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FORBES'S  
HINDUSTANI  
DICTIONARY.





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HINDUSTANI AND ENGLISH

D I C T I O N A R Y : #

PRINTED ENTIRELY IN THE ROMAN CHARACTER, CONFORMABLE  
TO THE SYSTEM LAID DOWN BY SIR WILLIAM JONES,  
AND IMPROVED SINCE HIS TIME.

BY DUNCAN FORBES, LL.D.,

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## PREFACE.

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THIS edition of my HINDUSTANI DICTIONARY is printed entirely in the Roman character; and the words are arranged according to the English alphabet. The grand object in view has been to render the work more portable and less expensive than hitherto. Every Hindūstānī word, from the beginning to the end of the work, may be unerringly transposed into the Oriental characters in accordance with the system laid down in the last editions of my Grammar and Manual of the language. It is needless for me to remark that the work is not intended to supersede the Oriental character, a knowledge of which must be ultimately attained by all those who mean to distinguish themselves in Her Majesty's Indian Service.

It remains for me now to point out a few obvious particulars which present themselves in the course of the work.

1. Compound words are generally to be found under the first or leading member of the compound; at the same time, it is proper to observe that the Hindūstānī language is capable of admitting or forming thousands of compounds not to be found in any dictionary; hence, the learner should bear in mind the more general rules for the formation of compound words as laid down in any good grammar of the language. The same remark applies with regard to the rules for derivation, particularly those relating to the formation of causal verbs and abstract nouns.

2. The few contractions used throughout the work are the following: The letters *a*, *p*, *s*; as well as *h*, *d*, *t*, or *g*, at the end of the definitions, denote that the word there defined is from the Arabic, Persian, Sanskrit, respectively; the letter *h* distinguishes such words as are aboriginal or purely Indian; and *d* such as are peculiar to the Deccan (dakhn): the few words marked *t* and *g* are of Tartarian and Greek origin respectively. The other

contractions are, m. denoting the masculine gender ; f. feminine ; a. an active or transitive verb ; and n. a verb neuter. The letter v. imports vide, and pl. the plural number.

3. The following contractions are used in the formation of compound verbs : *k*, for *karnā*, “to make;” *h*, for *honā*, “to be, to become;” *j* for *jānā*, “to go, to be;” *r*, for *rakhnā*, “to keep, to have;” *d*, for *denā*, “to give;” *l*, for *lenā*, “to take;” *ḍ*, for *ḍālnā*, “to throw” and *b*, for *bāndhnā*, “to bind.” These, with the exception of the first two, are chiefly used in the formation of intensives, and consequently they have then laid aside their own primitive signification. As a general rule, compound words have their parts or members separated by a hyphen, thus *dil-nishin*, *tan-durust*, *sar-gardān*, &c. Such compounds, when transferred into the Oriental characters, are optionally written entire as one word, or distinct as two. The short *i*, denoting the Persian *izāfat*, is indifferently written either as the last letter of the governing word, or separately between the two words, as *dardi sar* or *dard i sar*, the sense being abundantly obvious either way, as no Persian word ends in the short *i* except it be in a state of construction with the substantive or adjective following.

4. I have avoided cross references, which are very embarrassing to the learner ; and I never have recourse to this slovenly plan except when the word referred to is either close at hand or is attended by a long explanation which it would be needless to repeat.

In conclusion, I have only to add, that amid such a mass of small letters, it will not seem surprising that an occasional error of the press should have occurred. I trust, however, that the number of such errors is small ; and I am confident that the generous, the learned, and the experienced (and it is *their* good opinion, and *theirs* only, I am ambitious to obtain) will not deny me their kind indulgence.

DUNCAN FORBES.

58, BURTON CRESCENT,

March, 1861.



# A DICTIONARY, HINDŪSTĀNĪ AND ENGLISH.

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## AB—ABA

*ab*, now, presently; by adding *kā, ke, kī*, it forms an adj., as *ab-kā zamāna*, the present time. *h.*  
*ab* (contract from *abu*), a father. *a.*  
*āb*, m. water, splendour, elegance, dignity, lustre (in gems), temper (of steel, &c.), edge, sharpness (of a sword, &c.). *p.*  
*ābā*, fathers, pl. of *ab*, or *abu* (as above). *a.*  
*'abū*, a kind of cloak worn by darweshes. *a.*  
*abābil*, m. a swallow. *a.*  
*a-bach*, that which has not escaped. *h.*  
*abad*, m. eternity without end. *a.*  
*ābād*, cultivated, prosperous; used in comp. in the sense of city or *ville*, as *akbar-ābād*, the city of Akbar, or (as the Americans would say) *Akbar-ville*, the city of Agra. *p.*  
*abadan*, eternally, for ever; never. *a.*  
*ābādān*, synonymous with *ābād*, q.v. *p.*  
*ābādānī*, f. a habitation, a cultivated, populous place; population, cultivation, abundance. *p.*  
*ābād-beshī*, f. first assessment of newly-settled or cultivated land. *p.*  
*a-badh*, sacred, inviolable. *s.*  
*a-badhya*, not deserving death, inviolable. *s.*  
*abadī*, eternal, without end. *a.*  
*ābādī*, synonymous with *ābādānī*. *p.*  
*ābād-kār*, the first settler on waste land. *p.*  
*ābād-karnā*, a. to build, cultivate, make a place habitable and populous. *p.*  
*a-bāk*, dumb, speechless. *s.*  
*a-bal*, weak, without strength or power. *a-balā*, f. weak; a woman. *a-balāī*, f. weakness. *a-balāpā*, m. weakness, frailty. *a-balī*, weak, powerless. *s.*

## ABA—ABE

*abālī*, f. a row, a range, a continuous line. *s.*  
*abar*, now, at present. *h.*  
*abar-dhabar*, coarse, rough, common. *h.*  
*ābarhan* (*vide ābharan*) m. ornaments, jewels, &c. *[s.]*  
*a-bas*, powerless, without choice. *s.*  
*abas*, vain, idle; adv. in vain, uselessly. *a.*  
*a-basan*, naked, without clothes. *s.*  
*'abbāsī*, name of a flower; adj. red. *a.*  
*ab-bāzi*, f. play or sport in water; swimming. *p.*  
*āb-charhānā*, a. to whet one's sword, &c. *p.h.*  
*āb-chashī*, f. giving drink to a child for the first time preparatory to weaning him. *p.*  
*abchharā*, a female dancer in the court of Indra; also *apchharā* and *apsarā*, q.v. *s.*  
*'abd*, m. a servant, a devotee; a slave. *a.*  
*abdāl*, m. a religious person, devotee, enthusiast. *p.*  
*abdālī*, of or relating to a devotee. *a.*  
*āb-dāna*, m. food and drink: also *āb o dāna*. *p.*  
*ābdār*, m. the person intrusted with the charge of water for drinking; adj. polished, of a good water (as gems), well tempered (as steel). *āb-dār-khāna*, the house or cellar where water for drinking is kept. *p.*  
*āb-dārī*, f. sharpness (of a sword, &c.); polish (of gems); office of *ābdār*. *p.*  
*āb-dast*, m. washing the hands. *p.*  
*abdūhūt*, m. a kind of *faqīr* or devotee. *s.*  
*ābdida*, in tears, weeping. *āb-dīda-h.*, to shed *abdiyat*, servitude, slavery. *a.* [tears. *p.h.*  
*abe*, an interj. expressive of scorn, as *Sirrah!* *h.*  
*a-ber*, f. delay; late, unseasonable. *s.*  
*abe-tabe-karnā*, to thee and thou, a person.

*āḡina*, m. a mirror, looking-glass, a drinking-glass; wine; a diamond. *p.*  
*ā-gir*, a receptacle for water, a pool, pond, ditch; a weaver's brush. *p.*  
*ā-guzar*, a canal or channel for water. *p.*  
*ā-guzār*, a ford, a ferry; an express. *p.*  
*a-bhāg*, also *a-bhāgya*, m. misfortune, ill-luck.  
*a-bhāgā*, also *a-bhāginī* and *a-bhāgī*, unfortunate, destitute. *s.*  
*a-bhakti*, f. disregard, want of desire, indifference, unbelief. *a-bhaktimān*, unbelieving. *s.*  
*a-bhāo*, m. absence, non-existence, want; as in this proverb, *rājā ke ghar meñ, kyā motiyon kā abhāo?* Is there a want of pearls in the raja's  
*a-bhūr*, light, of little weight. *s.* [house? *s.*  
*a-bharam*, without respect. *s.*  
*ābhāran*, m. jewels, ornaments, decoration; also  
*abharan*, with the initial vowel short. *s.*  
*ābhās*, and *ābhāsh*, m. a preface, a preamble, an introduction.  
*a-bhay* or *abhaya*, without fear, fearless. *abhaya-dān* or *abhaya-patra*, or *abhaya-vāk*, m. assurance of safety or protection, an amnesty. *s.*  
*adh-bar*, in the middle. *h.* [celebrated. *s.*  
*a-bhed* or *a-bhew*, united, fastened together, known,  
*abhi*, a particle denoting priority in time or place, prefixed to Sanskrit words. *s.*  
*ab-hi*, even now, just now. *h.*  
*abbād* or *abbādān*, m. act of kissing the feet or of worshipping, an obeisance; also an insult. *s.*  
*abbhūta*, subdued, domineered over. *s.*  
*abhichar*, m. a charm or spell, causing death.  
*abhidhān*, m. a dictionary, vocabulary. *s.*  
*abhilākh* or *abhilākhā*, m. or *abhilāsh* and *abhilāshā*, f. wish, desire. *s.*  
*abhilāshī*, wishing, desiring, longing for. *s.*  
*abhimān*, m. pride, haughtiness, self-conceit.  
*abhimāna-putra*, m. a foster son. *abhimānatā*, f. pride, arrogance. *abhimānī* or *abhimānya*, proud, conceited. *s.*  
*abhimat*, approved of, chosen, accepted. *s.*  
*abhimatātā* or *abhimatā*, f. desire, love. *s.*  
*abimukh*, present, before. *s.*  
*abhimukhatā*, f. presence, proximity. *s.*  
*abhinav*, new, quite new. *s.*  
*abhiprāy*, m. sentiment, intention, opinion, purpose; the main purport of a book, &c. *s.*  
*ābhr*, m. a cow-herd. *s.*  
*abhisārī* and *abhisārīnī*, f. a lewd woman. *s.*  
*abhishek*, m. bathing, royal unction. *s.*  
*abhisikta*, installed, baptized, enthroned. *s.*  
*abhishta*, loved, wished for. *s.*

*a-bhīti*, f. fearlessness. *s.*  
*abhivād*, m. abusive language. *s.*  
*abhivādan*, m. low, prostration. *s.*  
*a-bhog*, unfit for use, unpossessed. *s.*  
*a-bhoj*, also *a-bhojya*, unfit to eat, not eatable. *s.*  
*a-bhojī*, not having eaten, fasting. *s.*  
*abhra*, m. the sky, a cloud. *s.*  
*abhrak*, m. talc, mica. *abhrakī*, made of talc. *s.*  
*ābhūkhan*, m. jewels, ornaments. *s.*  
*ābhūshan*, m. ornaments, jewellery, finery. *s.*  
*ābhūgat*, m. a guest, a visitor; arrived. *s.*  
*abhyās*, m. practice, meditation, study. *s.*  
*abhyāsi*, studious, practising, repeating. *s.*  
*ābi*, of or belonging to water, moist. *p.*  
*ābi 'ashrat*, wine, semen *genitale*. *p.a.*  
*ābi bārān*, m. rain-water. *p.*  
*ābi basta*, m. ice, glass. *p.*  
*a-bibek*, m. want of discrimination: *abibekī*, indiscreet; *abibekatā*, folly. *s.*  
*a-bichār*, m. want of consideration, injustice. *s.*  
*a-bichārī*, m. *a-bichārīn*, f. an unjust or inconsiderate man or woman. *s.*  
*ābi chashm*, m. water of the eye, tears. *p.*  
*'ābid*, m. an adorer, a worshipper of God. *a.*  
*ābi dandān*, m. sharpness of the teeth. *p.*  
*a-bidyā*, f. ignorance, unskilfulness. *s.*  
*ābi gohar*, water of pearls, pure limpid water. *p.*  
*ābi gosht*, soup, gravy, broth. *p.*  
*ābi haivān*, m. water of life; a fabulous fountain so called. *p.a.*  
*ābi havām*, forbidden water, *i.e.* wine; insincere or hypocritical tears. *p.a.* [longing. *p.a.*  
*ābi hasrat*, m. water of desire, wish, appetite,  
*ābi hayāt*, m. the water of life, immortality. *p.a.*  
*a,bi*, grain that does not germinate. *s.*  
*ābi jāri*, m. a stream, rivulet, tears flowing. *p.a.*  
*ābi jo,e*, f. the water of a rivulet. *p.*  
*ābi-kauśar*, m. nectar. *p.a.* [ledge. *p.a.*  
*ābi khīr*, water of immortality; inspired knowledge.  
*ābila*, m. a blister. *ābila,i farang*, m. the French  
 pox, a bubo. *p.*  
*a-bilamb*, m. quickness, diligence. *s.*  
*a-binai*, m. wantonness, pertness. *s.*  
*a-binās*, m. safety. *s.*  
*a-bināsi*, safe, entire, free from loss, eternal. *s.*  
*a-binīt*, wanton, pert, petulant. *s.*  
*ābi nukra*, m. quicksilver. *p.a.* [h.  
*ābir*, m. red powder used at the *hoṭī* Saturnalia.  
*'ābir*, passing over, a passenger. *'ābir*, ambergris, saffron. *'ābirī*, of or resembling saffron. *a.s.*  
*a-birodh*, m. quietness, tranquillity. *a-birodhī* or  
*a-birodhīnī*, quiet, tranquil. *s.*



*a-bisan*, without desire, indifferent. *s.*  
*a-biṣhek* or *abikhek*, m. sprinkling. *v.* *abbiṣhek. s.*  
*āb i shor*, m. brackish or salt water. *p.*  
*ābista*, pregnant (a woman), with young (an animal), new-born (a child). *p.*  
*ābistagi*, also *ābistamī*, &c., *f.* pregnancy. *p.*  
*a-biswās*, m. want of confidence, distrustfulness.  
*a-biswāsi*, *abiswāsin*, *abiswāsinī*, distrustful. *s.* [*s.*]  
*ābīzar*, water of gold: white wine. *p.*  
*ābi zulāl*, m. pure limpid water. *p.a.*  
*abja*, m. the lotus; the moon: a conch. *s.*  
*abjad*, m. the alphabet. *abjad-khūān*, m. one who is learning his alphabet. *a.p.*  
*āb-jō*, *f.* a rivulet or streamlet. *p.*  
*āb-josh*, m. gravy, soup. *p.*  
*ab-kā*, *ke*, *kī*, of the present time. *h.*  
*āb-kār*, m. a water-carrier, a sprinkler; a wine-merchant, or seller of spirituous liquors; a drinker of wine. *p.*  
*āb-kārī*, *f.* the business of a distiller, &c. *p.*  
*āb-kash*, a drawer of water. *āb-kashī*, act of drawing or carrying water. *p.*  
*abkeshī*, without fruit, barren (tree). *s.*  
*āb-khāna*, m. a repository of water, a reservoir; a cellar. *p.*  
*āb-khast*, a water melon or cucumber. *p.*  
*abkhira*, pl. m. vapours, exhalations. *a.* [*p.*]  
*āb-khur* or *āb-khurd*, m. food and drink; fortune.  
*āb-khura*, m. a narrow-mouthed vessel for drinking out of, a cup for drinking water. *p.*  
*ablah*, foolish, silly, ignorant, bashful. *ablahī*, *f.* folly, silliness. *a.*  
*ablah*, piebald, black and white, party-coloured. *a.*  
*āblūj* (also *āblūch*), sugar candy. *p.*  
*abnā*, pl. sons; people; tribes. *abnā-i jins*, pl. companions, comrades, equals. *abnā-e dahr* or *abnā-e rozgār*, sons of the time, contemporaries. *a.p.* [the chillam is fixed. *p.*]  
*āb-nai*, m. the straight tube of a *ḥukka*, on which *abnī*, *f.* the earth, world. *s.*  
*ābnās*, m. ebony. *ābnūsi*, made of ebony. *p.*  
*āb o dāna*, water and grain, food and drink. *p.*  
*a-bodh*, m. ignorance, stupidity. *adj.* ignorant, stupid; puzzled, perplexed. *s.*  
*a-bodhaniya* or *a-bodh-gamya*, incomprehensible, unintelligible. *s.*  
*āb-o hawā*, *f.* atmosphere, air, climate. *p.a.*  
*a-bol*, silent. *a-bolā*, disposed to silence. *h.*  
*āb-pāshī*, *f.* sprinkling water on fields, &c. *p.*  
*abr*, m. a cloud. *abri siyāk*, a black cloud. *abri ghaliz*, a thick cloud. *abri āzur*, a cloud without rain. *p.*

*abra* or *abrā*, m. the outside of a garment; the outer fold of a double garment; distinguished from *astar*, the lining. *h.*  
*abraḳ* or *abrak*, m. tale, mica. *a.*  
*abranjan* or *abranjin*, a bracelet. *p.*  
*abrār*, pl. just men; dutiful (to parents). *a.*  
*āb-rawān*, m. a very fine kind of muslin. *p.*  
*ābresham* or *abresham*, m. sewing silk. *ābreshmī*, silken, made of silk. *p.*  
*āb-rez*, a pot for sprinkling water, such as a gardener's; used also in baths. *p.*  
*abrī*, clouded, variegated. *abrī kāghaz*, a kind of thick and shining paper. *p.* [to frown. *p.*]  
*abrū*, *f.* the eye-brow. *abrū par girih mārni*, *a.*  
*ābrū*, *f.* honour, character, renown, elegance; the name of a poet. *ābrū-utārā*, *a.* to dishonour, disgrace. *ābrū-bar-bād-denā*, *a.* to lose one's own character, or destroy that of another. *ābrū-denī*, *a.* to bestow honour or reputation on any one, or to surrender or lose one's own. *ābrū-rez*, a calumniator. *ābrū-rezi*, *f.* slander, calumny. *ābrū-karnī*, *a.* to treat with respect. *ābrū-lenī*, *a.* to take away one's character or reputation. *p.*  
*ab-se*, from this time. *ab-se dūr*, is an expression of those who, after describing a past misfortune, pray to be preserved from a repetition of it; *q.d.* Far be it from us! *h.p.*  
*āb-shār*, m. *f.* a waterfall, cascade, cataract. *p.*  
*āb-shinās*, the lead-man, or person who takes the soundings in a ship, a pilot. *p.*  
*āb-shora* or *ābi-shora*, m. water cooled artificially by means of a solution of saltpetre. *p.*  
*ab-son*, from this time. *ab-tab*, presently. *ab-tab-h.* to be in a dying state, to be all over with one. *h.*  
*āb tāb*, *f.* splendour; also *āb o tāb. p.*  
*ābtāba*, also *āftāba* or *āftāwa*, m. an ewer. *p.*  
*ab-ta, in*, till now, till this time. *ab-tak* or *āb-talak* or *ab-talag* or *ab-tori* or *ab tori*, till now, hitherto, yet, up to the present time, as yet, still, notwithstanding. *h.*  
*ābtar*, worthless, spoiled, wanton, dissolute; *āb-tari*, worthlessness. *a.*  
*ab-ten*, from this time, hence. *h.*  
*abū*, m. father; the word is frequently used as the first member of a man's name or epithet, thus, *abū-l-bashar*, the father of the human race, Adam. *abū-'alī sinā*, a celebrated sage and physician, commonly known in Christendom as Avicenna. *abū-fawāris*, the ass, lit. the father of horsemen. *a.*

*abuddhimān* or *a-budh* or *a-buddhi*, stupid, ignorant; also *s. f.* ignorance. *s.*  
*abūjh*, stupid, without understanding. *s.* *a-būjhā*, not understood, incomprehensible. *h.*  
*abwāb*, pl. doors, gates, chapters, sections; in the revenue language of India the word means almost any kind of cesses, imposts, and charges levied by the officials of government. *a.*  
*āb-yār*, *m.* a waterer, a sprinkler. *p.*  
*āb-yārī*, *f.* irrigation; a kind of thin linen cloth; a species of dove. *p.* [verses. *a.*  
*ābyāt*, pl. houses, (and more usual) distichs, *h.*  
*āchā* (for *achchhā*), good, excellent. *h.*  
*a-chain*, uneasy, uncomfortable. *s.*  
*a-chal*, immovable (either from strength or weakness); an aged person; *m.* a mountain. *mīl-achal*, the blue mountain near Balasore. *s.*  
*ī-chalā*, *f.* the earth, supposed to be immovable as the centre of the universe. *s.*  
*īchaman*, *m.* act of rinsing the mouth. *s.*  
*īchambhā*, also *achambā*, *m.* a wonderful thing, astonishment. *adj.* rare, wonderful. *h.*  
*ī-chānā*, *a.* to wash the mouth after eating; to drink. *h.* [expectedly. *h.*  
*īchānak* or *achānchak*, suddenly, unawares, un-*ī-chanchāl*, fixed, unmoved, firm, inactive. *s.*  
*ī-chānd*, gentle, not passionate. *s.*  
*ī-char*, immovable, inanimate. *s.*  
*īchār*, also *āchār*, *m.* pickles. *h.*  
*īchār* or *achār*, *m.* manner of life, common practice, rule of conduct, religious observance. *āchār-varjit*, irregular, out of rule, out of caste. *s.*  
*āchārāj* (for *āchārya*), *m.* an instructor in matters of religion; a learned *pandit*. *s.*  
*ācharan* or *āchāran*, *m.* manner of life, conduct, custom, practice, institute, religious observance. *s.*  
*īchārī*, a strict observer of religious ceremonies. *s.*  
*īcharj* or *acharch*, *m.* wonder, admiration, astonishment. *adj.* astonishing. *h.*  
*īchārya*, *m.* an instructor (especially in matters of religion), the founder of a religious sect.  
*āchāryā*, *f.* a spiritual preceptress. *āchāryānī*, *f.* the wife of an *āchārya* or religious instructor. *s.*  
*ī-chatur*, stupid, inactive. *s.* [&c. *s.*  
*īchchādān*, *m.* cloth garments; a covering, cloak, *achchhā*, good, excellent, righteous, healthy.  
*achchhā honā*, to recover. *achchhā-kurnā*, to cure. *achchhā-lagnā*, to become, beset, to be pleasing. *achchhe se achchhā*, best of all. *s.*  
*īchchhar* or *akshar*, *m.* a letter of the alphabet. *s.*  
*īchchharī*, scientific; lettered. *s.*

*achchhat*, *m.* whole rice used in religious ceremonies. *s.*  
*achchhī tarah*, well, right, properly. *h. a.*  
*achchhodan*, *m.* the chase, hunting. *s.*  
*a-chet*, out of mind or senses, senseless, thought-  
*achh*, *m.* a die; the spots on dice. *s.* [less. *s.*  
*achhat*, imperishable. *achhai briksh*, an undecayable tree. *achhai-lok*, *m.* heaven, the imperishable world. *s.*  
*achhaitā*, *f.* durability, imperishableness. *s.*  
*achhūn*, not strained, impure. *h.*  
*achhat*, remaining, existing. *h.*  
*achhat* or *akshat*, *f.* infallible, indelible. *s.*  
*āchhep*, *m.* reproof, sarcasm, abuse. *s.*  
*achhūr*, *m.* the thrush, a complaint to which children are liable. *h.* [the eye. *s.*  
*achhī*, *m.* the eye. *achhī-tūrā*, *f.* the pupil of  
*achhrawū*, *f.* orthography; playing on a stringed instrument so as to express the words of a song. *h.*  
*achhtānā-pachhtānā*, *m.* to repent, regret. *s. h.*  
*achhtātā*, intangible (victuals dressed for saints, &c.), inviolable. *h.*  
*a-chikkam*, rough, unpolished. *s.*  
*a-chin*, without note or consequence. *s.*  
*a-chint*, thoughtless, rash. *s.*  
*a-chintā*, *f.* disregard, absence of thought. *s.*  
*a-chitā*, unwished for; not painted (paper, &c.).  
*achkarī*, *f.* wantonness, wickedness. *h.* [h.  
*achpal* or *achpala*, *m.*, *achpali*, *f.* restless, playful, brisk; obstinate, unruly. *achpalī* or *achpalāhat*, *f.* restlessness, &c. *h.*  
*achraj*, *m.* wonder, admiration. *s.*  
*achtanā* or *achtanā-pachtānā* (*v.* *achhtānā*), to regret, to repent. *h. s.*  
*a-chūk*, unerring; a good marksman. *h.*  
*achwānī*, *f.* caudle (*v.* *achhwānī*). *h.*  
*a-chyut*, firm, fixed, steady; imperishable, eternal; *m.* a name of Vishnu or God. *s.*  
*ad* (same as *ād* or *adh*), half. *s.*  
*ād* or *ādī*, *m.* beginning; the first, original. *s.*  
*adā*, *f.* blandishments, coquetry; discharge, payment, performance; voice. *adū-hona*, to be performed, to be discharged (a debt, &c.).  
*adā-k*, to liquidate, to pay. *adā-bandī*, the fixing a period for the performance of a contract, or payment by instalments. *adā-fahm*, one who understands by signs. *a. p.*  
*adā*, *m.* the perch in a birdcage; a police-station in the country; a fixed place for *palkī* bearers and *kulis*. *h.*  
*adā*, pl. foes, enemies. *a.*



*āda*, m. ginger in the undried state. *s.*  
*adab*, m. act of preserving the boundaries of every thing ; good-breeding, politeness, respect, urbanity, polite literature. *adab-k*, to respect, to behave politely ; to correct, chastise. *a.h.*  
*ādūb*, m. pl. etiquette, ceremonies, politeness, forms of address, salutation, respects. *a.*  
*'adad*, m. number. *'adadi auwal*, a prime number. *'adadi ṣaḥīḥ*, a whole number, a unit. *'adadi zūti* or *adadi muṭlak*, a cardinal number. *'adadi*, numeral, numerical. *a.*  
*adā'e dāin*, m. payment of debt. *a.*  
*ādā'i*, f. performance ; payment.  
*adakechā* or *adaḥchā*, m. a cloth for carrying things in ; a covering.  
*'adulat*, f. justice, law, equity, court of justice. *'adulat-panāh*, asylum of justice. *a.*  
*'adalatain*, (dual) the two courts of justice, i. e., the civil and the criminal. *a.*  
*ādam*, Adam ; also, a man in the abstract. *ādam-zād* or *ādam-zāda*, descended of Adam ; *s.* man, mankind. *ādam-gar*, humane, benevolent. *ādam-garī*, f. humanity, benevolence. *ādam-khūr* or *khvār*, man-devouring, a cannibal. *a.p.*  
*'adam*, m. non-existence, privation, discontinuance. *'adami ṣabūt*, the want of proof or confirmation. *a.*  
*adāma-lāh*, may God preserve (him, &c.). *a.*  
*ādambār*, m. charge sounded by musical instruments ; commencement ; pride ; arrogance ; anger, passion ; happiness, pleasure. *s.*  
*ādān*, m. taking, receipt, acceptance. *ādān-pradān*, m. giving and taking. *s.*  
*'adan*, f. Eden, Paradise ; name of a town in the south of Arabia, Aden. *a.*  
*a-dand* or *a-dwand*, quiet, free from strife. *s.*  
*adand*, unpunished, m. impunity. *s.*  
*a-dānī*, pl. low, mean, or contemptible people. *a.*  
*a-dānī*, avaricious, stingy. *s.*  
*ād-ant*, adj. from first to last, from beginning to end ; m. the beginning and the end. *s.*  
*ādar*, m. respect, regard, treating with deference, politeness. *ādar-mān*, reverence and honour. *s.*  
*adarsā*, m. a kind of very fine muslin ; a kind of sweetmat. *h.* [*s.*  
*a-darsh*, invisible, unseen ; m. unforeseen danger.  
*adarsh*, m. a mirror ; a commentary, original manuscript ; a copy, a sign.  
*a-aarshan*, m. disappearance ; adj. invisible. *s.*  
*aḍar-uḍar*, m. a ditch and the mound of earth thrown up from it, forming the boundary of a field. *h.*

*'adat*, f. habit, custom, usage. *'adat-k*, a. to adopt a habit, to introduce a custom, to accustom. *a.*  
*a-dātā*, avaricious, stingy. *s.*  
*'adati*, habitual ; customary, usual. *a.*  
*a-datta*, not given. In Hindu law, an illegal donation, consequently void and resumable. *s.*  
*a-dattā*, not given in marriage (a female). *s.*  
*ādau*, at first, in the beginning. *s.*  
*ādaurī*, f. a kind of food eaten by Hindus. *h.*  
*'adāwat*, f. enmity, hatred, strife. *a.*  
*a-dayā*, unfeeling, destitute of pity. *s.*  
*adbhut*, wonderful, admirable ; m. surprise. *s.*  
*āddā*, m. a stall, booth, shop, &c. *āddā-dār*, a pālki bearer or dāk runner. *h.*  
*addhī*, f. half of a *dāmpri* (a small coin) ; half a piece of cloth. *h.*  
*ādeśh*, m. an order ; a salutation of Jogīs. *s.*  
*ade-wade*, m. procrastination. *ade-wade-k*, to put off, to evade, to shuffle. *a.*  
*ad-gaṛhā*, half driven (as a stake). *h.*  
*adh*, in composition denotes half ; as *adh-mū, ā*, half dead. *s.* [ticle *ut*]. *s.*  
*adha*, down, downwards (the reverse of the par-  
*ādhā*, half (in comp. *adh*, *adh*, *ad*). *s.*  
*a-dhairjā*, m. instability, want of firmness. *s.*  
*adham*, mean, vile, wretched, contemptible. *s.*  
*adhamādham*, extremely mean or base. *s.*  
*adham*, m. water set to boil. *h.*  
*a-dhan*, poor, destitute. *s.*  
*adhān*, m. oils, unguents. *h.*  
*ādhān*, m. pregnancy, conception ; a pledge, a deposit, a surety. *s.*  
*adhang*, m. palsy affecting half the body. *adhangī*, palsied, paralytic. *s.*  
*a-dhanī*, poor, indigent. *s.*  
*adhar*, low, vile, m. the lower lip. *s.*  
*adhar*, m. empty space, the space between heaven and earth ; adj. suspended, separate, at a distance ; in the middle. *h.*  
*ādhar*, m. a patron, supporter, one on whom dependence is placed for assistance. *s.*  
*adhar* or *adhār*, food, victuals. *h.* [lips. *s.*  
*adharāmrit*, m. the moisture or nectar of the *ādhārī* (in compos.), an eater ; as, *dūdḥ-ādhārī*, one who lives on milk. *h.*  
*a-dharm*, m. injustice, impiety ; crime ; adj. unjust, impious. *adharma-dhārī*, wicked. *s.*  
*adharmaṭā*, f. unrighteousness. *s.*  
*a-dharmī*, *ādharmik* or *ādharmaik*, unjust, unrighteous, wicked. *s.*  
*aṭharm-paraḥ*, m. injustice, crime. *h.*  
*adharsā*, m. a half piece of cloth. *h.*

*adhā-sīsī* or *ādhā-sīsī*, f. pain affecting the half of the head, *hemisrania*. *s.*

*adhaurī*, f. half a hide (of a thick strong kind). *h.*

*ādh-bagrā*, half cleaned (as rice from the husks).

*adh-banā*, half-made, half-prepared. *h.* [*d.*

*adh-batāṣī*, f. division of produce in equal shares. *s.*

*adhelā*, m. half a *paisā* (a small coin), amounting to 12½ *dāms*, or 4 *damris*. *h.*

*adhelū*, f. half a *rupī*; also a kind of measure used for corn; also half a gold mohur. *h.*

*adheliyā*, a proprietor of a half-share. *h.*

*adher*, middle-aged: just past the prime of life (applied most frequently to women). *adher-*

*panā*, m. the middle period of life, mature age.

*adh-gadrā*, half-ripe (fruit, &c.). *d.* [*h.*

*adhī*, a particle denoting superiority; upon, over, above (the reverse of the particle *apa*). *s.*

*adhik*, more, greater, abundant, excessive, additional, augmented. *adhak*, a half, a part (less in use than *ādhā* or *ādh*). *s.*

*adhikāṣī*, f. increase, abundance, supremacy. *s.*

*adhikānā*, a, to augment, to increase. *s.*

*adhikār*, m. possession, a kingdom; authority, rule, privilege, inheritance. *adhikāran*, m. superiority, title, right. *adhikārī*, m. a proprietor, sovereign ruler. *s.*

*adhikarma*, m. superintendence, supervision, government. *adhikarma-krit*, m. a supervisor. *s.*

*adhikṛit*, m. a superintendant, an inspector of receipts and disbursements, an auditor of public accounts. *s.*

*ādhikya*, m. excess, an overplus, abundance. *s.*

*ādhimāns*, m. cancer of the eye. *s.*

*ādhimās*, m. an intercalary month, which happens once in three years, when two lunations occur within one solar month. *s.* (*Vide Hind. Gram.*)

*ādhimukh*, present, before. *s.*

*ādhin* or *ādhīm*, submissive, obedient, obsequious, humble, docile, dependent. *s.*

*ādhinatā* or *ādhinatāṣī* or *ādhinī*, f. submission, obedience, obsequiousness, servility, dependence, slavery, petition. *s.*

*ādhipa*, m. king, master, or ruler. *s.*

*ādhipatya*, m. sovereignty, government; lordship. *s.*

*a-dhīr*, confused, perplexed, hasty, precipitate, irresolute, impatient, unsteady. *s.*

*adhī-rāj*, supreme ruler. *s.*

*a-dhīraj*, m. perplexity, distraction, unsteadiness; adj. perplexed, impatient, feeble, irresolute. *s.*

*ādhīrājya*, m. empire, supreme sway. *s.*

*ādhīrat*, f. midnight. *s.*

*a-dhīratā*, f. impatience, haste, precipitation, fickleness, unsteadiness, confusion. *s.*

*a-dhīrjā* or *a-dhīrjī*, perplexed, distracted. *s.*

*ādhīshvar*, m. an emperor, a king paramount. *s.*

*ādhiyār*, m. a man who passes half his time in one village and half in another. *h.*

*ādhiyārī*, f. a half-share. *h.*

*adh-kachchā*, m. *adh-kachchī*, f. half ripe; a kind of soil in *Sahāranpūr*. *h.*

*adh-kachchrā*, m. *adh-kachchrī*, f. half cooked. *h.*

*adh-kahā*, half spoken, half pronounced. *h.*

*adh-kapāṭī* or *adh-kapārī*, f. a pain affecting half the head; a nut of *Areca*. *s.*

*adh-kar*, m. half the tax, or duty of any kind, the other half being remitted. *adh-karī*, f. an instalment of eight *anās* in the rupee. *s.*

*adh-marā* or *-marān* or *mū,ā*, half dead. *s.*

*adh-mukh*, with the head downwards. *s.*

*adhotar*, f. a fine kind of cloth. *h.*

*adh pakkā*, half ripe. *s.*

*adh-pā,ō*, half a quarter. *h.*

*ādhpat*, properly *ādhipatī*, m. prince, *rājā*. *s.*

*ādhunik*, recent, modern, of the present time.

*ādhuniktā*, f. recentness, the being modern, novelty. *s.*

*ādhūrā*, half ready, unfinished, half dressed. *h.*

*ādhwan*, half of anything. *h.*

*adh-wār*, half (generally applied to pieces of cloth); a half web. *h.*

*ādhya*, division of produce between two parties in equal shares, one furnishing the seed and the other the labour. *h.*

*ādhyačh* or *ādhyačh*, m. a master superintendant, &c.; a man of rank. *s.*

*ādhyan*, for *ādhyaayan*, m. study, application, especially of the sacred books. *s.*

*ādhyanā* or *ādhīyanā*, a, to halve, to divide. *h.*

*ādhyaapak* or *ādhyaapak*, m. a teacher, one who instructs in the sacred books. *s.*

*ādhyaapan*, m. instructing, teaching the sacred *ādhyaaya*, m. section, chapter. *s.* [books. *s.*

*ādī*, first, prior; in compos. other, &c.

*ādib*, m. a teacher; adj. courteous. *a.*

*ādīk*, relating to the beginning; (in comp.) and all the rest, et cætera. *s.*

*ādīkāran*, m. a primary cause. *s.*

*ādīl*, equal; just, m. a distributor of justice.

*ādīl*, just, upright, sincere. *a.*

*ādīm*, goat's leather perfumed. *a.*

*ādīm*, destitute, deprived, not to be found.

*ādīmu-t-mīṣāl*, incomparable. *a.*

*a-dīn*, m. an unlucky day. *s.*



*ādi-purush*, m. one of the names of Vishnu. *s.*  
*a-disht*, m. misfortune, fate. *s.*  
*adit* (for *āditya*), m. a deity in general. *s.*  
*aditi*, f. the name of the mother of the gods. *s.*  
*aditi-nandan*, m. a deity, i.e. a son of *aditi*. *s.*  
*aditwa*, m. priority, precedence. *s.*  
*āditya*, m. the sun; *āditya-būr* or *āditya-wār*, m. Sunday. *s.*  
*ad-khilā* or *ad-kholā*, half open (flower, &c.). *h.*  
*'adl*, m. justice, equity. *'adl-k*, a. to administer justice. *a.*  
*adl-badl* or *adlā-badlā* or *adli-badli*, exchange, alteration. *adlbadli-k*, to exchange, to swop or barter; to confuse, displace; also *adlā-badli-k* and *adl kā badl-k*. *h.*  
*ad-marā*, m. *ad-marī*, f. half dead. *h.*  
*ādmī*, a descendant of Adam; a human being (man or woman), individual, people. *a.*  
*ādmīyat*, f. humanity, civility; *ādmīyat-k*, to behave with humanity. *ādmīyat pakarnā*, to become civilized. *ādmīyat-sikhlanā* or *ādmīyat men lānā*, to civilize. *ādmīyat-uth-jānā*, to become savage, ferocious, and frantic. *a.*  
*ad-mū, ā*, m. half dead. *h.*  
*adnā* or *adnā*, inferior, little, low, mean, a person of no consequence. *a.*  
*a-dol*, immoveable, unshaken. *h.*  
*adot*, without splendour. *s.*  
*adrak*, m. ginger in an undried state. *s.*  
*adrakī*, f. a kind of sweetmeat. *h.*  
*a dris*, for *a-drishya*, invisible, unseen. *s.*  
*a-droh*, m. mildness, moderation, the absence of *a-drohī*, innocuous, mild. *s.* [tyranny. *s.*  
*'adū*, m. an enemy, a foe. *a.*  
*a-dwaist*, peerless, matchless, unique. *s.*  
*adwān* or *adwāyan*, f. braces for tightening the tape of a bedstead. *h.*  
*a-dwand*, quiet, tranquil, free from strife. *s.*  
*adwār*, pl. revolutions, vicissitudes. *a.*  
*a-dwesh* or *a-dweshī*, harmless, not malicious. *s.*  
*a-dwitiya*, peerless, matchless, unequalled. *s.*  
*adwiya*, pl. medicines. *a.* [*a.*  
*adyān*, pl. religions, religious rites or ceremonies.  
*ādyant*, first and last, beginning and end; adj. from first to last, from beginning to end. *s.*  
*a-dyot*, without splendour, obscure. *s.*  
*āf*, the sun; the musk deer. *p.*  
*'afū* (used benedictively), as *'afī-l-lāhu-'an-hu*, may God have had mercy upon him! *a.*  
*āfīk*, pl. horizons, quarters of the heaven, the world or universe, regions. *a.*  
*af<sup>o</sup>al*, pl. actions, conduct. *a.*

*'afūrīt*, pl. horrible demons or giants. *a.*  
*āfat*, f. misfortune, wretchedness, calamity. *āfat rasida* or *āfat zada*, involved in misfortune. *a.*  
*āfāt*, pl. calamities, evils, misfortunes, dangers. *a.*  
*afgan*, overthrowing (used in comp.). *p.*  
*afganda*, overthrown, cast forth. *afgandagī*, f. act of overthrowing. *p.*  
*afgandan*, to throw down, to cast. *p.*  
*afgār*, wounded, m. a sore. *p.*  
*afghān*, lamentation; interj. alas! *p.*  
*afghānī*, of or relating to the *Afghāns*; the *Afghān* language. *a.*  
*af<sup>i</sup>i* (properly *af<sup>i</sup>ā*), m. a serpent. *a.*  
*afim*, opium. *afiman*, f. *afimchī*, m. or *afimī*, m. an eater of opium; (fig.) a sot. *h.*  
*'āfiyat*, f. health, safety. *khair o 'āfiyat*, safe and sound. *a.*  
*afkār*, pl. thoughts, meditations, opinions, counsels. *a.*  
*aflāk*, pl. the heavens, heavenly spheres. *aflākī*, celestial, relating to the heavens or heavenly spheres. *a.*  
*af<sup>i</sup>ālūn*, Plato (so called by the Arabs. *a.*  
*af<sup>r</sup>ukhtan* (r. *af<sup>r</sup>āz*), to raise aloft, to extol. *p.*  
*af<sup>r</sup>anjī*, a Frank, or native of Europe, a crusader. *a.*  
*af<sup>r</sup>āz*, exalting (used in composition). *p.*  
*āfrida*, created, a created being. *āfrida-gār*, m. the Creator. *āfridan* (r. *āfrin*), to create. *āfrin*, bravo! well done! (in comp.) creating, as *jahān-āfrin*, creator of the world; m. the Creator. *āfrin-k*, a. to praise, to applaud. *āfrinanda*, creating; the Creator. *āfrinish*, f. the creation. *p.*  
*af<sup>r</sup>okhta*, set on fire, kindled, illumined. *af<sup>r</sup>okhtan*, to set on fire, to burn, to kindle. *af<sup>r</sup>oz*, inflaming, enlightening (used in comp.). *p.*  
*'af<sup>i</sup>*, m. gall (both the tree and the nut). *a.*  
*af<sup>s</sup>ah*, very eloquent, speaking very correctly. *a.*  
*af<sup>s</sup>āna*, m. a tale, fiction, story, romance. *af<sup>s</sup>āna-go*, m. a romance-teller. *af<sup>s</sup>āna-go, ī*, f. the profession of a story-teller. *p.*  
*af<sup>s</sup>ar*, m. f. a crown, diadem. *p.*  
*af<sup>s</sup>hān*, dispersing, scattering (used in comp. as *gul-af<sup>s</sup>hān*, strewing roses; *zar-af<sup>s</sup>hān kāghaz*, paper sprinkled with gold). *af<sup>s</sup>hānān*, to scatter, disperse. *af<sup>s</sup>hānī*, f. dispersion, sprinkling; scattered over; as, *af<sup>s</sup>hān kāghaz*, paper sprinkled over with gold dust. *p.*  
*af<sup>s</sup>hurda*, squeezed, filtered. *p.*  
*af<sup>s</sup>os*, m. vexation, sorrow; int. ah! alas! *af<sup>s</sup>os-ā* or *af<sup>s</sup>os-khāna*, to feel sorrow or regret. *p.*

*afśun*, m. incantation. *afśun-k.*, a. to enchant.  
*afśun-gar* or *afśun-sūz*, m. an enchanter, one who uses spells, a sorcerer; *afśun-sāzi* or *afśun-gari*, f. enchantment, witchcraft. *p.*  
*afśurda*, dejected, dispirited, melancholy, low-spirited. *afśurda-khātīr* or *afśurda-dīl*, depressed, afflicted. *p.* [Depression of spirits. *p.*  
*afśurdagi*, f. dejection, melancholy, lowness or *afśurdab*, to wither, to flag. *p.*  
*āftāb*, m. the sun, sunshine. *āftāb-parast*, a worshipper of the sun. *āftāb-parasti*, f. the worship of the sun. *āftāb-gīr*, a parasol.  
*āftāba*, m. an ewer, a water-pot. *āftābi*, f. a parasol of a particular form; a target studded with gold. *āftāwā*, m. an ewer. *p.*  
*ʾafū*, m. forgiveness. *ʾafū-pesha*, merciful. *a.p.*  
*afwāh*, pl. m. mouths; f. rumour, fame. *afwāhi*, famed, reported, noised about. *a.*  
*afwāj*, pl. armies, crowds. *afwāji-kāhira*, a victorious army. *afwāji-shaiyātīn*, a host of devils; met. a multitude of children. *a.*  
*afyūn*, f. opium. The inspissated juice of the *Papaver somniferum*. *afyūnī*, an opium-eater. *a.* [in comp.]. *p.*  
*afzā* or *afzāe* (r. of *afzūdān*), increasing (used *afzāyish*, f. act of increasing or adding. *p.*  
*afzūd*, m. increase, addition, abundance; adj. more. *afzūdagi*, f. increase, addition. *p.*  
*afzūn*, more, manifold, greater, much; s. increasing. *afzūnī*, f. increase, enlargement. *p.*  
*āg*, f. fire; *āg-uḥkānā*, a. to raise disturbance, to enrage, to provoke. *āg būg-h.*, to be hotly enraged. *āg-bujhānā*, a. to extinguish; to appease a tumult, to pacify a quarrel, to still resentment.  
*āg-barasnā*, n. to rain fire (applied to the extreme heat of the sun, or to a hot fire of cannon or musketry in battle). *āg-barnā*, n. to be enraged; to be very angry. *āg-bharkānā*, a. to inflame. *āg-bhaknā* and *āg-phānkānā*, a. to speak idle words, to boast. *āg-baṭ*, a steamboat. *āg-parnā*, n. to be enraged; as *meri bāton se us-par āg parṭi hai*, he is enraged at my words. *āg-denā*, a. to apply the fire to burn a Hindū corpse.  
*āg-sulgānā*, a. to inflame, to excite sedition, to foment a quarrel clandestinely. *āg-k.*, a. to make anything exceedingly warm; to excite envy or anger (used among women). *āg-lagānā*, to set fire to, to inflame; to enrage, to raise disturbance. *āg lagake pān le dāurnā*, a. to play tricks, to deceive; to pretend to appease a quarrel which one has purposely excited. *āg-lagnā*, n. to take fire, to be enraged, to be very hungry.

*āg lene ko ānā*, n. to come to get fire, is spoken of a friend who goes to visit another, and leaves him quickly. *āg men loṭnā*, n. to be afflicted with grief or melancholy. *āg-honā*, n. to be enraged; or, as the vulgate hath it, "to flare up." *s.*  
*āgā*, m. the front, the space in front of a house. *āgā-l.*, to take the lead, or precede. *s.*  
*a-gādh* or *āgādh*, bottomless, unfathomable. *āgādhātā*, f. extreme, depth, unfathomability. *s.*  
*āgah* or *āgāh*, informed of, acquainted with, intelligent. *āgahī* or *āgāhī*, f. intelligence, wariness. *p.* [the *zāmidār*. *h.*  
*āgaira*, m. the first sheaf of the crop, presented to *agal-bagal-rakhnā*, to put one side. *agal-jānā*, to go out of the way. *h.*  
*a-gam*, for *a-gamya*, impassable, deep. *s.*  
*āgam*, m. futurity. *āgam-bāndhnā*, to determine the future, to foretell. *āgam-jānī* or *āgam-gnyānī*, having the skill of foreknowing, prognosticator. *āgam-bidyā*, f. the art or science of foretelling. *āgam-baktā*, foreteller, predictor.  
*āgaman*, m. coming, arriving, proceeding. *āgamī*, m. one who foretells the future. *āgamī*, coming; future. *s.*  
*a-gamya*, deep, impassable, inaccessible. *s.*  
*āgā-pichhā-k.*, n. to hesitate, to waver, boggle. *h.*  
*agar*, if, though, although, when. *p.*  
*agar* or *aguru*, m. wood of aloes. *s.*  
*āgar*, m. a salt pit. *āgār*, m. a house. *h.s.*  
*agar-bagar*, m. trifling employment, or talk; promiscuous, composed of odds and ends. *h.*  
*agarchi*, although, though. *p.*  
*āgarī*, before, forward, further on; f. the front, the fore-part. *āgarī-mārnā*, to attack in front, to defeat a hostile army in pitched battle. *āgarī-pichhārī-lagānā*, to confine (particularly a horse). *h.*  
*āgarī*, m. a manufacturer of salt. *h.*  
*āgarī*, f. money, &c., paid in advance. *s.*  
*agāsī*, m.f. a turban; a terrace in front of an upper room; the cry of a kite. *h.*  
*agaṭ*, m. a butcher's stall. *h.*  
*a-gaṭi*, dishonoured, disgraced; f. disgrace. *s.*  
*agaṭnā*, a. to collect or assemble. *h.*  
*āgā-ū*, adv. before, in front. *āgā-ū-jānā*, to advance in order to meet a person coming on a visit; m. an advance of money. *agaunī*, f. the going or sending forward to meet and receive a visitant with honour. *agaunī-k.*, to advance to meet the bridegroom at a wedding, or a visitant on the road. *s.*





*āhā*, alas! woe's me! bravo! well done! *d.*  
*āhabb*, adj. comp. more beloved, a friend, most lovely, amiable. *a.*  
*ahad*, unity, one, an individual. *ahadut-tarafain* or *ahadu-l-mutakhassimain*, in law, denotes one of the two parties concerned in a suit. *a.*  
*ahadi*, a species of military corps (in India). *a.*  
*ahādīs*, pl. f. traditions, particularly traditions or sayings of *Muhammad*; lit. news. *a.*  
*ahadiyat*, f. unity, concord, alliance. *a.*  
*ahāhāhā*, interj. used in praise; also expressive of surprise, pain, or pleasure. *s.*  
*āhak*, m. quicklime, cement, plaster. *p.*  
*ahālī*, pl. inhabitants, common people. *ahālī mawālī*, the people at large, rich and poor. *a.*  
*ahammi kār*, important business. *a.*  
*āhan*, m. straw and earth for building walls. *h.*  
*āhan*, m. iron. *āhan-rubā*, m. a loadstone. *āhan-gar*, an ironsmith or blacksmith. *āhan-garī*, the trade of an ironsmith. *p.*  
*ahān* or *ahānī*, interj. do not, no, nay. *h.*  
*āhang*, m. design, purpose; sound, melody; one of the Persian tunes or modulations in music. *p.*  
*āhanī* or *āhanīn*, made of iron. *āhanīn-panja*, iron-handed or iron-fisted, strong, powerful. *p.*  
*ahankār*, m. egotism, arrogance, pride. *ahankārī* or *ahankrīt*, haughty, arrogant, an egotist. *s.*  
*ahār*, m. starch, glue, paste. *h.*  
*āhar* or *āharī*, a small pond, a salt-pit, a drain, a trough for watering cattle. *s.*  
*āhār* (vulg. *ahār*), m. aliment, food, victuals. *s.*  
*āhar-jāhar*, f. coming and going. *h.*  
*ahārnā*, a. to paste, to starch. *h.*  
*āhat*, f. sound, noise, clack. *h.*  
*āhān*, m. a call, imitation, summons. *s.*  
*ahd*, m. contract, treaty; time, season; reign (of a king, prince, &c.); an oath, a vow; a mandate, will; lifetime. *'ahd-dār*, an officer who engages to collect the revenue of a district for a small per centage. *'ahd-nāma*, m. a letter of agreement; articles of peace or capitulation; a diploma. *'ahd-shikan*, a promise breaker. *'ahd-shikanī*, f. a breach of contract, breach of faith. *a.*  
*er*, f. prey, game, hunting. *aherī* or *aheriyā*, m. a sportsman, a hunter, a fowler. *h.*  
*etuk*, careless, without motive. *s.*  
*r*, m. a particular caste in India, whose business is to attend on cows; a cowherd. *ahiran* or *ahīrnī*, or *ahīrī*, f. a cowherd's wife. *h.*  
*āhista* or *āhista* (vulg. *āstē*), gently, slowly; softly, tenderly. *āhista-raw*, slow paced.

*āhistagi* or *āhastagi*, f. slowness, delay; gentleness, softness. *p.*  
*a-hit*, an unfriend, enemy; enmity, want of affection; adj. hostile, prejudicial. *ahit-kārī*, inimical, acting unkindly. *ahit-manā*, inimical, hating. *s.*  
*ahitā* or *ahīta*, a person appointed to watch the grain when ripe, and see that the dues are paid. *h.*  
*[ahkām-nāma]*, written orders. *a.*  
*ahkām*, orders, decrees or decisions (of a judge). *ahkāmī*, one who is ordered or appointed by the ruling powers: such is the *ahkāmī zamindār*. *a.*  
*ahl*, m. people, master; (in comp.) attached to, possessed of, &c., as *ahl ullaḥ*, people of God, dervises, *fakīrs*. *ahli ijtiḥād*, qualified jurists. *ahli khirād*, people of wisdom. *ahli bait*, family (i.e. wife and children), but generally means the family of the Prophet. *ahli ḥukūk*, possessed of rights, or of just claims. *ahli-dīl*, dervises, liberal, brave, generous. *ahli-zauk*, addicted to pleasure, a voluptuary. *ahli rozgār*, skilful, knowing the world. *ahli zamān*, time-servers. *ahli zamīn*, an inhabitant of the earth. *ahli zuhd*, pious, devout. *ahli sunnat*, the followers of the traditional as well as the written law: the Sunni sect in opposition to that of the Shī'as. *ahli shar'*, a legislator, a lawyer, one who obeys and observes the law of the Prophet. *ahli safa*, possessor of purity; a *ṣūfī*; a voluptuary. *ahli shinākht*, men of intelligence. *ahli tā'at*, faithful, obedient to God. *ahli ṭabka*, one who does not observe the precepts of *Muhammad*. *ahli ṭarīq*, an observer of the laws of *Muhammad*. *ahli zarf*, noble. *ahli 'irfān*, learned. *ahli 'akl*, wise. *ahli 'ilm*, scientific. *ahli faḥl*, virtuous. *ahli kār*, workman, a clerk. *ahli kitāb*, a learned man, a person of any religion revealed and contained in books (the Musalmāns allow that the Jews and Christians are *ahli kitāb*, whereas the Hindūs are considered as idolaters). *ahli karam*, liberal, generous. *ahli majlis*, an assistant, a member of (genteel) society, a courtier. *ahli maṣārif*, a proprietor. *ahli-ma'āsh*, the holder of a rent-free tenure. *ahli ma'rifat*, possessed of the knowledge of God. *ahli mansab*, a minister, a person in office. *ahli naṣrat*, colleagues, coadjutors. *ahli nifāk*, infidels, enemies. There is no limit to compounds of this sort: two more I may here add—*ahli saif*, a military man; *ahli kalam*, a civilian. *a.*  
*āhlā* or *ihlā*, m. deluge, flood, overflow. *h.*  
*āhlād*, m. joy, gladness, mirth, festivity. *s.*

*ahliya*, f. a wife ; *sarā'e ahliyā*, the women's apartment, hence "seraglio." *a.*  
*ahliyat*, f. worth, excellence ; possession. *a.*  
*aḥmad*, comp. more or most commendable, or praiseworthy ; a name of *Muḥammad* and others. *aḥmad-maḥmūd*, a term applied in law to two persons who have combined to defraud a third. *aḥmadī*, of or belonging to *Aḥmad* ; name of a gold coin. *a.*  
*aḥmak*, a blockhead, most foolish, a fool. *aḥmakāna*, foolishly, stupidly ; figuratively, it is applied to money which an *'āmil* is obliged to pay, to make good the deficiency of the revenue. *aḥmakāpan* or *aḥmak-pan*, m. folly, stupidity. *aḥmakī*, f. folly, stupidity, *a.*  
*aḥmar*, red, gold, barbarous. *a.*  
*āh-mārū*, to groan, to sigh, to sob. *p.h.*  
*aho*, interj. O! holla! wonderful! *h.*  
*aho-rātra*, adv. day and night. *s.*  
*ahra*, m. a reservoir for collecting rain-water to water the fields ; fuel made of cow-dung. *s.*  
*aḥrār*, pl. the noble, the free-born. *a.*  
*ahri*, f. a small pond (v. *āhar*). *h.*  
*akrimān*, m. the spirit or principle of evil (among the fire worshippers). *p.*  
*aḥsan*, better, more beautiful, more excellent, more agreeable. *aḥsan-allāhu*, may God be gracious. *aḥsanta*, bravo, well done. *a.*  
*aḥshā*, pl. the contents of the thorax, or chest. *a.*  
*aḥshām*, pl. servants, retinue ; a kind of armed police. *aḥshām daftar*, the muster-roll of militia, &c. *aḥshām-daftardār*, the militia accountant. *aḥshām-jā'egir*, an assignment of revenue for the support of irregular troops or local militia. *a.*  
*āhū*, m. a deer. *āhūbara*, m. a fawn. *āhū-chashm*, having eyes like those of a deer. *āhū-gir*, a deer catcher. *āhū-girī*, the act of catching deer. *p.*  
*āhut* and *āhuti*, m. offering, oblations with fire to the deities ; a burnt offering. *s.*  
*aḥwal*, squinting, one who sees objects double. *a.*  
*aḥwāl*, m. condition, circumstances, events, occurrences, state, account ; a report of the particulars of an affair, or of the condition of a thing or person. *aḥwāl-batlānā*, to state one's condition. *aḥwāl-purs* or *-pursān*, one who inquires after another's health. *aḥwāl-pursī*, inquiry after health or circumstances. *aḥwāl-pūchhnā*, to inquire after health, &c. *a.*  
*āhwān*, m. summons, respectful invitation. *s.*  
*āhyānūn*, sometimes, now and then, from time to time ; in the event ; in case, should. *a.*

*ai*, interj. O! the vocative particle. *p.h.*  
*'aib*, m. fault, defect, a vice, blemish, sin, disgrace, infamy. *'aib-jo*, one who seeks for faults. *'aib-chīn*, one who carefully collects trifling errors. *'aib-chīnī*, culling of errors, what is vulgarly called criticism. *'aib-go*, a slanderer, a calumniator. *'aib-gir*, one who seizes upon another's faults. *'aib-lagānā*, to defame. *'aibi*, vicious, faulty, infamous. *a.*  
*'ā'id*, turning towards, happening, coming back, being restored (as money lent, &c.). *a.*  
*aigun*, m. unskilfulness, stupidity. *s.*  
*aīhik*, of this place ; worldly, mundane. *s.*  
*ai-ki*, alas that, pity that. *p.* [total. *s.*  
*aikya*, m. oneness, sameness ; an aggregate, a *aima* (for *a'imma*, pl. Imāms, Saints), m. land given as a reward or favour by the king, at a very low rent, a fief (when no rent is paid, it is called *lā-kharāj*) ; a grant of land, &c., to the people who attend at the tomb of a saint *aima-dār*, one who holds *aima* land, a feeoffee. *aima mauza'*, a village given as a charitable endowment to learned or religious persons. *a*  
*āiman*, more or most happy, fortunate. *āiman* or *emini*, f. security, protection. *a.*  
*'ain*, m. the eye, sight ; the very essence or best part of a thing ; a fountain ; the sun ; money, gold, &c. ; adj. very, exact, intrinsic, real, just. *'ainu-l-kaṭr*, brimstone. *'ain waqt par*, in the very nick of time, at the precise moment. *a.*  
*ā'in*, m. regulation, law, rules (common law ; the laws delivered by *Muḥammad* are called *shar'*, those established by princes *ā'in*) ; custom, manner. *p.*  
*ā'ina*, m. a mirror, looking glass ; the kneepan. *ā'ina-e iskandari*, a celebrated mirror said to have been made by Aristotle, and placed on the summit of a tower built by Alexander the Great at his newly-built city of Alexandria. *ā'ina-dān*, m. the case of a mirror. *ā'ina-dār*, m. the mirror-holder, an officer at eastern courts ; met. a mendicant. *ā'ina-dārī*, f. the office of holding the mirror. *ā'ina-farz* or *ā'ina-afroz* or *ā'ina-ziddā'e*, m. an instrument for polishing mirrors. *ā'ina-mahall*, m. an apartment of which the walls are covered with mirrors (in eastern palaces). *ā'ina-sāz*, m. a mirror-maker. *ā'ina sāzi*, the trade of mirror-making. *p.a.* [*a.*  
*'ainak*, f. spectacles, glasses to assist the sight. *ainch* (also *inch* and *ainchū*), m. reserve, security, attraction. *ainch-kā'inch*, quarrelling. *ainchū* (or *inclū*), a. to draw, to attract, to pull. *h.*



*āin-dān*, m. one skilled in the law; but it generally signifies a man who practises on the simplicity of people by his knowledge of law, hence, a pettifogger, a rogue. *p.*

*aindnā*, n. to strut, to stalk about. *h.*

*aindra-jālik*, m. a juggler, a magician; adj. of or relating to magic, illusory. *h.*

*aini baini karnā*, to do eye-service. *h.*

*'ainiya*, relating to the eye. *a.*

*ainṭā*, m. a snail. *h.*

*ainṭh*, f. a coil, twist, convolution, tightening; strut. *ainṭhānā*, a. to twist, &c. (in a transitive sense). *ainṭhnā*, a. to tighten; n. to writhe, to cramp, to twist; to strut, to stalk, to walk affectedly. *h.*

*āinṭi, pāinṭi*, low, under, inferior. *h.*

*ainṭnā*, n. to twist, to writhe, to be racked with spasms; to walk or move stiffly. *h.*

*ainṭni*, f. pride, peevishness. *ainṭū*, proud, peevish; stately. *ainṭupanā*, stateliness. *d.*

*aisā*, like this, after this manner (joined to other words), as *maṛd-aisā*, like a man; *aisā-taisā* or *aisā-waisā*, so so, indifferent, indifferently. *h.*

*aise* or *aisen*, adv. thus; m. this manner. *aise men*, in the mean time. *h.*

*'aish*, m. pleasure, delight. *'aish-gāh* or *-mahall*, place or house of enjoyment. *'aish-o-jaiṣh* or *'aish o 'ashrat*, joy and delight, pleasure, profligacy. *a.*

*aishwarya*, m. grandeur, pomp, state, supremacy, sway; the divine faculties of omnipresence, omnipotence, invisibility, &c. *s.*

*ai-wāṇi* or *ai-wāh*, interj. alas! alas! *p.*

*aiwān*, m. a hall, a gallery, a portico, applied generally to a royal palace. *p.*

*aiwāra*, m. a cow-shed (in a jungle). *h.*

*aiswarj*, m. glory, splendour. *s.*

*aiyām*, pl. days, times; season, weather. *a.*

*aiyāmī*, durable, for a length of time. *a.*

*'aiyār*, cunning, sly, shrewd; m. a knave. *aiyārā*, f. a sly or cunning woman. *'aiyārī*, f. cunningness, artfulness; an artful woman. *'aiyārni*, f. a cunning or artful woman. *'aiyār-panā*, m.

*'aiyārāgi*, f. slyness, knavery. *a.h.p.*

*'aiyāsh*, luxurious. *'aiyāshī*, f. luxuriousness. *a.*

*aiyāz*, name of a favourite slave in the household of Maḥmūd of Ghazni. *t.*

*aiyūb*, m. the patriarch Job. *a.*

*aiẓan*, even, also; again; moreover. *a.*

*aj*, m. a goat; (same as *āj*) to-day, now. *s.*

*āj*, to-day. *āj-kal*, to-day or to-morrow, soon, in a few days. *āj ke din* or *āj ke roz*, to-day. *āj*

*ki rāt*, to-night. *āj kal-k.* or *āj kal-batānā*, to procreate. *h.*

*'āj*, ivory. *takhtī 'āj*, an ivory throne. *a.p.*

*ājū*, m. a paternal grandfather. *h.*

*'ajab* or *'ajab-tarah*, wonderful, rare, &c.

*a-jai* or *ajaya*, unsuccessful, subdued, not victorious; m. defeat. *s.*

*'ajāib*, wonders, curiosities. *'ajāib o gharāib*, wonders, curiosities, strange things. *'ajāibul-makhlūkat*, the wonders of the creation. *'ajāibāt*, wonders, &c. *a.p.*

*ajal*, f. death; delay, a stated time, respite, period for the payment of a debt. *ajal-rasida* or *ajal-girifta*, seized by fate, on the point of death, in a situation that leaves no hopes of life. *a.*

*ajall*, comp. more glorious. *a.*

*a'jam*, a barbarian, a rustic: the term is strictly employed to one who does not speak pure Arabic, but it generally denotes a Persian. *a.*

*'ajam*, m. barbarians, all people not Arabian; Persians: countries not Arabia; Persia.

*'ajamī*, Persian, barbarian. *a.*

*a-jān*, ignorant, simple, innocent. *h.*

*ā-jānā*, n. to come suddenly, to befall. *h.*

*a-jāni*, f. ignorance, simplicity, innocence. *h.*

*a-jamma*, unborn, and unbegotten. *s.*

*a-jar*, ever young, not liable to decay. *s.*

*ajār*, m. canvas, cloth made of hemp. *h.*

*a-jas*, infamous, disreputable. *s.*

*a-jāt*, expelled from one's caste. *s.*

*a-jāti*, m. a man who has lost his caste. *s.*

*ajauti*, f. perquisite of the lower castes from the threshing-floor. *h.* [labourers. *h.*

*ajauri*, f. advances, particularly to agriculture

*ajādā*, pl. ancestors, forefathers.

*ajgar*, m. a dragon, a kind of large snake, the boa-constrictor; lit. the goat-eater. *s.*

*ajgut*, surprising, wonderful. *s.*

*a-jhol*, of steady pace (epithet of an elephant). *h.*

*ajhū*, to-day, even, presently, yet, immediately. *h.*

*aj-hiñ*, yet, hitherto, even yet, this very day. *h.*

*ajī*, an interjection to call, or bespeak attention.

In Bengal, it is always addressed to an inferior, or in cases of great intimacy; but in the western provinces often to a superior as a term of respect. *h.*

*'ajīb*, wonderful, surprising, rare, astonishing. *a.*

*ājibikā*, f. livelihood, subsistence. *s.*

*'ājil*, one who is hastening, fleeting. *a.*

*ajilla*, pl. glorious, illustrious. *a.*

*ajin*, m. the hide of an antelope, lion, tiger, &c. on which the religious students sit or sleep. *s.*

*ajir*, m. an area or court. *s.* [hireling. *a.*  
*ajir*, m. a slave. *ajir-i-mushtarik*, a common  
*a-jirna* or *ajiran*, m. indigestion, surfeit, flatu-  
 lence; adj. undecayed, unimpaired. *s.*  
*a-jit* or *a-jit*, invincible, unsubdued. *s.*  
*ajitan*, m. a corruption of our word "adjutant."  
*a-jit-barna*, m. leprosy (of a bad kind). *s.*  
*ajivikā*, f. subsistence, means of supporting life. *s.*  
*a-jiv*, lifeless, deprived of life. *s.*  
*ajivo*, m. livelihood, profession, subsistence. *s.*  
*'ajiz*, impotent, dejected, hopeless. *'ajizāna*,  
 weakly, hopelessly. *'ajizi*, f. submissiveness,  
 humility; supplication. *'ajizi-k*, to implore  
 humbly. *a.*  
*ajlaf*, pl. wretches, tyrants, mean people. *a.*  
*'ajlat*, f. haste, speed, velocity. *a.*  
*ajnab* or *ajnabi*, foreign, strange, a foreigner.  
*ajnabiyat*, f. strangeness, being a foreigner. *a.*  
*ajnas*, goods and chattels, kinds, sorts. *a.*  
*ajoyā*, improper, unbecoming.  
*ajon*, hitherto, as yet, to this day. *h.*  
*a-jor*, without joining, matchless, rare. *h.*  
*a-jot*, without splendour, dull. *s.*  
*ajr*, m. retribution, hire, fare. *a.*  
*aju* *h* (properly *ajudh*), m. a weapon. *s.*  
*a-juk* or *a-jugat*, f. violence, oppression, com-  
 pulsion; adj. unfit. *s.*  
*ajura*, m. hire, wages, fare. *ajura-dār*, m. a  
 labourer for hire (whether paid by the day, or  
 for completing a given work). *a.*  
*a-jūthā*, untouched, untasted (victuals). *h.*  
*'ajūz*, the winter solstice. *a.*  
*ajwayan*, f. the seed of a plant of the dill kind;  
 a kind of aniseed. *ajway-ani khurāsāni*, hen-  
 bane. *h.*  
*'ajz*, m. weakness, impotence, submission, wretch-  
 edness. *a.*  
*ajzā*, pl. parts, portions, sections of the *ḥurān*,  
 of which there are thirty. *a.*  
*ākā*, m. master; owner; v. *aghā*. *p.*  
*'akab*, behind, after, in the rear, in pursuit; m.  
 the rear, the heel. *'akab-k*, a. to follow. *a.*  
*akabir*, pl. grandees; people of rank. *akabir o*  
*asaghir*, high and low, rich and poor. *a.*  
*'akā'id*, pl. articles of faith, religious tenets. *a.*  
*akāiyā*, m. one of the sacks or baskets of a pan-  
 nier. *h.*  
*a-kāj*, m. loss, detriment; hurt, injury; preju-  
 dice; uselessness. *s.*  
*a-kājī*, useless, m. a retarder. *s.*  
*a-kāl* or *akāl*, m. a famine, a general scarcity;  
 unseasonableness, extremity, pinch; adj. un-

seasonable, untimely, premature. *a-kāl-brishṭi*,  
 untimely rain. *akāl-phal*, a fruit produced out  
 of season. *a.*  
*akālīm*, pl. climes, regions. *a.* [of season. *s.*  
*a-kalyān*, ominous, unpropitious; disconsolate. *s.*  
*a-kūn*, unprofitable, fruitless. *s.*  
*ākampan*, m. shaking, trembling. *s.*  
*a-kampit*, *ḥim*, unshaken. *s.*  
*ākampit*, shaken, trembling. *s.* [field. *h.*  
*ākan*, grass and weeds collected from a ploughed  
*ākānkshā*, f. wish, desire, expectation; purpose,  
 intention. *ākānkshā*, desirous, full of hope,  
 expecting; asking, inquiring. *ākānkshit*, de-  
 sired; desired, expected. *s.*  
*a-kanlak*, free from thorns. *s.*  
*a-kar*, duty free, exempt from duty. *s.*  
*akar*, f. crookedness, strut, pride, conceit, airs. *h.*  
*ākār*, f. mine, quarry, source; multitude. *s.*  
*ākār*, f. the den of a lion or tiger. *h.*  
*ākār* (corr. *akūr*), m. appearance, aspect, shape,  
 statue, likeness; hint, sign, token. *s.*  
*a-kāran*, m. absence of cause; adv. causelessly. *s.*  
*a-kārath*, fruitless, yielding no return, vain. *h.*  
*akarāyū*, f. ground not properly cleaned for re-  
 ceiving the seed. *s.*  
*akar-bāz*, f. the cramp. *akar-bāz*, an affected  
 person, a fop, a swaggerer. *akar-bāzi*, swag-  
 gering, foppishness. *h.p.*  
*akārib*, pl. relatives, kindred. *a.*  
*a-karkas*, soft, not hard. *s.*  
*a-karm* or *a-karma*, m. bad action, sin, vice.  
*a-karmā*, idle, unoccupied. *a-karmānya*, use-  
 less, unprofitable, good for nothing. *a-karmī*,  
 a wretch, sinner. *s.*  
*akar-nā*, n. to writhe, to ache, to cramp, to be  
 cramped, to become stiff or distorted, as one's  
 limbs; to strut affectedly. *h.*  
*a-karnī*, inconsistent, indecent, unsuitable, not  
 proper to be done. *s.*  
*akar-pakar* or *akar-takar* or *akram-takram*, m.  
 stateliness, affected airs, pride, haughtiness. *h.*  
*ākarsā*, m. attraction, fascination; a magnet, a  
 loadstone; spasm. *ākarsak*, m. a magnet, a  
 loadstone, anything which attracts; adj. attrac-  
 tive, magnetic (also *ākarsak*); *ākarsan*, m.  
 drawing, attraction. *ākarsī*, attractive. *ākars-  
 shī* or *ākarsīṭa*, attracted, drawn. *s.*  
*ākās* or *akās*, m. the sky, the firmament, the  
 heavens; space; air; the fifth element of the  
 Hindus, more subtle than air, æther. *ākās*  
*bāni*, f. revelation, a voice from heaven. *ākās-  
 brishṭi*, subsistence not derived from any certain  
 food, or depending on any particular person;

living from hand to mouth. *ākās-bṛitti*, one whose subsistence is fortuitous. *ākās-diyā*, m. a lamp which the Hindūs hang aloft on a bamboo, a beacon. *ākāsh*, m. the sky (same as *ākās*), the sky, &c. *ākāsi*, aerial, celestial, atmospheric. *ākāsi-barna*, cerulean, azure. *ākās-maṇḍal*, m. the atmosphere, the celestial sphere. *s.*

*a-kasmāt*, (lit. without a wherefore), immediately, accidentally, extempore, unexpectedly, unawares, abruptly. *s.*

*ākās-wānī*, f. a voice from heaven, revelation. *s.*  
*a-kath* or *a-kathya*, not to be spoken, unfit to be mentioned; unutterable, obscene. *s.*

*akbar*, very great; a man's name *akbar-ul-rā'i* or *akbari-rā'i*, presumptive evidence sufficiently strong to convict. *akbari*, of or relating to the Emperor Akbar; name of a sweetmeat; also of a gold coin worth a guinea and a half of our money. *a.*

*'akḍ*, m. a knot; the marriage knot, marriage; a compact, agreement; a collar, a necklace; a bulse, a string (of pearls, &c.). *'akḍ-band*, the concluding of any contract, more especially the tying of the marriage knot. *a.*

*akḍas*, very holy, or most sacred. *a.*

*akelā*, alone, single, solitary. *h.*

*akh*, a brother, an exclamation of joy. *a.*

*ākhā*, m. a riddle, a sieve; a bag filled with grain, of which two are carried by a bullock; a pair of grain bags used as a pannier. *h.*

*ak'hai*, everlasting, not liable to decay. *akhai-bar* or *akhai-brikh*, the undecayable tree. *s.*

*a-khal* or *a-khil*, the whole, all, every. *s.*

*a-khand*, unbroken, entire, the whole. *s.*

*a-khandit*, unbroken, continuous; unrefuted. *s.*

*akhar*, plenty, abundance. *d.*

*akhar*, undisciplined, barbarous, ugly. *h.*

*ākhar*, m. the den of a wild beast. *h.*

*akhārā*, m. a palestra, or place for wrestling, a scene; any place of assembly; court, circus.

*Indr kā akhārā*, Indra's court. *h.*

*akhāṣ*, more especial, more excellent. *a.*

*ākhat* or *akhat*, m. (same as *akshat*), whole or unbroken rice, employed in oblations. *s.*

*ākhamī*, brotherly, fraternal. *a.*

*akhbār* (pl. of *khabar*), news, a newspaper. *akhbār-nawīs*, a writer of news, an appointed intelligence, such as "our own correspondent." *a.*

*ākhet*, m. the chase, hunting, pursuing; terror, fright. *ākhetik*, m. a hound. *s.*

*akhfash*, one who has weak eyes, one who sees better by night than by day. *a.*

*akhgur*, m. live ashes; a spark of fire. *p.*

*akhir*, last; m. the end, accomplishment, completion. *akhiri*, the last; m. the end, issue; adv.

at last, finally. *akhir-ul-amr* or *akhiri kār*, at the end, finally, at last. *akhiri shab*, the end of the night, before dawn. *akhiri sāl*, the end of the revenue year. *akhiran*, at last, in the end. *akhirash*, at last, finally, after all. *akhirat*, f. futurity, a future state; the world to come, in opposition to *dunyā*, the present world.

*akhiri*, last, late, of or belonging to the end, final or ultimate. *akhiri hisāb kharch*, adjustment of revenue at the end of the year. *akhiri nikās*, final settlement of an account. *akhirin*, last or latest comers; posterity. *akhirin harf*, a decree of fate. *akhirin dam*, the last breath. *a.*

*akhkhā*, an exclamation of surprise. *a.*

*akhkhā*, m. pl. of *khul*, disposition, the good properties of mankind; ethics, morals. *a.*

*akhlat*, pl. the humours of the body. *akhlati arba'a*, the four temperaments. *a.*

*ākhor* or *ākhur*, f. refuse, offals; a stable; waste grass of the stable. *p.*

*ākhot*, m. the walnut tree. *h.* [writing. *h.a.*

*akhṛā*, rude, ill-shaped. *akhṛā-khatti*, ill-formed *akhroṭ* or *akhroṭ*, m. a walnut. *h.*

*ākhta*, also *akhta*, a gelding. *akhta-murgh*, a capon. *p.*

*akhtar*, m. a star, constellation; good fortune, horoscope. *akhtar-shumār*, an astrologer. *akhtar-shumārī*, the calculation of one's horoscope.

*ākhān* or *ākhūnd*, m. tutor, preceptor. *p.* [*p.*

*ākhu-pāshān*, m. a kind of mineral, a loadstone. *s.*

*akhya*, m. a little brother. *a.*

*akhya*, f. name, appellation. *s.*

*akhyaṣi*, a brother or sister, by the same mother but different fathers. *a.*

*akhyaṣ*, pl. the good, the excellent. *a.*

*a-khyāt*, unknown, obscure. *s.*

*ākhyāt*, said, spoken; denominated, named. *s.*

*akhz*, f. objection, cavil, hostility; taking, seizing. *akhz-k*, to seize, assume, accept. *a.*

*'ākibat*, f. the end, success; adv. finally, at last. *'ākibat-andesh*, reflecting on the end, prudent.

*'ākibatul-amr*, in fine, finally. *a.*

*'ākida* or *'ākīdat*, m. faith, a fundamental article of religion; fidelity. *'ākīdat-mand*, faithful. *a.*

*'ākīf*, assiduous, diligent. *'ākīfāni ka'ba*, those who attend at the temple of Mecca. *a.* [*a.*

*'ākīḥ*, m. a cornelian. *ākīḥ-l-bahr*, Mocha stone.



'*ākīl*, wise, sensible; m. a sage. '*ākīlan*, pl. the wise, the sages. '*ākīlāna*, prudently, wisely. '*ākīlī*, wisdom, intelligence. *a.p.*  
'*ākīma*, f. barren, a woman past child-bearing. *a.*  
*a-kinchan*, poor, needy, destitute. *ākinchan*, m.  
*a-kīrtī*, f. infamy, disgrace. *s.* [poverty. *s.*  
*akkā*, m. a father; f. an elder sister. *d.*  
*akkāl*, a glutton, an enormous eater. *a.*  
*akl*, m. food; eating. *akl-o-shurb*, meat and drink, eating and drinking. *a.*  
'*akl*, f. wisdom, opinion, sense, understanding. '*akl-thijnā*, to be astonished. '*akl kharachnā*, to act wisely, lit. to expend one's wisdom. '*akl daurānā*, a. to consider, to think. *ākli*, reasonable, rational, judicious. '*akl-mand*, wise, sensible, intelligent. '*aklmandī*, f. wisdom, sound  
*āklā*, fleet, swift; peevish. *h.* [sense. *a.p.*  
'*akli*, f. motion, agitation (of a carriage, &c.). *h.*  
*akmal*, perfect, very complete, entire, full. *a.*  
*aknāf*, pl. environs, borders, confines, sides. *a.*  
*aknūn*, now, at present. *p.*  
*akor*, f. a bribe; coaxing (a cow, &c.). *akorī*, one who receives a bribe. *h.*  
*akr*, a marriage power or dower. *a.*  
*akrā*, dear, costly; f. a kind of grass, vetch. *h.*  
*akrā*, stiff, affected. *akrait*, an affected person, a swaggerer, a fop. *h.*  
*akrab*, most near, more near. *a.*  
'*akrab*, m. a scorpion; the sign Scorpio. *a.*  
*akram*, very kind, merciful. *a.*  
*akrām*, pl. favours, kindnesses, obligations. *a.*  
*ākram*, m. ascending, superiority; surpassing, surmounting; invasion, a seizing. *s.*  
*akrān*, pl. equals (in age, rank, &c.). *a.*  
*akrānā*, a. to distress, to impede. *h.*  
*akribā*, pl. kindred, friends, allies. *a.*  
*ākritī*, f. shape, figure; body; species. *s.*  
*a-kritrim*, inartificial, not made. *s.*  
*akroṭ*, m. a walnut, walnut tree. *s.*  
*akrū*, affected, proud, conceited. *h.*  
*akrūr*, not cruel, mild, humane, gentle. *s.*  
'*aks*, m. reflection; inversion; a shadow; the contrary, opposite; spite, opposition. *a.*  
*akṣā* or *akṣū*, extreme, extremely. *a.*  
*akṣām*, pl. various kinds, of every sort. *a.*  
*akṣar*, most, many, much; adv. often, for the most part, generally. *akṣar-akṣūt*, oftentimes. *akṣariya*, for the most part, chiefly. *a.* [*a.*  
*akṣat*, portions, instalments. *a.*  
*aksha*, m. a die; the spots on dice. *s.*  
*akshar*, m. a letter of the alphabet. *aksharī*, lettered, writing a good hand. *s.*

*akshauhini*, f. an army (see *achchhauini*). *s.*  
*a-kshay*, imperishable. *akshayatā*, f. imperishableness. *akshay-briksh*, m. an undecayable tree. *akshay-lok*, m. the imperishable world. *s.*  
*ākshēp*, m. reproof, sarcasm, abuse. *s.* [eye. *s.*  
*akshī*, m. the eye. *akshī-tārā*, f. the pupil of the  
'*ākūbat*, f. punishment, torment, chastisement, torture. '*ākūbatī dozakh*, damnation in hell. *a.*  
*ākul*, confounded, perplexed, confused, distressed, chiefly used in compound words. *s.*  
*akulānā*, n. to be agitated or astonished, to be confused, to be out of order, to tire, to weary. *h.*  
*ākulatā*, f. agitation, distress, weariness. *s.*  
*a-kulinā*, of no family, plebeian, of low extraction; ignoble. f. *akulīni* or *a-kulīni*, a woman of a low caste or family; adj. bad, base (woman).  
*a-kushal*, unlucky, inauspicious. *s.* [*h.*  
*akwāl*, pl. words, sayings, agreements, promises. *akwām*, pl. tribes, nations. *a.* [*a.*  
*akwar*, f. embrace. *akwar-bhof*, f. meeting and embracing. *h.* [ment. *h.*  
*āl*, prop. *yāl*, f. a horse's mane. m. yellow orpiment, f. children, offspring, race, dynasty. *a.*  
*a'lā* or *a'lā*, supreme, high, the Most High. *a.*  
*ālā*, m. a small recess in a pillar or wall, for holding a lamp; adj. wet; running (as a sore). *h.*  
'*alā*, m. glory, sublimity, exaltation, superiority; adj. most high or glorious. *a.*  
'*alā*, on, upon, above, about; this word is used only in Arabic phrases, as '*alā-l-aṣar*, instantly; '*alā-l-tahkik*, according to truth, verily; '*alā-l-khusās*, in particular; '*alā-d-damām*, perpetually; '*alā-s-saḥar* or '*alā-ḡ-ḡabāḥ*, in the morning. '*alā ḥāza-l-kiyās*, in like manner, in a similar way. *a.*  
'*alaf*, m. grass, hay. '*alaf-zār*, a meadow. *a.p.*  
*a-lag*, separate, distinct. *alag-alag* or *lag-lag*, separately. *a-lag-k*, to separate. *alagnā*, n. to be separated or disjoined. *s.*  
*alagnī*, f. a line for hanging clothes on. *h.*  
*alakhā* '*alakhā*, a. separate, apart, distinct. *a.*  
*ālāi*, m. a house, an abode. *s.*  
*ālāish*, f. pollution, contamination, filth. *p.*  
'*alāih*, on him,—'*alāihim*, on them, used in Arabic phrases, as '*alāihī-s-salām*, on him be peace. *a.*  
*alāiyā-balāiyā*, f. sacrifice, victim. *h.*  
'*alāk*, m. hanging, suspending, adhering. *a.*  
'*alāka*, m. relation, connection; pretension, right; correspondence, communication. '*alāka-band*, a lace-maker, a tape-maker. '*alāka-dar*, the person who becomes responsible for the pay-

ment of village rates, &c. 'alāka-mand, dependent, responsible. *a.*  
 'alākagi, connection, attachment. *a.p.*  
 alakāvali, *f.* a row of side curls. *s.*  
 a-lakh a-laksh, invisible, unseen. *s.*  
 a-lakshan, *m.* a bad sign or ill omen. *a-lakshanī*, unfortunate, ill-fated. *s.*  
 alam, sticks set up for the support of plants. *h.*  
 alam, *m.* pain, grief, affliction. *a.*  
 alam, enough, abundance : able, adequate. *s.*  
 a'lam, most knowing or wise. *a.*  
 'alam, *m.* a spear : standard, banner, ensign ; sign, mark ; (in gram.) a proper name. *a.*  
 'alam, *m.* the world, the universe, time, state, condition ; people, mankind in general. 'ālami-bālā or 'ulwī or 'alwī, the heavens, the people of the heavens. 'ālami sifli, the earth. 'ālami ghaib, the world of absence, a future state ; the world of spirits. 'ālam-gir, conquering the universe ; the name or title of Aurang-zeb. 'ālami šurat, the visible or external world. 'ālami mā'nī, the spiritual or invisible world. 'ālam-afroz, world-illuminating ; the sun. 'ālam-ara, world-adorning. 'ālam-gard or 'ālam-naward, world traversing, a great traveller. 'ālami, worldly, mundane, existing in this world. 'ālamīyān, *m.* people of this world, men, mankind in general. 'ālam-panāh, the asylum of the world, a king, &c. 'ālam-tāb, the sun. *a.p.*  
 'ālama (same as 'ālāmat), a mark, &c. *a.*  
 al-amān, *m.* mercy ; calling for quarter. *a.*  
 'ālāmat, a mark, badge, sign, token, emblem, device, a coat of arms. 'ālāmatī dast-khatt, a mark in place of a signature. *a.*  
 ālamban, *m.* dependence ; a support, protector. *s.*  
 'ālam-bardār, a standard-bearer. *a.p.*  
 'ālam-dār, a standard-bearer. *a.p.*  
 ālam-nūk, full of pain or sorrow. *a.p.*  
 al-ān, now, the present time. al-ān kamā kāna, now as formerly ; just as heretofore, as usual. *a.*  
 ālan, straw, &c., mixed in earth for building. *h.*  
 ālān, *m.* the post to which an elephant is tied, or the rope that ties him. *s.*  
 ālān, *m.* the brushwood used for creepers. *h.*  
 ālang, *f.* side, way, corner, intrenchments. *h.*  
 ālang, intrenchment, trenches. *p.*  
 ālangnī, *f.* (v. alagnī), a line, &c. *h.*  
 'ālānya, openly, publicly. *a.*  
 alankār, *m.* ornament or jewel ; rhetoric. *s.*  
 alankrīta, adorned, decorated. *s.*  
 alā, o or allāwā or alāwa, *m.* a bonfire, flame, a blaze ; it also denotes a fire-place. *h.*

ālāp (corruptly alāp), *f.* prelude to singing ; *m.* intercourse, conversation, association. ālāp-chārī, *f.* the act of tuning the voice previous to singing. alāpnā or ālāpnā, to tune the voice, to run over the different notes previous to singing, to catch the proper key, to sing, to tune. *s.*  
 alāp-balar, *f.* trifling talk or employment. *h.*  
 alas, ālas, *m.* laziness, drowsiness, sloth ; *adj.* lazy, slothful, drowsy. alasaṭ or alastā or alastā-gī or alsaṭi, *f.* apathy, sloth, indolence. ālasya, *m.* laziness ; *adj.* lazy. ālasyī, ālasi, drowsy, slothful. *s.*  
 ālat, *f.* a tool, an instrument, apparatus ; the running rigging of a ship ; a rope (in the lingo of Indian seamen). *membrum virile ; veretrum animalium.* *a.*  
 ālāt, *n. pl.* tools, instruments, utensils. *a.*  
 a-laukik, unpopular, not current, supernatural. *s.*  
 'ālāwī, besides, in addition. *a.*  
 'ālāwī, a descendant or follower of 'Alī. *a.*  
 ālaya, *m.* an abode ; Him-ālaya, the abode of snow. *s.*  
 al-'azāmatu-lillāhi, great is God, an ejaculation expressive of surprise, fear, denial, &c. *a.*  
 ālbāl, *m.* a circular basin round the root of a tree for the purpose of watering it. *s.*  
 al-batta, certainly, indeed, verily. *a.*  
 albelā or albelhā, artless, simple, innocent ; *m.* a fop, a beau. albelī, a belle, a coquette. albel-pan or albel-panā, foppishness, frivolity. *h.*  
 ālep, *m.* liniment, plaster. *s.*  
 alfā, *m.* a kind of dress worn by fakīrs, like a shirt without sleeves, and open at the sides. *a.*  
 alfūz, *m. pl.* words, articulate sounds, terms. *a.*  
 alfi, *f.* see alfū (cloth, &c.) covered with marks, like the letter alif. *a.*  
 alfi or alfināt or alfinnī, *f.* a pin (so called in Dakhani) : the word is apparently Portuguese.  
 algā, separate, apart, distinct, free, loose, unfixed ; *m.* a sandal. algāī, *f.* separation.  
 algānā, *a.* to separate, to put on one side. *s.*  
 algānī, *f.* a line for hanging clothes on.  
 al-ghaib, that which is hidden or mysterious.  
 al-ghaib 'ind allāhi, God knows what is hidden. *a.*  
 alghār, *m.* rapine, devastation, as during the inroad of a hostile army ; the forced march of an army through a district. *p.*  
 al-gharaṣ, in short, in a word, finally. *a.*  
 alghiyās, *m.* complaint, complaining, demanding justice, interj. alas ! help ! *a.*  
 alghīza, *m.* a pipe, or small flageolet. *p.*  
 al-hafīẓ, interj. God preserve us ! *a.*

*al-haḥ* or *al haḥḥ*, true, right; in truth, verily. *a.*  
*al-hāl*, now, at present; just now. *a.*  
*al-hamdu-lillāhi*, God be praised! *a.*  
*al-hamā*, n. to rejoice, to be cheerful. *h.*  
*al-har*, young, untaught (animal), unskilful. *h.*  
*al-ḥasil*, in short, in fine. *a.*  
*al-hazar*, (used as an interjection) beware! have a care! *a.*

*alī*, m. a large black bee, a scorpion, an Indian cuckoo, a crow; spirituous liquor. *s.*

*ālī* or *ālī*, f. damsel, female friend. *h.*

*ālī*, a land measure, equivalent to four *bīsīs*.

*'alī*, a man's name; the name of *Muḥammad's* son-in-law. *a.*

*'ālī*, high, sublime, eminent, grand. *'ālī-tabūr*, of high or noble lineage. *'ālī-jāh* or *ālī-shān*, of high rank or dignity. *'ālī makūn*, of high station, of illustrious rank. *'ālī-ḥaṣrat*, *'ālī-jāh*, *'ālī-janāb* or *'ālī-kadr*, &c., all denote high in rank, station, &c. *'ālī-khān-dān*, of a high family. *'ālī-ḥiṣrat* or *-manish* or *-himmat*, high-minded, magnanimous. *a.*

*alif-be* or *alif-bā-tā*, f. the alphabet. *p.*

*alīk*, m. falsehood, untruth, any thing displeasing, or disagreeable. *adj.* false, unpleasing. *s.*

*alīm*, painful. *'azābi alīm*, torment. *a.*

*'alīm*, *'alīm*, wise, learned, knowing. *'ālīmī ghaib*, prescient, conversant with what is hidden. *'ālī-māna*, wisely, like a sage. *a.p.*

*ālingan*, m. the act of embracing. *s.*

*ālī-rang*, m. a colour extracted from the *āl* tree. *h.*

*al-jū'*! interj. used in complaining of hunger. *a.*

*alkāb*, pl. m. titles, honorary names. *a.*

*alkan*, stuttering, pronouncing badly. *a.*

*alkhūlak*, f. a coat, vest, garment. *a.*

*al-kisṣa*, in short, in one word. *a.*

*allāh*, m. God; the Supreme Being. *allāhu akbar*, God is great! an exclamation of surprise, resignation, &c. *allāh, allāh!* Oh wonderful! excellent! *'allāh-billah-tallāh*, I swear most solemnly, *allāh re*. Oh God! my God! &c. *a.*

*'allām*, omniscient, God. *'allāmu-l-ghuyūb*, He who is acquainted with things invisible; the Almighty. *'allāma*, wise, learned. *'allāma'e aṣr*, the most learned of the time. *a.*

*allam-ghallam*, m. trifling talk or business: toying; vanity, idle excuse. *p.*

*allānā*, n. to bawl, to scream, to squeak. *h.*

*almārī*, f. a chest of drawers, a bookcase. *h.*

*almās*, m. a diamond. *almās-ter*, *h.* m. diamond-dust; *adj.* cut into angles (as glass). *almast*,

cut into facets (like a diamond). *almāsi-rang*, of a diamond colour; m. a bright clear white colour. *p.*

*al-minnatu lillāhi* (God be praised!), an ejaculation expressive of surprise, fear, denial, &c. *a.*

*āl o alful*, f. family, race, offspring. *a.*

*ālok*, m. sight, looking; light; flattery. *s.*

*a-lokan*, m. disappearance, invisibility. *s.*

*alol*, f. gambol; *adj.* steady. *alol-kalol*, f. gambols, wantonness, playsomeness (of young animals). *h.*

*a-lonā*, fresh, not salt, insipid. *s.*

*alop*, concealed, defaced, retired, run out, destroyed; apparent. *a'lop-ho-j*, n. to vanish. *s.*

*alopnā*, a. to conceal, to hide one's self; n. to lie hid, to be concealed. *s.*

*alp*, little, small, few, short. *alpatā*, f. smallness, minuteness, insignificance. *alpāhār*, moderate, abstemious; m. moderation. *alpāhāri*, moderate. *alpāyu*, short-lived; young. *alp-buddhi*, ignorant, silly. *alp-bal*, feeble, of little strength. *alp-prabhāo*, insignificant, of little weight. *alp-pranān*, of little authority. *alp-pramānak*, credulous, resting on little evidence; of little weight. *alp-shakti*, weak, feeble. *alp-mātr*, a little only; a short time, a few moments. *s.*

*al-salām*, farewell, peace or safety be upon thee!

*alsānā*, n. to be drowsy, to doze, to slacken. *s.*

*alsī*, f. linseed, of the common sort. *h.*

*alsina*, pl. tongues, languages. *a.*

*allāf*, m. pl. kindnesses, favours. *a.*

*altamghā* or *āltamghā*, m. a Turkish word, signifying the red patent, the impression of the imperial seal affixed to grants, &c., being in red ink. *t.*

*altanī*, f. the rope round the neck of an elephant, in which the driver puts his feet. *h.*

*ālū*, m. an esculent root; a potato. *Rat-ālū*, a yam. *ālū-e Shakarkand*, a sweet potato. *p.*

*ālūd*, *ālūda*, soiled, stained, smeared or defiled: overwhelmed, loaded with. *ālūdagi*, f. contamination, stain, foulness, defilement. *p.*

*ālūcha*, a kind of small plum. *p.*

*ālūfta*, astonished, frantic, insane. *p.*

*ālū gāchh*, m. the potato-tree. *h.*

*ālunj*, a sort of wild plum, a sloe. *p.*

*ālwaḥ*, pl. tablets, planks, &c. *a.*

*ālwal*, m. a basin round the root of a tree. *s.*

*ālwan*, pl. colours, sorts, kinds. *a.*

*al-widā'*, adieu! fare thee well! *a.*

*am*, m. a mangle; provisions, victuals (undressed); sickness, disease; *adj.* raw, undressed, unripe.



*āmad*, f. arrival, income. *āmad-āmad* or *āmad o raft*, f. access and egress. *āmad-shud* or *āmad o shud*, intercourse, thoroughfare. *p.*

*āmāda*, ready, alert. *āmādigi*, f. alertness. *p.*

*āmāj*, m. a mark or butt to shoot arrows at. *p.*

*amākin*, pl. mansions, habitations, places. *a.*

*amal*, m. intoxication. *amali*, intoxicating. *h.*

*amal*, m. hope, expectation. *a.*

*a-mal*, bright, pure, clean, clear. *s.*

*āmal*, pl. actions, conduct, works. *a.*

*'amal*, m. action, operation, work, effect; dominion, territory. *'amal-dār*, m. one who has command; a collector. *'amal-dārī*, a collectorship. *'amal-nāma*, an order, a warrant. *'amal men lānā*, to carry into effect. *'amal-k.*, to act or operate. *'amala*, pl. agents, officers, subordinates, the native officers in civil courts. *'amalan*, in fact, indeed, truly. *'amal-guzār*, a collection of revenue. *'amali*, artificial, practical. *hikmatī 'amali*, natural or practical philosophy; f. payment of revenue in kind. *'amaliyat*, practice; pl. *'amaliyāt*, practices. *'amal-paṭṭa* or *'amaldastak* or *'amal-sanad* or *amal nāma*, m. a deed granting authority to collect rents or revenue dues. *a.p.h.*

*amal-paṭṭi*, f. the hem of cloth, stitching. *h.*

*a-mamta*, f. disinterestedness, indifference. *s.*

*amān*, f. grace, mercy, security, safety, protection; as an interj. it denotes "quarter! spare me!" and is generally sounded *āmān*. *a.*

*āmān*, m. winter rice-crop. *h.*

*amānā*, n. to be contained, to go into. *s.*

*amānat*, f. deposit, charge, anything given in trust; faith, religion. *amānat-dār*, a trustee, or depositary; adj. faithful, honest. *amānat-dārī*, f. guardianship, agency, trust, charge; faithfulness. *amānat-rakhnā*, a. to consign or deposit. *amānat-dafīar*, a registry-office. *amānat-jārī*, assignments of revenue. *amānat-mahāl*, an estate. *amānat-nāma*, a deed of trust or deposit. *amānati*, f. goods, &c., given in charge. *amāni*, f. security; trust, charge, deposit; adj. (applied to land) that which is in charge of a collector on the part of government (in opposition to *ijāra*, that which is farmed). *a.*

*a-mangal*, m. a disaster, a calamity; an evil omen, ill luck; adj. inauspicious, unlucky. *s.*

*a-māni*, incredulous, inattentive; humble. *s.*

*āmānnā*, yea, verily; lit. we believe. *a.*

*āmānna*, m. raw grain; provisions undressed. *s.*

*a-manushya* or *a-mamukhya*, unmanly. *amanushyatā*, unmanliness, inhumanity. *s.*

*a-mar*, undying, immortal, long-lived. *s.*

*āmār*, calculation, an account-book. *p.*

*'amāra*, a turban, a tiara. *a.*

*a-marāvatī*, f. the celestial city of Indra. *s.*

*'amārī*, f. the litter in which people sit on an elephant: when it has no canopy it is then called a *hauda*. *a.*

*a-marjād* or *a-marjādā*, indignity, dishonour. *s.*

*amar-lok*, m. heaven, the region of the gods. *s.*

*amar-pad*, m. the state of an immortal. *s.*

*āmarsh*, m. anger; wrath; envy, impatience of another's success; peevishness. *s.*

*a-maryādā*, f. disrespect, indignity. *s.*

*āmās*, m. swelling. *āmās-k.*, to swell. *p.*

*amātya*, m. a minister, counsellor. *s.*

*amāvās* or *amāvas* or *amāvāsya* or *amāvāsī*, f. the conjunction of sun and moon, the day of new moon. *s.* [*h.*]

*amāwat*, m. the inspissated juice of the mango.

*āmaya*, m. sickness, disease. *s.*

*amb*, m. a mango, a mango tree. *s.*

*ambā*, m. a mango (see *ām*).

*ambā*, f. a mother (same as *ammā*). *s.*

*ambān*, a kind of soft goat-skin leather; a purse, a clothes-bag, wallet. *p.*

*ambar*, m. clothes, apparel; the sky or atmosphere; a perfume (*ambergris*). *s.*

*ambār*, m. magazines, heaps, a stock. *p.*

*āambar*, f. ambergris (same as *'ambar*). *a.*

*'ambar*, m. ambergris, a rich perfume. *a.*

*ambārā*, m. *ambārī*, f. the esculent plant hibiscus, commonly called the *Rozelle*. *h.*

*'ambar-bār*, odoriferous, fragrant. *a.p.*

*ambarchā*, m. an ornamental drawing. *h.*

*'ambarcha*, an ornament for the neck, full of *'ambar*; a smelling-bottle. *a.p.*

*ambārī*, f. a canopy; a litter or howdah. *p.*

*'ambārī* or *'ambarin*, of or resembling ambergris (as to smell or colour). *a.p.*

*'ambarina*, a kind of perfume. *a.p.*

*ambat*, sour, acid, to be acidulated. *s.*

*ām-bāt*, m. a swelling, which comes without pain and goes off as easily, even without medicine. *s.*

*ambatānā*, n. to grow sour, to be acidulated. *s.*

*ambāz*, m. a partner, an associate. *p.*

*ambāzī*, partnership, association. *p.*

*ambīk*, m. a still, an alembic. *a.*

*ambiyā*, f. a small unripe mango. *s.*

*ambok*, a crowd, multitude, mob, concourse. *p.*

*ambol* (for *an-bol*), silent, speechless. *h.*

*ambotī*, f. a species of sorrel. *d.*

*amechār*, m. parings of mango. *s.*

'*amd*, wilful, a legal term analogous to the "malicium" of Roman law: thus, *katl*, "slaughter, bloodshed"; '*katli amd*, "wilful murder." '*amdan*, deliberately, purposely. *a*.

*āmdanī*, *f.* the season in which any merchandise generally arrives; perquisites; anything gained over and above; ways and means; income, revenue; import. *p*.

*a-medhya*, *m.* faeces, excrement; adj. impure. *s*.

*āmekhta*, mixed, mingled. *p*.

*amethiyā*, name of a tribe of *rāj-pūts*. *h*.

*āmez*, mixture; mixed, mixing, fraught with, as *mīhr-āmez*, fraught with friendship. *p*.

*amezish*, *f.* mingling, mixing; mirthfulness. *p*.

*amī*, *f.* the water of life; nectar. *s*.

'*amīk*, deep, profound. *a*.

'*āmī*, *m.* an agent, a superintendant of the finances, collector of the revenues; a ruler. '*āmīla*, one word that governs another (in gram.). '*āmīl-nāma*, a warrant or power from government, authorizing a person to take possession of anything; a power of attorney. *a.p.*

'*āmī*, full, complete; universal. *a*.

*āmīn*, a commissioner, a trustee, an umpire, an investigator, an arbitrator; a supervisor or officer employed by government to examine and regulate the state of the revenues of a district. *āmīn-daftar*, an office for auditing *āmīn*, amen, so be it. *a*. [the *āmīns*. *a*.

*āmīnī*, *f.* the office of *āmīn* or commissioner; trust, guardianship, security, secure. *a*.

*āmīr*, *m.* a nobleman, a grandee; an eastern title, nearly answering to Lord. *āmīr ul umarā* or *āmīrī kabīr*, Lord of Lords, a title given by eastern princes to their ministers, &c. *āmīr-wār* or *āmīrānā*, like a noble. *āmīr-zāda* or *āmīr-zādī*, nobly born; *āmīru-l-bahr*, a commander by sea (hence admiral). *āmīrul-mūminīn*, commander of the (true) believers, a title assumed by the Caliphs. *a*.

*āmīr*, one who orders, a commander, ruler. *a*.

'*āmīra*, royal, imperial; abundant, rich, inhabited.

*āmīrī*, *f.* a principality, an earldom. *a*. [*a*.

*āmīsh*, *m.* flesh, food, enjoyment. *s*.

*a-mīṭ*, unmeasured, undefined. *s*.

*a-mīṭ*, indelible, undefaced. *s*.

*amjad*, very or most glorious. *a*.

*amkā-dhankā* or *amkā-dhankā*, *m.* trifles, trifling; a person of little estimation. *h*.

*amlāk*, pl. possessions, properties. *a*.

'*amm*, *m.* an uncle, father's brother. '*amm-zāda*, paternal uncle's son. *a*.

'*amm*, common, public, plebeian; the vulgar, the common people. *khāss* o '*amm*, high and low peculiar and popular. *a*.

*ammā* or *ammān*, a mother. *s*.

*ammā*, but, moreover, nevertheless, however. *a*.

*ammāra*, domineering, imperious. *a*.

*āmmat*, one of the ten kinds of wounds compensated by a fine. *a*.

'*ammī*, general, common; relating to the common people, ignorant, vulgar. *a*.

'*ammū*, *m.* a paternal uncle. *a*.

*amn*, *m.* security, safety. *amn-āmān*, *m.* quarter, crying out for quarter. *amn* o *āmān*, in safety and security. *a*.

*āmnā-sāmnā*, *m.* opposition, confronting. *h*.

*āmne-sāmne*, opposite, face to face. *h*.

*āmniyat*, security, repose, a place of safety. *a*.

*āmōd*, *m.* fragrance; pleasure. *s*.

*a-mogh*, productive, fruitful, infallible. *s*.

*āmokhta*, learnt, taught, trained. *p*.

*a-mol*, invaluable, above price. *s*.

*āmoz*, taught; used in comp., as *dast-āmoz*, taught by the hand, tamed (bird). *p*.

*amr*, *m.* an order, command; an affair, transaction; (in gram.) the imperative mood. *amr-ba-yad*, lit. "your business is in your own hands," which, uttered by a husband and agreed to by a wife, constitutes an irreversible divorce. *a*. [*s*.

*amrā*, *m.* hog-plum. *āmra*, *m.* the mango-tree.

*amrad*, beardless, handsome (a youth). *a*.

*amrāṣ*, *f.* a tope, or grove of mangoes. *s*. [*s*.

*ām-ras*, inspissated juice of the mango (see *amof*).

*amrāz*, pl. sicknesses, diseases. *a*.

*a-mrīt*, the water of life, nectar; an antidote; anything sweet; water; wine; a guava. *s*.

*amrit-bān*, *m.* a variety of the *kelā*, or plantain. *s*.

*amriti* or *imrītī*, *f.* a small vessel; a kind of sweetmeat; a kind of cloth; adj. nectarious. *h*.

*amr* o *nahī*, *m.* commands and prohibitions, orders and counter-orders, commanding and countermanding, hence, sovereignty, authority. *a*.

*amrād* or *amrūt*, *m.* a pear; also a guava. *p.s*.

*amṣāl*, pl. similes, equals, fables. *a*.

'*amūd*, *m.* a perpendicular. '*amūdu-ṣ-ṣubh*, the spreading light of the dawn. '*amūdan*, perpendicularly. *a*.

*amuk*, such a one, a certain person. *s*.

*a-mukhya*, inferior, ordinary. *s*.

*a-mūl*, destitute of root or origin. *s*.

*āmūm*, common. '*āmūm*, commonly. *a*.

*a-mūrṭt*, formless, unembodied. *s*.

*āmurz*, act of pardoning or forgiving. *āmurz-gār*, he who pardons : an epithet of God. *āmurzish*, f. pardon, grace, forgiveness of sins. *p.*  
*āmwāt*, m. constipation or torpor of the bowels, with flatulence and intumescence, the wind being supposed to be chiefly affected. *s.*  
*amwāj*, pl. of *amāj*, billows, &c. *a.*  
*amwāl*, pl. riches, wealth, personal property. *a.*  
*an*, a negative prefix of the same effect as our *un* or *in*, as *an-dekhā*, unseen. *s.*  
*an*, m. jaundice ; mildew. *a.*  
*ān*, f. time, hour, minute. *a.*  
*ān*, f. a graceful attitude, affectation, pride. *p.*  
*ān*, f. dignity, honour ; modesty, bashfulness. *h.*  
*ān*, that ; he, she, or it. *p.*  
*'an*, from, with, after, on, concerning, above, before.  
*'an-karibi-z-zamān*, in a little time, soon. *a.*  
*anā*, delay, opportunity ; a seasonable hour. *a.*  
*ānā* or *āna*, m. the sixteenth part of a rupi. *h.*  
*ānā*, n. to come, to be, to become. *h.*  
*'anā*, f. distress, labour, trouble. *a.*  
*'anab* or *'inab*, a kind of grape, the egg-plant. *a.*  
*an-abhilāsh*, m. indifference, absence of desire.  
*an-abhilāshī*, indifferent. *s.*  
*an-āchār*, m. improper conduct, neglect of religious observance ; adj. immoral, ill-behaved. *an-āchārī*, immoral, indecorous. *s.*  
*anāchit*, suddenly, unexpectedly. *anāchitī* or *anāchitī*, f. ignorance, thoughtlessness. *d.*  
*an-ād* for *an-ādi*, without beginning, eternal.  
*anād-banjār*, land that has been waste from time immemorial. *anād-bhūmī*, land transferred by mortgage. *anādītwa*, m. eternity. *[s.]*  
*an-ādar*, m. affront, disrespect. *s.*  
*an-āgamyā*, unapproachable, inaccessible. *s.*  
*an-agh*, blameless, free from guilt. *s.*  
*an-ahankār*, m. absence of pride, humility. *an-ahankārī*, humble. *s.*  
*an-āhār*, m. abstinence, starvation. *an-āhārī*, adj. fasting, one who fasts. *s.*  
*anāj*, m. corn, grain. *s.*  
*ānak*, m. a kettle-drum, a kind of large drum beaten only at one end. *s.*  
*ānā-kānī*, f. turning a deaf ear, overlooking, winking at, purposely neglecting. *ānā-kānā-d*, to pretend ignorance, to ignore. *h.*  
*anākrāntā*, f. a sort of prickly nightshade. *s.*  
*anal*, f. fire, a flame, a sort of plant. *s.*  
*anām*, mortals, the world, demons, genii. *a.*  
*anūmat*, deposit, trust, &c. *a.*  
*anāmīl*, pl. fingers, tips of the fingers. *a.*  
*ānan*, m. face, visage, mouth ; f. order. *s.*

*ānān*, those. *ānān-ki*, those who. *p.*  
*anānās*, m. (v. *anannās*) the pine-apple. *Port.*  
*ānad* or *anand*, m. pleasure ; ease, content ; God, Supreme Spirit. *ānad-may*, blissful. *ānan-datā*, f. joy, delight. *ānandī*, delighted, rejoiced. *ānandit*, overjoyed, delighted. *ānand-kand*, source of joy ; an epithet of Krishna. *s.*  
*ānan fa-ānan*, constantly, every minute. *a.*  
*anāniyat*, f. egotism, boasting, arrogance. *a.*  
*anannās*, m. a pine-apple. *h.*  
*anannāsi*, made like a pine-apple. *h.*  
*an-aīsa*, m. one who has no share. *s.*  
*an-ant*, adj. boundless, endless, eternal, infinite ; m. a name of the serpent that supports the earth ; a name of the god Vishnu. *anantatā*, f. eternity. *anant-rāshī*, f. infinite quantity. *anant-rūp*, multifiform. *anant-vāt*, m. rigidity or paralysis of the muscles of the face and neck. *an-antya*, infinite, endless ; m. infinity, eternity. *s.*  
*an-aparādh*, m. innocence ; adj. innocent. *s.*  
*an-apatya*, childless, without progeny. *s.*  
*an-apekh*, disregarding, unheeding. *s.*  
*an-apekshā*, f. disregard, indifference. *s.*  
*anār*, m. a pomegranate. *anār-dāna*, m. a species of millet. *anārī*, of or resembling the pomegranate. *p.*  
*a-nārī* or *a-nārī*, unskilful, clumsy, inexperienced ; s. a novice, a bungler. *anārpan*, m. silliness, clumsiness, inexperience, ignorance. *h.*  
*an-arth*, unmeaning, fruitless, improper. *s.*  
*anasat*, f. intimacy, use, cheerfulness. *a.*  
*'anāsir*, pl. the four elements. *a.*  
*anat*, elsewhere, somewhere else. *s.*  
*a-nāth*, without a husband, without a protector, without chief or sovereign ; helpless, an orphan. *anāthī banjār*, m. unclaimed land. *s.*  
*an-ātūr*, healthy, vigorous. *s.*  
*an-avadhān*, careless, inattentive. *an-avadhānatā*, f. carelessness, inadvertence, indifference. *s.*  
*a-navasar*, busy, having no leisure ; inopportune ; m. want of leisure, unseasonableness. *s.*  
*an-avasthā*, unstable, unsteady ; incontinent ; f. instability, uncertainty ; incontinence. *s.*  
*an-ayās*, m. ease, facility ; adj. easy. *s.*  
*ānb* or *āmb*, m. a mango (v. *ām*). *s.*  
*ān-bān*, f. spirit, proper pride. *h.*  
*an-banā'o*, m. discord, misunderstanding. *h.*  
*an-bedhā*, unbored, unperforated. *s.*  
*anbhog*, possession, property. *s.*  
*an-biyūhā*, unmarried, a bachelor. *s.*  
*an-bol* or *am-bol*, speechless, dumb, mute. *h.*



*ānch*, *f.* heat, flame of a fire (not of a candle). *h.*  
*an-chāhat*, not desired, unwished for. *s.*  
*anchal* or *ānchal*, *m.* breast (of a woman or lac-  
 tescent animal); the hem of a cloak or veil; a  
 border of a veil or shawl. *s.*  
*ānchar* or *anchrā*, *m.* the hem of a cloak or veil;  
 a border at the end of a veil, shawl, &c. *s.*  
*an-chhilā*, unlicked, rude; unpared (as fruit). *h.*  
*ān-chī*, that which, whatsoever. *p.*  
*an-chit*, unaware, sudden; adv. suddenly. *h.*  
*anchlā*, *m.* the hem of a cloak, &c. *s.*  
*ānchū*, *m.* the raspberry. *kālā ānchū*, bramble. *h.*  
*ān-chunān*, even as, just as. *p.*  
*ānd* or *ānr*, *m.* a testicle, the scrotum; semen  
 genital. *and-kos* or *and-kosh*, a hernia or  
 rupture. *s.*  
*andā* or *āndā*, *m.* an egg. *andā-danā*, to lay an  
 egg. *andā-sevanā*, to incubate, to hatch eggs.  
*andē-seknā*, to bring forth young; to keep one's  
 own house. *andē men kī zardī*, applied to one  
 who is raw and inexperienced. *andāj*, oviparous,  
 a bird. *s.*  
*andak*, little, small, few. *andakī*, *f.* a small por-  
 tion or number. *p.*  
*andakār*, *m.* *andakāri*, *f.* darkness, obscurity; adj.  
*andakhta*, cast away, thrown. *p.* [dark. *d.*  
*'andalīb*, *f.* a nightingale. *a.*  
*andām*, *m.* body, stature, figure. *p.*  
*andar*, within, inside, inwardly. *p.*  
*andār*, a narrative, story, tale, fiction. *p.*  
*andaraz*, *m.* last will; precepts, or admonitions. *p.*  
*an-darsā*, *m.* a kind of fried sweetmeats. *h.*  
*andarūna*, within, inner apartments, interior. *p.*  
*andarūna*, internal, relating to the inside. *p.*  
*andarūnī*, internal, intrinsic. *p.*  
*andāz* or *andāza*, *m.* valuation, guess; weigh-  
 ing, measurement; time in music; mode,  
 manner; (in comp.) throwing, as *bark-andāz*,  
 a thrower of lightning, a matchlockman.  
*andāz-paṭṭī*, *f.* an estimate of the value of a  
 growing crop. *p.*  
*an-dekhā*, not yet seen, undiscovered. *h.*  
*andēl*, oviparous; pregnant (bird). *h.*  
*andesā*, thinking, contriving. *andesha*, *m.* thought,  
 meditation, suspicion, care, concern. *andesha-k*,  
 to reflect, to hesitate, to fear. *andesha-mand*,  
 full of anxiety. *andesha-mandī*, anxiousness,  
 concern. *p.*  
*andesha-nāk* or *andesha-mand*, thoughtful, anxious.  
*andeshnāki* or *andesha-mandī*, *f.* anxiety. *p.*  
*andh*, *m.* darkness; adj. blind. *andh-tamas*, *m.*  
 great darkness. *s.*

*andhā*, adj. blind, dark. *andhā-dhūnd*, blind,  
 blindly. *andhā-dhūnd-ronā*, to weep exces-  
 sively. *andhā-dhūnd-luṭānā*, to squander,  
 spend extravagantly. *andhā kūṭā* or *andhā*  
*kūp*, *m.* a well filled up with rubbish. *andhā*  
*kharach*, prodigality. *s.*  
*andhak*, *m.* a blind man; adj. blind. *s.*  
*andhakār* or *andhakāra*, *m.* *andhakāri*, *f.* dark-  
 ness, obscurity, cloudiness. *s.*  
*an-dhan*, *m.* wealth, both in grain and coin,  
 properly *anna-dhan*. *s.*  
*andhalā*, *f.* blindness, darkness. *s.*  
*andher*, *m.* darkness, misfortune, injustice, tumult.  
*andher-k*, to tyrannize, oppress. *h.*  
*andherā*, dark; *m.* darkness. *andherī-koṭhri*, *f.*  
 dark room; the belly; the womb. *h.*  
*andherī*, *f.* darkness, a blind for a horse. *s.*  
*āndhī*, *f.* storm, hurricane, tempest; a darkening  
 or lowering of the sky. *āndhī-h*, to engage  
 keenly in a bad action. *h.*  
*andhiyārā*, blind, dark; *m.* darkness. *s.*  
*andhkār*, *m.* darkness, blindness. *s.*  
*andhlā* (see *andhā*), blind, obscure. *s.*  
*andhlāpan*, *m.* blindness; intellectual blindness;  
 acting as if one were blind. *h.*  
*an-dhoyā*, unwashed, unclean. *s.*  
*andhiyārā*, dark, blind; *m.* darkness.  
*ānkā*, *m.* an egg; also used for *ākā*, a pannier,  
 or rather one of the bags forming a pannier. *h.*  
*and-kosh*, *m.* the scrotum; rupture, hernia. *s.*  
*andoh*, *m.* grief, anxiety, trouble. *p.*  
*andokhta*, acquired, gained; *m.* acquisition. *p.*  
*andoz*, in comp. gaining, acquiring. *p.*  
*āndū*, *m.* the chain or rope with which the feet of  
 elephants are tied up. *s.*  
*andūd* (in comp.), besmeared, encrusted. *p.*  
*an-ek*, much, many. *anek-ākār*, multiform.  
*anek-rūp*, of various kinds, of variable mind.  
*anek-kāl*, adv. a long time. *anek-gotrā*, one  
 who is a member of more than one *gotrā* or  
 family. *anek-vidh*, various, of many kinds, in  
 different ways. *s.*  
*ānafas*, pl. breathings, spirits. *a.*  
*ang* or *angā*, *m.* the body, a limb. *ang koṭhānā*,  
 to be firm or confirmed; to have effect. *s.*  
*āng*, a demand on cattle for pasture. *h.*  
*angā*, *f.* a nurse, a maid whose business it is to  
 hold, watch, and amuse a child. *h.*  
*angā*, *m.* a coat or upper-garment, a long tunic  
 worn alike by the Hindus and Musalmans: the  
 former tie it on the left, the latter on the right  
 breast. *s.*

*angaddiya*, m. a man who carries money or jewels concealed in his quilted clothes. *h.*

*ān-gah* or *ān-gāh*, then, at that time. *p.*

*āngan* or *angnā*, m. (also *āngnā*) a yard, area, court, inclosed space adjoining to a house. *s.*

*angār* or *angārā*, m. embers, sparks; wrath, rage; a spark, a bit of fire. *angār* or *angārōn par loṭnā*, to be highly enraged, particularly from jealousy. *angār kā kīrā*, m. a salamander. *h.*

*an-garh* or *an-garhā*, unwrought, unformed; uneducated, unlicked, unset (as a ring or jewel).

*angarhī bāt*, inconsistent or ill-arranged speech. *angārī*, f. a small fire-pan. *s.* [*h.*

*angarkhā*, m. a coat, gown, jacket, doublet. *s.*

*angauriya*, m. a ploughman; also, allowing the use of a plough instead of paying wages in money. *h.*

*anget*, f. appearance, person. *h.*

*angethī* or *angūthī*, f. a chafing-dish. *h.*

*angez*, exciting; (used in comp.) as *fitna-angez*, strife exciting. *angezānā*, a. to suffer, to experience, to bear, to excite. *p.h.*

*angikār*, m. agreement, promise, avowal, reception, accepting. *angikār-k.*, to accept, agree to. *s.*

*angikrit*, agreed, promised. *s.*

*an-ginā*, uncounted, numberless. *anginā mahina*, the eighth month of a woman's pregnancy. *h.*

*an-ginat* or *an-ganit*, beyond calculation. *anginti*, uncounted, countless, numberless. *s.*

*angiyā*, f. m. bodice, stays. *h.*

*anglet*, f. appearance, person. *h.*

*angli*, f. a finger, a finger's breadth. *s.*

*anglīs* or *inglīs*, English, the term is generally applied to an invalided soldier. *anglistān*, England.

*āng-marī*, f. yawning, stretching the body. *h.*

*angnāī*, f. a yard, area, &c. (same as *angan*). *s.*

*angochhā*, m. a cloth which Hindūs fasten round their waists when bathing; a towel, a handkerchief. *h.*

*āngorā*, m. a midge, a gnat. *h.*

*angol*, f. appearance, person (same as *anget*). *h.*

*angrāī* or *angrāī*, f. stretching, yawning. *h.*

*angrānā*, n. to yawn, to stretch the limbs. *h.*

*angrez* or *ingrez* (vulg. *angrej*, &c.), England.

*angrezī*, English, the English language.

*angrikhā*, m. a vest, coat, &c. (v. *angarkhā*). *s.*

*angulī*, f. a finger or toe; a finger's breadth. *s.*

*angūr*, m. a grape; granulations in a healing sore.

*angūr-bannā* or *-honā*, to become sound. *p.*

*angurī*, f. a finger, a finger's breadth. *s.*

*angūrī*, of or belonging to the grape. *p.*

*angusht*, f. a finger. *angushtī-hairat dāntōn meñ rakhnā*, to bite the finger, or place it between the teeth to express surprise. *angushtān* or *angushtāna*, m. a ring (particularly the one worn on the thumb); a thimble. *angushtarī*, f. a ring, particularly one worn on the finger, not applied to that on the thumb. *angusht-numā*, one who is pointed at, famous (in a good or bad sense, but in India most frequently in a bad one), notorious. *angusht-numāī*, act of pointing out with the finger. *p.*

*angūthā*, m. thumb. *angūthā dikhānā*, to brave, defy, &c. *angūthā chūmnā*, to flatter. *s.*

*angūthī*, f. a ring worn on the finger. *s.*

*angwārā*, the proprietor of a small portion of a village; mutual aid in tillage. *h.*

*anhān*, m. bathing, washing. *h.*

*anhānā*, a. to bathe, to wash. *h.*

*an-hit*, unfriendly, hostile; hostility. *s.*

*an-honā*, impossible, not to be. *h.*

*an-honhār*, hopeless, unpromising, improbable. *h.*

*anhwānā*, a. to wash, to bathe, to cause to be bathed or washed. *s.*

*anī*, *ānī*, m. f. or *anī*, f. the point of a spear, or of an arrow, the stem or prow of a boat, &c. *s.*

*an-ichehkhā*, f. indifference, absence of desire. *s.*

*anil*, f. wind, breath, air. *s.*

*a-niruddha*, unobstructed, unrestrained. *s.*

*a-nirvachaniya* or *a-nirvachya*, not fit to be spoken, indefinable. *s.*

*anīs* or *anīs-jālīs*, m. a companion. *a.*

*an-ishiddha*, unprohibited, unforbidden. *s.*

*an-ishṭ*, undesired, evil, ominous. *s.*

*an-ishṭhā*, f. unsteadfastness, unsteadiness. *s.*

*a-nīti*, f. injustice, impropriety; rudeness, impolicy, unmannerliness. *s.*

*a-nitya*, not permanent, fleeting, perishable. *anītyatā*, f. frailness, transient existence. *a-nitya-datta* or *a-nitya-dattaka*, that which is temporarily granted; a son adopted for a certain term. *a-nivārit*, unchecked, unopposed. *s.* [*s.*

*anjabīn* (Arabic form of *angabīn*), honey. *s.*

*anjāl*, m. two handfuls, &c. *anjālī*, f. the cavity formed by putting the two hands together.

*anjām*, end, termination; accident, vexation. *p.*

*anjāmā*, (land) in which nothing will grow. *h.*

*anjān*, m. a kind of grass, much used (in the upper provinces) as food for cattle. *h.*

*an-jān*, unwitting, unintentional, unknowing, ignorant; m. a stranger. *anjān-h.*, to assume the stranger, to pretend ignorance of a person or thing. *s.*

*ānjan* or *anjan*, m. a collyrium, an ointment applied to the eyelashes with a view to blacken and improve them. *s.*

*an-janā*, unborn; m. an inferior kind of rice. *h.*

*an-jānā*, unknown, a stranger; ignorant. *an-jāne*, ignorantly, unwittingly. *h.*

*anjanhārī*, f. a sty (or stithe) on the eyelids. *h.*

*an-jānī*, f. ignorance, negligence. *h.*

*anjanikā*, f. a kind of newt or lizard. *s.*

*an-jas*, m. infamy, evil notoriety. *s.*

*anjir*, m. a fig, the fig-tree. *p.*

*anjā*, m. two handfuls, as much as can be held in both hands open; the junction of the two hands to form the shape of a boat; Scottice, a *goupen*. *s.*

*anjā*, f. (same as *anjā*); it also denotes a mode of salutation by carrying the two hands joined (as above) to the forehead. *s.*

*ānjū* or *ānjhū*, m. a tear (see *ānsū*). *h.*

*anjuman*, f. an assembly, company, banquet. *p.*

*ank* or *ānk*, m. a letter of the alphabet; a figure; the stamp on coins, plate, &c. *ank-kār*, m. an assayer; a mark (on cloth, pointing out the price); the flank or part above the hip; embrace, the bosom; (for *ang*) a share, portion. *ānk-dār*, a sharer. *s.*

*ānkā*, m. the phoenix, a fabulous bird. *a.*

*ānkhūbūt*, f. a spider. *a.*

*ānkak*, m. an accountant, arithmetician. *s.*

*ānkānā*, a. to cause to value, to prize, to examine (as cloth), to approve of. *s.*

*ānkāo*, m. valuation, appraisement. *h.*

*ānkar* (for *ākar*), having come. *s.*

*ān-karīb*, near, soon, shortly, nearly. *a.*

*ān-kas*, that person, whosoever, &c. *p.*

*ānkas*, *ānkas*, or *ānkus*, m. the iron with which elephants are driven, a goad. *ānkus mārnā*, to bring to obedience, to reduce to submission. *s.*

*ānkaṭṭa* or *ānkaṭa*, m. a bank, a prop or support, a dam or embankment in a river; a lock. *d.*

*ānk-bandī*, f. an adjustment of rents. *h.*

*ānkh*, f. the eye. *ānkh-anjani*, f. a sty on the eyelids. *ānkh-ānī*, to have an inflammation of the eyes; to be blear-eyed. *ānkh-bachānā*, to steal away privately and unseen. *ānkh-badalnā*, to withdraw one's favour or affection from any one. *ānkh barābar na kar saknā* (not to be able to look steadfastly in another's face), to be ashamed. *ānkh band kar lenī*, to turn from another, to treat one with neglect; to die. *ānkh bharke dekhnā*, to look till one's curiosity is fully satisfied. *ānkh bhar lānā*, to have eyes full of

tears, to be ready to cry. *ānkh-pathrānī* (from *patthar*, a stone), to become dim (the eyes) from long expectation. *ānkh-pharaknī*, to feel a pulsation in the eye, considered as an omen of some desirable event, as the meeting of friends. *ānkh-phūtnī*, to be blind. *ānkh phūti, pīr gaī*, the eye is lost, and the pain is gone (spoken of a contention, which has ceased by the object of it being lost to both parties). *ānkh-phorā*, m. a midge, that flies into the eyes at night. *ānkh-phornī*, to make blind; to expect or watch in vain. *ānkh-phernī*, to shew aversion after friendship. *ānkh-pher lenā*, to turn away the eyes (as from grief, displeasure, &c.). *ānkh thandī karnī*, to have consolation by meeting friends, to be glad. *ānkh jhapaknā* (to have eyelids joined, to move them quickly), to fear. *ānkh churānī* (to steal eyes), not to attend to, to avert eyes through shame, dislike, &c., to avoid the sight of any one. *ānkh charhānī*, to be angry; to be intoxicated. *ānkh charhānā*, to have eyes marked by debauch. *ānkh-chamkānī*, to make the eyes dance (to roll one's eyes) in anger, or as a blandishment. *ānkh-chhipānī* (to hide one's eyes), to be ashamed of an improper act. *ānkh chīr chīr dekhnā*, and *ānkh chīrke dekhnā*, to look with great attention and deep meditation; with anger. *ānkh-dābni* (to shut one's eyes), to forbid by signs. *ānkh-dikhānī* or *-dikhānī* (to shew one's eyes), to frighten, to restrain, to brow-beat. *ānkh dekhke kuchh karnā*, to do anything after consulting the inclination of another. *ānkh-dābdābānī*, to fill the eyes with tears. *ānkh-dhaknī* (obsolete, to have eyes shut); to die; to be ashamed. *ānkh-rakhnī*, to love, to entertain friendship; to have hope; to discern. *ānkh surkh karnī*, to be angry. *ānkh se girnā* (to fall from eyes), to become contemptible. *ānkh-senknī*, to contemplate the beauty of any one. *ānkh kisi se roshan-k.* (to obtain a look from any one), to meet (visit) a friend or person of rank. *ānkh kisi kidekhnī* (to look at one's eyes), to receive education in any one's company. *ānkh-khaṭknī*, to have pain in the eyes. *ānkh-ghuraknā*, to look at with anger. *ānkh-larānī*, to wink as a hint, to communicate a secret by signs. *ānkh-larnā*, to encounter the eyes of another. *ānkh-lagānī*, to contract friendship or affection for any one, to fall in love. *ānkh-mārnī*, to wink; to stop any one by a sign; to make amorous signs with the eyes. *ānkh-michawwal*, m. *ānkh-michaulī*, f. blindman's buff. *ānkh-mitānī* (to



exchange looks), to contract friendship. *āṅkh-milnā*, to look steadfastly. *āṅkh minch jānā*, to die, to perish. *āṅkh mindke ek chiz ka ikhti-yār-k.*, to choose or accept precipitately or inconsistently. *āṅkh na rakhnā* (not to have eyes, not to look), to have no hope or expectation; to be mentally blind. *āṅkhon par baithnā* (to sit on eyes), to be beloved, to sit or cause to sit on a very elevated place; to become dignified. *āṅkhon kā gulābī karnā* (to have the redness of the eyes), is applied to a look of intoxication or wantonness. *āṅkhon meñ ānā*, to intoxicate (applied especially to wine). *āṅkhon meñ phirnā*, to be always present in one's eyes, to be ever in one's mind. *āṅkhon meñ charbī chhānā*, to be wilfully blind, to pretend from pride not to know one's old acquaintance. *āṅkhon meñ khāk dālā* (lit. to throw dust in one's eyes), to commend or puff wares of an inferior quality; to pilfer. *āṅkhon meñ khuyāknā*, to be seen with envy and dislike. *āṅkhon meñ ghar karnā*, to be beloved or esteemed; to persist in one's own erroneous opinions. *āṅkhon meñ rāt kātnā* or *lejānā*, to pass the night awake. *āṅkheñ-wālā*, m. (lit. "a man with eyes") a spy, an inspector, one of the secret police. *āṅkheñ dekhnā*, to study one's temper or inclination; to behave respectfully towards another. *āṅkheñ nīlī pīlī karnā*, to change the colour of the face from excess of anger. *s.*

*āṅkhānā*, n. to be angry, to be peevish. *h.*  
*āṅkhā,ū*, m. valuation (by the eye without measurement) of a growing crop. *s.*

*āṅkhiyā, āṅkhirī, or āṅkhrī*, f. the eye, a glance. *s.*  
*āṅkhiyān*, f. the eyes, amorous glances. *s.*

*ān-kī*, he or she who, that which. *p.*  
*ānkī*, marked, spotted, paged, counted. *s.*  
*āiknā*, n. to be valued, prized, examined; a. to mark, page a book. *s.*

*āṅkrī* or *āṅkri*, f. (also *ānkri*) the barb of an arrow; a circle, a hook, tenter, catch; a fishing-hook. *h.*

*āṅksī* or *āṅkusi*, f. a hook, a tenter. *s.*  
*āṅkush* or *āṅkush*, an elephant's goad. *s.*  
*āṅkwār*, f. an embrace, the bosom. *s.*  
*āṅmanā*, thoughtful, agitated, regretting, sad, troubled in mind, sickly, dissatisfied. *s.*

*an-mel* or *ānmil*, heterogeneous; discordant. *s.*

*an-mol*, invaluable, beyond price. *s.*

*ann*, m. food, victuals, boiled rice. *s.*

*annā*, m. a kind of male nurse. *h.*

*āṅnā* (for *ānā*), n. to come, to become. *s.*

*annī*, f. a nurse or female attendant on a child. *h.*  
*ann-jal* or *ann-pānī*, m. victuals and drink. *s.*  
*anokhā* or *anāikhā*, rare, wonderful, uncommon. *h.*

*anolāsār*, m. a sort of brimstone so called. *s.*  
*an-parhā*, illiterate, uninformed. *s.*

*ān-parnā*, to happen, to come suddenly.

*an-ras*, m. want of flavour; disgust; coolness. misunderstanding between friends. *s.*

*an-rīt*, f. unmannerless, ill-behaviour. *s.*

*āns* or *ānsh*, m. a part, division, share, right, possession. *ānsapatra*, a deed of property. *ānsa-*

*hārā*, m. one who takes a share of an estate. *s.*

*āns*, f. the fibrous part of anything. *h.*

*ānsāb*, pl. generations, families. *a.*

*an-samjhā*, not understood, not knowing. *h.s.*

*ānsamjh-k.*, to pretend not to understand. *h.s.*

*ānsāns* or *ānshānshā*, m. a share of a share. *s.*

*ānsārī*, a tribe of Muhammadan Shaikhs, supposed to have come originally from Medina. *a.*

*ānsī* or *ānshī* or *ānsik*, a partner, sharer, co-heir, a proprietor. *s.*

*an-sikh* or *ānsikhā*, uninstructed, untaught. *s.*

*ānsū*, m. a tear. *ānsū bhar-lanā*, to have the eyes filled with tears. *s.*

*an-sunā*, unheard, disregarded. *ānsunī-k.*, a. to pretend not to hear what is spoken; to dis-

*ānsūnā*, m. a measure of land. *h.* [regard. *h.*

*ant*, m. end, completion; perdition, destruction; mind, heart, boundary, limit; adj. final, ultimate; adv. after all, at last (for *antar*); in, within. *ant-*

*ko*, in the end, at the last. *s.*

*ant*, m. intelligence, news, account. *h.*

*ānt*, f. entrails, gut, tripe. *ānt āonā*, n. to be afflicted with the coming down of the rectum.

*ānt girnā*, n. to void white glutinous stools. *s.*

*ānt*, f. a knot; envy. *h.* [room. *h.*

*antā*, m. a ball, marble. *antā-ghar*, m. a billiard-

*antā-chit*, unlucky, whose fortune is exhausted (a

term of abuse). *antāchit-h.*, to trip up, to fall. *h.*

*antah-pātī*, included. *antah-sharīr*, m. the in-

ternal and spiritual part of man, conscience,

soul. *antah-karan*, m. the understanding, heart.

*antah-pur*, m. the inner apartments. *s.* [s.

*antākorī*, f. a cord with which cattle are tied. *h.*

*antar*, within, between, amongst; without, except;

on one side, out of the way; m. interval, inter-

mission; period, term; hole, rent; a corner,

side, quarter of the heavens; distance, space;

heart; a pause, a stop; difference; opportune

time; the midst; the heart, the supreme soul;

adj. other, similar. *antar-bhāo*, internal or in-

herent nature. *antar-bhūt*, in the midst. *an-*

*tar-jāmī*, pervading the inward parts, acquainted with the heart (the Deity). *antar-jāt*, inborn, innate. *antar-duṣṭ*, internally bad, wicked. *antar-dvār*, a private door within a house. *antar-gatī*, f. emotions of the heart, inward sensations; adj. forgotten. *antar-manas*, sad, perplexed. *antar-vatnī*, a pregnant woman. *s.*

*antar*, f. the entrails, bowels, viscera. *s.*

*antarā*, m. any verse of a song, except the first. *s.*

*antarā*, central; near; adv. without. *antarāl*, m. included space. *s.*

*antarang*, m. a relative, a near friend. *s.*

*antarāpatt* (for *antarāpatya*), pregnant, with child, with young (any animal). *s.* [ague. *s.*

*antarā-tap*, f. an intermittent fever, a tertian. *s.*

*antardhān* or *antardhyān*, m. disappearance, concealment. *antardhyān honā*, to disappear. *s.*

*antaricch* or *antarikṣh*, m. the sky; the air, the firmament. *antaricch-ho-j*, to vanish. *s.*

*antaricch* or *antarikṣh*, m. the sky; adv. in the air; out of sight. *āntarikṣh*, heavenly, celestial. *s.*

*antarīp*, m. a promontory. *kumārī antarīp*, Cape Comorin. *s.*

*antarjāmī*, acquainted with the heart, an epithet of Krishna. *s.*

*antar-pat*, m. a curtain, a screen. *s.*

*ant-hā*, f. a tick (the louse that attacks dogs). *s.*

*āntḥī*, f. stone of fruit; coagulation. *h.*

*antḥānā*, a. to twist, to writhe; n. to swagger, to strut, to give one's self airs, to walk affectually. *h.*

*āntī*, f. a handful; a bundle of grass, &c., a small faggot; a skein of thread, a hank. *h.*

*ant-kāl*, m. dying moments, hour of death. *s.*

*antnā*, n. to be contained, to be filled up (a well or tank, &c.). *h.*

*āntnā*, a. to fill (a well or tank), to come or go into, to reach. *h.*

*antrī* or *antrī*, f. entrail, intestine, bowel, gut. *s.*

*antrīyān-jalnā*, to be very hungry. *antrī kā bal kholnā*, a. to eat a bellyful after starving. *s.*

*antrīyān kul huva-llāḥ parṇnā*, n. to be very hungry (the belly saying there is but one God). *s.*

*antrīyōṇ meṇ āg-lagnā*, to be very hungry. *s.*

*āntrik*, visceral, relating to the bowels. *s.*

*antrīyā*, m. intermittent, an intermitting fever. *s.*

*ānt-sant*, f. partnership; intrigue. *h.*

*ant-wānā*, a. to make contain, to cram into. *h.*

*anu*, after (in time, place, and rank), according to, in imitation of. *s.*

*anū* or *anu*, m. an atom; adj. atomic, minute. *s.*

*anubandhī*, connected with, attached. *s.*

*anubhav* or *anubhau*, m. comprehension in the mind, judgment, conjecture, experience result, consequence. *s.*

*anubhūt*, experienced, felt, guessed. *s.*

*anuchār*, m. a companion, a follower, an attendant. *s.*

*anuchārī*, f. a female companion. *s.*

*an-uchit*, improper, unbecoming. *s.*

*anudin*, every day, daily. *s.*

*anug* or *anuga*, m. a follower, a servant; adj. following, succeeding. *s.*

*anugāmī*, following, devoted, imitating. *s.*

*anugat*, m. a follower; adj. gone after, dependent on, attached to. *s.*

*anugrah*, m. favour, kindness, indulgence. *s.*

*anukram*, m. order, method, succession, series. *s.*

*an-ukt*, not told; m. a trope. *s.*

*anukūl*, coinciding, favourable, conformable, acting in concert with. *s.*

*anukūlatā*, f. coincidence, concert, concord. *ānukūlya*, m. assistance, patronage. *s.*

*anumān* or *anūmān*, m. inference, logical conclusion, reasoning. *ānumānik*, inferable, subject to inference, probable, specious. *s.*

*anumaran*, m. dying with (a husband), or following in death, applied to a Hindū widow. *s.*

*anumatī*, f. order or command, consent. *s.*

*anūp*, incomparable, best, rare. *s.*

*anu-pān*, *anūpān*, a vehicle; (in medicine) anything in which a medicine is mixed, to facilitate the taking of it, or which is swallowed after the medicine. *s.*

*an-upasthit*, not ready, not present. *s.*

*anupātak*, m. a heinous offence. *s.*

*ānupūrv*, f. order, method, a rank, a row. *s.*

*anurāg*, m. affection, love. *anurāgi*, making friendship, loving, caressing. *anurāgnā*, n. to be in love with. *s.*

*anurodh*, m. service, obligingness. *s.*

*anurūp*, like, conformable; m. conformity. *s.*

*anusandhān*, m. inquiry, investigation. *s.*

*anusār*, alike, according to; m. conformity to usage. *anusārī*, following, according with. *s.*

*anusarnā*, n. to follow a person, to follow on some previous circumstance. *s.*

*anusavāra*, m. the nasal dot or character in Devanagari. *s.*

*anutāp*, m. repentance, regret, remorse. *anutāpi*, penitent. *s.*

*anūthā*, rare, wonderful, uncommon. *h.*

*anuttar*, unable to answer, without reply. *s.*

*anuvād*, m. repetition; answer. *s.*

*anuvādi*, a defendant, opponent. *s.*

*anurā*, m. the place where men stand when throwing the *boka*, or water-bucket. *h.*  
*anvai* or *anvaya*, m. race, lineage. *s.*  
*anveshan*, m. inquiry, research, investigation. *s.*  
*anvesh* *i*, searching, inquisitive. *s.* [*s.*  
*anvit*, connected with, possessed of, fraught with.  
*ānv*, m. the glutinous whitish matter or mucus voided by people afflicted with a tenesmus. *s.*  
*ānv-gīrnā*, to void white glutinous stools.  
*anvā*, pl. sorts, kinds, varieties: adj. various, diverse. *anvā* o *ākṣām*, all sorts and kinds. *a.*  
*ānval*, m. the after-birth, secundines. *ānval-nāl*, the navel-string of a new-born infant. *h.*  
*'anwān*, m. the ornamental title page of a book; that whereby anything is known; that which is understood by anything; mode, manner. *a.*  
*anwar*, splendid, shining, resplendent. *a.*  
*anwār*, pl. lights, rays of light, splendour. *a.*  
*anwāsā*, old, stale; m. a handful of corn. *h.*  
*ānwāsā*, a. to season (a new earthen vessel, by letting water remain in it some time), to rinse. *h.*  
*anwaṭ*, m. a ring furnished with little balls, worn on the great toe. *h.*  
*anya*, other, different. *anya-janam*, m. another birth. *anya-manas*, fickle, versatile. *s.*  
*a-nyāe* or *a-nyāyā*, m. injustice, outrage. *s.*  
*anya-gotra*, of another race or lineage. *s.*  
*anyathā*, otherwise, in a different manner; inaccurately; adj. contrary. *s.*  
*a-nyāyī*, unjust, unequitable, lawless. *s.*  
*anyonya*, reciprocal, mutual. *s.*  
*ā,odī*, name of a tribe of *jāts*. *h.*  
*ā,okān* or *āvākān*, straw and grain heaped up. *h.*  
*ā,okhal* or *āvakhāl*, land reclaimed from waste. *h.*  
*ā,olī*, f. a mode of estimating crops, the produce of one *biswā* is measured, thence the rest inferred. *h.*  
*a,orī*, f. a kind of basket (used in a sugar-mill). *h.*  
*āp*, pron. self, yourself, used instead of the personal pronoun of the second person by an inferior when addressing his superior. *h.*  
*apa*, a Sanskrit particle; prefixed to words, it denotes inferiority, privation, separation. It is much used in compound words from the Sanskrit, as *apādān*, m. taking away, the ablative case in grammar; *apāṅg*, m. the outer corner of the eye; *apabhāṣhā*, f. the vulgar tongue; also applied to the language of foreigners; *apabhāṣh*, f. ungrammatical language; *apachay*, m. loss, diminution; *apashabd*, m. vulgarisms, slang; *apakriṣhṭ*, worthless, little, vile; *apakarma*, m. a bad action, misconduct; *apam-*

*rityu*, f. sudden death, dying without any disease; *apavād*, m. censure, blame; *apavādī*, censorious; *apahartā*, m. a robber, a thief; *apaharan*, m. seizing forcibly, carrying off; *apahnav*, m. concealment. *s.*  
*āpā*, f. an elder sister; self. *h.*  
*apabād*, m. complaint, accusation. *s.*  
*apabādī*, m. a complainant, an accuser. *s.*  
*apabas*, also *apabashya*, absolute, independent. *s.*  
*a-pabitr* or *a-pavitr*, impure, unclean. *s.*  
*a-pabitrata*, f. uncleanness, impurity. *s.*  
*apachaya*, m. loss, detriment, waste. *s.*  
*āpad* or *āpadā*, f. misfortune, calamity. *āpad-grasta*, involved in calamity. *s.*  
*āpāṇ*, lazy, cripple; a person who never visits any one. *s.*  
*apakaran*, m. act of plundering, purloining. *s.*  
*apahartā*, m. a robber, a plunderer. *s.*  
*apahnnav*, m. denial, concealment. *s.*  
*apajas*, m. ignominy, dishonour, infamy. *s.*  
*apajasi*, infamous, unfortunate. *s.* [dressed. *s.*  
*a-pak* or *a-pāk* or *a-pakk*, raw, unripe, unapakahang, m. an indelible disgrace. *s.*  
*apakāṇ*, m. a hindrance, detriment, injury. *s.*  
*apakarm*, m. a mean or unworthy action. *s.*  
*apakriṣhṭa*, bad, inferior, deteriorated. *s.*  
*a-paksh*, without wings, without assistance or *a-paktā*, f. immaturity. *s.* [protection. *s.*  
*apalachchhan*, a bad omen or bad sign. *s.*  
*apalachchhanū* or *apalachchhanī*, of a bad omen, or of suspicious appearance, unlucky. *s.*  
*apalajj* or *apalajjī*, impudent, immodest, shameless. *s.*  
*apalajjā*, f. impudence, shamelessness. *s.*  
*apamān*, m. contempt, disgrace, affront. *s.*  
*apamānī* or *apamānya* or *apamānī*, disgraced, abased. *s.*  
*apamrityu*, f. an unnatural or untimely death. *s.*  
*āpan*, pron. recip. self. *h.*  
*apāṅg*, m. the outer corner of the eye, a sectarian mark on the forehead; adj. maimed, crippled.  
*apāṅg-darshan*, m. a side glance, a leer, a wink. *s.*  
*āpanna*, afflicted, gained or acquired; one who comes to another for shelter. *s.*  
*apānpā* or *apampā*, m. one's self. Used only in the accusative, as *apānpā bachānā*, to guard or protect one's self. *h.*  
*a-pañh*, m. a wrong road, or bad road, a devious track; heresy. *s.* [tical, heretic. *s.*  
*a-pañhī*, one who has lost his way, devious, here-  
*a-pāp*, guiltless, without crime. *s.*  
*āp-ūp*, m. selfishness, egotism. *h.*



*apar*, another, a second; opposite, again. *s.*  
*a-pār*, boundless, excessive. *s.*  
*a-parāchhīn*, modern, recent. *s.*  
*aparādh*, m. crime, fault. *s.* [an offender. *s.*  
*aparādhn* or *aparādhi*, m. a criminal, a sinner,  
*aparādha*, m. the third pahar; afternoon. *s.*  
*a-parājīt*, unerring, invincible. *s.*  
*a-param-pār*, boundless, infinite. *s.*  
*a-parichehṣa*, f. want of trial or proof. *s.*  
*a-parikshā*, f. want of trial or proof, an insuffi-  
 cient trial of anything. *s.*  
*a-parimit*, unmeasured, unlimited. *s.* [*s.*  
*a-paripāṭi*, f. deviation from established custom.  
*āpas*, pron. recip. themselves, one another; hence  
 kindred, brotherhood, fellowship. *āpas-meñ*,  
 mutually, among ourselves, themselves, &c.  
*āpas meñ rahnā*, is applied to signify living in  
 adultery, fornication, &c. *h.*  
*apasanya*, m. the right side (or half) of the body;  
 adj. opposite, contrary. *s.*  
*apashakun*, m. any unlucky omen or portent. *s.*  
*apāṣṭraya*, helpless, destitute, without shelter. *s.*  
*apashī*, hidden, secret. *s.*  
*āpat* and *āpatti*, f. calamity, misfortune. *āpat-*  
*kāl*, m. time of distress. *s.*  
*a-patak*, one whose hands and feet are become  
 useless, paralytic. *h.*  
*a-path*, m. a wrong path, error. *s.*  
*a-pativratā*, an unchaste woman, a courtesan. *s.*  
*a-patiyā* or *a-patiyārā*, faithless, treacherous. *s.*  
*a-paṭu*, awkward, uncouth. *s.*  
*a-paurush*, unmanly, cowardly. *s.*  
*apavād*, m. complaint, reproach, accusation. *s.*  
*apavādi*, m. a complainer, accuser. *s.*  
*a-pāvan*, defiling, polluting. *s.* [tion. *s.*  
*apavarg*, m. liberation, deliverance, emancipa-  
 tion. *s.*  
*apayash*, m. infamy, disgrace. *s.*  
*apayashī*, infamous, unfortunate. *s.*  
*ape*, same as *āp*, self. *ape son ape*, of one's own  
 accord, spontaneously. *h.*  
*apekh*, invisible, unseen. *s.*  
*apekshā*, f. expectation, hope. *apekshak*, m. an  
 expectant; adj. expecting, waiting for. *apek-*  
*shī*, expecting, hoping; an expectant. *apekshit*,  
 expected, waited for, hoped for. *s.*  
*a-peya*, unfit to drink, forbidden liquor. *s.*  
*a-phal*, *a-phalit*, fruitless, barren. *s.*  
*a-phalitā*, f. barrenness, non-productiveness. *s.*  
*apharnā*, n. to swell out (the belly); to gorman-  
 dize, to eat to satiety; to become very rich. *h.*  
*aphendā*, self-conceited, obstinate. *s.*  
*āphī*, spontaneously, of one's accord. *h.*

*aphrāi*, f. gluttony, a surfeit. *h.*  
*aphrānā*, a. to feed one so that his belly swell;  
 met. to give one (money, &c.) to the utmost  
 extent of his desire. Also used in a neuter  
*āphū* or *āphim*, f. opium. *h.* [sense. *h.*  
*apīnas*, m. dryness of the nose, want of smell. *s.*  
*āp-kāj* or *āp kājī*, attending to one's own busi-  
 ness, attending to one's own affairs. *s.*  
*āplāv* or *āplav*, m. bathing, ablution. *s.*  
*āplut*, bathed; m. an initiated householder. *s.*  
*apnā*, m. *apni*, f. pron. of or belonging to self.  
*apnī gāṇā*, to sing one's own praises, to ego-  
 tize. *h.* [vert to one's own use. *h.*  
*apnānā*, a. to make a thing one's own, to con-  
 apnāyat, f. family relations, kindred. *h.*  
*a-prabhā*, f. darkness, dulness, want of splen-  
 dour. *s.*  
*a-prachand*, without dignity, not strong. *s.*  
*a-pradhān*, little, mean, powerless, subordinate. *s.*  
*aprakāsh*, m. that which is hidden or obscure. *s.*  
*a-prakāṣ*, unmanifested, not apparent. *s.*  
*a-pramān*, *a-pramānik*, without proof, untrue.  
*a-pramānya*, want of proof or of authority. *s.*  
*a-prāpti*, f. non-attainment, non-acquisition. *s.*  
*a-prasād*, m. disapprobation, disfavour. *s.*  
*a-prasanna*, disagreeable, dissatisfied. *s.*  
*a-prasiddh*, unknown, hidden, not celebrated. *s.*  
*a-prataksh*, secret (properly *a-pratyaksh*, q.v.). *s.*  
*a-pratāp*, m. want of power, or of fortune. *s.*  
*a-pratāpi*, blunt, powerless, unfortunate. *s.*  
*a-prathā*, deviation from custom; secrecy. *s.*  
*a-pratishṭhā*, f. want of respectability. *s.*  
*a-pratit*, without credit. *s.* [trust. *s.*  
*a-pratiti*, f. want of confidence or of credit, mis-  
*a-pratyaksha*, invisible, not obvious to the eye. *s.*  
*a-pratyay*, m. distrust, unbelief. *s.*  
*a-pratyayī*, doubtful, mistrustful. *s.* [*s.*  
*a-pratin*, unskilful; *a-pratinā*, f. want of skill.  
*a-prem*, m. or *a-prīti*, f. enmity, hatred. *s.*  
*a-priy*, hated, disliked, unfriendly. *s.*  
*apsarā*, f. a female dancer in the court of Indra.  
*āp se* or *āp-se-āp*, spontaneously. *s.* [*s.*  
*āpsearthī*, selfish, seeking the interest of self.  
*apūjak*, ungodly, irreligious. *s.*  
*apūjya*, that which is not worshipped, or not a  
 proper object of worship. *s.*  
*apūjya*, m. uncharitableness; adj. wicked. *s.*  
*a-pūrb*, new, unheard of, uncommon, remarkable.  
*a-purush*, impotent, effeminate. *s.* [*s.*  
*a-purva*, unprecedented, eminent, unheard of. *s.*  
*a-pushpit*, without flowers (a tree or plant), that  
 does not bear flowers, not in flower. *s.*

*a-pūt*, childless; undutiful (child). *s.*  
*a-putr*, without offspring, childless. *s.*  
*ar*, if (contract for *agar*). *p.*  
*ār*, *f.* a goad, a kind of ladle; the artificial spur of a game cock. *h.*  
*ar*, *f.* contention, objection, *fazit*, obstinacy.  
*ar-k*, to stop to be obstinate (as a horse). *h.*  
*ār*, *m.* stop, hindrance; boundary of a field, &c.  
*ār-gūr*, a strip of sward encompassing a field. *h.*  
*ār*, *f.* a screen, shelter; a kind of ladle used in sugar manufactories; protection; a protector; an horizontal line drawn across the forehead; prevention, stop, hindrance. *h.* [*a.*]  
*'ār*, *f.* bashfulness, modesty; reproach, disgrace.  
*ārā* or *ārā*, *m.* a saw; a shoemaker's knife or awl; the name of a district, Arrah in Shāhābād. *h.*  
*ārā* or *ārā*, *e.* in composition, denotes adorning; as *jahān-ārā*, world-adorning. *p.*  
*ārā*, oblique, crooked, across, transverse; *m.* a prop, a shelter; a large saw, a shoemaker's knife. *h.*  
*'arab*, *m.* Arabia; Arabian; an Arab horse. *a.*  
*a'rāb*, the wandering Arabs of the desert. *a.*  
*arāba* or *'arāba*, *m.* a wheeled carriage, gun-carriage, &c.; a kind of cart; magazine for military stores. *p.t.*  
*'arābchī*, the driver of an *'arāba*. *t.*  
*a'rābi*, an Arab of the desert. *a.*  
*'arabi*, *m.* *'arabiya*, *f.* of or belonging to Arabia; the Arabic language, &c. *a.*  
*'arabistān*, the land of the Arabs, also a province of Persia, so called. *p.*  
*ārādhan*, *m.* worship, adoration, supplication; accomplishment, gratifying. *s.*  
*ārādhnā*, *a.* to worship, to adore, to serve, to accomplish; *f.* service, worship, adoration. *s.*  
*ārādhyā*, worshipful, venerable. *s.*  
*a'rāf*, *m.* purgatory; a kind of neutral space between heaven and hell. *a.*  
*'arāfa*, a vigil, a wake (of a festival). *a.*  
*arāṭ*, *f.* a goad at the end of a whip. *h.*  
*'arāṭ*, *f.* pl. letters, petitions, representations. *a.*  
*arāj*, *arj*, respectable, reverential, honourable. *s.*  
*a-rājāk*, destitute of a king (a country). *s.*  
*arajhna*, *n.* to be ravelled or entangled (as thread or hair); to be bound (as in fetters); *a.* to quarrel without a cause, or unreasonably. *h.*  
*'arak*, *m.* juice, essence, spirit, sap (hence our word "arrack"); the root of anything; sweat;  
*'arāk-gūr*, a skullcap; part of a *hukka*. *a.*  
*a-rakshit*, unprotected, undefended. *s.*

*ārām*, *m.* ease, rest, health, relief, repose. *ārām-k*, to rest, to repose. *ārām-pānā*, to recover.  
*ārām-talab*, idle, slothful, a lover of ease. *p.*  
*ārām*, *m.* a pleasure-garden, a grove. *s.*  
*ārāmbh*, *m.* beginning, prologue. *s.*  
*ārām-gāh*, also *ārām-gāh*, *f.* a resting-place, a bedchamber. *firdaus-ārāmgāh*, resting in paradise, an epithet applied to *Muhammad Shāh* of Delhi. *p.*  
*ārāmī*, a lover of ease, idle, slothful. *p.*  
*ārāmīda* or *ārāmīda*, quiet, at ease, tranquil. *p.*  
*ārāmīdagān*, pl. those at rest; the dead. *p.*  
*ārānā*, *a.* to make to stop; to fasten one thing to another; *m.* the name of a tune. *h.*  
*arand*, *m.* or *arandī*, *f.* the tree from which castor oil is made; a sort of fire-work. *s.*  
*arāng*, *f.* a manufacturing town; a warehouse where goods are sold wholesale; the place or dépôt where goods of any kind are manufactured, whether a town or not. *nīl kī arāng*, an indigo factory.  
*arānī*, *f.* a large fan or parasol. *h.*  
*āranya*, *m.* a forest, a wilderness. *aranya-sabhā*, *f.* a forest court, a court for a community of hermits. *s.*  
*arāp-jhayap*, need, necessity. *h.*  
*arār* (also *urār*), *m.* outhouses for cattle; also the steep bank of a pond or river. *h.*  
*arārā*, *m.* marks of nails left after scratching. *h.*  
*arārā*, *m.* high steep banks, of a river or tank. *h.*  
*arārī*, *f.* the measure of a field. *h.*  
*a-ras*, without juice, tasteless, dull. *s.*  
*āras*, *m.* weakness, laziness, inactivity. *s.*  
*ārasī*, weak, lazy, indolent, inactive. *s.*  
*ārasta*, prepared, dressed, adorned, embellished. *p.*  
*ārastagī*, *f.* dressing, preparation, ornament. *p.*  
*ārasya*, *m.* insipidity, want of flavour or spirit. *s.*  
*ārāt* and *ārta*, grieved, afflicted, disturbed, confounded. *ārṭī*, *f.* pain, distress. *s.*  
*ārāyish*, *f.* embellishment, ornament, equipage, preparation, dressing. *p.*  
*arāzī*, lands, detached portions of land. *a.*  
*arāzil* or *arāzil*, pl. lowest, meanest, most base. *a.*  
*arab*, one hundred millions. *arb-kharb*, innumerable. *s.*  
*arba'*, four, (also *arba'a*). *a.* [rable. *s.*  
*arbab*, pl. possessors, lords, masters. *arbabī jāh*, possessed of dignity. *arbabī-sukhan*, eloquent persons, poets. *arbabī-nishāt*, dancers and musicians. *arbabī-himmat*, men of high spirit. *arbabī-māl*, officers of the treasury. *arbabī shar'*, law officers. *arbabī ma'nī*, spiritual persons. *h.*

'arbada, m. a conflict, dispute, battle, antipathy. *a.*  
 arbāl, a very distant or pretended relative. *a.*  
 arbāl, f. age, duration of life. *s.*  
 arband, m. a cloth worn by Hindūs, passing between the thighs, and fastened behind. *h.*  
 arbangā, crooked, uneven. *h.*  
 arbar, m. words without meaning; adj. uneven, rugged. *arbar-baknā*, a. to speak inconsiderately, or without meaning; to rave, to talk absurdly. *h.*  
 arbarānā, n. to hurry, to be confused, perplexed.  
 arbarang, m. foolish actions. *h.* [*h.*]  
 arbarangi, inconsiderate, foolish, rash. *h.*  
 arbū'ūn and arba'in, forty. *a.*  
 arbhak, m. a son, a child, a pupil. *s.*  
 arbud, one hundred millions. *s.*  
 archā or ārchā, f. adoration; an image. *s.*  
 archak, adj. worshipping; m. a worshipper. *s.*  
 archanā, a. to worship, to adore, to honour, to treat with ceremony; f. worship, homage. *s.*  
 archi, m. flame, light, splendour. *s.*  
 archit, worshipped, adored. *s.*  
 ārd, m. flour, meal. *ard*, anger, rage. *p.*  
 ārdālī (from orderly), the persons who run before the *pālki*, &c. of a rich man.—(Eng.)  
 ārdandā, m. stop; a bolt, a bar (of a door, &c.); a yoke for oxen; adj. athwart, awry. *d.*  
 ārdās, f. representation, offering to a deity. *h.*  
 ārdāwā, m. coarsely-ground meal. *h.*  
 ārdāwā, mashed grain given to horses. *d.*  
 ārdha, the half of anything. *s.*  
 ārdha-bhāg, m. a half, or half share.  
 ārdha-chandra or ārdha-chandra, m. a crescent, a half-moon, a semi-circle. *s.*  
 ārdhāṅg, m. half the body, palsy affecting one side, or half the body, upper or lower, hemiplegia. *s.*  
 ārdhāṅgi, a person afflicted with the above disease; f. a wife. *s.*  
 ārdha-rātra or ārdha-rātri, f. midnight. *s.*  
 ārdrak, m. ginger in the undried state. *s.*  
 ārdshir, name of a Persian king; Artaxerxes. *p.*  
 are, a disrespectful mode of calling or address; Holla! ho! O! hear you! *f. āri.* *s.*  
 āre-anā or āre-anā, to screen or shelter. *h.*  
 ārench or ārainch, also ārainsh, f. enmity. *h.*  
 ārafaz, a heretic, a bigoted *Shī'a*. *a.*  
 argā, separate, apart, on one side. *s.*  
 argajā, m. the name of a perfume, of a yellowish colour, compounded of several ingredients. *h.*  
 argajī, dyed with *argaj* as garments, &c.). *h.*  
 arganā, a. or n. to separate; be separated. *s.*

arganī, m. a rope stretched for drying clothes. *h.*  
 arghanūn (Opyanov), m. an organ. *g.*  
 arghawān, m. a plant whose flowers and fruit are of a beautiful red; a red colour. *p.*  
 arghawānī, of a red colour. *p.*  
 arh, f. a kind of fish. *h.*  
 arhāzī, two and a half; when used with a noun of number, twice and a half the aggregate number. *h.*  
 arhaiyā, m. a weight of two and a half sers; also a measure of the same capacity. *h.*  
 arham, more or very merciful. *arham-ur-rāhi-min*, God, the most merciful of the merciful. *a.*  
 arhant, m. a follower of the doctrines of Buddha.  
 arhar, f. a species of pulse. *h.* [*s.*]  
 arhat, m. an engine for raising water. *h.*  
 ārhat or arhat, f. agency, commission, sale by commission, brokerage. *h.*  
 ārhatiyyā, m. a broker, one who sells on commission.  
 ārhwal, m. a day labourer. *h.* [*sion.*]  
 āri, f. a small saw, a hand-saw, an awl. *h.*  
 āri, m. a protector, supporter; a small saw or knife; f. a tune, a kind of musical mode. *h.*  
 'āri, naked, free from, void of. *a.*  
 'ārif, wise, sagacious, ingenious; a holy man. *a.*  
 'ārifāna, wisely, acutely, piously. *p.a.*  
 ārinda or ārandā, m. a porter, carrier. *p.*  
 arisht, m. garlick, the nimb tree; a crow; good fortune; misfortune, sign of death. *s.*  
 aristatālis, the Grecian philosopher, Aristotle. *g.*  
 a-riti, f. ill-manners, incivility, ill-breeding. *s.*  
 āriyā, m. a plant of the gourd kind. *h.*  
 āriyat, f. borrowing anything which is itself, not an equivalent, to be returned. *a.*  
 'āriyatī, that which is borrowed, not intrinsic.  
 āriyatī mū'e, false hair, borrowed locks. *a.*  
 'āriž, m. the cheek; an accident; a muster-muster, also the general of an army. *a.*  
 'arīza, a petition, memorial. *a.*  
 'arīza, m. anything necessary to be done, an accident, an event; an obstacle, sickness. *a.*  
 'ārižī, accidental, not inherent; casual. *a.* [*a.p.*]  
 'āriž-nāma, particulars of receipts or revenues.  
 arj, worth, respect, honour. *p.* [*or tall man. a.*]  
 arjal, a horse with one white fore foot; a large *arja*. m. gathering together; acquisition. *s.*  
 arjau, to gain, to gather, to acquire. *s.*  
 arj-mand, beloved, dear, noble; happy, blessed. *p.*  
 arjun, m. the name of a hero in the *Mahābhārat*.  
 ark, m. the sun; swallowwort. *s.* [*s.*]  
 arkān, pl. pillars. *arkān dālat*, nobles, grandees; lit. pillars of the state. *a.*



*arkān*, m. jaundice; mildew. *a.*  
*ar-karnā*, n. to stop, to hinder. *h.*  
*ar-kasb*, m. following a trade (a Hindū) different from that of one's ancestors. *d.a.*  
*arkat*, f. vigilance, activity, ingenuity. *h.*  
*arkāt*, name of a city in the *Dakkhan*; Arcot. *h.*  
*arkātī*, m. a pilot; adj. belonging to *Arkāt*.  
*arkātī rupiṇyā*, an Arcot rupee. *h.*  
*ark-din*, m. a solar day. *s.*  
*ark-maṇḍal*, m. the disc of the sun. *s.*  
*arkopal*, m. the sun-stone; a crystal lens. *s.*  
*ark-varsh*, m. a solar year. *s.* [of money. *p.*  
*arman* or *irman*, Armenia. *armanī*, also *irmanī* or *armaniya*, an Armenian. *h.*  
*armān*, m. desire, hope, inclination. *p.*  
*armānī*, desirous, hopeful. *p.*  
*arnā* or *arnā-bhainsā*, m. a wild buffalo. *h.*  
*arnā* or *arnā* or *arṇā*, n. to stop, to hesitate, to be restive (a horse). *h.*  
*arṇā*, to afford shelter, to prop, to support. *h.*  
*arṇā*, f. a female wild buffalo. *h.*  
*a-rōg* or *a-rōgī*, healthy, free from sickness. *s.*  
*arōgh*, m. belch, eructation. *p.*  
*ārogya*, m. health, freedom from sickness; adj. healthy (prop. *a-rogya* or *a-rogitā*). *s.*  
*ārohan*, m. rising; ascent, staircase, ladder. *s.*  
*ārop*, m. a transmutation, a change. *s.*  
*āropit*, deposited, entrusted; transformed, changed into, feigned. *s.*  
*arosi-parosī*, a near neighbour. *h.*  
*aros-paros*, m. neighbourhood. *h.*  
*arpan*, m. an offering. *arpan-k*, to present an offering, to deliver, entrust. *arpan-nāma*, m. a deed of gift, especially to a temple or idol. *s.*  
*arra*, f. a saw. *arra-kash*, a sawyer. *arra sir par chalanā*, to oppress any one. *p.*  
*arrānā*, n. to produce a continued sound. *h.*  
*arrāṭā*, m. a loud and prolonged sound. *h.*  
*'arṣa*, m. a plain; an area, a court; a chess-board; space of time (as *do gharī ke 'arṣe meṇ*, in the space of two *gharīs*); time, while, interval. *is 'arṣe meṇ*, in this interval, in the mean time. *a.*  
*arsaṭh*, m. a monthly account (of revenue). *h.*  
*arsaṭṭā*, m. guess, conjecture, valuation, appraisal; a mediator, a broker. *arsaṭṭā-navis*, the clerk who keeps the monthly accounts. *h.*  
*'arsh*, m. a roof; a throne; the ninth heaven, where the throne of God is. *'arsh se le farsh tak*, from the highest of the heavens to the earth. *a.*

*arshad*, more or most upright. *a.*  
*ārsā*, f. a mirror on the thumb. *h.*  
*arsile-nainā*, with weak eyes (as if just awake). *h.*  
*arstān*, a lion; a man's surname. *t.*  
*artā*, m. a ceremony attending marriage. *h.*  
*artāl*, pl. m. a measure of weight. *a.*  
*artālā*, m. a patron, protector, a covert. *h.*  
*artālis*, forty-eight (for *aṭhātīs*). *h.*  
*arth*, m. interpretation, definition, meaning; intention, design; riches; cause, sake. *tapasy-arth*, for devotion's sake, for devotional purposes. *s.*  
*arthāntar*, m. another meaning. *s.*  
*artha-shāstra*, m. the science which teaches how to obtain things, as friends, money, &c. *s.*  
*arthāt*, videlicet, namely, that is to say. *s.*  
*arthī*, supplicating, desirous, having an object to accomplish, designing; m. a petitioner. *s.*  
*arṭhī* or *arṭhyā*, m. a broker, agent, or salesman; one who conducts business on commission. *h.*  
*arthīyā*, m. a protégé, client; agent. *h.*  
*artīs* (for *aṭh-tīs*), thirty-eight. *h.*  
*arū, ā*, obstinate, perverse, mulish. *h.*  
*aruchi*, *arū, ī*, f. sickness at stomach; nausea; aversion, dislike, want of appetite, disgust.  
*ārūk*, m. a drug of cooling properties. *s.*  
*arun*, m. the sun; a dark red colour. *s.*  
*arunā, ī*, f. the dawn, colour of the dawn. *s.*  
*arunoday*, m. appearance of the dawn. *s.*  
*ārūrḥ*, mounted on a horse, or anything else, elevated. *megh-ārūrḥ*, seated on a cloud. *s.*  
*arūs*, m. name of a medicinal plant. *s.*  
*'arūs*, f.m. bride, a spouse in general. *a.*  
*'arūsī*, nuptial; f. a marriage feast. *a.*  
*aruz* or *aruzz*, also *urz*, m. rice. *a.*  
*'arūz*, f. versification; m. Mecca and Medina, with their adjacent territory. *a.*  
*a-vyakta*, adj. indistinct, unapparent, invisible. *s.*  
*arwan*, m. the first cuttings of corn. *h.*  
*ār-wāy*, f. a prop; obstacle; shelter. *h.*  
*arwī*, f. a species of *arum*, the root of which is used in food. *h.*  
*ārya*, of a good family, respectable, venerable. *s.*  
*aryal*, obstinate, perverse, mulish. *h.*  
*arz*, m. price, value; quantity; esteem, veneration; honour. *arz-i-būzār*, price current, market price. *arz-i-irsāl*, an invoice. *p.*  
*arz*, f. the earth; pl. *arāzī*, lands. *a.*  
*'arz*, f. a petition, request; breadth; a military muster. *'arz-dāsht*, f. a written petition. *'arz-begī*, the person who presents all petitions, either written, or by word of mouth. *'arz-*

*dār*, broad. 'araz, f. an accident, anything that befalls one, disease, sickness; a muster of troops. *a.*  
*arzak*, blue, azure, cerulean: having cat's eyes. *a.*  
*arzak-chashm*, blue-eyed, cat-eyed. *a.*  
*arzāl*, pl. little, mean, the vulgar. *a.*  
*ar-zāmīnī*, a counter security, or a surety for a surety, mutual responsibility. *h.a.*  
*arzān*, cheap, abundant. *arzānī*, f. cheapness, abundance of provisions. *arzānī-rakhnā* or (*p.*) *arzānī dāsh-tan*, to present, give gratuitously. *p.*  
*'arzan*, in breadth. 'arazan, accidentally. *a.*  
*arzhang*, m. the house and gallery of *Mānī*. *p.*  
*arzi*, terrestrial, earthly, mundane. *a.*  
*'arzi*, f. a petition, memorial, request, representation, letter (from an inferior). *a.*  
*arzi*, f. tin, base or light money. *p.*  
*ārzū*, f. wish, desire; hope, want, distress. *p.*  
*ārzū-mand*, also *ārzū-kash*, desirous, longing. *p.*  
*ārzū-mandī* or *ārzū-kashī*, f. eager, desire. *p.*  
*ās* or *āsā*, f. hope, dependence, confidence, trust, reliance. *ās*, added to words, signifies inclination, and *āsā*, possessed of that inclination, as from the root *pā*, drink, *piyās*, thirst, and *piyāsā*, thirsty. *s.*  
*āsā* (in comp.), like, resembling; soothing. *p.*  
*'aqa*, m. a club, stick, staff, mace. *a.*  
*a-sā'at*, f. an unlucky moment. *h.a.*  
*'aṣab*, m. a tendon, a nerve, a ligament. *a.*  
*'aṣā-bardār*, m. a mace bearer. *a.p.*  
*a-sabkha*, rude, unfit for society, unpolite. *s.*  
*asad*, m. a lion, the sign, or constellation Leo. *a.*  
*as'ad*, more happy, most happy. *a.*  
*a-sādh*, evil-minded; thievish; lazy. *s.*  
*a-sādhū*, unrighteous, immoral, wicked. *s.*  
*a-sādhutā*, f. wickedness. *s.* [*s.*]  
*a-sādhya*, weak, powerless; impossible, incurable. *a.*  
*āṣaf*, the name of a man, considered to have been Solomon's *wazīr*. *āṣaf-rā'e*, prudent as *āṣaf*.  
*āṣaf-ud-danla*, the *āṣaf* of the state; a title generally applied to a *wazīr*. *a.*  
*aṣāghir*, pl. little, mean (people). *a.*  
*a-sahajj* or *a-sahij*, insufferable, intolerable. *s.*  
*a-sahan*, impatient, not bearing with, unable to endure. *s.*  
*a-sahaniya* or *asakha*, intolerable, unbearable. *s.*  
*āsai*, m. meaning, intention, aim; scope, theme, subject; an asylum, abode, or retreat. *s.*  
*a-sajjan*, unfit, untrue, improper; not respectable, or of good family. *s.*  
*a-sākḥ*, without credit or reputation. *h.*

*a-sākḥat* or *asākḥat*, in the absence of. *s.*  
*a-sākḥī*, m. a false witness, one whose evidence, or testimony is inadmissible. *s.* *asākhyā*, m. a want of testimony; adj. without credit. *s.*  
*āsakta*, addicted, devoted to; intent upon; fascinated, enamoured, diligent, zealously active; trusting to, confiding in; eternal. *s.*  
*āsakti*, f. attachment to one object or pursuit, diligence, application. *s.*  
*'asal*, honey (of bees, or juice of dates). *a.*  
*aṣūlat*, firmness, integrity, solidity of judgment; genuineness. *a.*  
*aṣūlatan*, absolutely, in proper person. *aṣūlatan-hāzīr-h*, to be present in person.  
*āsām*, name of a province, Assam. *h.*  
*a-samān*, different, unlike, unequal. *s.*  
*a-samanjas*, m. doubt, suspense, suspicion; unconformity, disparity, difference. *s.*  
*āsamantāt*, adv. all round, altogether. *s.*  
*a-samāpta*, unfinished, incomplete. *s.*  
*a-samarth* or *a-sāmarth*, weak, powerless, unable, incompetent. *s.*  
*a-samay*, unseasonable, out of time; m. a time of misfortune, distress, an improper time. *s.*  
*a-sambaddh*, not joined, unconnected. *s.*  
*a-sambhav*, uncommon, inconsistent, unlikely. *s.*  
*asāmī*, pl. names; a tenant, renter, client; a person, or individual; f. office, place, appointment, substitution of one person to do the duty of another; ex. *ham apnī asāmī par fulāne ko rakh jātē hain*, I leave such a one in charge of my duty. *a.*  
*aṣāmī*, m. a defendant in a lawsuit; a culprit. *a.*  
*asāmī-wār*, including all the names applied to revenue settlements made with the proprietors. *a.* [*aṣamm*, the square root of a surd. *a.*]  
*aṣamm*, deaf; a surd number in arithmetic. *jazr-i*  
*a-sammān*, m. disrespect, disgrace. *s.*  
*a-sammāt*, dissentient, averse, differing from, contrary. *a-sammātī*, f. dissent, dislike. *s.*  
*a-sampūrna*, incomplete, imperfect. *s.*  
*āsān*, m. the inside or under part of the thigh. *s.*  
*āsān*, easy, convenient, commodious. *p.*  
*a-sāniyat*, absurd, improper, bad. *s.*  
*āsānī*, f. a carpet on which Hindūs pray. *s.*  
*āsānī* or *āsāniyat*, f. facility, casiness. *p.*  
*a-sanjog* or *a-sānyog*, m. want of opportunity. *s.*  
*a-sankhya*, countless, innumerable. *s.*  
*a-saṁmān*, m. disrespect. *s.*  
*a-saṁshaya*, undoubted. *s.* [*s.*]  
*a-santokh* or *a-santosh*, m. discontent, displeasure.  
*a-santushta*, discontented, displeased, dissatisfied. *s.*

*a-saṅyog*, m. want of opportunity. *s.*  
*a-sār*, sapless, pithless ; unprofitable ; hollow ;  
 foolish, weak of understanding. *s.*  
*aṣar*, m. a mark, sign, effect, impression. *aṣar-*  
*pazūr*, susceptible of impression, effective. *a.*  
*āṣār*, pl. signs, marks, histories, traditions, a weight  
 of one *ṣir*, nearly two pounds avoirdupois. *a.*  
*a-saran*, helpless, unprotected. *s.*  
*asārḥ*, m. the name of a Hindū solar month. *s.*  
*asārḥi*, f. the harvest of *asārḥ*. *s.*  
*asās*, f. foundation ; a pedestal. *a.*  
*aṣās*, household furniture, wealth, goods. *a.*  
*'asas*, pl. the patrol, the night watch. *a.*  
*aṣās-ul-bait* or *aṣāṣa*, household furniture. *a.*  
*a-sat*, unholy, ungodly, untrue. *s.*  
*a-sāth*, addicted to evil company. *s.*  
*a-sāthi*, an upstart, an unknown person. *s.*  
*a-satī*, a bad or unchaste woman. *s.*  
*a-satya* false. *a-satya-bādī*, a teller of lies. *s.*  
*a-satyī*, untrue, a liar. *s.*  
*a-sūchā*, m. social or legal uncleanness, as from  
 the death of a relation, &c. *s.*  
*āsaudha*, m. legal arrest. *s.*  
*āsar*, m. a kind of intoxicating liquor, distilled  
 from sugar or molasses, rum. *s.*  
*a-sāvadhān*, careless, inadvertent. *s.*  
*a-sāwant*, fearful, unquiet, pitiful. *h.*  
*āsāwant*, expectant, dependent. *s.*  
*asāwari* or *āsāwari*, f. a kind of cotton cloth. *s.*  
*āsāyish*, f. rest, ease, tranquillity, repose, quiet,  
 indulgence, enjoyment. *p.*  
*asb*, m. a horse (more commonly *asp*). *p.*  
*asbāb*, m. pl. causes ; goods and chattels, furniture,  
 tools, apparatus, baggage. *a.*  
*āṣcharj* (for *āṣcharya*), m. amazement, astonish-  
 ment, surprise ; adj. astonishing, wonderful.  
*āṣcharyatā*, f. wonderfulness, astonishment. *s.*  
*āṣeb* or *āsib*, m. a misfortune (generally means  
 such misfortunes as are the consequence of the  
 shadow of a demon having fallen on one, and so  
 forth), trouble, calamity, damage. *p.*  
*a-sesh*, without remainder, entire. *s.*  
*a-sevā* or *a-sevan*, m. disobedience, inattention. *s.*  
*aṣfal*, inferior, the lowest. *a.*  
*aṣfar*, yellow, saffron-coloured. *a.*  
*aṣfār*, pl. (of *aṣfar*) ciphers, books, volumes ;  
 voyages or travels, adventures. *a.*  
*aṣgandh*, m. the name of a plant. *s.*  
*aṣganī*, f. a line for hanging clothes on. *h.*  
*aṣghar*, less, least, smallest. *a.*  
*āsh*, f. meat, victuals, viands, soup, broth, gruel,  
 pottage. *āshi-jau*, barley-water or water-gruel.

*āsh-pakānā*, a. to combine in any design ; to  
 conspire or contrive anything against another.  
*āsh-māl*, a porridge-stick, a pestle. *p.*  
*āshā*, f. hope, desire ; dependence, reliance, trust.  
*āshā-prāpta*, successful, possessing the desired  
 object. *āshā-bandh*, m. confidence, trust, ex-  
 pectation. *āshā-bhang*, disappointment. *āshā-*  
*want*, expectant, hopeful. *āshā-hin*, desponding,  
 despairing. *s.*  
*aṣhāb*, pl. grandees, lords, masters, companions,  
 apostles, friends. In composition, it signifies,  
 possessed of ; as, *āshābīl'm*, learned men, &c.  
*aṣhābī kibār* and *aṣhābī guzīn*, the select friends  
 and companions of Muḥammad. *aṣhābī kahf*,  
 the (seven) sleepers of the cave, famed in oriental  
 romance. *a.*  
*a-shakta*, powerless. *a-shakti*, f. impotence. *s.*  
*āshakta*, fond, attached, addicted ; able. *āshakti*,  
 f. attachment, fondness ; power, might. *s.*  
*a-shakun* or *a-shugun* or *a-shugūn*, m. portent, evil  
 omen. *ashakuni* or *a-shugūni*, portentous. *s.*  
*ashall*, having a paralytic hand. *a.*  
*āshām*, drink (in comp.), drinking. *p.*  
*ashan*, m. eating food ; also *āshan*. *s.*  
*a-shanka*, fearless, undaunted, secure. *s.*  
*āshankā*, f. fear, danger ; uncertainty. *s.*  
*a-shānt*, restless, anxious, unresigned. *a-shānti*, f.  
 anxiety, restlessness. *s.*  
*aṣhūr*, pl. near relations, a general term for all  
 relations by marriage within the degree in which  
 marriage is prohibited. *a.*  
*'ashar* or *'ashara*, m. a decade, ten. *a.*  
*a-sharan*, without shelter, helpless. *s.*  
*asharr*, vicious, malignant, atrocious. *a.*  
*a-shāstra*, unlawful, irregular. *a-shāstriya*, con-  
 trary to law, inconsistent with science. *s.*  
*āshāwant*, fearful, unquiet, pitiful. *s.*  
*āshaya*, m. meaning, intention, aim ; an ob-  
 ject of desire ; theme, subject ; shelter ; the  
 mind. *s.*  
*a-shesh*, boundless, endless, all. *s.*  
*ashghāl*, pl. employments, occupations, cares. *a.*  
*ashhād*, pl. witnesses, eye-witnesses. *a.*  
*ashhadu*, I testify, I declare. *a.*  
*āsh-i-jaw*, barley water, water gruel.  
*'āshik* or *'āshika*, a lover, an innamorato. *a.*  
*'āshikāna*, in the manner of a lover. *a.*  
*'āshiki*, f. being in love ; love-making. *a.*  
*a-shikshit*, untaught, ignorant. *s.*  
*'ashir* or *'āshir*, m. *'āshirat*, f. the tenth. *a.*  
*āshīr-bād* or *āshīr-vachan*, m. blessing. *s.*  
*āshis* or *āshish*, f. blessing, benediction. *s.*



*a-shishta*, unpolite, undisciplined, ungoverned; under the dominion of evil habits arising from a neglected education; rude, barbarous. *s.*

*āshiyān* or *āshiyāna*, *m.* a bird's nest. *p.*

*ashk*, *m.* a tear, tears. *ashk-bār*, mourning, shedding tears. *ashk-bārī*, *f.* weeping. *p.*

*ashkāl*, *pl.* appearances, figures, shapes. *p.*

*āshkār* or *āshkāra* or *āshkāra*, apparent, clear. *p.*

*ashkhās*, *pl.* persons, people. *a.*

*ashkīyā*, *pl.* thieves, malefactors. *a.*

*ashmal*, complete, surpassing. *a.*

*rishmarī*, *f.* the stone or gravel; stranguary. *s.*

*āshnā*, an acquaintance, lover, friend. *āshnā-parast*, friendly. *p.*

*āshnāi*, *f.* friendship, acquaintance. *āshnāi-k*,

*a.* to unite, to associate. *āshnāi lagnā*, *n.* to become intimate, to be united in friendship. *p.*

*ashnān*, *m.* bathing, ablution. *s.*

*āshnāyāna*, in a friendly manner. *p.*

*āshob* or *āshūb*, *m.* tumult, clamour; inflammation of the eyes; terror; misfortune; storm, tempest; an impostor; (in comp.) exciting. *p.*

*a-shobhā*, *f.* ugliness; adj. shapeless, ugly. *s.*

*a-shooh*, *m.* content, tranquillity, absence of care.

*a-shaugh*, *m.* impurity; mourning. *s.*

*a-shok*, at ease, unmolested; *m.* tranquillity. *s.*

*āshrā* or *āshray*, *m.* cheating, fraud, circumvention; proximity; a retreat, abode, a house; a means of defence; having recourse to protection or refuge; trust, reliance, hope; a patron, a protector. *s.*

[law, such as wines, &c. *a.*

*ashrābāt*, drinks prohibited by the Muhammadan *a-shraiddhā*, *f.* aversion, contempt, disgust, loathing, distrust, disbelief. *s.*

*ashraf*, more, noble; *m.* a gentleman, a person of noble or genteel birth, a nobleman. *ashraf-ul makhlikāt*, the most excellent of created beings, mankind. *ashraf-ul bilād*, the finest of regions. *ashrāf*, *pl.* nobles, grandees, gentlemen, men of high extraction. *a.*

*ashrafī*, *f.* a gold coin so called. The Calcutta *ashrafī* is about 11. 11s. 8d., and the gold of it is better than English standard gold by five shillings in the ounce, or about one-sixteenth. By the Regulations of May, 1793, it should weigh 190.894 grains, troy weight, generally called by Europeans "a gold more" (*vide muhr*). The gold more of Bengal is worth 16 rupees; that of Madras and Bombay 15 rupees. *p.*

[*āśram*]. *s.*

*āshram*, *m.* (same as *āśram*) abode, &c., &c. (*v.*

*ashrār*, *pl.* wicked, wretched, criminal, seditious (people). *a.*

*'ashrat* (properly *'ishrat*), *f.* society, pleasure, delight, enjoyment, mirth. *a.*

*ashī* or *ashīa*, eight. *ashīa-prahar*, incessant, the whole day and night. *s.*

*ashīa-chatwā-vinshat*, forty-eight. *s.*

*ashīadhātu*, *m.* the eight metals, said to be gold, silver, copper, brass, tin, bell-metal, lead, and iron. *ashī-dhātij*, *f.* a mixed metal, a compound of eight metals. *s.*

*ashīami*, *f.* the eighth day of the moon. *s.*

*ashīāng*, *m.* eight parts of man; adj. of, or with eight members. *ashīāng pranām*, prostration in salutation or adoration, so as to touch the ground with the eight principal parts of man, viz., with the hands, feet, thighs, breast, eyes, head, words, and mind. *s.*

*āshīawā* or *āshīawā*, *m.* an ewer, &c. *p.*

*āshīi*, *f.* peace, concord, reconciliation, agreement, convention, confederacy; amour, intrigue. *p.*

*a-shubh*, unfavourable, unpleasant, inauspicious, evil; *m.* misfortune, distress. *s.*

*a-shuchi*, impure, unclean; *f.* impurity. *s.*

*a-shuddh*, impure, inaccurate, wrong. *a-shuddhatā*, *f.* inaccuracy, impurity. *s.*

*a-shuddhiyā*, one who speaks or reads wrong. *s.*

*āshufta*, wretched, miserable, distressed, distracted, uneasy, disturbed. *āshufta-hāl*, distressed in condition. *āshufta-khāir* or *āshufta-dil*, afflicted in mind. *āshufta-mū*, with dishevelled hair. *āshufta-sar*, or *-dimāgh*, or *-talī*, (distracted in head or brain. *p.*

*ashuftagī*, *f.* misery, distraction, uneasiness. *p.*

*'āshirā*, *m.* the first ten days of the *Muharram*. *a.*

*'ashwa*, *m.* obscure, concealed; a dangerous affair; the beginning of darkness at night. *a.*

*ashwa-medh*, *m.* the actual or emblematic sacrifice of a horse, an ancient ceremony among Hindūs. *s.*

[horseman; a horseman. *s.*

*ashwa-pati*, *m.* a person of rank, attended by *ashwārāth*, mounted on a horse; *m.* a horseman.

*āshwās*, *m.* completion, cessation, comfort. *s.* [*s.*

*ashyā*, *pl.* things, effects, substances. *a.*

*'āṣī*, disobedient, criminal, rebellious; *m.* and *f.* a rebel, a sinner. *a.*

*a-ashī*, unirrigated (same as *āśīchā*). *s.*

*a-siddha*, not effected, invalid, false, unripe. *s.*

*āsikh*, *m.* benediction, admonition, instruction. *s.*

*āṣil*, well-born, noble, genuine; *f.* a maid-servant who is free, in opposition to *lauṇḍī*, a slave. *a.*

*āṣim*, *m.* a liar, sinner, criminal. *a.*

'*āsim*, virtuous, chaste, protected, safe. *abū 'āsim* (father of safety), i.e. barley broth. *a.*  
*a-simā*, unbounded, unlimited. *s.*  
*āsima*, amazed, astonished. *sar-āsima*, bewildered in the head, astounded. *p.*  
*a-sinchnā*, not watered, not irrigated. *s.*  
*asir*, m. a prisoner, a captive. *asir i āb o gil*, attached to one's native soil. *a.*  
*aṣīr*, m. ether; adj. marked, chosen. *a.*  
*asīrbād* or *asīrbād*, m. blessing salutation. *s.*  
*asīrī*, f. imprisonment, captivity. *a.*  
*asīs* or *āsīs*, f. blessing; return of compliment. *s.*  
*a-sishṭa*, rude, ill-behaved; profligate. *s.*  
*āsiyā*, f. a mill. *āsiyā-sang*, a mill-stone. *p.*  
*āsiyāna*, m. a whetstone. *p.*  
*'askar*, m. an army, force, troop. *a.*  
*'askarī*, m. a soldier; adj. military. *a.*  
*askat* or *āskat*, f. drowsiness, laziness. *s.*  
*askatānā* or *āskatānā*, n. lazy. *h.*  
*askatī* or *āskatī*, f. drowsy, lazy, remiss. *h.*  
*askatānā* or *āskatānā*, n. to be lazy. *h.*  
*aṣṭ*, f. lineage; origin, root; a principal sum, stock in trade. *aṣṭ-ussūs*, m. liquorice. *a.*  
*aṣṭān* or *aṣṭā*, by no means, not at all. *aṣṭān-muṭṭakaṇ*, absolutely never, by no means. *a.*  
*aṣṭī*, pure, of a noble family, noble, essential, radical, original; a registered village. *a.*  
*asmā*, pl. names. *asmā'e ḥusnā* or *asmā'e 'uẓmā*, the ninety-nine names or epithets of God. *a.*  
*āsmān*, m. the sky, the firmament, heaven, the celestial orb. *āsmān par ḳadam rakhnā*, to give one's self airs, to aspire, to be vain. *āsmān par khainchnā*, to be proud, to affect greatness. *āsmān se girnā*, to fall from the cloud-, is applied to signify an acquisition that has been made suddenly, and unexpectedly, without labour or care, and the value of which is inconsiderable. *p.*  
*āsmān-girī*, f. a canopy or awning. *p.*  
*āsmānī*, heavenly, celestial; azure, cerulean, sky-coloured. *āsmānī tir*, &c., an arrow, &c., shot in the air. *āsmānī-farmānī*, provision against injuries arising from calamitous seasons. *p.*  
*asmār*, pl. stories, evening entertainments. *a.*  
*a-smaran*, m. forgetfulness, oblivion. *s.*  
*aṣṇā*, m. the middle, interstice, interval; as *aṣṇā-i-rāb*, in the middle of the road, i.e. during the journey; a fold or plait. *a.*  
*asnād*, pl. grants, law-papers in general. *a.*  
*aṣṇāf*, pl. sorts, kinds, varieties. *a.*  
*asnān*, m. bathing (see *ashnān*). *s.*  
*a-snech*, harsh, unkind; m. unkindness. *s.*

*a-sobhā*, shapeless, ill-made, ugly. *s.*  
*a-soch*, not contrivable, that which cannot be effected by reflection or study; not to be regretted. *h.*  
*a-sochī*, careless, indifferent, unconcerned. *h.*  
*a-sogī*, at ease, unmolested. *s.*  
*a-sok* (for *ashoka*), m. ease, cheerfulness. *s.*  
*ason*, this year, the year present. *h.*  
*asp*, a horse (same as *asb*). *p.*  
*āspad*, m. place, footing, rank. *s.*  
*aspak*, f. bridge of a musical instrument; a little horse. *p.*  
*ā-sparshaniya* or *a-sprishya*, impure. *s.*  
*asparśī*, palpable, tangible. *s.* [on all sides. *h.*  
*ās-pās*, m. vicinity, circumference; adv. all around, *a-spashta*, indistinct. *s.*  
*'aṣr* or *'uṣr*, m. time, age. *'aṣar* or *'aṣr*, the time of prayer before sunset. *a.*  
*āsrā*, m. hope, dependence, defence, reliance, retreat, shelter, abode, house; ambush, concealment, shade, hiding-place. *s.*  
*asra*, m. a corner; hair; blood; a tear. *asrī*, f. ten millions. *s.*  
*a-sraddhā*, f. want of faith, unbelief. *s.*  
*āsrait*, hopeful, trusting, confident. *s.*  
*āsrām*, m. abode, residence. *s.*  
*āsrār*, pl. secrets, confidential concerns. *a.*  
*āsraya*, m. a refuge, asylum. *s.*  
*āsrī* or *āśartū*, one who relies on another. *s.*  
*'aṣṣār*, m. an oil-maker or -presser. *a.*  
*assi*, eighty. *h.* [set (the sun). *s.*  
*ast* or *asta*, setting (as the sun, &c.). *ast-h*, to *astāchal*, the name of a mountain in the west, behind which the sun is supposed to set. *s.*  
*astaghfirullāh*, I entreat forgiveness of God! an expression signifying negation. *a.*  
*astambh* or *istambh*, m. the trunk of a tree. *s.*  
*āstān* or *āstāna*, m. a threshold; a *fakīr*'s residence. *āstān-bos*, one who pays a visit to a superior. *āstān-bosī*, f. paying a respectful visit. *a.*  
*astar*, m. lining. *astar-kārī*, plastering. *p.* [*p.*  
*astar*, m. a mule. *istar*, a harrow. *p.*  
*astavyast*, dispersed, confused, scattered. *s.*  
*āste*, easy, gently, softly. *p.*  
*āsthā*, f. prop, stay, effort, pains, care. *s.*  
*a-sthairī*, m. instability, unsteadiness. *s.*  
*asthal* (for *sthal*), m. place, home, fixed residence, dry or firm ground. *s.*  
*asthān* (for *sthān*), m. place, abode, residence. *s.*  
*asthī* or *asthī*, m. a bone. *asthī-bhaṅg*, a fracture; a plant of supposed efficacy in fractures (*cissus quadrangularis*). *asthī-bhed*, fracturing a bone.

*asthi-panjar*, m. a skeleton. *asthi-shokh*, m. dryness and decay of the bones. *asthi-sandhi*, f. uniting of a broken bone. *s.*  
*a-sthir*, restless, unsteady, uncertain. *s.*  
*ast-honā*, n. to set (as the sun, &c.). *s.h.*  
*āstin*, f. a sleeve. *āstin kā samp*, a domestic enemy who wears the mask of friendship. *p.*  
*astra*, m. a weapon. *astra-vidyā* or *astra-ved*, the military science. *astra-hin*, unarmed. *s.*  
*astut* (for *stuti*), f. praise; an anthem, a hymn. *s.*  
*a-such*, foul, impure. *a-suchi*, f. impurity. *s.*  
*āsūda*, full, saturated; quiet, satisfied, contented. *āsūda-khātir* or *āsūda-dil* or *āsūda-hal*, contented, in easy circumstances; dead and buried, hence plur. *āsūdagān*, the tranquil ones, i.e. the dead. *p.*  
*āsūdagī*, f. quiet, peace, content. *p.*  
*a-suddha*, wrong, impure, inaccurate, mistaken. *s.*  
*asudhatā*, f. impurity, an error, a mistake. *s.*  
*asūjā*, f. distraction, malice, slander. *s.*  
*a-sūjh*, invisible, incorporeal. *h.*  
*asuk* or *ausukya*, m. anxiety, regret. *s.*  
*a-sukh*, m. sorrow, pain, affliction. *s.*  
*a-sukhī*, restless, uneasy, afflicted, unhappy. *s.*  
*asur* and *āsūr*, a demon; the *āsurs* are demons of the first order, and in constant hostility with the gods. *s.*  
*āsuri*, belonging to the *āsurs*, demoniacal. *s.*  
*āsuri-māyā*, f. deception of demons. *s.*  
*asūyā*, f. detraction, malice, slander. *s.*  
*aswad*, black, or blackest; powerful. *a.*  
*āswād*, m. savour, relish. *s.*  
*aswa-pati*, m. master of horses. *s.*  
*aswār*, m. cavalry, a horseman; mounted, riding on anything, as a horse, a carriage, a ship, &c.  
*aswārī*, f. riding; warfare with axes. *p.* [*p.*  
*aswārūr*, mounted on horseback. *s.*  
*āswās*, m. completion, cessation; comfort. *s.*  
*āṣwāt*, pl. voices, sounds, reputations. *a.*  
*aswatth*, m. the sacred fig-tree. *s.*  
*atā*, m. an upper room, or story. *h.*  
*ātā* or *atā*, m. father; a custard apple. *p.h.*  
*ātā*, m. flour, meal, any ground grain. *h.*  
*'atā*, f. a gift, present, favour. *'atā-baksh*, liberal. *'atā-k.*, to bestow freely. *a.*  
*atābak*, m. master, teacher. *p.*  
*atāī*, m. one who sings and dances gratis. *h.*  
*atak*, f. prevention, bar, the river Attock. *h.*  
*atakānā*, n. to be stopped, to be restrained, to be prevented, to adhere, cease, rest, remain. *h.*  
*a-tal*, the name of one of the seven patalas or infernal regions; literally, bottomless. *s.*

*a-tal*, immoveable, fixed, of determined resolution. *h.*  
*a-tāl*, f. a stack, a rick (of grass, corn, &c.), a heap (of baggage, &c.), q. d. immoveable. *h.*  
*aṭālā*, m. a heap, furniture. *h.*  
*aṭālik*, m. preceptor, a guardian or governor. *atālikī*, instruction, education. *p.t.*  
*atām*, m. a heap, pile, or mass. *h.*  
*ātāmāfi honā*, to be utterly destroyed. *h.*  
*a-tan*, Kāṁdev, the god of love. *s.*  
*atan*, a balcony, an upper room. *h.*  
*ātank* or *ātang*, m. fear, pain; pomp, show. *s.*  
*atant*, very much, exceeding. *s.*  
*ātap*, m. sunshine, sunbeams. *s.*  
*aṭārī*, f. a thatched upper room. *h.*  
*atarpāl*, m. land that is left uncultivated. *s.*  
*ātash* or *ātish*, f. fire, flame; anger. *p.*  
*'aṭash*, f. thirst. *'aṭish*, thirsty. *a.*  
*ātashak*, f. the venereal disease. *p.*  
*ātashbāz*, m. a player or maker of fireworks. *ātashbāzī*, exhibitor of fireworks. *p.*  
*ātashdān*, m. a chafing-dish, any receptacle for *ātashmizāj*, fiery-tempered. *p.* [fire. *p.*  
*ātashparast*, m. a worshipper of fire. *p.*  
*ātashparastī*, f. the worship of fire. *p.*  
*aṭat*, coarse, strong cloth. *h.*  
*a-tathā*, powerless, without authority. *s.*  
*atbā*, pl. followers, dependants. *a.*  
*a-tek*, without support, tottering. *h.*  
*ateran*, m. a skein or bundle of thread, a reel; the lounge or circle in the manege. *h.*  
*afernā*, a. to make up thread into skeins, to reel; to lounge a horse. *h.*  
*'atf*, m. favour, a present, bounty; joining. *harfī' atf*, a copulative conjunction. *a.*  
*ath*, m. the beginning, commencement, an indeclinable particle, denoting now, here goes, &c. *s.*  
*āṭh*, eight; *āṭh āṭh ānsū ronā*, to shed floods of tears, to weep exceedingly. *āṭh pahar*, perpetually; lit. during the whole eight watches of day and night. *āṭh-paharī*, one who is constantly on duty, an eight-watch man. *āṭh-khamba*, a canopy supported by eight posts. *h.*  
*athā*, *a-thāh*, deep, out of one's depth. *s.*  
*atbāin*, f. a place where people meet to converse. *s.*  
*athājis* (also *athāwis*), twenty-eight. *h.*  
*a-thak*, unwearied, insensible of fatigue. *h.*  
*a-thal*, unstable; land farmed or rented. *s.*  
*athānavue* or *athānue*, ninety-eight. *h.*  
*atharakh*, eighteen. *atharakhānī*, also *athānānī*, the eighteenth. *h.* [eight. *h.*  
*athānue* or *athānuee* (for *athān ue*), ninety-



*athē-āssī* (for *athāssī*), eighty-eight. *h.*  
*a-thel*, immovable, not to be pushed. *s.*  
*athhattar* or *athehattar*, seventy-eight. *h.*  
*a-thit*, unstable, unsteady. *s.*  
*athkeli*, *f.* playfulness, wantonness. *s.*  
*āth-koni*, eight-cornered, octangular. *s.*  
*athmanā*, *āthmanā*, the west, in opposition to *agmanā*, the east. *s.*  
*athmās*, *m.* land constantly ploughed. *s.*  
*āthoṇ pahr* or *āthpahr*, day and night. *h.p.*  
*āthotar-sau*, one hundred and eight. *h.*  
*athsaṭh*, sixty-eight, more commonly *arsaṭh*. *h.*  
*athwāra*, *m.* the eighth day after any other. *h.*  
*āṭwāt*, *athwāṭi*, sickness. *athwāṭi-khatwāṭi*, *f.* being bed-ridden. *h.*  
*ati* or *atī*, a particle denoting excess, used in compounds, as *atī-pān*, *m.* a drunkard, or one who drinks to excess. *atī-parākram*, very powerful. *s.*  
*atibaktā* or *atibaktā*, a great talker, a babbler. *s.*  
*atibal*, very powerful, invincible. *s.*  
*atibār* or *atibār* or *atibel*, very often. *s.*  
*atibhār*, *m.* a very great or excessive burden. *s.*  
*atidāh*, *m.* great heat, violent inflammation. *s.*  
*atidān*, *m.* munificence, liberality. *s.*  
*atidosh*, *m.* a great fault, a crime. *s.*  
*atidūr*, *m.* a great distance, afar off. *s.*  
*atidurgat*, *f.* great difficulty or distress. *s.*  
*atidushkar*, very difficult. *s.*  
*āṭifāt*, kindness, benevolence, affection. *a.*  
*āṭijagar*, *m.* the black curlew; restless. *s.*  
*atijirna*, very old, decayed. *s.*  
*atijog*, very worthy, very proper. *s.*  
*atikā*, much, excessively. *h.*  
*atī-kāl*, *m.* delay, a long time. *s.*  
*āṭila*, vain, useless; void, or destitute of. *a.*  
*atipān*, *m.* a drunkard; excessive drinking; inebriety. *s.* [commits a heinous sin. *s.*  
*atipatak*, *m.* a heinous sin. *atipātākī*, one who *atipātī*, *f.* name of a kind of game. *h.*  
*āṭir*, odoriferous; benevolent, generous, noble. *a.*  
*atīsañchaya*, *m.* a hoard, great accumulation. *s.*  
*atīsār*, *m.* dysentery, diarrhoea. *atīsārakī* and *atīsārī*, dysenteric, afflicted with dysentery. *s.*  
*āṭish* or *atash*, *f.* fire, flame. *p.*  
*āṭish-afgan*, casting or throwing fire. *s.*  
*āṭish-afraza*, *m.* a rocket. *p.*  
*āṭish-afroz*, kindling fire, fuel. *p.*  
*āṭishak*, *f.* the venereal disease. *p.*  
*atishakta*, very powerful. *atishaktī*, *f.* great power. *atishaktatā*, *f.* heroic valour, prowess. *atish-andāz*, casting out fire. *p.* [s.

*āṭish-angez*, kindling, spreading or stirring fire; an incendiary, a seditious man. *p.*  
*atishay*, excessively, very much. *s.*  
*āṭish-bār*, flaming, fiery, raining fire; a firelock, tinder-box. *p.*  
*āṭish-bāz*, *m.* a maker of fireworks. *āṭish-bāzī*, *f.* a display of fireworks. *p.*  
*āṭish-dān*, *m.* a hearth, a fireplace, a chafing dish. *p.*  
*āṭish-figan*, fire-dispersing. *p.* [p.  
*āṭish-fishān*, scattering fire, a volcano. *p.*  
*āṭishī* or *āṭishin*, fiery, hot, irascible, choleric. *p.*  
*āṭishī āṭina*, a burning lens. *āṭishin āb*, red wine; hot tears. *āṭishin golā*, a bomb-shell. *p.*  
*āṭishistān*, *f.* the region of fire, a place where fire abounds; a large fire; a funeral pile. *p.*  
*āṭish-kada*, *m.* a furnace, grate, chimney; the temple of the fire-worshippers. *p.*  
*āṭish-khāna*, *m.* a temple; park of artillery. *p.*  
*āṭish-khūr*, *m.* a fire-eater, a bird so called. *p.*  
*āṭish-mizāj*, fiery-tempered. *p.a.*  
*āṭish-nāk*, fiery, hot, choleric. *p.*  
*āṭish-pāra*, *m.* a spark, a lighted coal; a beautiful person, an exciter of quarrels, quarrelsome. *p.*  
*āṭish-parast*, *m.* a worshipper of fire, a guebree, one of the magi. *āṭish-parastī*, fire-worshipping. *p.* [exciter of quarrels. *p.*  
*āṭish-rez*, pouring out fire; an incendiary or *āṭish-ṭab'*, of a fierce or fiery disposition. *p.a.*  
*āṭish-zadagī*, *f.* a fire (houses, &c. on fire). *p.*  
*āṭish-zan* or *āṭish-zana*, *m.* tinder, touchwood, a tinder box, with flint and steel. *āṭish-zanī* or *āṭish-zanagī*, the act of striking fire. *p.*  
*atī*, *m.* an ascetic, or devotee among Hindūs. *s.*  
*atītha* or *atīthī*, *m.* a stranger, a guest. *s.*  
*atīthya* or *atītheya*, hospitable, attentive. *s.*  
*atīkshna*, sharp, hot, or acrid; very pungent. *s.*  
*atīvās*, *m.* a fast observed on certain occasions. *s.*  
*atīvish*, *m.* an antidote to poison. *s.*  
*atīvishā*, *f.* a tree whose bark is used in dyeing. *s.*  
*atkal*, *f.* guess, conjecture, judgment, opinion; quantity, size. *atkal-bāz*, a good guesser, an appraiser. *atkal-pachchī*, *m.* one who guesses at a venture, or without the slightest grounds; adv. by guess, at random. *h.*  
*atkalnā*, *a.* to guess, to judge, to think. *h.*  
*atkānā*, *a.* to prevent, to hinder, to stop, to restrain, to detain, to challenge as a sentry. *h.*  
*atkāw* or *atkāo* or *atkāwanā*, *m.* prevention. *s.*  
*atkhel*, wanton, playful. *atkheli*, *f.* wantonness, an affected graceful pace or mode of walking. *h.*  
*atkiyā*, *p.* religious men, devotees. *a.*  
*atlas*, *m.* satin. *atlasī*, made of satin. *a.*

*ātma* or *ātmā*, m. self, soul, life, body. *ātma-nūmī*, self-evident. *ātma-pālāk*, self-cherishing, selfish. *ātma-ghāt*, self-murder. *s.*  
*ātma-bandhu*, m. one's own kinsman. *s.*  
*ātma-bodh*, m. spiritual instruction. *s.*  
*ātma-buddhi*, f. self-knowledge. *s.*  
*ātma-ghāt*, m. self-murder. *ātmaghataṭāk* and *ātmaghātī*, one who commits suicide. *s.*  
*ātma-gyān*, m. self-knowledge. *s.*  
*ātma-hatyā*, f. self-destruction, suicide. *s.*  
*ātma-hit*, beneficial to one's self. *s.*  
*ātma-j*, springing from one's self; m. a son. *s.*  
*ātma-jā*, f. a daughter. *s.*  
*ātma-nūmī*, self-evident. *s.*  
*ātma-pālāk*, self-cherisher, selfish. *s.*  
*ātma-sandeh*, m. internal doubt. *s.*  
*ātma-sanyam*, m. self-restraint. *s.*  
*ātma-shakti*, f. inherent power. *s.*  
*ātma-shlāghā*, f. self-praise. *s.*  
*ātma-vidyā*, f. spiritual knowledge. *s.*  
*ātma-vikrayī*, one who sells himself as a slave. *s.*  
*ātmik*, spiritual, belonging to self, own. *s.*  
*ātmikata*, f. identity, sameness. *s.*  
*ātmīya* or *ātmīya*, own, selfish. *s.*  
*ātnā*, n. to be contained, to be filled; as *kū, ā aṭ-gayā*, the well is filled up; also to fill up. *h.*  
*a-tok*, unrestrained, uninterrupted. *h.*  
*a-tol*, unweighed, unbalanced. *h.*  
*a-tol*, unpolished (stones or jewels), and hence when applied to persons it denotes rude, unmannerly. "A rough diamond." *h.*  
*aṭpatāng*, poor, wicked, disorderly. *h.*  
*aṭpatāngī*, wickedness, absurdity. *h.*  
*aṭpaṭhī* or *aṭpaṭi*, thoughtless, inconsiderate, irregular, unstudied. *aṭpati bāt*, nonsense. *h.*  
*'aṭr* or *'iṭr*, m. perfume, fragrance, essence, otter (of roses, &c.). *'aṭr-dān*, a perfume box. *'aṭr-mālī*, f. the act of rubbing, perfume. *a.*  
*atra*, here, in this place. *s.*  
*atraf*, pl. sides, districts; all around. *a.*  
*Atrāk*, pl. the Tartars or Turcomans. *a.*  
*'atrdān*, m. a perfume box, or receptacle for perfume. *aṭriyat*, fragrance, odour, perfume. *a.* [fume. *a.p.*  
*'aṭsan* or *'aṭsa*, m. sneezing, a sneeze. *a.*  
*'aṭshān*, m., *'aṭshā*, f. very thirsty, burning. *a.*  
*aṭṭālikā*, an upper chamber. *h.*  
*'aṭṭar*, m. a perfumer or druggist. *a.*  
*'aṭṭārī*, relating to a druggist; f. the business of perfumer or druggist. *a.* [incendiary. *s.*  
*āṭṭayin* or *āṭṭayī*, m. a felon, thief, murderer, *aṭṭī*, f. a hank or bundle of thread. *h.*  
*ātū*, f. a female teacher, a governess. *h.*

*a-tul*, unweighed; that cannot be weighed.  
*ātūn* or *ātūñjī*, f. a female teacher. *h.*  
*ātur*, grieved, sick, perplexed. *s.*  
*a-tūt*, not liable to be broken, inexhaustible. *s.*  
*aṭwāt-khaṭwāt*, f. the state of a person who in great affliction remains bedridden. *aṭhātī-khaṭwātī lenā*, to be confined to bed by severe sickness. *h.*  
*aṭwār*, pl. manners, behaviour, devoirs. *khush-aṭwār*, well bred. *a.*  
*atyant*, very much, excessive, great. *s.*  
*au*, conj. and (more com. *aur*). *h.*  
*aubāsh*, m. a rake, a dissolute fellow. *aubāsh-h.*, to become depraved or dissolute. *aubāshāna*, like a rake, dissolute. *aubāshī*, m. rakishness, dissoluteness, attending at games and spectacles.  
*aubat*, impassable, steep, inaccessible. *s.* [p.  
*aubhagat*, f. civil reception or salutation. *s.*  
*aubhat*, steep, impassable, unfrequented. *s.*  
*auchaṭ* or *achak*, suddenly, unexpectedly. *h.*  
*'aud*, m. returning; a man of abilities. *a.*  
*audān*, m. gratis, what is given over and above, or without purchase; to boot. *s.*  
*audārya*, m. munificence, liberality. *s.*  
*audārya*, m. solitude, loneliness. *s.*  
*audes* or *audesa* or *audesa*, m. a strange or foreign country. *audesa*, a stranger, a foreigner. *s.*  
*auḍhangyā*, improper, out of place. *d.*  
*aughat*, steep, inaccessible. *h.*  
*auḡī*, f. a whip like a waggoner's. *h.*  
*auḡul*, m. the thumb, a finger. *s.*  
*augunī*, vicious, of a bad disposition. *s.*  
*auj*, m. height, top; dignity, preferment, promotion. *auj i falak*, the zenith of the sky. *a.*  
*aukāl* or *aukāli*, untimely, out of season; a child born before its time (properly *ava-kāl*, &c.). *s.*  
*aukāṭ*, pl. times, circumstances. *aukāṭ-ba-sarī*, f. pastime, amusement, employment. *aukāṭ-ba-sar* or *ba-sarī-k.*, to spend one's time. *a.*  
*aukāṭī*, f. (for *aukāṭī*), machine. *s.*  
*aulā* (for *auḡī*), better, preferable. *auwalan*, in the first place, firstly. *a.*  
*aulā*, better, best, most proper. *a.*  
*aulāṭ*, f. pl. children, descendants, progeny. *a.*  
*aulachhan*, of evil omen, unfortunate. *s.*  
*aulā-tar*, better, best. *a.p.*  
*auliyā*, pl. friends, companions; the apostles, the saints, the holy. *auliyā-i-allāh*, friends of God. *a.*  
*'aun*, m. aid, assistance; a defender, an aider. *a.*  
*aundhā*, upside down, overturned. *aundhā-bakht*, m. misfortune, adversity, fortune. *aundhā-jakht*

*ānī*, short-sighted, unfortunate. *aundhā leṭnā*, n. to lie on one's face. *h.*  
*aundhānā*, a. to turn upside down, to reverse. *h.*  
*aundhnā*, n. to lower (as the sky). *h.*  
*aune-paune*, partially, more or less. *h.*  
*aungī*, f. silence, dumbness. *h.*  
*aunīnā*, n. (same as *aunā*), to boil. *h.*  
*aur*, conj. and, also, but; adj. more, other; *aur ek*, another, separate, distinct, else. *aur nahinto*, and (if), not then, and in that case then. *aur hī*, quite different, extraordinary. *aur koī*, any one else, other. *aur-kyā*, adv. certainly, what else. *h.*  
*aurād*, pl. daily lessons, exercises. *a.*  
*aurāk*, pl. leaves of a tree or book. *a.*  
*aurang*, m. a throne; places where goods are manufactured for sale. *aurang-shāhī*, m. a kind of silk so called. *aurang-zebī*, m. a kind of cloth so called. *p.*  
*'aurat*, f. a woman or a wife. *a.*  
*'auratāna*, like a woman. *a.p.*  
*auṣāf*, pl. praises, endowments. *auṣāf-i hamīda*, noble properties, praiseworthy qualifications. *a.*  
*ausān*, m. courage; presence of mind. *h.*  
*ausar*, m. occasion, opportunity. *s.*  
*ausat*, middle, intervening; m. the middle, medium, interval; mediocrity, moderation. *a.*  
*ausatī*, midmost, middling, moderate. *a.*  
*auser*, m. anxiety, solicitude. *h.*  
*auśhadh*, f. medicine, physic, antidote. *s.*  
*auśiyā*, pl. preceptors, guardians, executors. *a.*  
*ausnā*, n. to become musty, to rot, to putrify. *h.*  
*ausuch*, without consideration, heedless. *h.*  
*aūt* or *ūt*, m. one who dies without leaving issue; an unmarried man. *h.*  
*auṭan*, boiling, evaporation by boiling; m. a knife used for cutting tobacco. *h.*  
*autār*, m. birth, descent, incarnation. *s.*  
*autnā*, n. to boil (as milk), to evaporate over fire; to consume with rage or vexation. *h.*  
*auwāl*, first, m. beginning.  
*auwalīyat*, f. privy, pre-eminence, excellent. *a.*  
*'auz*, m. refuge, asylum, protection. *a.*  
*auzū*, pl. breeding, behaviour, politeness. *a.*  
*auzār*, pl. m. the rigging and implements of a ship or boat; asylums; loads. *a.*  
*ava*, a Sanskrit prefix denoting negation, disrespect, or dispersion; from, down from, off. *s.*  
*avadhān*, cautious, attentive; m. caution. *s.*  
*avadhī*, m. limit, period; as far as. *s.*  
*avadhūt* or *audhūt*, large, gigantic; frightful. *s.*  
*a-vadhya*, not fit to be slaughtered. *s.*

*avagāh* or *avagāhan*, m. bathing, ablution. *s.*  
*avagat*, understood. *avagati*, f. knowledge. *s.*  
*avagīt*, detested, vile; m. reproach. *s.*  
*avagun* or *augun*, m. blemish, vice, defect. *s.*  
*avagyā*, f. contempt, despite, disregard. *s.*  
*ava-kāsh*, m. leisure, opportunity, interval. *s.*  
*avalakshan* or *aulakhan*, of inauspicious or evil omen; m. a bad omen. *s.* [down. *s.*  
*avalamb*, m. asylum; adj. depending, hanging  
*avalī* or *avālī* (vulg. *aulī*), f. a row; a line. *s.*  
*avalokan*, m. view, sight, inspection. *s.*  
*avaloknā*, a. to see, to look down. *s.*  
*avarodh*, m. a place, a covering, hindrance. *s.*  
*avasān*, m. the end; conclusion; completion. *s.*  
*avasar*, *ausar*, m. time, leisure, occasion. *s.*  
*a-vash*, subject to another, helpless. *s.*  
*āvashyak* or *a-vashya* or *avashyak*, necessary, *avashyaktā* or *āvashyaktā*, necessity. *s.*  
*avatār* or *autār*, m. birth, descent, incarnation. *s.*  
*avatarnā* or *autarnā*, n. to descend, especially as an incarnation of the deity. *s.*  
*a-vichal*, motionless, unmoved, firm. *s.*  
*a-vichār*, m. want of judgment, injustice. *s.*  
*a-vichārī*, m. *a-vichārīnī*, f. unjust. *s.*  
*a-vichārīt*, ill-judged, not investigated. *s.*  
*a-vilamb*, m. quickness, diligence. *s.*  
*a-vināsh*, exception from loss, safety. *a-vināshī*, safe, entire, free from loss, everlasting. *s.*  
*a-vinay*, m. pertness, want of submission. *s.*  
*a-vinīt*, misbehaving, acting improperly. *a-vinītā*, f. an unchaste woman. *s.*  
*a-virodh*, absence of contention, quietness. *avi-rodhī*, m., *avirodhīnī*, f. quiet, tranquil. *s.*  
*a-vish*, anti-venomous, not poisonous. *s.*  
*āvishṭ*, possessed (by a demon), engrossed. *s.*  
*a-vishwās*, m. distrust, unbelief, suspicion. *a-vishwāsī*, m. *a-vishwāsīnī*, f. distrustful. *s.*  
*a-vivek*, m. want of discrimination. *avivekatā*, f. indiscreetness. *avivekī*, indiscreet. *s.*  
*a-vyākul*, calm, firm, composed. *s.*  
*a-vyāpti*, f. not diffusing, not pervading. *s.*  
*a-vyavasthīt*, not regulated, undisciplined. *s.*  
*āva*, m. a brick kiln; a forge. *p.*  
*āvā*, m. a potter's kiln; a furnace. *h.*  
*āvāgaman*, *āvāgavan*, m. coming and going. *h.*  
*āvāhan*, m. calling, respectful invitation. *s.*  
*āvāz*, f. approach, advance; a saddle-cloth adorned with fringes, &c., a kind of pickaxe. *s.*  
*āvāz*, f. coming and going, intercourse. *h.*  
*āvāz* or *āvātī*, f. rumour, tidings, report. *h.*  
*'āvāz*, pl. blemishes, defects; faults, vices. *a.*



*awā'il*, pl. m. commencements, &c. *a.*  
*awāk*, m. insurance or assurance. *h.*  
*awākhir*, pl. extremes, ends. *a.*  
*'awākib*, pl. ends, consequences: posterity. *a.*  
*awāl*, m. an inclosed space. *h.*  
*'awāmm*, pl. the vulgar, the populace. *'awāmm*  
*wa khawāṣṣ*, plebeians and nobles, the people at  
 large. *'awāmmu-n-nās*, the common people. *a.*  
*āwan*, m. coming, approach, arrival. *s.*  
*āwan-āwan*, f. tidings of arrival. *s.*  
*āwanehār* or *āwane-hūrā*, the future. *s.*  
*awār*, f. delay; injustice, tyranny. *s.p.*  
*āwar*, in com. bearing, having; as, *zor-āwar*,  
 powerful, having force. *p.*  
*āwāra*, vagabond, wanderer. *āwāra-k.*, n. to  
 wander, to be distressed. *āwāra-k.*, a. to ha-  
 rass, to expel. *āwāragi*, f. vagrancy, profligacy. *p.*  
*āwardā*, that which is brought or carried. *āwarda-*  
*nawis*, m. a writer of accounts. *p.*  
*āwardā*, f. the allotted period of one's lifetime. *s.*  
*āwārīja* or *āwārīja* or *āwarcha* or *āwarja*, m. a  
 diary, a note book or account book. *p.*  
*awasi*, unripe corn, chiefly barley. *h.*  
*awāsīf*, pl. middles, the period of a lunar month,  
 between the tenth and twentieth days.  
*āwatī*, *awātī*, f. approach, advance, the season in  
 which merchandize is expected. *h.*  
*āwāz*, f. sound, voice, report, fame, echo, a whis-  
 per, sentence. *āwaz-uthānā*, to raise the voice,  
 to spread a report. *āwāz par kān rakhnā*, to  
 hear, to listen. *āwāz parnā*, to be reported.  
*āwāz baiṭhnā*, to be suppressed (the voice) from  
 hoarseness or otherwise. *āwāz baiṭhā*, hoarse. *p.*  
*āwbhakt* or *āwbhakti* or *āwbhagat* or *āwbhagati*,  
 f. a civil reception or salutation, welcome. *h.*  
*āwekhta*, suspended, pendulous. *p.*  
*awer* or *aver* (for *a-ber*), delay, lateness, &c. *s.*  
*āwez* or *āwezān* (in comp.), suspending, adhering.  
*āwez-k.*, a. to hang, to suspend. *p.*  
*āweza*, *āweza-band*, m. an ear-ring, drops or pen-  
 dants worn in the ears. *p.*  
*awkāt*, pl. times, circumstances. *aukāt-ba-sarī*,  
 f. pastime, amusement, employment. *aukāt-*  
*ba-sar* or *-ba-sarī*, k. to spend one's time. *a.*  
*awwal*, first, best, principal; (for *aulā*) proper,  
 fit; m. beginning; adv. at first. *a.*  
*awwalīn*, pl. the first, former, ancient. *awwalīn*  
*o akhīrīn*, the ancients and the moderns. *a.*  
*awwalīyat*, f. priority, pre-eminence. *a.*  
*āyā*, an interrogative particle; interj. ho! *p.*  
*āya* (v. *āyat*), a verse of the *kur'ān*. *a.*

*āyā*, f. female attendant on children. *h.*  
*āyāl* (for *yāl*), f. a horse's mane. *p.h.*  
*a'yān*, pl. eyes; grandees, nobles. *a'yāni haẓrat*,  
 courtiers. *a.*  
*'ayān*, clear, manifest, public, conspicuous, visible.  
*āyanda*, in future, futurity, henceforth. *p.*  
*āyanda-ravanda*, one who is passing. *p.*  
*'ayār* or *'iyār*, m. a mark, proof, test. *a.*  
*āyat*, f. a sign, mark; a sentence. *a.*  
*āyat*, long, large, wide; m. the sunshine. *s.*  
*āyāt*, pl. signs, marks; sentences. *a.*  
*āyatta*, docile, tractable; *āyattatā*, f. docility. *s.*  
*āyu*, f. age. *bin-ā-e marnā*, is a phrase apparently  
 connected with *āyu*; it signifies "to die before  
 one's allotted time," or "in spite of fate." *s.*  
*āyudh*, m. a weapon in general. *s.*  
*a-yukt* or *a-yukta*, unfit, improper; m. violence. *s.*  
*āyūrbal* or *āyurbal* or *āyurdā* or *āyurdā*, f. age,  
 life-time, duration of life. *s.*  
*ayyul*, a deer, hart, wild goat. *a.*  
*az*, from, by, than, with, out of. *p.*  
*a'za*, pl. members of the body. *a'zū-e tanāsul*,  
 organs of generation. *a'zā-e ra'isa*, the vital  
 parts. *a.*  
*'azā*, lamenting. *'azā-dār*, one who is in mourn-  
 ing. *azā-khāna*, the house of mourning. *a.*  
*'azāb*, m. pain, misfortune, martyrdom. *a.*  
*āzād*, free, solitary; a kind of *peṣṣer*. *āzād-karnā*,  
 a. to manumit; set at liberty. *p.*  
*āzāda*, free &c. (v. *āzād*). *p.*  
*āzādagūn*, pl. of *āzāda*, those free especially from  
 worldly cares, religious men. *p.*  
*āzādagi* or *āzādī*, f. independence, release. *p.*  
*azal*, f. eternity, without beginning. *a.*  
*'azala*, m. a tendon, a muscle. *a.*  
*azāl*, eternal, without beginning. *a.*  
*azaliyat*, f. existence from all eternity. *a.*  
*a'zam*, greatest, or very great. *a.*  
*'azamat* or *'azmat*, f. greatness, magnificence, mag-  
 nitude, aggrandizement. *a.*  
*az-ān*, thence, therefore. *az-āni*, belonging to.  
*az-ān-jū ki*, for as much as. *p.*  
*azān*, f. the summons to prayers. *a.*  
*āzār*, m. sickness, trouble, injury. *āzār-dih*, one  
 who gives trouble or injury. *āzār-dihī*, f. the act  
 of troubling. *āsārī*, a sick person, a patient. *p.*  
*'azāzil*, name of a devil or fallen angel. *a.*  
*az-bar*, by rote, by heart, by memory. *p.*  
*az-barā-e* or *az-bahri*, on account of. *p.*  
*azdar*, worthy, proper, suitable; sometimes im-  
 properly used for *azhdar*, a dragon, q.v. *p.*  
*azdari*, f. worthiness, fitness. *p.*

*azhān*, pl. geniuses, intellects, capacities. *a.*  
*azhar*, very clear, more apparent. *azharu min*  
*ash-shamsi*, clearer than the sun. *a.*  
*az-har-dare*, of all sorts and kinds. *p.*  
*azhdar*, or *azhdarhā* or *azhdahā*, m. a large serpent,  
 a dragon. *p.* [to bell-metal. *p.*  
*azhdāt*, m. bell-metal. *azhdātī*, of or relating  
*'azim*, intending, determining. *a.*  
*'azim*, great, high in dignity, large. *'azimu-sh-*  
*shān*, of high station, rank, or dignity. *a.*  
*'azimat*, f. design, purpose, &c. *a.*  
*'azir*, making excuses; m. an apologist. *a.*  
*'aziyat*, f. oppression, distress, vexation. *a.*  
*'aziz*, dear, excellent, beloved, precious. *a.*  
*'azizi*, f. greatness, sanctity, friendship, respect. *a.*  
*azkiyā*, pl. people of penetration. *a.*  
*'azl*, m. removal from office. *a.*  
*'azl*, f. retirement, abdication. *a.*  
*'azm*, m. design, intention, purpose, resolution. *a.*  
*āzmā*, trying, trial (used in comp.). *p.*  
*āzmānā*, a. to try, to prove, to examine; to touch  
 gold, &c., on the touchstone. *h.*  
*'azmat*, f. design, the decree of God. *a.*  
*āzmāyish* or *āzmūdāgī*, f. trial, proof. *p.*  
*azmina*, pl. times, seasons. *a.*  
*āzmūda*, tried, proved, examined. *āzmūda-kār*,  
 experienced in business. *p.*  
*'azo* or *'azv*, m. a member, a joint. *a.*  
*azrak*, blue, blue-eyed; pure, limpid; beryl. *a.*  
*az-rū*, e, by reason of, in consequence of. *p.*  
*azuḳa*, or *āzuḳa*, or *azuḳa*, or *āzuḳa*, or *azūḳa*, or  
*āzūḳa*, or *azūḳa* or *āzūḳa*, m. food, nourish-  
 ment. *p.*  
*āzurda*, afflicted, sad, dispirited, sorrowful, vexed,  
 displeased, weary. *āzurda-khātīr* or *āzurda-dīl*,  
 grieved in heart; vexed, offended, disgusted. *p.*  
*āzurdagī*, f. vexation, sorrow, grief. *p.*

## B.

*ba*, prep. by, with, in; generally joined to the  
 word it governs, and then the imperceptible *h*  
 is dropped, as *ba-wajhe*, in such a manner. *p.*  
*bā*, with, by, possessed of (in opposition to *be*,  
 without, deprived of); frequently used as first  
 member in composition, as in *bā-ābrū*, honour-  
 ably, respectably. *bā-ittifāk*, with unity, har-  
 moniously. *bā-aṣar*, effectively. *bā-ikhlas*,  
 sincere. *bā-adab*, in accordance with good

manners. *bā-ān-ki*, notwithstanding that. *bā-*  
*imān*, faithful, religious. *bā-tadbīr*, prudent,  
 with deliberation. *bā-tamiz*, discreet, judicious.  
*bā-khabar*, intelligent. *bā-hayā*, modest. *bā-*  
*shu'ūr*, wise, intelligent. *bā-kāida*, according  
 to rule. *bā-murūwat*, humane. *bā maza*, taste-  
 ful, delicious. *bā wasf* or *bā wujūd*, notwith-  
 standing. *bā waz'*, respectfully. *bā wafā*,  
 sincere, faithful. *p.*

*ba-āsāni*, with facility, easily. *p.*  
*bā-aṣar*, with effect, effective, impressive. *p.a.*  
*ba-'aun*, through the aid of. *p.a.*  
*bāb*, m. a chapter or any division of a book. *a.*  
*bābū*, m. father, sir; in Bengal it is a very common  
 term for boy, girl, child, or any young person.  
*bābā-jān*, dear father, or dear child. *h.*  
*ba-bād*, lit. to the wind, cast away. *h.p.*  
*babar*, m. a lion, a tiger. *p.*  
*babar*, m. one who crops the manes of horses. *h.*  
*bābar*, m. a kind of sweetmeat. *h.*  
*bābarchī* (for *bāwarchī*), m. a cook. *bābarchī-*  
*khāna*, a cook's shop or kitchen, vulgarly  
 called *bobberchy-conner* by the non-reading  
 Europeans. *p.*  
*babari*, Leonine or tigerish; canine, savage. *p.*  
*babarjī* or *babarchī*, m. (for *bāwarchī*) a cook; so  
*babarjī-khāna*, a cook-house or kitchen. *p.*  
*bābat*, f. account, article, item; business. *a.*  
*babesiya* or *barvesiya*, talking nonsense. *h.*  
*babhnī*, f. a sty on the eyelids; a lizard. *h.*  
*babhrū*, large, great; m. an ichneumon. *s.*  
*babrā-kherī*, f. quarrelling, dissension. *h.*  
*babrī*, f. cropped hair, tresses. *h.*  
*babrūtā*, m. a clown, lout, bumpkin. *h.*  
*bābū*, m. a child; a prince; master, a title among  
 Hindūs, equivalent to our Mr. or Squire. *h.*  
*babuwā*, m. a child, a boy (a term of fondness). *h.*  
*bāchā* or *bāchhā*, m. a child; a young animal.  
*bachche wālī mūrghī*, the hen with her chickens;  
 the constellation of the Pleiades. *p.*  
*bāchā* or *vāchā*, f. speech, affirmation. *s.*  
*bachagān* or *bachhagān*, children, young ones. *p.*  
*bachan*, m. speech, talk, discourse, word; promise,  
 agreement. *bachan band kar lenā* or *bandh-k.*,  
 to bind by promise. *bachan-band* or *-bandh*,  
*honā*, to promise, to be agreed upon. *bachan-*  
*pālnā*, to abide by a promise. *bachan-tornā*, a.  
 to break one's word. *bachan-chhornā*, to break  
 one's promise. *bachan-denā*, a. to promise, to  
 agree. *bachan-dālnā*, a. to question, to ask,  
 to inquire. *bachan-lenā*, to receive a promise.  
*bachan-mārnā*, to conclude an agreement. *ba-*

*chan-mānā*, to obey. *bachan-nibhānā*, to abide by a promise. *bachan-harnā*, to promise, to agree, to give one's word. *s.*

*bachūnā*, a. to save, to preserve, to protect, to spare; (for *bajānā*) to sound a musical instrument. *h.* [h.]

*bachā*, o or *bachāv* or *bachāpā*, m. safety, escape.

*bachcha*, m. the young of any animal, an infant. *p.* [bachchagānī, f. a child's toy. *p.*

*bachchagānā*, fit for children; in a childish manner.

*bachchagī*, f. infancy, childhood. *p.*

*bāchh*, f. selection; the corner of the lip. *s.*

*bāchhā*, a calf (or young of any animal). *s.*

*bachherā* or *bachherā*, m. a colt. *h.*

*bachherī* or *bachherī*, f. a foal, filly. *h.*

*bachhī*, a female young animal. *p.* [p.]

*bachhiyā* (diminutive of *bachhī*), f. a female calf.

*bachhnā*, a. to choose, to select. *h.*

*bachhoṇā*, m. distribution of an aggregate sum on several individuals. *h.*

*bachhrū* or *bachhru*, m. a calf or colt. *s.*

*bach-kach* (generally *kach-bach*), children. *h.*

*bachkānā*, small; m. a dancing boy. *h.*

*bachkānī*, f. a girl adopted by an old harlot. *p.*

*bachnā*, n. to be saved or spared, to escape. *bach-*

*rahnā*, to avoid, to take care against. *h.*

*bachnāg*, name of a vegetable poison. *s.*

*bach-pam*, m. childhood, infancy. *h.*

*bachṭī*, f. remainder; surplus, residue; end. *h.*

*bād*, f. wind. *bād-se bāt-k.*, to go very quickly, to be very swift. *bādi tund*, f. a stormy wind.

*bād-paimā* or *bād-raftār*, swift as the wind (generally applied to a horse). *bādi samūm*, f. a hot pestilential wind. *bād-sanj*, idle, speculative, vain; one who builds castles in the air. *bādi shurṭa*, f. a fair wind, a favourable wind. *bādi farang*, St. Anthony's fire (the pox?) *bād-farosh*, a musician or minstrel, literally a seller of wind. *bādi mukhālīf*, f. a contrary wind. *bādi ṣabā*, f. the morning breeze, a zephyr. *bādi murād*, f. a fair wind; in revenue language it denotes a remission on account of deficient produce. *p.*

*bād*, evil, bad; much used in the formation of compounds; as *bād-akhtar*, of an unlucky star, unfortunate. *bād-akhlāk*, of bad habits. *bād-ustūb*, ill-shaped, ill-made; of evil conduct. *bād-aṣl* or *bād-uṣūl*, low-born. *bād-aṭwār*, ill-mannered. *bād-afāl*, of evil deeds. *bād-iṭikūd*, mistrustful. *bād-andesh*, inimical, evil-minded. *bād-ā'in*, of ill manners, observing no religious precepts. *bād-bā'in*, internally evil. *bād-bakht*,

unlucky, unfortunate. *bād-bar*, evil-minded or disposed. *bād-bū*, fetid; f. stink. *bād-parhez*, not controlling one's inclinations and passions; intemperate. *bād-chālī*, of bad conduct. *bād-chashm*, malignant, envious, coveting other men's goods, particularly wives. *bād-hāl*, in bad circumstances, ill-conditioned. *bād-hawāss*, senseless, stupidified. *bād-khiṣāl* or *bād-khaṣlat*, of a bad disposition. *bād-khaṭṭ*, writing ill. *bād-khulk*, of evil nature, ill disposed. *bād-kho*, of bad habits. *bād-khwāh*, wishing evil. *bād-du'ā*, f. curse. *bād-dil*, suspicious. *bād-dimāgh*, dissatisfied, displeased with everything. *bād-daul*, ill-shaped, ungraceful. *bād-zāt*, low-born, of bad breed, wicked, vicious. *bād-zih*, stupid, slow of apprehension. *bād-rāh*, wicked, sinful. *bād-rikāb*, ill-paced (a horse), also difficult to mount. *bād-rag*, of a bad vein, ill-natured, malevolent. *bād-rang*, bad colour, bad kind. *bād-rau*, ill-paced (a horse). *bād-zabān*, indecent speaker, abuser; f. indecent language, abuse. *bād-zabānī*, f. abuse. *bād-zeb*, ungraceful. *bād-sā'at*, f. an unlucky moment. *bād-saj*, ungraceful, ill-looking. *bād-sirisht*, of a bad composition, ill-natured. *bād-saranjām*, of a bad end. *bād-sigāl*, malevolent. *bād-sulūk*, unfavourably inclined, maltreating. *bād-sirat*, ill-tempered, of bad disposition. *bād-shakl*, ill-shaped, ill-looking. *bād-shugun*, of evil omen, inauspicious. *bād-ṣīrat*, ugly, ill-conditioned. *bād-ṣarīk*, m. bad habit (in a religious sense). *bād-ṣīnat*, malevolent, iniquitous. *bād-ṣīnatī*, f. malevolence, iniquity. *bād-ṣann*, suspicious. *bād-'ahd*, faithless, treacherous. *bād-ṣī'l*, m. evil deeds; of bad habits (particularly in a religious sense). *bād-farjām*, of evil end or issue, malignant. *bād-kār* or *bād-kindār*, sinful; a malefactor. *bād-gumān*, suspicious. *bād-go*, slanderous. *bād-guhār*, of bad origin. *bād-lagām*, hard-mouthed (a horse), not obedient to the reins. *bād-mast*, dead drunk. *bād-maza*, of bad taste unsavoury. *bād-mazagī*, unsavouriness, tastelessness; coolness between friends. *bād-mizāj*, of evil temper. *bād-muzanna*, suspicious. *bād-mā'sh*, of a bad profession, of an infamous trade. *bād-mū'mīnī*, of unfair dealing, roguish. *bād-mihri*, f. disobligingness, unkindness. *bād-nām*, infamous, calumnious. *bād-nāmī*, f. infamy. *bād-nisāl*, of a bad race or breed; a bastard. *bād-nisāl*, unfortunate. *bād-naṣār*, ill-looking. *bād-n'al*, tripping (a horse). *bād-numā* or *bād-namūd*, un-



graceful, inelegant. *bad-nihād*, ill-disposed, of bad intention. *bad-waḡ*, ill-disposed or ill-behaved. *bad-hazm*, of bad digestion. *bad-hai*, at, ill-formed, mis-shapen. *bad-yumn*, evil-omened, unpropitious. N.B.—All the preceding adjectives may form abstract substantives by the addition of *ī*, as *bad-akhlākī*, depravity of morals. *bad-uslūbī*, malformation, &c. *p.*

*bad*, *f.* a bubo, or swelling of the gland. *h.*

*ba'd*, after, afterwards, subsequent. *a.*

*bād* or *vād*, *m.* accusation; assertion, affirmation; a plea; rheumatism. *bād-k.*, *a.* to argue. *s.*

*bād* for *buwād*, precative form of *bādān*, to be), may it be, or may it continue or be perpetual.

*bādā*, predestined, fated. *h.* [*p.*

*bāda*, *m.* wine, spirits. *bāda-parast*, addicted to wine. *bāda-kash*, wine-drawer. *bāda-nosh* or *bāda-gusār*, a wine-bibber. *p.*

*bādā-badī*, with emulation or rivalry. *h.*

*bādāhā*, *m.* a song of congratulation. *h.*

*bādāhat*, *f.* an unexpected accident. *a.*

*ba'dahu*, after which, then, however. *a.*

*bādā'i*, *pl.* wonders, rarities. *a.*

*bādakshān*, name of a region near the source of the Oxus, famous for its rubies, &c. *p.*

*bādaknū*, *n.* to move, be moved. *h.*

*badal*, *m.* exchange, substitution; retaliation; prep. for, on account of. *badal-lenā*, *a.* to exchange, to take in exchange. *badalī māl*, *m.* price, barter. *badal-mushāhara*, *m.* stipend given in money or kind to public or private servants. *a.*

*bādāl*, *m.* a cloud, mass of clouds. *h.*

*bādālī*, silver cloth; cloudiness. *h.*

*badalnā*, *a.* to change, to alter. *a.h.*

*bādām* or *bādām*, an almond; spiceries. *p.*

*bādāma*, the aurelia or silkworm in its nymphen state; a kind of silk. *p.*

*bādāmī*, almond-coloured; almond-shaped; a kind of eunuch; a kind of dish of which almonds form a main ingredient. *p.*

*badan*, *m.* the body. *badan phal-jānū*, *n.* to be covered with an eruption of pustules. *a.*

*bad-ān* (for *ba-ān*), lit. by that; thereby. *p.*

*badanī*, of or relating to the body. *a.*

*bādāmubād*, *m.* altercation, dispute, &c. *s.*

*ba-dar* (to the door, or at the door), out. *ba-dar-nawīsī*, writing off objectional items of an account; auditing or taxing an overcharged

*bādār*, a cloud (*v. bādāl*). *h.* [*bill. p.*

*bādār*, a large house, granary raised on piles. *h.*

*ba-daraja*, in, or to a degree. *p.a.*

*ba-darj*, by insertion, per invoice. *p.a.*

*badarḡa* or *badraḡa*, *m.* a fellow-traveller. *p.*

*badar-rav*, *f.* a drain, a sewer. *p.*

*ba-dast*, in hand, or into hand. *p.*

*ba-dastūr*, according to custom; as usual. *p.*

*ba-dawlat*, by means of, through. *p.a.*

*bādāyat*, commencement. *a.*

*bad-bāchā*, *m.* a false division. *h.*

*bād-bāḡī*, *f.* subtraction (in arithmetic). *p.a.*

*bād-bān*, *m.* a sail; a vessel in which a lamp is placed for protection from the wind. *p.*

*baddal* or *badal*, *m.* cloud. *h.*

*baddha*, bound, tied; checked, suppressed; fixed, withheld. *baddha-sikh*, young, a pupil. *baddha-shikhā*, *f.* a pungent root, a kind of garlic. *bad-dha-kop*, one who governs or suppresses wrath. *baddha-mūl*, fast or firmly rooted. *s.*

*baddhānjūlī*, putting the hands joined to the forehead, saluting respectfully. *s.*

*baddhī*, *f.* an ornament worn round the neck. *h.*

*badh*, *m.* killing, slaying. *badh-dand*, *m.* capital punishment. *badh-kāmyā*, *f.* desire to kill.

*badh-kānkshī*, wishing death. *badh-sthān*, *m.* or *badh-sthālī*, *f.* a place of slaughter or execution. *s.*

*badh*, *m.* prohibition; a chord, a string. *s.*

*bādḡ*, division of an estate; a plain, a desert. *h.*

*badhāzī*, *f.* a song, presents. *h.*

*badhak*, *m.* a slaughterer, a killer. *s.*

*bādhak*, one who interrupts, &c. *s.*

*bādhan*, *m.* pain, act of obstructing. *s.*

*badha-sthān*, *m.* place of execution. *s.*

*badha-vaṇsh*, *m.* the slaughter of a whole race. *s.*

*badhāwā*, *m.* a song; presents. *h.*

*bad-hawāzī*, *f.* fruitlessness, uselessness; waste. *p.*

*badhik*, a huntsman, sportsman; killer. *s.*

*badhir*, deaf. *badhirtā*, *f.* deafness. *s.*

*bādhit*, impeded, pained, tormented. *s.*

*badhiyā*, *f.* a bullock, or any castrated animal. *h.*

*badhnā*, *m.* a kind of pot with a spout to it. *s.*

*badhnā*, *a.* to smite; *n.* to be wounded. *s.*

*bādhnā*, *a.* to cut, to shear. *h.*

*badhū*, *f.* a daughter-in-law, son's wife; a woman, wife, lady (same as *bahū*). *s.*

*badhya*, deserving death, condemned to death.

*bādhyatā*, *f.* fitness to be killed. *bādhyā-bhūmī*, *f.* or *bādhyā-sthān*, *m.* a place of public execution.

*bādhyā*, what ought to be stopped. *s.* [*s.*

*badī*, *f.* badness, wickedness. *p.*

*badī*, rare, strange, wonderful, curious. *a.*

*bādī*, flatulent, troubled with wind. *p.*

*bādī*, beginner, an author. *a.*

*bādi* (for *vādi*), an accuser, a plaintiff, an enemy.  
*bādi chor*, an inveterate thief. *s.*  
*badliha*, m. an extempore, an impromptu. *a.*  
*badlihi*, unpremeditated; apparent. *a.*  
*ba-dikkat*, with toil or difficulty. *p.a.*  
*ba-dil*, with the heart, heartily, sincerely. *ba dil*  
*o jān*, with heart and soul. *p.*  
*badin* (for *ba-in*), to, for, or in this. *p.*  
*bādiya*, m. a desert, a wilderness. *a.*  
*bādiya*, m. a bowl, cup. *p.*  
*bād-kash*, m. a fan; a punkah; bellows. *p.*  
*bād-khāya*, m. the rupture. *p.*  
*badlā*, m. exchange, lieu, stead, a substitute,  
 recompense, revenge, requital. *badlā-lenā*, *a.*  
 to alter, to revenge. *badle*, in exchange, in  
 return for. *a.* [*h.*]  
*badlā* or *bādla*, m. gold or silver thread, brocade.  
*badlānā*, *a.* to cause to alter; to change, to put  
 one thing for another. *a.h.*  
*badli*, f. cloudiness; a small bit of cloud. *a.*  
*badli*, f. exchange; relief (of watches, &c.). *a.*  
*badma'āsh*, a rakish profligate person. *p.*  
*bad-maza*, bad flavoured, out of humour. *p.*  
*bad-mizāj*, ill tempered. *p.*  
*bad-mu'āmala*, unfair in dealing. *p.a.*  
*bad-mu'āmala*, unfairness in dealing. *p.a.*  
*bād-muhra*, m. an antidote for a snake's bite. *a.*  
*badnā*, *a.* to wager, to settle, to take (as witness),  
 to obey, to agree. *h.*  
*badnā*, m. (for *badhnā*) a kind of pot. *h.*  
*bad-nām*, infamous, ignominious. *p.*  
*bad-namī*, infamy, ignominy. *p.*  
*bad-nasib*, unfortunate, ill-fated. *p.*  
*badnī*, a contract by which the borrower gives a  
 bond at high interest. *h.*  
*bād-numā*, m. a weathercock. *p.*  
*bād-pā*, having feet like the wind, swift. *p.*  
*badr*, m. the full moon. *a.*  
*badra*, m. a bag of money; a sort of weight. *p.*  
*bādranj* or *bādrang* or *bādrangin*, an orange, a  
 kind of citron, a species of large cucumber. *p.*  
*badri-chhadā*, f. *badri-patrak*, m. a perfume. *s.*  
*bādriyā*, m. a ventilator suspended to the roof  
 of a house to increase the circulation of  
 air. *p.*  
*bādshāh* or *bādshah*, m. a king, a sovereign (an  
 Arab corruption of the Persian *pādishāh*). *p.*  
*bādshāhāna*, kingly, in the manner of a king. *p.*  
*bādshāhat*, f. a kingdom, government. *p.*  
*bādshāhi*, f. royalty, sovereignty; adj. royal, be-  
 longing to a king. *bādshāhī amāl*, a royal  
 tenure, or grant of land rent free. *p.*

*bādshāh-zāda*, a king's son, a prince. *bādshāh-*  
*zādī*, a princess. *p.*  
*badtar*, worse, inferior, very bad. *p.*  
*badū*, a tribe of Arabs so called; infamous. *a.*  
*bā'e* or *bā'i*, flatulency; rheumatism. *bā'i pachni*,  
 to be mortified, to be depressed, to die away.  
*bā'i men bhayakūt*, to prove foolishly. *bā'i*  
*sarnū* (see *bā'o sarnū*). *s.*  
*bāf* (in comp.), weaving or woven. *kimārī-bāf*, a  
 weaver of lace. *zari-bāf*, a gold-lace weaver. *p.*  
*bafū*, f. a kind of scales formed on the head. *p.*  
*bāft*, web, weaving, tissue, texture. *p.*  
*bāfta*, woven; m. a kind of cloth; (in comp.) it  
 denotes woven, wrought, as *zar-bāfta*, wrought  
 in gold, embroidered. *p.*  
*bag*, m. name of a bird, a crane. *bag-chāl*, f.  
 walking slowly (like a crane); (for *bāgh*) a  
 tiger, hence *bag chhandā lagnā*, n. to be  
 stupified or petrified with fear, as one feels at  
 the sight of a tiger. *s.*  
*bāg*, f. a rein, a bridle. *bāg-mornā*, to turn the  
 reins. *bāg hāth se chhūtnā*, the power of choice  
 to be lost to any one. *h.*  
*bāgā*, m. a vestment; honorary dress. *h.*  
*bagadnā*, n. to return, to be spoiled. *h.*  
*bāgar*, m. a hedge of thorns or twigs. *h.*  
*bagūr*, m. pasture-ground; it also denotes forced  
 labour, for which no reward is given. *h.*  
*bagūrnā*, *a.* to throw away; to spread over. *h.*  
*bag-chhūt*, f. galloping. *bag-chhūt-daurnā*, to set  
 off at full gallop. *h.* [*h.*]  
*bagdānā*, *a.* to cause to return, to put to the rout.  
*bagdār*, f. a long rein for leading horses. *h.*  
*bāgh* or *bāghā*, m. a tiger. *bāgh-bakri*, f. tiger  
 and goat, a kind of children's play. *s.*  
*bāgh*, m. a garden, orchard, grove. *bāghī sabz*  
*dikhānā* or *dikhānā*, to excite desire and expecta-  
 tion by deceitful promises. *bāgh-bāgh-honā* or  
*hojānā*, n. to be delighted, to rejoice greatly.  
*bāgh-bān*, m. a gardener. *bāgh-bāni*, f. garden-  
 ing. *baghcha*, m. a little garden, orchard. *bāghhā*,  
 pl. gardens, orchards. *bāghicha*, a little garden.  
*baghiya*, m. a small garden, an orchard, a flower-  
 garden. *bāgh-kāri*, f. garden cultivation, business  
 of a gardener. *p.*  
*ba-ghair*, without, except, besides. *p.a.*  
*baghal*, f. the arm-pit; embrace. *baghal jānā* or  
*hojānā*, to go out of the way. *baghal-jānā*,  
 to take in one's arms, to embrace. *baghal-ba-*  
*jānā*, to be highly pleased, to be in triumph; to  
 jeer, to jest. *baghal-jānā*, to be pained, to  
 regret. *baghal garm-ā*, *a.* to embrace a woman.

*baghal meñ dabānā*, a. to get possession of another's goods by fraud. *baghal-gandh*, stinking armpits. *baghal-gir*, an embracer in the Hindustānī mode. *baghal-giri*, f. embracing. *baghal-meñ mārñā*, to conceal (under one's arms). *baghal-meñ munḍi dālñā*, to be ashamed. p. [armpits. p.]  
*baghal-band*, m. a kind of robe tied under the *bāghambar*, m. a tiger's skin. s.  
*bāghan* or *bāghnī*, f. a tigress. s.  
*baghār*, m. the spices which are mixed with food to give it relish; seasoning, condiment. h.  
*baghārñā*, a. to season. h.  
*bāghāt*, pl. gardens, groves, orchards. p.  
*bāghāwāt*, f. rebellion; violence, plunder. a.  
*bāghāyātī*, fit for garden cultivation; f. fruit raised in a garden; tax levied on gardens. h.  
*baghī*, tyranny, oppression; rebellion; infraction of the laws; adj. rebellious, refractory. a.  
*bāghī*, a mutineer, traitor, rebel. a.  
*bāghira*, m. an indolent tumour; a wen. p.  
*baghlāñā*, to make way, to get out of the way. p.  
*baghnā*, m. the teeth and nails of a tiger. s.  
*bāgh-wālā* or *bāghwān*, m. a gardener, the owner of a garden. p.h.  
*baglā* or *bagulā*, m. the name of a bird. h.  
*bag-pāntī*, f. a row or line of cranes. h.  
*bag-pātī*, f. the side under the armpit. h.  
*bagrā*, m. trouble; cheat, deceit. *bagrā-k.*, to evade the payment of one's debts. h.  
*bagriyā*, m. a deceitful person. h.  
*bagulā*, m. a whirlwind, hurricane. h.  
*bahā*, m. price, value. *bahā,e khūn*, bloodmoney. *bahā,e khil'at*, a tax raised in order to defray the expense of honorary dresses. *bahā,e kūghaz*, an allowance for office paper, red tape, &c. p.  
*bākhū*, a water course, a channel. h.  
*ba-hadd* or *ba-hadde ki*, to such a degree that. p.  
*bahā-denā*, a. to demolish, to destroy. s.  
*bahādūr*, brave, bold, valiant, courageous, invincible; m. a hero, knight; a title bestowed on military officers. *bahādūr jung*, invincible in war. p.  
*bahādurī*, f. bravery, gallantry. p.  
*bahūim*, pl. beasts. *bahūimī*, beastly. a.  
*ba-hakk* or *ha-hakki*, on account of. p.a.  
*bahakñā*, n. to be baulked, to be disappointed, to be deceived, to stray, to be intoxicated. h.  
*bahal*, f. a two-wheeled car, carriage. h.  
*ba-hāl*, happy, flourishing, prosperous. p.a.  
*ba-hālī*, adj. of or relating to a former state; f. restoration to a former state or condition. p.

*bahaliyā*, m. a huntsman, a retainer. h.  
*bahalnā*, n. to be diverted, to be amused. h.  
*baham* or *bāham*, together, one with another, one against another. *baham-ānā*, to be procured, acquired. *baham-pahunchāñā*, a. to get, to acquire, to procure. *baham-pahunchñā*, to be procured. *bā-ham-digar*, one with another. p.  
*ba-hamd Illāhī*, by the grace of God. a.  
*bahāna*, m. pretence, contrivance, excuse. p.  
*bahāñā*, a. to make flow, to set afloat. s.  
*bahanelī*, f. an adopted sister. s.  
*bahangi*, f. a bamboo stick with ropes hanging from each end, for slinging baggage to, which is carried on the shoulder. *bahangi-bardār* or *bahangi-wālā*, m. the man who carries the baggage. s.  
*bahā,o*, m. flowing, a flood. s.  
*bahā-phirñā* or *bahā-bahā phirñā*, n. to wander; to be in a distressed condition; to be intoxicated. s.  
*bahār*, f. spring; beauty, elegance, delight. *bahār-ristān*, m. a place adorned, blossoms. p.  
*bāhar* or *bāhir*, without, foreign. s.  
*ba-har kair*, by any means, anyhow. p.a.  
*bāharū* or *bāhara*, the man who stands at the well to upset the water from the leathern bucket. h.  
*bahārāñ*, the spring season. p.  
*ba-har-hāl*, by every means, somehow. a.p.  
*bahārī*, vernal, relating to spring. p.  
*bāharī*, a foreigner, a stranger; outward. s.  
*ba-har šurat*, in every aspect or case. p.a.  
*ba-har fawr*, by every means, by any means. p.  
*ba-harb* or *ba-harbe ki*, according to. p.a.  
*bahāññā*, a. to argue, to dispute; to talk. a.  
*bahbāhā*, flowing; brave, bold; public. h.  
*bahdhā*, f. pain, hindrance, prevention. s.  
*bahetū*, m. a vagabond, vagrant, a wanderer. s.  
*bahī*, f. a book not stitched at the sides, but at the ends; a register, book of accounts, a ledger. *bahī-khātā* or *bahī-khasrā*, a day-book. *bahī-paṭwārī*, the village accountant's register. *bahī-mahājāñ*, a merchant's or banker's book. h.  
*bahilā*, f. barren (generally applied to cattle). h.  
*bahin* or *bahan*, f. a sister. s.  
*bahir* or *bahir*, f. the baggage accompanying an army; also the lines near a camp. h.  
*bāhir*, out, without. *bāhir-āñā*, n. to issue, to come out. *bahir-desh*, remote or foreign country. *bahir-mukh*, neglect of duty; impious. s.  
*bāhir*, superior, excellent, open, public. a.  
*bahirāñā*, a. to divert, to amuse. h.



*bāhir-kū*, from without, strange. *bāhir-kū sāhib āyā khabar dijo*; "a strange gentleman is arrived, give notice;" an exclamation used by the darwans or gatekeepers in Calcutta on the arrival of a stranger, to give notice to the family within. In my time the above sentence was pronounced (by the non-reading gentry), "Barker sawb āyā, cover the Jew!" *s.*

*bāhīro-bunā*, the baggage of an army. *h.*

*bāhiyār*, lands at a distance from the village. *h.*

*bah-jānā* or *bahī-jānā*, n. to flow, to go with the stream; to be ruined, to be destroyed. *h.*

*bahjat*, f. joy, beauty, grace, excellence. *a.*

*bakkānā*, a. to baulk, mislead, deceive. *h.*

*bahlā*, a. a privy purse; a falconer's glove. *p.*

*bahlānā*, a. to divert, to amuse. *h.*

*bahli*, f. a two-wheeled car (for riding in, not for baggage), a coach, a carriage. *h.*

*bāhmanelā* or *bahmanelā*, son of a Brāhman; a young Brāhman. *s.*

*bāhman-haffī*, f. name of a plant. *s.*

*bāhmanī*, wife of a Brāhman; a Brāhmaness. *s.*

*bāhnā*, n. to flow, to glide; to float; to blow. *s.*

*bāhnā*, a. to plough, to till; to shoot or discharge a weapon; to comb the hair. *h.*

*bāhne-ū* (same as *bahno-ū*), a sister's husband. *s.*

*bahorā*, m. a shopkeeper or monied man in a village, who makes advances to cultivators. *h.*

*bahoro*, a sloping pathway for bullocks. *h.*

*bahṛ*, m. a sea, a gulf, a bay; f. a fleet. *a.*

*bahra*, m. property, fortune; profit. *bahra-mand* or *bahra-war* or *bahra-andoz*, fortunate, prosperous. *bahra-mandī*, f. prosperity. *p.*

*bahrā* or *bahirā*, deaf. *h.*

*bahrārū*, m. an upstart, a stranger. *h.*

*bahri*, f. a falcon, female hawk. *bahri-bachā*, the male of the same species. *h.*

*bahri*, maritime, naval; a kind of falcon. *a.*

*baḥs*, f. argument, discussion, altercation, controversy. *bahs-k.*, to dispute. *a.*

*bāḥṣā-bāḥṣī*, f. controversy, discussion. *a.*

*bahta*, running (water). *bahta pāni men hāth dhonā*, to pay attention to one's friends, to make hay while the sun shines. *h.*

*bahu*, much, many, large, great. *s.*

*bahū*, f. daughter-in-law, son's wife; a wife. *s.*

*bahu-bhāgya*, m. *bahu-bhāgya*, f. fortunate. *s.*

*bihu-bhishā*, f. an amulet, an ornament. *s.*

*bahudhā*, in many ways; usually, often. *s.*

*bahu-dhan*, wealthy, rich. *s.*

*bahu-dosh*, full of faults, very bad. *s.*

*bahu-drishā* or *bahu-darshī*, experienced. *s.*

*bahu-gun*, m. *bahu-gunā*, f. many times; having many good qualities. *s.*

*ba-hukm* or *ba-hukmi*, under the command of. *a.*

*bahul*, much, many. *bahulatva*, m. abundance.

*bāhulā*, m. or *bahulyatā*, f. plenty, abundance. *s.*

*bahu-mun*, m. respect, reverence. *bahu-mūlya*, costly, precious. *bahu-mūrti*, multiform. *bahu-patra*, m. talc. *bahu-paṭu*, very clever. *bahu-pavāh*, flowing in many streams. *bahu-phal*, fertile, fruitful. *bahu-putra*, having many children. *bahur* or *bahuri*, again. *h.* [dren. *s.*

*bahurānā*, a. to bring back, to cause to return.

*bahu-rangi*, *bahū-rangi*, of many colours; fickle, steady. *s.*

*bahu-rekhā*, m. pl. wrinkles, furrows. *s.*

*bahuriyā*, f. a daughter-in-law. *s.*

*bahurnā*, n. to return, to come back. *h.*

*bahuron*, again, a second time. *h.*

*bahu-rūp*, adj. multiform; m. mimicry. *bahu-rūpā*, m. a chameleon. *bahu-rūpi* or *bahu-rūpiyā*, m. an actor, a mimic, a person assuming various characters and disguises. *bahu-rūpya*, m. mimicry. *bahu-shākh*, having many branches. *bahu-shatru*, having many enemies. *bahu-shū*, f. the mother of many children. *s.*

*bahut*, much, many, more, most; *bahut yār honā*, to become more intimate than formerly. *s.*

*bahutāt*, *bahutāyat*, f. excess, abundance. *s.*

*bahuterā*, very much, exceedingly. *s.*

*bahutra*, in many ways or places. *s.*

*bahut-sā*, a great deal, very much. *h.*

*bahutwa*, m. plurality, multitude, abundance. *s.*

*bahu-vidh*, multiform, of many kinds. *s.*

*bahu-vij*, having many or much seed. *s.*

*bahu-quāth*, m. close fight, personal struggle. *s.*

*baī*, f. buying and selling; commerce, selling.

*baī-k.*, to sell. *baī bi-l-wafā*, a conditional sale, depending on the final decision of the seller; also a pawn or pledge. *baī bi-l-wafā-dār*, a person having the use of an article conditionally sold to him in acquittance of a debt. *baī-nāma*, a deed of sale. *baī patṭā*, a lease or sub-lease obtained by purchase. *baī ustānā*, a sale by order of government. *baī tūpā*, a temporary sale. *baī-dār*, a purchaser, a possessor by purchase. *a.*

*bāī*, f. mistress, lady; a dancing girl. *bāī*, the mother bawd; "la bonne." *h.*

*bāī*, f. flatulency; rheumatism. *bāī-pachnī*, to be mortified, to die away. *bāī men bharānā*, to prate foolishly. *s.*

*bāī* or *baṭṭī*, a seller, a merchant. *a.*

*bañāna*, m. earnest money. *a.*  
*baib*, afar off, at a distance. *h.*  
*baid*, m. a physician, a medical man. *s.*  
*baid*, far, distant, absent, remote. *ba'id 'aql se*, foolish, absurd, far from wisdom. *a.*  
*ba'idāz*, f. practice of physic. *s.*  
*baidak*, the pawn at chess. *a.*  
*baidak*, m. the practice or science of physic. *s.*  
*ba-īfrāt*, in abundance, copiously. *p.a.*  
*ba-ījantī*, f. a flag or standard; a banner. *s.*  
*bail*, m. a bull, an ox; met. a blockhead (in which last sense the Scotch say, "a stot"). *s.*  
*baillā*, m. a species of bird. *h.*  
*ba'ilat*, by reason, or on account of. *p.a.*  
*baimātra*, m. a brother born of a different mother by the same father. *s.*  
*bain*, among, between, interval. *a.*  
*bā-in*, along with this, although. *p.*  
*bainā*, m. an ornament worn on the forehead; sweetmeats distributed at marriages. *s.*  
*bain-bain*, betwixt and between, so so, passable. *a.*  
*baināḍī*, act of throwing up water from a pond for the purpose of irrigation. *h.*  
*baipār*, m. traffic, merchandise. *s.*  
*baipārī*, m. a merchant, a trader. *s.*  
*bair*, m. revenge. *bair-l*, a. to revenge. *s.*  
*bairāg* or *bairāgya*, m. penance, devotion. *c.*  
*bairāgā*, m. a small crooked stick. *s.*  
*bairāgam*, f. a female *bairāgī*; same as *bairāgā*. *s.*  
*bairāgī*, austere, recluse; m. the religious ascetic who abandons terrestrial objects. *s.*  
*bairak*, m. a banner, ensign, colours. *p.*  
*bairan*, f. a female enemy. *s.*  
*bairī*, m. an enemy, an adversary. *s.*  
*bais*, m. the third of the four Hindū castes, whose especial duties are agriculture and trade. *s.*  
*bā'is*, cause, account, occasion, inducement; author, producer; prep. by means or by reason of. *a.*  
*baisak*, a spot in a jungle to which cattle are sent out to graze; a worn-out animal. *h.*  
*baisākhā* or *baishākhā*, m. a crutch. *s.*  
*baisandar*, m. fire, or its deity. *s.*  
*baisāndū*, sedentary, idle. *h.*  
*baishnav*, relating to Vishnu. m. a kind of mendicant, a follower of Vishnu. *s.*  
*baishnavī* or *bishnavī*, a follower of Vishnu. *s.*  
*baishnavottar*, lands granted rent free to the worshippers of Vishnu, especially those of the mendicant order. *s.*  
*bā'isi*, f. the royal army, because composed of the troops of the twenty-two *śūbas* or provinces

then constituting the Mogul empire; a command of 22,000 men. *bā'isi tāṭnā*, to attack with one's whole force. *h.*  
*baisni*, f. a female of the Bais caste. *s.*  
*bait*, f. a couplet (in poetry); an edifice, house, temple. *bait-bandī*, f. poetry, verse making. *a.*  
*baithak*, f. or *baithkā*, m. a seat, a place where people meet to sit and converse, a bench; also, the act or state of sitting, sitting; a kind of exercise. *h.*  
*baithānā* or *baithārānā* or *baithālnā* or *baithlānā*, a. to cause to sit down. *h.*  
*baithāo*, m. position, allocation, situation. *h.*  
*baithna*, to sit, to be idle; to ride (on a horse); to visit a person in grief for the purpose of condolence; to sit in *dharnā*, q. v., to subside or abate. *h.*  
*ba-ittifak* or *bi-ittifak*, with one consent. *a.*  
*bait-ul-harām*, m. the temple of Mecca. *a.*  
*bait-ul-khalā*, a necessary office, a privy. *a.*  
*bait-ullāh*, m. the temple of Mecca. *a.*  
*bait-ul-māl*, m. lit. the treasure house. *a.*  
*bait-ul-mukaddas*, the temple of Jerusalem. *a.*  
*bait-ush-sharaf*, the mansion of eminence. *a.*  
*ba'iwaz*, in lieu, or instead of. *p.a.*  
*baiyāz*, f. a weighman's perquisite. *h.*  
*baiyān*, m. explanation, interpretation. *baiyin*, clear, evident, manifest. *a.*  
*baiz*, m. a mark fixed to public writings by the magistrate or any principal officer. *a.*  
*baizā*, m. the sun; whiteness. *yadī baizū dik-hānā*, a. to distinguish one's self in any work. *a.*  
*baizāna*, m. the perquisite of the magistrate, &c. for marking public papers. *a.*  
*bāj*, m. a tax, duty, toll, import, &c.; tribute, originally, that taken by one king from another. *bāj-dār* or *bāj-gīr*, a tax-gatherer, or collector of tribute or revenue. *bāj-guzār*, one who pays taxes. *p.*  
*ba-jā*, in place, proper, true, accurate. *p.*  
*baja* or *bājā*, m. a musical instrument; music. *bājā-bajantar* or *-bajattar*, a band of music. *s.*  
*ba-jāe*, in place of, by way of. *p.*  
*bājā-gājā*, m. the sound or clangour of various musical instruments. *s.*  
*ba-jahrā*, m. a vessel for warm water. *h.*  
*ba-jā-lānā*, a. to perform, to obey. *p.h.*  
*ba-jān*, to the heart, soul, or life. *p.*  
*bājan*, m. pl. musical instruments. *h.*  
*bajānā*, a. to sound, to play upon an instrument of music; to perform, to execute. *h.*  
*lājan-bājā*, m. pl. musical instruments. *h.*

*bajanī* or *bajni*, *f.* quarrel, fight; uproar. *h.*  
*bajantri*, *m.* one who plays upon musical instruments; *f.* a tax on musicians and female dancers. *bajantri-mahall*, *m.* the quarter inhabited by musicians; a brothel. *h.*  
*bajar-baffū*, *m.* name of a fruit; a large kind of seed, of which necklaces are made. *h.*  
*bajar-bhāng*, *m.* tobacco. *h.*  
*baj-bajānā*, *n.* to effervesce, to putrefy. *h.*  
*bāj-gāj*, *m.* sound of musical instruments. *s.*  
*bāj-gir*, one who receives or collects taxes, &c. *p.*  
*bajhānā*, *a.* (also *bajhāwanā* or *bajhā-onā*) to entangle, to ensnare (as game), to entrap. *h.*  
*bajhnā*, to be ensnared, to be caught. *h.*  
*baji-dār*, an agricultural servant who takes corn as a recompense for his labour. *h.*  
*ba-jidd-honā*, *n.* to be importunate, to insist upon anything; to tempt, to urge (a person). *a.h.*  
*ba-jins*, in kind, in some sort. *p.a.*  
*bajnā*, *n.* to be sounded (a bell or gong). *das*  
*baje*, ten have sounded. *i.e.* it is ten o'clock. *h.*  
*bājnā*, *n.* to sound; to be published; *a.* to play, or perform on an instrument. *h.*  
*bajr*, (for *vajr*), *m.* a thunderbolt; a diamond; *adj.* hard. *bajr pare us par*, &c., may lightning fall on him, &c.; this is used in cursing any body. *s.*  
*bajra* or *bajrā*, *m.* a boat for travelling in, a pleasure boat (of a larger kind, *q.d.* heavy or hard), commonly called "budge-row." *h.*  
*bajr-āghāt*, (lightning-struck), any sudden calamity, especially if viewed as a judgment. *s.*  
*bājri*, *f.* same as *bājra*, only of a small kind. *h.*  
*bājū*, *m.* a kind of ornament for the arm. *h.*  
*ba-jus*, besides, except. *p.*  
*bajwānā*, *a.* to cause to sound, to cause to play on an instrument. *h.*  
*bak*, *f.* prattle, foolish talk. *bak-jhak*, the same. *bak-jhak-k.*, to prattle, to chatter, to gabble. *bak-lagnī*, talkativeness, garrulity. *s.*  
*bāk* or *vāk*, *m.* language, dialect, speech. *s.*  
*bāk*, *m.* fear, apprehension, dread. *p.*  
*bakā*, *f.* crying, a complaint, lamentation. *a.*  
*bakā*, *f.* eternity, duration, remaining. *a.*  
*ba-kadri*, to the extent of. *p.a.*  
*ba-kām*, agreeable to one's wish. *p.*  
*bākand*, a portion of the crop, about two-fifths paid as rent by the cultivators to the zamindārs. *h.* [of use. *p.*  
*ba-kār*, of use, serviceable. *ba-kār -ānā*, to be  
*bakar*, *m.* a bull. *bakar-id*, a festival held in commemoration of Abraham's offering. *a.*

*bakārā*, *m.* a forerunner, a harbinger; traveller; intelligence forwarded by word of mouth. *h.*  
*ba-kasumiya*, being on oath. *p.a.*  
*ba-kasrat*, plentifully, in abundance. *p.a.*  
*ba-kaul*, according to the word of. *p.a.*  
*bakawal*, *m.* a cupbearer, a steward; a head cook; superintendant of the kitchen. *p.*  
*bakūwalī*, *f.* cooking materials. *p.*  
*bakāyā*, *pl.* remains, old balances of revenue, arrears, dues. *bakāyā-e bāki*, arrears on arrears. *a.* [*bak-k.*, to prattle, to chatter, to gabble. *s.*  
*bak-bak* or *bak-bak*, *f.* prattle, foolish talk. *bak-bak-bakānā*, *n.* to prattle, to chatter. *h.*  
*bakel*, twine made from the root of the *bakelū*, a grass of which rope is made. *h.*  
*bakh*, the world, the universe. *h.*  
*bākha* or *bākhu*, *m.* a tortoise or turtle. *p.*  
*bā-khabar*, careful, intelligent. *p.*  
*ba-khair*, in welfare, well, good. *p.a.*  
*bakhān*, *m.* explanation, praise, account. *s.*  
*bakhānā* or *bakhān-k.*, *a.* to praise, to commend; to explain, to define, relate. *s.*  
*bakhar*, a kind of plough; also, a house; an inclosure; a cattle shed. *h.*  
*bakhār*, *m.* *bakhāri*, *f.* a storehouse, a granary. *h.*  
*bākhar* or *bākhal*, *m.* name of a drug used as a ferment; a house, an inclosure; several houses contained within one inclosure; an area. *h.*  
*bakherā*, *m.* wrangling, dispute, uproar. *h.*  
*bakherāga*, quarrelsome, a wrangler. *h.*  
*bakherūd*, *a.* to scatter. *h.*  
*bakhi*, *f.* the side under the armpit. *h.*  
*bakhil*, a miser, a niggard. *a.*  
*ba-khilāf*, on the contrary, in opposition. *p.a.*  
*bakhilū*, *f.* stinginess, niggardliness. *a.*  
*bakhiyānā*, *a.* to stitch, to quilt. *a.h.*  
*bakhra* or *bakhrā*, *m.* share, portion, lot. *p.*  
*bakhri*, *f.* a cottage, a house, a round granary of grass, reeds, and mud, raised on piles. *h.*  
*bakhri* or *bakhrai*, partner, sharer. *p.*  
*bakhriyā*, *m.* a householder. *h.*  
*bakhsh*, *m.* gift, donation; pay; pardon or forgiveness; share, portion, lot. *bakhsh-ānā*, to give, to bestow; *m. comp.* it denotes giving, bestowing, forgiving, as *amār-bakhsh*, productive of fruit. *p.*  
*bakhshānīsh*, *f.* a favour, forgiveness. *p.*  
*bakhshānā*, he who bestows; God. *p.*  
*bakhshandagi*, *f.* liberality, forgiveness. *p.*  
*bakhshān-kārā*, *m.* the giver, the forgiver. *p.h.*  
*bakhshī*, *m.* a paymaster, a general, a commander in chief. *bakhshī-ul-mamānī*, a title or rank,



equivalent to commander in chief. *bakhs̄h-khāna*, m. the pay office; the general's office. *bakhs̄hiyāni a'zam*, the supreme commanders. *p.* *bakhs̄hi-garī*, f. office of general, &c. *p.* *bakhs̄hish*, f. a gift, gratuity. *bakhs̄hish-nāma*, a deed of gift. *p.* *bakhs̄shnā*, a. to give, to bestow, to grant; to spare, to pardon or forgive. *p.* *bakhs̄sh-nāma*, m. a deed of gift. *p.* *bakht*, m. fortune, prosperity, luck, felicity. *bakht-āwar*, fortunate. *bakht-bālī*, lucky, fortunate. *bakht-bāzi*, f. trying one's fortune. *bakht-jalnā*, to lose one's luck, to become unfortunate. *bakht-bidār*, one whose fortune is wide awake, a prosperous person. *bakht-bargashta*, unfortunate. *bakht-khufā*, one whose fortune is asleep, unlucky. *p.* *bākhta*, played, lost (by play). *p.* *bakhtiyār*, fortunate, prosperous. *bakhtiyārī*, f. prosperity, good fortune. *p.* *ba-khūbī*, in perfection, thoroughly. *p.* *ba-khūd*, lit. to or in, self. *ba-khūd ānā*, to come to one's self, to recover one's senses. *p.* *ba khūr*, m. perfume, odour, frankincense. *a.* *ba-khushī*, with pleasure; joyfully. *p.* *bākī*, remnant, remainder, balance, arrears; adj. permanent, durable, eternal. *bākī-dār*, owing a balance; a revenue defaulter. *bākī-rahnā*, n. to remain, to be left, to be saved. *a.* *bākīlā* or *bākila*, m. a bean, a pea, a potherb. *a.* *bākīr*, abounding in wealth and knowledge, one who is deeply learned. *a.* *bākīra*, an unblemished virgin. *a.* *bākīr-khānī*, f. a kind of bread or cake. *a.* *bākīyā*, f. a clasp knife, a penknife. *h.* *bakīyat* or *bākīyāt*, remainder, balance, residue. *bakīyat-u-s saif*, the remnant left by the sword. *bak-jhak*, f. prattle, foolish talk. *h.* [a. *bakkāl*, a grain merchant, a shopkeeper. *bāk-kālī*, a shopkeeper's wife. *a.* *bāklā*, m. a bean, a potherb (v. *bākīlā*). *h.* *bakenā*, n. to prate, jabber. *s.* *bakolā*, m. a covering for the head, as a piece of blanket, &c., used by *fakīrs*. *h.* *bakrā*, a he-goat; (in Dakh.) a ram. *s.* *bakrī*, f. a she-goat; m. or f. a goat. *s.* *bākri*, f. a cow advanced about five months in pregnancy; (also a small buffalo). *h.* *baksā*, astringent. *baksāhat*, astringency. *h.* *bakhs̄hānā*, a. to cause to give, to procure pardon. *baks̄ā*, m. the tongue of a buckle. *h.* [p. *baktā*, m. a speaker in general; adj. eloquent. *s.*

*baktar*, m. iron armour, a coat of mail, a cuirass. *baktar-posh*, a man clad in armour. *p.* *baktārī*, m. one who makes coats of mail. *p.* *bakwādī*, m. one who talks foolishly. *s.* [h. *bakwāhā*, m. *bakwāhī*, f. chatterer, an idle talker. *bakwās*, f. talkativeness; m. a prattler. *s.* *bal*, m. power, strength; a sacrifice, an offering. *bal-be*, interj. bravo! *bal-jānā* or *bal-bal-jānā*, to be sacrificed. *bal-dena* or *bal-karnā*, to sacrifice. *s.* *bal*, m. a coil, twist, convolution; side, direction. *bal-dār*, crooked, twisted, coiled, convoluted. *bal-denā*, a. to twist. *bal-khānā*, to be twisted. *h.* *bāl*, m. hair; a child. *bāl bikā na ho*, e (let not the hair be bent or disordered), a mode of inculcating extraordinary care. *bāl-bāl*, hair by hair, every hair. *bāl bāndhī kaurī mārṇā*, to shoot at, not to miss; to act with great care, not to mistake. *s.* *bāl*, f. a girl not arrived at the age of maturity; m. a child under five years old; adj. infantine, childish; ignorant, uninstructed. *s.* *bāl*, f. an ear of corn; a crack in a cup or glass; m. the thread on which sugar is crystallized. *bāl-dār*, a cracked vessel (of china, glass, &c.) *h.* *bāl*, m. a wing. *bāl-dār*, winged. *p.* *bālā*, f. misfortune, calamity, accident, vengeance, evil, or mischief. *bālā-zada*, one who is struck with misfortune. *bālā-kash*, one who suffers under affliction, &c. *bālā-gardān*, that which averts evil. *bālā-naṣīb*, one of evil destiny. *a.* *bālā*, f. a girl not arrived at the age of maturity; m. an earring; a male child, a boy. *bālā chānd*, the new moon. *s.* *bālā*, above, up; m. top. *bālā-batānā* or *-denā*, a. to baulk, to circumvent, to dupe; to put off, to disappoint, to prevaricate. *bālā-bālā*, deceitfully, fraudulently; secretly. *bālā-dast*, superior, powerful. *p.* *ba-lab*, at the lip, or to the lip, applied to one in great distress, when the soul is "come to the lip." *balab-ānā*, when on the point of death. *p.* *bālā-band*, m. part of the native dress, a kind of turban; a coat of a particular kind. *p.* *bālā-bholā*, adj. innocent, artless, as a child; m. an artless child. *s.h.* *balad*, a bullock that carries a burden; a drove of cattle, bullocks, horned beasts. *h.* *balad*, a city, town; a country. *a.* *baladāna*, m. a tax on laden oxen. *h.* *bālā-dast*, superior, high-handed. *p.* *balādur*, m. a nut used for marking clothes. *p.*

*balā-dūr*, averting an evil omen. *a.p.*  
*balā,e* (same as *balū*), *f.* accident, misfortune.  
*balā,e boghma*, trash, stuff, filth, matter. *a.*  
*balā,ēn lenā* or *balū,i lenā*, to draw the hands over the head of another in token of taking all their misfortunes upon one's self, a practice peculiar to females. *h.*  
*bālā-gashtī*, an inspector of police. *p.*  
*balāghat*, *f.* eloquence, maturity. *a.*  
*balūhar*, a low-caste servant or messenger. *h.*  
*balūhī*, *m.* a worker in hides and leather. *h.*  
*bālū,i*, *s.* a horse led for show; any extra tax; *adj.* external, superficial. *p.* [*p.*  
*bālū,i mase*, *pl. m.* superficial or hollow pleasures.  
*balaiyā lenā*, to take or invoke another's misfortunes on one's self (*v. balā,ēn lenā*). *h.*  
*būlak*, *m.* a young child; a boy under twelve years of age. *s.*  
*bālā-khāna*, *m.* an upper room or story. *p.*  
*balaknā*, *a.* to open; to speak indistinctly from excessive joy or intoxication. *s.*  
*bālakpan*, or *bālakpanā* or *bālakatwa*, *m.* childhood, boyhood; infancy, childishness. *s.* [*s.*  
*balālak*, or *balam* or *balmā*, *m.* a lover, a husband.  
*bālam*, *m.* a lover, or beloved person; a husband; a kind of cloth. *h.*  
*bālāngū*, a species of citron. *p.*  
*bālā-nishin*, seated aloft, superior. *p.*  
*balā,o*, anything cheaply purchased. *h.*  
*bālā o past*, above and below, *i.e.* the heavens above and the earth beneath. *p.*  
*bālā-pan*, *m.* childhood, infancy. *s.*  
*bālā-posh*, *m.* a coverlet, quilt. *p.*  
*bālātāp*, *m.* the rays of the rising sun. *s.*  
*balat-kār* or *balātkār*, *m.* any act of violence, as rape, &c.; oppression, exaction. *s.*  
*bāl-bachche*, *pl.* children, brats. *s.p.*  
*bal-bakrā*, *m.* a person who dies in a battle, &c., without doing anything. *s.*  
*balbalānā*, *n.* to ferment; to be inflamed with lust; to make a noise from lust. *h.*  
*bal-be*, bravo! well done! *h.*  
*bal-bhog*, taking possession by force of another's  
*bal-hir*, the brave, the heroic. *s.* [*right. h.*  
*balda*, *m.* a city, a town. *a.*  
*bal-dār*, crooked, twisted, coiled; *m.* a species of wheaten cake. *h.p.*  
*bal-dastī*, *f.* unauthorised, exaction. *h.p.*  
*baldū,ū*, or *baldev*, or *baldī* or *baldiyā*, *m.* a bullock-driver; or one who loads bullocks. *s.*  
*baldhā i*, compensation for pasture-ground. *h.*  
*bale*, yes, true, so, well, right. *p.*

*balendū*, *m.* a whirlwind; a ridge-pole. *h.*  
*balganā*, *m.* a sob; sobbing. *s.*  
*balgham*, *m.* phlegm; a running at the nose from cold. *balghamī*, phlegmatic. *a.*  
*bal-hin*, weak. *bal-hinatā*, *f.* weakness. *s.*  
*balī*, an oblation, a religious offering. *s.*  
*balī*, strong, powerful; *f.* a wrinkle, skin shrivelled by age; the fold of the skin in stout persons upon the upper part of the belly, between the ensiform cartilage and the navel. *s.*  
*balī*, anything offered to an idol. *s.*  
*bālī*, *f.* a female child; ear-ring worn in the ear, passing through the centre of it. *s.*  
*balid*, stupid; a dunce, a simpleton. *a.*  
*balī-dān*, *m.* act of sacrificing or offering a sacrifice to a deity or idol. *s.*  
*baligh*, eloquent, mature; copious. *a.*  
*bāligh*, *m.* a youth just arrived at the age of maturity; *adj.* of age; *fem.* *bāligha*, marriageable. *a.*  
*balī-hār*, *m.* or *balī-hārī*, *f.* sacrifice. *balī-hārī-jāna*, same as *bāl-jānā*, to be sacrificed. *s.*  
*ba-lihāz*, with regard to. *p.a.*  
*bālīn*, *f.* *bālīsh*, *m.* a pillow, a cushion. *p.*  
*bālīsh*, *m.* pain in making water. *s.*  
*bālīshī*, *f.* a span; a pillow. *p.*  
*baliyāt*, misfortune, calamity. *a.*  
*balkānā*, *a.* to bring under one's own possession or charge. *s.*  
*balkat*, rent taken in advance. *h.*  
*balkh*, a famous city in Bactriana. *balkhī*, belonging to, or made in *Balkh*. *p.*  
*balkī*, moreover, on the other hand, but, nay. *p.*  
*balkīs*, the name of the queen of Sheba, according to the Musalmans. *a.*  
*ballā*, *m.* a pole or boat-hook. *h.*  
*ballabh*, dear, beloved; *m.* a master, superintendant; a favourite, a friend. *s.*  
*ballā,i*, *m.* a kind of village servant, for cutting wood and preserving the village boundaries. *h.*  
*ballam*, *m.* a spear. *ballam-bardār*, a spearman; *adj.* having a very large and broad head. *h.*  
*ballī*, *f.* a prop, a pole, a long wooden stick to move or steer boats. *ballī-mārnā*, to steer. *h.*  
*ballūt*, *m.* an acorn, an oak, a chesnut tree. *a.*  
*balnā*, *n.* to burn, to be burnt. *h.*  
*bālñā*, *a.* to light, to kindle (*v. bārñā*). *h.*  
*bal-nigrah*, *m.* weakening, reducing strength. *s.*  
*bāl-pan*, *m.* (*v. bālāpan*) childhood, &c. *s.*  
*bāl par*, *m.* adoption of better habits. *bāl par nikālnā*, to turn over a new leaf; to flourish or prosper; to betray one's evil disposition, to begin wicked pranks, to show the cloven hoof. *p.h.*

*bal-rakkh*, m. a person put in charge of property under distraint for arrears of revenue. *s.*  
*bal-rānd* or *bāl-rānd*, f. a very young widow, one who lost her husband when young. *s.* [*s.h.*]  
*bal-tor*, or *bal-tor* or *bāl-tor*, m. a pimple, a sore.  
*bālū*, f. sand, gravel. *bālū*, or *baluwā*, sandy.  
*balū-burd*, land covered with a deposit of sand after an inundation; also, a remission of revenue on that account. *s.p.*  
*balūla*, m. a bubble (of water). *s.*  
*balūrnā*, a. to scratch, to tear (with nails). *h.*  
*bal-varddhan*, adj. strengthening, ennobling. *s.*  
*balwā*, m. a tumult, riot, alarm. *h.*  
*balwālū* or *balwān* or *balwānt*, strong. *s.*  
*balwattā*, f. strength, power. *s.*  
*balya*, strong, vigorous; m. semen virile. *s.*  
*bālya*, m. childhood, infancy. *s.*  
*bam*, f. a spring (of water); a fathom; a measuring-rod of 3½ cubits. *h.*  
*bām*, f. an eel; m. the left (side); an enemy. *s.*  
*bām*, m. an upper story, a terrace; the morning dawn. *p.*  
*ba-ma'a* or *ba-ma'ī*, along with. *p.a.*  
*ba-madad*, by aid of, by means of. *p.a.*  
*bamaknā*, n. to swell. *h.*  
*baman*, m. vomit. *baman-k.*, to vomit. *s.*  
*ba-martaba*, in a degree, to some extent. *p.a.*  
*bamb*, m. a revenue defaulter, one who owes a balance to the state. *h.* [*bām*]. *h.*  
*bāmb*, m. (also *bāmb-andhū*, *ā*) an eel, snake (see *bāmbā*, m. a well; the spout of a fountain. *h.*  
*bāmbhni* or *bāmbha*, *ī* or *bāmbhī*, f. a snake's hole. *h.*  
*bāmbū*, m. a bamboo, a species of cane. *d.*  
*bāmdād* or *bāmdādān*, f. morning, dawn. *p.*  
*bāmhni*, f. a sty on the eyelids. *h.*  
*ba-misl*, like, resembling. *p.a.*  
*bāmlā*, a hole from which water springs up. *h.*  
*ba-mujarrad*, instantly, immediately. *p.a.*  
*ba-mūjūb*, on account of, by reason of, in conformity with. *p.a.*  
*ba-muktaṣā*, *e*, by the exaction of. *ba-muktaṣā*, *e*, *lā-chārī*, through sheer helplessness. *p.a.*  
*ban*, f. a forest, a wood. *ban-jhārṇā-mārṇā* or *majhārṇā*, a. to beat the forests. *ban-kandā* and *ban-gonthā*, cow-dung found in the forests.  
*ban*, m. cotton; a crop of cotton. *h.* [*s.*]  
*bān*, f. temper, quality, manners; m. a rocket used in battle; the boar or swell of the tide. *h.*  
*bān*, keeper or guardian (used in comp.); as *dar-bān*, a door-keeper. *bāgh-bān*, a gardener. *p.*  
*banā*, m. a bridegroom; (part of *bannā*) made, prepared, &c.; land ready for the seed. *h.*

*bāna* (for *bānā*), m. dress, uniform, &c. *s.*  
*bānā*, m. habit, profession; a kind of weapon. *h.*  
*bānā*, a. to open or spread out. *h.*  
*banaiyā-kandā*, m. cow-dung dried for fuel. *h.*  
*banā-lānā*, n. to make and bring. *h.*  
*ba-nāmi*, in the name of. *p.*  
*ban-ānā*, n. to succeed, to be fortunate. *h.*  
*banānā*, a. to do, to make, to fabricate, to prepare, to build, to compose, to perform, to adjust, to adorn, to pluck (a fowl), to mend, to invent, to rectify, to dress (victuals), to mock, to feign. *h.*  
*banā*, o, m. dressing, preparing, decking one's self; concord, understanding, reconciliation; making up. *banā-o-k*, to adorn, bedeck; in the Indian English, the word is pronounced and written *burnow*, and means a "cram," or "tough yarn," a purely made-up story. *h.*  
*banā-onā*, to make, to prepare. *h.*  
*banāspatti* or *banās-patthi*, f. forest leaves. *s.*  
*banat*, m. lace; a ribband studded with spangles. *h.*  
*banat* or *bānāt*, f. woollen cloth, broad-cloth. *h.*  
*banāti* or *bānāti*, woollen, made of broad-cloth. *h.*  
*banāwari* or *banā-ori*, f. the act of getting ready, preparation. *h.*  
*banāwaṭ*, f. make, invention, affectation. *h.*  
*bānawwe* or *bānawe*, ninety-two. *h.*  
*bānāyā jānā*, n. to be making, to be in hand. *h.*  
*bān bān-k.*, to prate idly, to tattle foolishly. *h.*  
*ban-bās*, m. one who dwells in the forest. *ban-bāsi*, adj. dwelling in the forest; f. life of a *ban-bilā*, o, m. a wild cat. *s.* [*hermit*].  
*ban-char*, m. literally, "wood-goer," any wild animal, such as a monkey, &c.; it also denotes a forester or woodman. *s.*  
*bānchhā*, f. wish, desire. *s.*  
*bānchhit*, desired, longed for. *s.*  
*bānchnā*, n. to be read or perused. *h.*  
*bānchnā*, a. to read, to peruse. *h.*  
*band*, m. a fastening, a knot, a bandage; binding, literally or figuratively, as a tie, a cord; fetters, imprisonment; an agreement, pledge, or promise; a contract; a regulation; a dyke, mound, dam, or embankment; a verse of a song consisting of two or three couplets; belt, roll, string, joint, knuckle. *band-khāna*, m. a prison. *band-bāndhnā*, to restrain an inundation with dykes. *band-meñ-ānā*, to become a captive. *band-rahnā*, to be engaged in a business. *band-baiṭhnā*, to succeed in an affair. *band-pakarnā*, to object to the arguments of an opponent. *band-meñ parynā*, to become a captive. *band-band-pakarnā*, to seize (as rheumatism, &c.) all one's joints.



*band-k.* or *band-kar denā*, a. to make fast, to shut or bar (a door). In composition it denotes fastening, enchaining, or fixing, as *na'l-band*, a blacksmith, one who fastens on horses' shoes. *dau-band* (epithet of an ancient hero), the enchainer of demons. *p.*

*banda*, a slave, servant. *banda-parwar*, cherisher of servants (a respectful expression used in addressing a superior, i.e. your honour). *banda-e dargāh*, the slave of (your) threshold. *banda-zūda*, son of (your) slave, i.e. thine humble servant. *banda-nawāz*, cherisher of servants or dependants. *p.*

*bandā*, a grain-magazine above ground. *h.*

*bandagān* or *bandahā*, servants, slaves. *p.*

*bandagī*, f. slavery; devotion; service, compliment. *Bandagī men khudā, i.e.*, to affect authority while in servitude. *p.*

*bandanwār*, f. a wreath or garland. *s.*

*bandar*, m. a city, an emporium; a port, harbour, a trading town to which numbers of foreign merchants resort, a mart or market. *p.*

*bandar* or *bāndar* or *bāndrā*, m. a monkey. *s.*

*bān-dār*, a rocket-thrower. *h.p.*

*bandar-khat*, m. a sore that does not heal. *s.*

*bāndarū* or *bāndrī*, f. a female monkey. *s.*

*band-bardāsh*, an account of the share of an instalment to be paid by each villager. *band-bāqā, i.*, f. account of each share of assessment in grain. *band-behrī*, f. statement of the amount of each money instalment of a village. *p.h.*

*banderī*, f. a ridge pole, the ridge of a house. *h.*

*bandh* or *bāndh*, m. a pledge, a deposit; m. f. binding, bandage, a tie; a bank, a dyke, a mound for confining water; a village boundary; bandage. *bandh men paynā* or *ānā*, to become a captive. *s.*

*bandhā, i.*, f. bond, binding, fastening. *s.*

*bandhak*, m. a pledge, a pawn; binding. *s.*

*bandhakī*, f. an unchaste woman, a harlot. *s.*

*bandhan*, m. fastening, bandage; obstacle, hindrance. *bandhan-raju*, f. any rope used for tying. *bandhan-granthi*, m. the knot of a ligature. *s.*

*bandhān*, m. pension, a fixed allowance. *s.*

*bandhānā*, a. to bind, fasten, shut, &c. *s.*

*bandhānī*, m. one whose business is to carry stone or timber, &c., over his shoulder; a pensioner; a gunner, an artilleryman. *h.*

*bandha-tantra*, m. a complete army. *s.*

*bāndhav*, m. a relative, a kinsman, a friend. *s.*

*bandhej*, m. parsimony; stability, steadiness. *h.*

*bandhi-mūthi*, f. an undisclosed intention. *h.*

*band-hisāb*, an abstract of an account. *p.a.*

*bandhiyā*, an embankment (v. *bandhān*). *s.*

*bandhnā*, n. to be tied, to be fastened; to be continuous, to be kept, enclosed, formed, or composed. *bandhi mūthi*, an undisclosed intention. *s.*

*bāndhnā*, a. to tie; to shut; to stop water, to embank; to bind, to fasten; to invent, to contrive, to pack, to aim, to build, to put, to settle. *s.*

*bāndhnū*, m. a mode of dyeing, in which the cloth is tied in different places to prevent the parts tied from receiving the dye; slander, plot, plan; a kind of silk cloth; a kind of parrot. *h.*

*bandhu*, or *bandhū* or *bandhava*, m. a kinsman, a friend. *bandhutā*, f. a multitude of relations and friends; relationship, friendship. *bandhutwa*, m. relationship, friendship. *bandhujān*, a relation, a friend. *bandhu-datta*, given by a kinsman; m. the property given to a bride by her relatives. *bandhu-hin*, friendless, relationless; a friend, kinsman, but especially a distant cognate, subsequent in right of inheritance to the Gentile *sugotra*; the *bandhu* is of three kinds: the kinsman of the person himself, of his father, and of his mother. *s.*

*bandhū, ā*, m. friend. *bandhuwā*, a prisoner. *s.*

*bandhūr*, m. purchase of grain. *h.*

*bandhwānā*, to cause to be bound; to accuse. *s.*

*bandhwās*, land embanked all around so as to retain the water. *h.*

*bandhya*, barren, unfruitful; detained, confined. *s.*

*bandhyā*, f. a childless woman; a barren cow. *s.*

*bāndī*, f. a cudgel; a kind of dress; calamity. *h.*

*bāndī*, f. a female slave. *bāndī kā befā*, obedient, submissive. *h.*

*bandī*, f. short robe, a short full *jāma*. *h.*

*bandī*, f. the name of an ornament worn on the forehead; a dress shorter than the *jāma*. *s.*

*bandī*, f. a female slave or servant; m. a prisoner, captive. *bandī-khāna*, a prison. *p.*

*bandī-jan*, m. a kind of ornament; a bard. *h.*

*bandish*, f. lit. tying, binding, or making up; preparing a false story, making up a false account of a transaction, invention, contrivance; elegance (of style). *bandish-bāndhnā*, a. to contrive; to form a plot. *bandhucān*, a captive, a prisoner. *s.* (*p.*

*bāndnā* (for *bāndhnā*), a. to tie, to stop, &c. *s.*

*band-nawīs*, a clerk, an accountant. *p.*

*band-o-bast*, m. lit. "binding and fastening;" settlement, regulation, disposition, arrange-

- ment; economy, management, government. *band-o-basti dīwāmī*, permanent settlement. *band-o-basti mī 'ād* or *-sar-sarī*, temporary or suramary settlement. *band-o-basti mulk*, the sum total of the revenue of a kingdom or province. *p.*
- bānd-o-bastī*, *f.* arranging, economy; *adj.* of or relating to settlement, &c. *band-o-bastī par-wāna* or *sanad*, patent, warrant, or deed of settlement. *band-o-bastī sar-rishta-dār* a revenue-officer attached to some courts in Bengal. *[p.]*
- bandohā*, *m.* a whirlwind; *a.* devil. *h.*
- bandol*, *m.* the child of a slave. *h.*
- bandor*, *f.* a female slave. *h.*
- bandrī* or *bandariyā*, *f.* a female monkey. *s.*
- bandū, ā*, *m.* a prisoner, a captive. *p.*
- bandūhā*, *m.* a whirlwind. *h.*
- bandūk*, *f.* a musket, gun, or rifle. *a.*
- bandūkchī*, *m.* a musketeer. *a.t.*
- banelā* or *banailā*, *wild*, of the forest. *s.*
- baneti* or *banaiti*, *f.* a torch lighted at both ends and whirled round so as to form a double circle of fire. *h.* [*potion* made from the leaves of hemp. *p.*
- bang*, *f.* hemp (*Cannabis sativa*); an intoxicating *bang*, *f.* calx of tin, given internally as an aphrodisiac; name of Bangālā (Bengal). *s.*
- bāng*, *f.* sound, voice, cry; the voice of the *mu, az-zin*, calling *Muhammadans* to prayer; the crowing of a cock. *bāng-mārnā*, *a.* to cry out, to call. *bāng-denā*, *a.* to call *Muhammadans* to prayer. *bāngī subh*, the call to morning prayer. *bāngī namāz*, the call to prayers in general. *p.*
- bānga*, *m.* a species of cotton. *p.*
- bangā*, *m.* a joint of bamboo root; a kind of soil; well-water slightly brackish. *h.*
- bangālā*, the province of Bengal. *bangālī*, *m.* *bangālīn*, *f.* an inhabitant of Bengal. *s.*
- bāngar*, *m.* high ground or uplands. *h.*
- ban-ganūthā*, cow-dung found in forests. *h.* [*p.*
- bangī*, *m.* one who intoxicates himself with *bang*. *bāngī*, *f.* a pattern, muster. *h.*
- banglā*, *m.* kind of thatched house, commonly called by Europeans a "bungalow." *h.*
- bangliyā*, name of a species of rice. *h.*
- bangrī*, *f.* an ornament worn on the wrist (properly of glass), a bangle or bracelet. *h.*
- bāñh*, *f.* the arm from the shoulder to the elbow; guarantee, protector, or security (as when a person trusts himself in the power of an enemy, a third person being his *bāñh*, who engages to return him to his house or fort in security). *bāñh-balī*, strong in the arm. *bāñh-pakarnā* or *-gahnā*, *a.* to protect. *bāñh-denā*, *a.* to assist. *bāñh-tūtnā*, to be destitute of friends or protectors. *s.*
- banhā, ī*, *f.* a female conjuror, an enchantress. *h.*
- banī*, *f.* a bride; a small forest; a wood. *s.*
- banī*, *pl.* sons. *banī-ādam*, sons of Adam; *men*. *banī isrā'īl*, children of Israel, Israelites. *h.*
- bānī*, *m.* a builder, author, founder. *a.*
- bānī*, *f.* the price paid for a work. *h.*
- bānibonī*, *f.* the price of weaving. *h.*
- banig-bhāo*, *m.* traffic, trade. *s.*
- banihār*, a labourer who is paid in kind. *h.*
- banij* or *banaj* or *banij* or *banijya* or *bānijya*, *m.* trade, traffic, merchandise; commerce. *s.*
- banij*, *m.* a merchant, trader. *s.*
- banik* or *banik*, *m.* a merchant, a trader. *banik-path*, *m.* traffic, commerce. *banik-putra*, *m.* the son of a merchant, a young merchant. *banik-putrī*, a young woman of the *Baniyā* tribe. *s.*
- bānī-kār*, an architect; an author; an instigator. *bānī-kārī*, *f.* architecture; composition; commencing a business; instigation. *p.*
- ba-nisbat*, with regard to, concerning. *p.a.*
- banitā* (for *vanitā*), *f.* a wife, a woman. *s.*
- baniyā* (also *banyā*) or *baniyān* or *banyān*, *m.* a shopkeeper, a merchant (usually a corn-chandler), a Hindū money-changer; in Calcutta this term is applied to the Hindū partner or cash-keeper of a European firm. *s.*
- baniyāyin* or *baniyā'in*, *f.* wife of a trader. *h.*
- banjar* or *bānjar*, *f.* waste land; land which has not been cultivated for five years and upwards. *banjar-jadīd*, land brought into cultivation after lying some time fallow. *banjar-kadīm*, land left fallow for some years. *banjar-kamī*, abatement of rent for fallow land. *banjar-khārijī jam'*, waste land excluded from the rental. *h.*
- banjārā*, *m.* a grain merchant. *s.*
- banjārī*, *f.* a tent used by *banjārās*. *h.*
- banjān*, lands close by a village. *h.*
- bank* or *bānk*, *m.* a crook, curvature, bending; a turning of a river; offence, wickedness. *s.*
- bānk*, *f.* an ornament (half-circle) worn on the arms; a kind of dagger having a curved blade; an exercise with the dagger; a settee. *h.*
- bānkā*, *m.* a fop, a beau, a coxcomb; a bully; a bent trumpet or bugle; *adj.* crooked, foppish. *bānkā-chūr*, *m.* a fop, coxcomb, &c. *bānkā, ī*, *f.* a bending, a curvature, the reach or bend of a *ban-kandā*, cow-dung used for fuel. *h.* [*river*. *s.*
- bankear*, spontaneous produce of jungle or forest land, such as gums, honey, &c. *h.*

*bankas*, grass used in making ropes. *h.*  
*ban-katī* or *ban-katī*, *f.* a fee paid for cutting timber; the right obtained by clearing a jungle and bringing it under cultivation. *h.*  
*bankharā*, land on which cotton grows. *h.*  
*bānk-pan*, *m.* foppishness; debauchery. *h.*  
*bānk-pattā*, *m.* a kind of fencing with (wooden) dagger and cutlass. *h.*  
*bānkṭā*, the crop on the field spoiled. *h.*  
*ban-menus*, *m.* a man of the woods, a wild man; an oran-ūtang. *s.*  
*bannā*, *n.* to be made, to be prepared, to be mended or adjusted; to chime, to agree, to fall in with, to do, to answer, to serve, to be, to become, to avail, to counterfeit, to succeed; *m.* a bridegroom. *banā-banāyā*, ready, finished, complete, entire, perfect. *banā-ṭhannā*, to be fully adorned, decked out. *banā-chunā*, dressed, decked out. *banā-rahnā*, to remain waiting. *h.*  
*banmī*, a portion of grain given to a labourer as a remuneration for his services. *h.*  
*ban-parṇā*, *n.* to succeed, to answer, to suit, to come to a conclusion. *s.*  
*banrā*, *m.* a bridegroom. *banrī*, *f.* a bride. *h.*  
*bāns*, *m.* a bamboo; a measure of about ten feet, used to measure tanks, ditches, or excavations in general (a cube of one *bāns* is called a *chaukā*). *bāns par charṇnā*, *n.* to be branded with infamy. *s.*  
*baṇs* (for *vaṇsha*), *m.* a descendant, offspring; a bamboo. *s.*  
*bānsā*, *m.* the bridge of the nose. *h.*  
*ban-salāmī*, *f.* a fee exacted by the *zamindār* from the cultivator for permission to collect the juice of the forest date-trees. *s.a.*  
*banśāvalī*, *f.* a genealogy. *s.*  
*baṇśī*, *f.* (for *vaṇśī*) a flute, a fishing-hook. *s.*  
*bānsrī*, or *bānsurī*, or *bānsī* or *bānsī*, *f.* a flute, a pipe; a purse; *adj.* made of bamboo. *s.*  
*bant*, *m.* share, distribution; a weight (*i.e.* the standard by which things are weighed). *s.*  
*bāntānā*, *a.* to share, distribute, to participate. *h.*  
*bānt-chōṇṭ*, share, distribution. *s.*  
*bāntṭnā*, *n.* to be braided or plaited. *d.*  
*bāntṭnā* or *bāntṭnā*, *a.* to share, to distribute, to divide, participate, dispose of. *s.*  
*banṭwaiyā* or *banṭai*, one who shares or distributes; a divider, distributor. *h.*  
*banṭwānā*, *a.* to cause to be shared. *h.*  
*bānū*, *f.* a lady, a woman of rank. *p.*  
*bānū*, *m.* the name of a water bird. *h.*  
*bānū*, *m.* or *bānū*, *f.* a kind of cat. *h.*

*ban-eās*, *m.* separated from one's family, living in a wood; met. disinherited (a son). *s.*  
*banwāṇī*, *f.* price paid for making anything. *h.*  
*banwaiyā*, *m.* maker, manufacturer. *h.*  
*bānwān*, the left hand or side. *s.*  
*banwānā*, *a.* to cause to be made or formed. *h.*  
*bāo*, *f.* wind. *bāo sarnā*, *n.* to be discharged backwards (wind). *bāo bāndhnā*, to prevail over an adversary by flattery or invective without argument. *bāo-khānī*, to live in pleasure and enjoyment; to court one's inspirations; to protract a miserable existence. *s.*  
*bāo-batās*, *f.* calamity, misfortune. *h.*  
*bāo-bhak* or *bāo-jhak*, a trifling talker. *h.*  
*bāo bhari-khāl*, of no intrinsic value. *h.*  
*bāo-golā*, *m.* the cholic; flatulency. *s.*  
*bāolā* or *bāwalā*, mad, crazy, foolish. *s.*  
*bāoli*, *f.* a large well, into which people descend to get water. *bāoli denā*, *a.* to initiate. *h.*  
*bāoni*, *f.* seed-time, sowing. *h.*  
*bāorā* or *bāwarā*, mad, crazy. *s.*  
*būotā* or *bāotā*, *m.* a flag or banner; a sail. *s.*  
*bāp*, *m.* father. *bāp-k.*, *a.* to consider as a father. *bāp-re* or *bāp-merā* (my father!), interj. an exclamation expressive of surprise, grief, &c. *h.*  
*bāpā-honā*, to be raised, established, pitched. *h.*  
*bāpāns*, *m.* or *bāpānī* or *bāpōṇī*, *f.* patrimony, a father's share. *s.*  
*bāphūrā*, *m.* vapour, vapour-bath. *s.*  
*bāpi*, *f.* a large oblong pond or pool; a tank. *h.*  
*bāprau* or *bāprā*, helpless, poor, destitute. *h.*  
*bāptismā*, *m.* baptism; (this word has been recently introduced into the Indian dialects by the Christian Missionaries). *g.*  
*bar* or *var*, excellent; *m.* bridegroom, a son-in-law; a boon, a blessing, a choice, a good; conj. but, moreover, even. *bar-dūjī*, giver of a choice or blessing. *s.*  
*bar*, *f.* bosom. *bar-mārṇā* and *bar-hānkṇā*, to boast; fruit, produce, result; prep. on or upon. *bar-ānā*, to succeed. *bar-lānā*, to accomplish, to bring to a successful issue. *p.* *janān tree*. *h.*  
*bar*, *m.* the large Bengal fig-tree, also called the *bar* (contraction of *barā*), great, large (used in comp.), as *bar-bolā*, a noisy talkative person. *h.*  
*bar-bolā*, a big-headed, bar-fish, *h.*  
*a great enter; greedily, avaricious. h.*  
*bār*, *f.* time, occasion, delay; verge, edge; a girl not exceeding sixteen; *s.* *day of the week*; door; water; child; hair; prohibition, obstacle. *h.*  
*bar* (day), to delay, to hesitate. *s.*



*bār*, f. edge; a fence, a hedge; line (of soldiers); a margin. *bār-pakrānā*, to urge on, to instruct. *bār-jhārā* and *bār-urānā*, a. to fire a volley. *bār-bāndhnā*, a. to inclose a field with thorns. *bār-rakhnā*, *-chīrnā* or *-chirwānā*, a. to sharpen. *bār-denā* or *-dilwānā*, a. to sharpen, to grind, excite, to instigate. *h.*

*bār*, m. load; time, once; a court, a tribunal, sitting of a sovereign to give audience; repetition; fruit; leave, permission, admission; pregnancy. *bār-dār*, loaded, full of fruit; pregnant. *bār-denā*, to load; to give charge; to impose, to give trouble, to encumber; to give admission, to give leave. *ka, i bār karke*, after several times or turns. *p.*

*barā*, m. cakes made of pulse-meal, and fried in butter or ghi; adj. large, great (for *barā*). *s.*

*barā*, large, great, old, senior, principal; it is often used adverbially in the sense of "very, exceedingly." *barā bhāo*, money borrowed at a very high interest. *barā-miyān*, a form of address to an elderly person—venerable or honoured Sir. *barā-k.*, a. to enlarge, to exalt or promote; to extinguish, to put out (a lamp, &c.); to use the direct phrase is esteemed unlucky). *barā rasta pakarnā*, to enter on the long journey, to die. *barē pēt wālā honā*, to be patient. *s.*

*bāra*, for the sake of, in behalf of, as in the phrase *dar bāra, e man*, in my behalf (in comp.); turn, time; as *dū-bāra*, twice, over again. *p.*

*bārā*, m. an inclosure; alms, charity. *h.*

*barābā*, abreast, even, level, like, plain, uniform, smooth, up to, opposite, equal, exact, accurate, alike, straight. *barābār ānā*, to overtake. *barā-bar-k.*, to smooth, to compose. *barābār-honā*, to terminate, to allow, to suit. *barābarī*, equality; competition, rivalry. *barābarī-k.*, to vie with, to compete with. *p.*

*barā-bhāo*, a kind of appraisement. *h.*

*barādar*, m. brother. *barādar-khwāndagī*, profession of fraternal affection. *barādarāna*, like a brother, becoming a brother. *barādari*, f. relationship, brotherhood; adj. brotherly, fraternal. *barādar-zāda*, a nephew. *barādar-zādī*, a niece. *p.*

*barādhnā*, a. to cover or bull a cow. *h.*

*barā, e*, for the sake of, on account of. *p.*

*bar-afrokhā*, set on fire, inflamed. *p.*

*ba-raghbat*, with avidity, eagerly. *p.a.*

*bārāgi* or *bārgi* (used in comp.) time, or turn. *p.*

*barāh*, land next to or surrounding a village. *h.*

*bārāh*, twelve. *bārāh-darī*, f. a summerhouse (q.d. with twelve doors). *bārāh bāt honā*, n. to become a vagabond, to be ruined or harassed.

*barāhī*, a small species of sugar-cane. *h.* [*h.* *bārāh-singā*, m. lit. "a twelve-tiner;" a stag, with horns of twelve branches. *h.*

*barā, i* or *barā, i*, m. a seller of betel leaf. *h.*

*barā, i*, f. greatness; boasting. *barā, i-k.*, to boast, to magnify. *barā, i-denā*, to honour. *s.*

*barājna*, a. to forbid, to prohibit. *h.*

*bārāk-allāh* (God prosper you), a phrase expressive of admiration. *a.*

*barakat*, f. a blessing, prosperity; an inherent property which produces success. *barakāt*, pl. f. blessings, auspiciousness. *bā-barakāt*, fortunate, prosperous; fortunate in every undertaking, and communicating good fortune to everything one is concerned in. *a.*

*bar-'aks*, on the contrary, in spite of. *p.a.*

*bar-āmad*, f. lit. up-coming; issue, expenditure; informing, accusation. *bar-āmad honā*, to ascend, appear, come forth. *p.*

*bar-āmāda*, m. a verandah, balcony. *p.*

*bar-āmādi*, an accuser, informer. *p.*

*bārāmba*, m. fruit of mangoes, revenue derived from mango groves. *h.*

*bārāmbār* (for *bār-bār*), often, repeatedly. *h.*

*bāran*, m. forbidding, prohibiting. *s.*

*bārān*, m. rain, the rainy season. *p.*

*bar-ānā*, n. to succeed, to keep aloof. *p.h.*

*bārānā*, a. to speak in a dream or in delirium, to talk incoherently in one's sleep. *h.*

*barānda*, bearing, a bearer. *p.*

*bārānda*, that which rains or showers. *p.*

*bārāndagī*, f. rain, raining. *p.*

*bar-andāz*, destroying, upsetting. *p.*

*ba-rang*, in kind, in the mode or manner. *p.*

*bārānī*, a great coat, or cloak for keeping off the rain; unirrigated land. *p.*

*barāo* (for *barhāo*), m. increase, &c. *h.*

*barāpā* or *barāpan*, m. grandeur, dignity. *h.*

*barār*, lit. that which brings to pass. *barār-i-kār*, successful accomplishment of an affair. *p.*

*barārā*, f. a thong, rope of a swing. *h.*

*baras*, m. an intoxicating drug made of opium. *h.*

*baras*, m. a year; rain, raining. *baras-gānūth*, f. literally, the "year-knot;" the ceremony of tying a knot on the anniversary birthday of a child; hence it comes to denote a birthday, anniversary. *s.*

*bar-āshufta*, excited, distracted. *p.*

*bārāsingā*, m. a stag of twelve time. *h.*

*barasnā*, n. to rain, to be wet. *s.*  
*baraswān*, anniversary, annual. *s.*  
*barat*, a leathern girth; the rope attached to the bucket of a well. *h.*  
*barat*, f. the 14th day of the month *Sha'bān*, which is appropriated to the commemoration of ancestors; this is generally called *shabi-barat*, q.v. *p.a.*  
*barāt*, f. the company and attendants at a marriage-feast; the marriage procession. *s.*  
*barath*, land situated in the midst of jungles. *h.*  
*barāthū*, m. a washerman. *s.*  
*barāti*, m. an attendant at a marriage. *s.*  
*baratnā*, a. to consider, to reflect. *h.*  
*barāward*, f. or *barāwarda*, m. calculating, estimating, considering beforehand what may be necessary for a feast, &c. *barāward-k.*, a. to strike out (of a muster-roll); to calculate, to estimate, to carry to account. *p.*  
*bar-bād*, thrown away, given to the wind, destroyed, laid waste, ruined. *bar-bād-k.* or *bar-bād-d.*, to cast away, to misapply, to lavish or squander. *bar-bād-h.*, to be squandered. *p.*  
*barbar*, f. muttering; the light-headed talk of a person in a delirium. *s.*  
*bārbar*, burden-bearing (ox or ass). *p.*  
*bār-bār*, repeatedly, often (also *bārambār*). *bār-bārī-k.*, to procrastinate, delay. *p.*  
*bārbarānā*, a. to mutter, to chatter nonsense, to talk light-headedly. *barbarat* or *barbarahat* or *barbarāi*, f. muttering in one's sleep, or in a fit of delirium. *s.*  
*bār-bardār*, m. a porter, a burden-bearer. *p.*  
*bār-bardārī*, f. expenses of travelling, coolie hire, means of conveyance. *p.*  
*barbariyā*, m. a chatterer, a mutterer. *h.*  
*barbus*, m. strength, vigour, prowess, bravery. *s.*  
*barbut*, a species of lute or harp. *g.*  
*bār-baṭāṣī*, f. division of the crops by sheaves or shocks, before the corn is trodden out. *h.*  
*barbhasiyā* or *burbhasiyā*, afflicted, an old person who affects the manners of youth. *h.*  
*barchait*, m. a spearman. *h.*  
*barchakh*, m. (v. *barchhā*, &c.), a spear. *p.*  
*barchhā* or *barchhi*, a spear, a javelin. *barchhe*, *barchhe* or *barchhi-bardar*, a spearman. *h.*  
*barda*, m. and f. a slave. *barda-parosh*, a slave merchant or dealer. *h.*  
*bardaihi*, f. compensation for pasture ground. *h.*  
*bardail*, a panegyrist, a bard. *h.*  
*bardār*, bearer (in com.); as *sant-shar-dar*, stick-bearer, &c. *hukka-bardar* or *hukka-*

*bardār*, the servant who  
*hookah*. *p.*  
*bar-dārī*, act of bearing, means of carriage. *p.*  
*bar-dāsht*, f. endurance, patience; stores. *bar-dāsht khāna*, a temporary storehouse. *bar-dāshta*, raised up, elevated. *p.*  
*bardhānā*, a. to cause a cow to be bulled. *h.*  
*bardi*, f. a drove of cattle loaded. *s.*  
*bar-dokhta*, sewed; fixed or nailed upon. *p.*  
*bare* or *bāre*, at last; however, once, one time. *p.*  
*bare miyān*, m. O venerable sir; great sir. *h.*  
*baretha*, a washerman. *barethan*, a washerwoman. *h.*  
*barf*, m. f. ice, snow. *barf-parward*, sherbet, &c., cooled in ice. *barfi*, f. a kind of sweetmeat; adj. iced, or cooled by means of ice. *p.*  
*barg*, m. an assembly of people of one class, a multitude of similar things. *s.*  
*barg*, m. a bag; knapsack containing provisions or necessities for a journey; a kind of musical instrument; a warlike apparatus. *p.*  
*bārgah* or *bārgāh*, f. a court, palace, place of audience. *bārgāh-i-khāṣ*, private court, privy-council chamber. *bārgāh-i-āmm*, public court, where everybody is admitted. *p.*  
*bar-gashta*, changed, turned away, rebelled. *p.*  
*bar-gashtagī*, retrocession, apostasy. *p.*  
*barghhalānnā*, (for *warghalānnā*), a. to deceive, to wheedle, &c. *h.*  
*bārgir*, m. a horseman (soldier) who does not find his own horse; a beast of burthen. *p.*  
*bar-guzida*, chosen, selected. *p.*  
*bārḥ*, f. a flood; promotion, increase. *h.*  
*barhā*, m. a channel for water from a well to a field, or from one field to another. *s.*  
*bār-hā*, often, repeatedly. *p.*  
*barhāṣī*, f. advancement, increase, &c. (v. *barhā*, o).  
*barhāṣī* or *barhāṣī*, m. a carpenter. *s.* [*s.*  
*bar-hakk*, for a certainty, rightful. *p.a.*  
*barhā-lānū*, a. to bring forward. *h.*  
*barham*, confused, entangled, spoiled; angry, vexed, sullen. *barham darham*, entangled, confused, topsy-turvy. *barham-zan*, an exciter of quarrels, an embroiler. *bar-ham-zani*, embroiling, putting a stop to, interfering, preventing. *bar-ham-zan*, to embroil, to strike together. *barhami*, confusion, sullenness. *p.*  
*barhan*, f. a carpenter's wife (see *barhāṣī*). *s.*  
*barhānā* or *barahānā*, naked. *barhānāpā*, barefooted. *p.*  
*barhānā*, a. to increase; to lengthen; to make advance; to raise, to promote, to extend, &c.

to shut up (a shop); to remove the table-cloth and eatables, &c. *s.*

*barhā'o*, *m.* advancement, promotion. *s.*

*barhāwā*, *m.* population; excitement, flattery. *s.*

*barhāwan*, a round cake of cowdung used as a charm against the effect of the evil eye. *h.*

*barhelā* or *barhelā*, *m.* a wild hog. *s.*

*barhī*, profits (same as *barhotarī*). *h.*

*bārhi*, *f.* usurious profit or interest taken on grain; interest in kind paid upon seed grain. *h.*

*barhiyā*, name of a sugar millstone extracted from the Chunar quarries; a species of pulse; a grain measure of one *sir*: high-priced, costly. *h.*

*barhnā*, *n.* to increase, to go on, to proceed, to exaggerate, to grow, to rise, to swell, to be promoted. *s.*

*bārhnā* or *bārhnau*, *n.* to increase, go on, advance, to be promoted, to lengthen. *h.*

*barhni*, *f.* a broom; advance made for cultivation, or manufacture, or contract. *h.*

*barhotar*, *m.* or *barhotarī*, *f.* interest, profit. *h.*

*barhtā*, *m.* or *barhtī*, *f.* increase, overplus, promotion, advancement. *s.*

*barī*, acquitted, free, clear; a defendant released by the plaintiff from the demand against him. *a.*

*barī*, *f.* quicklime; a dish made of pulse; a wedding garment, or wedding gifts in general, carried in procession; it also denotes the marriage ceremony and wedding day; adj. strong, powerful. *s.*

*barī*, *f.* a dish made of pulse (see *barī*). *s.*

*bārī*, *f.* a garden, a house; a window. *a.*

*bārī*, tour, turn. *bārī-dār*, an attendant who waits in turn with others. *bārī kī tap*, an intermittent fever. *p.* [God. *a.*

*bārī*, *m.* the Creator. *bārī to'ālā*, the most high *bārī*, a kitchen garden; a house with the garden, orchard, &c., attached to it. *s.*

*bār-i-'ām*, *m.* public hall of audience. *p.a.*

*bārik*, *m.* rain (for *vārik* or *vārid*). *h.*

*bārik*, fine, slender, minute. *bārik-bin*, intelligent. *bārik-miyān*, slender waisted. *p.*

*bārī-khāṣṣ*, *m.* private hall of audience. *p.*

*bārī-khātīr*, load or distress of mind. *p.a.*

*bārī-khudā*, Great God. *p.*

*bārīkī*, *f.* subtlety; minuteness. *p.*

*barin*, on high, higher, sublime. *p.*

*bārish*, *f.* rain; a shower of rain. *p.*

*bārīyā*, *m.* a whetter (of swords, knives, &c.). *h.*

*barjā*, in place, true, accurate, right. *p.*

*bārjā'e*, a custom of forcing people to buy goods at an exorbitant price. *p.*

*barjasta*, right, proper, opportune, exact. *p.*

*bārjāt*, an oppressive custom, forcing the natives to buy goods above the market price. *p.*

*bar-jog*, marriageable (a girl). *s.*

*barī*, *f.* lightning. *bar-andāz*, a matchlockman; also a watchman. *a.p.*

*bar-karār*, firm, fixed, established. *p.a.*

*bār-kash*, lit. "burden-bearing," applied to elephants, carts, porters, &c. *p.*

*barkhā*, *f.* (see *barshā*), rainy season, &c. *s.*

*bār-khānā*, *m.* a warehouse. *p.*

*barkhāsan*, *m.* yearly pay. *s.*

*barkhāst*, *f.* recalling or removing from office, going away; a breaking up of a court of justice. *p.*

*bar-khīlāf*, on the contrary. *p.a.*

*bar-khurd* or *bar-khurdār*, happy, enjoying long life, prosperity (male children are so called, q.d. enjoying the fruits of life). *p.*

*bar-kūyān*, a well without masonry. *h.*

*bar-nā*, *m.* a kind of gimlet or borer. *h.*

*bar-mahall*, one who is appointed to the charge of a district. *p.a.*

*bar-malā*, public, conspicuous. *h.*

*barmānā*, *a.* to bore with a gimlet. *h.*

*barna* or *baran*, *m.* colour; a class or caste; one of the four tribes among Hindus. *baran-k.*, to hire a priest for the performance of a sacrifice or of any religious ceremony. *s.*

*barnā*, *n.* to burn, to be burnt. *h.*

*barnā*, *m.* a youth; adj. young. *barnā wa pīr*, the young and the aged. *p.*

*bārnā*, *n.* to leave off; a. to prohibit. *s.*

*bārnā*, *a.* to light, to kindle. *h.*

*barnan* (for *varnan*), *m.* description, recital, explanation; praise. *barnan-k.*, to extol, to praise; to describe, to explain. *s.*

*barnanā* or *barannā*, *a.* to describe, praise. *s.*

*bār-nā*, an advance made for cultivation. *s.*

*barobar*, (v. *barābar*), even, breast to breast. *p.*

*baronkhā*, *m.* a species of sugar-cane. *h.*

*baroṭhā* or *barauṭhā*, *m.* a washerman. *h.*

*bar-pā*, on foot, erected, established; *bar-pā-k.*, Pers. *bar-pā-dāsh-tan*, *a.* to pitch, to raise, to set on foot, excite. *bar-pā honā* or *rahnā*, to be or remain established. *h.*

*barpan* or *barpanā*, *m.* greatness, grandeur, superiority, adult state. *h.* [sea. *a.*

*barr*, *m.* land. *barran wa baḥran*, by land and *barrāhat*, *f.* chattering, prating, ranting, talking incoherently in one's sleep. *h.*

*barrāk*, flashing, shining, brilliant. *a.*



*barrākī*, f. brilliancy, splendour. *a.*  
*barrānā*, a. to talk in one's sleep. *h.*  
*barr-tītar*, m. the Indian grouse. *h.*  
*barsū*, m. the rainy season (see *barshā*). *s.*  
*barsāliyā*, a servant engaged in cultivation who contracts for one year's service. *h.*  
*barsām*, m. the pleurisy; an inflammation of the diaphragm. *p.*  
*barsānā*, a. to shower; to cause to rain. *s.*  
*barsāt*, rain in general; f. the rainy season. *s.*  
*barsūti*, f. the name of a disorder in horses; the farcy; adj. relating to rain. *barsāti faql*, the rain crop, or what is sown during the rains. *h.*  
*barsāū*, raining, rainy season. *h.*  
*barsawri*, f. an annual tax or rent. *s.*  
*barshā*, or *barkhā*-, m. f. the rainy season. *s.*  
*barshānā*, a. to cause to rain, to shower. *s.*  
*barshūshan*, m. yearly pay or subsistence. *s.*  
*barsh-kāl*, m. the rainy season, the rains. *s.*  
*barshwān*, annual, anniversary. *s.*  
*barsī*, m. annual ceremony in commemoration of deceased relations. *s.*  
*barsodiāyā*, a servant engaged by the year. The word is also written *barsoliyā* and *barsāliyā*. *h.*  
*bartā*, that which has been used. *h.*  
*bartāmān*, present; commenced or set in. *s.*  
*bartan*, m. a dish, plate, &c., utensils. *h.*  
*bartānā*, a. to distribute; m. old clothes. *h.*  
*bartar*, higher; excellent, superior. *p.*  
*bar-ṭaraf*, aside, apart; dismissed (as a plaintiff); also as a subst., discharge; dismissal from office. *bar-ṭaraf-k.*, a. to dismiss, to discharge, to turn off. *bar-ṭaraf-honā*, n. to be dismissed, discharged, or turned off. *p.a.*  
*bar-ṭarfi*, f. dismissal, discharge. *p.a.*  
*bartari*, f. eminence, superiority. *p.*  
*bartī*, f. (for *barhtī*), increase, advancement.  
*bārā*, f. sand (vide *balā*); m. a child. *s.*  
*bārū* (for *bārūt*), f. gunpowder, saltpetre. *p.*  
*bar-uṣṭād*, fallen off, dwindled away. *p.*  
*barūmand*, fortunate, happy, fertile (soil). *p.*  
*barpūkhā*, m. a kind of sugar cane. *h.*  
*barūt*, f. whisks, moustaches. *p.*  
*barat* or *barud*, f. saltpetre; gunpowder. *p.*  
*bar-wakt*, in time, seasonably, opportunely. *p.a.*  
*bar-wad*, m. a tumour in the belly. *h.*  
*barwe*, a kind of evidence in language. *h.*  
*bār-yāb*, admitted at court or into company; *bāryābī*, f. admittance at court or into company; having the entrée. *p.*  
*bāryār*, or *bariyār*, or *baryārā* or *bariyārā*, strong, violent; m. a medicinal herb so called. *s.*

*barz*, m. a sown field, agriculture. *p.*  
*barzakāh*, m. interval, bar, partition; interval between death and resurrection, purgatory. *a.*  
*barzān*, m. a mansion: a street, especially a large and spacious one, a quarter of a town. *p.*  
*bas*, m. opportunity, advantage, power, authority. *bas-ānā*, to be obtained, to come into one's power. *bas-k.*, a. to overpower, to bring to submission. *s.*  
*bas*, enough; plenty; very, a great many. *bas-k.*, a. to stop, to seize, to put an end to. *azbas ki*, inasmuch as, whereas. *p.*  
*bās* or *bāsā*, m. abode, residence, lodging. *s.*  
*bas*, f. smell. *bas-būyā*, a perfumer. *s.*  
*basā*, much, very. *basā-buzurg*, very great, very noble. *basā aukūt*, generally, mostly. *p.*  
*ba-sabab*, by reason of, on account of. *p.a.*  
*bāsālīk*, f. the great vein in the arm. *g.*  
*basan*, m. a dress, a habit, apparel. *s.*  
*ba-sān*, like, resembling. *p.*  
*bāsan*, m. a basin, goblet; pot, plate, dish, &c. *h.*  
*basānā*, a. to people, to colonise, to settle (a country), to build (a city, &c.). *s.*  
*basar*, m. seeing, understanding, knowledge. *a.*  
*ba-sar*, at, or to, an end. *ba-sar ānā*, to come to an end; to succeed, to get away from. *ba-sar jānā*, to be finished, to pass away. *ba-sar-k.*, to bring to an end, to execute; to pass (one's days). *ba-sar le jānā*, to finish, to execute, to acquit one's self of; to outstrip. *basar-honā*, to be finished, to vie with or rival. *ba-sar-le-jānā*, a. to outstrip; to finish, to pass. *ba-sar-o-chasm*, with head and eye, i.e. most carefully, heartily. *p.*  
*baṣarat*, f. sight, seeing, perceiving. *a.*  
*basāwari*, f. ground-rent, rent paid by villagers who do not occupy any of the village lands. *h.*  
*bas-bas*, m. a house, a dwelling. *h.*  
*base*, abundantly, much, many. *p.*  
*basend*, an edible root found in ponds, &c. *h.*  
*basendhā*, fetid, stinking. *h.*  
*baserū*, m. a time before evening, when birds return to their nest; a night's lodging; a bird's nest. *h.*  
*basgit* or *basgat*, f. residence, homestead. *h.*  
*basht*, stay, stop (in camp), it does not stay, staying as a soldier, staying in a night. *p.*  
*basht* or *basht*, m. a kind of falcon, a hawk. *p.*  
*basht*, it may be perfumes. *s.*  
*bishanda*, an inhabitant, a dweller. *p.*  
*bashar*, m. mankind, mortals. *a.*  
*bashtari* (also *bashtari*), m. the countenance. *s.*

*bāshāra*, m. a dream, a vision. *a.*  
*bāshārat*, f. glad tidings. *a.*  
*bāsharī*, human, relating to man. *a.*  
*ba-sharīe-ki*, on the agreement that, so that, on condition that. *p.a.*  
*bashāshat*, f. cheerfulness, alacrity. *a.*  
*ba-shiddat*, violently, forcibly. *p.a.*  
*bāshīr*, a messenger of glad tidings. *a.*  
*bashriyat*, f. humanity, human nature. *a.*  
*bashshāsh*, in good spirits, cheerful. *f.*  
*bāsi*, stale, fusty. *bāsi-k.*, to vomit. *h.*  
*bāsi* or *vāsi*, an inhabitant; (used in comp.), as *ban-bāsi* or *vana-vāsi*, inhabitant of the woods.  
*ba-sigha*, in the degree or mode. *p.a.* [*s.*]  
*bāṣira*, sight, the sense of seeing. *bāṣirat*, f. perception, circumspection, prudence. *a.*  
*bāsit*, the head man of a village. *h.*  
*bāsit*, simple, uncompounded, elementary. *a.*  
*basma*, m. a collyrium, or tincture for dyeing. *p.*  
*basmā*, m. staining (particularly men's beards); staining the legs (by the women) so as to have the appearance of having light drawers on, whereas they are in fact naked. *p.*  
*basnā*, n. to dwell, to abide, to be peopled, to be built (a city, town, &c.). *s.*  
*basnā*, m. cloth, a wrapper, packcloth. *s.*  
*bāsnā* or *vāsnā*, f. desire, inclination. *s.*  
*bāsnā* or *vāsnā*, a. to scent, to perfume. *s.*  
*bas o bās*, m. home, country, residence. *s.*  
*bāsrī* or *bāsūrī*, f. (v. *bānsrī*), a flute, pipe, &c. *s.*  
*bast* or *bastu* (for *vastu*), f. thing, matter, substance; chattels, things, baggage. *basat*, inhabited, cultivated (land). *s.*  
*bast* or *basta*, bound, shut, frozen. *p.*  
*basta* or *bastā*, m. cloth in which anything is folded up, a parcel, a bundle (see *bastā*). *p.*  
*bastagi*, f. binding, contraction, constipation. *p.*  
*bastar* (for *vastra*), cloth, garments. *s.*  
*bāstī*, f. an abode, a village, population. *s.*  
*bast-o-band*, an agreement, settlement. *p.*  
*bāstū*, site or foundation of a house. *s.*  
*basudhā*, f. the world, the earth. *s.*  
*basulā*, m. a kind of axe, an adze. *s.*  
*basulī*, f. an instrument for cutting bricks. *p.*  
*ba-sūrat*, in the way or manner. *p.a.*  
*baswārī*, f. a bamboo garden. *h.*  
*bat*, m. a line drawn to distinguish separate names in a catalogue, or articles in an account. *p.*  
*bat*, m. the worm which is so destructive to shipping; contraction of *bāt*, a word (used in comp.), as *bat-bāharī*, external, foreign. *bat-bārhāo*, m. prolixity, talkativeness, chicanery,

wrangle. *bat-banā*, an orator, a sophist. *bat-kahāo*, m. talk, conversation. Contraction of *bāt*, wind, used in comp., as *bat-sōnhā-k.*, a. to ventilate. *h.*  
*baṭ*, m. tripe; twist; a wrinkle or fold of the abdomen; (in comp.) contracted for *bāt*, a road, as *baṭ-pār*, a highwayman. *h.*  
*baṭ*, m. or *baṭāṣī*, f. a partition, division: in revenue language, division of the crop between the cultivator and zamindār. *baṭāṣī-dār*, a cultivator who shares his crop with the zamindār.  
*baṭ*, m. name of a tree; a single *caurī*. *s.* [*h.*]  
*baṭ*, m. a goose, a duck. *a.*  
*bāt*, f. speech, language, word; account, subject, question, cause. *bāt-bāndhnā*, a. to sophisticate, to prevaricate. *bāt-barhānā*, a. to prolong a contest. *bāt-bigārṇā*, a. to mar a plot, to spoil. *bāt-banūnā*, a. to make up a story, to make excuses. *bāt-pānā*, a. to accomplish one's wishes, to effect one's purpose. *bāt-phernā* a. to equivocate. *bāt-phenknā*, a. to jeer, to mock, to speak at (but not to). *bāt-tālnā*, a. to put off, to excuse one's self. *bāt-chalānā*, a. to converse, to start a subject. *bāt-chit*, f. conversation, chit-chat. *bāt-bharānā*, a. to persist in making excuses, to put off, to evade. *bāt-dālnā*, a. to throw away one's words, to ask in vain. *bāt-rakhnā*, a. to assist, to agree, to comply. *bāt-rahnā*, n. to make good one's words, to be fulfilled or accomplished (declarations), to succeed, to overcome, to get the better in arguments, to be accepted, to preserve perfect. *bāt kā batakkar-k.*, to multiply words, talk much on little. *bāt-kāṭnā*, a. to interrupt. *bāt kā jān*, in short. *bāt kān ko lenā*, a. to accept, agree to. *bāt kūrī-nishīn-h.*, to be approved of (an affair or proposal). *bāt ko pīnā*, a. to have patience. *bāt-k.*, a. to converse, to talk, to speak. *bāt kī bāt*, unmeaning orders, commands not expected to be obeyed. *bāt kī bāt meñ*, in an instant. *bāt-garhnā*, n. to speak to the purpose, to (speak so that one's words) have effect or make impression. *bāt ghaṭ-k.*, to determine, settle. *bāt-lagānā*, to calumniate. *bāt mārnā*, to turn off, to evade, to divert (a discourse, &c.). *bāt man meñ basnā*, n. to recollect, remember. *bāt meñ kuchh-k.*, to perform a business in a word, i. e., in a short time, to lose no time in doing anything. *bāt meñ girānā*, a. to floor (the opponent) in argument. *bāteñ-sunānā*, a. to abuse, to speak harshly. *bāteñ-sunnā*, a. to receive abuse or harsh reproof. *s.*

*bāt*, m. pain in the joints, rheumatism. *s.*  
*bat*, f. a road, highway. *bāt-sāra*, a traveller, a wayfarer; m. a weight, or measure of weight, whether of stone or metal. *bāt-čhāp*, the stamp on weights and measures to guarantee their being genuine. *bāt-čhāpī*, fee for stamping weights, &c. *s.*  
*batā*, m. a bamboo lath; a thin slip of bamboo, a stone on which powders are levigated. *h.*  
*batāi*, f. hire paid for twisting ropes. *h.*  
*batak*, or *baṭakh* or *baṭak*, m. or f. (dimin. of *baṭ*), a duck or duckling; a vessel formed in imitation of a duck. *a.*  
*batakkaṛ*, loquacious, talkative. *h.*  
*baṭālat*, folly, vanity, falsehood. *a.*  
*batānā*, a. to point, to shew, to explain, to teach; to appear; m. an upper turban; a small bracelet of metal. *h.*  
*ba-tang*, lit. in straitsness. *ba-tang-ama* or *-homa*, to be in great distress. *p.*  
*baṭaniyā*, m. proprietor of a *baṭ*, a shareholder. *h.*  
*batar* or *battar*, worse, very bad. *p.*  
*batar*, land in a state fit for the plough. *h.*  
*ba-ṭaraf*, aside, apart. *ba-ṭariḥ*, by way of. *ba-ṭarṣ*, in the mode or manner. *p.a.*  
*batās*, f. wind, air. *batāsā* or *batāshā*, m., or *batās-pheni*, a kind of sweetmeats, sugarcakes (of a spongy texture, q. d. filled with air); a bubble filled with water. *h.*  
*baṭāṣū*, m. a traveller; a highwayman. *s.*  
*ba-ṭaur*, by way of, in manner of. *p.a.*  
*bataurī*, f. a flatulent swelling. *h.*  
*batāwi-nimbū*, m. the shaddock. *h.*  
*bāte-ghāte*, somewhere or other. *h.*  
*baṭenth*, m. the proprietor of a share. *h.*  
*bātes*, m. a passage, pathway. *h.*  
*baṭhaṣi*, f. the art of making gold thread. *h.*  
*baṭhna*, n. to enter: (in Dakh.) to be twisted, plaited, or woven together, as ropes. *h.*  
*batī*, f. a word, speech. *s.*  
*baṭi*, slow, dilatory; tedious. *a.*  
*baṭi*, f. a habitation, dwelling-house, home. *s.*  
*batr*, f. a candle, a wick; a tent or boudie. *s.*  
*bātīl*, false, vain; absurd, ignorant. *a.*  
*baṭilā*, f. vanity, folly, absurdity. *a.*  
*batin*, m. the inward part, the heart. *bāṭini*, internal. *a.*  
*baṭigā*, f. a narrow passage, an alley. *h.*  
*baṭigānā*, a. to speak, to converse. *h.*  
*bat-kahā*, loquacious, conversable. *h.*  
*bat-kahāo*, m. or *bat-kahī*, f. loquacity, conversableness, discourse, dialogues. *h.*

*baṭkharā*, m. a weight to weigh with. *h.*  
*baṭl*, m. rendering vain, abortive, of no effect. *a.*  
*baṭlana*, a. to shew, to explain, to point out, to teach, to inform. *h.*  
*baṭlohī* or *baṭloṭi*, f. a brass vessel in which Hindūs dress their food. *h.* [bery. *h.*  
*baṭ-mār*, a highwayman. *baṭ-māri*, highway robbery.  
*bata*, m. the belly, womb, inside. *h.*  
*baṭniṇ*, generation after generation. *a.*  
*baṭnā*, a. to twist, to form by convolution (as ropes;) to divide, share; to gain, make profit; n. to be divided, to be twisted; m. an instrument with which ropes are twisted. *h.*  
*baṭohī*, m. a traveller, wayfarer. *s.*  
*baṭor*, m. a gathering, a crowd, a resort. *h.*  
*baṭarā*, or *baṭarā*, or *baṭarā*, gathering or collecting the grain in the time of harvest. *h.*  
*baṭara*, a. to gather up, to collect. *h.*  
*baṭpār* or *baṭpār*, m. highwayman, villain. *baṭ-pār* or *baṭ-pār*, f. highway robbery. *h.*  
*baṭraṭ*, a. to converse, talk. *s.*  
*baṭsal* (for *baṭsal*), knill, bawling. *s.*  
*baṭṭā*, an extra sum or allowance paid the military when on field duty. Also the agio allowance, or rate of expenditure, between rupees of different species. *h.*  
*baṭṭā*, m. deficiency; exchange or discount; defect, blemish, injury, offence; a ball (of wood or stone); a box in which gems are kept.  
*baṭṭe-bāz*, a juggler, a trickster. *baṭṭe-bāzi*, f. juggling, trickery, subterfuge. *baṭṭā dhār* and *baṭṭā dhal*, level, even. *h.*  
*baṭṭāl*, very foolish or vain; false. *a.*  
*baṭṭā-saṭṭā*, m. a kind of armour. *h.*  
*battī*, f. a candle; a wick; a match; a tent or boudie; a stick (of sealing wax). *s.*  
*baṭṭī*, f. a candle; a still for distilling spirits. *h.*  
*battisi*, f. any aggregate, consisting of thirty-two parts, bones, a set of teeth. *battisi*, *dikānā*, a. to shew the teeth, to laugh; to scoff or make faces at any one. *h.*  
*baṭṭā* or *baṭṭā*, m. a purse, a small bag, a brass vessel in which Hindūs dress their food. *h.*  
*baṭṭa*, m. interior part, heart, mind. *a.*  
*baṭṭa*, a tattler, a talkative person. *h.*  
*baṭṭa* or *baṭṭa*, conversable, entertaining, talkative, chatty; m. a talkative person. *h.*  
*baṭṭa*, to be collected together. *h.*  
*baṭṭa*, a. to cause to twist. *h.*  
*baṭṭa* (also *baṭṭa*), a tax gatherer. *h.*  
*baṭṭarā*, m. a share, the partition or division of lands, division of a crop in shares. *h.*



*bauchhār* or *bauchhār*, f. driving rain. *h.*  
*baul*, m. urine. *baul-dān*, a chamber pot. *a.*  
*baulānā* (v. *baurānā*), n. to be mad. *h.*  
*baundiyānā*, n. to twine; to run irregularly or in  
 a crooked direction. *h.*  
*baundnā*, n. to entwine (creepers or vines). *h.*  
*baurā*, m. mad, insane. *baurāhā*, m. mad, in-  
 sane. *baurānā*, n. to be mad, to madden.  
*baurā-pā* or *baurā-pan*, m. madness, state of  
 insanity. *baurhā*, mad, insane. *baurī*, f. mad,  
 an insane woman. *h.*  
*bāvā* (v. *bābā*), father. *bāvā-jān*, dear father. *h.*  
*bā-wafā*, faithful, trusty. *p.a.*  
*bawāz*, f. a kibe or chap on the foot. *s.*  
*ba-wajh* or *ba-wajhe-ki*, in such a way that. *p.a.*  
*ba-wakt*, at the time, in the time. *p.a.*  
*bāwān*, the left hand or side. *s.*  
*bawandar*, m. a whirlwind, a devil. *h.*  
*bāwar*, m. belief, truth, credit; adj. credible.  
*bāwar-k.*, to credit. *bāwar-h.*, to be credible. *p.*  
*bāwarchi*, m. a cook. *bāwarchi-khāna*, m. a kitchen,  
 cookhouse. *bāwarchigari*, f. the culinary art.  
*bāwarchin* or *bāwarchini*, f. a cookmaid or fe-  
 male cook. *t.h.*  
*ba-wasāt*, by means of. *p.a.*  
*bā-waṣṭ*, yet, notwithstanding. *p.a.*  
*bawāz*, pl. the piles or hemorrhoids. *a.*  
*ba-wāṣṭa*, by reason, because of. *p.a.*  
*bā-wujūd*, notwithstanding. *bā-wu-jūdi ānki*,  
 notwithstanding that. *p.*  
*bayā*, a person appointed to measure grain. *h.*  
*bāyab*, apart, separate, strange, distinct. *yih bāt*  
*bāyab hai*, this is another thing. *h.*  
*bayābān*, m. a desert, a wilderness. *bayābān-*  
*gard* or *-naward*, one who traverses the desert,  
 a wanderer. *bayābāni kuds*, the wilderness of  
 Jerusalem. *bayābāni*, of or belonging to the  
 wilderness or desert. *p.*  
*bāyad*, it is fit, or necessary. *bāyad-shāyad*, as it  
 should be. *p.*  
*bayālū* or *baiyilā*, flatulent. *s.*  
*bayān*, m. explanation, relation. *bayān-k.*, a. to  
 explain, to unfold, to relate. *bayān-wār*, ex-  
 plicitly; adj. clear, evident. *a.*  
*bāyān*, left (not right); m. the bass part in music,  
 the bass sound (particularly of the *ṭabla*, *dho-*  
*lak*, and *pakhāwaj*, which are played upon  
 by the left hand). *bāyān pānw pūjā*, to  
 acknowledge the cunning of an artful per-  
 son. *s.*  
*bāyiz*, f. whiteness; a common-place book. *a.*  
*bāyista*, what is becoming or requisite. *p.*

*bāz*, adv. again, once more. *bāz-ānā*, n. to decline,  
 to leave off; to refuse, to reject, to desist. *bāz-*  
*rakhnā*, a. to hold back, to prevent, to forbid.  
*bāz-rahnā*, n. to decline, to reject, to leave off;  
 to refuse; (in comp.) it denotes a player; as,  
*shatranj-bāz*, a chess-player; *ḥuḳḳa-bāz*, a  
 juggler. *p.*  
*bāz*, f. a female falcon, a hawk. *bāz-dār*, m. a  
 falconer. *bāz-dārī*, f. the charge of hawks. *p.*  
*ba'z*, or *ba'zā* or *ba'ze*, some, certain ones. *a.*  
*baza*, m. a sin, a crime. *baza-kār*, a criminal. *p.*  
*ba-zāhir*, in appearance, externally. *p.a.*  
*bāzanda*, playing, a player; a kind of pigeon. *p.*  
*bazār* or *bāzār*, m. a market; according to Glad-  
 win it denotes a constant and established market,  
 in contradistinction to *hāt*, an occasional one. *p.*  
*bāzargān* or *bāzārgān*, m. a merchant. *bāzargāni*,  
 f. merchandise, traffic, commerce. *p.*  
*bāzārī*, belonging to a market; market people,  
 common people. *bāzārī bāt*, low or vulgar  
 language; patois; Billingsgate. *p.*  
*bazbāz*, a kind of spice, mace, nutmeg. *p.*  
*bāz-gasht* or *bāz-gashta*, returned, retreated. *p.*  
*bāz-gir*, a falconer; a chronologist or historian;  
 (for *bāj-gir*) a collector of revenue. *p.*  
*bāz-gūn*, preposterous, upside down. *p.*  
*ba'zī*, some, certain, sundry. *ba'zī bāb*, various  
 items, sundries. *ba'zī kharch*, miscellaneous  
 expenses. *ba'zī jam'*, aggregate of revenue  
 derived from other sources than the Customs  
 and Excise. *ba'zī zamīn*, land exempted from  
 the payment of revenue. *a.*  
*bāzī*, f. play, sport; a game, a stake at play.  
*bāzī-khānā*, to lose, to be cast; to be cheated.  
*bāzī-pānā*, to be victorious, prosperous. *bāzī-*  
*laḡānā*, to wager. *bāzī-lejānā*, to win, to  
 excel. *p.h.*  
*bāzīcha*, f. fun, sport; a toy, plaything. *p.*  
*bāzī-gāh*, f. a place for exhibiting feats of activity;  
 a theatre. *bāzī-gar*, m. a tumbler, one who  
 exhibits feats of activity. *bāzīgaran* or *bāzī-*  
*garnī*, f. a tumbling woman, an actress. *bāzī-*  
*garī*, the art of juggling, tumbling, &c. *p.*  
*bāz khwāst*, minute investigation. *p.*  
*bazla* or *bazla*, m. a jest, a bon mot, railery,  
 pleasantry. *a.*  
*bāzm*, assembly, company, at a feast. *p.*  
*bai-zor*, by main force, on compulsion. *p.*  
*bāz-pasīn*, last, hindmost. *p.*  
*bāz-purs* or *bāz-khwāst*, m. reiterated inquiry;  
 minute investigation. *p.*  
*bāzr*, m. seed. *bāzr-gar*, a sower. *a.p.*

*bāzū*, m. the arm; the fold of a door; the side of a bedstead; a friend, a companion. *bāzū denā*, a. to assist, to help, to support. *p.*

*bāzū-band*, m. a bracelet or an armet. *p.*

*bāz-yāft*, resumption of anything, the act of resuming alienated lands or property. *p.*

*bazz*, m. fine linen. *bazzaz*, a cloth merchant, mercer. *bazzāzū* (also *bazzāza* and *bāzzāzistān*), the cloth market. *bazzāzi*, f. trade of mercer, haberdashery, the business of a draper. *a.p.*

*be*, a privative particle or preposition, denoting in the Persian language "without," "void of."

When prefixed to nouns, it forms compound adjectives, corresponding with our words of the same kind, beginning with *in*, *un*, *im*, *ir*, &c., or such as end with *less*. All these compound adjectives may again become abstract nouns by the addition of *i*, as *be-adab*, unmannerly, rude.

*be-adab-i*, unmannerliness, rudeness. It is impossible to give a complete list of these, as the employing of them has no limit but the taste or caprice of the writer. The following list will be found useful in the meantime:—*be-āb*, without water (lustre, temper, dignity, &c.). *be-ābrū*, dishonourable. *be-itifāk*, discordant, without union. *be-aqar*, without effect. *be-ajal*, lit. without or in spite of fate, untimely (death).

*be-ihyāt*, incautious, improvident, imprudent. *be-ikhliyār*, without choice, in spite of one's self. *be-adab*, rude, presumptuous, impudent. *be-adabi*, rudeness, presumptuousness. *be-ārām* (vulg. *birām*), restless, sick. *be-asbāb*, having no effects. *be-i'tibār*, not trustworthy. *be-i'tidāl*, uneven. *be-i'takād*, incredulous. *be-itifāt*, regardless. *be-ulfat*, unsocial, averse to attachment or friendship. *be-imtiyāz*, undistinguishing, ill-bred, rude, unmannerly. *be-intihā*, endless, boundless, infinite. *be-andāza*, immoderate. *be-ināyf*, unjust. *be-aulād*, childless. *be-imān*, without conscience, without religion. *be-bā'ig*, without reason. *be-bāk*, complete, without arrears, paid up in full. *be-bākī*, f. completion. *be-bāk*, fearless. *be-bāl o par*, without power. *be-bad*, without blemish. *be-badal*, incomparable, inestimable. *be-bar*, fruitless, barren. *be-barg o bar*, fruitless, barren, poor. *be-bas*, without power, without authority or command; helpless. *be-bašar*, without sight (generally applied to the mind), senseless, undiscerning. *be-bakā*, frail, perishable, not eternal. *be-bal*, without power, weak; wretched, poor. *be-bāst o bast*, unarranged, without order, unsettled (as a country).

*be-bunyād*, groundless, unfounded. *be-bahā*, beyond price, invaluable. *be-bahār*, out of season. *be-bahra*, portionless, unfortunate. *be-pāyān*, boundless. *be-parda*, unveiled, immodest. *be-parwā*, fearless, without reflection, careless. *be-parwā-i*, f. thoughtlessness, carelessness, independence, tranquillity, indifference. *be-par o bāl*, weak, utterly helpless. *be-parhez*, incontinent. *be-parhezi*, f. incontinence. *be-phūb*, shapeless. *be-pir*, having no spiritual guide, vicious. *be-pir*, cruel, pitiless, unfeeling. *be-tāb*, faint, restless. *be-tāsir*, of no effect. *be-ta,ammul*, rash. *be-tāl*, out of time (in music); ill-timed. *be-tūn*, out of tune. *be-tahāshā*, inconsiderate. *be-ta,alluk*, without connections, independent. *be-takfir*, innocent, blameless, not guilty, acquitted. *be-takalluf*, without ceremony. *be-tamannā*, content. *be-tamiz*, silly, indiscreet. *be-tawajjuh*, inattentive, unkind. *be-tosha*, unprovided, destitute (a traveller). *be-tawakku'*, hopeless, without expectation. *be-tah*, bottomless. *be-thaur-ṭhikāne*, groundless. *be-sabūt*, unstable. *be-samar*, fruitless, of no result. *be-tadbir*, incautious, unwitting, inconsiderate. *be-jā*, ill-placed, ill-timed, inaccurate. *be-jāda*, variegated coral. *be-jān*, lifeless, faint; valiant, brave. *be-jān-k-*, to deprive of life, to slay. *be-jur,at*, cowardly. *be-jurm*, innocent, faultless. *be-jirm*, without blemish, spotless (a jewel). *be-jigar*, cowardly. *be-jamāli*, f. ugliness, imperfection. *be-jawāb*, unable to answer. *be-chāragi*, f. necessity, helplessness. *be-chāra*, without choice, without remedy, helpless. poor. *be-chāl* and *be-chālī*, unprincipled; f. misdemeanour, ill-behaviour. *be-chirāgh*, lampless, desolated, childless. *be-chashm*, eyeless. *be-chūn*, unparalleled, incomparable. *be-chūn*, without result. *be-hāl*, ill-circumstanced. *be-hād*, unveiled, openly, immodest. *be-hadd*, boundless. *be-hamā*, degraded. *be-hamā*, f. disgrace. *be-hiss*, insensible, senseless. *be-hisāb*, countless, immoderate, inconsistent. *be-hikmat*, unskilful. *be-huwāss*, beside one's self, out of one's senses. *be-hayā*, shameless, immodest, impudent. *be-khār*, without thorns; without anxiety; without fear or solicitude. *be-khān o mām*, without house or hall, destitute. *be-khāya*, m. (lit. without a testicle) a eunuch. *be-khabar*, incautious, impudent; unwitting, unintentional. *be-khabri*, f. imprudence, heedlessness. *be-kharch*, without (money for) expenditure. *be-khāl*, without

understanding, stupid. *be-khar* o *khāwind*, without a master, without an owner. *be-khatra* and *be-khatra*, free from danger, safe. *be-khwāb*, sleepless. *be-khwābī*, f. sleeplessness. *be-khwāhish*, without inclination or spirit; without pursuit, object, or hobby-horse. *be-khyā*, beside one's self, enraptured. *be-khyūdī*, f. ecstasy, rapture. *be-khur* o *khwāb*, without inclination to eat or sleep, restless. *be-khwesh*, friendless. *be-dākhil*, dismissed, set aside, not admitted (a claim). *be-dād*, unjust, not doing justice, lawless. *be-dād-gar*, m. an oppressor. *be-dādī*, f. injustice, lawlessness. *be-dāsh*, careless, inattentive, negligent. *be-dāshī*, f. carelessness, inattention (particularly not taking care of cattle). *be-dāgh*, spotless. *be-dāna*, seedless (fruit). *be-dakhl*, ejected. *be-dakhl-karnā*, a. to exclude. *be-dard*, pitiless, unfeeling. *be-dirang*, without delay. *be-daregh*, undeniable, incontestable, readily acknowledged; unsparing, ungrudging, liberal, not refusing. *be-dast* o *pā* (having neither hands nor feet), helpless, without power or authority. *be-dastūr*, ill-bred, unusual. *be-da'wā*, free from claims; (in law) one who relinquishes his claim or suit. *be-da'wā patra*, a deed acknowledging the abandonment of a claim or suit. *be-dil*, heartless, dispirited, melancholy, dejected, sad. *be-dilī*, f. dejection, heartlessness. *be-dam*, breathless. *be-damāgh*, ill-tempered, impatient, irritable, easily provoked. *be-damāghī*, f. bad temper, irritability. *be-dawā*, incurable. *be-daulat*, destitute, unfortunate. *be-dharak* o *be-dharkā*, without fear or hesitation. *be-dos*, innocent, faultless (little used). *be-dahshat*, fearless. *be-dayā*, unfeeling. *be-diyānat*, irreligious, unjust. *be-din*, without religion. *be-daul*, shapeless; uneducated, ill-bred. *be-dhab*, ill-shaped. *be-dhang*, uneducated, ill-mannered, ill-bred. *be-zaik*, having no relish or desire for. *be-rāk*, unprincipled, dissolute. *be-rabī*, contrary to rule. *be-rahm*, merciless. *be-razā*, without leave. *be-rā*, shameless, inhuman. *be-roz*, unfortunate. *be-rozī*, destitute of daily bread, unfortunate. *be-rok-ṭok*, without let or hindrance. *be-riyā*, without guile. *be-raib* o *riyā*, without guile or deceit. *be-rish*, beardless (a youth). *be-resha*, without fibre. *be-zaban*, dumb, speechless (applied to the brute creation). *be-zar*, without money or the means of getting it, helpless. *be-zar kharīd* (taking or getting), without purchase. *be-zan* o *farzand*,

without wife or children. *be-zawāl*, unchangeable, imperishable. *be-zor*, weak, impotent. *be-zahra*, without bile, patient, forbearing; indefatigable; shameless. *be-zeb* o *zinat*, ugly and awkward, inelegant in dress and person. *be-zin*, unsaddled. *be-sākhta*, plain, undisguised, artless. *be-sākhtagī*, artlessness. *be-sāz*, uncouth, without apparatus, tools, &c. *be-sāz* o *sāmān*, without apparatus. *be-sabab*, without reason. *be-satrī*, impudence, barefacedness. *be-saj*, shapeless, ill-made. *be-sukhan*, taciturn. *be-sudh*, senseless, beside one's self; enraptured; entranced; in a faint. *be-sar*, unequalled, peerless. *be-surt*, stupid. *be-sar* o *pā*, without head or foot, utterly helpless. *be-sar* o *sāmān*, without apparatus, helpless. *be-salīka*, inexperienced, without method. *be-sil*, shameless. *be-shāhid*, without evidence. *be-sharaf*, without honour or dignity. *be-sharm*, shameless, impudent, immodest. *be-shu'ūr*, ignorant, a blockhead. *be-shafkat*, harsh, unkind, unmerciful. *be-shakk* o *shubb* or *be-shakk* o *raib*, certain, doubtless, indubitable. *be-shumār*, countless, numberless, much. *be-sabr*, impatient, restless. *be-shāhī*, ill-advised, headstrong. *be-zabī*, wanton, irregular, unrestrained. *be-zabī-rabī*, without order or connection. *be-ṭakat*, beyond the power of endurance. *be-ṭakātī*, non-endurance, weakness. *be-ṭālī*, destitute of good fortune, unlucky. *be-ṭarah*, ill-mannered, uncivil. *be-ṭalab*, uncalled for, unsought. *be-ṭam*, free from greediness, disinterested. *be-ṭaur*, ill-mannered. *be-ībrat*, unwarned by example, unawed. *be-īzzat*, without honour or dignity, disgraced. *be-ākl*, stupid, senseless. *be-ādī*, unjust, lawless. *be-āib*, faultless, without blemish. *be-ghāyat*, boundless. *be-ghīl* o *ghash*, without trouble or anxiety. *be-gharaz*, independent, disinterested, indifferent. *be-gham*, without anxiety. *be-ghaur*, without consideration. *be-ghaurat*, wanton, impudent, infamous, rude. *be-ghairatī*, f. disgrace, &c. *be-fā'ida*, profitless, useless, vain. *be-fikr*, contented, thoughtless, tranquil. *be-fahmūd*, stupid, slow in comprehending. *be-faiz*, unprofitable, possessing but not bestowing (as a learned man who does not communicate his knowledge, or a rich man from whose wealth no person receives advantage). *be-kābū*, without restraint, out of one's power, secure against surprise or attack. *be-kā'ida*, unarranged, irregular, without order or rule. *be-kadr*, of no importance, worthless. *be-kārār*, restless, unsettled, variable, inconstant.



*be-karārī*, f. restlessness, fluctuation, variability, instability. *be-kasur*, faultless, innocent, without fail, completely, entirely. *be-kalā'ī*, untinned (a pot, &c.). *be-kaul*, faithless, perfidious. *be-kiyās*, inconceivable, contrary to the common order of things, incomprehensible, immense. *be-kaid*, unrestrained; irregular. *be-kāj* or *be-kār*, useless, unemployed. *be-kām*, frustrated, disappointed. *be-karān*, immense, infinite, boundless. *be-kas*, friendless. *be-kasī*, destitution. *be-kafan*, unshrouded. *be-kal*, restless, out of order. *be-kālī*, uneasiness. *be-kam* o *kāst*, without decrease or diminution, all right, accurate. *be-gāh*, untimely, unseasonable. *be-gumān*, without suspicion, doubtless. *be-gunāh*, innocent, faultless. *be-ghat*, inaccessible (a river), without steps or a quay to it. *be-lāj*, impudent, shameless. *be-lihāz*, inattentive, undistinguishing, ill-bred, unmannerly. *be-luf*, unkind, ungracious. *be-lagām*, unbridled, licentious. *be-lagā'o*, unconnected, inaccessible, candid, categorical, without reserve. *be-manā*, disgraced, dishonourable, dishonoured. *be-mānand*, incomparable, unparalleled. *be-māya*, without means of subsistence, poor, indigent. *be-miṣāl*, incomparable, unequalled. *be-muḥāsaba*, without calculation, at a venture. *be-muḥābā*, without respect, unceremonious. *be-maḥall*, out of place, improper. *be-muruwat*, unkind, cruel. *be-maza*, tasteless, insipid. *be-ma'nī*, foolish, idle, vain, unmeaning, absurd. *be-makdūr*, without authority; without resource, miserable, poor. *be-man*, spiritless. *be-minnat*, independent, unwilling to incur obligation. *be-mūjib*, without cause, without reason. *be-maukī*, out of place, unapt, unseasonable, inopportune, inconvenient. *be-mihr*, unfriendly, unkind. *be-nām*, without character or reputation. *be-nām* o *nishān*, without name or character. *be-naṣb*, unfortunate. *be-nazar*, incomparable. *be-namuk*, insipid; saltless; ugly, ordinary. *be-nang* o *namān*, without name or character. *be-naua*, magent; m. a kind of *deewān* who shaves his eyebrows and beard. *be-nawāz*, begging, mendicancy. *be-nihāz*, endless, without bound or limit. *be-niyāz*, without want, an epithet of God, the Almighty. *be-wāriā*, without heirs. *be-wāriyān*, property that escheats to the government in default of heirs. *be-wāl*, without protector. *be-wajh*, without cause or reason. *be-waṣan*, without home or native country, an exile. *be-wafā*, faithless, ungrateful. *be-wafā'i*, f. infidelity, faithlessness. *be-waḥī*, out of season,

untimely, ill-timed. *be-wāḥī* or *be-wāḥar*, without fame or character, dishonourable. *be-wukūf*, ignorant, inexpert, stupid. *be-hamāl*, without compeer, unequalled, unrivalled. *be-himmat*, unambitious, humble, miserly, vile, slothful, lazy, indolent. *be-hunar*, unskilled. *be-hangām*, untimely. *be-hash*, stupid, senseless. *be-hāsh*, without reason, purpose, or motive. *p.*  
*be*, a vocative particle, used contemptuously, as "you rascal," "you sirrah." *h.*  
*beb*, f. name of a grass from which a twine is made; it is also used in thatching. *s.*  
*bechā-būchī*, f. buying and selling, traffic. *a.*  
*be-chāsh* (pl. *be-chāshān*), helpless, wretched. *s.*  
*be-chāsh*, helplessness. *s.*  
*be-chāsh*, a. to sell, to dispose of. *s.*  
*be-chāshā*, m. (lit. pounds) a kind of tent pitched without a pole. *p.*  
*bed*, a willow; ratan. *bed-bāf*, one who works on ratans, a basket-maker. *bed-bāfī*, weaving with ratans (as the bottoms of chairs and the panels of doors or windows). *bed-mushk*, musk-willow, celebrated for its fragrance. *p.*  
*bedin* or *bedna*, f. pain, sickness, ache. *s.*  
*bedār*, awake. *bedār-bakht*, fortunate. *bedār-dil*, alert, watchful, quick of apprehension. *bedār-dilī*, f. alertness, quickness of apprehension. *bed-āri*, f. wakefulness, state of being awake. *p.*  
*bedh*, m. bore, crack, hole. *s.*  
*be-dhārak* or *be-dharkā*, fearless, doubtless. *p.h.*  
*bedh* or *bedhān*, m. a boxer, one who performs pearls, gems, &c.  
*bedhnā*, a. to pierce, to perforate. *s.*  
*beg*, a *Mughal* title corresponding with our words lord, master, &c. *t.*  
*beg*, m. lady, queen, wife, &c. *s.*  
*begam*, f. a lady, a queen; women of rank are called *begams* (pl. *begamāt*). *t.*  
*begām*, strong; m. a man of rank, unknown; m. a stranger, a foreigner. *p.*  
*begānagī*, f. strangeness, shyness. *p.*  
*begār*, m. a person forced to work against his will with or without pay. *begār-pakarnā*, to press one into service. *p.*  
*begāri*, f. the act of pressing or forcing to work. *begāri-lenā*, a. to take forcibly or press, with or without paying. *begār-pakārā*, m. a pressed man; one compelled to work. *p.*  
*begāri*, f. a young lady of rank. *t.*  
*begnī*, f. the wife of a *beg*. *t.*  
*beg*, m. uneven, abrupt, bare land. *t.*

*behinnā*, m. a comber, a carder (of cotton). *h.*  
*behlā*, m. a bag of money carried by great men to be distributed in charity when travelling, &c.  
*behlā-bardār*, the carrier of the *behlā* (v. *belā*). *h.*  
*be-hosh*, senseless, insane, stupified. *p.*  
*be-hoshī*, f. senselessness, insanity. *p.*  
*behvā* or *behva*, m. grass kept for pasturage. *h.*  
*behri*, f. a subscription, instalment. *behri-barār*, collection on shares of the revenue in kind.  
*behri-bandī*, an allowance for repairing roads, &c. *behri-dār*, the holder of a *behri*. *h.*  
*behuda* or *be-hūda*, foolish, stupid, silly, absurd, idle, vain, fruitless. *be-hūda-go*, a babblers. *p.*  
*be-hūdagī*, f. absurdity, frivolity. *p.*  
*behush* (for *be-hosh*), senseless, stupified. *p.*  
*bejhā*, m. a butt, or mark for archers. *s.*  
*be-jot*, untilled, a farm that is given up. *p.h.*  
*bekas*, a kind of grass used for fodder; adj. helpless, destitute. *be-kasī*, f. destitution, forlornness. *h.p.*  
*bekh*, f. root; origin, foundation. *bekh-kan*, an extirpator, a judge (as extirpating thieves); also, a thief (as destroying the subjects). *p.*  
*bel*, a spade, hoe, mattock; a creeper, a tendril, a pole for directing a boat; a well. *p.*  
*belā*, m. a bag of money carried in the hand of a person of rank for distribution among the poor.  
*belā-bardār*, one of the retinue of a great man, who scatters money among the populace. *belā-kharā*, expenditure in alms-giving. *p.*  
*belak*, f. a small mattock; point of an arrow. *p.*  
*belan*, m. or *belanī*, f. a rolling-pin; a branch; a small rolling-pin. *h.*  
*be-lau*, dispirited, heartless. *p.h.*  
*belchā*, or *belchak* or *belcha*, m. a small spade, a hoe, a small mattock. *p.* [in digging. *p.*  
*beldār*, m. a pioneer; a class of Hindūs employed  
*belkī*, m. a cattle-breeder, a grazier. *h.*  
*belnā*, m. a rolling-pin; a. to spread out. *s.*  
*bemāt*, f. a stepmother. *bemāt-bhūzī*, a brother born of a different mother by the same father.  
*ben*, *benu* or *bain*, f. a flute, pipe, fife. *s.*  
*be-nāp*, unmeasured, unsurveyed. *be-nāp kā paṭṭā*, a lease guaranteeing that the average rates of land remain as before. *p.h.*  
*benchnā*, a. to sell. *bench-dālnā*, to sell off. *h.*  
*bendā*, crooked; met. absurd. *h.*  
*bendhnā* or *benḍhnā*, a. to plait, to braid. *s.*  
*benī*, f. the hair twisted behind. *s.*  
*benī*, m. a handle of an axe, hoe, &c. *h.*  
*be,ohār*, m. profession, calling, negociation, transaction, money-lending, custom. *be,oharā* or

*be,ohariyā*, a trader, a money-lender. *be,opārī*, a merchant. *s.*  
*beorā*, m. difference, distinction, account, explanation, history, detail of circumstances, an account of particulars or detailed account. *h.*  
*beore-wār*, explicitly, distinctly. *h.*  
*ber*, m. an inclosure. *ber bandī-k.*, to inclose. *h.*  
*berā*, m. a raft, a float. *berā bāndhnā*, a. to collect a crowd. *berā pār-k.* or *lagānā*, to relieve from distress, to remove difficulties, to help one through a business (lit. to ferry over a raft). *berā kisi kā pār honā*, to be propitious, to succeed. *s.*  
*berār*, a village registrar or accountant. *d.h.*  
*ber-ber*, often, frequently, repeatedly. *s.*  
*berhā*, m. paling, railing, inclosure; adj. bent, crooked. *h.*  
*berhnā*, a. to inclose with a fence, to pound (cattle, &c.); to drive away cattle (as in a foray). *h.*  
*berī*, f. a betel leaf made up with spices, &c. *s.*  
*berī*, f. iron fastenings to the legs of criminals or of quadrupeds. *h.* [also a government tax. *h.*  
*beriz*, m. sum total, the entire revenue of a farm;  
*berūn*, out, outside. *berūn-jāt*, country, in opposition to town. *berūn-jātī*, rustic. *p.*  
*besan*, m. the flour or meal of pulse, used as a substitute for soap. *h.*  
*besanī*, made or mixed with *besan*. *h.*  
*besar*, f. the small ring worn in the nose. *h.*  
*besh*, more; good, proper, well, excellent, elegant, delightful. *besh-karār*, trustworthy. *besh-bahā* or *besh-kīmat*, of great value, costly, precious. *p.*  
*besha* or *beshā*, m. a forest, a jungle; a desert. *p.*  
*besh-az-besh*, a great deal. *p.*  
*beshi*, f. excess, surplus, increase, increased assessment. *beshi jam*, increase of revenue on that of last year. *beshi zamīn*, increase in the lands under cultivation. *p.*  
*besk* o *kam*, more or less; not much. *p.*  
*beshtar*, better, generally, for the most part. *p.*  
*besnauṭī*, f. a cake made of pease-meal. *h.*  
*be-surā*, out of tune, inharmonious. *h.*  
*be-sutān*, of no foundation; insignificant. *p.*  
*beswā* or *besyā*, f. a courtesan, a prostitute. *s.*  
*beṭā*, m. a son, a child, a boy. *beṭā kar-lenā*, to adopt a son. *h.* [occupy dead bodies. *s.*  
*betāl* or *baitāl*, name of a demon supposed to be-tan, impersonal. *be-tan māl*, an escheat; property devolving on the state. *p.*  
*beṭh*, sandy, unproductive soil. *h.*  
*beṭhan*, m. the envelope in which cloth purchased is folded up, pack-cloth. *s.*

*beti*, f. a daughter, a damsel. *h.*  
*bewa* or *bewā*, f. a widow. *bewā-pā*, or *bewā-pan*  
 or *bewā*, *h.*, state or situation of widowhood. *p.h.*  
*bewār*, account, explanation. *h.*  
*bezār*, displeased, angry, out of humour. *p.*  
*bezāri*, f. anger, bad humour, displeasure. *p.*  
*bhabaknā*, n. to be enraged, to rush on with  
 rage; to catch fire; to run with great rapidity  
 (a horse), to bubble (as boiling water), to roar,  
 to grumble. *h.*  
*bhabhar*, m. solicitude, alarm. *bhabhar bhabhar*  
*parnā*, n. to be alarmed, to be frightened. *s.*  
*bhabhak*, f. sudden, bursting forth of flame;  
 forcible expulsion of water from a fountain or  
 pipe, smell arising suddenly. *h.*  
*bhabhaknā*, n. to simmer, to bubble; to emit  
 steam, to boil. *h.*  
*bhabharnā*, n. to be solicitous to be alarmed. *h.*  
*bhābhi*, f. a brother's wife. *h.*  
*bhabhrānā*, a. to swell; to doubt. *h.*  
*bhabhūkā*, m. blaze, explosion; adj. red. *h.*  
*bhabhānā*, a. to kindle, to light; to provoke, to  
 exasperate, to enrage; to spur a horse. *h.*  
*bhabrūt*, or *bhabūti* or *bhabhūt*, f. ashes of cow-  
 dung. *s.* [to be amazed or astonished. *s.*  
*bhachak*, alarmed, aghast, starting. *bhachak rahnā*,  
*bhachaknā*, n. to be astonished or amazed. *h.*  
*bhachan* (for *bhakshan*), m. food, eating. *s.*  
*bhachchhak* (for *bhakshak*), a gormandizer. *s.*  
*bhachchhi* or *bhakshi*, m. an eater. *s.*  
*bhachhnā*, a. to eat, to take food. *s.*  
*bhachkānā*, a. to strike with awe. *h.*  
*bhad*, f. a slap; a crash. *h.*  
*bhadāhar*, grain cut when only half ripe. *h.*  
*bhadāk*, m. a crash, the noise made by anything  
 falling; as, *bhad* or *bhadāk se gir parā*, it fell  
 with a crash. *h.*  
*bhadaka*, m. a sound or noise. *h.*  
*bhad-bhad*, m. sound made by the fall of a fruit,  
 or walking of a person, &c. *bhad-bhadāhaṭ*, f.  
 sound made by the fall of fruits. *h.*  
*bhad-bhadānā*, a. to make a sound by striking two  
 bodies together; to strike repeatedly; to shake  
 fruit from a tree. *h.*  
*bhaddā*, stupid, senseless, dull. *h.*  
*bhadesal* or *bhadesalā*, ill-shaped, ugly. *h.*  
*bhadra*, happy, prosperous, lucky; m. prosperity,  
 happiness; a fragrant grass. *s.*  
*bhadrā*, m. name of a bird; a lark. *s.*  
*bhadruk*, beautiful, pleasing; respectable, worthy;  
 lucky; m. or f. advantage, nature, genius, reason;  
 beauty, goodness, pleasantness. *s.*

*bhadr-honā*, n. to be clean or purified by shaving  
 one's head and beard after mourning. *s.*  
*bhadri*, m. an astrologer; a palmist. *s.*  
*bhadwār*, land prepared for sugar-cane. *h.*  
*bhāg*, m. fortune, destiny; share, lot; tax, duty;  
 share in kind. *bhāg jāgnā*, to be fortunate.  
*bhāg-batāi*, apportionment of the shares of a  
 crop. *bhāg-dār*, a sharer. *s.*  
*bhāgā-bhāg*, m. running away, flight. *h.*  
*bhagal* or *bāgal*, m. affliction, deception. *bhagal-*  
*nikālnā*, a. to play a trick, to pretend poverty.  
*bhāgali*, false, mock, imitation. *bhāgaliyā*, f.  
 imposture, hypocrisy. *h.*  
*bhagānā*, to drive off, to put to flight. *h.*  
*bhāgar*, f. flight, a general emigration. *h.*  
*bhāgawān*, fortunate, prosperous. *bhagawant*,  
 divine, glorious, illustrious; the Deity. *s.*  
*bhagel*, f. defeat; m. a deserter. *bhāgel*, a runa-  
 way; desertion, flight. *bhaggū*, m. a deserter,  
 a runaway. *h.*  
*bhāgi*, m. a partner, sharer, participator, a co-heir;  
 also a share or portion. *bhāgi-dār*, a sharer, a  
 partner; adj. prosperous. *s.*  
*bhāgineya*, m. a sister's son. *s.*  
*bhāgini*, or *bhāgini* or *bhāgini*, fem. of *bhāgi*,  
 partner, co-heiress; a sister. *s.*  
*bhāg-jānā*, n. to run away. *h.*  
*bhāgi-gahnā*, m. false jewels, trinkets. *h.*  
*bhāgiyā*, m. trick, cheat, imposture; impostor. *h.*  
*bhāgmān*, fortunate, of good fortune. *s.*  
*bhāgmāni*, f. good fortune. *s.*  
*bhagna*, torn, broken; defeated. *s.*  
*bhagnā* (also *bhaginā*), m. a brother. *s.*  
*bhāgnā*, n. to flee, to run away. *h.*  
*bhagorā* or *bhāgorā*, m. a runaway, a coward. *h.*  
*bhāgtiyā*, m. a dancing boy. *h.*  
*bhūgi*, a deserter, a runaway. *h.*  
*bhāgicān*, adorable, divine; m. the Deity. *s.*  
*bhāgicānā*, a. to cause to flee or run away. *h.*  
*bhāgwār*, held upon a joint tenure (land). *h.*  
*bhāga*, m. fortune, destiny. *s.*  
*bhāgya-hin*, poor, wretched, unfortunate. *s.*  
*bhāgyawān* or *bhāgyawant*, fortunate, rich. *s.*  
*bhāhrānā*, n. to shiver, to tremble, to totter. *h.*  
*bhāi*, m. brother, also a friend or comrade. *bhāi-*  
*ās*, also *bhāi-ās* and *bhāi-ās*, the share or  
 portion of a brother. *s.*  
*bhāi-band*, m. brotherhood, brothers, friends, re-  
 lations; also *bhāi-bandī*. *s.*  
*bhāi-bānt*, m. fraternal community. *h.*  
*bhāi-bānt*, alarmed, aghast, starting. *s.*  
*bhāi-bānt*, m. or *bhāi-bānt*, f. brotherhood. *s.*



*bhai-darshī*, fearful, frightful. *s.*  
*bhaihū*, *f.* sister-in-law, younger brother's wife. *s.*  
*bhainis*, *f.* a female buffalo. *bhainsā*, *m.* a male buffalo. *bhainsā-dād* or *bhainsiyā-dād*, *m.* a kind of ringworm. *bhainsondā*, a tax or cess for the privilege of grazing buffaloes. *s.h.*  
*bhaipanśi* or *bhaihissi*, the shares of a brotherhood, especially in the lands of a village. *h.*  
*bhairav* or *bhairava*, formidable, horrible; *m.* hatred, abhorrence, a name of *Shiva*. *s.*  
*bhaitā*, *m.* a stunted crop. *h.*  
*bhairwād* (*v.* *bhairaf*), paying, &c. *h.*  
*bhaiyā*, *m.* brother, comrade. *bhaiyā-bānt*, brotherhood, fraternity. *bhaiyā-chārā*, also *bhaiyā-chārī*, a community of brethren, or of people from one stock. *bhaiyūpā* or *bhaiyūpat*, *m.* brotherhood, friendship (also *bhayapā*, *bhay-apat*. *s.*  
*bhajan*, *m.* adoration, worshipping, a hymn; enjoying carnally. *bhajan-k.*, *a.* to sing; to say prayers; to worship. *s.*  
*bhājan*, *m.* a plate, a dish, &c.; (in arithmetic) *bhājānā*, *a.* to cause to flee. *h.* [division. *s.*  
*bhājar* or *bhājar*, *f.* flight, running off. *h.*  
*bhāji*, *f.* portion or share of food; greens. *h.*  
*bhāji-jānā*, *n.* to flee, to run away. *s.*  
*bhājānā*, *a.* to worship, to count one's beads. *s.*  
*bhājnā* or *bhājnā*, *n.* to flee, to run away. *h.*  
*bhājnik*, *m.* a singer; an adorer. *s.*  
*bhājya*, divisible, to be portioned; *m.* a portion, a share, an inheritance (in arithmetic); the dividend. *s.*  
*bhākhā*, *f.* speech, dialect, language. *s.*  
*bhākhnā*, *a.* to eat, to devour. *s.*  
*bhākhnā*, *a.* to speak, to call. *s.*  
*bhākosnā*, *a.* to devour, to stuff, to eat. *h.*  
*bhākshak*, gluttonous, voracious; a feeder, an eater. *bhākshan*, *m.* eating. *bhākshanīya*, eatable, fit to be eaten. *bhākshī*, *m.* an eater. *bhākshit*, eaten, devoured. *bhākshya*, eatable, fit to be eaten. *s.*  
*bhaksī*, *f.* a dungeon, a dark room in which revenue defaulters are confined; a kiln. *h.*  
*bhakt*, *m.* an adorer, one who has devoted himself to a religious life, a votary, zealot; a Hindū performer, a dancer, a player; adj. attached, devoted, pious; desirous. *bhakta-rāj*, lord of the devout, God. *bhakta-tā*, devotedness, attachment to. *bhākta* or *bhāktik*, *m.* a follower, a dependant, a retainer. *bhaktāi*, *f.* faith, devotedness. *bhakti*, *f.* persuasion, religion, faith, attachment, desire. *bhaktimān*, *m.* or *bhakti-*

*mat*, *m.* or *bhaktimati*, *f.* or *bhaktiwant*, *m.* faithful, devoted, pious. *s.*  
*bhākūā*, foolish, stupid. *h.*  
*bhākūānā*, *n.* to be stupified. *h.*  
*bhal*, good, well. *bhal-ghoriyā*, well mounted; *m.* a cavalier. *s.* [most. *h.*  
*bhal*, *m.* side, direction. *sir ke bhal*, head-fore-  
*bhāl*, *f.* the forehead; fortune. *s.*  
*bhāl* (*v.* *bhāluk*, &c.), *m.* a bear. *s.*  
*bhāl*, *f.* the point of an arrow. *h.*  
*bhalā*, good, excellent, benevolent, kind, healthy, virtuous, righteous, sound; strange, wonderful, admirable, comical, droll. *bhalā ādmī*, *m.* a person of respectability, a gentleman; (iron.) a silly fellow. *bhalā-changā*, in good order, perfect, in health. *bhalā mānnā*, to take well, to receive kindly. *s.*  
*bhālā*, *m.* a spear (about seven cubits long). *s.*  
*bhālāi*, *f.* goodness, welfare. *h.*  
*bhālāit*, *m.* a pikeman, a spearman. *s.*  
*bhālūnk*, *m.* a sort of fish, a potherb. *s.*  
*bhalkā*, *m.* a gold patch fixed on the nose-ring; a kind of bamboo; dawn of day. *h.*  
*bhallak*, or *bhalluk* or *bhallūk*, *m.* a bear. *s.*  
*bhal-mansāt* or *bhal-mansi*, *f.* good nature, benevolence. *bhal-mānus*, courteous, polite, humane. *bhal-pan*, *m.* goodness, excellence. *h.*  
*bhālānā*, *a.* to see, to perceive, to look. *h.*  
*bhāluk* or *bhālū*, *m.* a bear. *s.*  
*bhālū-kolā*, *m.* a hyena, or, as some say, a hybrid animal between a wolf and a jackal. *d.*  
*bhambherā* or *bhamberi*, *f.* a butterfly. *h.*  
*bhambhūā*, an ascetic or *fakīr*, who is pressed by hunger to rob. *h.*  
*bhambornī* or *bhambhornā*, *a.* to bite (and mumble as a dog), to worry. *h.*  
*bhānā*, *a.* to please, to suit, to fit. *h.*  
*bhanak* or *bhinak*, *f.* a low sound; a rumour, report; hum of insects. *s.*  
*bhaṇḍ*, *m.* a mimic, jester, actor; confusion, spoiling. *bhaṇḍ-honā*, *n.* to be destroyed. *h.*  
*bhāṇḍ*, *m.* a mimic, an actor; a small earthen pot; stock, capital. *s.*  
*bhaṇḍā*, *m.* a large earthen pot. *bhaṇḍā-phūtnā*, *n.* to be disclosed (a secret). *s.*  
*bhāṇḍā*, *m.* a large earthen pot; estate, equipage. *bhāṇḍā-phūtnā*, *n.* to lose one's character. *s.*  
*bhāṇḍāit*, *f.* mimicry, buffoonery; a female mimic, an actress. *s.*  
*bhaṇḍār*, or *bhaṇḍār bhaṇḍārā*, *m.* also *bhāṇḍār-khāna*, a store, a place where household goods are kept, a storehouse. *s.*

*bhandārā*, m. a feast of *jogis*, *sunyāsīs*, &c. *h.*  
*bhandāri* or *bhandāri*, m. a house steward, one in charge of the storehouse, a treasurer, a purveyor.  
*bhandawā*, m. satire, ribaldry. *s.* *vevor.* *s.*  
*bhandelan*, f. an actress. *bhanderiyi* or *bhandela*, m. an actor. *bhāndin*, f. an actress, or female mimic. *s.*  
*bhānā*, a. to abuse, to calumniate. *s.*  
*bhāndsār* or *bhānd-sāl*, f. the provision which is previously reserved for years. *s.*  
*bhang*, m. breaking, destruction, defeat, sporting; adj. broken, torn, defeated. *s.*  
*bhang* or *bhāṅg*, f. hemp, of which an intoxicating potion is made. *bhaṅga*, f. hemp, name of a species of bird; also name of a species of insect. *bhaṅgan*, f. a female drinker of *bhāṅg*.  
*bhaṅgelā*, m. coarse hempen cloth; a sack made from the fibres of the *bhāṅg* plant.  
*bhaṅgerā* or *bhāṅgerā*, m. one who sells *bhāṅg*.  
*bhaṅgeran*, f. a woman who sells *bhāṅg*. *bhaṅgi*, m. a drinker of *bhāṅg*; f. fraction, division; fraud, trick. *bhāṅgrā* or *bhāṅgrī*, m. one who is addicted to the use of *bhāṅg*. *s.*  
*bhānjā*, m. a nephew, a sister's son. *s.*  
*bhānjak*, adj. who or what breaks, severs. *s.*  
*bhānjan*, destroying, breaking, demolishing, separating, afflicting; m. breaking, &c. *s.*  
*bhānjānā*, a. to change (money). *s.*  
*bhanjat*, adj. breaking, destroying. *s.*  
*bhānji*, f. interruption, hinderance; tale-bearing.  
*bhānji-khor*, m. an interrupter, a tale-bearer.  
*bhānji-khānā*, a. to give a malicious piece of intelligence. *bhānji-denā* or *-mānā*, a. to interrupt, to put a stop to, to break in upon. *h.*  
*bhānji*, f. a niece, a sister's daughter. *s.*  
*bhānjnā*, a. to put into circular motion, to twist, to turn on a lathe, to wave, to brandish. *s.*  
*bhāṅkrā*, m. a fop, a parasite. *h.*  
*bhāṅnā*, a. to turn (on a lathe), to twist, wave, brandish; to break, destroy. *h.*  
*bhāṅsā*, n. to float. *h.* [sort. *h.*  
*bhānt* or *bhāntī*, f. manner, mode, method, kind, *bhāntā*, a ploughman's wages in kind. *h.*  
*bhānt-bhānt*, various, of many sorts. *h.*  
*bhāntwās*, m. the name of a grain, the fruit of the *lotus*, or water-lily. *h.*  
*bhānu* or *bhānu*, m. the sun. *s.*  
*bhānumati*, adj. f. beautiful, handsome. *s.*  
*bhaṅwar*, m. a whirlpool, eddy; a large black bee, a creeper. *s.*  
*bhaṅwar* or *bhaṅvari*, f. revolution, circulation.  
*bhāṅvari-phānā*, to circle; to be sacrificed. *s.*

*bhaṅwar-kālī*, f. a kind of halter (for horses). *s.*  
*bhaṅwā*, m. a large bee; a climbing plant. *s.*  
*bhāo*, m. price, value, rate; friendship. *h.*  
*bhāoli* or *bhāwāli*, f. rent paid in kind to a *zamindār*, distribution of crop between the *zamindār* and cultivator. *bhāoli-khil*, land recently brought into cultivation. *bhāoli-pā*, land long cultivated. *h.*  
*bhāonā* or *bhāwānā*, n. to please. *h.*  
*bhāotā*, amiable, dear, beloved. *h.*  
*bhāpārā* or *bhāpkārā*, m. *bhāph*, f. steam, vapour.  
*bhāphārā*, m. steam, vapour. *s.*  
*bhāphnā*, a. to conceive, comprehend. *h.*  
*bhar*, full; as much as, as far as; all, every, size, bulk, whole, up to. *bhar-akkar* or *makkar*, *bhar*, to the best of one's power. *umr-bhar*, all life-time. It is sometimes used in composition, without expressing any meaning, unless it is "a," as *ser-bhar*, a *ser*. *bhar-bhar*, (the height or length of) a bamboo; *kos-bhar*, a kos, whereas *bhar-kos* would mean a full kos, &c. *s.*  
*bhār*, out, without, external. *d.*  
*bhar*, m. a large boat, a lighter. *h.*  
*bhār*, m. the price of fornication. *bhār-khānā*, a. to live on the wages of prostitution (applied not to the woman but to her dependants). *h.*  
*bhār*, m. a load, weight, sagot, gravity, a weight of gold equal to 2,000 *palas*. *s.*  
*bhār*, m. a furnace, kiln. *s.*  
*bharā*, full, overflowing. *s.*  
*bhārā*, m. a load, burthen. *s.*  
*bhārā*, m. hire, settled fare, rent; recompense. *h.*  
*bharadvāj* or *bhāradwāj*, m. a skylark. *s.*  
*bharāi*, f. a kind of cess or tax. *h.*  
*bharait*, or *bharait*, or *bharaiti* or *bharaiti*, m. a tenant, a lessee. *h.*  
*bharak*, f. splendour, blaze, flash, show; perturbation, agitation, alarm, starting (in animals). *h.*  
*bharaknā*, a. to start, to shrink, to be scared, to be alarmed, to be blown up into a flame. *h.*  
*bharan*, m. credit, character. *bharan-guṇan*, n. to lose character. *s.*  
*bharan*, (a), up to (same as *bhā*). *bharan*, m. cherishing, rearing, paying in full. *h.*  
*bharānā*, a. to fill, to cover (a mare). *s.*  
*bharang*, simple, silly, artless, having the quality of telling secrets without reserve. *h.*  
*bharangā*, m. a conjurer. *h.*  
*bharat-varsh*, m. India (so called from Bharata, son of Dushyanta, its first monarch). *s.*  
*bharauṇā*, m. a load of wood. *h.*  
*bharauṇā*, f. a release in full. *h.*

*bharāwat*, f. act of filling; anything in which they fill any substance. *s.*  
*bharbhānd*, m. name of a prickly poppy. *h.*  
*bharbharānā*, a. to swell and be glossy (particularly the face, as in fever). *s.*  
*bhar-bharānā*, to flutter. *h.*  
*bharbharī*, f. a swelling, a sore. *bhurbhurī*, a light, sandy soil. *h.*  
*bharbhariyā*, simple, candid, without guile. *h.*  
*bharbhūnjā*, m. a man who parches grain; name of a caste of Hindus who parch grain. *s.*  
*bharbhūnjan*, f. a woman who parches grain. *s.*  
*bhar-dānd* or *bhar-dānd*, galloping at full speed.  
*bhar-dānd phenknā*, to go at full speed. *d.*  
*bhar-denā*, a. to pay; to darn; to fill; to reimburse. *h.*  
*bhare*, a grass which grows in the jungles, used for thatching and making tatties. *h.*  
*bharī*, f. the weight of one sicca rupi, or one *tola*. *s.*  
*bhāri*, heavy; of importance (met.); big, weighty, fat, large; valuable; patient, steady, grave; strong, thick, troublesome; m. a porter, carrier of burthens. *bhāri-bharkam*, grave, sedate. *bhāri patthar chūmkar chhōrnā*, to withdraw from a difficult or impracticable undertaking. *s.*  
*bhariyā*, land watered by irrigation. *h.*  
*bharjan*, m. frying, boiling. *s.*  
*bhar-jānā*, n. to be filled; to be lined; to be broken-winded (a horse). *h.*  
*bharkā*, m. slaked lime. *h.*  
*bharkānā*, a. to slake (lime). *bhirkānā*, a. to cast, throw, dart. *h.*  
*bharkānā*, a. to frighten, to scare; to blow up into flame. *h.*  
*bharkeḷ*, wild, untamed, shy, coy. *h.*  
*bharkilā*, splendid, glittering. *h.*  
*bharmānā*, a. to excite by throwing out temptation; to deceive; to perplex, to alarm. *h.*  
*bharmilā*, ambiguous, doubtful, scrupulous. *h.*  
*bharānā*, a. to fill, load, satisfy, perform, discharge (a debt); to undergo, to suffer, to daub; n. to abound, to be filled, to heal (a wound). *h.*  
*bharṇā*, act of filling or completing; to give property in repayment of a debt; it also denotes the vessel that receives the expressed juice of the sugar-cane. *h.*  
*bharṇā*, f. weft, woof. *s.*  
*bharosā*, m. hope, dependence, faith, confidence.  
*bharosā-k.*, to hope, to rely. *s.*  
*bharotā*, m. a load of grass or hay. *h.*  
*bhar-pāṇī*, f. a receipt in full. *h.*

*bhar-pānā*, a. to be paid, to receive the full amount; met. is expressed when a person is disappointed; as, *main ne bhar pāyā*, I am paid; or still more idiomatic, "I am paid with a witness." *h.*  
*bhar-peṭī*, pot-bellied. *h.* [brimful. *h.*  
*bhar-pūr* or *bhar-pūran*, overflowing, chokeful,  
*bharṛā*, m. a panic. *fauj meṇ bharṛā parā*, the army was seized with a panic. *h.*  
*bhart* or *bharat*, m. a mixed metal composed of copper and lead. *h.*  
*bhartū* or *bhartā*, m. vegetables boiled or fried, and broken or pressed in the hand. *s.*  
*bhartā*, m. a cherisher, supporter, a husband. *s.*  
*bhartī*, f. completion; filling; loading, cargo; vulgarly used for promotion. *bhartī-k.*, to recruit. *s.* [called *bhart*. *h.*  
*bhartiyā*, m. a brazier, a worker in the metal  
*bhartsnā*, m. threat, menace; f. reproach, abuse.  
*bhār-wāh* (also *bhāra-wāhik*), m. a porter. *s.* [*s.*  
*bharwānā*, a. to cause to fill or load. *s.*  
*bhāryā*, f. lit. a wife or married woman. *s.*  
*bhas*, m. ashes, cinders. *s.*  
*bhasaknā*, n. to fall, to drop down. *h.*  
*bhasānā*, a. to launch, to set afloat. *s.*  
*bhasāwan*, a tax on boats carrying grain. *h.*  
*bhas-bhasā*, weak, soft, flabby (as meat). *h.*  
*bhāshā*, f. a dialect, &c. (same as *bhāḥḥā*). *s.*  
*bhāskār*, resplendent, shining; m. the sun. *s.*  
*bhasma* or *bhasam*, f. ashes. *bhasma-snān*, art of smearing the body with ashes. *bhasmak*, m. a disease of the eyes. *bhasmant*, m. ashes.  
*bhasmī-karan*, m. calcining. *bhasmī-kṛit*, reduced to ashes, calcined. *s.*  
*bhāsnā*, n. to be known, to appear. *s.*  
*bhas-tikkā*, m. a steak, chop, or collop. *h.*  
*bhāsur*, m. a husband's elder brother. *s.*  
*bhaṭ*, f. misfortune, curse; an oven, a furnace, a kiln.  
*bhaṭ-parṇā*, n. to be cursed, to be unfortunate, to be lost (lit. to fall into the kiln). *h.*  
*bhāt*, m. boiled rice, food. *s.* [rest. *h.*  
*bhāt*, advances to ploughmen without any intention.  
*bhaṭ*, m. a warrior, hero, soldier; a barbarian or outcast of a particular tribe. *s.*  
*bhāt*, m. a bard, a minstrel; a genealogist or family bard; name of a tribe. *h.*  
*bhātā*, m. an extra allowance to troops on service, commonly called *batta*. *h.*  
*bhaṭaṭ*, f. praise from a poet (*bhāṭ*). *h.*  
*bhaṭaknā*, n. to wander about; to go astray, to miss the right path. *h.*  
*bhāṭan*, the wife of a bard, a female minstrel. *h.*



*bhāthā*, m. a current or stream, the ebb tide. *h.*  
*bhāthī*, f. down the river, with the current. *h.*  
*bhāthiyāl* or *bhāthiyāl*, with the current, i.e. down the river, and not with the flood tide. *h.*  
*bhāthiyānā*, n. to go down the river. *h.*  
*bhāthiyārā*, m. or (*bhāthiyārī*, f.), a sutler, an innkeeper; one who prepares food for travellers. *bhāthiyārīn* or *bhāthiyārī*, f. a female sutler. *bhāthiyār-khāna*, an inn, a caravanserai. *bhāthiyārpan*, m. the business of a *bhāthiyārā*. *h.*  
*bhāthijā*, m. nephew, brother's son. *s.*  
*bhāthijī*, f. niece, brother's daughter. *s.*  
*bhāthiyārā*, m. a sutler, an innkeeper. *h.*  
*bhāthiyārīn* or *bhāthiyārī*, f. a female sutler. *h.*  
*bhāthiyārpan* (see *bhāthiyārpan*). *h.*  
*bhāthkā*, astray, wandering. *h.*  
*bhāthkānā*, a. to baulk, to mislead, to deceive, to scare, to cause to wander, to lead astray. *h.*  
*bhātt*, m. a learned man, a philosopher. *s.*  
*bhatta*, m. extra allowance for troops on march. *h.*  
*bhāttā*, a ploughman's wages in kind. *h.*  
*bhāttāchārj*, m. (for *bhāttachārya*), the most learned of the learned; a title given to the Kanaujiya Brāhmans: it is also applied to one who teaches any branch of Sanskrit literature. *s.*  
*bhāttā*, m. a furnace, kiln, oven. *h.*  
*bhāthī*, or *bhāthī* or *bhāthī*, f. a small fireplace, a kind of furnace; a liquor-shop, distillery, *bhāthī-dār*, one who keeps a spirit-shop. *h.*  
*bhāttulā*, m. a kind of bread made from the flour of the *arher* and other sorts of pulse. *h.*  
*bhau*, m. fear, dread, terror. *s.*  
*bhauchuk*, (inelegant) aghast. *s.*  
*bhaumī*, adj. f. earthly, terrestrial. *s.*  
*bhauṇ* or *bhōṇ*, f. the eyebrow. *bhauṇ-terhī-karnī*, a. to browbeat, to look angrily, raising the eyebrows, to frown, to scowl. *bhauṇ tannī*, to knit the eyebrows. *s.* [fasten elephants. *h.*  
*bhauṇās*, m. a large and strong post to which they *bhauṇ-chāl*, also *bhūṇ-chāl*, m. an earthquake. *s.*  
*bhauṇkā*, n. to bark (met.); to talk foolishly. *h.*  
*bhauvī* (v. *bhauvar*), m. a whirlpool. *s.*  
*bhauṇrā*, m. a large bee, or rather beetle, enamoured of the lotus; a cavern, vault, cellar. *s.*  
*bhauṇrī*, f. a female bee, feathered hair; name of a defect in horses. *s.*  
*bhauṇriyānā*, a. to whirl, to turn. *s.*  
*bhauṇsā* or *bhauṇsā*, n. to bark. *h.*  
*bhauṇvar-kāl*, f. a kind of halter. *h.*  
*bhautik*, relating to evil spirits. *s.*  
*bhauṇṭī*, a house surrounded by a dead wall. *h.*  
*bhāvit*, animated, inspired; thoughtful. *s.*

*bhavitārya*, what is to be, or become. *s.*  
*bhavitāryatā*, f. futurity, destiny. *s.*  
*bhavya*, prosperous, fit, happy. *s.*  
*bhāvya*, what must, will, or ought to be. *s.*  
*bhāw*, m. state or condition of being; meaning, purpose; sentiment; will, idea; choice, liking; blandishment; gesticulation. *bhāw-batānā*, to gesticulate. *s.*  
*bhāwṇ* or *bhāwṇ*, regarding, concerning. *h.*  
*bhawaiyā*, m. a dancer, a storyteller. *s.*  
*bhāwak*, m. the external expression of amatory sentiments; a friend, a lover. *s.*  
*bhawan*, m. a house, site, a temple. *s.*  
*bhāwī* or *bhāwā*, i. future, what is about to be. *s.*  
*bhāwīk*, natural, innate, sentimental. *s.*  
*bhāwī* or *bhāwī*, regarding, concerning. *h.*  
*bhaya-kūrak*, terrifying, frightening. *bhayamān*, frightened, alarmed. *bhayānak* or *bhayāncānā*, terrific, frightful. *bhayankar*, terrible, terrific. *bhayārta*, frightened, afraid. *bhaya-sthān*, m. seat or part exposed to peril or hurt. *bhayātūr*, terrified, astounded, distracted with fear. *bhay-bhīta*, frightened, terrified. *s.*  
*bhed*, m. secrecy, mystery; difference, kind, sort; disunion, disagreement. *bhed-lenā*, a. to spy, to pry into, to work one's self into confidence, to sound. *s.* [mischief-maker. *s.*  
*bhedak*, a breaker, one who breaks or divides, a *bhedakiyā*, m. a scout, a spy. *s.*  
*bhedī* or *bhediyā*, intelligent; m. a scout. *s.*  
*bhed-kār*, separating, causing disunion. *s.*  
*bhedū*, m. one who possesses another's secret, a confidant. *s.* [of secrecy. *s.*  
*bhedya*, whatever ought to be kept secret, worthy *bhejā*, m. the brain. *h.*  
*bhejā*, a. to send, to transmit, to utter, ejaculate. *h.*  
*bhek*, m. a toad, a frog. *s.*  
*bhekh*, m. (for *bheesh*) disguise, assumed appearance, dress, &c., semblance. *bhek-bhekh*, v. putting on a disguise, assuming an appearance. *s.*  
*bhūṭ*, f. a lump of coarse sugar or gur, generally consisting of five or six sirs. *h.*  
*bhūṭ-sū*, m. alloy of metal (in coinage, &c.). *h.*  
*bheṣ*, the earth, the ground; the bleating of sheep. *bheṣ-bheṣ*, to bleat as sheep. *h.*  
*bhāṇḍ*, spirit-eyed. *h.* [f. a meeting. *h.*  
*bhāṇṭ*, f. interview; visit; present. *bhāṇṭ-māṇṭ*, *bhāṇṭ*, n. to meet with; to visit. *h.*  
*bher*, f. a kind of pipe, a kettle-drum. *s.*  
*bher*, m. a ram; f. a sheep, ewe. *s.*  
*bherī*, m. a piper. *bherī*, a species of falcon. *s.*  
*bherī*, f. a sheep, an ewe. *s.*

*bheriyā*, m. a wolf. *bheriyā-dhasān*, m. a multitude crowded together like sheep in a pen, the act of following the example of another. *s.*

*bhernā*, a. to shut, to close. *h.*

*bhes*, m. (for *bhesh*) appearance, assumed likeness, counterfeit dress, semblance. *s.*

*bhesh*, m. (same as *bhes*) appearance, &c. *s.*

*bhet*, f. meeting, interview; a present (to a superior). *bhet-bakrā*, a present made to a newly-appointed governor by the villagers. *bhet-patra*, a deed of gift on the above occasion. *h.*

*bhetan*, to meet, act of meeting. *h.*

*bhetnā*, n. to meet, to join; to arrive; to make a present (to a superior). *h.*

*bhetū*, m. *bhetī*, f. a stalk, stem. *h.*

*bhē*, conj. also, too, even, and. *h.*

*bhichchhuk*, m. a beggar. *s.*

*bhichnā*, a. to squeeze, to compress, to crush. *h.*

*bhigānā*, a. to wet, moisten. *h.*

*bhignā* or *bhīgnā*, n. to be wet. *rāt-bhignā*, to pass the night in mirth. *h.*

*bhigonā*, a. to wet, to steep. *h.*

*bhijā*, wet, moist. *bhijānā*, a. to cause to be wet, to wet, to moisten; to cause to send. *bhijnā*, n. to be wet. *bhijwānā*, a. to cause to be sent.

*bhikh*, f. begging, charity, alms. *s.* [*h.*

*bhikhri*, f. an unfilled grain. *h.*

*bhikshā*, f. begging; alms. *bhikshā-pātra*, m. a beggar's bowl, a wallet for collecting alms. *s.*

*bhīm*, fearful, terrible; m. horror, terror. *s.*

*bhīnā*, m. sister's husband; brother-in-law. *h.*

*bhīnaknā*, n. to buzz as a fly; to swarm. *h.*

*bhīnbhīnakat*, f. buzz, hum (of bees). *h.*

*bhīnbhīnānā* or *bhambhanānā*, n. to buzz. *h.*

*bhīnde-khānā*, m. the room appropriated to the apparatus of the *hukka*. *h.*

*bhīgnā*, n. (v. *bhignā*) to be wet. *h.*

*bhīnn* or *bhīnna*, separate, different, other, apart, (in arithm.) a fraction. *bhīnn-bhīnn*, various, severally. *s.*

*bhīnnānā*, m. to have a singing in the ears, to be giddy; to sound (as shot, and brass pots, &c.). *h.* [same mother. *s.*

*bhīnnodar*, m. a half-brother, a brother not by the *bhīnt*, f. a wall (v. *bhīt*), a rampart. *s.*

*bhīr* (also *bhīr*), m. a wasp or bee. *h.*

*bhīr*, f. multitude, crowd, mob; a press of work, trouble, difficulty. *h.*

*bhīrāṇ*, f. the closing of two armies in battle. *h.*

*bhīrānā*, a. to join, to place close to, to close in battle (armies); to cause to fight. *h.*

*bhīr-banga*, m. the rabble of camp followers, the "impedimenta" of an army on march. *d.*

*bhīr-bhār*, f. a crowd, multitude. *h.*

*bhīrnā*, n. to be open or ajar (a door). *h.*

*bhīrnā*, n. to close (as two armies), to come together, to be joined, to shoulder, to join. *h.*

*bhis*, the edible root of the lotus. *h.*

*bhisalnā*, m. to be dazzled (the sight). *h.*

*bhīshan* or *bhīshma*, horrible, fearful; m. horror. *s.*

*bhīshṭal*, f. a foolish or stupid woman. *h.*

*bhīt*, f. a wall (or breadth of a wall), mound, embankment, the vestige of an old house. *ochhe kī prīt*, join *bālū kī bhīt*, the friendship of the mean is like a wall of sand (i.e. unstable). *s.*

*bhīt* or *bhīta*, terrified, afraid, alarmed. *s.*

*bhīt* or *bhīta*, m. the mound of a tank or artificial pond; the vestige of an old house. *h.*

*bhītar*, within, inside. *bhītari*, inward, inside, internal. *bhītariyā*, m. an inmate, the people who live in a house, not strangers, domestic; men who preside at a temple; those among the guests at a wedding-feast who eat in company with the relatives of the bride; those who partake of the feast without are called *bāhariyā*. *bhītaurī*, ground-rent paid for the site of a house by a stranger. *s.*

*bhīti*, f. fear, alarm, apprehension. *s.*

*bhītti*, f. a wall of earth or masonry. *s.*

*bhog*, m. enjoyment; the food offered to an idol; pleasure, satisfaction; possession; eating, vic-tuals. *bhog-bandhak*, a bond granting the use of a pledged article. *bhog-dār*, one in the possession or enjoyment of any property. *bhog-lābh*, usufruct in lieu of interest. *bhog-k*, to enjoy, to suffer. *s.*

*bhog*, m. abuse, rudeness. *h.*

*bhogā*, m. fraud, trick, deceit, illusion, deception, imposition, treachery, roguery, cheat. *h.*

*bhogādhiṅkār*, m. the possessor of the usufruct of mortgaged or pledged property. *s.*

*bhog-bandhak*, a mortgage (v. *bhog*). *h.*

*bhoghiyā*, a small basket in which the sower carries his seed. *h.*

*bhogī*, jovial, jolly; the person who enjoys or possesses anything; one who pursues pleasure. *man bhogī karm daridrī*, by nature fond of pleasure, but condemned by fate to poverty. *s.*

*bhognā*, n. to enjoy, to suffer, to live stoically, to take pain and pleasure as they come. *s.*

*bhogya*, that which may be enjoyed. *s.*

*bhogā* or *bhūā*, m. a chair-porter, a *pālki* bearer (pronounced "boy" by European ladies). *h.*

*bhoj* or *bhojan*, m. eating, food, victuals. *bhojan-k*,  
to eat. *bhojad-kharch*, table, expenses. s. [s.  
*bhojagya* or *bhojya*, to be eaten, edible; m. food.  
*bhokas*, m. a wizard, a sorcerer, a magician. *h*.  
*bhokhnā*, a. to bark (see *bhaṅkhnā*). s.  
*bholā* or *bholi*, f. innocent, artless. *bholi-bāleñ*,  
innocent prattle. *h*.  
*bhomp*, *bhompā*, m. a wind instrument. *h*.  
*bhondā*, ill-shaped, useless, bad, ugly. *h*.  
*bhondnā*, a. to deceive, to impose upon. *d*.  
*bhondū*, silly, quiet, mild, artless, simple. *h*.  
*bhoñ-gharā*, m. a vault, a cavern, a cellar. s.  
*bhoñh*, f. the eyebrow. s.  
*bhoñk*, m. a stab, a thrust. *h*.  
*bhoñkā-bhoñki*, f. stabbing and thrusting. *h*.  
*bhonkas*, m. a wizard who preys upon children (or  
men or women), till he kills them. *h*.  
*bhonknā*, a. to thrust, to drive (as a nail). *h*.  
*bhonkrā*, very fat, corpulent. *h*.  
*bhonthā* or *bhonthrā*, blunt, obtuse. *h*.  
*bhojā*, m. a kind of *fakir*, a magician. s.  
*bhor*, f. dawn of day. *bhor-honā*, n. to be finished,  
to be terminated. *h*.  
*bhorā*, simple, artless, undesigning. *h*.  
*bhotā*, blunt, obtuse. *h*.  
*bhoti*, f. labour. *bhotihār*, a labourer. *h*.  
*bhram* or *bharam*, m. error, mistake, doubt, suspi-  
cion, apprehension, perplexity; blunder, slip. s.  
*bhrāmak*, m. a cheat, a rogue. s.  
*bhraman*, m. whirling; walking, roaming. s.  
*bhramar*, m. a large black bee; vertigo. *bhrāmar*,  
m. epilepsy. *bhrāmari*, epileptic. *bhramat*, adj.  
whirling, going round, roving, erring. *bhrami*,  
f. error, blunder, mistake. *bhrami* or *bharmi*,  
apprehensive, doubtful, scrupulous, whirling,  
going round. s.  
*bhrāñsh*, m. falling, declining. s.  
*bhrāñta*, whirled, revolved; blundering. s.  
*bhrāñta*, one who is gone astray, a wanderer. s.  
*bhrāñti* or *bhrāñti*, f. error, ignorance; revolving,  
wandering. s.  
*bhrāñtīman*, adj. erring, wandering. s.  
*bhrasht*, fallen, lost, depraved, debased, polluted,  
abominable, vicious, dissolute. *bhrasht-k*, a. to  
pollute, to seduce. *bhrasht-honā*, n. to be pol-  
luted; to calcine. *bhrashta-rājya*, deposed, de-  
prived of a kingdom. s.  
*bhrātā* or *bhrātri*, m. brother. s.  
*bhrātrik* or *bhrātriya*, fraternal, brotherly. s.  
*bhrīkūñi*, f. the eyebrow, a frown. s.  
*bhring*, m. a large bee, said to be enamoured of  
the lotus, the humble bee. *bhring*, f. a kind

of wasp, a large black bee, a humble bee. *bhrin-  
gīphal*, m. the hog plum. s.  
*bhrīt*, m. a servant, a hired labourer. *bhrīti*, f.  
wages, hire, maintenance. *bhritya*, m. an atten-  
dant, servant, a slave. *bhrityā*, f. hire, wages. s.  
*bhrū-bhang*, m. a frown. s.  
*bhrūn*, m. pregnancy; a foetus, a child. *bhrūn-  
hatyā*, f. murder of the foetus, causing abortion.  
*bhū*, f. the earth, the world; land, soil. s. [s.  
*bhū,ā*, f. father's sister; a worm, caterpillar. *h*.  
*bhūchal*, m. hot ashes. s.  
*bhuch*, barbarous, ignorant. *h*.  
*bhūda*, a light or sandy soil. *h*.  
*bhū-dān*, m. a grant of land or of revenue. *bhū-  
dāna-patra*, a deed of grant of land, &c. s.  
*bhūgal*, m. ashes, embers of a fire. *h*.  
*bhugatna*, a. to enjoy, to suffer; to receive the  
reward of virtue or punishment of a crime. s.  
*bhuggā*, simple, foolish. *h*.  
*bhū gol*, m. the terrestrial globe, the earth. s.  
*bhuglānā*, a. to distribute, to requite. s.  
*bhū,ī*, m. a chair-porter (see *bho,ī*). *h*.  
*bhū,īn*, f. the earth, ground; a kind of caterpillar  
covered with hair and destructive to plants,  
flowers and trees. *bhū,īn-champā*, a kind of  
fireworks, like a flower-pot. *bhū,īn-dol*, m. an  
earthquake. *bhū,īn-hārī*, land let at a low rent  
to military retainers. *h*.  
*bhuj*, m. the arm above the elbow. s.  
*bhujā*, f. the arm above the elbow. s.  
*bhujang* or *bhujangam*, m. a serpent. s.  
*bhū-jantu*, m. an earth-worm. s.  
*bhūjel*, m. a species of bird. s.  
*bhujiyā* (same as *bhājī*), f. greens. *h*.  
*bhujnā*, m. parched or scorched grain. s.  
*bhū-kamp*, m. an earthquake. s.  
*bhūkh*, f. hunger, appetite. *bhūkh marnā*, to  
starve. *bhūkh hungry*, starving. s.  
*bhūkhān*, m. ornaments, jewels. s. [h.  
*bhūl*, f. forgetfulness, an error, mistake, blunder.  
*bhūlā-bisrā* or *bhūlā-bhaṭkā*, missing the road,  
generally a person who falls on another in  
consequence of some accident, &c., not inten-  
tionally. *h*.  
*bhūlānā*, a. to cause to forget, to invite, to  
mislead, to deceive, to fascinate, to coax. *h*.  
*bhūlānā* (for *bhūlānā*), to mislead, &c. *h*.  
*bhūlānā*, n. to be misled, seduced. *h*.  
*bhūlānā*, m. deception, fraud, a cheat, deceit.  
*bhūlānā denā*, a. to deceive, to play a trick. *h*.  
*bhūlnā*, n. to forget, to err, to blunder; to miss,  
to stray, to be forgotten. *h*.



*bhū-lok*, m. the earth, region of mankind. *s.*  
*bhūm*, or *bhūmi* or *bhūmī*, f. land, soil; the earth;  
 place, site; ground. *bhūmī-dār*, a landholder, a  
 headman or chief. *bhūm-dāhā*, being burnt or  
 reduced to earth (a corpse). *s.*  
*bhūmik*, m. a landholder; a chief. *s.*  
*bhūmī-kamp*, m. an earthquake. *s.*  
*bhūmīyā*, a landlord, proprietor of the soil. *h.*  
*bhūmīyāwat*, f. a general plundering. *s.*  
*bhūmīyāwatī*, an insurgent chief. *s.*  
*bhūn-bhāṇ*, a man invested by a proprietor with  
 land, which he must not dispose of. *h.*  
*bhūndarī* or *bhūndarī*, f. a small patch of cultiva-  
 tion allotted rent-free to village servants. *h.*  
*bhūndiyā*, m. one who cultivates with a borrowed  
 plough or hand instrument. *h.*  
*bhūndī*, f. a kind of worm, the palmer-worm. *h.*  
*bhūnd-pairā*, unlucky, ill-omened. *h.*  
*bhūnhārā*, m. a subterranean dwelling. *h.*  
*bhūn-in*, f. the earth (see *bhū-in*). *h.*  
*bhūniyā*, m. the headman of a village. *h.*  
*bhūniyā*, m. parched grain. *h.* [*h.*]  
*bhūnnā*, n. to be fried, dried, parched; broiled.  
*bhūnnā*, a. to parch, to grill, to broil, to toast,  
 to roast, to inflame, to fry. *h.*  
*bhūnnānā*, a. to fry, parch, &c. *h.*  
*bhūnsā*, m. chaff, bran. *bhūnsā-jins*, all kinds of  
 grain in husk. *h.*  
*bhūp*, or *bhū-pāl* or *bhū-pati*, m. a king, a sove-  
 reign, a landlord. *s.*  
*bhūr*, f. a hole through which water runs out. *h.*  
*bhūr*, f. charity, alms. *bhūr-bāntnā*, a. to give  
 alms; a spring, fountain. *h.*  
*bhūr* or *bhūri*, f. sandy ground, soil in which  
 much sand is mixed. *h.*  
*bhūrā*, fair, auburn, or brownish (as hair). *h.*  
*bhūral* or *bhoyāl*, m. talc, mica. *h.*  
*bhūrānā*, a. to wheedle. *h.*  
*bhurbhurā*, dry and in a state of powder. *h.*  
*bhurbhurānā*, a. to throw or sprinkle sugar or salt  
 upon meat. *h.*  
*bhūri-lābh*, very profitable, m. great gain. *s.*  
*bhus*, or *bhus* or *bhūsā*, m. bran, husk, chaff. *bhus*  
*par barāt* (lit. an assignment on chaff), i.e. an  
 assignment from which nothing can be ob-  
 tained. *s.*  
*bhusaundā*, or *bhūsaulā*, m. or *bhusaurī*, f. a hole,  
 a cavity; the place in a dwelling-house for  
 keeping straw, &c. *s.*  
*bhūsāvan*, a tax on boats carrying grain. *h.*  
*bhuserā*, or *bhuselā* or *bhusehrā*, m. a place where  
 corn or chaff is kept. *s.*

*bhūshan*, m. ornament, embellishment, jewel. *s.*  
*bhusrā* or *bhūsarā*, m. an inferior kind of wheat. *h.*  
*bhū-swāmī*, m. a landlord, a landholder. *s.*  
*bhūt*, been, become; existing; past; m. a de-  
 mon, a goblin; a malignant spirit. *s.*  
*bhūt*, land irretentive of water. *h.*  
*bhūtād*, much, many; excess, abundance. *d.*  
*bhūtāhā* or *bhūtāhā*, devilish, peevish, fierce. *s.*  
*bhū-tal*, m. the earth, the terrestrial globe. *s.*  
*bhūtātmā*, m. body, vital principle. *s.*  
*bhūtāvesh*, m. possession by a devil. *bhūtāvishta*,  
 possessed by a devil. *s.*  
*bhūt-gan*, m. a class of sprites or goblins. *s.*  
*bhūtiyānā*, n. to be like a devil. *s.*  
*bhutnā*, m. a small devil, an imp, a demon. *s.*  
*bhutnī* or *bhutnī*, f. wife of an imp; a female de-  
 mon, an ogress. *s.*  
*bhūt-sanchār*, m. possession by evil spirits. *s.*  
*bhuttā*, or *bhutta* or *bhutta*, m. Indian corn, any  
 large bunch, ear of corn ripened. *h.*  
*bhūva*, m. heaven, ether, sky, atmosphere. *s.*  
*bhūwan*, m. a world; water; heaven; man, man-  
*bhūwang*, m. a snake, a serpent. *s.* [*kind. s.*]  
*bhūyan* or *bhūyi*, m. a chief, holding by military  
 service; headman of a village. *h.*  
*bhūyokhūya*, again and again, repeatedly. *s.*  
*bī*, a vocative particle used in speaking to women;  
 contraction of *bī-bī*, a lady, mistress. *h.*  
*bī-ainihī*, in person, exactly, clearly. *a.*  
*bībād* (for *vivād*), m. quarrel, contest. *h.*  
*bībādī* (for *vivādī*), a disputant, plaintiff. *s.*  
*bībāh* (for *vivāh*), m. matrimony, marriage. *s.*  
*bībaran*, m. interpretation, explanation. *s.*  
*bībarnā* (for *vivarnā*), faded in colour. *s.*  
*bībek*, m. *bībekatā*, f. discrimination, sense. *s.*  
*bībhaw*, m. substance, wealth. *s.*  
*bībī*, f. a lady (vulgarily a wife). *h.*  
*bīch* or *bīch*, in, into, among, in the midst, be-  
 tween, during; m. middle, centre; difference;  
 quarrel, hostility. *bīch-parṇā*, n. to differ, to  
 raise a quarrel between. *bīch kī ungī*, f. the  
 middle finger. *bīchoṇ bīch*, the very middle. *h.*  
*bīch-ā-bīch*, the middle, in the middle. *d.*  
*bīchak*, disappointment; fright, alarm. *h.*  
*bīchaknā*, n. to be disappointed, balked; to  
 sprain; to run away, to retreat; to withdraw a  
 consent which has been given. *h.*  
*bīchalnā*, n. to break one's promise, to slip, to  
 infringe, to turn, to bend. *s.*  
*bīchamnā*, a. to tease one with questions. *h.*  
*bīchār* (for *vīchār*), m. contrivance, consideration,  
 judgment, opinion, thought, will. *s.*

*bichāra* or *bichārā*, without resource. *p.*  
*bichārak*, an inspector, investigator, judge. *s.*  
*bichārat*, part. reflecting, thinking. *s.*  
*bichārit*, judged, considered, matured. *s.*  
*bicharnā*, to detail. *bichar kar bolnā*, to speak in full detail. *h.*  
*bichārnā*, a. to consider, to reflect, to investigate, to comprehend, to think, to apprehend. *s.*  
*bichharnā* or *bichhārnā*, to be separated. *s.*  
*bichārya*, fit for consideration. *s.*  
*bich-bichāo*, m. mediation, interposition, arbitration. *bich-bichāo-k.*, to mediate, to interpose. *h.*  
*bichchhū*, or *bichhū*, a. or *bichhā* or *bichhū*, m. a scorpion; the sign Scorpio. *s.*  
*bichhā-denā*, a. to spread; to knock down. *h.*  
*bichhālnā*, n. to be separated; to slip, to slide; to slip out of place, to sprain; to turn away. *h.*  
*bichhānā*, a. to spread; m. a bed, carpet. *h.*  
*bichhārā*, m. *bichhārāṭ*, f. parting asunder. *s.*  
*bichhārānā*, a. to cause to be separated; to part or divide (actively). *s.*  
*bichhaunā* or *bich'onā*, m. bed, carpeting. *h.*  
*bichhnā*, n. to be spread. *h.*  
*bichhoh* or *bichhohā*, m. separation, absence. *h.*  
*bichhōrnā*, a. to separate. *h.*  
*bichhrāṭ*, fem. separation, turning away. *s.*  
*bichhū*, a. m. a sort of dagger; a small stiletto, with a curved or serpentine blade. *h.*  
*bichhurāṭ*, f. separation, separating. *s.*  
*bichhurānā*, a. to cause to be separated. *s.*  
*bichhūrāo*, m. parting or separating. *s.*  
*bichhurnā*, or *bichhurnā*, or *bichhārnā* or *bichhārnā*, n. to be separated, or set apart, to slide, to slip, to turn away the face. *s.*  
*bichhānā*, a. to cause to spread. *h.*  
*bichitr* (for *vichitra*), various; wonderful. *s.*  
*bichkānā*, a. to balk, to disappoint, to break one's promise. *h.*  
*bichwā*, or *bichwān* or *bichauliyā*, m. one who interposes, a mediator, an umpire, an arbitrator; an agent or ambassador. *s.*  
*bid*, f. a little pit into which children in play endeavour to throw balls or marbles. *h.*  
*bidā*, f. oeginning, commencement. *s.*  
*bidā*, f. dismissal; taking leave, farewell, adieu. *bidā-k.*, to bid farewell, to dismiss. *s.*  
*bidā*, m. a mound, a cluster of mounds. *h.*  
*bidāhnā*, a. to turn the plough over a field, after the seed is come up; to harrow. *h.*  
*bidar*, a sort of harrow worked by oxen. *h.*  
*bidāran* (for *vidāran*), m. act of tearing, breaking, severing, rending, or dividing. *s.*

*hidārnā*, a. to tear, to rend. *s.*  
*bidārnā*, a. to drive away, to turn away. *s.*  
*bid'at*, f. oppression; schism, blasphemy. *s.*  
*bid'atī*, a tyrant, oppressor. *a.*  
*bides* (for *videsh*), abroad, a foreign country. *s.*  
*bidesī*, of another country; m. a traveller, a foreigner. *s.*  
*bidh* (for *vidhi*), f. a sacred precept, rule, command, practice, precept, discretion. *s.*  
*bidhā*, settlement, arrangement. *h.*  
*bidhān*, m. common practice, precept. *s.*  
*bidhātā* (for *vidhātā*), m. he who has predestined, i.e. the deity, providence. *s.*  
*bidhāvā* or *bidhwā*, f. a widow. *s.*  
*bidhāwat*, f. perforation. *h.*  
*bidhātā*, n. to be pierced. *s.*  
*bidhwaṇā*, m. death, annihilation. *s.*  
*bidit*, known, famed, renowned. *s.*  
*bidornā*, *bidornā*, a. to screw; to mock, to laugh at, to ridicule. *h.*  
*bidūn*, without, deprived of. *a.*  
*bidyā*, f. science, knowledge, intellect. *s.*  
*bidyārthī*, m. a seeker after knowledge. *s.*  
*bidyāwān* (for *vidyāwān*), scientific, learned. *s.*  
*bigaṭhī*, rent per *bigāḥ*, fixed on lands. *h.*  
*bi-gana* or *bi-gānā*, strange, unknown. *p.*  
*bi-gānagī*, strangeness, &c. *p.*  
*bigandh*, f. stink, factor. *s.*  
*bigār*, m. injury, violation, difference. *bigār-k.*, a. to quarrel, to forfeit friendship. *bigār par ānā*, n. to be ready to quarrel. *bigārnā*, n. to be spoiled, damaged, or marred, to fail, to miscarry; to quarrel, to disagree, to be enraged. *bigārnā*, a. to spoil, to mar, to damage; to cause misunderstanding between friends. *bigārā*, m. a spoiler, violator. *h.*  
*bigāsnā*, n. to be blown, to expand, &c. *s.*  
*bigatī*, f. badness, misdemeanor. *s.*  
*bigāḥ* or *bigāḥ*, m. a measure of land consisting in Bengal of 20 *kāṭhās* or 120 feet square, or 1600 square yards, which is nearly  $\frac{1}{2}$  of an English acre; in the Upper Provinces it is nearly  $\frac{1}{2}$  of an acre. *bigāḥ-dām*, settlement of revenue at so much per *bigāḥ*; a certain rate levied per *bigāḥ*. *bigāḥ-dāṭ*, m. a record of the measurement of lands in a district. *s.*  
*bigān*, m. hindrance, stop, prevention. *s.*  
*bigrah* (for *vigraha*), m. quarrel, strife. *s.*  
*bigrī*, f. damage, war, misunderstanding. *h.*  
*bih*, good, better. *bih* or *bihī*, a quince. *p.*  
*bihana*, n. to spend or pass (the time). *n.*  
*bihand*, land cut up by a torrent.

*bihāne*, early in the morning; soon. *h.*  
*bihār*, m. diversion, sport, amusement. *bihāra-*  
*sthal*, place of amusement. *s.*  
*bikar*, uneven, abrupt, rugged, waste land, land  
 full of ravines. *h.*  
*bikharnā*, n. to rejoice, to take pleasure. *s.*  
*bikhal*, agitated, alarmed, overcome with fear or  
 agitation, unable to restrain one's self. *s.*  
*bih-būd*, m. or *bih-būdī*, f. health, vigour; good-  
 ness, welfare. *p.*  
*bihī*, a quince. *bihī-dāna*, m. quince-seed; (from  
 the adj. *bih*, good), goodness, welfare. *p.*  
*bihil* (for *bi-hil*, "let alone"), pardon. *h.*  
*bihin* or *bihin*, best, most excellent. *p.*  
*bihisht*, f. Paradise. *bihishtī*, of or belonging to  
 Paradise; m. a water-carrier. *p.*  
*bikrī*, f. a subscription to raise a certain sum, an  
 assessment, quota, share. *h.*  
*bihtar*, good, excellent, well, better. *p.*  
*biktari*, f. superior excellence, welfare. *p.*  
*biktarin*, best, superior. *p.*  
*bijai* (for *vijaya*), m. triumph. *s.*  
*bijāī* or *bijāī*, f. a portion of seed corn which  
 the poor are allowed to take from the field. *h.*  
*bijak*, m. a ticket, a list, an invoice. *s.*  
*bijālā*, seedy, abounding in seed. *s.*  
*bijar*, soil in which the cerealia are grown. *h.*  
*bijār*, m. a bull, a stallion. *h.*  
*bijār*, seedy, abounding in seed. *s.*  
*bijayī* (for *vijayī*), vanquisher, conqueror. *s.*  
*bijhaknā*, n. to be alarmed, to be startled. *h.*  
*bijhghāh*, a scarecrow. *h.*  
*bijhkanā*, a. to frighten, to scare, to alarm. *h.*  
*bijhnā*, a. to tear up the earth with the hoofs (a  
 bull); to push, to shove, to shoulder. *h.*  
*bijī*, f. a weasel, a mongoose. *h.*  
*bijyā* or *bijayā*, m. hemp, bhāng. *s.*  
*bij-khād*, advance of seed and food to agricul-  
 turists. *h.*  
*bijlī*, f. lightning; thunderbolt. *h.*  
*bijnā* or *bijnā*, m. a punkah, a kind of fan. *s.*  
*bijog* (for *vijog*), m. separation, absence (espe-  
 cially lovers); adj. parted, separate. *s.*  
*bijogī*, wretched, one who is separated. *s.*  
*bijrī* f. (v. *bijlī*), lightning. *s.*  
*bijwār*, perquisites of the lower classes, consist-  
 ing of a portion of seed-corn from the field. *h.*  
*bikā*, crooked; injured, damaged. (v. *bāl*). *h.*  
*bikal*, restless, uneasy, troubled. *s.*  
*bikāl*, m. the afternoon. *s.* [be sold. *h.*  
*bikānā* (same as *bikwānā*), to sell, or to cause to  
*bikā*, o. m. sale. *bikāw*, saleable, for sale. *h.*

*bikās*, shining, blooming; expansion, display:  
 pleased, happy, delighted. *s.*  
*bikasit*, expanded, blown (as a flower). *s.*  
*bikasnā*, n. to blow or expand as a flower, to be  
 delighted, to smile. *s.*  
*bikhī* (for *vishī*), m. poison, venom. *bikk-dhar*, a  
 snake (lit. poison-holder). *bikkhā*, venomous. *s.*  
*bikharnā*, n. to be scattered, dispersed, or dis-  
 hevelled; to become angry, to be amazed. *h.*  
*bikh-khoprā*, m. a kind of lizard, about a yard  
 long, and said to be venomous. *s.*  
*bikkhām*, the name of a medicine or poison. *s.*  
*bikkī*, m. a partner (at play, &c.). *h.*  
*biknā*, n. to be sold, to sell (in an intransitive  
 sense, like the French "se vendre"). *bik-jānā*,  
 met. to be dependent on, to be obliged. *s.*  
*bikram*, m. great power or strength, prowess,  
 heroism, act of overpowering. *s.*  
*bikrār* or *bikrāl*, terrific, ugly, hideous. *s.*  
*bikrī*, f. a sale, a demand. *s.*  
*bikwānā*, to cause to be sold. *s.*  
*bil* or *bilā*, m. a hole or burrow. *s.*  
*bilā*, without; *bilā taraddud*, without hesitation.  
*bilā tavakkuf*, hastily, speedily. *bilā-nāgha*, un-  
 hesitatingly, without delay. *a.*  
*bilachnā*, to extract, to select, as passages from  
 books; to pick, to cull. *h.*  
*bilād*, pl. cities, countries, territories. *a.*  
*bilag*, separate; m. separation, difference. *bilag*  
*mānnā*, n. to be displeased, angry, offended. *s.*  
*bilagnā*, n. to separate, to be separated, to curdle,  
 to turn (as milk). *h.*  
*bilah-band*, m. settlement, regulation. *h.*  
*bilah-bandī*, an account of the settlement of a  
 district, specifying the name of each *maḥall*,  
 the farmer of it, and the amount at which it is  
 let. *h.* [ket for holding betel leaf. *h.*  
*bilahrī*, f. a ladle for taking out oil; a small bas-  
*bilāī*, f. a she-cat; a grater for scraping pom-  
 pions, &c. *bilāī-kand*, m. name of a medicine.  
*s.* [n. to be displeased. *s.*  
*bilakhnā*, a. to see, to look at, perceive, behold;  
*bilaknā*, n. to sob, to cry violently, as a child; to  
 long for, to desire eagerly. *h.*  
*bi-Paks*, the reverse. *us ke bi-Paks*, the contrary  
 to that. *a.*  
*bilālā* or *bilallā*, foolish, simple, silly. *h.*  
*bilalānā*, n. to lament. *h.*  
*bilam* or *bilamb*, m. delay, long stay. *bilambh*  
 (for *vilambh*), m. delay, long stay. *bilambh*  
*bilambnā* or *bilamnā*, to delay, tarry; to stop,  
 remain. *s.*



*bilānū*, a. to cause to vanish, to dissipate; to dis-  
pose of; n. to retire, to be lost. *ā*.  
*bilāgnā*, a. to climb, to ascend. *ā*.  
*bilāṇo*, m. a tom-cat. *s*.  
*bilāp*, m. lamentation, complaint. *s*.  
*bilāpnā*, n. to lament, to bewail. *s*.  
*billar* or *billār*, m. a male cat. *s*.  
*bilās*, m. pleasure, satisfaction, delight. *s*.  
*bilāsi*, voluptuous, addicted to pleasure. *s*.  
*bilasmā*, n. to be pleased, to be delighted. *s*.  
*bilatnā*, n. to become bad. *ā*.  
*bilauṅī*, f. a species of grass. *ā*.  
*bilāwar* (v. *bilāṇo*), a he-cat. *s*.  
*bilbilānā*, n. to be restless, to be tormented, to  
complain; to weep, to whine. *ā*.  
*bi-l-farz*, granted that, on the supposition or  
condition that. *a*.  
*bi-l-f'l*, in fact, actually; now, for the present  
moment; in short; in the mean time. *a*.  
*bilgānā*, a. to separate, to part. *s*.  
*bilgāṇo*, m. separation, parting. *s*.  
*bilharā*, m. a kind of basket (long and narrow),  
generally used for holding *pāns* or betel leaf. *ā*.  
*bi-l-ijmāl*, in the whole, in the lump. *ā*.  
*bilish* or *bilišt*, f. a span, the extent from the tip  
of the thumb to that of the little finger when  
stretched. *p*.  
*bi-l-ittifāk*, lit. by agreement, by chance. *a*.  
*bi-l-jumla*, in short, to conclude, finally. *a*.  
*bi-l-kaḍ*, on purpose, designedly. *a*.  
*bi-l-khair*, in a good manner, well, happily. *a*.  
*bi-l-kull* (or *bi-l-kulliya*), totally, altogether. *a*.  
*bi-l-kūwat*, by the strength, or power of. *a*.  
*billā*, m. a male cat. *billi*, f. a she-cat. *s*.  
*bi-llāh* (or *bi-llāhī*), by God. *a*.  
*billānā*, n. to weep, whine. *ā*.  
*billāwar*, m. a kind of stone, crystal; cut glass. *a*.  
*billauri*, made of crystal or glass; the forms  
*billorī*, *billaurin*, and *billorin* are also in use. *a*.  
*billi-lofan*, m. valerian; so named from its effect  
on cats. *ā*.  
*bilmānā*, a. to allure, to tantalise. *ā*.  
*binā*, f. a sty or stithe in the eyelids. *ā*.  
*biloknā*, a. to see, to look at. *s*.  
*bilonā* or *bilowanā*, a. to churn. *ā*.  
*bilcā*, m. a he cat; a kind of cloth. *s*.  
*bi-l-watā*, in truth, in reality. *a*.  
*bi-l-yakīn*, assuredly, certainly. *a*.  
*bim*, m. fear, terror, dread, danger. *p*.  
*bimā* or *bimān*, m. insurance; also the rate of  
insurance, or the per-centage paid for that pur-  
pose. *ā*.

*bimal* (for *vimal*), a. free of filth, clean. *s*.  
*bimār*, sick, indisposed. *bimār-khāna*, a. an hos-  
pital. *bimār-dār*, an attendant on a sick per-  
son, a nurse. *bimār-dārī*, attendance on the  
sick. *bimāḍī*, m. sickness, illness. *p*.  
*bimbuk*, red, fiery, flame-coloured. *a*.  
*bimukh*, having the face averted. *s*.  
*bin*, f. a kind of stringed instrument. *s*.  
*bin*, "see thou;" in comp. seeing, as '*ālam-bin*,  
world-seeing, an epithet applied to the sun. *p*.  
*bin* or *binā*, without, unless. *bin jāne*, without  
knowing, unwittingly. *bin māre* or *bin tegh*  
*shahīd honā*, to be slain without a wound  
(applied to lovers). *bin māre tauba-k*, to fear  
without cause. *s*.  
*binā*, f. foundation, basis. *a*.  
*binā*, clear-sighted, discerning. *p*.  
*binā-bar*, on account of, owing to. *p*.  
*binā-bar-in*, therefore, with this intent. *p*.  
*binā-goch*, the cavity at the lower part of the ear.  
*binahar*, m. a gatherer of cotton. *ā*. [*p*.  
*binās*, m. death, annihilation. *s*.  
*binasnā*, n. to perish, to become spoiled. *s*.  
*binawū*, f. hail (of a smaller kind). *ā*.  
*binaunā*, a. to adore, to venerate, to laud. *s*.  
*binauriyā*, m. an herb used as fodder. *ā*.  
*bināwat* or *bināwāt*, f. act of weaving. *ā*.  
*binay* (for *vinaya*), m. humility, humble entreaty,  
courtesy, good-nature. *s*.  
*bind*, f. a spot, dot, mark. *s*.  
*bindā*, m. a fagot, a bundle of wood, sticks. *s*.  
*bindā*, m. a roll of paper; a kind of rope made  
of grass, or the fibres of the *arhar* plant. *ā*.  
*bindhnā*, to sting, to bite; to be pierced. *s*.  
*bindhnā*, a. to bore. *s*.  
*bindī*, f. a spot, dot, mark. *s*.  
*bindū*, f. the hair planted behind. *s*.  
*binī*, f. the nose. *binī-burida*, one whose nose is  
cut off (a mode of punishment). *p*.  
*binish*, f. seeing, discernment. *p*.  
*binjan*, m. sauce, condiments; vegetables dressed  
with butter, &c., and added to flesh or fish. *s*.  
*binnā*, a. to knit; to weave; n. to be picked. *ā*.  
*bin* or *binat*, a daughter. *binu-l-inak*, wine,  
daughter of the grape. *a*.  
*binfi*, f. an apology, submission, solicitation. *s*.  
*binwā*, f. price paid for weaving. *ā*.  
*bipal*, m. a measure of time, a second. *s*.  
*bi-parit*, contrary, opposite; f. mischief, ruin. *s*.  
*biparnā*, a. to attack, to assault. *ā*.  
*bipal*, or *bipatti* or *bipṭa*, f. calamity, misfortune,  
danger, mischief. *s*.

*bipharnā* n. to be perverse, refractory, cross, irritated, obstinate, pert. *s.*

*bīr*, f. a hero; a brother; a brave. *s.*

*bīrā*, m. (same as *bīra*), a brother. *h.*

*bīrā* or *bīrā*, m. a betel leaf made up with a preparation of the areca nut, spices, and chanām. *bīrā* *uthānā*, a. to undertake a business. *bīrā* *dālnā*, a. to propose a premium for the performance of a task. *h.*

*bīrā*, m. a thong tied to the hilt of a sword, a sword-knot. *h.*

*bīrad*, m. fame, reputation, panegyric. *h.*

*bīrah*, m. separation, absence. *s.*

*bīrahnī*, f. sickness from separation. *s.*

*bīrājnā*, n. to be conspicuous or splendid, to enjoy one's self, to live in health, ease, &c. *s.*

*bīrām*, uneasy, unquiet, agitated. *s.*

*bīramnā*, n. to stop, to remain. *s.*

*bīran*, m. a brother, a comrade. *h.*

*bīrānā*, a. to mock, to jeer or jibe, to taunt. *h.*

*bīrānā*, strange, foreign; belonging to another, of or relating to another. *h.*

*bīrānawe* or *bīrānawve*, ninety-two. *s.*

*bīranj* (or *bīrinj*), m. rice; brass. *p.*

*bīrāonā*, a. to vex, to mock. *h.*

*bīrār*, f. bullocks laden with grain. *h.*

*bīrasnā*, n. to stay, to remain. *h.*

*bīr-bahutī* or *bīr-bahūtī*, f. a small insect with a back of a bright red colour; the scarlet or lady fly, commonly called the "Rain insect," as it makes its appearance when the first rains have fallen. *h.*

*bīr-bānī*, f. a man's own wife. *h.*

*bīrcham*, m. a kind of flour made from the fruit of the *ber* tree. *h.*

*bīrchhik*, m. (for *vīrchhik*), a scorpion; the sign of the zodiac so called. *s.*

*bīrez-bīrez*, overcome by, and yielding to misfortune, or to an enemy. *p.*

*bīrhā*, m. separation, parting, absence. *s. h.*

*bīrhī* (for *vīrahī*), m. suffering the pangs of love, separate from one's love. *s.* [of love. *s.*

*bīrhiyā*, amorous, sensual; suffering the pangs of love. *h.*

*bīrī*, f. a betel-leaf made up with spices, &c.; the colour which adheres to the lips from chewing betel; a composition, which being rubbed on the teeth, stains their interstices of a reddish colour; a small parcel of betel-nut (v. *bīrā*). *h.*

*bīrinjārī*, a grain merchant, a camp follower (with grain, &c.), a sutler. *p.*

*bīrinjī*, made of brass, brazen. *p.*

*bīrinj-phal* or *bīrinj-phāl*, m. a species of rice. *h.*

*bīriyān*, f. time, space of time. *h.*

*bīrj*, m. power, strength, seed. *s.*

*bīrka*, m. a pond, a small well, the basin of a fountain. *a.*

*bīrkat*, m. a kind of ascetics who have relinquished the world; adj. disgusted with the world. *s.*

*bīrkh*, little, few, some, somewhat. *p.*

*bīrkī*, f. (v. *bīrār*), a drove of bullocks, &c. *h.*

*bīrlā*, scarce, uncommon, rare, wonderful; delicate, fine, thin. *s.*

*bīrmānā*, a. to stop; to tame, to allure. *s.*

*bīrmā,ū*, taming, tamed, allured. *s.*

*bīrni*, f. a wasp; a small grain. *h.*

*bīrodh* (for *vīrodh*), m. quarrel, enmity. *s.*

*bīrodhī*, quarrelsome. *s.*

*bīrog* (for *vīrog*), m. separation, absence. *s.*

*bīrogan*, m. sickness from the absence of a beloved object; adj. f. separated. *s.*

*bīrogī*, m. a separated or distressed lover. *s.*

*bīrā-barār*, m. collection in kind. *h.*

*bīrt*, a right, custom, privilege. *h.*

*bīrtā*, f. heroism, valour, prowess. *s.*

*bīrtā*, m. *bīrtī*, f. purpose, power, ability. *h.*

*bīrtiyā*, a tenant who holds his lands on a fixed unalterable annual assessment. *h.*

*bīrudhka*, opposed to; contrary. *s.*

*bīrūn* (for *berūn*), without, outside, external. *p.*

*bi-rūp*, ugly. *bīrūp-h.*, to be disgraced. *s.*

*bīrwāhī*, f. an orchard. *bīrwāhī-k.*, a. to make an orchard; to inclose with a hedge. *h.*

*bīrya* (for *vīrya*), m. valour, &c. *s.*

*bīryān*, fried, roasted, broiled, grilled. *p.*

*bīryānā*, f. a dish made of flesh and rice. *p.*

*bis* or *bitt* (for *vitt*), m. wealth, substance, ability, power, means. *s.*

*bis*, m. venom, poison of reptiles. *s.*

*bisā*, m. a score; a dog with twenty nails. *s.*

*bisad*, white, pure, clean. *s.*

*bisāh*, f. purchase, buying. *h.*

*bisahan* or *bisāhind*, f. stink, fetidness. *h.*

*bisāhindā*, fetid, stinking. *h.*

*bisāhnā*, a. to buy, to purchase. *h.*

*bisahrī*, f. a boil on the hand, a purchaser. *h.*

*bisahrū* or *bisahrū,ā*, a buyer; a purchaser. *h.*

*bisan*, m. evil, fault; desire, lust. *s.* [h.

*bisān*, f. an offensive smell (as of fish, onions, &c.).

*bisānā* (for *bisāhnā*), a. to purchase; (for *bisrānā*) to cause to forget, to mislead. *h.*

*bisāndh*, f. evil odour, a stink. *h.*

*bisar*, m. or *bisrāt*, f. forgetfulness, oblivion. *s.*

*bisār*, loan of seed upon the stipulation of ample repayment after harvest. *h.* [to gather. *h.*

*bisār*, gleanings left in the field for the lower orders

*bisarnā*, n., *bisārnā*, a. to forget, to be forgotten. *s.*

*bisāt*, f. means, capital stock, estate. *a.*

*bisat*, f. bedding, carpeting. *bisatī shatranj*, a

chess-board. *bisāt-hāzi*, a play-board in general;

means, capital, stock, &c. *a.*

*bisat* (for *bisatī*), one who sells every kind of thing, a pedlar, a haberdasher. *a.*

*bisāyandh* or *bisāyandh*, f. a stink. *h.*

*bis-bis*, the call made to a cat. *h.*

*bisbisānā*, n. to yield a sound, as in the fermentation of putrefying vegetable, or of vinous liquors. *h.*

*bisekh* (for *vishesh*), m. a particular circumstance; adj. peculiar, special, particular; abundant; adv. particularly, specially. *s.*

*biselā*, venomous, poisonous. *s.*

*bish* (for *visha*), m. venom, poison. *s.*

*bishā*, venomous (as reptiles). *s.*

*bishai* or *bishayi*, sensual, worldly. *s.*

*bishum*, unequalled (in a bad sense), difficult, bad, excessive, difficult of cure. *s.*

*bishaya*, m. any object of sense; anything perceptible by the senses, as colour, smell, flavour, and contrast; an affair, matter. *s.*

*bishata*, venomous. *s.* [(v. *bisekh*). *s.*

*bishesh* or *bisekh*, a particular circumstance, &c.

*bisheshata*, f. abundance. *s.*

*bishhā* or *bishiyar*, venomous (as reptiles). *s.*

*bishmī*, m. a rake, a lecher; adj. delicate, nice, showy in dress. *s.*

*bishram*, m. rest, ease, pause. *bishram-l.* to pass the night (used by wandering fakirs). *s.*

*bishrānt*, rested, reposed. *bishrāntī*, f. rest. *s.*

*bish(hā)*, f. ordure, dung of any animal. *s.*

*bishpī*, f. rain, the rainy season. *s.*

*bis*, f. twenty; a score, a measure of grain; also a land measure equal to 20 *nalis*. *s.*

*bisiyar*, venomous, poisonous. *s.*

*bismat*, m. amazement, surprise. *s.*

*bismār*, m. the name of a bush. *h.*

*bismil*, sacrificed (any animal). *bismil-k.*, to sacrifice an animal. *a.*

*bismillāh*, in the name of God; this phrase is used by good Musalmāns in the beginning of all actions, written works, &c.; hence *bismillāh-l.* to begin, to commence. *bismillāh-hūā*, said of a child who has just commenced learning to read. *a.h.* delicate, nice, showy in dress. *h.*

*bismī*, m. a rake, a debauchee, a lecher; adj.

*bishram* (for *vishram*), m. pause, a stop, a point in writing; rest. *bishram-lens*, to rest. *s.*

*bishrānā*, a. to forget, to mislead. *s.*

*bishrānt* (for *vishrānt*), rested, reposed. *bishrāntī*, f. rest, repose, cessation from toil. *s.*

*bist* or *bist*, twenty, a score. *p.*

*bistar*, m. bedding, carpeting; a bed, &c. *p.*

*bistār*, m. abundance, prolixity, diffusion. *s.*

*bistāri*, ample, diffuse, prolix. *s.*

*bistūrnā*, a. to spread out, to extend. *s.*

*bistū* or *bistūga*, f. a lizard. *h.*

*bisurnā*, n. *bisurnā*, a. to sob, to cry slowly. *h.*

*biswa* or *biswā*, m. the twentieth part, particularly of a *bha* of ground. *biswā-bhar*, assessment by the *biswā*. *biswā-dar*, the holder of a share or shares in a coparcenary village. *h.*

*biswānt*, m. or *biswānt*, f. a fraction of a *biswā*. *h.*

*biswas* (for *vishwas*), m. confidence, faith, sincerity, dependence. *s.*

*biswī*, f. alienation of land, on the payment of fines in advance. *h.* [abundance, superfluity. *p.*

*bisyār*, many, much, very, abundant. *bisyāri*,

*bat*, f. dung of any animal; a fastidious salt containing sulphur; a kind of agistment, an allowance per head of cattle, paid to the cow-

herd. *h.*

*bitānā*, a. to pass (time), to spend. *s.*

*bitānā*, a. to scatter, to sprinkle. *h.*

*bitaran*, m. charity, alms, a donation. *s.*

*bitarnā*, a. to bestow, to grant. *s.*

*bitard* or *bitard*, m. a heap of the cakes of dried cow-dung. *h.*

*bitawā*, f. a tax on shop-keepers, &c. *h.*

*bitā*, the dung of birds. *h.*

*bitā*, f. pain; affliction. *s.*

*bitā*, m. an annular cushion put on the head for carrying a pot of water. *h.*

*bitānā*, a. to cause to sit down, to set, settle. *h.*

*bitāri*, f. cleansing the warp. *h.*

*bitārd* or *bitārd*, n. to be scattered, to be sprinkled. *h.*

*bitārnā*, a. to cause to scatter, sprinkle. *h.*

*bitānā*, to cause to be seated, to make one sit

*bitānā*, n. (for *bitānā*) to sit. *h.* [down. *h.*

*bitānā*, a. to scatter, to sprinkle. *h.*

*bitā*, passed, gone, elapsed. *s.*

*bitā*, f. a daughter, a little daughter. *s.*

*bitā*, f. land cultivated by forced labour. *h.*

*bitā* or *bitā*, n. to pass, elapse (as time); to

pass, come to pass. *s.*

*bitā*, a. to spill, to scatter. *h.*

*bitā*, a. to scatter, sprinkle; m. a son. *h.*



*bitrā-bandā*, a kind of settlement. *h.*  
*bittā*, m. a span, a hand's breadth. *h.*  
*bi-t-taṣriḥ*, distinctly, explicitly. *a.*  
*bittikh*, a melon, a musk melon. *a.*  
*bittiyā*, m. a dwarf, i.e. a span high. *h.*  
*biṭwā*, m. a son. *h.*  
*biwāh*, m. marriage. *s.*  
*biyā*, m. seed (see *biḥ* or *bija*). *s.*  
*biyā biyā*, come, come; a mode of calling pigeons, falcons, &c. *p.*  
*biyābān*, m. a desert, a wilderness. *p.*  
*biyāhā*, m. or *biyāhtā*, f. married.  
*biyāhan*, m. marrying, marriage. *s.*  
*biyāhnā*, n. to be delivered of young (animal); a. to marry (i.e. to give or take in marriage). *s.*  
*biyārī* or *biārī*, f. supper. *h.*  
*biyog*, m. separation (generally of lovers). *s.*  
*biyogī*, m. a lover suffering the pain of absence. *s.*  
*biṣāṭ*, f. stock (in trade), capital; agency, commission. *a.*  
*bi-zāti-hi*, of itself, independently. *a.*  
*biṣla*, m. a garment for daily use. *a.*  
*bi-z-zarūrāt* (also *bi-z-zarāra*), necessarily. *a.*  
*bi-z-zāt* or *bi-z-zāti*, naturally, originally. *a.*  
*bo*, f. smell, odour (same as *bū*, q.v.). *p.*  
*bo* or *boāḥ*, sowing, cultivation. *h.*  
*bo,ānā*, a. to cause to sow; n. to stink. *h.p.*  
*bo,ārū*, m. seed-time, sowing. *h.*  
*bobā*, m. goods and chattels, property. *h.*  
*boch*, m. an alligator. *h.*  
*bochā*, m. a kind of sedan, a chair-palkī. *h.*  
*bochkānā*, small; m. a dancing-boy. *h.*  
*bochrā*, chipped or notched on the edge. *h.*  
*bodā*, weak, faint-hearted, low-spirited. *h.*  
*bo-dār*, fragrant, scented; m. a kind of leather. *p.*  
*boddhā*, ingenious, intelligent, sensible. *s.*  
*bodh*, m. understanding; a security. *s.h.*  
*bodhak*, m. a teacher, a preceptor. *s.*  
*bodhan*, m. *bodhanī*, f. knowledge, teaching. *s.*  
*bogh*, a wrapper, a pouch. *bogh-band*, m. the cloth in which anything is wrapped up. *p.*  
*boghmā*, m. trumpery, trifles, scraps, rags, &c., the stores of a wallet; ugly and fat (woman). *p.*  
*boghrā*, m. a dish made of boiled meat, flour, &c.  
*boghrā nikālā*, to be well beaten; somewhat akin to our phrase "having his gruel." *p.*  
*bohnī*, f. the money received for the first sale in the morning by shopkeepers and hucksters; no credit is allowed, nothing but ready money being received on such occasions. *h.*  
*bohrā*, m. a class of bankers so called. *h.* [*h.*]  
*bo,ḥ-bāchh*, assessment to be realized on cultivation.

*bo,ḥyā*, m. a small basket. *h.*  
*bojh* or *bojhā*, m. a load, weight, ballast of a boat or ship. *bojh-pakaynā*, to affect a new delicacy or consequence, to give one's self airs (it is generally spoken in raillery). *bojh sir par honā*, applied to a task, the performance of which is become indispensable. *h.*  
*bojhāḥ*, f. lading (a cargo). *h.*  
*bojhal* or *bojhel*, loaded, laden, heavy. *h.*  
*bojhnā*, a. to load; to scald or parch rice. *h.*  
*bok*, m. a he goat, a ram, a tup. *s.*  
*boka* or *bokā*, m. a pail for raising water. *h.*  
*bokla* or *būkla*, m. potherb. *a.*  
*bokrā*, m. a he-goat. *bokrī*, f. a she-goat. *s.*  
*bol*, m. speech, talk, conversation. *bolā*, m. a verbal agreement between two parties. *bolā-chālī*, f. conversation. *bol-bālā*, m. a kind of benediction. *bol-bālā honā*, to prosper. *bol-chāl*, f. conversation. *bolī*, f. speech, dialect, language; conversation, talk. *bolī-k.*, to jeer, to jest. *bolī-tholī*, f. jeering, speaking at but not to a person. *bolī tholī sunnā* or *mārnā*, to reproach, to blame. *bolnā*, n. to speak; to sound, to emit sound; to tell, to say. *bol-uṭhnā*, to speak out, to exclaim. *bol-chālānā*, to converse, speak together. *bole se bolnā*, to speak repeatedly. *boltā*, m. the faculty of speech;  
*bonā*, a. to sow, to plant. *s.* [soul, life. *h.*]  
*bonḍā*, m. a capsule, or pod of cotton, &c. *d.*  
*bonḍī*, f. the germ of a plant after the flower is shed. *h.*  
*bongā*, a stack of straw, a heap of chaff. *h.*  
*bonī*, f. the season of sowing. *s.*  
*bor*, deep; m. studs of gold or silver. *h.*  
*bora*, m. redeemable mortgage; a sack. *h.*  
*borā* or *borā*, m. a canvas bag, a sack. *h.*  
*boriyā*, m. a kind of mat made of reeds. *p.*  
*borṇā*, a. to cause to dive. *h.*  
*borā*, a tube; pipe; a reed or kalam. *p.*  
*bos* (in comp.), kissing, saluting. *bos o kinār*, m. kissing and toying; dalliance. *bosa*, m. a kiss, *bosa-bāzī*, f. kissing and toying. *bosa-denā* or *lenā*, to kiss. *bosī*, kissing, used in comp. as *kādamhosi*, kissing the feet, i.e. obeisance. *p.*  
*boṣīda*, stale, rotten. *boṣīdagī*, f. rottenness. *p.*  
*boṣtān*, m. a pleasure garden; name of a celebrated work by the Persian poet *Sa'dī*. *p.*  
*boṭ*, the finger, finger's breadth. *h.*  
*boṭī*, f. a morsel (or lump) of meat. *h.*  
*boyar*, land that is never allowed to lie fallow. *h.*  
*boz*, m. cream-coloured (a horse). *p.*  
*boza*, m. a kind of beer (v. *būzā*). *p.*

**bozna** or **boznina**, *m.* a monkey, an ape. *p.*  
**brahm** or **Brahma**, *m.* God; the all-pervading, the divine cause and essence of the world, from which all things are supposed to proceed, and to which they return; *spirit*, *soul*. *s.*  
**brahman**, *m.* (see *vidhata*) the Deity in the character of Creator, or matter personified. *s.*  
**brahmanachari**, a religious student. *s.*  
**brahma-hatya**, *m.* the murder of a Brāhman. *s.*  
**brahma-lok**, *m.* the world of Brahma. *s.*  
**brahman** or **brāhman**, *m.* a Hindu priest, a Brāhman, or one of the sacerdotal caste. *a.*  
**brāhmāṇḍ**, *m.* the top of the head; the mundane egg (of the Hindūs); the globe, the world. *s.*  
**brāhmanēṣa** or **brāhmanēṣā**, *m.* son of a Brāhman, a young Brāhman. *s.*  
**brāhmanī** or **brāhmanī**, wife of a Brāhman, a female of the Brāhman caste; *adj.* of or relating to a Brāhman. *s.*  
**brāhmānya**, *m.* the Brāhman sect, Brāhmanism; the state or quality of a Brāhman. *s.*  
**brāhmāvarṭta**, *m.* the country to the north-west of Delhi, lying between the rivers Saraswatī and Drishadvatī. *s.*  
**brāhmya**, *m.* the worship or veneration of Brāhmans; astonishment. *s.*  
**brāj**, *m.* the name of a district containing the several villages of Mathura, Gokul, Brindāvan, &c. *s.*  
**brat**, or **barat** or **bart**, *m.* a fast, a vow, a meritorious act, rite, or penance; use; part. flaming, blazing. *brati*, *m.* one who fasts; *adj.* engaged in the performance of a vow or penance. *s.*  
**bricheh** (for *eriksha*), *m.* a tree in general. *s.*  
**briddh** or **briddha**, *old*, aged. *s.*  
**briddhi**, *f.* vegetation, increase. *s.*  
**brishaspati-bār**, *m.* Thursday; *Dies Jovis*. *s.*  
**brīk**, *m.* a wolf (properly *erika*). *s.*  
**brīkh** or **brīksh**, *m.* a tree. *s.*  
**brīnd** (for *erinda*), *m.* a heap, a multitude, a quantity, an aggregation. *s.*  
**brishabh** (for *erishabha*), a bull. *s.*  
**brīta** or **brītā**, *m.* a grant (generally of land) to a religious person. *a.*  
**brīlāt** or **brīlāt**, *m.* account, narration, story; intelligence or news; circumstance, mode. *brī-tānt-pattar*, the record of a decision given by a *panchāyet*. *s.*  
**brīthā** or **brāthā** (for *erīthā*), abortive, vain. *s.*  
**brītti** (corruptly *brēti*), *f.* a stipend, a pension, income, estate, means of livelihood. *s.*  
**bruj** or **burj**, *m.* a cable, a large track rope. *a.*

**bū**, *f.* smell, odour. *bū-kash*, one who inhales the scent or odour of any substance. *p.*  
**bū**, *m.* a father; *adj.* possessed of; generally used in composition with another word, as *bū-l'ajab*, father of wonder, marvellous. *a.*  
**bū-ā** or **būbū**, *f.* sister; also an aunt by the father's side; (in the west of India) a lady (for *bibi*); a favourite concubine, or one of superior rank. *a.*  
**būchā**, *m.* *būchi*, *f.* ear-cropt, without ears. *a.*  
**būchnā**, *n.* to sit in a confined posture. *a.*  
**bud**, *f.* existence, being; a dwelling. *bud o bish*, residence, dwelling. *p.*  
**bū'd**, *f.* distance, remoteness. *a.* [called. *p.*  
**bū-dār**, fragrant, scented; *m.* a kind of leather so  
**būd-bāsh**, *f.* existence; residence, abode. *p.*  
**buddādānā**, *a.* to mutter, to grumble. *a.*  
**buddha**, *m.* a wise or learned man, a sage. *s.*  
**buddhā**, aged, old; an old man. *buddhā khābiya*, an old sinner (a term of ridicule or reproach).  
**buddhā-khank**, an old fellow. *s.p.*  
**buddhāpā** or **buddhāpan**, *m.* old age, senility. *s.*  
**buddhi**, *f.* sense, knowledge, understanding. *bud-dhi-hin*, senseless. *buddhi-bhrit*, wise, intelligent. *buddhimān*, *m.* or *buddhīmat*, *m.* or *bud-dhimati*, *f.* wise, sensible, learned, famed, known. *buddhiwān*, or *buddhiwāt* or *buddhiwāntā*, wise, knowing, intelligent. *s.*  
**budh**, *m.* name of a Hindū deity corresponding to the Odin or Woden of the Saxons. *s.*  
**būdā**, *m.* an old man; *adj.* aged. *a.*  
**budh-bār** or **budh-wār**, *m.* Wednesday. *s.*  
**budhit**, known, understood. *s.*  
**budhiyā** or **buḍī**, *f.* an old woman. *s.*  
**budh-jan**, *m.* a wise man. *s.*  
**budh**, an invocation, supposed to possess great power over the invisible world. *a.*  
**bugara**, or **bughar** or **bughara**, *m.* a breach in a wall; a gash, a deep wound. *p.*  
**bughdā**, *m.* a cleaver; a knife. *p.*  
**bughdī**, *m.* a kind of camel (of high cost). *p.*  
**bughrā**, *m.* macaroni (also called *sewa-in*). *p.*  
**bugh**, *m.* malice, spite, revenge, hatred. *a.*  
**bughar**, *m.* a misdoer or blunderer. *a.*  
**buhara**, *f.* sweepings. *buhari*, *f.* a broom, a besom. *buhara*, *a.* to sweep, to gather. *buhara*, *f.* a broom, a besom. *buhara*, *m.* a sweeper. *a.*  
**buhani**, *f.* handseel, first sale, earnest-money. *a.*  
**buhān**, *m.* the crisis of any disease. *a.*  
**buhā**, *f.* bristly or prickly barley. *a.*  
**buhā**, *m.* calumny, aspersion, false accusation.  
**buhā** *to* *buhā*, *to* *calumniate*. *a.*

*bū, ī*, a word used to frighten children, a goblin, or still more nearly, "bogie." *h.*  
*bū-jahl* (v. *abū-jahl*), adj. foolish. *a.*  
*bujahrā*, m. a vessel for warm water. *h.*  
*bujānā* (for *bujhānā*, q.v.), to extinguish, &c. *h.*  
*bujh*, f. understanding, comprehension. *būjhke*, wittingly. *būjhā-būjhi*, f. a game among children; one of them is blindfolded, and must guess which of the others touches him. *s.*  
*būjhā, ī*, f. teaching, instruction. *s.*  
*bujhail*, laden; beast, &c., of burthen. *h.*  
*bujhānā*, a. to extinguish, to put out; to damp or depress one's courage, to quench one's thirst.  
*bujhānā*, a. (caus. of *būjhānā*), to explain, to infuse into the mind, to demonstrate, to push as with argument, to persuade. *h.*  
*bujhārat*, adjustment of accounts. *h.*  
*bujhbujhawawal*, m. a riddle, guess again. *h.*  
*bujhnā*, n. to be extinguished, to be put out (as fire, a lamp), to be quenched (thirst), to be dejected (the spirits). *h.*  
*būjhānā*, a. to understand, to make out or comprehend; to think. *būjh-lenā* (at cards), to settle the account of gain and loss. *s.*  
*būk*, land recovered from a river. *h.*  
*būk*, m. a trumpet, clarion. *a.*  
*būkā*, m. powder; small pearls. *h.*  
*buk'a*, m. a house, a place. *a.*  
*bū-kalamūn*, m. a chameleon (hence), anything of various hues; adj. various, wonderful. *a.*  
*būkārā*, land (previously recovered as *būk*, q.v.), but rendered useless by a deposit of sand. *h.*  
*bukcha*, or *bukchā* or *bukcha*, m. a small bundle of cloth, a wrapper. *t.*  
*bukhār*, m. mist, steam, fog; glowing heat from the ground, or such as is felt in a fever; vapour, exhalation. *bukhār-nikalnā*, n. to break out (as an eruption on the skin). *bukhār dil meñ raknā*, a. to entertain enmity or malice in the heart. *a.*  
*bukhārā*, name of a town and country. *p.*  
*bukhārī*, of or relating to Bukhārā. *p.*  
*bukhl*, m. parsimony, stinginess, avarice. *a.*  
*bukht*, m. or *bukhtī*, f. a quick-paced camel (generally used to ride on, and not for burthens). *a.*  
*buktkī*, f. a cloth brought over the shoulders under the armpits and tied behind; a handful.  
*buktkī mārānā*, to pass a cloth under the armpits and tie it behind. *h.*  
*buktlānā*, n. to talk incoherently to one's self, to act or talk foolishly. *s.*  
*būruī*, a. to powder, to grind. *h.*

*buknī*, f. a kind of digestive powder. *h.*  
*bukoṭnā*, n. to lacerate with nails, to claw. *h.*  
*bulā-bhejnā*, a. to send for, to invite. *h.*  
*bulāhat*, f. calling, call, summons. *h.*  
*bulā-lānā*, a. to summon, to send for. *h.*  
*bulānā*, a. to call, invite, bid. *h.*  
*buland*, high, elevated, exalted, sublime, tall. *buland-pāya*, of high rank. *buland-hausila*, ambitious, aspiring. *buland-naẓar*, of exalted views, aspiring. *buland-himmat*, ambitious, of lofty intention. *bulandī*, f. height, elevation, exaltation. *p.*  
*bulāwā*, m. act of calling. *h.*  
*bulbul*, f. a nightingale; in India, a shrike. *p.*  
*bulbulā*, m. a bubble. *s.*  
*bulghār*, Bulgaria; Russia leather. *p.*  
*bu-l-hawas*, desirous; m. a blockhead, a wavering, fickle person. *bu-l-hawasī*, f. whim, caprice. *a.*  
*bulūgh*, m. or *bulūghat* or *bulūghīyat*, f. puberty, adolescence, the marriageable age. *a.*  
*buluk*, a large prominent eye. *p.*  
*bulwānā*, a. to cause to be called or sent for. *h.*  
*būm*, m. an owl; land, ground, soil. *p.*  
*bun*, m. coffee before it is ground (for then it takes a new name, *kahwa*), a. an allowance of grain given to a day labourer. *h.*  
*bun*, *buna* or *bunna*, m. basis, root, domestics, household furniture. *p.*  
*bünd*, f. drop. *bünd kī bünd*, very strong wine; doubly-distilled spirits, &c. *s.*  
*bundā*, m. a drop, point, a dot. *s.*  
*bundā*, m. an ornament worn on the ears. *h.*  
*bündā*, m. a large drop. *bündā-bāndī*, small and interrupted dropping of rain.  
*bündī* or *bundiya*, f. drops of rain; name of a place; a kind of sweetmeat in the form of drops. *s.*  
*būngā*, a stack of straw, a heap of chaff. *h.*  
*bunghā*, f. baggage, luggage; the tents, stores, furniture, &c., of an army. *p.*  
*bunnā*, a. to weave, intertwine. *h.*  
*bunt*, m. a kind of pulse when green. *h.*  
*bunt-pulwā*, m. a *pulwā* made of *bunt*, q.v. *h.*  
*bunyād*, *bunyan*, f. foundation, origin. *bunyād dālānā*, to lay the foundation, to found. *p.*  
*būr*, barren (land); f. chaff, husk. *būr-kā-lāddū*, a sort of sweetmeat made with the husk of grain. The confectioners avow the imposition, and cry out to passengers, "You'll repent if you eat it, or regret your tasting it." Hence great men are sometimes called *būr-kā-lāddū*,



when they make a practice of encouraging their dependants to hope, but do nothing for them at last. The term also means any person or thing which is fair without and foul within, or that promises well but turns out bad; a well-looking but stupid fellow. *h.*

*burā*, bad, worse. *burā-mānnā*, a. to take amiss.

*burā lagnā*, n. to be unpleasant. *h.*

*būrā*, m. a coarse kind of sugar. *h.*

*burāda*, m. filings, saw-dust. *p.*

*burāḥ*, f. mischief, badness, evil. *burāḥ*, *par-  
-uṭhnā*, or *kamar-bāndhnā*, to resolve on mis-  
-burānā, a. to cause to sink. *h.* [chief. *h.*

*ḍūrānī*, f. a kind of food, consisting of the fruit  
of the egg-plant fried in sour milk. *p.*

*bur-bolā*, scurrilous, abusive. *h.*

*burchod*, m. a scoundrel, rascal. *h.*

*burd*, m. lit. carrying off, a term used at chess  
when only the king (of the adversary) remains  
on the board, in which case he loses the game;  
this species of victory is not so creditable as  
checkmate. *p.*

*burda*, (in comp.), denotes bearing or possessing,  
as *nām-burda*, named, or having a name, the  
gentleman aforesaid. *a.*

*burdbār*, forbearing, mild, patient. *p.*

*burdbārī*, patience, forbearance. *p.*

*burdmand*, productive, fruitful. *p.*

*būrhā*, m. an old man; adj. old, aged. *būrhā-  
-ārḥā*, aged, of mature years. *h.*

*burhān*, m. demonstration, proof. *a.*

*burhāpā*, or *būrhāpā* or *būrhā-pan*, m. old age. *h.*

*burh-bhas*, one who affects in old age the man-  
ners of youth. *h.*

*ḍurḥī* or *burḥiyā*, f. an old woman. *h.*

*buphwa*, old, advanced in years. *s.*

*būrī*, f. a point of a spear; a spike. *būrī-chūrī*,  
f. the screech-owl. *h.*

*burida*, cut, clipped; a field cut by stealth by a  
cultivator. *p.*

*ḍūriyā*, m. a kind of mat made of reeds. *p.*

*būḡyā baf*, a mat-maker. *p.*

*burj*, m. a bastion, a tower; a sign of the zodiac,  
a constellation. *a.*

*burjari*, f. a term of abuse applied to a woman,  
such as brimstone, strumpet, &c. *h.*

*burjī*, f. a small tower or turret. *a.*

*burka*, m. a dress, or kind of veil covering the  
whole body from head to foot, with eye-holes to  
it. *barkā*, *gash*, one who wears a *barkā*. *a.*

*burkā*, m. a wasp. *h.*

*bur-marna*, n. to be drowned, to die by drowning.

*būrnā*, n. to dive; to drown, to dip. *h.*

*burrān*, sharp, cutting, cleaving. *p.*

*burri* or *burri*, f. sowing, by dropping seed from  
the hand into the furrow. *h.*

*burriah*, f. cutting, cleaving; sharpness. *p.*

*būrū*, a tube, pipe; a *qalam* for writing. *p.*

*burīdat*, f. coldness, chilliness. *a.*

*burjī*, pl. bastions, towers, celestial signs, more  
particularly those of the zodiac. *a.*

*burūn*, without, outside, external. *p.*

*bussad* or *bussadd*, coral and its root. *p.*

*bustān* or *bustān*, m. pleasant garden. *bustānji*,  
m. a gardener. *p.*

*bustāni*, relating to a flower garden. *p.*

*but*, m. an idol (hence, figuratively, a beloved  
woman; a darling). *but-parast*, an idolater.

*but-parastī*, idolatry. *but-parastā*, a maker of  
idols. *but-kada* or *but-khāna*, an idol temple, a  
pagoda. *p.*

*but*, m. a hazard table; a blow with the fist. *h.*

*būtā*, m. a flower, particularly worked on cloth,  
or painted on paper, &c. (a *bush*, a shrub).

*bāḡe-dār*, a flowered (cloth). *būtā-kadd*, applied  
to describe the small stature and exquisite pro-  
portion of a beloved person. *h.*

*būta*, m. a crucible; a bush, a shrub. *p.*

*būtā*, m. strength, power, ability. *h.*

*butānā* or *butānā*, a. to extinguish. *h.*

*būtāt* (for *būyūtāt*), m. account of household ex-  
pense. *būtālī*, relating to household expense. *a.*

*būfī*, f. drugs; flowers or sprigs (on muslin),  
sprigs of a plant. *h.*

*būtimār*, a heron. *p.*

*buṭlān*, abortive; m. falseness, vanity. *a.*

*buttā*, m. overreaching, fraud, trick, take in.

*buttā-denā*, to overreach. *h.*

*buz*, m. a he-goat. *buz-dil*, a coward. *p.*

*būza* (vulgarily *būza*), n. *būza* *būza*, a  
beer-shop, a "boozing-ken"; the latter term is  
probably a corruption of *būze-khāna*, introduced  
into Europe by the gipsies. *p.*

*būzāgar*, m. a brewer, a maker of or dealer in  
the stuff called *būzā*. *p.*

*būzāgari*, f. brewing (of *būzā*). *p.*

*būzāḡā*, m. a kind of monkey. *p.*

*būzān* or *būzān*, m. a monkey, an ape. *p.*

*būzang*, a granule, a great mass, a saint; an  
elder, an amir, a great venerable. *h.*

*būzang*, pl. granules; saints, sages. *būzang*,  
like a granule, &c. *h.*

*būzang*, a granule, a great mass, a saint; an  
elder, an amir, a great venerable. *h.*

*būzang*, pl. granules; saints, sages. *būzang*,  
like a granule, &c. *h.*

*būzang*, a granule, a great mass, a saint; an  
elder, an amir, a great venerable. *h.*

*būzang*, pl. granules; saints, sages. *būzang*,  
like a granule, &c. *h.*

*sāl*, aged, stricken in years. *buzurgwār*, ancestor, saint, sage. *buzurgwārī*, f. grandeur, reverence, highness, nobility. *buzurg-zāda*, of a noble race. *p.*  
*buzurjīmīr*, the famous minister of Naushīrwān, king of Persia, who lived in the sixth century of our era. *p.*  
*byādh*, m. a hunter, fowler. *s.*  
*byādhā*, m. a fowler, hunter. *s.*  
*byādhī* or *byādhī*, m. sickness, ailment, pain, anguish; a fowler, hunter; ill, sick. *s.*  
*byādhīt*, sick, grieved, pained. *s.*  
*byāh*, m. marriage. *byāh-rachānā*, to celebrate a marriage. *byāh-k.*, to marry. *byāh-lānā*, a. to take in marriage, to bring home a wife, to marry. *s.*  
*byāhā*, m. *byāhtā*, f. married. *byāhā-jānā*, n. to be married (a man). *byāhī-jānī*, to be married (a woman). *s.*  
*byāhan*, m. marrying, marriage. *s.*  
*byāhan-jog*, fit for marriage, marriageable. *s.*  
*byāh-jog*, marriageable. *s.*  
*byāhnā*, n. to be delivered of young (animal); a. to marry (*i.e.* to give or take in marriage). *s.*  
*byāi*, m. expense, expenditure. *s.*  
*byāj*, m. interest; delay. *byāj-khor*, one who takes interest, a usurer. *h.*  
*byāj*, m. pretence, pretext. *s.*  
*byājī*, m. the principal, or capital sum put out to interest. *h.*  
*byākul*, restless, agitated (in mind), perplexed. *s.*  
*byān*, m. birth, act of parturition. *chār-byān-gāe*, a cow that has calved four times. *ek-byān-jāmak*, having produced two calves at a birth. *s.*  
*byānā*, to be delivered of young (applied only to brute animals). *s.*  
*byāpār*, business, affair. *s.*  
*byāpārī*, a man of business in general, a dealer, a trader. *s.*  
*byāpnā*, n. to provide, occupy, to effect, to operate, to work, to act, to affect or influence. *s.*  
*byārth*, vain, of no effect. *s.*  
*byās*, the name of a *muni* or sage, who is said to have compiled the *Vedas*, &c. *s.*  
*byatīt* (for *vyatīt*), passed, elapsed. *s.*  
*byāyām*, m. labour, exercising, practising. *s.*  
*byayhār*, m. expense, expenditure. *s.*  
*byohār* or *byohār*, m. profession, negotiation, transaction, a loan, money-lending, custom. *s.*  
*byoharā* or *byohariyā*, a trader, a money-lender. *s.*  
*byongā*, m. the instrument with which leather is scraped and cleaned. *byongā phirā nahīn*, his

hide has not been curried yet (said of a spoilt child, &c.). *s.*  
*byonā*, m. shape, the act of cutting out clothes. *h.*  
*byonānā*, a. to cut or shape clothes. *h.*  
*byopār*, m. trade, traffic, business. *s.*  
*byopārī* (same as *baipārī*), a merchant. *s.*  
*byorā*, also *byaurā*, m. difference, distinction; account, explanation, history, detail of circumstances, an account of particulars, or detailed account (in book-keeping). *byora-wār*, explicitly, in full detail. *h.*

## C.

*cha*, a termination annexed to Persian nouns (chiefly names of lifeless things) to form diminutives, as *kū-cha*, a small street, form *kū*. *p.*  
*chā*, f. tea. *chā-dān*, m. a tea-pot. *p.*  
*chabāzī*, f. mastication, chewing. *s.*  
*chabā-otā*, childish, puerile. *h.*  
*chabānā*, a. to chew, to gnaw, to masticate. *chahā-chah-ke hāt karnī*, a. to speak with study or preparation; also without reserve, or haughtily and scornfully. *s.*  
*chabenā*, m. or *chabenī*, f. parched grain, to exercise the teeth with, when more substantial food is not at hand. *s.*  
*chābhat pārnā*, a. to crunch, to crush. *h.*  
*chābī*, f. a key. The word is inelegant, and chiefly used in Bengal; it is apparently of Portuguese origin. *h.*  
*chablānā*, a. to chew slowly. *s.*  
*chābnā*, a. to chew, to masticate. *chāb chāb bāten karnī*, a. to mince one's words, to speak little and haughtily. *s.*  
*chabnī-haddī*, f. cartilage, gristle. *h.*  
*chābuk*, m. active, alert; a horsewhip. *chābuk-bāzī*, f. whipping, lash. *chābuk-dast*, nimble, active, alert, quick, beautiful. *chābuk-phat-kārnā*, a. to crack a whip. *chābuk-sawār*, m. a horse-breaker, a jockey; a good rider; a horse-broker. *chābuk-sawārī*, f. jockeyship, &c. *chābuk-mārnā*, a. to whip, to lash. *p.*  
*chābuki*, f. activity, despatch, celerity. *p.*  
*chabūtrā* or *chabūtarā*, m. a terrace or mound to sit and converse on; a custom-house, a tribunal or court of justice, a police station, a guard-house; a market place; a boundary mark. *h.*  
*chabwūnā*, a. to cause to chew, &c. *s.*  
*chachā*, or *chūchā* or *chachchā*, m. a father's brother, paternal uncle (Lat. *patruus*). *h.*

*chachahiya*, m. a whistler. *h.*  
*chachar*, m. the pole round which they play at the festival of the *holi*; a fair or assemblage of people collected after the *holi*. *h.*  
*chachchal*, m. large breasts. *h.* [*h.*  
*chachchi* or *chachi*, f. father's brother's wife, aunt.  
*chacherā*, descended from or related through a paternal uncle, as *chacherā bhāī*, m. a cousin, son of a paternal uncle; *chacheri bahin*, daughter of a paternal uncle. *h.*  
*chāchi*, f. father's sister, or father's brother's wife, aunt. *h.*  
*chachornā* or *chachornā*, a. to suck (a dry substance from which nothing can be obtained). *h.*  
*chādar*, f. a sheet, table cloth, mantle, veil; a cascade. *chādar bichhānā*, a. to lay the cloth.  
*chaddar*, f. a sheet, a table cloth, a cloth of more than one breadth. *chaddar-andāzī*, a marriage ceremony among the Sikhs; when a man marries a widow a sheet is thrown over the parties. *chaddar bichhānā*, a. to lay the cloth. *p.h.* [appetite. *h.*  
*chāe*, m. eagerness, pleasure, taste. *chāe choz*, *chagalnā*, a. to eat without appetite. *h.*  
*chager*, f. a flower pot (also *chaniger*, q.v.). *h.*  
*chaghar*, m. a wall-eyed horse. *p.*  
*chah*, a platform, a pier head. *h.*  
*chāh*, f. desire, wish, love, liking, affection, choice, want, appetite. *chāh-chit* or *chāh o choz*, love, affection, dalliance. *h.*  
*chāh*, m. a pit, a well. *chāhi zanakh*, f. the dimple of the chin. *chāh-kan*, m. a well-digger. *p.*  
*chāhā*, m. love, affection, will. *h.*  
*chāhā-chāhi*, f. the love of one's country. *h.*  
*chāhak*, affectionate, friendly. *h.*  
*chahaknā*, n. to whistle (birds). *h.*  
*chahalnā*, n. to be fatigued, to grow tired. *h.*  
*chahal-pahal*, f. jollity, merriment, cheer. *h.*  
*chahār*, four. *chahār-pāya*, a quadruped. *chahār-chand*, fourfold. *chahār-bālīsh*, m. throne (Indian) with four cushions. *chahār-sū*, square, market-place. *chahār-shamba*, Wednesday. The contracted form *chār*, q.v. is more usual in compound words. *chahār-dah*, fourteen. *chahār-dahan*, the fourteenth. *chahār-tak* or *-tag*, m. a gallop. *chahārūm*, the fourth. *p.*  
*chāhat*, f. desire, will, love. *h.*  
*chah-bacha*, m. a vat, a cistern. *p.*  
*chah-bacha*, deeply coloured. *h.*  
*chahcheha*, m. the song of a bird, especially the melody of the nightingale. *chahchehe marān*, a. to sing (birds). *p.*

*chahchahinā*, a. to sing (as a nightingale), to whistle, to warble (as birds). *p.h.*  
*chahchahat* or *chahchahahat*, f. the singing or talking (of birds). *p.h.*  
*chahchahiya*, m. a whistler. *h.*  
*chahi* or *chāhi*, f. warbling, a snipe. *h.*  
*chāhi*, of or relating to a well. *chāhi*, f. or *chāhi-zamin*, land irrigated from wells. *p.*  
*chāhitā*, agreeable, desirable; a sweetheart. *h.*  
*chāhiti*, f. a mistress, a sweetheart. *h.*  
*chahiye*, becoming, necessary, expedient. *h.*  
*chahiye* (impers. v.), it is proper, it behoves. *h.*  
*chahkā*, m. a kind of fireworks; the smarting of a wound by the application of medicine.  
*chahkā lagānā*, a. to burn the skin slightly by fomenting. *h.*  
*chahkai* or *chahkaiḥ*, brawny, stout. *h.*  
*chahkār*, f. singing or chirping of birds. *h.*  
*chahkārānā*, to whistle or sing as birds. *h.*  
*chahlā*, m. mud, ooze, slime. *h.*  
*chahli*, the wheel on which the rope revolves at the top of a well. *h.*  
*chahnā*, a. to love, to like, to desire, to wish for, to demand, to choose, to need, to require, to pray, to approve, to ask, to attempt, to try, to look, see, watch, observe. *chāh-rahna*, to keep on the alert, to continue watching. *h.*  
*chāho*, either, choose, or, whether. *h.*  
*chahorā*, a fine sort of rice. *h.*  
*chahornā*, a. to transplant. *h.*  
*chahui* or *chahui*, four; *chahui-or* or *chahui-or*, on all sides. *chahui-chak* or *-dah*, circumjacent, all around. *chahui-chak* or *chahui-dah*, circumjacent, all around. *s.*  
*chailā*, m. a billet of wood for burning. *h.*  
*chain*, m. ease, relief, repose, tranquillity; a calm at sea; denying a bet in gaming. *h.*  
*chaina*, an inferior kind of millet. *h.*  
*chainā*, m. a black ant. *h.*  
*chaitanya*, m. soul, spirit; reason, understanding, perception, the possession of the proper use of the faculties; adj. in possession of the senses, awake, sensitive, cautious, attentive, aware, perceiving. *s.*  
*chak*, m. landed property, an estate, a farm; also a portion of land divided off. *chak-bandī*, f. defining or marking the boundaries of an estate. *chak-barār*, collecting the rent of a *chak*. *chak-nama*, a register of a *chak*, also a grant for holding the same. *chak-fukrā*, a plot or parcel of a landed estate. *s.*  
*chak*, m. a narrow opening intentionally left in



clothes; a rent, a slit, a fissure; a potter's wheel; a wheel of any kind; rings of earth for forming a well; a millstone, mill. *chāk-k.*, a. to rend, to slit, to tear, to split. *chāk-girebān*, with collar torn, afflicted. *s.*  
*chāk*, active, alert; well, in good health; erect, a horse ready to cover; in spirits. *chāk chāuband*, healthy and vigorous. *t.*  
*chākāchāk*, *f.* the sound of the stroke of a dagger, clashing of swords. *p.*  
*chākāchāundh*, *f.* being dazzled; radiance. *h.*  
*chaka,ī*, *f.* the name of a plaything, a whirlingig; a duck, the female of *chakwā*, *q.v.* *s.*  
*chakān*, dropping, distilling. *p.*  
*chākūr*, *m.* a servant, an attendant. *chākarān*, *pl.* servants, &c. *chākarān-zamīn*, lands exempted from revenue dues, and appropriated to the maintenance of public officers and servants. *chākārī*, *f.* service, attendance; a grant in a village for personal services, service land. *chākārīhā*, *m.* a good servant, a person fit for (in want of) service; one habituated to service.  
*chakar-makar*, *m.* evasion, subterfuge. *p.* [*p.* *chakūwar*, *m.* the name of a disease in horses. *h.*  
*chakchakā*, shining, resplendent. *h.*  
*chakchakī*, *f.* a kind of dagger worn on the waist; also a small knife, one or two of which are often worn in the same sheath with a dagger, similar to the appendages to a Highland-man's dirk; *adj.* resplendent. *h.*  
*chakethā*, with large eyes, goggled-eyed. *s.*  
*chakh* (for *chakshu*), *m.* the eye. *s.*  
*chakhā-chakhī*, *f.* wrangling. *p.* [men of. *s.*  
*chakhānā*, *a.* to cause to taste, to give a specimen, begone, away, avaunt. *p.*  
*chakhmāk* (*v.* *chakhmāk*), *f.* flint and steel. *p.*  
*chākhnā*, *a.* to enjoy, to relish, to taste. *s.*  
*chākī*, *f.* (*v.* *chakhī*), a mill-stone. *h.*  
*chakīda*, dropped, distilled. *p.*  
*chākīdagī*, *f.* a drop, distillation. *p.*  
*chakit*, timid, fearful, astonished. *s.*  
*chakkā*, *m.* coagulated milk; a carriage wheel, a circle, a coagulum of earth, round sod of turf; *adj.* thick (as *dahī*, &c.). *s.*  
*chakkar* or *chakra*, *m.* a wheel; a circle, or anything revolving in a circle; a whirlwind or whirlpool; a weapon used principally by the Sikhs, an iron ring which they throw with great dexterity; a circular course, the lounge (in manège); (*met.*) a misfortune, scrape, perplexity. *chakkar bardeshī*, compound interest. *ghorē ko chakkar denā*, to lounge a horse.

*chahoī chakkar mēn*, on the four sides, on all sides. *chakkar mārānā*, to wheel or whirl round. *chakra dārī*, *m.* a peacock; *Vishṇu*. *chakra-vān*, circular, ring-shaped. *chakra-vat*, in rotation, revolving like a wheel. *chakra-vartī*, *m.* an emperor, a sovereign of the world.  
*chakkas*, *m.* a perch for birds, roost. *h.* [*s.* *chakkī*, *f.* a millstone, grinder; a handmill; the timber of a gunlock; the kneepan; a thunder-bolt. *s.*  
*chakkū*, *m.* a claspknife, a penknife. *p.*  
*chaklā*, *m.* a brothel; a kind of cloth. *h.*  
*chaklā*, *adj.* wide, broad, round; *m.* a division of a country containing several parganas; a round plate on which bread is rolled. *chakle-dār*, *m.* the governor of a province or county. *chakle-dārī*, *f.* the government of a province or county. *chaklā-kharch*, expenses of a *chaklā*. *chaklā-nawīs*, the accountant of the revenues and charges of a *chaklā*. *chaklā,ī*, *f.* breadth, width. *chaklānā*, *a.* to extend in breadth, to widen. *h.*  
*chakma* or *chakmā*, *m.* a game at cards; a boot, a stocking. *h.*  
*chakmak* or *chakmāk*, or *chakmāk* or *chakmak*, *f.* the steel for striking fire with; a flint; the lock of a gun. *chakmākī*, *f.* a firelock. *t.*  
*chaknā-chūr*, *m.* scraps, small pieces, atoms, filings. *chaknā-chūr-h.*, to be dashed to pieces. *chaknā-chūr-k.*, to shatter to pieces. *h.* [a citron. *h.*  
*chakotrā* or *chakotarā*, *m.* a fruit of the lime kind, *chakrā*, *m.* a kind of dish made of pulse. *h.*  
*chakravartī*, *m.* a prince, a ruler; in Bengal, the word is corrupted into "chuckerbotty," or, still worse, "chokerbotty." *s.*  
*chakrethā*, having large eyes. *h.*  
*chakrī*, *f.* a round plate on which bread is rolled; a whirlingig or plaything. *s.*  
*chakrīt*, astonished, amazed, timid, fearful. *s.*  
*chaktā*, *m.* a scraping of the skin, a scrape, a scar; a slice, &c. *chaktā lenā*, to scar. *h.*  
*chaktī*, *f.* the hide of a rhinoceros. *h.*  
*chākū* or *chākū*, *m.* a clasp-knife, a pen-knife. *p.*  
*chal*, *f.* going, dispersion; variation, departure from truth, failure in the performance of a promise, or accomplishment of a prediction. *chal-denā*, *a.* to march as an army; to beguile. *s.*  
*chāl*, *f.* habit, custom; gait, pace. *chāl pakarnā* *n.* to prevail. *chāl-chālānā*, *n.* to behave. *chāl-dhāl*, *f.* manners, behaviour, breeding, politeness. *chāl-milnā*, *n.* to smell a rat. *s.*

*chālū* or *chālūk*, laborious, active, hard-working, alert, fleet, nimble, ingenious, clever. *chālūk-dast*, expert of hand. *chālūk-dastī*, expertness.

*chālū*, m. motion, departure. *s.* [*p.*

*chalāchal* or *chalāchalī*, f. the bustle of setting out on a journey, &c., setting about anything; adj. tremulous, unsteady; moveable and stationary. *s.* [boldness. *p.*

*chālākī*, f. activity, alertness, nimbleness, celerity; *chalan*, m. habit, custom, process, course, conduct, behaviour; ceremony; currency; adj. current. *chalan-chalnā*, n. to behave. *s.*

*chalān*, f. clearance, remittance; an invoice, an announcement of despatch, a pass or passport *chalān-dār*, one who has charge of an invoice or despatch. *s.*

*chalānū*, a. to impel, to set a going, to drive, to fire a musket, to shoot at, to do, to hasten, to forward, to send, to accustom, to act, to advance, to throw, to thrust, to use, to walk. *s.*

*chalantā*, passing, moveable; vendible. *s.*

*chalān-o*, m. habit, custom. *s.*

*chalat*, current, saleable, vendible. *s.*

*chalānū*, going; frail, inconstant, fickle; on the point of death. *s.*

*chālāw* or *chālāwā*, m. motion, custom. *s.*

*chalāwan-āmdanī*, invoice or statement of revenue

*chal-bichal*, m. error, mistake. *s.* [sent. *h.p.*

*chalchalāw*, m. preparation for journey. *s.*

*chal-chitt*, fickle, inconstant; m. fickleness. *s.*

*chal-chittatā*, f. fickleness, inconstancy. *s.*

*chal-dal*, m. the holy fig-tree. *s.*

*chalghoza*, m. a kind of nut, like the pistachio. *p.*

*chālī*, roguish, wicked, mischievous. *h.*

*chālīs*, forty. *chālīs-sutūn*, a pavilion, palace, &c., having forty (i.e. a great many) pillars. *s.*

*chālīsā*, m. a dimness of sight which is supposed to come on at forty years of age, and often to be removed on approaching the forty-eighth or fiftieth year; the fortieth year of any era, or of the century; an aggregate of forty, a period of forty days; a quarantine. *s.*

*chālīsh*, f. exertion; manner, conduct. *p.*

*chālīn*, f. quarantine; a period of forty days' abstinence kept after the death of a relation. *s.*

*chālīs-wān*, the fortieth; hence a festival or ceremony held on the fortieth day after child-birth, death of a relation, &c. *s.*

*chalit*, current, usual; shaking; departed; m. moveable or personal property. *s.*

*chalitr*, m. (v. *charitr*) conduct, nature, &c. *s.*

*chalitrī*, gay, sportive, changeable, affected. *s.*

*chalnā*, n. to go, to proceed, to walk; to go off, to pass (as coin), to blow, to flow, to behave, to sail, to work, to answer, to succeed, to last, to serve, to stand. *chal-nikalnā*, n. to turn out vicious, to exceed bounds. *chale-jānā* or *chale-chalnā*, n. to go along. *s.*

*chālñā*, a. to silt; n. to be mischievous. *s.*

*chalñī* or *chālñī*, f. a sieve; adj. current. *s.*

*chalo*, interj. away, begone; come away. *s.*

*chālī-chiz*, f. a saleable commodity. *h.*

*chalu*, m. water taken up in the palm of the hand for rinsing the mouth. *s.*

*chaluk*, m. the hand hollowed, as for holding a little water; a small pot. *s.*

*cham*, m. an easy air (in walking). *p.*

*chām*, m. hide, skin, leather. *chām ke dām chālūn*, a. to stretch to the utmost, a temporary authority (lit. to give currency to coins of leather). *chām-chorī*, adulterous connection. *s.* [*mach-boza*, name of a bird, the spoonbill. *p.*

*chamach* or *chamech*, m. a spoon, a ladle. *cher-*

*chamāz*, copper-coloured. *h.*

*chamak*, f. glitter, splendour, glare. *chamak-tamak*, f. splendour, refulgence. *chamaknā*, n. to glitter, to shine, to flash, to glare, to startle; to prosper; to be angry. *chamaklā*, bright, brilliant. *h.*

*chaman*, m. a bed in a garden, a parterre. *chaman-band*, m. a gardener. *chaman-bundi*, art of gardening. *chaman-bandī-k*, a. to lay out a garden. *chamani-dahr*, terrestrial abode. *chaman-zār*, a meadow. *chamani*, of or belonging to a flower-bed. *chamanistān*, m. a flower-bed. *p.*

*chamān*, walking haughtily or gracefully. *p.*

*chamar* or *chūmar*, m. the tail of the Bosgrunniens, used to whisk off flies, &c. *s.*

*chamār*, m. a worker in leather, a shoemaker, a tanner, a currier. *chamār-kār*, a man of low caste, who works in hides and leather. *chamārān* or *chamārī*, f. the wife of a *chamār*. *s.*

*chamatkār*, m. amazement, splendour. *s.*

*chamatkārī*, astonishing, surprising; acute. *s.*

*chamatkrī*, surprised, astonished. *s.*

*chamānū* or *chamānū*, f. slippers or shoes. *h.*

*chambā*, m. a tribe of beggars who cut or scarify their skin. *h.*

*chambal* or *chambālā*, a beggar's cup. *h.*

*chambar*, a cover for the *chilam* of a *hukka*. *chambari-gardan*, stocks, pillory, necklace, handkerchief, dog's collar. *p.*

*chamān*, m. a narrow-necked vessel for holding water, commonly called a *gogat*. *s.*

*chamcha*, m. a spoon. *chamcha-bhar*, a spoonful. *chamcha-har-degi*, one who intermeddles in every one's affairs: Scottice, "one who puts his spoon in everybody's kail." *p.h.*

*chamchamāhat*, f. brightness. *chamchamānā*, n. to tingle, to sleep, to sparkle, to glitter. *h.*

*chamgādar*, m. or *chamgudri*, f. or *chamgidar*, m. a large bat, the flying fox. *h.*

*chamkūnā*, a. to cause to glitter; to provoke, make to start; to wave, to brandish, to brighten; to display. *chamkūw*, m. or *chamkāhat*, f. glitter, splendour, much light, flourish. *chamkī*, f. glitter; a spangle. *h.*

*chammal*, m. or *chamlā*, m. or *chamtī*, f. a mendicant's cup, a begging-dish. *h.*

*chamoṭā*, m. *chamoṭi*, f. a razor-strap. *s.*

*chāmp*, f. the lock of a gun; the stocks, the rack. *chāmp-chārhanā*, a. to cock a gun. *h.*

*champā*, m. or *champak*, the name of a tree bearing a fragrant yellow flower; also its blossom. *champā-kālī*, f. a necklace, each piece of which resembles the unblown flowers of the *champā*. *champā-kelā*, m. a small kind of plantain or banana. *champak-barnī* or *champaṭi*, of the colour of the *champā* flower, i.e. gold coloured.

*chāmpat*, running off, absconded. *h.* [*s.* *chāmpat-honā* or *hojānā*, n. to vanish, to disappear, to scamper off, to run away. *h.*

*chāmpnā*, a. to join; to stuff, to cram. *h.*

*chāmpū*, m. (v. *chappū*) a paddle, an oar. *h.*

*chāmṛā*, m. leather, skin. *chāmṛā-udhernā*, -*chhūrānā*, -*khairchnā*, or *nikālnā*, a. to flay. *s.*

*chāmṛī*, f. the yak or *bo-s-grunnēns*, of whose tail-hairs the *chaurī* is usually made. *s.*

*chāmū*, f. an army; a squadron; a division. *h.*

*chāmūkan*, m. a tick or louse infesting cattle. *h.*

*chanā*, or *chanak* or *chanākā*, m. gram, a kind of pulse, chick pea, vetches; on this pulse horses are chiefly fed in India. *s.* [the husk]. *h.*

*chanaknā*, n. to burst and fall out (as a seed from *chanchal*, unsteady; fickle; reckless, wanton; perishable; n. a lecher, a libertine. *chanchal-hriday*, capricious, false-hearted. *s.*

*chanchalā*, f. lightning; adj. unsteady. *s.*

*chanchalāhat*, f. unsteadiness, wantonness. *chanchalāṭi*, f. *chanchal-panā*, m. gaiety, wantonness.

*chanchalānā*, n. to be playful, or restless. *s.* [*s.*

*chanchalātā*, f. perishableness; fickleness. *s.*

*chanchanāhat*, f. a throb, a shooting pain. *chanchanānā*, n. to throb or shoot (as a boil, &c.); to make the noise that butter does in a frying-pan.

*chāncharī*, a kind of inferior grain. *h.* [*h.*

*chanchu*, f. the beak of a bird. *s.*

*chand*, some, few (interrogatively), how much? how often? when? *chand dar chand*, several, various. *chand roza*, of few days, transitory. *har-chand* or *har-chand-ki*, although, nevertheless, notwithstanding, however, with all that, so much the more. *p.*

*chānd*, fierce, passionate, hot, acrid. *s.*

*chānd* (also *chāndā*), m. the moon; the crown of the head; a white spot in the forehead of cattle and many other things which are moon-like; name of an ornament; a month; a target (to shoot at). *chānd-chhipānā*, a. to change as the moon. *chānd-mukh*, -*mukhī* or -*badānī*, moon-faced, i.e. beautiful as the moon. *chānd-rāt*, night of the new moon; end of the month. *chānd-tārā*, a robe made of flowering muslin, &c. *chānd-mārnā*, a. to fire at a mark. *chānd ne khet kiyā*, the moon has risen. *s.*

*chānd*, f. a prop, support. *h.*

*chāndā*, m. assessment, subscription. *chāndā uṭhānā*, to subscribe or contribute. *h.*

*chānda* or *chāndā*, m. a common station of the revenue survey; a subscription to raise a certain sum; an assessment, quota, share. *h.*

*chāndāl*, or *chāndāl* or *chāndāl*, m. an inferior caste of Hindus; (met.) a miser, a merciless wretch, an outcast. *chāndālī* or *chāndālīn*, f. a woman of the same tribe. *s.*

*chandan*, m. sandal wood or tree. *s.*

*chāndānī*, many, numbers, more, as many as, how many soever, so much, so greatly. *p.*

*chāndāna*, sundry, or miscellaneous; a variety of petty taxes formerly levied by the Mogul government, such as those on musicians, showmen, &c. *p.* [how much soever. *p.*

*chāndānki*, as many, as much, whatever, so greatly; *chandar* or *chandra*, m. the moon. *chandra-rekhā*

or *chandra-lekhā*, f. a digit of the moon. *chandra-gol* or *chandra-mandal*, m. the orb or sphere of the moon. *chandra-mani*, m. the moon-gem. *s.*

*chāndatā*, f. warmth, pungency, fierceness. *s.*

*chāndavā*, m. the shaft of a ploughshare. *h.*

*chāndāwal*, m. the rear guard. *h.*

*chānde*, a few, some; sometime. *p.*

*chāndetī*, f. a fine species of cotton fabric. *h.*

*chāndī* or *chāndiyā*, f. silver, plate; the crown of *chāndīn*, so much, so many. *p.* [the head. *s.*

*chāndīna*, a variety of petty taxes (v. *chāndāna*). *p.*

*chāndlā*, bald (v. *chāndrā*); m. baldness. *h.*

*chāndnā* or *chāndnā*, m. light. *chāndnā-pakh*, m. the light fortnight of the moon. *s.*



*chāndni*, f. the moonbeams; name of a flower; a white cloth spread over a carpet; anything white and shining. *chāndni chauk*, m. a wide and public street or market, that of Delhi being celebrated in its way. *chāndni-rāt*, f. a moonlight night. *chāndni kā mārā-jānā*, n. to be affected with a disease supposed to proceed from a stroke of the moon (a horse).

*chandol*, m. (for *chāṇḍāval*) the rear-guard; a sort of sedan; the name of a bird, a species of the lark; a plaything consisting of four little earthen pots joined together. *h.*

*chandrā*, bald; wise, intelligent. *h.*

*chāndra* or *chandra*, lunar; m. the moon-gem; a lunar month; the light fortnight. *chandra-grahan*, m. a lunar eclipse. *chandra-hār*, m. a sort of necklace composed of circular pieces of gold, silver, &c. *chandra-jot*, f. moonshine; a blue light. *chandra-kālā*, f. a digit or one-sixteenth part of the moon's orb or diameter; a lunar crescent. *chandra-kānta* or *chandra-kāntā*, m. a species of gem, supposed to be formed of the congelation of the rays of the moon. *s.* [beautiful as the moon. *s.*

*chandra-mukhī*, moonfaced, i.e. having a face *chundranā* or *chandrānā*, n. to be withered or dried up (a tree); to cease to grow. *h.*

*chandra-renu*, m. a plagiarist, poetical thief. *s.*

*chandrikā*, f. moonlight, moonbeams. *s.*

*chandrodāy*, m. an awning, a cloth or sheet spread over the open courts of Hindū houses, &c. *s.*

*chāṇḍwat*, passionate, violent, warm. *s.*

*chang*, f. a claw; the hand expanded; a kind of guitar, a harp; fame, report; a paper kite which they fly at night. *p.*

*changā*, healthy, cured, sound. *changā-banānā*, a. to correct, to punish, to put to right. *bhātā-changā*, in health and vigour; perfect, good. *h.*

*changar*, m. a tray, a trough. *h.*

*chāṅger*, f. a flower-pot, a tray. *h.*

*changerā*, m. a large basket; a trough. *h.*

*changert*, f. a small basket. *h.*

*changī*, m. one who plays on the *chang*. *p.*

*chāṅglā*, m. a colour in horses. *h.*

*chāṅgul*, m. a claw, a talon. *p.*

*chānt*, a small species of *chānā* or gram. *h.*

*chānī*, f. a prop, support. *h.*

*chāntī*, cesses levied or "squeezed" from artisans and others. *h.*

*chāntnā*, a. to press, to squeeze. *h.*

*chānval*, m. rice (v. *chāval*). *h.*

*chānwar*, m. a dapper to drive away flies. *s.*

*chāo*, m. eagerness, pleasure, taste; a measure equal to four fingers; a kind of bamboo. *chāo-chochlā* or *chāo-choz*, fondness, endearment, tenderness, love. *h.* [*p.*

*chap*, left, the left hand. *chap o rāst*, left, right. *chapaknā*, n. to collapse. *h.*

*chapal*, trembling, tremulous, wavering, unsteady; swift, expeditious; wanton, restless, volatile; adv. swiftly. *chapāl*, m. unsteadiness. *chapalā*, f. the goddess of fortune; lightning; a whore. *chapalata*, f. fickleness, inconstancy. *chapalātmak*, of a fickle or inconstant nature. *s.*

*chapinā*, a. to abash, to place one thing on another, to pile. *h.*

*chapar-chapar*, f. the noise that a person's mouth makes when eating. *h.*

*chapaynā*, n. to flee; to desist, to deny. *h.*

*chapātā*, m. or *chapātī*, f. a thin cake of unleavened bread. *h.*

*chapātnā*, n. to be flattened, also to stick. *h.*

*chapel*, m. the palm of the hand with the fingers extended; f. risk; a slap, a blow. *s.*

*chapeṭā*, illegitimate; m. a slap; a bastard, or as we say in the vernacular, "a bye blow." *h.*

*chapkalish*, f. crowding; want of room. *t.*

*chapkan*, f. a kind of vest, a sort of coat. *chapkan-dār*, m. a vest like a *chapkan*. *h.*

*chapkūnā*, a. to make adhere, to stick on; to compress; threaten. *h.*

*chāplūs*, m. a flatterer, a wheedler. *p.*

*chāplūsī*, m. flattery, wheedling. *p.*

*chapnā*, n. to be abashed, to blush, to stoop, to be crushed or squeezed. *h.*

*chāpnā*, to join; to cram, &c. *h.*

*chapni*, f. a lid, a cover, top (small); the knee-pan).

*chapni bhār pānī dānī* (or *take*) *dab mārnā*, (lit. to drown one's self in a saucerful of water) to be greatly abashed. *chapni-chāṭni*, (to lick the pot-lid) to be contented with a little. *h.*

*chapotī*, f. an old worn out turban. *h.*

*chappā*, m. a hand-breadth, a span. *h.*

*chappal*, f. a slipper. *chappal mārnā*, to beat with a slipper. *h.*

*chappan*, m. a lid or cover of a pot (large). *h.*

*chappi*, f. kneading the limbs. *h.* [to row. *h.*

*chappū*, m. a paddle, an oar. *chappū-mārnā*, a. *chappū*, m. a kind of jar; clear land. *h.*

*chappānā*, a. to falsify, to hoax. *h.* [*h.*

*chaprasā*, f. a buckle, a breast-plate, clasp, badge.

*chaprasī*, m. a messenger, or other servant, so called from his wearing a *chapras*. *h.*

*chapprānā*, brazened; m. slippers. *h.*

*chāpre*, cakes made of cow-dung, which, when dry, are used as fuel. *h.*

*chapri*, a puddle, also a kind of small pulse. *h.*

*chapri*, *f.* small cakes of cow-dung. *h.*

*chaptā*, flattened, compressed, shallow; level or even (as ground, &c.). *s.*

*chaptānā*, *a.* to flatten; to glue, to fasten, to cause to adhere. *h.*

*char*, *m.* forage, pasture; food; *adj.* going, removeable; used in comp. as *jal-char*, that which moves in the water, aquatic. *p.s.*

*char*, *m.* a ford, shoal; an island in the current of a river, a sand-bank; sound made by tearing cloth, &c.; a wagtail. *h.*

*char*, *m.* sound made by breaking a branch. *h.*

*chār*, four. *chār abrū*, *m.* a kind of dervise who shaves his eyebrows and whiskers. *chār-ānkh* or *chār-ankhen* (*v.* *chār-chasm*). *chār-ungal*, *m.* palm (four inches). *chār-ungli*, *f.* hand's breadth.

*chār-āina*, *m.* iron armour. *chār-bālish*, *m.* a throne, couch, or sofa. *chār-bāng*, sensible, quick, intelligent, alert. *chār-bisī*, *m.* fourscore.

*chār-pāra*, divided into, four-pieced. *chār-tūk*, broken (into four pieces). *chār-tak*, ambling, pace of a horse. *chār-tak chalnā*, to amble.

*chār-jāma*, *m.* a kind of saddle (without a tree). *chār-chashm*, *f.* meeting, interview, the eyes of two people meeting. *chār-khāna*, chequered;

*m.* a kind of cloth. *chār-dīwārī* or *dīwālī*, *f.* a court-yard, inclosure, area. *chār-zānū*, a mode of sitting, as tailors sit at work. *chār-zānū baithnā*, *n.* to squat, to sit oriental fashion, with the legs crossed in front. *chār-sāl*, a horse of four years old. *chār-sū*, a cross road, two roads crossing each other. *chār-shāna*, tough, hardy.

*chār-zarb*, sensible, intelligent, generally applied to slaves. *chār-khūntā*, quadrangular. *chār-maghz*, *m.* a walnut; an earthen ball with which children play. *chār-mazaren-k.*, an interview to take place (*v.* *chār-chashm*). *chārōn faraf* and *chārōn or*, the four sides or quarters, *i.e.* all around, on all sides. *p.*

*chār*, pepper soup, commonly called by Europeans "mulligatawny," which is a corruption of its name in the Tamul language. *d.*

*chār (v. chāra)*, remedy, help, &c. *chār-nā-chār*, volens volens. *p.*

*chār*, *f.* tuft; a hurt, a wound, a knock; a lever. *chār-parnā*, to be necessary. *h.*

*chārā*, pasturing, grazing. *chār-gāh*, *f.* a pasture, a meadow. *chārāi*, *f.* the price paid for pasturing, or rent thereof. *chārāinda* or *chārāiyanda*,

grazing; *m.* a grazier. *chārāk*, *m.* an animal that grazes. *p.*

*chāra* or *chārā*, *m.* forage, fodder, food for cattle; truss, sheaf, grass; a young plant; a bait for fish. *chāra dālnā*, *a.* to bait. *h.*

*chāra* or *chārā*, *m.* remedy, cure, help, aid; expedient. *chārā-sāz* or *-gar*, one who remedies.

*chāra-sāzi* or *-gari*, remedying, curing, &c. *p.*

*charāchar*, moveable, locomotive; shaking, unsteady; sky, atmosphere, heaven. *s.*

*charam*, last, ultimate; west, western. *char-amāchal*, *m.* the western mountain, behind which the sun is supposed to set. *s.*

*charan*, *m.* the foot; the feet of a verse; shoes; feeding, grazing. *charan-patit*, prostrate, fallen at the feet. *charan-patan*, *m.* prostration. *charan-sevā*, *f.* service, devotion. *s.*

*chārān*, *m.* a dancer, a kind of bard. *s.*

*chārānā*, *a.* to graze, to pasture. *s.*

*charand* or *charanda*, *m.* a beast, quadruped. *charand* or *parand*, *m.* beasts and birds. *p.*

*charannī*, *f.* a quarter of a rupi (*chār āne*). *h.*

*charar* or *charay*, *m.* an imitative sound. *h.*

*charāw* or *charāo*, *m.* pasture-ground. *s.*

*charb*, fat, thick, gross, viscous, oily; also *charab*, an overmatch. *charb-dast*, active, ingenious; (met.) a thief. *charb-zabān*, agreeable, conversable, entertaining. *charb-ghizā*, dainties, viands. *p.*

*charbānā*, *a.* to brace a drum. *h.*

*charbar-bolnā* or *-k.*, *a.* to chatter, to prattle. *h.*

*charbariyā*, *m.* chatterer. *h.*

*charbī*, *f.* fat, suet, grease. *charbī-dār*, fat, not lean. *charbī-ki jhillī*, *f.* caul of fat, covering the bowels. *h.*

*charchā*, *m.* *f.* talking over past events, recapitulating former occurrences; inquiry, investigation; argument, report, discourse, consideration, careful perusal, attention to business, discussing, mentioning, prevalence; practising or cultivating (science, &c.); adoration; perfuming by smearing the body with sandal-wood, &c. *s.*

*charchait*, *m.* a reasoner, a mentioner. *s.*

*charchak*, *m.* an arguer. *s.*

*charchar* or *charchay*, *m.* prating, chattering, an imitative sound. *charcharā*, talkative, chattering. *charcharānā* or *charcharānā*, *n.* to crack, to crackle (as wood in the fire), to sputter, to chew with a crackling noise, to chide. *h.*

*charchnā*, *a.* to consider, to reflect, to apprehend, to conceive. *s.* [wheel, &c.; idle prattle. *h.*

*chār-chūn*, an imitative sound, as of a carriage-

*chār-dah*, fourteen. *chār-dahum*, the fourteenth, the full moon. *p.* [to four villages. *p.*  
*chār-dihāt*, an estate formed of the land belonging  
*chār-gunā*, fourfold, quadruple. *p.s.* [*h.*  
*chārḥ*, lit. rise; increase or augmentation of rent.  
*chārḥāṇī*, *f.* (from *chārḥanā*) ascent, acclivity,  
 attack, assault, rank, dignity, price paid for  
 ascending, riding, embarking, &c. *h.*  
*chārḥait*, *m.* (*v.* *chārḥaiyā*) one who ascends, &c.;  
 also the same as *chārḥaitā*. *h.*  
*chārḥaitā*, *m.* a trooper who does not ride his own  
 horse, a rider. *h.*  
*chārḥānā*, *a.* to make ascend, &c.; to offer up  
 (oblations); to string a bow, or to brace a  
 drum; to raise, lift, advance, apply, put,  
 spread, bend, dye (with colour), pull, to draw  
 on, cock, fix (a bayonet), run. *h.*  
*chārḥan-dār*, *m.* a passenger, a supercargo. *h.*  
*chārḥauwā*, *m.* a shoe rising up over the heel of  
 the wearer. *h.*  
*chārḥāw*, *m.* ascent, rise, acclivity, attack, rank,  
 dignity; flood-tide; offerings made to idols;  
 raising in price or rent. *h.*  
*chārḥannā*, *a.* to find an opportunity. *h.*  
*chārḥī*, *f.* preparations for battle. *h.*  
*chārḥke*, avowedly, designedly, excellently. *h.*  
*chārḥnā*, *v.* to ascend, to mount, to advance, to  
 attack, to embark, to board, to rise, to climb,  
 soar, spread, swell, ride; to elapse, or pass over  
 (as time); to be strung (a bow); to be braced (a  
 drum); to be offered up (a sacrifice). *chārḥnā*  
*utarnā*, *n.* to hire, and dismiss; congressus. *h.*  
*chārḥni*, *f.* preparations for battle. *h.*  
*chārḥtā*, increase of price, making of additional  
 profit, settlement of revenue at a progressively  
 increasing price. *chārḥtā pattā*, a lease for a  
 term of years, the rent progressively increasing.  
*chārḥtā honā*, to be excellent, rising, &c. *h.*  
*chārḥtī*, *f.* advantage, gain, rise. *h.*  
*chārḥwānā*, to cause to be raised. *h.*  
*chārḥit* or *chārḥitr*, *m.* instituted or peculiar ob-  
 servance or conduct; story, adventures; nature,  
 temper, behaviour, disposition, conduct, carriage,  
 quality, humour, use, custom, talent. *s.*  
*charkā*, *m.* white-spotted (as from a leprosy); a  
 small wound, a scratch. *p.*  
*chār-kab*, an article of dress so called; a kind of  
 vest; also a kind of mirror. *p.*  
*charkatā*, *m.* the person who cuts forage for cattle,  
 elephant-keeper's mate. *s.*  
*charkḥ*, *m.* a wheel (particularly a potter's); the  
 sky, the heavens; the celestial globe, the sphere,

fortune, chance, circular motion; a cross-bow,  
 a bow in a very tense state; a hyena. *charkḥ*  
*chārḥnā*, *n.* to dress or adorn one's self; to turn,  
 as in a lathe. *charkḥ-pūjā*, a penitential cere-  
 mony observed by the lower orders of Hindus  
 on the day when the sun enters Aries, for the  
 expiation of their own sins, or of those of other  
 people who can afford to pay well for it. They  
 are suspended, by an iron hook passed through  
 the skin of the back, to one end of a lever, which  
 is raised on the top of a high pole, and whirled  
 round by means of a rope fixed to the other end.  
 This penance is, of course, of great virtue, but  
 rather disagreeable to the flesh; hence rich  
 people prefer having it done by deputy. *charkḥ-*  
*andāz*, an expert archer. *charkḥī dawcār*, *m.*  
 the sky, the heavens, the firmament. *charkḥ-*  
*zan*, *m.* spinner. *charkḥ-zanī*, *f.* a spinning-  
 wheel, spinning. *charkḥ-mārḥnā*, *n.* to circulate  
 (as the blood). *p.*

*charkḥu* or *charkḥā*, *m.* a spinning-wheel. *p.*  
*charkḥī* or *charkḥī*, *f.* a spinning-wheel; a pulley;  
 the instrument with which the seed is separated  
 from cotton; a globe; a kind of fireworks,  
 catherine-wheels; a dumb waiter; the pulley  
 by which water is raised from a well; a round  
 piece of wood fixed over the top of a tent pole,  
 upon which the fly of the tent rests. *charkḥī*  
*fānūs*, a kind of magic lantern, a revolving  
 lantern, made of some transparent substance  
 with pictures all round. *p.*  
*charm* or *charman*, *m.* leather, a skin, a hide; a  
 shield. *charm-tarang*, *m.* a wrinkle, a fold of  
 the skin. *charm-kār* or *charmār*, *m.* a shoe-  
 maker, a currier, or worker in leather. *charm-*  
*may*, made of leather. *s.p.*  
*charmī* or *charmina*, made of leather. *charmina-*  
*doz*, *m.* a shoemaker. *charmina-farosh*, *m.* one  
 who sells shoes. *p.* [put on half-trousers. *h.*  
*charnā*, *m.* half-trousers. *charnā chārḥnā*, *a.* to  
*charnā*, *n.* to graze, to feed (as ewes, &c.). *s.*  
*chār-nā-chār* or *chār-o-nā-chār*, certainly, inevit-  
 ably, by force, right or wrong, nolens volens. *p.*  
*chār*, *f.* a feeling trough. *h.*  
*chār-pāṇī*, *f.* a bedstead, a bed; a litter for carrying  
 the sick. *chār-pāṇī par parḥnā*, *n.* to get sick. *p.*  
*charparā*, acrid, hot, smart (in conversation). *h.*  
*charparāḥaḥ*, *f.* smarting, pungency. *h.*  
*charparāḥā* or *charparāḥā*, to smart, to palpitate,  
 to flutter, to tremble. *h.*  
*chār-pāṇī*, *a.* a feeling trough. *h.*  
*chār-pāṇī*, *m.* a meeting of four roads, quadrivium.



*châr-pāya*, m. a quadruped. *p.*  
*charphar*, m. activity, cleverness, quickness. *h.*  
*charpharā*, active, clever, quick. *h.*  
*charrānā*, n. to burst; to ache, to smart. *h.*  
*charsā*, m. a hide, a skin. *h.*  
*châr-tā* (for *châr-tār*), a lute with four strings. *p.*  
*chârū*, beautiful, pleasing, elegant. *s.*  
*charū, ā*, m. a large pot. *h.*  
*châr-em*, or *chârūmī* or *chârūmīn*, the fourth. *p.*  
*châr-vāk*, the head of a tribe of atheists; a sophist, a sceptic, an atheist. *s.*  
*charvan*, m. chewing, masticating. *s.*  
*chârvi*, f. a beautiful woman; understanding, intellect; moonlight; light, splendour. *s.*  
*châr-wā*, m. a pony, quadruped. *châr-wā-dār*, m. a groom, one who lets horses. *p.*  
*charwāhū*, m. a grazier, a shepherd. *s.*  
*charwāhī*, f. wages of a shepherd paid in grain. *s.*  
*charwāk*, f. price paid for pasturage. *s.*  
*charwāya*, m. a grazier, a shepherd, a herdsman in general. *d.* [rider. *h.*  
*charwāyū*, m. one who ascends, mounts, &c., a *châr-yak*, one out of four, a fourth. *p.*  
*chās*, f. ploughing. *chās-k*, a. to plough. *h.*  
*chāsā*, m. a ploughman, a husbandman. *h.*  
*chasak*, f. pain, aching, a stitch. *h.*  
*chasaknā*, n. to throb, to ache. *h.*  
*chash*, (in comp.) tasting, having the flavour of, as *namak-chash*, having the flavour of salt. *p.*  
*chashak*, m. a vessel for drinking spirits, a wine-glass, &c.; spirituous liquor. *s.*  
*chashīda*, having tasted, encountered. *p.*  
*chashm*, m. f. the eye; hope, expectation. *āhū-chashm*, fawn-eyed, soft-eyed (an epithet expressive of beauty). *chashmī bad dūr*, avast malicious glances. *chashm ba rūh hona*, n. to wait for, to expect. *chashmī-bīmār*, m. an eye that looks half-closed (from modesty, an epithet applied to beauty). *chashm poshī*, f. turning away the eyes, affecting not to see or hear a petitioner, &c., connivance. *chashmī tar*, m. a moist eye, i.e. a weeper. *chashm-tarī*, f. moist eyes, full eyes, weeping. *chashm-khāna*, the socket of the eye. *chashmī khūn-ālūd*, fiery eyes, eyes filled with blood, murderous looks. *chashm-dāsh*, f. hope, confidence. *chashm-zakhm*, m. viewing with an evil eye; a misfortune. *chashm-numāz*, f. reproof. *chashm o chirāghī*, dearly beloved. *p.*  
*chashma*, m. spectacles; a fountain. *chashma-e hāwān*, the fountain of life or immortality. *chashma-e hūr*, the fountain of light, the sun. *p.*

*chāshnī*, f. flavour, relish, a mixture of sweet and sour; a specimen; syrup. *p.*  
*chāshnīgīr*, a taster; a servant whose duty it is to watch over the kitchen of princes, and to taste every dish brought to table as a security against poison.  
*chāsh* or *chāsh-t-gāh*, f. the middle hour between sunrise and the meridian; also what is eaten at that time, breakfast, a collation. *chāsh-t-namāz*, morning prayer. *p.*  
*chāshī*, m. a ploughman; f. tillage. *p.*  
*chaskā*, m. love, desire, a relish, habit. *h.*  
*chasnā*, n. to burst or split (as tight clothes). *h.*  
*chāsnā*, a. to plough, to till. *h.* [is boiled. *h.*  
*chāsnī*, a pan in which the juice of the sugar-cane *chassī*, f. a species of itch peculiar to the palms of the hand and soles of the feet, said to be occasioned by insects. *h.*  
*chastā*, m. tripe, the straight gut, the rectum. *p.*  
*chaṭ*, quickly, instantly; f. an excoriation, a sore, scab, chancre; the noise of breaking, snap. *chaṭ bhasam*, eating up the whole, licking the platter clean. *chaṭ-ke tūtānā*, n. to snap short, to break. *chaṭ-k*, a. to eat, to dissipate, to devour. *chaṭ-h*, to be dissipated or consumed. *h.*  
*chāt*, f. longing, wish, relish, taste; habit, custom; "bonne bouche." *chāt lenā*, a. to lick up. *h.*  
*chātā*, the vessel that receives the juice of the sugar cane as it drops from the mill. *h.*  
*chātāzī*, f. a mat. *chātāzī bichhānā*, a. to mat, to spread a mat. *h.*  
*chaṭak*, m. a sparrow; f. a hen-sparrow; a crash, an explosion, a crack, a smack; intelligence, gaudiness; glitter, splendour, prime of life; adj. intelligent, quick. *chaṭak se*, deceiving. *chaṭak se jānā*, to pay with the fore top-sail. *chaṭak-wāzī*, f. quickness. *h.*  
*chaṭākā*, or *chaṭākā* or *chaṭākā*, m. a crash, an explosion, a smack (as in kissing). *h.*  
*chaṭaknā*, or *chaṭaknā* or *chaṭaknā*, n. to crackle (as charcoal or wood on fire); to crack, as a whip; to split. *h.*  
*chaṭān* or *chaṭān*, f. rocky ground. *h.*  
*chaṭānā*, a. to make lick, or lap up; m. the ceremony of feeding a child for the first time. *h.*  
*chātar*, m. a large net, a seine. *h.*  
*chaṭiyā*, m. a pupil, a scholar. *s.* [to wish. *h.*  
*chaṭkā*, m. scarcity. *chaṭkā-lagūnā*, a. to thirst, *chaṭkānā*, m. a slap, a box, a blow. *h.*  
*chaṭkānā*, a. to crack (as a whip); to snap the fingers (in rejoicing), to split; to fire off a musket; to irritate. *h.*

*chaṭkārnā*, a. to urge cattle by the clacking noise made by drawing the tongue from the palate. *h.*  
*chaṭkila*, splendid, glittering. *h.*  
*chaṭnā* or *chāṭnā*, m. voracious (man); a. to lick, to lap. *h.*  
*chaṭnī*, f. a kind of acid sauce (or marmalade). *h.*  
*chaṭor* or *chaṭorā*, m. an epicure. *h.*  
*chaṭ-paṭ*, hastily, in a hurry, instantly. *h.*  
*chaṭ-paṭā*, active, hasty; stout; meat dressed with little sauce or gravy. *h.*  
*chaṭ-paṭāḥaṭ*, f. agitation, palpitation. *h.*  
*chaṭ-paṭānā*, n. to be agitated, to flutter, to palpitate, to wince. *h.*  
*chaṭ-paṭī*, f. haste, agility, restlessness. *h.*  
*chaṭ-paṭiyā*, active, quick, alert; hot with spice; restless, fidgety. *h.*  
*chatr* or *chatrā*, m. an umbrella. *p.*  
*chatrā* or *chaturā*, wise, intelligent, cunning. *s.*  
*chatrī*, f. a canopy, veil; a tent, pavilion. *p.*  
*chaṭ-sāri* or *chaṭ-sāl*, f. a school, academy. *s.*  
*chaṭṭā*, m. a schoolboy. *chaṭṭā-baṭṭā*, m. the name of a plaything, a kind of rattle or clapper. *h.* [Anglo-Indian or Eurasian. *d.*  
*chaṭṭekār*, m. a Portuguese or half-caste; an *chaṭṭhū*, m. a tit-bit, dainties. *h.*  
*chatur* or *chatur*, cunning, sly, shrewd, wise, knowing, expert; clever, able. *chaturāṇī*, f. cunningness, &c. (v. *chaturtā*). *chatur-asra*, four-cornered, quadrangular. *chatur-bhadra*, m. the four objects of human pursuit (v. *chatur-varga*). *chatur-bhuj*, having four arms; an epithet of *Viṣṇu*. *chatur-bhujī*, having four arms; an epithet of *Devī*. *chaturdashī*, the fourteenth day of the moon's age. *chaturdik*, the four sides, all around. *chātūrī*, f. or *chāturya*, m. cleverness. *chatur-mukh*, having four faces; an epithet of *Brāhma*. *chaturtā*, f. cunning, slyness, wisdom, knowledge, dexterity *chaturth*, the fourth. *chaturthī*, f. the fourth lunar day. *chatur-varga*, m. the four objects of human pursuit, viz. *dharma*, *artha*, *kāma* and *moksha* (virtue, wealth, lust, and final beatitude), q.v. *chaturvarṇa*, m. the four classes or castes of Hindūs. *chatur-vedī*, a Brāhmaṇ who has read (or professes to have read) the four Vedas. *chatur-yug*, m. the aggregate of the four *yugs* or ages of the world. *s.*  
*chatush-path*, m. a place where four roads meet. *s.*  
*chātred*, m. a hollow made in the ground to receive a burnt offering; any hole in the ground. *chaṭvānā*, a. to cause to lick up. *h.* [*s.*

*chaṭ-zira*, m. the name of a tree (v. *chaṭ-jirā*). *h.*  
*chau*, same as *chār*, four, but used only in comp. as *chau-baghilā*, m. a kind of jacket, not open under the arms. *chau-bandī*, f. giving a horse new shoes (v. *khōl-bandī*); the fastenings of baggage. *chau-bhir*, on all sides, all round. *chau-pāra*, made of four pieces. *chau-pas*, all around, on all sides. *chau-pās*, all round, around. *chau-pahal*, four sides or four-sided, a square bottle. *chau-pahlū* or *chau-pahra*, during four pahars, i.e. half the natural day or twelve hours. *chau-pahra-denā*, to break in a horse, by giving a twelve hours' spell of it. *chau-tah* or *chau-tahā*, of four folds. *chau-dhir*, -*dhir*, -*ras*, -*kudhan*, -*kudan*, or -*khūt*, on all four sides, all around. *chau-jugi*, belonging to the four *yugs* or ages of the world; the term is used to denote "of vast antiquity." *chau-goshi*, f. an animal whose ears are slit (particularly a horse: these are generally taught to amble). *chau-mahalla*, of four stories (a house). *chau-mukhi*, four-faced. *chau-mekhā*, tying the elbows behind. *h.*  
*chau*, m. a back tooth; ploughshare. *h.*  
*chau-ālīs* or *chawālīs*, forty-four. *s.*  
*chau-ānī*, f. a (silver) four ānā piece, a quarter rupi. *h.*  
*chaubāchcha*, m. (corr. of *chah-bachcha*, q.v.) a vat, a cistern, a reservoir attached to a tank or well. *p.*  
*chau-bāchha*, a kind of tax or levy of revenue on four specified things (v. Wilson). *h.*  
*chaubar*, stout, robust, bold. *h.*  
*chau-bār* or *chau-bārā*, m. a summer-house; an assembly, court; town-hall; a shed, a police-station. *h.*  
*chaube*, (corr. of *chatur-vedī*, q.v.), m. a Brāhmaṇ acquainted with the four Vedas. *s.*  
*chaubīs*, twenty-four. *chaubisa* or *chaubisā*, a tract of land containing twenty-four villages. *chaudā* or *chaudah*, fourteen. *h.* [*s.*  
*chaudahūn* or *chaudahūn*, the fourteenth. *h.*  
*chaudāni*, f. or *chaudāniyū*, m. an ornament (formed of four pearls) worn in the ears. *h.*  
*chau-dant*, crossing their teeth in fight (elephants); sturdy, robust, stout. *s.*  
*chaudanti*, f. boldness. *s.*  
*chaudas*, f. the fourteenth day of the moon. *s.*  
*chaudhar*, robust, active, vigorous, corpulent. *h.*  
*chaudharāṇī*, f. the business, office, or dignity of a *chaudhari*, q.v. *h.*  
*chaudharāyat*, a *chaudhari*'s fees of office. *h.*

*chawākārī*, m. the head-man of a trade; a village chief or head-man; in Bengal, a tribe of land-holders superior to a *ta'alluk-dār*, q.v. *h.*

*chaudol*, m. a kind of sedan with two poles. *h.*

*chaugān*, m. a game resembling what in Scotland they call "shinty," and in some parts of England, "shinney," or "hockey," or "bandy," but played on horseback; also the crooked stick or club used in playing the game. *chaugān-gāh*, shinty-ground. *chaugān-bāz*, a shinty player. *chaugān-bāzi*, the playing of shinty. This game has been improperly described as "cricket," "golf," &c., to which it bears no resemblance whatever. It is simply the good old game of "shinty," played by mounted horsemen, each armed with a long stick like a shepherd's crook. The players are divided into two parties, the object of each being either to carry off the ball from the adverse party, or to force it over a certain boundary-line. *p.*

*chaugān*, m. a plain, a desert. *h.*

*chaugānā*, fourfold, quadruple. *s.*

*chaugānā*, f. a straight (*hukka* pipe or) tube for smoking through. *h.*

*chaugarā*, m. a rabbit, a hare. *h.*

*chau-gharā*, m. a small box with four partitions for holding betel leaf, nut, chunam, and spices, which are chewed together, or for perfumes, &c.; also a wooden frame for holding four chatties or pots. *s.*

*chaugird*, on all four sides, all around; m. environs, vicinity. *h.p.*

*chau-gosha*, a kind of oblong tray. *h.p.*

*chau-goshiyā*, m. a horse with slit ears. *h.*

*chau-gunā*, fourfold, four times. *s.*

*chauhaṭṭā*, m. a market where four roads meet. *s.*

*chauk*, m. a square, an open place in a city where the market is held, and where also the chief of the police-office is stationed. *chauk-bharnā* or *-pūrnā*, a. to form a square piece of coloured meal, in which at marriages the bride and bridegroom are seated on chairs, &c. *chauk-paṭṭā*, a seat on which the people sit and eat in the ceremony above mentioned. *chauk-nikās*, a tax on all goods sold in the *chauk*. *chauk-mārā*, smuggling; evading the market tax. *h.*

*chaukā*, m. the space in which Hindūs dress their victuals; a square slate of marble, &c.; the four front teeth. *h.*

*chawkannā*, cautious, alert, sly, wary. *h.*

*chaukar*, good, well, fine, excellent. *h.*

*chaukarī*, a measure of grain. *h.*

*chaukarī*, f. a bound, a spring; a ring of pearls worn by men in the ears. *chaukarī bharnā*, a. to leap, to bound. *chaukarī bhūlnā*, n. to forget one's bound, i.e. to be fascinated, to have one's senses benumbed. *chaukarī mār baithnā*, n. to squat. *h.*

*chaukas*, cautious, watchful, alert, diligent, active, clever, intelligent; full weight. *h.*

*chaukasā*, f. attention, circumspection, watchfulness, caution. *h.*

*chaukasi*, f. diligence; four people employed together, or eating out of the same dish or plate; m. an assayer, an examiner. *h.*

*chaukat*, f. (v. *chaukhat*), frame of a door, &c. *s.*

*chaukhā*, a station where four boundaries meet. *h.*

*chaukhat*, m.f. frame of a door; the upper and lower piece of the frame of a door. *s.*

*chauki*, f. a chair, a stool; guard, or watch; the post where a guard is stationed; a custom-house; a police-station; an ornament worn on the breast. *chauki-dār*, m. a watchman. *chauki-dārī*, the business of a watchman; the pay or hire of a watchman. *chauki-d.*, to watch, to mount guard. *chauki mārā*, a. to smuggle. *h.*

*chaukka*, an assemblage of the smaller divisions of a province, the jurisdiction of a *fauj-dār*, q.v. *h.*

*chaukor* or *chau-konā*, four-cornered, square. *s.*

*chaularā*, m. *chaularī*, f. a necklace of four strings. *p.*

*chau-mās*, lands tilled during the *chau-māsā*. *s.*

*chau-māsā*, m. or *chau-māsa*, m. the space of four months, applied particularly to the rainy season (from June to September). *s.*

*chau-masya* or *chau-masyā*, a ploughman hired for a term or season of four months. *s.*

*chaump*, f. wish, desire, fondness, alacrity, avidity; a gold ornament worn on the front teeth. *h.*

*chau-mukh*, m. a lamp-stand. *chau-mukhā*, adj. having four burners (a lamp); m. a lamp-stand with four partitions. *s.*

*chaundhiyānā*, n. to be confused, to be frightened out of one's senses, to be dazzled. *h.*

*chaundol* (v. *chaudol*), a sedan. *s.*

*chaungā*, m. *chaungī*, f. wheedling. *changā-k.*, a. to wheedle one out of money. *chaungī-bāz*, m. a wheedler. *chaungī-bāzi*, f. sharpening, &c.

*chaunk*, f. the act of starting. *h.*

*chaunkānā*, a. to waken, to rouse up. *h.*

*chaunkel*, an untamed animal, a boggler, a horse that starts. *h.*

*chaunknā*, n. to start, to boggle, to start up from



sleep. *chaunk-ufhnā*, n. to start up, to wince.  
*chaunk-parṇā* or *-ānā*, n. to bounce up. *h.*  
*chaurī*, f. an instrument for driving away flies, a fly-flapper; a police station, where the kotwal or petty magistrate resides. *s.*  
*chaurisar*, m. the name of a game (the same as *chaurar*); a garland of flowers. *s.*  
*chauntarā*, a terrace or mound to sit and converse on; a custom-house; a police office. *h.*  
*chaupā*, m. four-footed, a quadruped. *s.*  
*chau-pahlā*, m. a kind of sedan (v. *chau-pālā*). *h.*  
*chaupāṭī*, f. a sort of metre, a verse. *s.*  
*chaupāl*, m. four-footed, a quadruped. *s.*  
*chaupālā*, m. a litter, sedan. *s.*  
*chaupān*, m. a cowherd, or shepherd. *p.*  
*chaupar* or *chaupār* (also *chaupār* and *chaupāl*), m. the name of a game played with long dice, also the cloth on which it is played; a kind of summer-house or pavilion (generally built jointly by several people, as a resting-place common to them all); a quadruped, an animal, a beast. *s.*  
*chaupaṭ*, ruined, destroyed, levelled, plain. *chau-paṭ-k.*, to level, to destroy. *h.*  
*chaupatri* or *chaupattī*, f. a small tract, an essay, a pamphlet, a pocket-book. *s.*  
*chaupāya*, m. an animal, a beast, quadruped. *p.*  
*chaurā*, m. a terrace or mound to sit and converse on. *h.*  
*chaurā*, wide, broad. *chaurā-chaklā*, extensive. *h.*  
*chau-rāhā* or *chaurāhā*, m. a cross-road; the junction of four roads. *h.p.*  
*chaurāṭī*, f. breadth; boasting. *chaurāṭī-mārnā* or *-karnā*, a. to boast, to give one's self airs. *h.*  
*chaurānā*, a. to increase in breadth, to expand, to widen. *h.*  
*chaurānāwī* or *chaurānīce*, ninety-four. *s.*  
*chaurang*, m. a practice of the sword exercise; cutting the four legs of an animal off at one blow. *chaurang kāṭnā*, a. to cut off the four legs of an animal at one blow. *chaurang-mārnā*, a. to lose the use of the limbs by illness; to hamstring a quadruped. *s.*  
*chaurasāṭī*, f. equality of surface, evenness. *h.*  
*chaurasāna*, a. to level. *h.*  
*chaurasī*, eighty-four; a subdivision of a *par-gana*, amounting to eighty-four villages. *s.*  
*chau-rastā* (v. *chau-rāhā*), a cross-road. *h.p.*  
*chau-chāupaṭ*, abandoned, vicious, damaged. *h.*  
*chaur*, m. flour, powder. *h.*  
*chaurar*, m. a kind of game played with oblong dice; also the cloth, &c. on which it is played. *s.*

*chausinghā*, a. raised mound indicating where the boundaries of four villages meet. *h.*  
*chautara* or *chautarā*, m. a terrace or mound to sit and converse on, a tribunal. *h.*  
*chautārā*, m. a four-stringed musical instrument, a guitar. *h.*  
*chauth*, f. the fourth lunar day; the fourth part; a species of tribute, consisting of one-fourth. *s.*  
*chauthāṭī*, f. the fourth part, a quarter. *s.*  
*chauthe*, in the fourth place, fourthly. *s.*  
*chauthī*, f. the fourth day; a ceremony performed on the fourth day after marriage. *s.*  
*chauthiyā*, m. one who receives the *chauth*. *s.*  
*chawāṇā*, m. a quadruped, a handbreath. *h.*  
*chawāṇī*, f. a tempest, commotion. *s.*  
*chaw*, m. eagerness, pleasure, taste; a measure equal to four fingers; a kind of bamboo. *h.*  
*chawāṭī*, m. reporter, backbiter. *s.*  
*chāwal*, m. rice cleared of the husk. *h.*  
*chawālā*, m. a chair, sedan (cor. of *chaupālā*). *h.*  
*chāwōṛī*, f. a caravansary, a building for the accommodation of wayfarers, commonly called a "choultry." *h.*  
*chay*, m. an assemblage, a multitude; a heap, a mound of earth. *s.*  
*chāya*, m. eagerness, pleasure, taste. *h.*  
*chelā*, m. a slave brought up in the house, a pupil, a disciple, a servant. *chelī*, a female slave. *s.*  
*cheñ-cheñ karnā*, n. to chatter, to chirp, to murmur, to grumble, to squeak. *h.*  
*cheñch-peñch*, m. brats, young ones. *h.*  
*cheñp*, m. the acrid resin of fruits and trees. *h.*  
*chepnā*, a. to stick together. *h.*  
*chera* or *cherā*, m. a slave. *cherī*, f. slavery, servitude. *cherī* or *cherī*, f. a slave-girl, a girl-servant. *s.*  
*cheshtā*, f. application, motion, exercise, search, appearance; bodily act or function. *s.*  
*chet*, m. memory, remembrance, thought. *s.*  
*chetā*, m. an adviser, a monitor. *s.*  
*chetak*, f. a miracle; a deception. *h.*  
*chetan*, m. reason, caution; soul, self; intelligence, wisdom; adverb, living, feeling. *s.*  
*chetnā*, a. to remember, to think of, to advise, to be aware, to recover the senses, to be roused. *s.*  
*chewālī*, f. a kind of silk (cloth). *h.*  
*chha*, six. *chha-dām*, a very small denomination of money, hence anything of little value. *chha-sāt*, trick, cheat, juggle. *s.*  
*chhab*, f. beauty, brilliancy; shape. *chhab-takht*, handsome. *chhab-takhtī*, f. handsome. *chhab-bi-chhān*, deficient in splendour, small, slender. *s.*

*chhū-bilā*, handsome, comely; m. a fop. *s.*  
*chhacbrā*, m. a kind of basket. *h.*  
*chhāchh*, f. butter-milk; a winnowing basket. *h.*  
*chhādan*, m. the act of covering; a covering. *s.*  
*chhadma* or *chhadman*, m. disguise, masquerade;  
 trick, deceit, fraud. *chhadma-tāpas*, m. a reli-  
 gious hypocrite, a false brother. *s.*  
*chhāgal*, f. a leathern bottle with a spout to it, a  
 goat-skin; m. a goat. *s.*  
*chhāgi*, or *chhāgikā* or *chhāgrī*, f. a she-goat. *s.*  
*chhagunī*, f. a child's coat. *h.*  
*chhāṭī*, f. a thatched roof on a boat; a stuffed  
 pad to prevent bullocks being hurt when  
 loaded. *s.*  
*chhāi* or *chhāṭī*, f. mortality, frailty, destruction.  
*chhāi-rog* (vul.) *chhāṭī rog*, consumption. *s.*  
*chhail* or *chhailā*, m. fop, beau. *chhail-pan* or  
*chhailā-pan*, m. spruceness, foppishness. *h.*  
*chhail-chikniyā*, m. a coxcomb, fop. *h.*  
*chhāj*, bushy, a thicket. *h.*  
*chhāj*, m. a basket or fan (for winnowing corn). *h.*  
*chhājṇā*, m. gallery; the branches of a tree. *h.*  
*chhājṇā*, n. to thatch; to befit, to become. *s.*  
*chhāk*, m. ready prepared food carried out by  
 labourers and husbandmen when they proceed  
 to their daily work, a luncheon. *h.*  
*chhakāṭī*, f. satiety, satisfaction. *h.*  
*chhakānā* (or *chhikānā*), a. to pamper, to cloy, to  
 satiate; to chastise. *h.*  
*chhakkā*, m. the sixth (at cards, &c.); a cage with  
 a net attached to it. *chhakkā-pakkā-ronā* or  
*chhakkā-panjā-ronā*, to weep violently. *chhak-*  
*kā-panjā-k.*, a. to deceive, to play tricks. *s.*  
*chhakkār*, f. a slap, blow, cuff. *h.*  
*chhaknā*, n. to be content, satiated; to be ha-  
 rassed; to be astonished. *chhak-j.*, to be satis-  
 fied or satiated. *h.*  
*chhākṇā*, a. to clear the water of a well, &c. *s.*  
*chhakrā*, m. a cart or car. *h.*  
*chhakrānā*, a. to slap, cuff. *h.*  
*chhal*, m. fraud, trick, deception, knavery, arti-  
 fice, evasion, excuse, subterfuge, pretence; (in  
 law) a misdemeanor; a legal quibble or deceit.  
*chhal-bal*, *chhal-chhidr* or *chhal-chhidram*, m.  
 plot, stratagem. *chhal-chhidri*, deceitful, fraud-  
 ulent. *s.*  
*chhāl*, f. peel, skin, rind, bark. *chhāl-utārṇā*, to  
 peel, to decorticate. *h.*  
*chhālā*, m. a blister, a pustule, pimple. *h.*  
*chhalak*, f. running over, overflow. *s.*  
*chhalaknā*, n. to be split, to overflow. *s.*  
*chhalang* or *chhalāng*, f. skipping, jumping; a

spring, skip, leap. *chhalāngēṇ mārṇā*, a. to  
 spring, to jump. *h.*  
*chhalangnā*, n. to skip, to bound. *h.*  
*chhalāwā*, m. *ignis fatuus*, *chhalāwā-d.*, to mislead,  
 to lead one a wild-goose chase. *chhalāwā-ho-*  
*jānā*, to elude one's search or pursuit. *h.*  
*chhalchhalāhat*, f. murmuring. *h.*  
*chhalchhalānā*, a. to murmur. *h.*  
*chhal-chhidra*, m. plot, stratagem. *chhal-chhidri*,  
 deceitful, fraudulent. *s.*  
*chhalī* or *chhaliyā*, deceitful, artful, treacherous,  
 false, perfidious; m. a cheat, a deceiver. *s.*  
*chhāṭiyā*, f. a kind of betel nut. *h.*  
*chhalkānā*, a. to spill. *s.*  
*chhallā*, m. a ring of gold or silver worn for orna-  
 ment on the finger and toes. *h.*  
*chhallī*, f. skin, bark, rind, &c. *s.*  
*chhalnā*, a. to deceive, to cheat, to evade, to make  
 excuses; m. tricking, deceiving. *h.*  
*chhalnī*, battered; f. a sieve. *chhalnī-k.*, a. to  
 batter. *h.*  
*chhalorī*, f. a whitlow, blister, felon. *h.*  
*chhamā*, f. pardon, quarter, absolution. *s.*  
*chhamand*, m. an orphan, a fatherless son. *s.*  
*chhamchhamānā*, n. to glitter; to sound. *h.*  
*chhamnā*, a. to pardon, to forgive. *s.*  
*chhan*, m. a sound made by the falling of a drop  
 of water upon a warm plate. *h.*  
*chhān*, f. a roof, a frame for thatching. *h.*  
*chhān*, a moment or instant. *s.*  
*chhānī*, f. shade, shadow; reflection, image. *chhān-*  
*bānh*, f. auspices. *s.*  
*chhānā*, a. to thatch, to shade, to roof, to spread.  
*chhā-jānā*, n. to spread, to lie, to overshadow.  
*chhā-lenā*, a. to cloud, to overspread. *s.*  
*chhanāk*, m. the sound of a drop of water falling  
 on a hot plate, hissing; the sound of the break-  
 ing of earthenware. *h.*  
*chhān-bichhān* or *chhān-binān*, m. secret investi-  
 gation. *h.*  
*chhānchhamānā*, m. to simmer; to sound; to  
 smart, to pain. *s.*  
*chhāṇḍ*, f. a tether, a trammel, a net. *h.*  
*chhāndā* or *chhāndā*, m. share, part. *h.*  
*chhānd-band*, m. trick, cheating, deceiving. *s.*  
*chhāndī*, deceitful, deceptive. *s.*  
*chhāndnā*, n. to be tied. *h.*  
*chhāndnā*, a. to tether, to fasten, to tie; to vomit;  
 to emit; to leave, to release, to abandon, to  
 lose. *h.*  
*chhānd-pātan*, m. a hypocrite, a false ascetic. *s.*  
*chhānhāṭī*, f. shadiness. *s.*

*chhān-hārā*, umbrageous. *h.*  
*chhānik*, perishable, temporary, momentary, in-  
 constant, uncertain. *s.*  
*chhānkāhat*, *f.* causing to strain. *h.*  
*chhānkānā*, *a.* to concentrate, to cause to strain. *h.*  
*chhānnā*, *n.* to be strained; *m.* a sieve, a cloth  
 through which anything is sifted; the cells  
 formed by bees in their hives. *chhānnā*, *a.* to  
 strain, to sift; to search, to investigate. *chhān-  
 lenā*, *a.* to cull, to select. *chhān-mārā*, *a.* to  
 search, to rummage, to explore. *h.*  
*chhānt*, *f.* refuse, parings, &c.; selection, fashion  
 of clothes. *chhānt-k.*, *a.* to vomit, to disgorge.  
*chhānt-lenā*, *a.* to select, to choose. *chhānt-  
 chhatāv*, *m.* retrenchment. *h.*  
*chhāntā*, *f.* cleaning or separating (grain, &c.). *h.*  
*chhāntān*, *f.* a cutting, a slip, a chip. *h.*  
*chhāntāv*, *m.* detachment on forage; beating rice  
 to clear it from the husk. *h.*  
*chhāntnā*, *n.* to grow thin; to diminish; to be  
 extracted or separated. *h.*  
*chhāntnā*, *a.* to separate the husk from grain by  
 pounding it in a mortar; to pare, to clip, to  
 prune, to lop, to trim, to dress, to select; to  
 vomit. *h.*  
*chhāntwānā*, to cause to clean rice; to cause to  
 select, prune, lop, clip. *h.* [auspices. *s.*  
*chhānw* or *chhānwā*, *f.* shadow. *chhānh-bānh*, *f.*  
*chhānwānā*, *a.* to cause to sift or strain. *h.*  
*chhap*, *m.* squash, splash, the sound of an object  
 falling in water. *chhap-chhap*, the sound occa-  
 sioned by water when struck with the hand. *h.*  
*chhāp*, *f.* stamp, print, copy, a seal; impression  
 of a stamp or seal; the government stamp on  
 coins, papers, &c.; an official stamp in general.  
*chhāpā*, *m.* edition, print, seal. &c. *chhāpā-  
 vidyā*, *f.* the art of printing. *chhāpe-wālā*, *a.*  
 printer. *chhāpe-khānā*, a printing-office. *chha-  
 pā*, *f.* edition; the price of printing, the act  
 of printing. *h.*  
*chhāpākā*, *m.* a splash, a squash; the sound pro-  
 duced by striking water. *h.*  
*chhāpānā*, *a.* to cause to print; to conceal. *h.*  
*chhāpar-khāt* or *chhāpar-khāt*, *m.* a bedstead  
 with a tester and curtains. *h.s.*  
*chhāpānā*, *a.* to dash or throw water. *h.*  
*chhāpnā*, *n.* to be printed or stamped; to be con-  
 cealed, hidden, or absent. *h.*  
*chhāpnā*, *a.* to print, to stamp. *h.*  
*chhappar*, *m.* thatched roof. *chhappar-band*, *m.*  
 a thatcher. *chhappar-bandī*, *f.* thatching or the  
 price of thatching. *h.*

*chhapwānā*, *a.* to have printed, to cause to be  
 printed. *h.*  
*chhar*, *f.* spikenard; staff, flagstaff, flag. *h.*  
*chhar*, *f.* ashes; a large clod of earth. *h.*  
*chhar*, *f.* the pole of a spear; spikenard; straw,  
 stubble, pedule, stalk; a bank of a river; allu-  
 vium, land gained from a river. *chhār-chitthi*,  
*f.* permit, pass. *h.*  
*chharā*, apart, alone, solitary. *s.*  
*chhard* or *chhardi*, *f.* vomiting, sickness. *s.*  
*chharī*, *f.* a switch, cane, rod. *chharī-dār*, *a.*  
 a mace-bearer, usher of the rod. *h.p.*  
*chharindā*, alone, free, not burdened. *h.*  
*chharānā*, *a.* to beat rice, so as to separate the husk  
 from it. *h.*  
*chharā*, *m.* a small shot. *h.*  
*chhat*, *f.* a roof, a cloth stretched across the roof  
 of a room: a platform. *chhat-banānā*, *pātnā*,  
 or *lagānā*, *a.* to ceil, to cover. *s.*  
*chhat*, *f.* roof: adj. thin, emaciated. *s.*  
*chhatā*, *f.* splendour, glory; assemblage, number;  
 a straight or continuous line. *s.*  
*chhatā*, *m.* a large umbrella. *s.*  
*chhatābhā*, *f.* lightning. *s.*  
*chhatāk* or *chhatānk*, *f.* the sixteenth part of a  
*ser*, about two ounces avoirdupois. *s.*  
*chhatāv*, act of clearing rice from the husk. *h.*  
*chhatāhā*, waspish, peevish; the sixth. *h.*  
*chhātī*, *f.* breast; dug. *chhātī-bhar*, breast-high.  
*chhātī bhar-ānā*, *n.* to weep. *chhātī bhar jānā*,  
*n.* to be chest-foundered. *chhātī par patthar  
 rakhnā*, *a.* to have patience. *chhātī par mūṅṅ  
 dānā* (lit. to grind pulse on the breast), to do  
 anything in presence of another person by  
 which he is vexed. *chhātī phatnī*, one's heart  
 to be broken with grief or sorrow; to sympa-  
 thise. *chhātī-piṣṇā*, *a.* to regret, to repent,  
 to lament. *chhātī thoknā*, *a.* to encourage; to  
 assure. *chhātī thandī honā*, to be pleased,  
 overjoyed. *chhātī jālnā*, to have the heart-  
 burn; to lament. *chhātī kā patthar*, nuisance,  
 pest. *chhātī kā jam* (lit. the destroyer of the  
 heart), applied to a person or thing the pre-  
 sence of which is unpleasant, a pest, a nuisance.  
*chhātī kholke milnā*, to meet frankly. *chhātī  
 gadranī*, the swelling of the breast in young  
 women. *chhātī lagānā*, *a.* to lament, to grieve.  
*chhātī (se) lagānā*, *a.* to fondle. *chhātī nikālke  
 chālnā*, *n.* to stalk, to strut. *h.*  
*chhātī*, *m.f.* a small umbrella, a parasol. *s.*  
*chhatpā*, *n.* to be cut to a point and obliquely  
 (a *ḥalam*); to be cut aslant; to be reduced. *d.*



*chhaṭnā*, m. a kind of sieve; n. to decay, to separate, to be pruned, to be picked out. *h.*  
*chhatnār*, bunchy, flat. *h.*  
*chhatpaṭānā*, n. to toss, to tumble about, to flounder. *h.*  
*chhatr*, m. an umbrella. *chhatr-bhang*, m. widowhood; subversion of dominion, loss of empire, deposition, &c. *chhatr-pati* or *-dhārī*, one entitled to carry an umbrella, i.e. a rājā, prince, &c.; a house set apart for the charitable entertainment of strangers or guests; a shed, an open building; a choultry or resting-place for travellers, &c. *h.*  
*chhātra*, a scholar, disciple, a pupil. *s.*  
*chhatrī*, f. a tester, or covering of a bed, a small umbrella. *s.*  
*chhattā* or *chhattar*, m. a honeycomb. *h.*  
*chhatthī*, the sixth; f. a religious ceremony performed on the sixth day after childbirth. *s.*  
*chhattur* or *chhattūr*, an article placed upon a heap of grain, such as a cake of cow-dung, &c., to protect it from the evil eye. *h.*  
*chhaukan*, m. a scrambler. *h.*  
*chhauknā*, a. to scramble. *h.*  
*chhaunā*, m. young of any animal. *h.*  
*chhaunī*, f. barracks, cantonments. *h.*  
*chhauṅk*, f. seasoning, relish. *h.*  
*chhauṅkan*, m. spices, seasoning for food. *h.*  
*chhauṅknā*, a. to season. *h.*  
*chhaur*, m. shaving, the office of barber. *s.*  
*chhavi*, f. beauty, splendour. *h.*  
*chhātwar*, m. a house, a dwelling; a bower, an *chhawaiyā*, m. a thatcher. *h.* [arbour. *s.*  
*chhāwnā*, a. (v. *chhānā*), to thatch, &c. *h.*  
*chhāwnī*, f. cantonments, barracks or huts for soldiers; thatching, the act of thatching. *s.*  
*chhayā*, m. victim; shade, shadow; a boy. *s.*  
*chhāyā*, f. shade, reflected image; darkness, obscurity; m. apparition, spectre, shade; (met.) somewhat resembling; a mode in music. *chhāyā-path*, m. ether, the firmament. *chhāyā-pād*, fixing the time by observing the shadow of an object. *chhāyā-mitra*, m. a parasol. *s.*  
*chhed*, m. a hole, a mouth, an opening; the denominator of a fraction, the divisor. *s.*  
*chhedā*, m. a little insect destructive to corn; the disease occasioned by it. *s.*  
*chhedak*, m. that which penetrates, anything to bore a hole with. *s.*  
*chhedan*, m. piercing, boring, a hole, &c. *s.*  
*chhednā*, a. to pierce, to bore. *s.*  
*chhek*, domesticated, tame (as a bird or beast). *h.*

*chhekṇā*, a. to stop, detain, prevent, restrain. *h.*  
*chhekokti*, f. indirect speech, insinuation. *s.*  
*chhem*, f. welfare. *chhem-kushal*, f. welfare, happiness. *s.*  
*chhehmand*, m. a fatherless son. *s.*  
*chhenā*, m. curd; a small kind of cymbal. *h.*  
*chhenchnā*, a. to mince, to hack, to pound. *h.*  
*chhenī*, f. (v. *chheveni*) a chisel, punch, piercer. *h.*  
*chhenk*, f. sequestration of goods. *chhenk-lenā*, a. to confiscate. *h.*  
*chhenkāw*, m. sequestration of goods. *h.*  
*chhenknā*, a. to detain, to prevent, to stop, to bar, to restrain, arrest. *h.*  
*chhenkwaiyā*, m. a confiscator. *h.*  
*chher*, f. the act of irritating, vexing, &c. *chher-chhār* or *chher-khānī*, f. stricture, animadversion; the act of vexing, &c. *h.*  
*chherā*, m. touch, provocation, excitement. *h.*  
*chherṇā*, a. to vex, to fret, to trouble, to abuse, to aggress, to stir up, to interrupt. *h.*  
*chhew*, m. a mark, a piece of wood cut off. *chhew-mārnā*, a. to line out, to mark. *h.*  
*chhewā*, m. spaces, comma, &c. *h.*  
*chhewnī*, f. a chisel, punch, piercer. *p.*  
*chhewur*, m. cuticle, skin. *h.*  
*chhī*, interj. tush! tut! fie! *h.*  
*chhichhlaī*, f. shallowness. *h.*  
*chhichhorā* or *chhichhorā*, trifling, puerile. *h.*  
*chhichra* or *chhichhrā*, m. the prepuce, sink, slough (of a wound), skin, thin skin or pellicle. *h.*  
*chhichrail*, lean, skinny. *h.* [*h.*  
*chhīdā*, thin, not close (said of a person or animal whose legs are much separated), also applied to trees, crops of corn, &c., which are scattered or straggling. *h.*  
*chhidānā*, a. to cause to pierce, to perforate. *s.*  
*chhidnā*, n. to be pierced, bored. *s.*  
*chhidra*, m. a hole, a vacuity, a perforation; fault, defect, flaw. *s.*  
*chhidrit*, perforated, pierced, having holes or openings. *s.*  
*chhīṇā*, n. to decrease, to pine away. *dekhā-dekhī kije jog chhīje kūyā bārhe rog*, they who merely imitate others in austerity, waste away, and their diseases increase. *h.*  
*chhikā*, m. a sling for carrying baskets, &c. (v. *chhīnkā*). *s.*  
*chhikāṇ*, f. a deed of release. *h.*  
*chhikānā* (v. *chhakānā*), to pamper, &c. *h.*  
*chhikkan*, m. sneezing. *h.*  
*chhikunī*, f. a wand, a stick. *h.*  
*chhilawrī*, f. a whitlow, blister, felon. *h.*

*chhilkā* or *chhilkā*, m. crust, husk, rind, skin.  
*chhilkā utārnā*, a. to blanch, to peel. *h.*  
*chhilnā*, n. to be excoriated, to be worn or rubbed away. *h.*  
*chhālānā*, a. to peel, to skin, to excoriate, to pare, to erase, to scrape. *chhilnā chhālānā* or *chhil-chhāl-k.*, a. to pare, to peel, &c. *h.*  
*chhiilorī*, f. whitlow, blister, felon. *h.*  
*chhilwānā*, a. to cause to be skinned. *h.*  
*chhīmā*, f. pardon, quarter, forgiveness, absolution. *chhīmā-k.*, to pardon, to excuse. *s.*  
*chhīmā-jog*, venial, pardonable. *s.*  
*chhīmī*, f. a pod, legume, husk. *h.*  
*chhīn*, m. a moment or instant. *chhīn bhar men*, in a moment. *chhīn-bidhañs*, m. fading, frail, passing away quickly. *s.*  
*chhīn*, wasted, decayed; slight, slender. *s.*  
*chhinaknā*, a. to winnow, to sift; n. to go away offended; to blow the nose. *h.*  
*chhinālā*, m. a fornicator, a whoremonger. *h.*  
*chhinālā*, m. fornication. *chhinālā-k.*, a. to whore. *h.*  
*chhināw* or *chhinūo*, m. seizure. *[h.]*  
*chhinchnā*, a. to throw out water. *s.*  
*chhīn-ek*, a little while, in a moment. *s.*  
*chhingulī*, f. the little finger. *h.*  
*chhīnk*, f. sneezing, sneeze. *chhīnk-lānewālā*, a. sternutatory (medicine). *h.*  
*chhīnkānā*, a. to cause to stop, to cause to seize, to cancel, to strike out. *h.*  
*chhīnkānā*, n. to sneeze. *s.*  
*chhīnkāwānā*, a. to cause to be stopped. *h.*  
*chhinnā*, a. to pull, to tear, to pluck, to rob, to snatch. *chhinnā-chhinnā-k.*, a. to scramble. *chhīn-lēnā*, a. to snatch up, to take possession of. *h.*  
*chhinna-bhinna*, cut up, destroyed, scattered. *s.*  
*chhīnt*, f. chintz, spotted cotton cloth. *h.*  
*chhīntā*, m. shot, spot, splash. *chhīntā mārā*, a. *chhīntā*, a. to sprinkle, irrigate. *h.* [to sprinkle. *h.*  
*chhinwānā*, a. to cause to snatch. *h.*  
*chhip*, f. a spot on the skin; a fishing-rod. *h.*  
*chhipā*, close, hidden, concealed. *chhipā-rahānā*, n. to abscond. *chhipā-chhipī*, secretly. *h.*  
*chhipānā*, a. to conceal, to hide. *h.*  
*chhipāw* or *chhipāo*, m. concealment. *h.*  
*chhipkalī* or *chhipkī*, f. a lizard. *h.*  
*chhipnā*, to be hidden, to be absent, to lurk. *chhip-jānā*, to retire, to withdraw. *h.*  
*chhirakna*, a. to sprinkle. *chhirak-kar-bechnā*, to sprinkle water on faded vegetables, &c., to make them appear fresh; to puff off goods. *h.*  
*chhirakwānā* or *chhirkānā*, a. to cause to sprinkle. *chhirkāw* or *chhirkāo*, m. sprinkling. *h.*

*chhirnā*, n. to be vexed, touched, excited, plagued, to fret, to take offence. *h.*  
*chhitaknā*, n. to be scattered or spread. *chhitaknā chāndnī kā*, the diffusion of moonlight. *h.*  
*chhīrā*, m. a brogue, a shoe. *h.*  
*chhitarnā*, n. to be scattered or spread. *h.*  
*chhitkānā*, a. to dissipate, to disperse, to squirt, to scatter, to desert. *h.*  
*chhitkānī*, f. a bolt. *h.*  
*chhitkī*, f. a small spot, speck. *chhitkī-dālnā*, a. to splash. *chhitkī-denā*, a. to flecker, to spot, to mark with strokes or touches. *chhitkī-k.*, or *-lagānā*, a. to spot, to speck, &c. *h.*  
*chhitnā*, a. to scatter, to sprinkle. *h.*  
*chhitnī*, f. a basket without a cover, a tray. *h.*  
*chhitrānā*, a. to scatter, to spread. *h.*  
*chhitrī*, f. a kind of small basket without lid or handle, an old worn-out basket. *h.*  
*chhitā*, the rind or husk of a hard seed. *h.*  
*chhiyāsath* or *chayāsath*, sixty-six. *s.*  
*chhochhō*, f. a nurse; bosom. *h.*  
*chhoh*, m. affection, anger. *s.*  
*chhohī*, affectionate; angry. *s.*  
*chhohrā* or *chhokrā*, m. a boy; child. *h.*  
*chhola* or *chholā*, m. gram; also one who cuts the standing sugar-cane. *h.*  
*chholnā*, a. to peel, skin; to pare, scrape. *h.*  
*chhonchhī*, f. a bodkin, a case for needles; a small cup for children. *h.*  
*chhonchhlā-k.*, a. to fondle. *h.*  
*chhonk*, f. seasoning, relish. *chhonkan*, m. spices with which food is seasoned. *h.*  
*chhop*, m. a coat of paint, &c. *chhop-chhāp-k.*, a. to shuffle up; to plaister or repair a wall. *h.*  
*chhopnā*, a. to fill up, to shut, paint, dye. *h.*  
*chhor*, m. border; edge; end; a towboat. *h.*  
*chhor*, or *chhorā*, or *chhorāw* or *chhorāwā*, m. release, deliverance, setting free, omission, leaving, sparing. *s.* [dren. *h.*  
*chhorā*, a boy. *chhorā-chhorī*, boy and girl, child. *chhoran*, m. abandoning, leaving. *h.*  
*chhorāonā*, a. to set free, to dismiss. *chhorautī*, f. ransom. *chhor-chhitthī*, f. a deed of release, a pass, a permit; a deed of divorce or abandonment of a betrothed girl. *chhornā*, a. to let go, to emit fire, forgive, forsake, desert, loose, omit, pardon, release, shoot, fire (a gun), spare, abandon, abstain, breathe; resign, discharge, lay aside. *h.*  
*chhot*, f. defilement; contamination, touch. *h.*  
*chhofā*, little, small, less, younger, &c. *chhofā-barā*, varied, great and small, high and low.

*chhōṭāṭi*, f. smallness, littleness. *h.*  
*chhū, ānā* (v. *chhulānā*), to cause to touch. *h.*  
*chhūchhā*, empty, hollow; m. conjuration. *h.*  
*chhūchhī*, contemptible, mean; f. a tube. *h.*  
*chhuchhārnā*, a. to drive away contemptuously;  
 to set on or encourage a dog. *h.*  
*chhuchhlā*, m. foolish, silly, empty. *h.*  
*chhuchhūndar*, or *chhuchhūndar* or *chhuchhūndari*,  
 f. mole, musk-rat. *chhuchhūndar-chhōrnā*, a. to  
 backbite, to calumniate, to excite resentment, to  
 exorcise. *s.h.*  
*chhuchhūwānā*, a. to conjure, to exorcise. *h.*  
*chhuchhārnā*, a. to drive away contemptuously;  
 to set on or encourage a dog. *h.*  
*chhūdra*, mean, low, little, trifling. *s.*  
*chhuhānā*, a. to whitewash. *h.*  
*chhuhārā*, m. date, date fruit. *h.*  
*chhulaknā*, a. to make water slowly. *h.*  
*chhulānā*, a. to cause to touch. *h.* [finical. *h.*  
*chhullū* or *chhulohlā* or *chhulūhlā*, boyish, puerile,  
*chhūnā*, a. to touch, to meddle with, to feel. *h.*  
*chhūngliyā*, f. the little finger. *h.*  
*chhūpānā*, a. to conceal, to hide. *h.*  
*chhūpnā*, n. to be concealed, to be hidden, to be  
 absent, to disappear, to lurk. *h.*  
*chhūrā*, m. a large knife, an amputating knife; a  
 razor. *chhūrā-chhūrī*, f. snickasnee, fighting  
 with knives; at daggers drawn. *s.*  
*chhūrāṭi*, f. dismissal, discharge. *h.*  
*chhūrānā*, a. to set free, to extricate, to get rid of,  
 to discharge, to remove, to dismiss, to cause to  
 be freed; to separate, to except. *h.*  
*chhūrāṭi*, f. ransom, liberation. *h.*  
*chhūrāwā*, m. a liberator, deliverer. *h.*  
*chhūrī*, f. a knife, a scalpel. *chhūrī tale dam lenā*,  
 a. to be patient in difficulties. *chhūrī-kaṭārī*, f.  
 snickasnee, a fight with knives, quarrel. *s.*  
*chhūrūwānā*, a. to cause to be set free. *h.*  
*chhūt*, but, except, save; (cont. of *choṭa*, little,  
 small; used in comp. as) *chhūt-bhāiyā*, m.  
 middling class of people. *chhūt-panā*, m.  
 childhood. *h.*  
*chhūt*, f. defilement; contamination, touch. *chhūt-*  
*lagnā* or *-pīrnā*, to be infectious (a disease); to  
 infect a person by touch. *h.*  
*chhūt*, f. remission, leaving; radiance or splendour  
 of jewels; reflection of a mirror, &c. *h.*  
*chhūtaḥrā*, defiled by touching, foul, corrupt, pol-  
 luted (applied to vessels, dishes, &c.). *h.*  
*chhūtāṭi*, f. rescue, escape. *h.*  
*chhūtān* or *chhūtānī*, f. leisure time. *h.*  
*chhūtāpā*, m. littleness, smallness. *h.*

*chhūṭāṭi* or *chhūṭāṭi*, f. (v. *chhūṭ*) remission of  
 rent or revenue on the part of government. *h.*  
*chhūṭkū*, little, younger, least. *s.*  
*chhūṭkānā*, a. to release, to set at liberty. *h.*  
*chhūṭkār*, or *chhūṭkāṛā* or *chhūṭkāṛā*, m. exemp-  
 tion, liberty, liberation, disengagement. *h.*  
*chhūṭkheḷā*, dissolute. *s.*  
*chhūṭkheḷā*, dissoluteness. *h.*  
*chhūṭnā* or *chhūṭnā*, n. to be adrift, discharged, got  
 rid of, to be let go; to be let off or go off (a  
 gun, &c.); to be left off or abandoned; to slip  
 (from), to escape, to be liberated, to be loose,  
 dishevelled (the hair); to cease, to get loose, to  
 leave, to remain, to slip away, to be dismissed.  
*chhūṭ-pan* or *chhūṭ-panā*, m. childhood. *s.* [*h.*  
*chhūṭṭī*, f. discharge, leave of absence, time, leisure,  
 dismissal, permission, freedom. *h.*  
*chhūwāw*, m. resemblance, likeness. [how? *p.*  
*chī*, pron. inter. what? *chī-gūna*, in what manner,  
*chībā, ola*, *chībāwālā*, childish, puerile. *s.*  
*chībīl* or *chībīllā*, unpolite, boyish. *chībīllā-pan*,  
*chībuk*, f. the chin. *h.* [boyishness. *h.*  
*chīchīyānā*, n. to squeak, to shriek, to bleat. *h.*  
*chīchīhī-khāinchnā*, n. to scrawl, to score. *h.*  
*chīchīrī*, f. a tick or louse (of dogs and sheep). *h.*  
*chīchūndar*, m. a musk-rat. *h.*  
*chīgūnā*, how? of what kind? *p.*  
*chīgūnagī*, f. circumference, manner. *p.*  
*chīhal* or *chīhīl*, forty. *chīhal-tah*, f. coat of mail.  
*chīhal-manūr* or *-sutūn* (the forty towers or pil-  
 lars), a name given to the ruined city of Perse-  
 polis: the term *chīhal-sutūn* is now applied to  
 any pavilion or palace supported by forty, i.e. a  
 great number of pillars. *chīhal-kadamī*, f. walk,  
 ramble. *p.*  
*chīhānā*, a. to embellish, to decorate. *h.*  
*chīhām* or *chīhāṭi*, f. a place for the burning of the  
 dead. *h.*  
*chīhīknā*, a. warbling of the nightingale, &c., the  
 sound of fireworks. *h.*  
*chīhlā*, m. mud, ooze, slime; a splinter of wood.  
*chīhlā-nīkalnā*, n. to fatigue, to be tried. *chīh-*  
*lā-k*, to split to pieces. *h.*  
*chīhlahā*, splashy, muddy, slimy. *h.*  
*chīhlum*, the fortieth, generally applied to the  
 fortieth day after the decease of a parent, &c.,  
 which concludes the period of mourning among  
 Musalmāns. *p.*  
*chīhna*, m. mark, spot, sign (v. *chīnh*). *s.*  
*chīhra*, m. face, visage, countenance, air, descrip-  
 tion-roll. *chīhra līkhnā*, a. to write a descrip-  
 tion-roll (soldier's). *chīhra-līkhānā*, a. to enlist;



to take service and horses. *chihra-pattī*, a descriptive roll. *p.*  
*chik* or *chik*, *f.* a kind of screen used to keep out the glare; large blinds in front of a house. *t.*  
*chik*, *f.* mud, slime (*v.* *chikar*). *h.*  
*chikalnā*, *a.* to masticate, to chew (slowly). *h.*  
*chikan*, *m.* a particular mode of working flowers on muslin or other cloth. *chikan-doz* or *-gar*, *m.* one who performs *chikan* work. *chikan-kārī*, the making of *chikan*. *p.*  
*chikar* or *chikar*, mud, slime, land that has been recently irrigated. *h.* ["*cui bono*?" *p.*  
*chikāra*, useless, worthless; lit. of what use? *h.*  
*chikārī*, *f.* an insect like a mosquito. *h.*  
*chikārī*, useless, worthless, contemptible. *p.*  
*chikaf*, *f.* a mixture of oil and dust; adj. greasy or dusty (as cloth); a sort of clayey soil. *h.*  
*chikawat*, black clayey soil. *h.*  
*chikh* or *chikh*, *f.* a scream, screech, &c. *chikh mārṇā*, *a.* to scream, to screech, to cry. *p.* [*s.* *chikhnā* or *chikhnā*, *a.* to taste; to roar, to scream. *chikhur*, *m.* or *chikhūrī*, *f.* a squirrel. *h.*  
*chikiṭsa*, *f.* attendance of a physician; application of remedies, healing, curing. *s.*  
*chikkan*, clean, polished; beautiful (persons); bland, soft, mild; unctuous, greasy; incontinent, lewd, wanton. *chikhnā-bāsan* or *-gharā banna*, *n.* to be incontinent, incorrigible, deaf to admonition. *chikhnā-chāndā*, beautiful. *chikhni jorū*, *f.* a slippery wife. *chikhni supāri*, *f.* a kind of betel-nut, prepared by boiling. *chikhni śurat*, prosperous, affluent, flourishing. *chikhni mittī*, *f.* clay, potters' earth. *s.*  
*chikkaṭ*, filthy, covered with grease and dirt. *h.*  
*chikkī*, *f.* a rotten betel nut; adj. flat-nosed. *s.*  
*chikkīnā* (*v.* *chikkan*), clean. *s.*  
*chikhnā*, *m.* oil, grease; adj. clean. *s.*  
*chikhnāḥaṭ*, *f.* cleanness, smoothness, polish; greasiness; beauty. *s.* [ness, polish. *s.*  
*chikhnā*, *f.* fat of meat; wantonness; gloss, smoothness. *chikhnānā*, *a.* to clean, to polish, to smooth. *s.*  
*chikhnāṭ*, oiliness, fatness. *h.*  
*chikhniyā*, *m.* a beau, a spark. *h.*  
*chikorā*, restless, inconstant. *h.*  
*chikornā*, *a.* to peck as a bird. *h.*  
*chiktā*, *m.* a kind of *tasar* cloth. *h.*  
*chikthā*, filthy, greasy; *m.* an oil-merchant. *h.*  
*chikṭi* or *chikṭī*, *a.* sticky or clayey soil. *h.*  
*chikur*, *m.* hair; lock of hair. *s.*  
*chikurā*, rash, criminal, inconsiderately guilty, injuring others without consideration. *s.*  
*chil* (contracted for *chihil*), forty. *p.*

*chil*, *f.* a kite. *chil-jhapattā mārṇā*, to snatch. *s.*  
*chilahlā*, splashy, muddy, slimy. *h.*  
*chilaknā*, *n.* to glitter, to shine. *h.*  
*chilam*, *m.* the part of a *ḥukka* which contains the tobacco and the charcoal ball. *h.*  
*chilamchī*, *f.* a wash-hand basin; part of a *ḥukka* fixed under the *chilam*. *h.*  
*chilchilānā*, *n.* to shriek, to screech. *h.*  
*chilhār* or *chilhār*, *f.* a large louse. *h.*  
*chilik*, *f.* twitch, stitch. *h.*  
*chilla* or *chillā*, *m.* the forty days of Lent, during which the religious fraternities in the east shut themselves up in their cells, or remain at home; also the holy place where *fakirs* abide; quarantine; the period of forty days after child-bed, during which a woman remains unclean. *chillā-khainchnā*, to keep quarantine. *p.*  
*chillā*, *m.* the string of a bow; gold threads put in the border of a turban. *chillā-khainchnā*, to bend a bow; to prepare for battle. *chillā-char-hānā*, *a.* to bend a bow. *h.*  
*chillānā*, *n.* to scream, to shriek. *h.*  
*chilli*, *f.* a kind of dish made of eggs; *m.* a block-head, one who plays mischievous pranks. *h.*  
*chilman*, *f.* (*v.* *chilwan*) a screen, &c. *h.*  
*chilpāsa*, *m.* a lizard. *h.*  
*chilta*, *m.* the lining of iron armour. *p.*  
*chilwan*, *f.* a screen for keeping out the glare, a Venetian blind, lattice. *h.*  
*chilwān*, *m.* a shutter. *h.*  
*chimarnā* or *chimaṭnā*, *n.* to adhere. *h.*  
*chimaṭ-rahnā*, *n.* to cleave to. *h.*  
*chimbuk*, *m.* the chin. *h.*  
*chimrā*, tough, ductile, flexible.  
*chimrāḥaṭ*, *f.* toughness, flexibility. *h.*  
*chimrāṭī*, *f.* power, rigour, flexibility. *h.*  
*chimrānā*, *n.* to toughen, to grow tough. *h.*  
*chimrī*, infrangible (a quill for instance), hard. *h.*  
*chimsā*, glutinous (as oil by long keeping). *h.*  
*chimṭā* (also *chumṭā*), *m.* tongs, forceps. *h.*  
*chimṭānā*, *a.* to make adhere, or cling to. *h.*  
*chimṭhā*, elastic, tough. *h.*  
*chimṭī-kāṭnā*, *a.* to pinch. *h.*  
*chīn*, *f.* fold, plait, wrinkle. *chīn-abrū-h.* or *chīn ba jabīn-honā*, *n.* to frown. *chīn par chīn honā*, *n.* to become wrinkled from fat. *chīn-dālnā*, *a.* to crease. *chīn-lenā*, *n.* to crumple. *chīn-mānnā*, *a.* to acquiesce or submit to blame or loss; root of *chidan*, used in comp. denoting to collect, gather; as *gul-chīn*, one who culls flowers. *sukhan-chīn*, one who gathers tales, an eaves-dropper. *p.*

*chinagnā*, n. to throb, to shoot (as a boil, &c.); to cry, to screech. *h.*  
*chinānā*, a. to seize, snatch, pluck. *h.*  
*chinār*, m. a poplar-tree, a plane-tree. *p.*  
*chinchinānā*, n. to scream, to squall. *h.*  
*chindī*, f. a small piece, a fragment; rags, a scrap of cloth, a tatter. *chindī-chindī-k.*, to break or reduce into small pieces. *d.*  
*chingā*, m. *chingnī*, f. a chicken. *h.*  
*chingārī*, f. a spark (of fire). *h.*  
*chingat*, m. a shrimp or prawn. *s.*  
*chinghār* or *chinghārā*, f. scream, clamour. *chinghār-mārā* or *chinghārēn-mārā*, n. to scream. *h.*  
*chinghārānā*, n. to scream, to screech (applied properly to the elephant). *h.*  
*chingī*, f. a spark of fire; a wicked dwarf. *chingī-jharnā*, *-chhūtānā*, or *-nikālānā*, to sparkle. *h.*  
*chingrā*, m. or *chingrī*, f. a prawn, shrimp. *s.*  
*chinh* or *chinh*, m. a scar, a mark, a token by which anything is known; symbol, feature; signature; *chinh-chayhānā*, to stigmatize. *s.*  
*chinhā* or *chinhār*, m. or *chinhārī*, f. an acquaintance; acquaintanceship. *s.*  
*chinhit*, marked, known. *s.*  
*chinhnā*, a. to know, to recognise. *s.*  
*chinhwānā*, to cause to be recognised. *h.*  
*chīm*, f. sugar of a coarse kind (perhaps from *chīm*, China), in opposition to *miṣrī*, sugar-candy (from *miṣr*, Egypt). *h.* [f. the face of a watch. *p.*  
*chīmī*, belonging to or produced in China, Chinese;  
*chīntā*, m. a network of strings to hang anything in (as a burthen at either end of a pole), the cords of a *bahangī*, an ox muzzle. *s.*  
*chīn-kapūr*, m. camphor. *s.*  
*chīn-pishṭha*, m. minium or red-lead. *h.*  
*chīnt* or *chīntā*, f. reflection, consideration, thought, care, doubt, anxiety, peril, risk. *chīntā-par*, thoughtful, anxious. *chīntā-manī*, f. m. a fabulous gem, supposed to yield to its possessor whatever he may think of. *chīntā-wat*, thinking, thoughtful. *chīntā-veshman*, m. council-house or room. *s.*  
*chīntākul*, adj. disturbed in thought. *s.*  
*chīntān*, m. study, reflection. *chīntnā*, a. to study, to think. *chīntānā*, a. to cause to study. *s.*  
*chīntānā*, n. to be bruised by being trod upon. *h.*  
*chīntī*, f. a small ant. *h.*  
*chīntīt*, thoughtful, anxious, reflective. *s.*  
*chīntiyā*, f. reflection, consideration, thinking. *s.*  
*paknā*, n. to stick, to adhere; to spread or sink (as ink on damp paper); to be compressed; to

collapse. *chipak-jānā*, n. to be sold on account of its sweetness; to fall in love at first sight. *h.*  
*chipar*, f. rheum of the eyes. *h.*  
*chipatnā*, n. to stick, to adhere. *h.*  
*chipchipā*, clammy, viscid, glutinous. *chipchipā-haṭ*, f. viscosity, glutinousness, stickiness. *h.*  
*chipchipānā*, n. to adhere, to cohere. *h.*  
*chīpī*, m. cotton printer or stamper; a flapper, or whisk to drive away flies. *h.*  
*chipnā*, n. to be concealed. *h.* [sucker. *h.*  
*chippak*, shallow; m. f. name of a bird, the goat-chippakh or *chippakh*, m. a sparrowhawk. *p.*  
*chippī*, f. a patch on paper. *h.*  
*chīprā*, m. gum (of the eyes). *h.*  
*chīprāhā*, bleared (as the eyes). *h.*  
*chīprī*, f. cakes of cow dung. *h.*  
*chīptā*, clammy, viscous, glutinous. *h.*  
*chīptānā*, to flatten; to glue, to fasten; a. to turf, to apply patches, to stick. *h.*  
*chīr*, adj. long (time), a long time. *s.*  
*chīr*, f. vexation, irritation; aversion, antipathy.  
*chīr-nikālānā*, a. to banter. *h.*  
*chīr*, m. rent, slit, strip; attire; the act of tearing, rending, &c. *chīr-nikālānā*, n. to break through troops. *s.*  
*chīrā*, why? how? *chīrā-ki*, because that. *p.*  
*chīrā*, powerful; rude, uncivil. *p.*  
*chīrā*, m. incision, cut, wound, slit; maidenhead; turban. *chīrā-utārānā*, to deflower. *chīrā-band* or *chīrā-wālī*, a virgin. *s.*  
*chīrāgh*, m. a lamp, light. *chīrāgh-barhānā*, or *-thandā-k.*, a. to put out, to extinguish (a lamp).  
*chīrāgh-dān*, m. a stand for a lamp. *chīrāgh meī baṭṭī parnā*, an expression to denote that evening sets in, that it grows dark, and that it is time to light the lamp. *p.*  
*chīrāghān*, pl. lamps, a display of lamps, a general illumination. *p.*  
*chīrāgh-pā*, rearing as (a horse). *p.*  
*chīraknā*, n. to have a scanty stool. *h.*  
*chīrānā*, a. to cause to tear, to split. *h.*  
*chīrānā*, a. to vex, mock, offend, jeer. *h.*  
*chīrānd*, f. the smell of burning, hair, &c. *h.*  
*chīranjī* or *chīranjīu*, long-lived, a kind of benediction, "May you live a long time!" *s.*  
*chīran-jīu*, m. a crow; adj. long-lived. *s.*  
*chīrantān*, old, ancient, long-lasting. *s.*  
*chīrāsthāyī*, long-enduring, long-lasting. *s.*  
*chīratnā*, ancient, long-lasting. *s.*  
*chīrawrī*, f. beseeching, begging, requesting. *h.*  
*chīrāyu*, long-lived; m. a deity, a divinity. *s.*  
*chīrchīrāhaṭ* or *chīrchīrāhaṭ*, f. peevishness. *h.*

*chirchirānā*, n. to crackle (as wood in the fire), to sputter, to chew with a crackling noise, to chide. *h.*  
*h.* [provocation (*v. chir*). *h.*  
*chirh*, f. abhorrence, abomination, dislike, vexation, *chirhnā*, n. to be vexed, fret, take offence. *h.*  
*chirā*, f. a bird, a hen sparrow. *s.*  
*chirī*, f. the ends or hem of a garment.  
*chirī-mār*, m. a birdcatcher, a fowler. *h.*  
*chiriyā*, f. a bird; a hen-sparrow; a kind of sewing. *chiriyā-khāna*, m. aviary. *h.*  
*chir-jivī*, long-lived. *s.*  
*chir-jivnā*, n. to be of a great age. *s.*  
*chirk*, m. filth. *chirk-ālud*, filthy. *p.*  
*chir-kāl*, m. a long period; always, eternally.  
*chir-kāl-se*, long ago. *s.*  
*chirkan* (*v. chir*), filth, &c. *p.*  
*chir-kārī*, dilatory, tedious, slow. *s.*  
*chirkut*, dirt, filth, ordure. *p.*  
*chirkīn*, filthy, dirty, slovenly; m. dung. *p.*  
*chir-kriyā*, dilatory, tedious, slow. *s.*  
*chirkut*, m. a bit, piece, a rag. *s.*  
*chirkutiya*, a tatterdemalion, ragged. *s.*  
*chirnā*, n. to be torn, to split. *chirnā*, a. to rend, to tear, to split, to cleave, to harrow. *h.*  
*chirpā*, n. to be vexed, provoked, to fret. *h.*  
*chirpūrā*, fiery, hot (as pepper), acrid. *h.*  
*chirodānā*, a. to cause to tear or to be torn. *h.*  
*chist* (for *chi-ast*), what is it? *chistān* or *chist-ān*, (lit. "what is that?") m. an enigma, a riddle. *p.*  
*chit* or *chitt*, m. f. intellect, mind, life, soul, heart, memory. *chit-chāe*, pleasing to the mind, what the heart desires. *chit-chor*, heart-stealing or -alluring. *chit-denā*, to pay attention. *chit-karnā*, to make up one's mind. *chit-lānā*, to be attentive, to apply to. *chit-lagan*, amusing, pleasant. *s.*  
*chit*, f. look, glance, sense; adj. supine, lying flat on the back. *chit-k.*, overcome in battle. *h.*  
*chit*, f. rag, scrap. *chit-ukharnā*, n. to splinter. *h.*  
*chitā*, a funeral pile, a heap of dried wood on which dead bodies are burned. *s.*  
*chita* or *chitā*, m. a leopard or panther. *s.*  
*chitā*, m. wish, thought; wisdom. *s.*  
*chitānaun*, a. to see, to look at, to behold. *h.*  
*chital*, m. a certain animal of the forest, some think the spotted deer (perhaps a leopard or panther, or some other spotted animal); adj. spotted, speckled. *s.*  
*chitānā*, a. to caution, to warn, to apprise. *s.*  
*chitanetrā*, f. a small bird, the *mainā*. *s.*  
*chitāng*, supine (applied to animated beings). *h.*  
*chitāonā* or *chitāuna*, to caution, &c. *s.*

*chitā,oni*, f. a token; admonition, warning. *s.*  
*chitar*, m. hips, buttocks. *chitar tekna*, to sit down, to get rest. *h.*  
*chitarnā* or *chitārnā*, a. to paint. *s.*  
*chitāunā* or *chitāunaun*, a. to see, to look at. *h.*  
*chitāwī*, f. a token; admonition, warning. *s.*  
*chiterā*, m. a person who paints flowers. *s.*  
*chithariyā*, tattered, ragged, clothed in rags. *h.*  
*chithārnā*, a. to tear to pieces; to abuse, revile, treat with indignity. *h.*  
*chithat*, f. reluctance, repugnance. *h.*  
*chithī*, f. a note, letter, billet. *h.*  
*chithnā*, to rend, to tear. *h.*  
*chithrā*, m. a rag, tatter. *h.*  
*chit-kabrā* or *chitllā*, piebald, spotted. *s.*  
*chit-kār*, m. a cry, a scream. *s.*  
*chitkārā*, m. a speck, a scar. *chitkārā-lagānā*, a. to brand. *h.*  
*chitnā*, n. to be painted; to look, appear. *h.*  
*chitnā*, a. to paint; to wish, to think. *h.*  
*chitra*, m. a picture; painting, delineation, writing, &c.; a circular ornament, a sectarian mark on the forehead; the mirage or fallacious appearance of water on a sandy plain when heated by the sun.  
*chitr-sālā* or *-sārī*, a gallery of pictures. *s.*  
*chitra-gar* or *chitra-kār*, m. a portrait-painter. *s.*  
*chitra-kārī*, f. portrait-painting. *s.*  
*chitral*, m. variegated or spotted (the colour). *s.*  
*chitra-pādā*, f. the *mainā*, a small bird so called. *s.*  
*chitra-shālā*, f. a gallery of pictures. *s.*  
*chitra-vichitra*, of various colours. *s.*  
*chitr-bichitr*, of various colours. *s.*  
*chitlā*, white, fair; m. a silver coin. *chitlā ukhārnā*, n. to splinter. *h.*  
*chittā*, m. application of a blister; adj. lying down, reclining. *chittā-bhog*, m. consciousness of pain or pleasure, attention of the mind to its own sensations. *s.*  
*chittal* or *chital*, m. the spotted deer. *h.*  
*chitta-vibhram*, m. madness, derangement. *s.*  
*chittawān*, kind-hearted, amiable. *s.*  
*chitthī*, f. a note, a letter; an order or demand. *chitthī-talab* or *talab-chitthī*, f. a summons. *chitthī-pāti* or *-pattar*, f. epistolary correspondence. *h.*  
*chitti*, f. a scar, a spot, freckle, &c.; a kind of serpent; a *keari* worn smooth with rubbing. *chittī-dār*, speckled. *chittī-lānā*, a. to scar. *h.p.*  
*chitwan*, f. a sight, a look. *h.*  
*chi,ūntā*, m. large black ant. *h.*  
*chi,ūnī*, f. a small black ant. *h.*  
*chi,ūnā*, m. rice parched and eaten dry. *s.*



*chiz*, f. thing, commodity. *chiz-bast*, f. chattels, baggage. *chize*, something, a little. *p.*  
*cho, an*, f. dropping, dripping. *h.*  
*cho, ānā*, a. to cause to drip, to distil. *h.*  
*cho, ar* or *cho, ar*, m. a mountain robber, an outlaw mountaineer, a brigand. *h.*  
*chob*, f. wood; a post; a drumstick, a stick, a club. *chob-kārī* or *kār-chobi*, f. beating with a stick; a kind of embroidery. *p.*  
*chobā*, m. a stake, post. *p.*  
*chobak*, f. a drumstick, any small stick. *p.*  
*chob-dār*, m. a servant whose business is to announce the arrival of company, a mace-bearer.  
*chob-dastī*, f. a staff, stick. *p.* [ *p.*  
*chobhā*, m. a nail; a kind of victuals given upon great occasions; prey; puncture. *h.*  
*chobi* or *chobin*, wooden; made of wood. *p.*  
*chochālā*, m. playfulness, blandishments, endearing arts and expressions, coquetry. *h.*  
*chodnā*, a. to copulate. *h.* [ cation. *h.*  
*chodwānsā*, whorish, libidinous, addicted to fornication. *h.*  
*chohā*, m. a small well. *h.*  
*chohar-nichlā*, m. the lower jaw. *h.*  
*chohlā*, m. a large peg or pin. *h.*  
*chohl*, land lying low and always moist.  
*choj*, m. beauty. *chojī*, subtle, fine. *h.*  
*chokhā*, pure, genuine, good, fine, sharp, keen; clever; pleasing, beautiful. *h.*  
*chokhāzī*, f. purity, sharpness. *h.*  
*chomp*, f. wish, desire, fondness, alacrity, avidity; a gold ornament worn on the front teeth. *h.*  
*chonch*, f. beak, bill; a point. *s.*  
*chonichlā*, m. playfulness (v. *chochālā*). *h.*  
*chondā*, m. the head; hair braided on the top of the head; a kind of well. *h.*  
*chondhī*, f. dimness, dullness of sight. *h.*  
*chondhlā*, dim, purblind, dim-sighted. *h.*  
*chongā*, m. a funnel; a sort of bread. *h.*  
*chonglā*, m. a joint of bamboos, used to send letters in. *h.*  
*chonhhālānā*, n. to be purblind, to see dimly. *h.*  
*chonknā*, a. to prick, to goad. *h.*  
*chonthnā*, a. to scratch, to claw. *h.*  
*choñtī*, the hair braided behind; a tuft of hair left at the top of the head when all the rest is shaved off; queue, top, apex, summit, pinnacle, an ornament worn on the head by women. *choñtī asmān par ghīsnā*, n. to be very vain or aspiring. *choñtī-kaṭ*, a slave. *choñtī-kaṭwānā*, to be a slave, to be obedient. *choñtī kisi kī hāth meñ ānā*, a. to have a power over one, to subdue. *h.*

*chonṭlā*, m. the ribbon with which hair is tied or braided at the end. *h.*  
*chop*, f. desire, wish, hope. *h.*  
*chopnā*, a. to throw water from a *daurī*, q.v. *h.*  
*chor*, m. a thief, robber; adj. sly, hidden, false, treacherous. *chor-bālū*, f. a quicksand. *chor-pahrā* or *-pahra*, the scouts of an army. *chor-jahāz*, a pirate ship, a privateer. *chor-chakār*, m. a thief. *chor-khāna*, m. bye-room, concealed drawer. *chor-darwāza*, m. trapdoor. *chor-dhor*, m. plaintiff and defendant; all the parties of a law-suit; a thief and what he has stolen. *chor-rāh* or *-rasta*, a secret path. *chor-zamīn*, a quagmire, bog. *chor-sirhī*, f. back-stairs. *chor-khirkī*, f. a back-door, a bye-door. *chor-galī*, f. a bye-road, back-lane. *chor-lagnā*, n. to be injured, to damage. *chor lagnā sham' ko*, n. to waste a candle by a thief being attached to it. *chor-maḥall*, m. the apartments of the concubines of great men. *chor-mandīrā*, m. a game played by children. *chor-mahichnī*, f. hide and seek. *chor-nimak*, contraband salt (chiefly used in Cuttack). *s.*  
*chorānā*, a. to steal, to pilfer. *s.*  
*chorī*, f. a theft, robbery, stealth. *chorī-chorī*, by stealth, clandestinely. *s.*  
*choshya*, suckable, anything (especially fruit) capable of being sucked, as a mango, &c. *s.*  
*choṭ*, f. a hurt, a blow, damage; fall; spite, effort, attempt, assiduity, desire, wish, aim; tip of the toe, folding a blanket, &c., as a covering for the head and shoulders. *choṭ par choṭ*, one misfortune follows another, misfortunes come not single. *choṭ-bāndhnā*, a. to defend; to bind up the edge of a sword, &c.; to restrain by magic. *choṭ-khānā*, to receive a blow, to be hurt; to suffer loss. *h.* [ interest; treacle. *h.*  
*choṭā*, m. discount or premium independent of *choṭī*, f. a lock of hair left on the top of the head, the plait or tie of hair behind, a queue; top, summit; a petticoat. *choṭī kī honā*, to excel, be pre-eminent, or unrivalled. *h.*  
*choṭiyānā*, a. to seize by the hair, also to wound, *choṭā*, m. a thief. *h.* [ to hurt. *h.*  
*chū*, such as, like; when? how? *p.*  
*chūla*, also *chūlā* and *chūlyā*, m. a fire-place. *d.*  
*chū, ān* or *chū, ān*, f. a cistern. *chū, ān khāzī*, f. a deep ditch with water springing at the bottom. *chūbān* (v. *chūpān*), a shepherd. *p.* [ *s.*  
*chūbh*, m. pricking, puncture. *h.*  
*chūbhānā*, a. to stick into, to thrust into, to pierce, to goad, to stab, to prick. *h.*

*chukhi*, a dip, a dive, a plunge in water. *h.*  
*chubhnā*, n. to prick, to be stuck or thrust into, to pierce, to be pierced, stabbed. *s.*  
*chubhnā*, n. to be stuck, or thrust into; to pierce, to be goaded or stabbed, to penetrate. *h.*  
*chubhona*, a. to stick into, to stab, sting. *h.*  
*chuchānā*, n. to drop, to be drenched with water, to be dripping wet with sweat, water, &c. *h.*  
*chūchī*, f. (v. *chūchī*) the breast, pap, &c. *h.*  
*chuchkāri*, f. blandishment. *h.*  
*chuchkārnā*, a. to fondle, to chirp to, to cheer by making the noise occasioned by drawing in the breath with lips protruded. *h.*  
*chuchuhānā*, to sing, to whistle. *p.*  
*chugan*, f. a plait or fold in a garment. *h.*  
*chugānā*, a. to cause to peck. *h.*  
*chughal* or *chughal-khor*, m. a tell-tale, a tale-bearer, backbiter, informer. *chughal-khori*, f. the act of backbiting. *p.*  
*chughlā*, f. talebearing. *chughlī-khūnā*, a. to backbite, to tell tales, to inform. *p.*  
*chugnā*, n. to peck, to pick up food with the beak. *chug lenā*, a. to select, to choose. *h.*  
*chūhā*, m. a rat, a mouse. *chūhe-dān*, m. a mouse-trap. *chūhe-mār* or *chūh-mār*, m. a sparrowhawk, cormorant, a mouser. *h.*  
*chuhāl*, f. merriment; cheer, jollity, mirth, festivity. *chuhāl-pūhāl*, merriment, festivity, good cheer. *chuhāl-k.*, a. to carol, &c. *h.*  
*chūhār*, m. the act of hunting by deceiving game with a stalking horse. *h.*  
*chuhchuhā*, deeply coloured. *h.*  
*chuchuhānā*, n. to glow as a colour, to dye a deep colour. *h.*  
*chūhī*, f. a mouse, a she mouse or rat; (in Dakh.) *chūwi*, the same. *h.*  
*chuhiyā*, m. a little mouse. *h.*  
*chuhlā*, m. a large wooden peg, a tent-pin. *h.*  
*chuhlī*, comic, mirthful. *h.*  
*chūhnā*, a. to suck. *s.*  
*chūk*, f. an error, blunder, mistake. *h.*  
*chūk*, adj. sour, acid; m. a medicine made of boiled lemon-juice and pomegranates. *s.*  
*chūkū*, m. a kind of earthen pot. *h.*  
*chūkūī*, f. (same as *chukat*) a task, agreement, adjustment, decision. *chūkūī denā*, to escape one's notice, to give one the slip. *h.*  
*chukānā*, a. to finish, complete, to settle. *h.*  
*chukat* or *chukantā*, m. a contract, a task, an agreement, an adjustment, a settlement in full. *h.*  
*chukkar*, m. outlet of a fountain. *l.*

*chukkar*, m. a small tank or pit. *h.*  
*chukkār*, m. the roaring of a lion.  
*chukki*, f. deceit, fraud. *chukki-denā*, a. to deceive, to play tricks. *h.*  
*chuknā*, n. to have finished or completed, to be fixed; to be agreed upon, adjusted. *h.*  
*chūknā*, n. to blunder, to mistake, depart from, err, miss, fail. *h.*  
*chukr*, m. sorrel; sourness; acid seasoning. *s.*  
*chukti*, f. settlement, decree or sentence. *h.*  
*chul*, f. itch, scratching. *h.*  
*chul*, f. a tenon, the part of joiners' work which fits into another (as a dove-tail); a pivot upon which a door turns as on a hinge; an axletree arm. *chulnī-ukharnā* or *-dhulī honā*, n. to be tired, worn out with labour. *h.*  
*chulānā*, a. to distil, to cause to drip. *h.*  
*chulaw*, m. a kind of dish consisting of plain boiled rice. *p.*  
*chululā*, restless, fidgetting; airy, gay. *chululāpan*, m. gaiety. *chululāhat*, gaiety, airiness. *chululānā*, n. to be restless, to fidget (little used). *chululiyā*, restless, fidgetting; airy, gay. *h.*  
*chulchul*, m. wantonness, inconstancy. *s.*  
*chulchulanā*, n. to touch, to titillate. *s.*  
*chullī*, f. the support placed below a stack of straw, &c.; a fire-place, a chimney, staddles. *h.*  
*chullū*, m. a handful, the palm of the hand contracted so as to hold water. *chullū bhar pānī* *mā dūb marā*, to perish from drowning in a handful of water, to be greatly abashed (v. *chupnī bhar pānī* *mā dūb marā*). *chullū chullū sādhnā*, a. to get a habit of drinking by gradual increase. *chullū* *mān ullū honā*, to be intoxicated with a mouthful. *s.*  
*chumā* or *chāmā*, m. a kiss; (also *chunmā*) *chāmā-chūī*, f. dalliance, kissing and toying. *s.*  
*chumāgh* or *chumāk*, a mace, a club; a baton with an iron knob at the end. *p.*  
*chumak-pattār*, m. a magnet (v. *chumbak*). *s.*  
*chūman*, m. act of kissing. *s.*  
*chumānā*, a. to cause to kiss. *s.*  
*chumbak*, m. a kisser, a lecher; a rogue, a cheat; a loadstone, a magnet; a preparation, an extract (from a book, &c.); a general scholar, one who knows parts in a variety of books; the upper part or middle of a balance. *s.*  
*chumkār*, m. (also *chumkārī*) f. a sound with the lips by which dogs and horses are called. *h.*  
*chumkarnā*, a. to coax, to speak kindly to. *h.*  
*chun*, m. flour, pulse &c. &c. ground; meal. *s.*

*chūn*, such as, like; interrog. how? when? conj. because, inasmuch as. *chūn-kī*, whereas, since. *chūn-chūā*, wrangling, altercation (lit. when or how, and wherefore). *p.*

*chūna* or *chūnā*, *m.* lime. *chūnā-paznī*, *f.* a dancing girl. *chūnā-lagānā*, *a.* to defame. *s.*

*chūnā*, *n.* to leak, to drop, to ooze, to be distilled; to drop from the tree when ripe (fruit). *s.*

*chunūn* or *chūnān*, like that, just as if. *p.*

*chunūnā*, *a.* to cause to pick, to choose; to array or dress one's self, &c. *chunā-lenā*, *a.* to plait (cloth); to kill by building a person into a wall. *h.*

[that, accordingly. *p.* *chunānchi* or *chunān-kī*, so that, in such manner *chunān-chunīn*, in this and that manner; (met.) evasion, subterfuge. *p.*

*chūnārī* or *chūnārū*, *m.* a lime-burner. *s.*

*chunat*, *f.* plaiting (cloths), plaits. *h.*

*chunautī*, *f.* a box for holding the lime used to chew along with betel; a small spoon used to take out the lime; encouraging troops in the time of battle, for which purpose there is an officer in Indian armies; selecting from an army the fittest men for a desperate enterprise. *h.*

*chunawat*, *f.* a plait, act of plaiting. *h.*

*chūnchahāt*, *f.* singing of birds. *h.*

*chūnchī*, *f.* breast, bubby, dug, nipple. *s.*

*chundhā* or *chūndhā*, *chundhlā* or *chūndhlā*, dim-sighted, blinkard; bad and crabbed (as a handwriting). *h.*

*chundhlānā*, *n.* to be purblind, to see dimly. *h.*

*chungal*, a handful of anything dry, as *chullū* denotes a handful of liquid. *h.*

*chungī* or *chūngī*, *f.* toll, tax, duty. *h.*

*chūnī*, *f.* pulse split or ground very coarsely; a spark, or small ruby, or other gem. *h.*

*chūnī* be *chigūn*, without likeness, incomparable, an epithet of the Deity. *p.*

*chunūn*, like this, such as this. *p.*

*chūnkī*, when that, whereas, since. *p.*

*chunī-mīṭṭī* or *-maṭṭī*, potters' earth. *h.*

*chunnā*, *a.* to gather, to pick, to choose; to pick up food (as birds); to place in order, to arrange; to plait; *m.* *ascarides*. *darwāza chunnā*, *a.* to close a door with bricks. *h.*

*chunrī*, *f.* a mode of dyeing cloths. *h.*

*chūntā*, *m.* or *chūntī*, *f.* a large ant. *h.*

*chūntānā* or *chūntānā*, *a.* to gather, to pinch. *h.*

*chūntū*, the head man of a district. *h.*

*chunwānā*, *a.* to cause to pick, choose. *h.*

*chup*, silent; gratis, for nothing; interj. silence! (the word *rah* or *rako* being understood). *chup-*

*chāp*, quite still; silently, stealthily. *chup-lagnī* or *chupkī-lagnī*, *n.* to be struck dumb. *h.*

*chūpar*, *m.* grease. *h.*

*chuparnā*, *a.* to varnish, to anoint, to cover, to smooth, to palliate. *h.*

*chupā-chup*, silent; furtively. *h.*

*chūpān*, *m.* a cowherd, or shepherd. *p.*

*chupānī*, *f.* the office of shepherd. *p.*

*chup-chāp*, silent, perfectly still, furtively. *h.*

*chup-chupānā*, *n.* to keep silence, to move quietly and secretly. *h.*

*chup-chupāte*, silently, secretly. *h.*

*chupkā*, quiet, silent, mute. *chupke*, quietly, silently, with little noise. *chupke-kahnā*, to speak in a whisper, or in a very low voice. *h.*

*chuprā*, plausible, though false. *h.*

*chuprī* or *chūprī*, *f.* oiled, greasy; smooth, plausible. *chuprī-bāt*, flattery, soft words. *chuprī roṭī*, cakes rich with clarified butter. *chuprī ālū*, the yam. *h.*

*chūr*, *m.* powder, filings, atoms; bruised. *chūr-chūr*, broken to atoms. *chūr-rahnā*, *n.* to sot.

*chūr-k-*, *a.* to break into small pieces. *chūr honā*, *n.* to be broken into small pieces; to be enamoured of, to be in love; to be tired. *nashe meñ chūr honā*, *n.* to be helplessly intoxicated. *s.*

*chūr* (also *chūrā* and *chūrī*), a crest, a top-knot, a ring, an amulet, a bracelet. *s.*

*chūrā*, *m.* filings; saw-dust; grain reduced to coarse particles, to be chucked into the mouth. *s.*

*churaghñā*, *n.* to prate, to prattle. *h.*

*churagnā* (*v.* *churagnā*), *n.* to gabble. *h.*

*churail*, *f.* the ghost of a woman who died while pregnant; a hag, fury; a dirty woman. *h.*

*chūran*, *m.* powder, dust. *chūrna-kuntal*, *m.* a lock of hair, a curl. *chūrna-khand*, *m.* pebble, gravel. *s.*

*churānā*, *a.* to steal, to filch. *s.*

*churchurā*, crisp, acrid. *h.*

*churchurī*, *f.* dregs, sediment. *h.*

*chūrī*, *f.* bangles or rings made of glass. *h.*

*chūrīdār*, drawers, or sleeves, made too long.

*chūrī*, *f.* a species of bread rich with *ghī*. *h.*

*chūrmā*, *m.* a kind of sweetmeat. *h.*

*churmurā*, an imitative sound. *h.*

*chūrnā*, to reduce to small pieces. *s.*

*chūrna* (*v.* *chūran*), powder. *s.*

*churrī*, *f.* dregs, refuse. *h.*

*churt*, *f.* nap, drowsiness, nodding. *h.*

*churūā*, *m.* a dish prepared from parched rice. *s.*

*churugnā*, *n.* to gabble, to prattle; to chirp. *h.*

*churuk*, the chirping of little birds. *d.*



*chusakkar*, m. one who sucks, a tippler. *s.*  
*chusaknā*, n. to throb, to ache. *h.*  
*chusānā*, to give or cause to suck. *h.*  
*chuski*, f. a mouthful of drink. *s.*  
*chusnī* or *chūsni*, f. a child's coral. *s.*  
*chussi*, f. the juice of fruits. *h.*  
*chust*, active, fleet, ingenious; narrow, straight, tight. *chust chūlak*, active, alert, fleet. *p.*  
*chustā*, tight, fitting well (as clothes). *p.*  
*chusti*, f. activity, alertness, fleetness. *p.*  
*chūt*, m. a crack, a noise, a peculiar mode of folding a blanket or sheet. *h.*  
*chutūnā* or *chutānā*, a. to wound. *h.*  
*chūtār*, m. the backside, buttock, hip. *chūtār bajānā*, n. to be overjoyed. *chūtār-sakornā*, a. to loiter, to hang back. *chūtār se kām gāñhnā*, to speak in parables. *h.*  
*chutīlā*, wounded, bruised. *h.*  
*chutiya*, m. a spy to thieves, the head of a gang of thieves. *h.*  
*chūtiyā*, m. a blockhead. *chūtiyā-shahīd*, m. a cully, a dupe. *s.*  
*chutiyanā*, a. to wound. *h.*  
*chutki*, f. a pinch, snapping of the fingers; the hammer of a gun; a mode of printing cloth, or *gulbadan*; name of an ornament worn on the toes. *chutki-bharnā*, or *-lenā*, a. to nip, to pinch; to throw out provoking insinuations. *chutkiyon meñ urānā*, to put one off with a joke. *h.*  
[*mour*; (see *totkā*) conundrum. *h.*  
*chutkulā*, m. pleasantry, facetiousness, wit, humour. *h.*  
*chutlā*, f. a lock of hair, a queue, &c. (v. *chafī*). *s.*  
*chūnā*, to drop, to leak, to ooze, to exude. *s.*  
*chuwānā*, a. to cause to drip, to distil, to filter, to draw off. *h.*  
*chūza*, m. a chicken, a young bird. *chūza-bāz*, an old woman who keeps a young gallant. *p.*  
*chūzā*, a kite, (also v. *chūza*). *p.*  
*chyuntā* (v. *chī, ūntā*), large black ant. *h.*  
*chyūntī* (v. *chī, ūntī*), f. a small ant. *h.*  
*chynt*, dropped; fallen off, strayed. *s.*

## D.

*ḍab*, m. strength, power, authority; a kind of pocket; the leather with which oil-pots are made. *ḍab-gar*, m. a currier. *h.*  
*ḍāb*, m. custom, manner, institution; situation, condition; vehement, or forcible propulsion. *ḍābī suhbat*, m. good manners, civilization. *a.*  
*ḍāb*, m. a sword-belt; an unripe cocoon-nut. *h.*

*dabā*, m. ambush. *dabā-mārnā*, to lie in wait. *h.*  
*dabā-e-ḍālnā*, a. to be concealed, to hide. *h.*  
*ḍābak*, m. fresh water drawn from a well. *h.*  
*dabaknā*, n. to couch, to be awed, to lie in ambush, to skulk, to lurk, to set (a dog), to twinkle. *dabak-ānā*, *-jānā*, or *-rahnā*, n. to sneak, to skulk. *dabak-baīḥnā*, n. to crouch. *h.*  
*ḍabaknā*, n. to glitter. *h.*  
*dab-ānā*, n. to advance. *h.*  
*dabānā*, a. to press down; to snub, to chide, to keep under, to check, curb, restrain, awe, depress, suppress. *dabū-lenā*, a. to encroach upon. *dabā-mārnā*, a. to overcome, to get the better of; to crush to death. *h.*  
*dabang* or *dabangā*, ill-bred, brutish, foolish, barbarous; m. a dolt, lout, clown. *h.*  
*ḍābar*, m. a vessel for washing hands in. *h.*  
*ḍabas*, m. provisions, sea-stock, stores. *h.*  
*dabāw*, m. strength, power, authority; pressure, crush; resignation, submissiveness. *dabāw mānnā*, a. to stand in awe. *h.*  
*dabba* or *ḍabbā*, m. a leathern vessel. *h.*  
*dabbāgh*, m. a currier, a tanner. *a.*  
*ḍabbū*, m. an iron spoon. *h.*  
*dabdaba*, m. dignity, state, pomp. *a.*  
*ḍabḍabānā*, m. to be filled with water or tears (an eye). *ānsū ḍabḍabānā*, to be on the point of shedding tears. *h.*  
*dabel*, m. subject, person under dominion. *h.*  
*ḍābī*, f. a measure of about ten handfuls. *h.*  
*dabing* or *dabingā* (v. *dabang*), ill-bred. *h.*  
*dabīr*, m. a writer, a secretary, a notary. *p.*  
*dabistān*, m. a school. *dabistāni-mazāhib*, "School of religious sects."—(Binning). *a.*  
*dabistāni*, m. a student or scholar; adj. of or belonging to a school. *p.*  
*ḍabkā*, m. fresh water drawn from a well. *h.*  
*dabkānā*, a. to snub, to check, to chide, to threaten, to awe, to daunt; to conceal. *to dabkar*, f. a trap, a snare. *h.* [hide. *h.*  
*dabkel*, m. skulking, a skulker. *h.*  
*dabki*, f. ambush, crouching. *dabki mārnā*, to lie in ambush (a tiger, &c.). *h.*  
*dabnā*, n. to be snubbed, to crouch, to shrink, to be pressed down, mowed down, to give way, to be awed; to be concealed. *dab-jānā*, n. to retire, to withdraw, to be mortified. *dab-chālnā* or *-chālnā*, n. to be awed, to be overpowered. *dab-mārnā*, n. to be crushed to death. *dabe pā, ōi*, with silent steps, softly, gently. *h.*  
*ḍābnā*, a. to press down, to suppress, to snub, to squeeze. *dab-rakhnā*, a. to conceal, to steal

and conceal; to press, particularly with the thighs, to retain by pressure, to grip (as money).  
*dāb-lenā*, a. to outgrow. *h.*  
*dabochnā*, a. to conceal, to hide (generally furtively), to strangle. *h.*  
*dabonā* (same as *ḡubānā*), to sink, &c. *h.*  
*dabrā*, a marsh, a puddle; a small field. *h.*  
*dabra* or *dabrā*, m. marshy land, a puddle, a small pond. *dabrā-dahrā*, m. a puddle. *h.*  
*dabūr*, f. zephyr, the west wind. *a.*  
*dabūs*, m. a club, a mace. *a.p.*  
*dabūsā*, m. the cabin of a ship, stern. *a.*  
*dachchhī*, dexterous, able, qualified. *s.*  
*dachchhīn*, f. (for *dakshīnā*), m. the south. *s.*  
*dachchhīnā*, f. (for *dakshīnā*), reward to a Brāhman for performing religious ceremonies; fee. *s.*  
*dachchhīnāyān*, m. the sun's progress from north to south, winter solstice. *s.*  
*dachh*, learned, scientific, able. *s.*  
*dad*, a rapacious animal, beast of prey. *p.*  
*dād*, f. a gift, giving; law, equity, justice; revenge; (in comp.) it denotes given, bestowed, as *khudā-dād*, given by God. *dād bedād-k*, a. to demand justice. *dād-khwāh*, m. a plaintiff, a petitioner of justice. *dād-khwāhī*, f. demanding justice, instituting a suit. *dād-dihish*, f. liberality; a present. *dād-dēn*, a. to praise one's actions properly. *dād-ras*, a redresser of grievances. *dād-rasī*, redress of grievances, justice. *dād ko pahunchnā*, n. to arrive at justice; to obtain justice. *dād-gar*, m. administrator of justice. *dād-gustarī*, diffusion or administration of justice. *dād-lenī*, a. to take vengeance. *dād-milnī*, n. to obtain redress. *dād o bedād*, crying out for justice. *dād o sitad*, lit. giving and taking, traffic. *p.*  
*dādā*, f. a maid-servant, a nurse. *p.t.*  
*dāda*, given, or having given; (used in comp.) as *tāb-dāda*, inflamed. *p.*  
*dādā*, m. a paternal grandfather; elder brother. *h.*  
*dād-ār* or *dād-āwar*, m. the distributor of justice, an epithet of the Deity. *p.*  
*dadhi*, m. sour, thick milk. *s.*  
*dādī*, f. paternal grandmother. *h.*  
*dādī*, a plaintiff, a complainant. *dādī-faryādī*, a complainant, one suing for justice. *p.*  
*dādīyāl*, m. descent, pedigree, ancestors, paternal grandfather's family. *h.*  
*dādānā*, a. to chide, to snub. *h.*  
*dādānī*, f. advances; money advanced for the provision of goods or merchandise. *p.*  
*dad o dām*, a fierce rapacious animal (as a lion,

tiger, &c.); a wild beast in general; also a harmless animal, as a goat, sheep, &c. *p.*  
*dādōrā*, m. a bump; (from the bite of an insect). *h.*  
*dādrā*, m. a kind of song. *h.*  
*dādri*, unripe corn, chiefly barley. *h.*  
*dādūr* or *dādūrvā*, m. a frog. *s.*  
*dā,ejā* (v. *dāyājā*), m. a dowry. *s.*  
*dā,eñ-bā,eñ*, on the right and left. *h.*  
*daf* or *ḡaf* or *daff*, m. a small tambourine. *p.*  
*daf'*, m. repulsion, averting, preventing. *daf'*.  
*dār*, m. an officer so called, whose rank corresponds with that of our serjeant. *a.*  
*daf'a*, time, a moment, one time. *daf' a ba daf'a*, from time to time, repeatedly. *a.*  
*dafā'in*, pl. things buried or hidden, more particularly hidden or buried treasures. *a.*  
*dafar kākīyā*, tasteless victuals, a dish in which much broth, vegetables, &c., are mixed, to make it go the further; slops, wishwash. *a.*  
*daf'atan*, often, all at once. *a.*  
*dafāna*, m. buried or hidden treasure, hoard. *a.*  
*dafīya*, a means of averting evil, &c. *a.*  
*dafta*, m. a smaller tambourine. *p.*  
*dafn*, m. burial, hiding, concealing. *dafn-k*, a. to bury, to hide, to conceal. *a.*  
*dafnānā*, a. to bury, to inter. *a.h.*  
*daftar*, m. a book, journal, record. *daftar-khāna*, m. an office, a counting-house. *daftar-kharch*, office charges. *daftar-dār* or *daftar-nawīs*, a registrar, a recorder. *daftar-dārī*, &c., office of registrar. *daftar-band* or *daftarī*, m. a man employed in preparing articles of stationery, and in ruling and binding office books. *p.*  
*dafti* or *daftin*, f. the boards of a book. *p.*  
*dag*, m. spot, scar, &c. (v. *dāgh*). *h.*  
*dag*, f. a pace, one step (measure). *h.*  
*dagadhānā*, a. to burn; to tease, to vex; to chide, to threaten, to upbraid, to revile, to pester. *s.*  
*dagar*, a kettle-drum. *h.*  
*dagar*, f. a road, a path, a highway. *h.*  
*dagarnā*, n. to disbelieve a true testimony. *h.*  
*ḡagarnā*, n. to travel, to walk, to roll. *h.*  
*dagdagā*, shining, bright. *h.*  
*dagdagāhaṭ* (cont. *dag-dagāṭ*), f. splendour, sparkling, twinkling (as of a star). *h.*  
*dagdagānā* or *ḡagdagānā*, n. to glow, to gleam, to twinkle, to shake; to burn brightly, to burn clear (charcoal). *ḡagdagākār pānī pīnā*, to drink greedily, or a large quantity at a draught. *h.* [m. a raven, or perhaps the carrion crow. *s.*  
*dagdha*, burnt, scorched, consumed. *dagdha-kāk*, *daggā*, m. a lean horse, a rosinante. *h.*

*dāgh*, m. spot, stain, mark, scar, a freckle, a mark made by burning with a hot iron brand, stigma, cautery; (adjectively) wounded, cauterized, having many scars. *dāgh bar bālā*, e *dāgh*, one misfortune following another. *dāgh-chaḥrānā* or *lagānā*, a. to vilify, to defame. *dāgh-dār*, spotted, marked. *dāgh-denā*, a. to mark by burning with a hot iron, cauterize; to blemish. *dāgh-lanā*, a. to vilify. *dāgh lagnā*, n. to be damaged. *dāgh-honā*, to be cauterized or scarred. *p.*

*daghā*, f. deceit, imposture, treachery. *daghā-bāz*, a cheat, impostor, traitor. *daghā-bāzi*, imposture. *p.*

*daghā-ī*, f. price paid for marking. *p.*

*daghal*, m. vice, corruption, treachery, depravity; luxuriant and entangled herbage; a villain, a pickpocket; adj. false, deceitful; base (as coin).

*daghal-faṣal*, treachery, deceit, depravity. *a.*

*daghānā*, a. to cause to fire a gun; to cause anything to be marked. *p.*

*daghādagha* or *daghādaghā*, m. alarm, tumult. *a.*

*dāghī* or *daghilā*, spotted, stained; deceitful.

*dāghī-k-*, a. to stain, to blemish. *p.*

*daghli*, treacherous, deceitful; f. treachery, villainy, fraud. *p.*

*daghānā* or *dāghnā*, a. to cauterize, to mark by burning with a hot iron; to fire (a gun, &c.). *p. h.*

*daglā*, m. a kind of quilted vest worn as armour or under armour. *h.* [shivering, tottering. *h.*

*dagmag*, adj. unsteady, tottering; f. the act of *dagmagānā*, m. or *dagmagānā*, n. to tremble, to shiver, to totter, to stagger. *h.*

*ḡagrānā* or *dagrānā*, a. to propel, to roll. *h.*

*dah*, ten. *dah-chand*, tenfold, ten times. *dah-chandagī*, f. tenfold. (It is a word with which they return a salutation). *dah dar dunyā, sat-tar-dar ākhirat*, a benediction of *fāḡirs*, meaning, charity will be returned sevenfold in the next world (it is probably a corrupt Persian phrase, *dah dar dunyā sison dar ākhirat*, "give in this world and receive in the next")—so says Hunter, and so copy his copyists; but in the latter case it must be written *dāh*, not *dah*. It is much more likely that the proverbial expression in question is from the Persian "*dah dar dunyā, ṣad dar ākhirat*," "ten in this world (is, or yields) a hundred in the next." *dāh yak*, tenth part. *p.*

*dah*, m. very deep water; whirlpool, a pool or eddy in a river; abyss. *konīwat-dah*, a place abounding with the lotus or water-lily. *s.*

*dāh*, m. f. burning, ardour; combustion, conflagration; morbid heat; cautery. *dāh-jwar*, m. inflammatory fever. *dāh-denā*, to light the funeral pile. *dāh-rakhnā*, to grudge. *dāh-sar*, m. a place where dead bodies are burnt. *dāh-haran*, m. the root of a fragrant grass (*Andropogon muricatum*), woven into screens and kept wet for excluding the heat. *dāh-karma* or *-karana*, or *-kriyā*, the act or ceremony of burning a dead body. *s.*

*dāh*, f. malice, spite, rancour, envy, jealousy. *s.*

*dahā-ī*, f. the figure ten; the tenth part; the decimal place of figures in arithmetic. *p.*

*dahaindī*, f. a vessel in which milk is kept. *s.*

*dahak*, f. ardour, conflagration. *h.*

*dahūk*, m. the place of tens in arithmetic. *p.*

*dāhak*, burning, inflammatory; caustic. *s.*

*dahak*, m. f. a cavern, abyss, a pitfall. *h.*

*dahaknā*, n. to burn, to be burnt, to be ruined, lost, destroyed; to regret. *h.*

*dahal*, a quicksand, a quagmire. *h.*

*dahalnā*, n. to shake, tremble, to fear. *h.*

*dahan* or *dāhān*, f. sultriness, conflagration; m. burning, combustion; fire, Agni. *s.*

*dahan*, m. the mouth, an orifice. *p.*

*dahan*, m. burning, cauterizing. *s.*

*dahāna*, m. the bit of a bridle; the mouth of a water-bag; anything which covers the mouth.

*dahānā*, a. to burn, to set on fire. *s.* [*p.*

*dahand*, one who is able and willing to give or pay; "a good man on change." *p.*

*dahar*, a road; lands flooded with water. *h.*

*dahar-dahar-jalnā*, n. to burn furiously. *dahar-*

*dahar-rahnā*, n. to flutter, to palpitate. *h.*

*dahārnā*, n. to roar (as a tiger). *h.*

*dahash*, stupified with amazement, striking with astonishment or consternation. *a.*

*dah-bāshī*, m. a commander of ten men; a person having a place of trust: a valet. *p. t.*

*dahdahā*, flourishing, fresh, pleasing. *h.*

*dahdahānā*, n. to flourish, to blossom. *h.*

*dahendī*, f. a vessel in which sour milk is kept. *s.*

*dahi* (vulgarly *dhai*), m. thick sour milk, coagulated milk. *dah-wālā*, m. a seller of sour milk. *s.*

*dāhi*, shrewd, ingenious, penetrating. *s.*

*dāhi*, malicious, spiteful, envious. *s.*

*dāhinā*, right, the opposite of left. *s.*

*dāhkūnā*, a. to burn, to kindle; to ruin, destroy, lose; to cause to regret; to heat (iron, &c.). *h.*

*dāhkūnā*, a. to deceive, to disappoint, to balk, to tantalize; to spoil, to throw away uselessly. *h.*



*dahliz*, f. a portico, a threshold. *dahliz-khund-lānā*, "treading the threshold." p.  
*dah-mardā*, a kind of cart capable of carrying ten men. p.  
*dahnā* or *dāhnā*, n. to burn, to be burnt, to scorch. s.  
*dahnā* (v. *dahinā*), right, the opposite of left. s.  
*dāhnā*, n. to be malicious, to burn with spite; to be fuzed (as metal); to heat (as metal). s.  
*dah-nimī*, five per cent. (lit. half of ten). p.  
*dahnīyā*, fit to be burnt, combustible. s.  
*dahr*, m. time, an age, habit, mode, solicitude; the world; atheism; fortune, adversity. a.  
*dāhrā*, m. a pond, a pool. h.  
*dahrī*, temporal, relating to time or fortune. a.  
*dahriyā*, m. an atheist. a.  
*dah-sanā*, belonging to ten years; a book of accounts, registers, &c., for the space of ten years.  
*dahserā*, m. a weight of ten sers. s. [p.a.  
*dahshat*, f. fear, dread. *dahshat-angez*, horrible, hideous. *dahshat-zāda*, panic-struck. *dahshat-nāk*, alarming, dreadful. a.  
*dahum*, tenth, the tenth (day). p.  
*dah-yak*, an allowance of ten per cent. of revenue (for the farmer). p.  
*da-ī*, part. fem. given; gift; m.f. the Deity, destiny. *da-ī*, *lagnā*, to be unfortunate. *da-ī-marā*, struck by the Deity, accursed. s.  
*dā-ī*, f. a milk-nurse; a midwife. *dā-ī pilā-ī*, f. a wet-nurse. *dā-ī janā-ī*, f. a midwife. *dā-ī ko sompnā*, a. to put out to nurse. *dā-ī-khilā-ī*, a dry nurse. *dā-ī-garī*, f. midwifery. p.h.  
*dā-ī*, m. a giver, generally used in composition, as, *dukh-dā-ī*, giving or occasioning pain. s.  
*dā-ī*, m. a well-wisher, one who prays for the welfare of another; a plaintiff; one who instigates another to anything, instigator, author, cause. a.  
*daibi*, by chance, accidentally. s.  
*dā-īm*, always, perpetual, permanent. *dā-īmu-l-habs*, perpetually imprisoned. *dā-īmu-l-khamr*, a sot, drunkard. *dā-īmu-l-maraz*, always sick. a.  
*dā-īman*, perpetually, everlastingly. a.  
*dā-īmī* or *dā-īmīyat*, f. perpetuity, eternity. *dā-īmī*, adj. perpetual, everlasting. a.  
*dain*, m. debt. *dain-dār*, m. a debtor. *dainī mu'ajjal*, a debt payable on demand. *dainī mu-wajjal*, a debt of which payment is deferred. a.  
*dain*, diurnal, daily; m. poverty, wretchedness. s.  
*dainā*, m. a branch, a bough. h.  
*dainya*, m. poverty, covetousness. s.  
*dair*, m. a temple; a convent, a monastery. p.a.

*dā-ir*, encircling. *dā-ir o sā-ir*, going the circuit (judges, &c.); absolute, invested with authority. a.  
*dā-ira*, m. a circle, a ring, circumference, orbit; a tambourine; a monastery. *dā-ira-dār*, the head of a monastery, the lord abbot, prior, &c.  
*daitya*, m. a demon (v. *daiyat*). s. [a.  
*daiv*, divine, celestial; m. destiny, fate. *daiv-chintā*, f. fatalism, reliance on fate. *daiv-chintak*, m. a fatalist. *daiva-gya*, prophetic, acquainted with fate; m. an astrologer. *daiva-gyā*, a female fortune-teller. *daiv-lekhak*, an astrologer. *daiv-vānī*, f. a voice from heaven. *daiv-yug*, m. an age of the gods. s.  
*daiva*, divine, relating to a divinity. s.  
*daivāgat* (v. *dewagat*), accident. s.  
*daivāt*, by chance, fatally; at length. s.  
*daivagya*, an astrologer, an almanac maker. s.  
*daivī* or *daivya*, m. fate; adv. accidentally, fate, fortune. s.  
*daiya*, f. a mother; the stand that children run to in playing hide and seek. h.  
*dā-īya*, m. petition, complaint, desire, wish; cause, source. a.  
*daiyat*, m. a demon, an evil spirit, a Titan, or giant, in Hindū mythology. s.  
*daiyūs*, m. a contented cuckold. a.  
*dāj*, m. darkness, a dark night. a.  
*dajjāl*, m. a liar, an impostor; anti-christ. a.  
*dajla* or *dajlat*, m. a lake; the river Tigris. a.  
*dak*, a kind of cloth; a darwesh's dress. p.  
*dāk*, m. a donor, one who makes presents, especially to Brāhmans. s.  
*dāk*, f. a post for the conveyance of letters, also relay of horses or of palki-bearers. *dāk-chauki*, a stage where a relay of horses is posted. *dāk-ghar*, a post-office. *dāk-wālā*, a postman. h.  
*dāk*, m. husband of a *dākinī*, q.v. s.  
*dāk*, perpetual vomiting. *dāk-lagnī*, to be seized with constant vomiting. h.  
*dākā*, m. an attack by a gang of armed robbers. *dākā-parṇā*, -*denā* or -*dālnā*, a. to rob. h.  
*dakā-īk*, pl. subtleties; difficulties; flour meal; minutes, moments; minutiae. a.  
*dakait* or *dākait*, m. a robber, a pirate. h.  
*dakaitī* or *dākaitī*, f. robbery (vulg. *dacoity*). h.  
*dakār*, f. a belch. *dakār-lenā*, to belch. h.  
*dākārā*, m. name of a good kind of soil. h.  
*dakārṇā*, n. to belch; to bellow, to low. *dakār-baithnā* or -*jānā*, n. to embezzle. h.  
*dakdākānā*, m. to shake, burn, &c. h. [to.  
*dakh*, a throng or company; good for, adapted

*dakhan*, m. the south, the Deccan. *s.*  
*dakhani*, southern. *s.*  
*dakhil*, intimate, familiar; admitted. *a.*  
*dākhl*, entering, penetrating, arriving; taking possession; entry in a book (adjectively); entered, produced. *dākhl khārij-k.*, a. to transfer property (by taking out the name of the former proprietor from the deed or register, and inserting that of the new). *dākhl-k.*, a. to cause to enter or arrive, to place or fix in; to produce, to include, to insert. *dākhl honā*, n. to enter, to arrive, to penetrate, to belong, to appertain, to be inserted. *dākhl-daftar*, entered upon the record. *dākhl-dār*, an occupant. *dākhl-nāma*, a warrant or deed of possession; a conveyance. *dākhl-khārij*, erasure of an entry. *dākhlā* or *dākhlā*, m. a receipt for money; a list or entry; a muster-roll; a concern or business; a connexion. *dākhlī*, contained, belonging to, inherent, included in. *dākhl-nāma*, m. a warrant of possession. *a.*  
*dakhl*, m. entrance: access; possibility or practicability; produce, income, receipt; intrusion, interference, disturbance, molestation. *dakhl-pānā*, a. to have access. *dakhl-k.*, a. to meddle, to interrupt, to take possession. *a.*  
*dakhl-dār*, a partner, an accomplice. *a.p.*  
*dakhnī*, southern; of or belonging to the Deccan or southern India; (generally things or persons from the south). *dakhnī pūdina*, horse mint. *s.* [dead. *p.*  
*dakhma*, a coffin, a tomb, a receptacle for the *dūki*, gluttonous, voracious. *h.*  
*dakik*, difficult; minute; m. flour, meal. *a.*  
*daḳika*, m. a minute, a moment of time; anything small, a subtle question, a trifling business. *a.* [causes children to pine and die. *s.*  
*dākinī*, f. a female imp, a witch, whose evil eye *dūkiyā*, m. a robber; a postman. *h.*  
*dakk*, thin. *tapi-dakk*, f. a hectic fever. *a.*  
*dakḥḥinā* or *dakḥnā*, southern; southerly. *s.*  
*dakḥ o lakḥ*, m. an uncultivated plain. *a.*  
*daknā*, a. to vomit. *h.*  
*dakrānā*, n. to cry bitterly. *h.*  
*dakshī*, capable, able, well-qualified. *s.*  
*dakshin*, right (not left); south, southern. *dakshin-pūrvā*, f. the south-east quarter. *s.*  
*dakshinā*, f. a present to Brāhmans at a sacrifice, a fee; donation to Brāhmans. *s.*  
*dakshināyan*, southing, &c. (v. *dakhināyan*). *s.*  
*dakshinen*, southward, southerly. *s.*  
*dakshinya* or *dakshinīya*, deserving a reward. *s.*

*dākshya*, m. cleverness, dexterity, ability. *s.*  
*dākū*, m. a robber, pirate. *h.*  
*dal*, m. a large army; the leaf of a tree; a heap, a quantity. *dal-wāl*, commander of an army; thickness. *dal-dār*, fleshy, thick.  
*dal* or *dāl*, f. pulse, vetches, a kind of split pea, much used for food. *s.*  
*dāl*, f. a branch, a bough; a basket for raising water. *ek dāl*, of one piece, without joining. *h.*  
*ḍalā*, m. a large lump, a clod, a large basket. *h.*  
*ḍālā*, m. a litter, a large branch. *h.*  
*dalā'il*, pl. proofs, arguments. *a.*  
*dalak*, f. glitter, splendour. *h.*  
*ḍalak*, m. a sling, a basket, a *ḍālī*, carried on men's shoulders by means of a stick and ropes. *dalaknā*, n. to glitter, to shine. *h.* [h.  
*dalak-pāt*, m. a folded petal or leaf. *s.*  
*dālālāt*, f. direction, indication, sign, token, argument, demonstration; brokerage. *a.*  
*dalan*, m. the act of dividing into two parts; breaking, cleaving. *s.*  
*dālān*, m. a hall. *dar-dālān*, m. an outer hall. *p.*  
*dalanā*, a. to grind coarsely, to cause to be ground. *s.* [large tent. *s.*  
*dal-bādāl*, m. a mass of clouds; a large army; a *dāl-chīni* (for *dār-chīni*), f. cinnamon. *h.*  
*daldāl*, f. a quagmire, a slough, a bog. *daldalā*, quaggy, boggy. *daldalāḥaḥ*, f. tremor. *daldalānā*, n. to shake, to undulate. *daldālī*, swampy, quaggy. *h.*  
*daldā-peshgīr*, a bed-screen. *p.*  
*dalganjanā*, a kind of rice. *h.*  
*dal-hārā*, m. one who sells grain. *s.*  
*dal-hāran* or *dal-hāri*, f. a woman who deals in grain. *s.*  
*dālī*, f. a clod of clay or mould. *s.*  
*ḍālī*, f. a lump (of sugar, meat, &c.). *h.*  
*ḍālī*, f. a tray, or rather a couple of trays fastened by slings, for carrying presents; hence a present of fruit, &c.: a basket of fruit, &c.; a branch, a bough. *h.*  
*dalidr* or *dālidr*, m. poverty, want. *s.*  
*dalidrī*, poor, indigent, wretched. *s.*  
*dalidrātā*, f. poverty, destitution. *s.*  
*dālidrī*, m. poor, destitute. *s.*  
*dālīhan*, f. any sort of pulse. *s.*  
*dālīl*, f. argument, proof; a director. *a.*  
*dālīlī*, argumentative; a good arguer. *a.*  
*dālim* or *dālim*, m. a pomegranate (v. *dārim*). *s.*  
*daliyā*, half-ground or coarsely-pounded grain: split pulse, ground more finely than *dāl*, q.v. *s.*  
*daliyā*, m. a basket, a lump of meat. &c. *h.*

*dalk* (properly *dilk*), m. a mendicant's habit, made of patches and shreds. *dalk-posh*, a mendicant, or one who wears the *dalk*; adj. ragged. *a*.

*dallāk*, a barber, a waiter at a bath. *a*.

*dallākī*, of or relating to a barber, &c. *teghi*

*dallākī*, a razor, lit. the barber's sword. *a.p.*

*dallāl*, m. a broker, a salesman. *a*.

*dallāla*, f. a procuress; an old go-between. *a*.

*dallālī*, f. brokerage; the business of a broker. *a*.

*dal masal karnā*, a. to thrash, to crumple. *h*.

*dalnā*, a. to grind coarsely, to split pulse. *s*.

*dālnā*, a. to throw down, to fling, to cast, to pour, to lay, to push, to set, to shake, to submit, to throw, to thrust, to destroy, to throw away, to cause, to occasion, to produce, to excite. *dāl-denā*, a. to throw away, to cast, to occasion. *h*.

*dal-sūsā*, f. the fibre or vein of a leaf. *s*.

*dalv*, m. a bucket, an urn; the sign Aquarius; the hopper of a mill. *a*.

*dālūwā*, m. a large basket (without a lid). *h*.

*dālwayīwā*, m. one who grinds. *s*.

*dālwanā*, a. to cause to be coarsely ground. *s*.

*dālwanā*, a. (from *dālnā*), to cause to throw, &c. *h*.

*dam*, m. breath, life; boasting; spring; ambition; cheerfulness; a moment; the stewing over a slow fire. *dam-ulaṭnā*, n. to breathe one's last; to relinquish one's usual habits. *dam-ā-dam*, incessantly, continually. *dam-bāz*, m. a wheedler, deceiver. *dam-bāzī*, f. wheedling, deceiving. *dam i bāz-pasīn*, the last breath, the last moment. *dam-bānd-hnā*, n. to be attentive. *dam-ba-khud*, silent, keeping one's breath within himself. *dam ba dam*, perpetually. *dam-band*, an alembic. *dam-bharnā*, n. to boast. *dam-pukht*, m. a stew, a kind of *pulāw*. *dam-phūlnā*, to breathe short. *dam-phūnkā*, to breathe, inspire. *dam-tūtnā*, n. to die. *dam-jagnā*, n. to speak, to talk. *dam-churānā*, a. to feign death. *dam-chayhnā*, n. to pant, to respire. *dam-chūyā*, m. the name of a kind of firework which burns at intervals. *dam-chhorānā*, a. to breathe, to expire. *dam-kham*, edge or temper of a scimitar, &c. *dam-dār*, elastic. *dam-dilāsā* or *dam o dilāsā*, m. encouragement, comfort, soothing, coaxing. *dam-denā*, a. to wheedle, to coax, to inveigle, to deceive; to leave to simmer (a stew, &c.). *dam-raftan*, to expire. *dam-roknā*, a. to suffocate, breathe short. *dam raknā*, n. to be content with a little. *dam-zadan*, to breathe,

to live or exist; to keep silence; to hesitate.

*dam-zanī*, hesitation, maintaining silence. *dam-sādhnā*, a. to stop one's breath, when feigning death, or as some ascetics do, as religious exercise, for hours together (v. *habs i dam*). *dam*

*sāz*, concordant, harmonious. *dam se tālnā*, a. to turn off with a joke. *dami shamsher*, m. the edge of a sword. *dam-k*, a. to blow (as a fire); to blow as a conjurer when juggling or exorcising. *dam-kash*, silent. *dam-kashī*, silence.

*dam-khā-jānā* or *-rahnā*, n. to be crestfallen. *dam-khānā*, n. to be deceived; to be silent; to be dressed over a slow fire (a stew, &c.). *dam-khainchnā*, n. to be silent. *dam-lagnā*, n. to be desirous. *dam-lenā*, a. to take breath, to rest. *dam-mārnā*, a. to speak; to boast. *dam nāk*

*mei ānā*, to be fatigued to death; to gasp for life; to be much distressed. *dami nakū*, ready (as dinner, &c.). *dam-nikalnā*, n. to die. *dam-honā*, n. to be stewed, to be left on the fire after cooling, as a *pulāw*, &c. *p*.

*dām*, m. taming, subduing; self-command, endurance of austerities; subduing the senses or passions. *s*.

*dām*, m. price; the name of a copper coin. *h*.

*dām*, m. a net, a snare; a quadruped. *p*.

*dām*, f.m. a rope, any kind of string. *s*.

*dāma*, m. pair of bellows; an asthma. *p*.

*dāma*, may (it) be perpetual. *dāma mulku-hu*, may his kingdom be everlasting. *a*.

*dāmā*, m. a rope, a string, a cord. *s*.

*dāmād*, m. a son-in-law. *p*.

*dāmādī*, f. relationship of son-in-law. *p*.

*dāmāgh* (v. *dīmāgh*), m. the brain. *dāmāgh-charhna*, to be proud with excess of wealth. *dāmāgh-k*, to be vain, proud, haughty, or rather to act proudly, &c. *dāmāgh honā*, n. to be vain, haughty, proud. *dāmāghī*, vain, frivolous, proud. *a.p*.

*damak*, f. adour, glitter; m. a tamer. *s*.

*damaknā*, n. to shine, to glitter. *h*.

*damāma* or *dāmāmā*, m. a kettledrum. *p*.

*daman*, taming, subduing; m. a hero. *s*.

*dāmān*, powerful, terrible, fierce. *p*.

*dāman*, or *dāmān* or *dāmāna*, m. a skirt of a garment; sheet (of a sail on ship-board); the foot or declivity of a mountain. *dāmān pakarṇā*, a. to prevent, to oppose; to take protection, to take refuge. *dāmān phailānā*, a. to beg, to petition, to desire. *dāmān talē chhipānā*, to protect; to commit crimes secretly. *dāmān jhār-kar uṭhnā*, to rise quickly in displeasure. *dāmān*



*jharak lenā*, a. to refuse, to decline clownishly. *dāman chhūrānā*, a. to escape, to get rid of, to come off. *dāman dār*, wide (as cloth). *dāman dabā baīṭhā*, to intrude upon. *dāman se lagā*, to depend upon, to claim protection. *dāman-gir*, attached to, depending on; demanding justice, an accuser. *dāman-girī*, f. attachment, friendship, applying for justice, arraignment. *p.*

*damānā*, n. to bend (with elasticity). *h.*  
*damānak*, m. a blunderbuss, a carbine. *p.*  
*damār*, ruin, destruction. *a.*  
*dāmar*, m. pitch, resin; a torch. *h.*  
*dāmāsāhī*, f. proportioning, equal assessment, dividend; composition of a debt. *h.*  
*dambh*, m. pride, boast, hypocrisy. *s.*  
*dambhī* or *dāmbhik*, proud, ostentatious; m. a hypocrite, an impostor. *s.*  
*dāmcha*, m. the platform on which a person is posted to protect crops. *h.*  
*damdama*, m. a cavalier, a mound. *h.*  
*damdamānā*, a. to shake (as a tree). *h.*  
*dāmdārī*, a branch of revenue arising from bird-catchers, players, and musicians. *p.*  
*damī*, f. a kind of *hukka*, or instrument for smoking; adj. inflated. *p.*  
*dāmi*, f. an assessment. *dāmi-lagānā*, a. to assess. *dāmi wāṣilāt*, gross assets of a village. *h.*  
*dāmi*, m. a sportsman, a fowler. *p.*  
*damida*, blown, expanded, vegetated. *p.*  
*damidagī*, f. blowing (as wind); blowing as a flower, sprouting. *p.*  
*dāmini* or *dāminī*, f. lightning. *s.*  
*dāmiyat*, a contusion or wound sufficient to make the blood appear but not to flow. *a.*  
*damkā*, a hillock, an eminence. *h.*  
*damkalā*, m. a squirt, a fire-engine; a jack or crane (for raising weights). *h.*  
*damnā*, n. to glitter, to flash; to bend with elasticity, to spring. *h.*  
*dām-o-dad* (v. *dad-o-dām*), wild beasts, &c. *p.*  
*damrā*, m. gold, silver, riches. *s.*  
*damrī*, f. the eighth part of a *paīsā*, or very nearly three *dāms*. *s.* [held in one hand. *s.*  
*damrī*, m. a small drum shaped like an hour-glass. *s.*  
*damwī*, plethoric, full of blood. *a.*  
*damyā*, tamed; m. a steer, a young bullock. *s.*  
*dān*, m. charity alms act of giving or bestowing gift. *dān-patī*, m. a liberal or munificent man. *dān-pattar* or *dān-patra*, m. a deed of conveyance, a deed of gift by which land is conveyed to Brāhmins. *dān-pattar-dār*, a Brāh-

man to whom lands have been assigned. *dān-pun*, m. charity, alms. *dān-dharma*, m. almsgiving, charity; the rules for making donations. *dān-shīl*, liberal, munificent. *dān-yogya*, fit for, or meriting a donation. *s.*

*dān*, in comp. denotes knowing, understanding, as *kadar-dān*, knowing the value or quality (of persons). *nukta-dān*, subtle, penetrating; it also denotes an affixment; a place, a stand; generally used in comp. as *kalām-dān*, a pen-case. *shamī-dān*, a candle-stick. *chā-dān*, a tea-pot. *p.*

*dānā* or *dānā*, m. a grain, seed, speck, pimple, corn. *dānā-badalnā*, a. to caress as birds do by joining bills. *dānā badlawāl*, billing, caressing as birds do by joining bills. *dānā-bandī*, a cursory survey or partial measurement or weight to ascertain the produce of each field. *dānā pānī*, m. food, victuals. *dānā-dār*, granulated; having the appearance of being granulated; containing grain. *dānā dān-k.*, to mingle, confound, or destroy. *dānā-kesh*, m. a kind of embroidered neckcloth, worn in cold weather over the cloak. *p.*

*dānā*, wise, learned. *dānā-e dahr*, extremely wise, the learned of the age. *dānā-ī*, f. wisdom, knowledge. *p.*

*dānāk*, f. a small denomination of money, the sixth part of a *dīnār*; a weight, the fourth part of a drachm; the sixth part of a city; it is used conventionally as a sixth part in general. *a.p.*

*dānanda*, he that knows; skilled. *p.*

*dand*, m. a rib, a tooth; a weaver's toothed instrument; adj. poor, destitute, stupid. *p.*

*dand*, m. a stick, a staff; punishment, castigation by amercement, or putting to death; fine, penalty; a measure of time, or twenty-four minutes. *dandā-dandī*, f. single-stick, cudgeling. *dand-tāmri*, f. a perforated copper vessel of given capacity placed in a vessel full of water; after filling by degrees it sinks, marking a certain portion of time. *dand-dhakkā*, f. a sort

*dānd*, m. oppression, injury; fine. *s.* [of drum. *s.*

*dand*, m. the arm above the elbow, a kind of exercise, placing the hands on the ground, and then bending down so as almost to touch the earth with the breast. *dand-pel*, one who exercises himself at the *dand*. *s.*

*dānd*, m. retaliation, penalty, revenge, fine, forfeit; an ear; the back-bone; a stick; a line. *dānd bharnā*, a. to pay a fine, or undergo a penalty. *dand lenā*, to fine, to amerce. *s.*

*dandā*, m. a staff; the beam of a pair of scales. *s.*  
*dandā*, a collector of market dues. *h.*  
*dandā*, m. landmarks; road. *s.*  
*dandān*, m. a tooth. *dandān-gīr*, biting (horse).  
*dandān miṣrī*, f. a kind of sweetmeat. *p.*  
*dandāna*, m. the tooth of a saw, &c. *p.*  
*dandaṇānā*, n. to enjoy one's self, to be contented  
 and independent, to live at one's ease. *h.*  
*dandārī*, m. a blister, a pimple. *h.*  
*dandaut* or *dandāwat* (v. *dandwat*), salutation. *s.*  
*dandā*, m. or *dandī*, f. a handle; the beam of a  
 pair of scales; m. any one who bears a staff, a  
 weighman; a mendicant who carries a staff in  
 his hand. *pag-dandī*, f. a footpath. *h.*  
*dandī*, f. a balance; m. a rower, a waterman. *s.*  
*dandīr*, f. a line, stripe, score, lineament. *h.*  
*dandīyā* or *dandīyā*, m. a kind of garment for  
 women; a collector of market duties. *h.d.*  
*dandnā*, a. to inflict a penalty; to investigate. *s.*  
*dāndnā*, a. to retaliate, to fine, to punish. *s.*  
*dandniya*, punishable, deserving punishment. *s.*  
*dāndwārā*, a south wind. *h.*  
*dandwat* or *dandwat*, f. a Hindū mode of saluta-  
 tion, something like our military salute. *s.*  
*dang*, astonished; careless, foolish. *p.*  
*dāng*, a hill or precipice; the summit of a moun-  
 tain; also the same as *dānaḥ*, q.v. *h.p.*  
*dāng*, f. a stick, a club; the greatest height or  
 summit of a mountain. *h.*  
*dangā*, m. wrangling, confusion, mutiny, sedition,  
 rebellion. *dange-bāz*, mutinous, turbulent. *h.*  
*dangal*, m. a crowd, an assembly. *p.t.*  
*dangal*, m. a kind of chair. *h.*  
*dāngar*, thin, lean; m. a lean beast, a starveling,  
 superannuated horned cattle. *h.*  
*dangayā*, turbulent, mutinous, quarrelsome. *h.*  
*dāni*, mean, paltry, base. *a.*  
*dāni*, charitable, liberal, bountiful. *s.*  
*dāni*, f. place, pot; used in comp. as *tel-dāni*, f.  
 an oil-pot (abstract form from *dān*, knowing) in  
 comp., as *ghāib-dāni*, knowledge of the mys-  
 terious. *p.*  
*dānish*, f. knowledge. *dānish-mand* or *dānish-war*,  
 wise, learned; *dānish-mandī* or *-warī*, learning,  
 wisdom, science. *p.*  
*dānist*, knowledge, opinion. *dānista*, having  
 known, knowingly. *dānistagi*, f. knowledge,  
 science, learning. *p.*  
*dāniya*, worthy of having anything given, worthy  
 or fit to be given. *s.*  
*dāniyat*, f. vice, meanness, defect. *a.*  
*dānk* (v. *dānaḥ*), name of a coin, &c. *a.*

*dānk*, m. the sting of a reptile or insect, particu-  
 larly a scorpion. *dānk-mārṇā*, to sting. *h.*  
*dānk*, m. foil (under precious stones); the sting of  
 a scorpion. *s.* [sound of the kettle-drum. *h.*  
*dānkū*, m. a double drum, a kettle-drum; the  
*dānkilā*, armed with a sting. *h.*  
*dānkiyānā*, a. to sting (as a reptile). *h.*  
*dāns*, m. the sting of a reptile; a large mosquito.  
*dānsh*, m. a gadfly; a tooth; the sting of a snake.  
*dānsham*, m. the act of biting or stinging. *s.* [*s.*  
*dānisher*, noxious, mischievous. *s.*  
*dānshī*, f. a small gadfly. *s.*  
*dant*, m. a tooth; an elephant's tusk. *dant-pīr*  
 or *dant-shūl*, the toothache. *dant-shān*, m. a  
 dentifrice. *dant-māns*, m. the gums. *dant-mal*,  
 m. the tartar of the teeth. *s.*  
*dānt*, m. a tooth. *dānt ungli kātṇā*, a. to bite the  
 finger, is a term expressive of being surprised,  
 amazed, or perplexed. *dānt-bājnā*, chattering of  
 the teeth, squabbling, sparring, wrangling. *dānt-*  
*patthar po ghasnā* (Dakh., explained by *hawas-k.*),  
 to aim at, to desire. *dānt par charḥānā*, to detract  
 from the virtues or praise of another. *dānt-pisnā*,  
 a. to gnash the teeth, to grin. *dānt tale ungli-*  
*dabānā* or *-kātṇā*, to stand in amaze, to be  
 amazed, to wonder. *dānt-rakṇā* or *-honā kisi*  
*par*, to desire anything exceedingly; to hate.  
*dānt-salsalānā* (Dakh.) to ache (the teeth). *dānt*  
*kā dard*, tooth-ache. *dānt kūtī roḥi khānā*, to  
 be united in intimate friendship. *dānt-kaṭkaṭānā*,  
 a. to gnash the teeth. *dānt-kachkachānā*, to grin,  
 to shew the teeth. *dānt-khaṭṭe-k.*, to dishearten,  
 to displease. *dānt-kholme*, to disclose the teeth,  
 to grin. *dānt-lānā* or *-nikālānā*, to teeth, to  
 grow (as teeth). *dānt-lagnā*, m. trismus or  
 locked-jaw. *dānt-nikālānā*, to laugh, to grin; to  
 express or confess inability and helplessness.  
*dānton zamīn pakarnī* (lit. to bite the ground),  
 to be reduced to extremities, to suffer great pain.  
*dānton-mārṇā*, a. to gnash the teeth (with anger).  
*dantail*, tusked (as a wild boar, &c.). *s.* [*s.*  
*dantāwalī*, a harrow or rake. *h.*  
*dānt-dapaṭ*, f. gallop, swiftness. *h.*  
*dantelā*, m. an elephant with large tusks, or a boar  
 or any animal with prominent tusks. *s.*  
*dānth*, the refuse of harvest floors. *h.*  
*dānthāl*, m. pedicle, petiole, footstalk. *h.*  
*dānthī*, f. a straw, stubble, pedicle, stalk. *h.*  
*danthiyā*, a field on which rice has been cut. *h.*  
*danti*, toothed, tusked; m. an elephant. *danti-*  
*vij*, m. a strong purgative nut, the fruit of the  
 croton. *s.*

*dānti*, f. the tooth of a saw or other instrument, cog of a wheel; a rake; a harrow; a kind of sickle. *dānti-parnā*, n. to be notched or indented (as the edge of a sword). *dānti-denā*, a. to insist upon. *dānti-lagnā*, to have a locked *dāññā*, a. to snub, to threaten. *h.* [jaw. *s.* *dantur*, having large tusks, tusked. *s.* *dānw*, m. a stake, a wager; a throw, or cast of the dice (properly, *dāo* or *dāw*). *p.* *dānw*, m. ambuscade, ambush, snare; power, opportunity; time, turn, vicissitude; twisting of one another in wrestling. *dānw-baiṭhnā*, n. to lie in ambush. *dānw-pakarnā*, a. to wrestle. *dānw-chalānā*, a. to take advantage of. *dānw-chalnā*, n. to have the advantage. *h.* *dānwāḍol*, m. wandering without house or home, ruined, destitute. *dānwāḍolī*, f. state of destitution, wandering without a home. *h.* *dānwari*, f. a rope which fastens bullocks together when threshing (v. *daurī*). *h.* *dānwurū*, m. a tiger's cub or whelp. *h.* *dapaṭ*, f. a course, a gallop. *h.* *dapaṭnā* or *ḍapaṭnā*, n. to gallop, to rush; to call out, to shout; a. to rebuke, to reprimand. *dapdapāḥaṭ*, f. shining, splendour. *h.* [*h.* *dapdapūnā* or *dap-dap-karnā*, a. or n. to shine. *h.* *daph*, m. a kind of small drum. *h.* *daphurnā*, n. to cry bitterly, to roar. *h.* *daptānā*, a. to put to the gallop. *h.* *dar*, from *daridan*, (in comp.) tearing, rending, as *mardum-dar*, man-destroying. *p.* *dar*, m. a door, a gate. *dar-ba-dar*, from door to door. *dar o diwār-dekhnī*, expresses solitude and anxious expectation; prep. in, at, on, into. *dar ānā*, n. to come in, to arrive, to penetrate. *dar pai e jān honā*, n. to be desirous of the death of another, to persecute to the uttermost. *dar-pai honā*, n. to follow, to prosecute, to persecute. *dar-ṣūrāt*, in case, provided that, suppose that. *dar*, m. price, rate, a number or quantity fixed as a standard. *h.* *dār*, m. a dwelling, a mansion, seat, country habitation; according to Gladwin, a single-roofed house, surrounded with walls, with a door or entry, is termed a *bait* or room: a *manzil* or tenement, on the contrary, is a place composed of different rooms, such as a man may reside in with his family: a *dār*, or mansion, on the other hand, is a place consisting of various rooms or tenements, with an open court. *dāru-l-amān*, m. the house of safety, a country with which there is peace. *dāru-l-bakā*, the house of

eternity, i.e. the next world. *dāru-l-bawār*, m. the dwelling of perdition, hell. *dāru-l-khilāfat* or *dāru-s-saltanat*, *dāru-l-imārat* or *dāru-l-hukūmat*, f. the royal residence, the seat of empire; (met.) capital; metropolis. *dāru-l-ḥarb*, (lit. the mansion of war) a country where the Musalmān religion does not prevail. *dāru-s-salām*, house of salvation, heaven. *dāru-sh-shar'*, a court of law or religion. *dāru-sh-shafā* or *dāru-l-marz*, m. an hospital. *dāru-z-zarb*, f. the mint. *dāru-l-'adūlat*, a court of justice. *dāru-l-'ilm*, a school or college. *dāru-l-'iwāz*, house of retribution. *dāru-l-fanā*, the frail house, (met.) the world. *dāru-l-karār*, house of rest, the grave. *dāru-l-mukāfat*, house of retaliation. *dār o dasta*, house and family. *a.* *dār*, m. a gallows, a gibbet, an impaling stake. *dār par khainchnā*, a. to impale. *dār-kash*, the hangman; (in comp.) it means possessing, a possessor, a lord, a master; as, *ḥiṣṣa-dār*, a partaker. *āb-dār*, adj. watery, resplendent; m. a person intrusted with the charge of water for drinking. *'amal-dār*, a tax-gatherer. *dār-gir*, m. seizing (particularly thief-taking); tumult, conflict. *dār-madār*, m. agreement, stipulation, adjustment of a dispute. *p.* *dar*, m. f. fear, dread. *dār-poknā*, a coward. *h.* *dār*, f. a branch, a bough; a rank, row. *dār kī dār*, a succession of ranks; a band, troop. *h.* *dara*, m. a valley or glen between hills. *p.* *dārā*, m. the highway; f. a cave. *p.* *daraḥshāi*, shining, splendid. *p.* *dārā'ī*, f. contradiction. *harza darā'ī*, f. chattering, idle talk. *p.* *dārā'ī*, f. red silk cloth; sovereignty. *p.* *dārāin*, the two worlds, the present and future. *a.* *darakāt*, pl. steps for descending, descents. *a.* *darakḥshān*, shining, brilliant. *p.* *darakḥshanda*, bright, shining; a shiner. *p.* *darakḥshāni* or *darakḥshandagi*, f. brilliancy. *p.* *darakḥt*, m. a tree. *p.* *darakḥkā*, m. terror, fright. *h.* *daraknā* or *daraknā*, n. to split, to rend, to be *dārālū*, timid, fearing. *s.* [torn, to crack. *h.* *dār-āmad*, entrance (in law); the return of a process. *dār-āmad bār-āmad*, entrance and egress, receipt and disbursement. *p.* *dārānā*, a. to frighten, to terrify. *s.* *darand* or *daranda* (v. *darind*), tearing, &c. *p.* *dārāntī*, f. a sickle. *h.* *dārap*, adj. afraid, frightened. *h.* *dārapnā*, n. to be afraid. *h.*



*darāwanā*, frightful, terrifying, tremendous. *h.s.*  
*darāwnā*, a. to frighten, to terrify. *s.*  
*darāz*, long, tall, extended. *darāz-dast*, long-handed (*longi-manus*), (met.) oppressive. *darāz-gosh*, long-eared, an ass or a hare. *darāz-dastī*, f. oppression, tyranny. *darāzī*, f. extension, length. *darāzī-e 'umr*, length of life. *p.*  
*darb*, m. prosperity, wealth; metal. *s.*  
*dar-ba-dar*, from door to door, a wandering mendicant, a vagrant. *p.*  
*darbahrā*, an intoxicating spirit, drawn from rice.  
*dar-bān*, m. a doorkeeper, porter. *p.*  
*dar-band*, a bar, bolt (of a door). *p.*  
*dar-bandī*, f. a statement of the different rates of a village; also assessing the prices of produce. *p.*  
*darbāni*, f. the office of doorkeeper. *p.*  
*darbār*, m. house, dwelling, court, hall of audience.  
*darbār bāndnā*, to fix or secure the court; to give a bribe. *p.*  
*darbāri*, of or belonging to the court; a courtier; the elegant and polished language of the court, in contradistinction to *bāzārī*, q.v. *p.*  
*dar-bast* (for *dar o bast*), all, entire. *p.*  
*dar-basta*, bound, tied, fastened. *p.*  
*dār-chīnī*, f. cinnamon. *s.p.*  
*dard*, m. pain, affliction; pity, sympathy. *dard-ālūd*, overwhelmed in grief. *dard-āmez*, piteous, feelingly. *dard-ānā*, to be affected with pity, &c. *dard-angez*, pitiable, exciting compassion. *dard-ras*, grieved, afflicted. *dardi zih*, m. the pangs of labour, throe. *dardi-sar*, m. or *dard-sarī*, f. the head-ache; trouble, vexation. *dard-sharik*, sympathetic. *dardi shikam*, m. colic. *dardi farzandi*, m. paternal affection. *dard-khānā*, to feel pity; to suffer the pangs of childbirth. *dard-mand* or *dard-nāk*, afflicted; compassionate, sympathizing. *dard-mandī*, f. affliction. *p.*  
*dardā*, interj. alas! woe's me! *p.*  
*dar-dāman*, a skirt, ornament of a robe. *p.*  
*dardardā*, half pounded, coarsely ground. *h.*  
*dārđhya*, m. hardness, firmness, stability. *s.*  
*dardrū*, m. cutaneous eruption, herpes. *dardrū-rogi*, afflicted with herpes. *s.*  
*daregh*, m. a sigh, sorrow, repugnance, disinclination; interj. alas! *daregh-k.*, a. to withhold. *daregh khurdan*, to grieve, to be afflicted. *p.*  
*dareghā*, interj. alas! *p.*  
*dareṛā*, m. hard, impetuous rain. *h.*  
*dar-gah* or *dar-gāh*, f. a place, court; threshold, door; a mosque. *p.*  
*dar-girift-karnā*, a. to catch, to captivate. *p.*

*dar-guzar*, passing over, excusing. *dar-guzar-k.*, to excuse, overlook, to pass by. *p.*  
*dar-guzarnā*, n. to decline, to leave off, to refrain from, to pass by, to excuse. *p.*  
*dārḥ*, f. a jaw-tooth, a grinder. *dārḥ mārṇā*, to gnash or grind the teeth in wrath, anguish, &c. *h.*  
*dārḥ*, f. a jaw-tooth or grinder. *dārḥ-* (or *dārḥen*) *-mārṇā*, to grind or gnash the teeth from rage, despair, &c. *h.*  
*dārḥā*, m. a large tooth, a tusk. *h.*  
*dar-hālate-ki* or *dar-hāle-ki*, in case that; on the supposition that. *p.a.*  
*dar-ham*, angry; higgledy-piggledy, confounded. *dar-ham bar-ham*, confused. *p.*  
*darham*, m. money; a silver coin. *a.*  
*dar-hamī*, f. confusion, disorder. *p.*  
*dar-hawāla*, a sublease or tenure. *p.a.*  
*dārḥi* or *dārḥikā*, f. the beard; tendril. *dārḥi-banānā* or *mūndnā*, a. to shave. *s.*  
*dārḥiyal* or *dārḥiyal*, having a long beard. *h.*  
*dārḥ-mundā* or *dārḥmundā*, having the beard cropped, shaved, deprived of beard, beardless. *s.h.*  
*dārī*, f. a cave, a grotto; a valley (v. *darā*). *h.*  
*dārī*, f. a female slave taken in war. *s.*  
*daribā*, m. a stall where betel is sold. *h.*  
*daricha*, m. a window. *p.*  
*darida*, torn. *darida-dahan*, plain-spoken, saying whatever comes uppermost. *p.*  
*daridr* or *dāridr*, poor, wretched; m. poverty, wretchedness. *s.*  
*daridrātā*, f. poverty, want, wretchedness. *s.*  
*daridri* or *dāridri*, wretched, poor, destitute, needy; unfortunate, indigent. *s.*  
*darind* or *darinda*, tearing, rapacious. *p.*  
*dar in wilā*, at this time; in this case. *p.a.*  
*darj*, m. comprising, holding; a closet, a place for writing, or anything written on, a volume. *darj-k.*, a. to write, to copy, to enter, to fold. *a.*  
*darja* (properly *darajā*), m. step, stair, gradation, degree, rank, station; act (of a play); a degree of a circle. *darja ba darja*, step by step, gradually. *a.*  
*darjāt*, pl. steps, degrees, &c. *a.*  
*darjī* (for *darzi*), a tailor. *p.h.*  
*dark*, m. understanding, knowledge, comprehending, (in law) a contingency, a possible event. *a.*  
*darkā*, m. crack, crevice, channy. *h.*  
*darkānā*, a. to cause to crack, split. *h.*  
*dar-kār*, necessary, wanting. *p.*

*dar-khwāst*, f. application, request, entreaty, proposal, desire, wish, demand, petition, appeal, petition of appeal. *p.* [of the question. *p.*  
*dar-kinār*, on one side, apart, out of the way, out  
*dar-lānā*, a. to comprise. *p.h.*  
*darmā*, m. a kind of mat. *h.*  
*dār-madār*, settlement of a quarrel. *p.*  
*dar-māhā*, m. or *dar-māhī*, f. monthly wages, salary. *dar-māhā-dār*, one who receives monthly wages. *p.*  
*darman* or *darmān*, m. drug; remedy; cure. *p.*  
*dar-mānda*, helpless, destitute. *p.*  
*dar-māndagī*, f. misery, distress, penury. *p.*  
*darmiyān*, m. interval, middle; postpos. during, in the course of, before, in view. *dar-miyān-denā*, a. to employ as a mediator. *p.*  
*darmiyānī*, midmost; m. a mediator. *p.*  
*dar-nā*, to fear, to be frightened. *h.*  
*darobast*, all, entire, the whole of an estate, as opposed to a *kīsmat*, or share of it. *p.*  
*darogh*, m. a lie, falsehood; false. *dārogh-halfī*, perjury, false-swearing. *darogh-go*, m. a liar. *darogh-go,ī*, f. the telling of lies. *p.*  
*dārōgha*, m. the head man of an office, the prefect of a town or village; a superintendent of the police, &c.; an overseer. *p.*  
*dārōghagī*, f. superintendence; the rank or office of *dārōgha*, q.v. *p.*  
*daroghī*, false, lying; a liar. *p.*  
*dār o madār*, reconciliation, settlement. *p.*  
*darosh*, m. an awl; a lancet. *s.*  
*darp*, m. pride, arrogance, boasting. *s.*  
*dar-pai*, following, in pursuit of, intent upon. *p.*  
*darpan*, m. a mirror, a looking-glass. *s.*  
*dar-pesh*, lit. in front. *dar-pesh-honā*, to await (one), to come to pass. *p.*  
*darra* (v. *dara*), m. a valley; a glen. *p.*  
*darrā*, a hedgehog; a malignant whisperer. *a.*  
*darrānā*, n. to go straight and quickly, to go on boldly; adj. straight forward. *h.*  
*dars*, m. reading, learning to read; a lecture, lesson. *dars denā*, a. to teach to read. *dars lenā*, a. to read a lesson. *a.*  
*dars*, m. seeing; the day of new moon. *s.*  
*darsak*, one who shews or displays. *s.*  
*darsan*, m. sight, seeing, looking; aspect, interview, appearance. *darsan-patibhā*, m. a surety for appearance. *darsan-dhārī*, beautiful. *dar-sanī*, f. a bill of exchange payable at sight; offering, present; adj. handsome, sightly. *darsanī jawān*, a beautiful youth. *darsanī-hundī*, f. a bill of exchange, or money order, payable at

sight. *darsaniya*, beautiful, handsome; visible, to be seen. *darsaniya-mānī*, vain, conceited, thinking one's self handsome. *s.*  
*darshan*, m. sight, interview. *s.*  
*darshani*, at sight (v. *darsanī*). *s.*  
*darsit*, visible, shewn, seen. *s.*  
*dar-śurat*, in case that; suppose that. *p.*  
*dārū*, f. spirituous liquors; gunpowder. *dārū-sisā*, (lit.) powder and lead, ammunition. *h.*  
*dārū*, f. medicine. *dārū-darman*, application of medicine. *dārū-lagnī*, to take effect. *p.*  
*darūd*, f. salutation, blessing. *p.*  
*darūd-gar* or *darūd-kār*, m. a carpenter. *p.*  
*darūd-garī* or *darūd-kārī*, f. carpentry, the trade or art of a carpenter. *p.*  
*dārūy* or *dārūmay*, made of wood, wooden. *s.*  
*dārūn*, in, within; m. the interior. *p.*  
*dārūn*, austere, unfeeling, horrible. *s.*  
*dārūna*, m. the heart, the interior. *p.*  
*dārūnī*, internal; intrinsic. *p.*  
*dārūrā*, m. or *dārūrī*, f. wine, alcohol. *h.*  
*darv*, m. wealth, substance, metal. *s.*  
*darvi*, f. a ladle or spoon. *s.*  
*darwaiyā*, fearful; (met.) a coward. *h.*  
*darwān*, m. a doorkeeper. *p.*  
*darwāza*, m. door. *darwāza-ḥoknā*, a. to knock at a door. *darwāza-mā'mūr-k.*, a. to close a door. *p.*  
*darwāzī*, m. a warden, a keeper of the city. *p.*  
*darvesh*, m. a dervise; beggar. *p.*  
*darveshāna*, like a *darvesh*, q.v. *p.*  
*darveshī*, f. life or state of a *darvesh*. *p.*  
*darveza*, m. beggary, mendicancy. *p.*  
*daryā*, m. the sea; any large river; the waters. *daryā-barār* and *daryā-barāmad*, lands reclaimed from a river. *daryā-burd* and *daryā-shikast*, lands cut away by the encroachments of a river. *daryā-kā-kaf*, foam of the sea; "meer-schaum." *daryā-e maghrib*, the western ocean. *p.*  
*daryācha*, m. a lake, a ditch, a pool. *p.*  
*daryāft*, f. conceiving, understanding. *daryāft-k.*, to understand, to perceive. *p.*  
*daryāī*, of or belonging to the sea or river, marine. *daryāī admī*, a mer-man. *daryāī totā* (lit. the sea parrot), the flamingo. *p.*  
*daryūzā*, beggary, begging. *p.*  
*daz*, m. sewing; a rag, a slip of cloth, a long strip of cloth, a narrow shred; a rent, split, or fissure in a garment, &c. *pa.*  
*dazm*, f. a needle. *dazm-zm*, a doorknocker. *p.*  
*dazm*, m. a tailor. *dazm* or *dazmī*, a tailor's wife. *p.*

*das*, ten. *dason-disā*, the ten regions or quarters.  
*dason-dwār*, the ten passages for the actions of the faculties, viz. the ears, eyes, nostrils, mouth, penis, anus, and the crown of the head. *s*.  
*das*, m. the string by which scales are suspended (or held in the hand); the threads of the warp at the end of a piece of cloth. *s*.  
*dās*, m. a male slave, a servant; a Sūdra, or man of the fourth caste. *dāsatā*, f. or *dāsatwa*, m. slavery. *dās-dāsī*, the female slave of a slave; male and female slaves. *s*.  
*dāsa*, f. condition, circumstances. *s*.  
*dāsa* or *dāsā*, m. a piece of wood sticking out from a wall to support the thatch (or *chhappar*, q.v.); a reaping-hook. *h*.  
*dasamī*, f. the tenth day of a lunar month. *s*.  
*dasāns*, m. the tenth part. *s*.  
*dasavandhā* or *dasavandhi*, m. a bard. *h*.  
*dashā*, f. state, condition, circumstance; period or time of life, age. *dashā-phal*, m. result of circumstances or of condition of life. *dashā-vishesh*, m. peculiar circumstances or condition. *s*.  
*dashamī*, f. the tenth day of a lunar fortnight; the tenth and last stage of human life; the last ten years of a century; adj. very old. *s*.  
*dashānsh*, m. the tenth part. *s*.  
*dashatrat*, ten per cent.; a tenth. *s*.  
*dash-grām*, m. a district of ten villages. *s*.  
*dash-gun*, ten times, tenfold. *s*.  
*dash-lakshan*, m. an aggregate of ten marks. *s*.  
*dash-māl*, m. a collection of ten garlands. *s*.  
*dasht*, m. a desert, forest; a plain. *p*.  
*dāst*, f. bringing up, breeding, taking care of, patronage, service. *p*.  
*dashtī*, wild, savage; uncouth. *p*.  
*dasī*, f. thread; the unwoven threads at the end of a piece of cloth. *s*. [of a slave-girl. *h*.  
*dāsī*, f. a maid-servant. *dāsī-putra*, m. the son  
*dasilā*, in good circumstances. *s*.  
*daskhattī*, m. (for *dast-khattī*) a signature. *daskhattī khāṣṣ*, the royal signature. *p.a*.  
*daskhattī*, of or relating to a signature. *p.a*.  
*ḍasnā*, a. to bite or sting (as a serpent). *s*.  
*dasokhā*, m. moulting (of birds). *dasokhā jhārṇā*, to moult. *h*.  
*dasotara* or *dasotarā*, ten per cent. *h*.  
*das-sāla*, decennial; a decennial settlement. *h*.  
*dast*, m. hand, cubit; stool, purge, evacuation.  
*dast-afshān*, one who dances, or moves the hands in dancing, &c. *dast-āmoz*, tame, familiarized, tractable; skilful, dexterous. *dast-andāz*, he

who commences a business; an oppressor. *dast-āwar*, purgative, effective (as medicine). *dast-āwez*, f. signature, a note of hand, bond, title-deed, &c. *dast ba dast*, from hand to hand, quick, expeditious; ready-money purchase. *dast-burd*, m. superiority, advantage, victory. *dast-bardār honā*, n. to leave business, to desert, to decline. *dast-bardārī*, f. cessation, relinquishment. *dast bar sar honā*, n. to be unable to execute one's intention, to be distressed, weak, poor, or wretched. *dast-basta*, with close hands (a token of respect). *dast ba sar honā*, a. to salute in the eastern manner by putting the hand to the head. *dast ba kabza*, sword in hand, ready for battle. *dast-bukcha*, m. cloth in which a small bundle is wrapped up. *dast-band*, a string of pearls or precious stones used as ornaments by women. *dast-bos honā*, *dast-bosī-k*, to kiss hands, to salute. *dast-baī honā*, n. to become a disciple. *dast panāh*, m. tongs. *dast-chālāk*, nimble-fingered, a thief. *dast-chālākī*, f. a civil war, duel; stealth. *dast-khattī*, m. signature; a manuscript, chirography. *dast-darāz*, m. an oppressor. *dast-darāzī*, f. oppression. *dast-ras*, able, affording protection or aid. *dast-ras honā*, n. to be able, to afford. *dast-rasī*, f. ability, assistance. *dast-shifā*, successful in curing diseases (a physician). *dast-ṭalab*, a beggar. *dast-farosh*, m. a pedlar. *dast-faroshī*, f. peddling. *dast-kudrat*, power, ability, strength. *dast-kār*, m. a handicraftsman; dexterity. *dast-kash*, a led horse; a guide (of the blind); a captive, a beggar. *dast-girifta*, one who is taken by the hand; a protégé. *dast-gīr*, a patron, protector, a saint. *dast-gīrī*, f. aid, help, assistance, support, protection. *dast-lāf*, the first money received in the morning by dealers. *dast-māl*, m. a handkerchief. *dast-nigar* or *-nigarān*, needy, one in want. *dast-o baḡhal*, caressing, embracing. *dast o girebān honā*, to be engaged in combat; "to be at it tooth and nail." *dast-yāb*, attainable, procurable. *p*.  
*dasta*, m. a handle; a pestle; a piece of paper; a bundle consisting of twenty-four arrows; a handful; a skein of thread; a division of an army, a brigade. *dasta-dār*, m. commander of a *dasta*. *p*.  
*dastak*, f. clapping of the hands, rapping at a door; a pass, passport, summons; commission. *p*.  
*dastakāna*, a fee for serving a writ or summons, or for a passport, &c. *p*.  
*dastakī*, f. a pocket-book, a tweezer case. *p*.



*dastān* or *dāstān*, f. a story, fable, tale or romance; (pl. of *dast*) the hands. *p.*

*dastāna*, m. a glove, a gauntlet. *p.*

*dastār* or *dastār*, m. a turban. *dastār-band*, m. a servant whose business it is to make up the turban. *dastār-khwān*, a tablecloth. *p.*

*dastār-khwān*, m. (properly *dastār-khwān*) a tablecloth; strictly speaking, it is a round piece of cloth or leather, &c., spread on the ground, on which the food is laid out, and around which the guests squat and fall to. There is no table in the case. *p.*

*dast-gah* or *dastgāh*, f. power, strength. *p.*

*dastī*, f. a torch or link that is carried in the hands; a kind of present or handseil given to native officials; adj. of or relating to the hand. *dastī muhar*, the sign manual. *p.*

*dast-kāri*, f. handiwork, manufacture. *p.*

*dastūr*, m. custom, fashion, mode, manner; a minister, senator; model, regulation. *a.p.*

*dastūri*, f. perquisites paid to servants by one who sells to their master, a gratuity varying in amount in different places from one to three per cent.; leave, licence, congé. *p.*

*dastūru-l-'amal*, m. a rule, regulation, model; a body of instructions and tables for the use of revenue officers under the native governments. *a.p.*

*dastyār*, an assistant, coadjutor, minister. *p.*

*dasya*, m. slavery, servitude. *s.*

*dasyu*, m. an enemy, a thief, an oppressor, a violator, &c. *dasyu-vṛitti*, f. theft, dishonest mode of subsistence. *s.*

*dāt*, m. liberality, bountifulness; the tooth. *s.*

*dāt*, *l.* threatening, snubbing, checking. *h.*

*dātā*, liberal, generous; m. a giver. *s.*

*dātan*, f. a toothbrush, or rather a piece of wood for cleansing the teeth. *s.*

*dātār* (v. *dātā*), liberal, generous, &c. *s.*

*datara* or *datarā*, m. a large rake used for gathering high grass together into a cocklet; *kilwāṭī*, q.v., is a small implement of the same kind. *h.*

*datavya*, to be given, what may be given. *s.*

*daṭnā*, n. to stop, to stand still. *h.*

*daṭnā*, a. to snub, to check, to threaten, to browbeat (also *daṭnā*, q.v.). *h.*

*dātr* or *dātra*, m. a sickle, large knife. *h.*

*datta*, given, presented; m. the name of a king; a title or surname of a man of the Vais or third caste. *s.*

*daṭṭā* or *daṭṭā*, m. a plug, spigot, a cork. *h.d.*

*dattak-putra*, m. a son given away by his natural to adoptive parents; one of the twelve heirs acknowledged by the old Hindū law. *s.*

*datta-pradānik*, m. resumption of a gift. *s.*

*dattātman*, m. a youth or orphan who gives himself to adoptive parents. *s.*

*datwan*, m. a tooth-brush (made of a twig). *s.*

*dau*, running; *nek-dau*, running well. *p.*

*dā,ū*, m. an appellation of a father or of an elder brother. *h.*

*dā,ūd*, the name of the prophet David. *a.*

*dauhat*, a grove, orchard, nursery. *a.*

*dauhitṛ*, m. daughter's son. *s.*

*dauhitṛī*, f. daughter's daughter. *s.*

*daul*, state; statement of revenue items. *a.*

*daul*, m. manner, method, mode; shape, fashion, form; estimate of assets for the purpose of assessments. *daul-paṭṭa*, the rent-roll of a

*daulā*, a limit, boundary. *h.* [farm. *h.*

*daulat*, f. happiness, felicity, riches, wealth; fortune, prosperity, state, empire or kingdom; cause, occasion, effect, means. *daulat-khāna*,

m. (house of fortune) a palace, a house (your house). *daulat-khāna*, e. *khāṣṣ*, a royal residence, the king's palace. *daulat-sarā*, f. house, palace (your house, being a respectful mode of address).

*daulat-mand*, wealthy, rich, fortunate. *a.*

*dawnā* or *donā*, m. a leaf folded up in the shape of a cup for holding betel, flowers, or boiled rice, &c.; a basket or bucket made of large leaves. *h.*

*daungra* or *daungrā*, a heavy shower. *h.*

*dauñjā* or *dauñjā*, m. a scaffold. *h.*

*daur*, the slings attached to a basket. *h.*

*daur*, m. revolution (of time or of any body), circular motion; the windlass or capstan of a ship; a species of argument, reasoning in a circle; age, vicissitude, circuit. *daur-daur*, m.

prosperity. *a.*

*daur*, f. run, incursion, attack, assault, endeavour, race, struggle, effort, career, military expedition. *daur-dhūp*, labour and fatigue. *daur-dhūp-k.*,

to use great labour and exertion for the accomplishment of any object; to bustle, to toil. *h.*

*daura*, m. going round, circulation. *a.*

*daurā* or *daurā*, m. a large basket (without lid); a highwayman (who robs on horseback). *s.*

*daurā-baurī*, f. running, race, hurry. *h.*

*daurāhā* or *daurāhā*, m. a guide, messenger. *h.*

*daurāk*, m. a racer, a runner. *h.*

*daurān*, m. time, age; fortune, vicissitude; a revolution, period, a circle, cycle. *daurāni sar*, m. a swimming in the head. *a.*

*daurānā*, a. to cause to run, to drive, to impel, to actuate, to expedite. *h.*  
*daurāpā*, a village runner or messenger. *h.*  
*daurātmya*, m. wickedness, depravity. *s.*  
*daurbhāgya*, m. ill luck, misfortune. *s.*  
*daurgandhi*, f. fætor, bad smell. *s.*  
*daurhi*, f. a threshold; adj. one and a half, or half as much as (any quantity). *h.*  
*dauri*, f. a basket (without lid). *h.*  
*dauri*, f. a drawn game at *chaupar*. *h.*  
*dauvjanya*, m. wickedness, depravity. *s.*  
*daurnā*, n. to run, to gallop, course, drive; to assault, rush, invade; to toil. *daurnā dhūpna*, to run violently; to use great exertion, to toil. *h.* [gration of a forest. *s.*  
*dāvāgni*, or *dāvāgni* or *dāvānal*, m. the conflagration. *h.*  
*dāw*, m. a bill, or kind of hatchet with a hooked point; vicissitude, turn, opportunity; stake wager, a stroke at a game; a throw of the dice, &c. *dāv-bāndhnā* or *-badnā*, a. to bet, wager. *p.h.*  
*dawā*, m. a large wooden spoon. *h.*  
*dawā*, f. medicine, a remedy. *dawā pizir*, susceptible of cure. *a.*  
*da'wā* or *da'wī*, f. a law-suit; claim, pretension, plaint. *da'wī-dār* or *da'wa-dār*, a plaintiff, a claimant. *da'we-dāri*, a selfish motive, prejudice. *da'wī ghalat*, a plea of error. *a.*  
*dāwā*, m. a male nurse; the husband of a *dāṛi*, q.v. *h.* [trouble. *p.*  
*daw-ā-daw* or *daw-ā-dauṛi*, f. labour, fatigue, toil, *dawām*, m. perpetuity, persevering; always, eternally. *'alā-d-dawām*, continually, assiduously, incessantly. *dāwām band o bast*, perpetual settlement. *a.*  
*dawān*, running, walking fast. *p.*  
*dāwar*, m. a sovereign, a judge, God. *p.*  
*dāwār*, f. fire that breaks out in woods. *s.*  
*dāwarī*, f. sovereignty, royalty. *p.*  
*da'wat*, f. invitation; a feast; pressing people to become Musalmāns; pretensions, exorcism, invocation of the powers of darkness. *a.*  
*dawāt*, f. an inkstand, ink. *a.*  
*da'wāt*, (pl.) prayers, convocations, invitations. *a.*  
*da'watī*, one who is invited, a guest. *a.*  
*dāwunā*, to thresh, to tread; m. the act of treading out the grain (v. *dāṛi*). *h.*  
*dāy* or *dāya*, m. paternal property, inheritance. *dāya-bhāg* or *dāya-vibhāg*, m. division of property amongst different heirs. *s.*  
*dāya*, a female attendant, a nurse. *p.*  
*dayā*, f. a gift; affection, tenderness, sympathy,

kindness, favour. *dayā-sil* or *dayā-shil*, affectionate. *dayā-kar*, *dayā-krit*, *dayā-yukt*, *dayā-yut*, kind, compassionate, benevolent. *dayā-mān*, charitable. *s.*  
*dayā*, m. demand, claim, plaint. *h.*  
*dayā*, m. a male nurse, the husband of a *dāṛi*, q.v. *h.*  
*dayād*, m. son; kinsman; an heir. *s.* [p.h.  
*dayādī*, f. a daughter, an heiress. *s.*  
*dayājā*, m. a dowry, portion, nuptial present. *s.*  
*dayak*, m. a giver (v. *dāṛi*). *s.*  
*dayāl* or *dayālu*, generous, liberal, gracious, kind, tender, compassionate. *s.*  
*dayan*, m. a car or litter carried on men's shoulders; a *pālki*, a dooly; flying, flight. *s.*  
*dāyan* (also *dā'en* or *dāyin*), f. a witch. *s.*  
*dayā-wān* or *dayā-yut* (also *dayā-wat*, *dayā-want*), kind, generous, humane, tender. *s.*  
*dayit*, condemned, sentenced; awarded. *s.*  
*dayātā*, f. the beloved one, a wife. *dayitādhin*, subject to a wife, hen-pecked. *s.*  
*de'ārā*, m. a white ant-hill. *h.*  
*debā*, m. brocade, cloth of gold. *p.*  
*debāja*, m. preface, introduction. *p.*  
*debak* (v. *deba*), brocade, &c. *p.*  
*degcha*, m. or *degchi*, f. a pot, a small caldron. *p.*  
*degambar* (v. *digambar*), naked, &c. *s.*  
*deg-dān*, m. a fireplace, a trivet. *p.*  
*degh*, f. a pot, a caldron, generally written *deg*. *p.*  
*degchak*, (dimin. of *degh*), a small kettle, &c. *p.*  
*deh*, f. the body. *deh-durāna*, to conceal or cover one's nakedness. *deh-sambhālānā*, to keep up one's spirits, to be firm, to recover one's self. *deh-tyāg*, m. voluntary death, death in general. *deh-chyut*, detached from the body (as excrements or the spirit). *deh-kshay*, m. disease, sickness. *deh-wat* or *deh-wān*, corporeal, embodied. *deh-yātrā*, f. death. *s.*  
*dehi* or *dehin*, corporeal, embodied, living. *s.*  
*dehlī*, f. the threshold of a door, the lower part of the wooden frame of a door, or a raised terrace in front of it. *h.*  
*dehrā*, m. a temple where idols are worshipped by *jains*; a Hindū temple. *s.* [once. *h.*  
*dehur*, f. a volley, several muskets discharged at *dehur*, f. threshold, &c. (v. *deorhi*). *h.*  
*dejā* or *dejū*, m. a dowry, a portion. *h.*  
*dekhā*, seen; m. a sight. *dekhā-dekhī*, f. emulation, competition. *s.*  
*dekhāṛi*, f. appearance, shewing. *s.*  
*dekhānā* or *dekhilānā*, a. to shew, exhibit. *s.*  
*dekhānā*, a. to see, to look, to observe, to experience. *dekhānā-bhālānā*, to see, to look at. *s.*

*dekhwaiyā*, m. a spectator, looker-on. *s.*  
*ḍel* or *delā*, m. a lump of earth. *h.*  
*de-mārnā*, a. to dash on the ground. *h.*  
*den*, m. (verb. noun) to give, giving. *den-len*, m. traffic, debts and credit. *s.*  
*denā* (also *dīnā*), a. to give, to grant, to yield; to allow, to permit; to emit, let, resign; to cause, to produce, to lay (eggs); m. giving. *denā-pānā*, profit and loss; settling of one's affairs. *denā-lenā* (v. *den-len*), traffic, &c. *s.*  
*den-len*, m. pecuniary transactions upon interest, debts and credits, gambling. *s.*  
*ḍeorhā*, half as much again. *h.*  
*ḍeorhānā*, a. to take once and a half more; to receive back the sum lent with fifty per cent. interest. *h.*  
*ḍe,orhī*, f. a threshold, a door, antechamber. *ḍe,orhī-dār*, a doorkeeper. *h.*  
*der*, f. delay, tardiness, slowness. *der-pā*, durable. *der-pā-ī*, f. durability. *der-gāh*, always. *p.*  
*ḍer*, f. (v. *dārh*), a tooth. *ḍeren-mārnā*, to gnash or grind the teeth from grief, rage, &c. *h.*  
*derā*, or *ḍera* or *derā*, m. a dwelling, a tent; adj. squint-eyed. *h.*  
*ḍerh*, one and a half. *ḍerh-pāw*, three-eighths. *ḍerh-pāwā*, a weight, three-eighths of a *ser*. *ḍerh inf ki masjid judi banāni*, (lit. to make a separate temple of a brick and a half) to withdraw, from pride, from the society of others. *ḍerh bakāyan miyān bāgh meṇ* (lit. the gentleman is in his garden, consisting of a tree and a half); (the *bakāyan*, *Melia sempervirens*, is a tree of no use or estimation); applied to a person who assumes consequence without cause. *h.*  
*derī*, f. lateness, delay, slowness. *derī-lagnā*, to be late, slow, &c. *p.*  
*derin* or *derina*, old, ancient; wise, cunning. *p.*  
*des*, m. country, territory, region. *des-tyāg*, abandoning one's country (v. *desh*). *s.*  
*desāwar*, m. a foreign country. *s.*  
*desāwari*, m. a betel leaf; a dove. *s.*  
*des-bhā-ī*, m. a fellow-countryman. *h.*  
*desh*, m. country, region, territory. *desh-āchār*, m. the custom of the country. *desh-bhāshā*, f. the language of the country, the vernacular dialect. *desh-tyāg*, m. abandoning one's country, emigration. *desh-dharm*, m. the law or usage of the country. *desh-nikālā*, m. banishment, exile. *desh-vyavahār* or *desh-beohār*, m. local usage.  
*deshādhipati*, m. ruler of a country, king. *s.*  
*deshāntar*, m. a foreign country. *s.*

*deshātan*, m. wandering through the country.  
*deshī*, belonging to a country, local (v. *desī*). *s.*  
*deshya* or *desī*, of the same country, belonging to a country, indigenous, local; f. appearance. *s.*  
*deva-datta*, given by a deity: this is frequently a man's name among Hindus, and it is curious to observe how names of the same or similar import are found in various languages, such as *Allāh-baksh*, *Khudā-dād*, Theodore, Diodati, Gottsched, &c. *s.*  
*deva-griha*, a house or temple dedicated to a deity; a celestial or planetary sphere. *s.*  
*ḍevak*, divine, godlike. *daivak*, an astrologer, an almanac maker. *s.*  
*devakiyā*, divine, belonging to a divinity. *s.*  
*deva-nāgarī*, f. the character used by the Hindus in their sacred writings. *s.*  
*deva-sthān*, temple, place of idols. *s.*  
*deva-sua*, m. the property applicable to religious purposes, endowments. *s.*  
*devatwa*, m. divinity, divine nature. *s.*  
*dev-gandum*, (lit. devil's wheat), rye. *p.*  
*dev-kāṇḍar*, m. water-cresses. *h.*  
*dev-lok*, m. heaven, paradise. *s.*  
*dev-nindā*, f. contempt of the gods, atheism. *s.*  
*dev-nindak*, a reviler of the gods, an unbeliever. *s.*  
*dev-nirmāt*, created (by God), natural. *s.*  
*devothān*, f. a place of idols, a temple. *s.*  
*dev-path*, m. the celestial path, heaven. *s.*  
*dev-pūjā*, f. the worship of the gods, idolatry. *s.*  
*dev-pūjak*, a worshipper of the Deity. *s.*  
*dev-rūpi*, godlike, of divine form. *s.*  
*dev-sabhā*, f. an assembly of the gods. *s.*  
*dev-tirth*, m. the tips of the fingers, sacred to the gods. *s.*  
*dev-vānī*, f. the language of the gods, Sanskrit. *s.*  
*dev-var*, m. a divine boon or blessing. *s.*  
*dev-vrat*, m. vow to the deity. *s.*  
*dew*, m. a god; a husband's brother. *s.*  
*dew*, m. a demon, a sprite, a devil. *p.*  
*dewā*, m. a god, a deity; a giver. *s.*  
*dewāgat*, f. sudden misfortune, accident. *s.*  
*deval*, m. a temple, a pagoda. *s.*  
*devalā*, m. bankruptcy. *h.*  
*ḍewalā* or *devalā*, also *ḍe,alā*, &c., mounds, high ground. *h.*  
*ḍewā-lā-ī* or *ḍewā-le-ī*, f. barter, traffic. *s.*  
*ḍewānī* or *ḍewānīya*, m. a temple of idols; the residence of the gods, heaven. *s.*  
*ḍewāliyā*, a bankrupt; q.d.; one who has been fleeced or cleaned out in gambling. *s.*  
*dewar*, m. husband's younger brother. *s.*



*dewhrā*, m. a temple where idols are worshipped. *h.*  
*dewrānī*, f. husband's younger brother's wife. *s.*  
*dew-stān*, f. the habitation of demons. *p.*  
*dewtā*, f. a Hindū god, a deity, divinity; a respectful address used towards Brāhmans, such as "your holiness," "your godship." *s.*  
*deya*, fit or proper to be given. *s.*  
*ḍhab*, m. shape, form, manners, breeding, behaviour, mode, method, knack, knowledge, fashion, style, way, address, dexterity, art, position. *h.*  
*dhābā*, an upper story of a house; a roof. *h.*  
*dhābā*, m. a net; the eaves of a house, extending three or four cubits beyond the wall, so that people may sit under them. *h.*  
*dhabbā*, m. a stain on cloth. *h.*  
*dhā-bhāṇī*, m. foster-brother. *s.*  
*ḍhabīlā*, well-made, graceful. *h.*  
*ḍhabūṇī*, m. a copper coin equal to a *paisā*. *h.*  
*dhachaknā*, n. to give way, to sink (as a bog, slough, &c.). *h.*  
*dhādā*, water falling from above, a waterfall. *s.*  
*dhadhaknā*, n. to blaze. *h.*  
*dhāe*, f. a nurse that gives milk, a wet nurse. *s.*  
*dhāe-mārṇā*, n. to cry, to groan. *dhāe mār ronā*, n. to cry, to groan, to weep bitterly. *h.*  
*dhāen dhāen*, f. the report of a cannon heard at a distance; a sound made by burning anything. *h.*  
*dhāgā*, m. a thread. *dhāgā-dālnā*, a. to quilt. *h.*  
*dhaggar*, m. a paramour. *dhaggar-bāz*, f. an adulteress. *kāzī- or bakhshi-kā dhaggar*, independent of judge or general, a fig for the parson and squire (an expression of pride and independence). *h.*  
*dhagolnā*, n. to roll, to wallow. *h.*  
*dhagrū* (v. *dhaggar*), m. a paramour. *h.*  
*dhāh*, f. cry, noise. *dhāh mārṇā*, n. to cry. *h.*  
*dhāhā*, m. the high bank of a river. *h.*  
*ḍhahe-parṇā or ḍhahnā*, n. to fall, to be demolished, to tumble down (a house), to be razed. *h.*  
*dhāṇī*, f. a wet-nurse. *s.*  
*ḍhāṇī*, two and a-half. *h.*  
*ḍhāṇī denā*, a. to force an invitation, by fixing one's self in a house till dinner comes on table.  
*dhairj* (v. *dhīraj*), steadiness. *s.*  
*dhairj-khalit*, steady, calm, composed. *s.*  
*ḍhaiyā*, m. a measure of two and a-half *sers*.  
*ḍhaiyā ṭekār*, desolated. *h.*  
*dhaj*, f. shape, form; attitude, posture, figure, appearance, person. *dhaj-palaṭnā*, to change one's attitude in fencing. *s.*  
*dhajā*, f. a slip of cloth, a standard, a flag. *s.*

*dhaj-bhang*, m. impotency. *s.*  
*dhājīlā*, well-looking, personable. *s.*  
*dhajir or dhājī*, f. a slip of cloth or paper, a shred. *dhājīyān urānā*, a. to disgrace, to expose one to infamy. *dhājīyān-k.*, a. to tear to pieces. *h.*  
*dhāk*, f. pomp, glory; fame; fear. *h.*  
*dhakdhak*, m. palpitation, perturbation, apprehension. *h.* [hension. *h.*  
*dhakel or ḍhakel*, m. a push, shove, thrust.  
*ḍhakel-denā*, to push, to precipitate. *ḍhakelnā or ḍhakelnā*, a. to shove, to push, to thrust, to jostle. *ḍhakelū or ḍhakelū*, m. one who pushes, &c. *h.*  
*dhakkā*, m. a shove, jolt, push. *dhakkā-denā*, a. to shove, to push. *h.*  
*dhakkā*, m.f. a large or a double drum. *s.*  
*dhakkam-dhakkā*, m. shoving and jostling. *h.*  
*ḍhanknā*, a. to cover, to conceal; m. a lid, a cover.  
*ḍhanknī*, f. a lid, cover (of a pot). *h.* [h.  
*dhak-rah-jana or dhak-hojānā*, to be confounded at a sudden disaster. *h.*  
*ḍhāl*, m. declivity, slope; f. shield, target. *h.*  
*dhāla or dhālā*, a stream, a current; a kind of cess, about one *ānā* in the *rupī*. *h.*  
*dhālāṭ or ḍhālāṭ*, m. a person in the equipage of great men armed with sword and buckler; a constable, a targeteer; a peon who waits on the person of a European in authority; he wears a silver badge, but his target has been laid aside. *ḍhālāṭī*, of or relating to a *ḍhālāṭ*; f. situation of *ḍhālāṭ*. *h.*  
*ḍhalak*, f. rolling, tilting. *h.*  
*ḍhalaknā*, n. to roll, to be tilted, to be spilt; to become loose (a girdle). *h.* [pour. *h.*  
*ḍhālānā*, a. to cause to cast (metal), to cause to *ḍhāl-bhol*, complete transfer by sale. *h.*  
*ḍhālī*, m. a warrior armed with a shield, a shield-bearer; f. a bough or branch. *h.*  
*ḍhalkā*, m. bleary-eyed; spilling. *h.*  
*ḍhalkānā*, a. to tilt, to overturn, to spill, to pour, to roll. *h.* [h.  
*ḍhālmālānā*, n. to move from side to side, to totter.  
*ḍhālṇā*, n. to be cast (a metal); to be poured out, to spill; to roll; to be inclined. *ḍīn ḍhālṇā*, to decline (the day towards evening).  
*ḍhālṭī phīrtī chhānū*, (lit. rolling and turning shade) is applied to the changeable state of worldly concerns; (met.) to a person of a capricious or unsteady temper. *h.*  
*ḍhālṇā*, a. to cast (metal in fusion); to pour out, to tilt, to spill; (met.) to do mischief, to *maṇ*. *h.*

*dhālā*, slant, sloping; spoiling, doing mischief, casting, &c. *dhālā bhār-k.*, a. to shift goods, &c., occasionally over shallows, &c. *h.*  
*dhālūn*, sloping, declivitous; cast (metal). *h.*  
*dhām*, a. a dwelling, a place, a house. *s.*  
*dhāmā*, m. a large cane basket. *h.*  
*dhāmā-chaukrī*, f. noise, tumult, bustle. *h.*  
*dhāmādhām*, the sound of stamping. *h.*  
*dhamak*, f. noise of footsteps overhead, thumping; an echo; threat; m. a blacksmith. *h.*  
*dhamakā*, m. a kind of cannon carried on an elephant. *h.*  
*dhamaknā*, n. to throb, to shoot (as the pain of a headache); to palpitate; to thump; to flash, to glimmer. *h.*  
*dhamas*, a. a kind of mallet. *dhmmas-k.*, to lay down turf, and pound the same with a mallet. *h.*  
*dhāmādhāmā*, a. to make a noise with the feet, by running about over head. *h.*  
*dhāmādhūsar*, corpulent. *h.*  
*dhāmā*, m. great heat; threatening, chiding, thump, noise produced by the fall of a heavy body. *h.*  
*dhāmāhat*, f. threatening, chiding. *h.*  
*dhāmānā*, to threaten, to chide, to snub. *h.*  
*dhāmā*, f. threatening, snubbing. *h.*  
*dhāmā*, m. a bright colour. *h.*  
*dhāmānā*, n. to roll. *h.*  
*dhāmā*, n. to be grieved, to be amazed. *h.*  
*dhāmā* or *dhāmā*, a vein, an artery, any tubular vessel of the body. *h.*  
*dhāmā*, m. a kind of tambourine. *h.*  
*dhān*, m. fortune, prosperity, an expression of praise, thanks, riches, wealth, opulence; adj. fortunate; interj. well done! how fortunate!  
*dhān-patī*, m. the god of riches, Kuvera. *dhān-patr*, m. an inventory of property. *dhān-priya*, fond of wealth. *dhān-trishnā*, f. covetousness. *dhān-dāyī*, liberal, munificent; m. a benefactor. *dhān-darp*, m. pride of wealth. *dhān-dand*, m. fine, amercement. *dhān-sampatti*, f. accumulation of wealth. *dhān-garbit*, purse-proud. *dhān-lobbh*, m. desire of wealth, greediness. *dhān-mānā*, to thank. *dhān-mad*, proud of wealth, inflated. *dhān-vyay*, m. expenditure, extravagance. *dhān-hīn*, poor. *dhān-vān*, affluent, wealthy. *s.*  
*dhān*, m. rice before it is separated from the husk. *dhān-kāfi*, the season for cutting rice. *s.*  
*dhān*, m. hedge, inclosure. *h.*  
*dhānā*, n. to run, to make haste, to toil and labour, to drudge; to worship. *s.*

*dhānā*, n. to be demolished, razed, destroyed (v. *dhānā*). *h.*  
*dhānā*, a. to break, to knock down or raze a building, &c. *h.*  
*dhānādhikārī*, m. an heir. *dhānādhikārīnī*, an *dhānādhīya*, wealthy, affluent. *s.* [heir. *s.*  
*dhānādhīyaksh*, m. a man of wealth, *s.*  
*dhānak*, f. embroidery, lace, &c. *h.* [proud. *s.*  
*dhānāndh*, blinded by wealth or riches, purse-dhanārjan, m. acquisition of wealth. *s.*  
*dhānārthī*, seeking for wealth, covetous. *s.*  
*dhānāshā*, f. the desire of wealth. *s.*  
*dhānattar*, opulent, powerful. *s.*  
*dhānchā*, m. a frame, a plan. *h.*  
*dhānā* or *dhāndhā*, m. business, employment, work, avocation, occupation. *h.d.*  
*dhāndhal*, f. wrangling, subterfuge, trick, juggle, chicanery. *s.*  
*dhāndhālā*, f. a procuress, a bawd. *h.*  
*dhāndhal-panā*, m. trickery, roguery, chicanery. *h.*  
*dhāndhār*, m. solitary, lonely. *h.* [h.  
*dhāndhārī*, f. solitude, loneliness. *h.*  
*dhāndhākā*, m. a kind of drum, a tambourine. *h.*  
*dhāndhā*, m. a small drum. *h.*  
*dhāndhālā*, m. deception, trick. *h.*  
*dhāndhlānā*, a. to trick. *h.*  
*dhāndhlā*, m. a wrangler; adj. quarrelsome. *h.*  
*dhāndhlā*, a. to gormandize. *h.*  
*dhāndhōrā*, m. publication by beat of drum. *dhāndhōrā-pīṭānā*, to proclaim by beat of drum. *dhāndhōrīyā*, m. a proclaimer, a public crier. *h.* [h.  
*dhāneshwar*, m. the god of riches, Kuvera. *s.*  
*dhāng*, m. behaviour, manners, breeding, gracefulness, mode, method. *h.*  
*dhāng*, f. a precipice, cliff. *h.*  
*dhāngar*, m. a cowherd, shepherd. *h.*  
*dhānkā*, m. a cultivator of rice; adj. (of a country) in which rice is cultivated. *s.*  
*dhān-hārī*, m. a thief, a pilferer; f. a sort of perfume, commonly called *chor*. *s.*  
*dhānī*, rich, wealthy, fortunate; an epithet of the Deity; m. owner, proprietor. *dhānya-bhāg*, happy destinies. *s.*  
*dhānī*, f. a kind of rice in the husk; a light green colour; a good soil, fit for grain. *s.*  
*dhānik*, pious; m. a creditor. *s.*  
*dhān-kātī*, f. the season for cutting rice. *s.h.*  
*dhān-kāfi*, f. a kind of cloth. *h.*  
*dhānkūnā*, a. to cover, to shut. *h.*  
*dhān-mad*, intoxicated with wealth. *s.*  
*dhānnām*, thankful; interj. well-done! *s.*  
*dhānnā-seṭh*, successful; true-speaking. *h.*

*dhan-noṭā*, m. beams that sustain thatch. *h.*  
*dhānpnā*, a. to cover, to conceal. *h.*  
*dhan-priyā*, f. name of a vegetable. *s.*  
*dhānsa*, m. calumny, defamation. *h.*  
*dhānsī*, f. a cough (of a horse). *h.*  
*dhānsnā*, n. to be pierced or penetrated, to be stuck into, thrust into; to sink, to enter. *s.*  
*dhānsnā*, a. to cough a (horse). *h.*  
*dhānsnā*, a. to blame, to accuse. *h.*  
*dhanu*, m. a bow, the sign Sagittarius. *dhanuk*, f. a bow. *dhanuk-dhārī*, m. an archer. *dhanuk-bāe*, f. tetanus. *dhanuk-dhar*, m. armed with a bow, an epithet of *Kṛṣṇa*. *dhanuk-dharā*, m. a ceremony in honour of *Shiva*. *dhanuk*, m. a Bowman; a watchman armed with a bow: name of a caste of hill people using bows and arrows, employed as archers, fowlers, house guards, and several menial occupations, both of the house and field, wherever they reside; the females are especially in request as midwives. *dhanukī*, f. the bow with which cotton is cleaned; *adj.* arched. *s.*  
*dhanur-dhar* or *dhanur-dhārī*, m. an archer, one armed with a bow: a name of *Arjuna*. *s.*  
*dhanur-latā*, f. the moon-plant. *s.*  
*dhanur-mālā*, f. a plant, from the fibres of which bowstrings are made. *s.*  
*dhānushk*, m. an archer, a Bowman. *s.*  
*dhanwā*, m. an arid country, a desert. *s.*  
*dhānwaīyā*, m. a thresher or seller of rice. *h.*  
*dhanwān* or *dhanwant*, wealthy. *s.*  
*dhanwī*, m. an archer; a name of *Arjuna*. *s.*  
*dhanya*, fortunate; *interj.* well done. *s.*  
*dhānya*, m. corn, especially rice; coriander; a measure equal to four sesamum seeds. *dhānyarāj*, m. barley. *dhānya-wat*, abounding in corn. *dhāonikā*, f. a prickly night-shade. *s.* [*s.*  
*dhap*, m. noise, voice, sound, crack.  
*dhāp*, f. a measure of length; as far as a man can run without taking breath. *s.*  
*dhapār*, m. running, a race. *h.*  
*dhap-dhapānā*, a. to thump, a drum. *h.*  
*dhapīyā*, a fourth part of a *kos*; supposed to be so named from *dhav*, running, being such a distance as a man may run in a single race without stopping to take breath. *h.*  
*dhāpnā*, n. to be covered, concealed, hidden; m. a cover, covering. *h.* [*blow*; deception. *h.*  
*dhappā*, m. a stain on cloth; a slap, box, thump, *dhar*, side, direction; a rope or line. *h.*  
*dhar*, m. the body, carcase, trunk; *adj.* firm, strong. *dhar-jiv ko laṇānā*, to consider, reflect. *h.*

*dhār*, m. debt; slight sprinkling of rain. *s.*  
*dhār*, f. a line, lineament; stream, current; edge of a sword, &c.; sharpness. *dhār par mārṇā* or *dhār-mārṇā*, to contemn, to despise. *h.*  
*dhār*, a hollow tree inserted in the mouth of wells to prevent their falling in. *h.*  
*dhār*, f. *dhārā*, a crowd, a multitude; falling of water from above; a robbery. *h.*  
*dhār*, m. a declivity, shield, target. *h.*  
*dhārā*, f. (lit. holding), the earth. *s.*  
*dharā*, m. a party; a weight. *dharā-bāndhnā*, a. to make up a standard to weigh by, with bricks, or anything else, as by having one weight (of a pound suppose), it is doubled, quadrupled, and so on, till the weight requisite is obtained. *h.*  
*dhārā*, f. stream, a current. *dhārāsār*, m. a heavy shower, a large drop of rain. *s.*  
*dharak*, f. palpitation; fear. *h.*  
*dharākā*, m. a crash, report of a gun. *h.*  
*dharakhā*, m. the sound of hammering, &c.; frightening, alarming; a scarecrow; a crowd. *h.*  
*dharaknā*, n. to palpitate; to blaze. *h.*  
*dharallā*, m. the sound of hammering, &c.; alarming; bravado; a scarecrow; a crowd. *h.*  
*dhāran*, m. act of upholding, bearing. *s.*  
*dhārānā*, a. to owe. *s.*  
*dharāṅg*, naked, bare. *h.*  
*dhāras* or *dhāras*, f. and m. firmness of mind, confidence, animation, encouragement, comfort, *dhāras bandhānā*, a. to encourage, to comfort, to keep in spirits. *dhāras denā*, a. to animate. *h.*  
*dharaukī*, ascertainment by guess. *h.*  
*dharāwanā*, f. a woman married a second time. *h.*  
*dharāwat*, land ascertained and apportioned by estimate, not measured. *h.*  
*dhār-bāchh*, an even or general distribution of charges, rates, &c. *s.*  
*dhar-dhamakna*, n. to proceed with tumultuous rapidity; to move with violence; to rush. *h.*  
*dhar-dharānā*, n. to flutter, to palpitate. *h.*  
*dhar-dhar-jalnā*, n. to burn furiously. *dhar-dhar-rahnā*, n. to flutter, to palpitate. *h.*  
*dhār-dhārā*, the boundary formed by a stream. *h.*  
*dharī*, f. a line, particularly the black lines made on the lips with *missī*; a weight of five *seers*, the quantity weighed at once. *h.*  
*dhārī*, f. a line, lineament; a small buttress. *dhārī-dār*, lined, striped, (in comp.) bearing. *s.*  
*dhārīt*, upheld, sustained. *s.*  
*dharitri*, f. the land, the earth. *s.*



*dhariyāna* (v. *dhuriyānā*), to throw dust, &c. *s.*  
*dharkā*, m. fear, doubt; palpitation; thunder. *h.*  
*dharkānā*, a. to frighten, to alarm. *h.*  
*dhār-kawwā*, m. a raven. *s.*  
*dharkhā* or *dharlā*, m. a scarecrow. *h.*  
*dharam*, or *dharm* or *dharma*, m. justice, virtue, righteousness, or those attributes personified; business, profession; usage, practice, manner, mode, observance of sects, castes, &c.; duty, especially that enjoined by the *Vedas*. *dharmabhāginī*, f. a virtuous and amiable wife. *dharmapatra*, m. glomerous, fig-tree (*Ficus glomerata*). *dharmaputra*, a name of *Yudhishthira*. *dharmapatnī*, f. a man's first wife, and of the same caste. *dharmapradhān*, eminent in piety. *dharmatwa*, m. morality, piety; inherent nature or property. *dharmachāri*, virtuous, moral. *dharmachārīnī*, f. a virtuous wife. *dharmachintā*, f. or *dharmachintan*, m. virtuous reflection. *dharmadrohi*, wicked, immoral. *dharmadwajī*, m. a hypocrite, a religious impostor, one who makes a livelihood by assumed devotion. *dharmarāj*, m. a name of *Yama* or *Pluto*, of *Yudhishthira*, also of *Arjuna*; a king in general; a kingdom where justice is administered. *dharmarāj-k.*, to govern justly. *dharam*, or *dharm-sālā* or *dharmashālā*, a place where alms are distributed. *dharmarodhī*, illegal, immoral. *dharmasabha*, f. a tribunal, a court of justice. *dharmasankhitā*, f. a code of laws, as that of *Manu*, &c. *dharmashāstra*, a code of laws, any work on the subject. *dharmashīl*, devout, virtuous. *dharmakārya*, m. an indispensable act of religion. *dharmakriyā*, f. righteous and legal conduct, religious act. *dharmakshetra*, m. a plain near *Delhi*, the scene of the great battle between the *Kurus* and *Pandus*. *dharmagrahan*, m. observance of the law or religious institutes. *dharmagya*, knowing one's duty, conversant with virtue. *dharmagyān*, knowledge of duty or virtue. *dharmamūl*, m. the foundation of law (the *Vedas*). *dharmamay*, moral, righteous. *dharmanibandh*, m. piety, practice of virtue. *dharmanibandhī*, pious, holy, practising virtue. *dharmanishpatti*, f. duty, religious observance, discharge of duty. *dharmawān* or *dharmawāt* (fem *dharmawati*), virtuous, pious, just. *dharmavivāh*, m. legal marriage of five sorts, viz. *Brāhma*, *Daiya*, *ārsha*, *gāndharba*, *prājāpatya*. *dharmavivechan*, m. judicial investigation. *s.*

*dharmā-dharmā-parikshā*, f. ordeal by drawing lots or slips of white and black paper. *s.*  
*dharmādhikārī* or *dharmādhyaṅksh*, m. a judge, a magistrate. *s.*  
*dharmānusār*, m. conformity to law or virtue. *s.*  
*dharmāsan*, m. the seat of justice, the bench. *s.*  
*dharmāt*, virtuous, just, holy, pious. *s.*  
*dharmātmā*, (v. *dharmāt*) virtuous, &c. *s.*  
*dharmāvatār*, m. an incarnation of *Dharma*, the god of justice, used as a term of respect to high personages. *s.*  
*dharmī* or *dharmik*, virtuous, pious, just. *s.*  
*dharmishtha*, very virtuous. *s.*  
*dharmopadesh*, m. moral or religious instruction. *dharmopadeshak*, m. a guru, or spiritual preceptor. *s.*  
*dharnā* or *dharnet*, a. to place, to put down; to give in charge; to hold, to seize, to catch, to lay hold of. *dharnā-denā* or *-baishnā*, a mode of extorting payment of a debt or compliance with any demand. See *Asiat. Res.* vol. iv. art. 22; also *Wilson's Glossary*. *s.*  
*dhārnā*, a. to uphold, to bear, support, keep, place, sustain; to pour (water); to owe; f. continuance in rectitude, keeping in the right way; fortitude, firmness; memory. *s.*  
*dharnī*, f. the earth; pressing into service, compelling to work. *s.*  
*dhārnī*, m. a dun (v. *dhārnā*). *h.*  
*dhārnī*, f. any tubular vessel of the body. *s.*  
*dharoḥar*, f. a trust, a charge, anything given in charge, a deposit. *h.*  
*dharta* or *dhartā*, discount and commission. *h.*  
*dharti*, f. the land, earth. *dharti kā phūl*, m. a mushroom, a fungus, or toadstool. *s.*  
*dhārūā*, m. the name of a bird, a kind of maina or jay. *h.*  
*dhārūt*, a trust, deposit, substitute. *d.*  
*dhārūā*, i. the *patwārī* who weighs grain, so named from *dhārī*, a measure of five *seers*, which is generally considered his perquisite at the *har-dhārūānā*, a. to cause to be placed. *s.* [vest. *h.*  
*dhās*, a kind of soil, sloping ground. *h.*  
*dhāsakm*, n. to give way, to sink (as a quagmire or slough). *h.*  
*dhāsam*, *dhāsan* or *dhāsān*, f. a quagmire; the state of being thrust into; m. a slough, bog, quagmire, a swamp. *h.*  
*dhāsānā*, a. to cause to be thrust into. *h.*  
*dhāsāt*, (v. *dhāsan*) *s.* a slough. *h.*  
*dhāsānā*, n. to be pierced, stuck into, to be penetrated, to be thrust into, to sink, to enter. *h.*

*dhat*, f. a word used to encourage elephants. *h.*  
*dhāt*, m. metal; a mineral; a principle or humour of the body; an organ of sense; an elementary substance or property; f. *semen virile*. *s.*  
*dhātā*, m. a handkerchief tied over the head and over the ears. *h.*  
*dhāthū*, f. rack, torment, torture; a noose or gin fastened on a horse's nose. *h.*  
*dhāthiyā*, or *dhaṭiyā* or *dhaṭṭi*, f. a cord used instead of a bridle. *h.*  
*dhāṭi*, f. advancing towards an enemy. *s.*  
*dhaṭingar* or *dhaṭingar*, ignoble, spurious. *h.*  
*dhatkārnā*, a. to reprove. *h.*  
*dhatrī*, f. a nurse (v. *dhāe*); a mother, *s.*  
*dhaṭṭhā*, m. a plug, a cork. *h.*  
*dhātu* (v. *dhāt*), m. metal, f. *dhātu-bhṛit*, promoting the animal secretions. *dhātu-vādī*, m. an assayer, a mineralogist. *s.*  
*dhātu-kāshish*, m. red sulphate of iron. *s.*  
*dhātu-māksik*, m. a sulphuret of iron. *s.*  
*dhātup*, m. the alimentary juice or *chyle*. *s.*  
*dhatiriyā*, a cheat, an impostor. *s.*  
*dhātu-shekhār*, m. green vitriol. *s.*  
*dhātu-vairi*, m. sulphur. *s.*  
*dhātu-vallabh*, m. borax. *s.*  
*dhaun*, deep water, an eddy; a deep pool. *h.*  
*dhaul*, f. a thump, a rap, a slap; a kind of sugar-cane. *dhaul-jarṇā*, or *-lagānā* or *mārnā*, a. to thump. *dhaul-lagnā*, n. to suffer loss. *h.*  
*dhaulā*, white. *dhaulāṭi*, f. whiteness. *s.*  
*dhaulānā*, a. to thump, to box, to slap. *h.*  
*dhaul-dhappā*, m. thumping and slapping. *h.*  
*dhauliyānā*, a. to thump, to box, to slap. *h.*  
*dhaun*, m. a weight of twenty *sirs*. *h.*  
*dhaunichā*, four and a half. *h.*  
*dhaunij*, f. contemplation, consideration. *h.*  
*dhaunik*, f. breathing, panting; the asthma. *h.*  
*dhaunikna*, a. to blow with a bellows. *h.*  
*dhaunis*, m. assault, attack, threatening. *h.*  
*dhaunisā*, m. a large kettledrum. *h.*  
*dhaunis-dharallā*, m. blustering, bullying, tumult, the impetuous assault of a crowd or body of men. *h.* [comitatus. *h.*  
*dhaunisiyā*, the leader of a hue and cry, or *posse*  
*dhauntāl*, rich, wealthy; strong, stout; bold; vicious, mischievous. *s.*  
*dhauntālī*, f. riches; strength, courage; viciousness, mischievousness. *s.*  
*dhauri*, a bull's hide cut into two pieces (said to be a corruption of *adhauri*, q.v.). *h.*  
*dhaurtik*, knavish, dishonest. *s.*

*dhaunt*, washed, cleaned, purified. *s.*  
*dhaval*, white; handsome, beautiful. *dhaval-paksh*, the fortnight of the moon's increase. *dhaval-mṛittikā*, f. chalk. *dhavalī-kṛit*, *dhavalī-bhūt* or *dhavalit*, made white. *s.*  
*dhāvā*, m. a caste of palki-bearers. *h.*  
*dhāvā*, m. running; overrunning an enemy's country, attack, assaulting; a stock, a store; crowding together; name of a tree. *dhāvā-mārnā*, n. to go expeditiously from a distant place. *s.*  
*dhāwāk*, running, swift; what cleanses. *s.*  
*dhāwamān*, running, going fast. *s.*  
*dhāwan*, m. act of running, motion; cleansing, purifying. *s.* [demolished. *h.*  
*dhāwānā*, a. to cause to be cast down, razed, or *dhāwat*, running, going fast. *dhāwit*, gone, run away; run to, advanced; purified, cleansed. *s.*  
*dhāwnā*, n. to range, to roam, to rove: to run, to run at, to attack; to trudge; to worship. *s.*  
*dhehā*, m. a rising ground; mounds. *h.*  
*dhelā* (for *adhelā*), m. half a *paisā*. *h.*  
*dhelā*, m. a lump of earth, a clod; a pellet made of clay for shooting at birds. *h.*  
*dhen*, f. a milch cow (for *dhenū*). *h.*  
*dheṇḍas*, m. a kind of gourd. *h.*  
*dheṇḍhā*, m. pregnancy, a large belly. *h.*  
*dheṅgā-mushṭī*, f. fisticuffs. *h.s.*  
*dhenkā*, m. *dhenkī*, f. a machine for pounding. *h.*  
*dhenktī*, f. a mode of joining breadths of cloth or of cutting out cloth; a machine for drawing water, being a lever supported on a long post, having a bucket suspended to one end and a weight of earth or stone to the other. *h.*  
*dheñr*, f. the capsule of the poppy (or of the cotton tree), a poppy head; an ornament worn in the ear. *h.* [calved not long since. *s.*  
*dhenū* or *dhenū*, f. a cow, a milch cow, one which *dhepā*, a large lump or clod of earth; arable land; adj. bulky, corpulent. *d.* [enough. *h.*  
*dher*, m. a heap; a parcel; adj. much, abundant, *dherā* or *dherā*, adj. squinting, squint-eyed. *h.*  
*dherhī*, f. an ornament worn in the ear. *h.*  
*dheri* or *dheri*, f. (v. *dher*) a heap. *h.*  
*dhi*, f. a daughter; sense, intelligence. *s.*  
*dhi*, a high bank of a river. *h.*  
*dhibkā*, m. protuberance. *h.* [ram, &c.). *d.*  
*dhiichchā*, m. a blow of the head (from a fighting *dhihā*, m. a rising ground; mounds. *h.*  
*dhiik*, interj. expressing contempt and aversion, reproach or menace; fie! shame! *s.* [*s.*  
*dhiikkār*, m. curse, anathema, reproach; disrespect.

*dhikkarī*, f. a curse; adj. damned. *s.*  
*dhikkarnā*, a. to reproach, to curse. *s.*  
*dhil*, f. remissness; laziness, delay; caution. *q̄hil*  
*lenā*, to give way, to yield. *h.*  
*dhilā*, loose; remiss; lazy, dilatory. *h.*  
*dhilāṭī*, f. remissness, looseness. *h.*  
*dhillār*, lazy, indolent. *h.*  
*dhim*, m. slowness, gentleness. *h.*  
*dhimā*, lazy; gentle, mild, abated, soothed. *h.*  
*dhimāṭī*, f. slowness, gentleness. *h.*  
*dhimān*, wise, intelligent. *s.*  
*dhimar*, m. a fisherman. *s.*  
*dhimat* (fem. *dhimati*), sensible, wise. *s.*  
*dhimchā*, m. a kind of tamarind. *h.*  
*dhimdhimī*, f. a tambourine, a small drum. *h.*  
*dhime-dhime*, gently, softly. *h.*  
*dhin*, m. slowness, gentleness, mildness. *h.*  
*dhingā-dhāngī*, f. teasing. *h.*  
*dhingānā*, m. clamour, oppression. *h.*  
*dhinkhār*, a kind of harrow, consisting of a bundle  
of thorns tied together, and drawn by bullocks.  
*h.* [wife; a harpoon for catching fish. *s.*  
*dhinwar*, a fisherman. *dhinwarī*, f. a fisherman's  
*dhir*, gentle, patient, firm; m. patience, slowness,  
forbearance; resolution, firmness. *s.*  
*dhirā*, gentle, patient, deliberate, sedate. *s.*  
*dhiraj*, m. steadiness, firmness, patience.  
*dhirāj*, m. a potentate, a monarch. *s.*  
*dhiranā*, a. to threaten. *h.*  
*dhiratā* or *dhiratwā*, f. patience, firmness. *s.*  
*dhiri*, f. the pupil of the eye. *s.*  
*dhiriā*, f. a daughter. *h.*  
*dhith* or *dhithā*, forward, impudent, familiar, pre-  
sumptuous, confident, tame, pert; seen. *s.*  
*dhithāṭī*, f. forwardness, impudence, audacity, pre-  
sumption, pertness. *s.*  
*dhīwān*, intelligent, wise. *s.*  
*dhīwar* (v. *dhīnwar*), a fisherman. *s.*  
*dhīyā*, f. a daughter. *s.*  
*dho, ā* or *dho, ā*, m. fruit and flowers presented by  
inferiors on festival days. *h.*  
*dhob*, m. washing. *dhobi*, m. a washerman. *dhobin*,  
f. a washerwoman. *h.* [cleansed.  
*dhodhā-kar*, having thoroughly washed and  
*dho, endī* or *dho, endī-pukār*, f. a sour batch. *h.*  
*dhoh* (also *dhūā*), elevated grounds in the midst  
of ravines. *h.*  
*dho, ī*, f. pulse which has been soaked previous to  
boiling; a mash. *h.*  
*dhok* or *q̄hok*, f. salutation, bowing down to idols,  
obedience. *h.*  
*dhokar*, robust, athletic. *h.*

*dhokhā*, m. deceit, deception; disappointment  
doubt, hesitation; a scarecrow; anything imagi-  
nary, not real, a vapour resembling water at a  
distance (Fr. *mirage*). *dhokhā-denā*, a. to de-  
ceive. *dhokhā-khānā*, to be deceived. *h.*  
*dhoknā*, a. to drink, to tope. *h.*  
*dhol*, m. a kettle-drum. *h.*  
*dholak*, f. a small drum. *h.*  
*dholan*, m. a friend, a sweet-heart. *h.*  
*dholī* (also *dhūli*), a drummer. *h.*  
*dholiyā*, m. a drummer. *h.*  
*dholki*, f. a small drum. *h.* [h.  
*dholkiyā*, m. a person that plays on the *dholak*.  
*dholnā*, m. an amulet in the shape of a drum. *h.*  
*dhonā*, a. to wash, to cleanse.  
*dhonā*, a. to take up, take away, to carry. *h.*  
*dhond*, m. a capsule or seed-vessel. *h.*  
*dhondhā*, m. a small mound of earth; (met.) a  
potbelly, a large belly. *h.*  
*dhonḍī*, f. a kind of grass which grows in rice-  
fields, and sometimes chokes the plant. *h.*  
*dhoṇwālā*, a passage for smoke, a chimney. *s.*  
*dhop*, f. a kind of sword; race, running. *h.*  
*dhor*, m. a sort of water-snake. *s.*  
*dhorā*, m. the name of a medicine; adj. white. *h.*  
*dhori*, f. eagerness, ardour. *h.*  
*dhosā*, m. a coarse kind of shawl. *h.*  
*dhotā*, false, treacherous, perfidious. *s.*  
*dhotaṭā*, m. a child. *h.*  
*dhoti*, f. a cloth worn round the waist, passing  
between the legs and fastened behind. *s.*  
*dhūatī*, washed, cleansed. *s.*  
*dhriti*, f. steadiness, firmness; a stanza of four  
lines, of eighteen syllables each. *dhriti-mān* or  
*dhriti-mat*, firm, steady.  
*dhṛū*, m. the pole, the polar star. *s.*  
*dhṛuḍ*, m. the pole; adj. true, right. *s.*  
*dhṛuv*, fixed; right; m. the north pole. *dhṛu-*  
*tārā*, m. the polar star. *s.*  
*dhū, ā*, m. a bank, a mound. *h.*  
*dhū, ān* or *dhūcān*, m. smoke (v. *dhūncā*). *s.*  
*dhublā*, m. a petticoat or any loose garment for  
covering the legs. *h.*  
*dhūc*, or *dhūc* or *dhūc* (also *dhū, ā*), m. a scare-  
crow, a mound of earth. *h.*  
*dhūkā*, m. tapping or shoving, by way of calling  
the attention of one spoken to. *dhūkā denā*, a.  
to peep; to tap. *h.*  
*dhukar-pukār*, f. palpitation, agitation. *h.*  
*dhukdhuki*, f. consideration, reflection; perturba-  
tion, anxiety, apprehension. *h.*  
*dhūkā-bhānā*, a. to take and. *h.*



*dhukṭi*, f. a machine for raising water. *h.*  
*dhuknā* or *dhūkṇā*, n. to shut, to close; to steal on, to draw nigh, to approach; to enter, to penetrate; to take aim. *h.*  
*dhulāṭi*, f. washing; price of washing. *h.*  
*dhulāṭi*, f. act of carrying; price paid for carrying, or for transporting. *h.*  
*dhūlak*, m. poison. *s.*  
*dhulānā*, a. to cause to wash. *h.*  
*dhulānā*, a. to cause to be carried. *h.*  
*dhulendī*, f. the second day of the *hōṭi*, on which it is the practice to scatter a kind of fine red powder. *s.* [m. a drummer. *h.*  
*dhūṭi*, f. a bundle of one hundred betel leaves; *dhūṭi-dhoyā*, a washer of refuse or dust. *s.*  
*dhūṭi-guochhak*, m. the red vegetable powder thrown about at the *Holi* festival. *s.*  
*dhutnā*, n. to be poured out, to roll. *h.*  
*dhulwānā*, a. to cause to be washed. *h.*  
*dhulwānā*, a. to cause to be carried. *h.*  
*dhūm*, m. smoke, vapour. *dhūmprabhā*, f. a division of hell, the hell of smoke. *dhūm-ketu*, m. a comet, a falling star. *s.*  
*dhūm*, f. tumult, bustle; fame, report, pomp. *dhūm-dhūm*, pomp and noise, &c. *h.*  
*dhūmā*, m. the name of a colour (like that of smoke) compounded of black and red. *s.*  
*dhūmlā*, blind, dim-sighted. *s.*  
*dhūmlāṭi*, f. gloominess. *h.*  
*dhūmlā* or *dhūmrā*, m. tumult, bustle, uproar, confusion; adj. smoke-coloured, purple-coloured. *s.*  
*dhun*, f. inclination, application, diligence, ardour, ambition; pains in the bones. *s.*  
*dhūnak*, m. resin. *s.*  
*dhunaknā*, a. to card or comb (cotton). *s.* [*h.*  
*dhunā*, an attempt, design; a thought, an idea. *h.*  
*dhundh*, m. dim-sightedness; haziness. *h.*  
*dhūndh*, m. f. or *dhūndhan*, m. seeking, a search. *h.*  
*dhūndhar*, f. fogginess, dullness. *s.* [*s.*  
*dhūndhār* or *dhūndh-dhūndh*, m. strict search, inquiry, quest, investigation. *s.*  
*dhūndharā*, foggy, dull, gloomy. *h.*  
*dhundh-kūr*, m. darkness, mistiness. *h.*  
*dhundhlā*, foggy, misty, dull. *h.*  
*dhundhlāṭi*, dimness, cloudiness. *h.*  
*dhundhnā* or *dhūndhnā*, a. to seek, search for. *h.*  
*dhundhnā-dhandhnā* or *dhūndhnā-dhūndhnā*, to search for. *h.s.*  
*dhundhrānā*, n. to be dull, misty. *s.*  
*dhūn-dhūn-kāl* or *dhūn-dhūn-kār*, m. heavy rain, obscuring the whole heaven; gloomy weather, gloominess, desolateness; name of a game. *s.*

*dhundhwānā*, a. to cause, to seek. *h.*  
*dhūndi*, the pod of gram. *h.*  
*dhunehā*, m. a carder of cotton, a comber. *s.*  
*dhungār*, m. the seasoning with which anything is *dhungār*  
*dhungār*  
*dhūnkā* (v. *dhūnrā*), m. a chimney, &c. *h.*  
*dhūni*, f. persevering; smoke; fumigation by way of exorcising one possessed, or as a medical application; a fire lighted by a Hindū ascetic, over which he sits, imbibing the smoke, by way of penance. It is often practised by them, in the manner of *dharnā*, to extort compliance with their demands; hence *dhūni denā*, a. to dun, to importune; to smoke. *dhūni-lagāni*, *dhūni lenā*, a. to insist obstinately or persevere in a demand; to inhale smoke or undergo fumigation as a penance. *s.*  
*dhūnihā*, o or *dhūnihāw*, m. pain in the bones. *h.*  
*dhūniyā*, a carder or comber (of cotton). *s.*  
*dhunnā*, a. to comb, to card; to beat. *sir dhunnā*, to beat one's head with vexation, &c. *s.*  
*dhūnrā*, the chimney of a sugar-cane mill. *h.*  
*dhūnr-dhūnr*, m. search. *s.*  
*dhūnrhnā*, a. (v. *dhūndhnā*) to search. *s.*  
*dhūnwā*, m. smoke, vapour. *h.*  
*dhūnwā*, m. smoke. *dhūnwādhār*, much smoke; smoky; beautiful, adorned. *s.*  
*dhūnwar*, of a blue or dark grey colour. *h.* [*s.*  
*dhūnwārā*, m. a chimney; a hole to let out smoke. *h.*  
*dhūnwārānā*, a. to smoke. *h.*  
*dhunwī*, f. the bow with which cotton is carded. *s.*  
*dhūp*, f. sunshine, sunlight. *h.*  
*dhūp*, f. a perfume burnt by Hindūs at the time of worshipping. *dhūp-dāni*, f. a pot for keeping *dhūpāng*, m. turpentine. *s.* [*dhūp. s.*  
*dhūpeliyān*, f. the prickly heat. *h.*  
*dhūp-kālā*, m. the hot weather. *s.*  
*dhūpnā*, a. to smear with pitch, to perfume. *s.*  
*dhur*, m. beginning; limit, end; extremity. *dhur se dhur tak*, from beginning to end. *h.*  
*dhūrā-denā*, a. to deceive, to wheedle. *h.*  
*dhūrdhāni*, m. a stout fellow; f. a firelock. *h.*  
*dhūrī* or *dhūri*, f. an axle, a pole, a strand of a rope; f. an axletree. *h.s.*  
*dhuriyānā*, a. to throw dust; to winnow, sift, to separate the good from the bad grain. *s.*  
*dhūrkat*, an advance of rent paid by villagers to the zamindār. *h.*  
*dhur-pad*, m. burden of a song. *s.*  
*dhur-sanjh*, f. or *dhūr-sanjhā*, m. dusk, twilight. *s.*  
*dhūrt*, cunning, artful, crafty, knavish, mischievous; m. a knave, a cheat, a gamester. *s.*

*dhūrtatā*, f. knavery, trickery, theft. *s.*  
*dhūsā-dhūṣī*, f. cramming and stuffing. *h.*  
*dhūsar*, grey; m. grey (the colour). *s.*  
*dhūsar*, m. a caste of Hindus. *h.*  
*dhūsnā*, a. to ram, to stuff; to butt. *h.*  
*dhussā*, m. flannel, a kind of coarse stuff made of shawl wool. *h.* [deceive. *s.*  
*dhuttā*, m. trick, deception. *dhuttā denā*, a. to thuck, f. the first stanza of a song. *s.*  
*dhuwāndhār*, a mass of smoke; adj. smoky. *s.*  
*dhwajā*, f. a flag. *dhwajī*, a standard-bearer. *s.*  
*dhan or dhvani*, m. sound, the sound of a drum.  
*dhan-modi*, m. the humble-bee. *dhwani-nalā*, f. the *vinā*, or lute; a pipe, a fife, a trumpet. *s.*  
*dhwāṇs or dhwāṇsan*, m. loss, destruction. *s.*  
*dhwāṇsī*, f. a mote; adj. destructive. *s.*  
*dhyan*, m. consideration, reflection, thought, advertency, meditation, especially mental contemplation of the divinity. *dhyan-yog*, the practice of religious abstraction. *s.*  
*dhyanā*, to think on, adore, know. *s.*  
*dhyanī*, considerate, contemplative, religious. *s.*  
*dhyanīya*, adj. to be meditated on. *s.*  
*dhyanā*, to think, to adore, know. *s.*  
*dī*, yester; as *dī-roz*, yesterday; *dī-shab*, yesterday.  
*dībā*, m. (for *dīvā*) day, daylight. *s.* [night. *p.*  
*dībicha* (v. *debūjā*), m. preface. *s.*  
*dībākar* (for *dīvākar*), m. the sun. *s.*  
*dībba*, or *dībba* or *dībbi*, f. a cartouche-box, a small box of any kind. *h.*  
*dībīyā*, f. a small box (for medicines, &c.). *h.*  
*dīd*, m. and f. sight, seeing, show, spectacle. *dīd-bāzī*, f. looking about one, taking air; reconnoitring. *dīd wā dīd*, m. interview. *p.*  
*dīda*, m. the eye; a sight, a thing seen; a wanton or impudent eye; (met.) impudence; *dhyō dīda*, an eye void of shame, wanton, impudent. *dīda rezī*, f. fatiguing to the eyes (as minute objects, &c.). *dīda kholnā*, a. to consider maturely. *dīdā-wān or -bān*, the sight (of a gun, &c.). *dīda o dānista*, knowingly, wittingly, purposely. *dīda o dīl se*, with heart and soul. *dīda nīle pīle-k.*, (Dakh.) to be enraged; it is sometimes used in comp., denoting seen or experienced; *jāhān-dīda*, one who has seen the world. *p.*  
*dīdani*, fit to be looked at. *p.*  
*dīdār*, m. sight, look; interview, seeing (a person); an overseer or inspector. *dīdār kharch*, charges for the support of an overseer. *p.*  
*dīdārū*, well-looking, presentable. *p.*  
*dīd-bān*, a guard, vidette. *p.*  
*dīd-bani*, f. watching, guarding. *p.*

*dīdbāzī*, f. looking about, recreation; ogling. *p.*  
*dīdhit*, f. a sunbeam, a ray of light. *s.*  
*dīg*, m. quarter, side, way, wards (as *uttar dīg*, northwards); the natives reckon ten *digs* or *diks* (v. *dik-pāl*); point (of the compass). *s.*  
*dīgānā*, a. to cause to shake, move. *h.*  
*dīg-antar*, m. the aerial space, the atmosphere. *s.*  
*digar* or *digar*, other, another; again, once more; pl. *digarān*, others. *p.*  
*digar-jānā*, n. to go away. *h.*  
*dīgdīgānā*, n. to chatter (as teeth). *s.*  
*diggī* or *dighī*, f. a large tank or reservoir, in form of an oblong quadrangle; corrupted by Europeans into *diggly*. *s.*  
*dignā*, n. to shrink, to go back, to relapse, to slide from the right path; to shake, to vibrate, to tremble, to quaver, to move, to slip, to stumble. *h.*  
*dig-sāl*, m. an unlucky day for travelling in a particular direction. *s.*  
*dīg-vibhāg*, m. a point of the compass. *s.*  
*dīg-vijay*, m. subjugation of an extensive country, either in arms or controversy. *dīg-vijay-kram*, m. invasion, going forth to conquer the world.  
*dīg-vijayī*, a conqueror of the world, a subjugator of vast territories. *s.*  
*dīg-vyāpī*, spreading through space. *s.*  
*dīgwan* or *dīgwar*, m. a watchman, guard. *s.*  
*dih* or *dih*, m. a village. *dih-khudā*, the headman in a village: (in comp.) it signifies giving, occasioning; as *ārām-dih*, giving ease or comfort. *taṣṭī-dih*, troublesome. *p.*  
*dih* or *dīha*, m. a haunt, a place, a dwelling, village; also the site of a deserted village. *p.*  
*dīha*, m. a small bank or mound. *h.*  
*dihān*, m. the mouth, an orifice. *p.*  
*dihand*, one who is able and willing to give or pay; "a good man on change." *p.*  
*dihanda*, a giver; adj. generous, liberal. *p.*  
*dihāt* or *dihāt*, m. (Arab. pl. of *dih*) villages; the country, as opposed to towns or cities. *p.*  
*dihāti*, of or relating to a village or villages. *dī-hāti-jam'*, the amount of revenue receivable at the *dih*, from the several villages composing such division, after deducting the charges of collection in each. *p.*  
*dih-dār*, a person appointed to attach the harvest of villages, that the revenue may be secured. *dih-dār kharch*, expenses of a *dih-dār*. *p.*  
*dih-dārī*, office of a village keeper; adj. of or relating to a village keeper. *dih-dārī* is also a tax of one *rupā* annually, collected from every *dih* or

village of a district, to defray the expenses of a  
*dih-dār*. *p.*  
*dīhez*, *m.* a dowry, a portion, everything a wife  
 carries with her to her husband. *p.*  
*dihī*, belonging to the village, a peasant. *p.*  
*dihish*, charity, bounty, liberality. *p.*  
*dikhān*, *m.* a villager, headman of a village. *dih-*  
*kānī*, *m.* a husbandman; *f.* agriculture, the pro-  
 fession of a husbandman. *dikhāniya* or *dikhā-*  
*niyat*, rusticity, boorishness, husbandry, agri-  
 culture. *a.p.*  
*dihli*, *m.* the metropolis of Hindūstān (*v. dillī*),  
 generally called by Musalmāns *Shāh-jahān-ābād*,  
 and by Europeans Delhi. *p.*  
*dihli* or *dihori* (for *de, orhī*), *f.* a threshold. *s.*  
*dihūrā* or *dihurā*, *m.* an idol-temple. *s.* [*h.*  
*dihurī*, *f.* threshold, door. *dihurī-dār*, doorkeeper.  
*dījla*, *m.* a lake; the river Tigris. *a.*  
*dik*, *m.* quarter, region, point (of the compass). *s.*  
*dikkāk*, minute, intelligent; *m.* a shred; a chip.  
*dakkaḥ*, a corn grinder. *a.*  
*dikhāṭī*, *f.* exhibition, showing. *dikhāṭī denā*, to  
 appear, to present itself. *h.*  
*dikhānā*, *a.* to show, to display. *h.*  
*dikhā.o* or *dikhāw*, *m.* exhibition, show. *h.*  
*dikhāṭū*, comely, fit to be shown. *h.*  
*dikhilāṭī*, *f.* show, appearance. *dikhilāṭī denā*, to  
 appear, to be apparent. *h.* [direct. *h.*  
*dikhilānā*, *a.* to show, to exhibit, to denote, to  
*dikhilāwā*, *m.* show, pageantry. *h.*  
*dikhnā*, *m.* to appear, to be seen. *s.*  
*dikhnā*, *n.* to look, to appear, seem. *s.*  
*dikhwaiyā*, *m.* a spectator. *h.*  
*dikk*, *m.* teasing, trouble, &c.; *adj.* vexed, angry,  
 fretful, peevish (*v. dikkaf*). *dikk-k.*, *a.* to per-  
 plex, to plague. *dikk-dār*, troublesome, teasing.  
*dikk-dāri*, *f.* trouble, vexation. *a.*  
*dikkat*, *f.* abstrusity, difficulty, trouble, uneasiness,  
 diligence, close application; industry, accuracy;  
 a subtle or minute thing. *a.*  
*dikkī*, an attack, an onslaught, butting with the  
 horns (an animal). *d.*  
*dikshitrī*, *m.* spiritual father, initiator. *s.*  
*dik-shūl*, *m.* an evil planetary conjunction. *s.*  
*dil*, a small eminence; the site of an old village. *h.*  
*dil*, *m.* heart, mind, soul. *dilā*, O heart! *dil-ārā*,  
 beloved; an epithet of a sweetheart. *dil-ārām*,  
*m.* (lit. heart-easing) a sweetheart. *dil-āzār*, *m.*  
 (lit. heart-tormenting) a sweetheart. *dil-āzurda*,  
 afflicted in heart or mind. *dil-āsā*, *m.* comfort,  
 soothing, encouragement, consolation. *dil-afgār*,  
 broken-hearted. *dil-āgāh*, wise, wary, wide-awake.

*dil-āwar* or *dil-āwarān*, bold, resolute, valiant.  
*dil-āwez*, transporting. *dil-bākhta*, deluded in  
 heart or mind. *dil-baṭornā*, to dishearten, to  
 deject. *dil ba dil*, mutual love, interchange of  
 hearts. *dil-bar*, *m.* a sweetheart. *dil-bari*, *f.*  
 comfort, pacification. *dil barhānā*, *a.* to hearten,  
 to encourage. *dil-bastagī*, *f.* friendship, love,  
 anguish, attachment. *dil-basta*, afflicted; at-  
 tached, enamoured. *dil-band*, attractive, heart-  
 stealing; (met.) a son. *dil bahlānā*, *a.* to amuse,  
 to divert. *dil bahalnā*, *n.* to be amused, diverted.  
*dil-pānā*, to find out what is pleasing to any one.  
*dil-pizir*, grateful to the soul, amiable. *dil par*  
*krisi ke chalnā*, *n.* to be obedient. *dil-pasand*,  
 agreeable to the heart, desirable. *dil phernā*, to  
 disincline. *dil āchhe parna*, to forget one's  
 sorrow. *dil-taftagī*, burning of the heart, love,  
 or any strong emotion of the mind. *dil-tafta*,  
 heart-burnt, distracted by love, &c. *dil-tang*,  
 distressed, mournful, sad. *dil-tangī*, distress,  
 grief, sadness. *dil tornā*, to disappoint, to  
 mortify. *dil-jalnā*, to be moved or affected.  
*dil-jamī*, collected in mind, at ease. *dil-jo* or  
*jū*, one who is desirous to please. *dil-jūṭī*, *a.*  
 desire of pleasing. *dil churānā*, *a.* to steal the  
 heart of any one; to abstain from anything, to  
 be deterred and desist from an enterprise. *dil-*  
*chasp*, beloved, pleasant. *dil-chal* or *chalā*,  
 brave, resolute, generous; persevering. *dil-*  
*chalnā*, to desire. *dil-chalī*, *f.* bravery, reso-  
 lution. *dil-chor*, inattentive; timid. *dil-*  
*kharāsh*, heart-scratching, vexatious. *dil-*  
*khasta*, broken-hearted, sorely grieved. *dil-*  
*khwāh*, *m.* desire, affection; beloved. *dil-*  
*khush*, glad, contented. *dil-dāda*, one who  
 has given away his heart. *dil-dār*, *m.* a  
 lover, a mistress, a sweetheart. *dil-doz*, heart-  
 piercing. *dil-dihī*, cheerfulness, alacrity. *dil*  
*dekhnā*, to study one's temper. *dil denā*, *n.* to  
 lose one's heart, to be in love. *dil-rubā*, *m.* (lit.  
 heart-ravishing) a sweetheart. *dil rakhnā*, to  
 possess one's heart, to gratify. *dil-resh*, afflicted;  
*m.* a sweetheart. *dil-zada*, struck in the heart.  
*dil-sāz*, heart-pleasing, delightful. *dil-sard*, cold-  
 hearted, indifferent, averse. *dil-sitan*, heart-al-  
 luring, beautiful. *dil-sokhta*, afflicted. *dil-soz*,  
 affecting, moving. *dil soz i khāna-tarāsh*, an  
 enemy under the semblance of a friend. *dil-*  
*shād*, rejoiced at heart, cheerful, gay. *dil-shuda*,  
 one whose heart is gone, enamoured. *dil-shi-*  
*kasta*, broken-hearted, sorely afflicted. *dil-faroz*,  
 (heart-enlightening) delightful, recreating, plea-



sant, refreshing. *dil-fareh*, heart-alluring, beautiful, enchanting, lovely. *dil-figār*, melancholy, mournful, pensive; an epithet of a sweetheart. *dil kâ phapholâ phornâ*, a. to rip up old sores, to renew a half-forgotten grief. *dil-kash*, (lit. heart-attracting) chosen, approved of, beloved; pleasant. *dil-kushâ*, heart-expanding, exhilarating. *dil-gudâz*, heart-melting. *dil-gurda*, courage. *dil-garmî*, f. friendship, warm-heartedness. *dil-lagânâ*, to apply the mind, to act with earnestness. *dil-gîr*, melancholy, sad, low-spirited, afflicted, grieved. *dil-lagnâ*, n. to apply to, to be attentive. *dil-mânnâ*, to follow the inclination of the heart (v. *man-mântâ*). *dil-murgh*, m. a kind of arrow. *dil men dâlnâ*, a. to put in one's mind (spoken of God), to inspire. *dil men khub jânâ*, n. to obtain a place in one's heart; to possess one's heart. *dil men ghar-k*, to contract intimate friendship. *dil-nishin*, impressed on the heart or mind. *dil-nawâz*, soothing the mind, conciliating; beloved; an epithet of a sweetheart. *dil-nawâzî*, f. blandishment. *dil-nihâd*, any object on which the heart is fixed, a beloved one. *dil o jân*, heart and soul; tooth and nail. *dil o jân se*, heartily, with heart and soul. *dil o damâgh*, m. ambition, pride, stateliness. *dil hat-jânâ*, n. to be averse. *dilî dil*, a secret, kept secret. *p.*

*dîl*, m. f. stature, body, size, bulk. *h.*

*dîlâlât*, f. (v. *dalâlât*) direction. *a.*

*dîlânâ*, a. to cause to give, to occasion, to administer, to consign, to assign, to cause to yield, to cause to give up. *h.*

*dîlâsâ*, m. comfort, consolation. *p.*

*dîlâwar*, brave, intrepid. *p.*

*dîlâwarî*, f. intrepidity, bravery. *p.*

*dîl-bâzî*, f. palpitation of the heart. *p.*

*dîler*, intrepid, bold, brave; insolent. *s.*

*dîlerânâ*, bravely, heroically. *p.*

*dîleri*, f. bravery, impudence, daring. *p.*

*dîlfin* or *dîffin*, a dolphin. *g.*

*dîlî*, appertaining or belonging to the heart; hearty, sincere. *p.*

*dîllî*, f. the city of Delhi, the metropolis of Hindustan, called also *Shah-jahân-abâd*. *h.*

*dîlwajiyâ*, m. one who causes to give. *h.*

*dîl-wâlî*, m. an inhabitant of Dillî or Dîhlî, *dillî ke dîlwâlî muh chiknâ pet khâlî*, the inhabitants of Dîhlî appear to be opulent, when in fact they are starving (a proverb used to express the vanity and indigence prevalent in that city). *h.*

*dîlwânâ*, a. to cause to pay or give. *h.*

*dîm*, m. a dramatic entertainment, dramatic exhibition of battle or tumult. *s.*

*dimâgh*, m. the brain; pride, haughtiness; the organ of smell; *dimâgh tâza-k*, a. to be pleased.

*dimak*, f. the white ant. *h.* [a.]

*dimashk* or *damishk*, Damascus in Syria. *a.*

*dimb*, m. an egg; a chrysalis; the bladder; the spleen; the uterus; any young animal. *s.*

*dimbh*, m. pride, vanity; any young animal; a fool, an idiot, a blockhead. *s.*

*dimmas-karnâ*, to lay down turf, to place the sods and pound them with a rammer. *d.*

*dimyât*, Damiatta; *dimyâfî*, f. a kind of fine cloth made at Damiatta, dimity. *a.*

*din*, m. day. *din ba-din*, day by day. *din bharne*, expresses time spent in pain and trouble. *din parnâ*, n. to be unfortunate. *din phirnâ*, n. to begin to prosper (after adversity). *din-jyotis*, m. sunshine, daylight. *din-charhânâ*, a. to commence any business late in the day; to eat the bread of idleness, or earn one's wages without labour. *din charhnâ*, the day being far advanced; the period of a woman's menstruation being protracted. *din-bhauâ* or *din dîwâlî*, in daylight. *din-diya*, daylight. *din dhalnâ*, n. to grow late, to decline (the sun). *din kâtnâ*, to pass time with difficulty. *din ko din, rat ko rat, aur jannâ*, n. (lit. not to perceive that day is day, and that night is night) to be totally absorbed in thought or business. *din khulnâ*, n. to begin to prosper after adversity. *din gawânâ*, a. to spend time carelessly. *din mundnâ*, n. to grow late, to close

*din*, m. faith, religion. *a.* [the day. *s.*

*din*, poor, needy, distressed; humble. *din dayâl*, merciful to the poor. *din-bandhû*, the friend of the poor, and *dîna-nâth*, master of the poor, are epithets of the Deity.

*dinânt*, m. evening, close of day. *s.*

*dînar*, m. the name of a coin, a ducat. *dînar i surkh*, gold coin; according to Gladwin, the *dînar* is a silver coin, estimated at ten *dâms*, or sixteen sterling of our money, reckoning the *dâm* at one-fortieth of a *rupi*. *p.*

*dînatâ* or *dînatâî*, f. poverty, indigence. *s.*

*dînatî*, time of a plough's working in the course of a single day; daily work of labourers. *s.*

*dînaundhâ*, m. dysopia, or day-blindness. *s.*

*dînaundhâ*, m. distressed, dejected. *dîna-makâ*, downcast, of melancholy aspect. *s.*

*dîn-dâr*, virtuous, religious. *a.*

*dîngîr*, m. cuttle-fish bone, considered to be congealed foam of the sea. *s.*

*ding*, m. boasting, gasconading. *ding-mārnā*, a. to make a boast. s.  
*dingar*, m. a fat man ; a servant, a slave, a rogue, a cheat, a low or depraved man. s.  
*dingī*, f. a boat, a ferry-boat. *dingī-wālā*, a boatman, a ferryman. h.  
*dinī*, aged (generally applied to animals). s.  
*dinkar*, m. (lit. the day-maker) the sun. s.  
*din-mān*, m. the length of day. s.  
*dīp*, m. a lamp; an island; the world, as supposed to consist of several islands. s.  
*dīpak*, m. a light, a candle, a lamp. s.  
*dīpan*, adj. inflaming, light or heat-exciting, tonic, stimulant. s.  
*dīp-briksha*, m. the stand or stem of a lamp; candlestick. *dīp-dhwaj*, m. lamp-black. *dīp-khorī*, the wick of a lamp. *dīp-kittī*, m. lamp-black, soot. *dīp-kūpi*, f. the wick of a lamp. *dīp-mālā* or *dīp-mālikā*, f. a row of lamps, an illumination. *dīp-shikhā*, f. the flame of a lamp.  
*dīpta*, luminous, radiant. s. [s.  
*dīpti*, f. light, lustre. s.  
*dīra* (properly *durra*), m. a scourge. a.  
*dīrā*, a bell. p.  
*dīrakht*, m. a tree. p. [(v. *dirham*). p.  
*dīram*, money, specie ; a small coin so named  
*dirang*, m. delay, hesitation ; late. h.  
*dirangi*, f. lateness, tardiness. p.  
*dīrau*, m. reaping, cutting corn at harvest.  
*dīrau-k.*, a. to reap. p. [quality. a.  
*dīrayat*, knowledge, sense, science; manner, mode,  
*dirgh* or *dirgha*, long. *dirghāyus*, m. long life.  
*dirghāyus*, long-lived; m. the silk-cotton tree.  
*dirgha-bāns*, of ancient family. *dirgha-pād*, long-footed, a heron. *dirgha-patra*, long-leaved; m. garlic. *dirgha-patrā*, f. a sort of Eugenia.  
*dirgha-parṇa*, long-leaved, longifolium. *dirgha-paksha*, m. the fork-tailed shrike. *dirgha-pallav*, having long shoots. *dirgha-tanu*, long-bodied, tall. *dirgha-jangal*, m. a kind of fish. *dirgha-janghā*, long-thighed; m. a crane; a camel.  
*dirgha-jihwā* or *dirgha-jibhā*, long-tongued; m. a snake. *dirgha-jiv*, m. long life. *dirgha-jīvi*, long-lived. *dirgha-dṛishṭi* or *dirgha-darshī*, far-seeing, provident; a wise man, a prophet. *dirgha-rātra*, m. a long night, a long period.  
*dirgha-rogī*, being long ill. *dirgha-sūtra* or *dirgha-sūtrī*, dilatory, slow, tedious. *dirgha-sūtratā*, f. dilatoriness, tediousness. *dirgha-swar*, m. a long vowel, a long note. *dirgha-shākh*, the Sāl tree (*Shorea robusta*). *dirgha-kal*, m. a long time. *dirgha-kanṭak* or *dirgha-*

*kandhar*, m. a sort of crane. *dirgha-kesh*, long-haired. *dirgha-mūl*, having a long root. *dirgha-mūlā*, f. a creeper. *dirgha-nidrā*, f. (long sleep) death. *dirgha-nishwās*, m. a long or deep sigh. *dirgha-varṇa*, m. a long vowel. s.  
*dirḥ* (for *dṛiḥ*, q.v.), firm, immovable. s.  
*dirham*, m. (v. *dirham*) money. a.  
*dirhānā*, a. to prove (the strength of a thing), to strengthen. s.  
*dirhatā*, f. firmness, strength. s.  
*dis* (for *dish*), f. side, quarter, point. s.  
*disā* (for *dishā*), (v. *dis*) *disā-k.*, a. to travel. *disā-jānā*, or *-phīrnā*, to go into the fields (for a privy). s.  
*disā-sūl*, m. (v. *dishā-shūl*) an unlucky day. s.  
*disāwar*, m. a foreign country, a climate. s.  
*disāwari*, f. a kind of betel leaf; a kind of dove, foreign (goods). s.  
*dish* or *dishā*, f. region, quarter, point. s.  
*dishṭ*, f. (for *dṛishṭ*, q.v.) sight, view. s.  
*dishṭibandhak*, the pledge of real property, such as land, houses, &c. s. [to see. s.  
*disnā* or *dīsnā*, n. to be seen, to appear; to look; *dīṭh*, or *dīṭhi* or *dīṭhī*, f. sight, view. s.  
*dīṭh*, f. sight, a look, a glance, vision. *dīṭh-band*, enchanting the sight, preventing one's seeing by conjuration; a juggler. h. [of blind. s.  
*dīṭhiyārā*, seeing, possessed of vision, the opposite *dīṭhnā*, a. to see, &c. (v. *dīṭhnā*). s.  
*dīṭhnā*, a. to see; to take aim, to look at. s.  
*dīṭya*, m. a Titan, a demon (v. *dīṭi*). s.  
*divā*, m. a day. *divā-kaṛ*, m. the sun. s.  
*divāndh*, blind by day; m. an owl. s.  
*divā-nish*, m. day and night. s.  
*divā-rātrā*, m. or *divā-rātri*, f. day and night. s.  
*divya*, divine, celestial; beautiful, charming; an ordeal; an oath. *divya-panchāmṛit*, m. a mixture of five ingredients, ghi, curds, milk, butter and sugar. *divya-dharmī*, virtuous, agreeable. *divya-ratna*, m. the famous gem *chintāmani*. *divya-ras*, m. quicksilver. *divya-vastra*, clothed in celestial raiment. s.  
*divyopapāduk*, of heavenly birth, divine. s.  
*diwāk*, a weevil, a moth, the white ant. p.  
*diwāl* or *dīwāl* (v. *dīwār*), a wall. d.p.  
*diwālā*, m. bankruptcy, insolvency. h.  
*diwālī*, f. a leather strap, a belt. h.  
*dīwān*, m. a tribunal; a steward; the collector-general of a province on the part of his majesty (next in rank to the *nāzim*), whose business it is to superintend the lands and collections, and the remittances of them to court, to grant *sanads*

under his seal (with the approbation of the *naẓīm*), to *zamindārs*, *jāgirdārs*, &c. The steward of any man of rank, as the title is now adopted by the principal servants of the *zamindār*, and those of English gentlemen are also called *diwān*. *diwāni a'lā*, m. a prime minister, *vazīr*. *diwāni khāṣṣ*, m. privy-council chamber. *diwān-khāna*, a tribunal, an office; a court, hall, hall of audience. *diwāni 'ām*, public hall of audience. *p.*

*diwāna*, mad, insane, inspired. *p.*

*diwānagī*, f. insanity, madness. *p.*

*diwāna-pan*, madness, insanity. *p. h.*

*diwāni*, the office of the king's *diwān*, and superintendence of the administration of civil justice.

*diwār*, a wall; the bridge of the nose. *p.* [*p.*

*diwār-giri*, f. tapestry or hangings on a wall. *p.*

*diyā*, m. lamp; (past part. of *denā*) a gift. *diyā-salā-i*, f. a match for kindling a lamp. *h.*

*diyānat*, f. conscience, honesty, justice, piety, virtue. *diyānat-dār*, honest, just, conscientious.

*diyānat-dārī*, honesty. *a.*

*diyār*, m. pl. a country, region. *a.*

*diyāra*, an island in the bed of a river. *h.*

*diyāt*, f. the law of retaliation, when a fine is paid for murder, wounding, or maiming. *a.*

*dizham*, melancholy, grieved; black, dark. *p.*

*do*, two. *do-ātasha*, double-distilled. *sharābī do-ātasha*, double-distilled liquor, i.e. very strong. *do*- or *du-bāra*, twice. *do-barābar*, double, equal to two. *do-bhāshiyā*, m. an interpreter. *do-pāra*, halved. *do-pāya*, two-legged, a biped, i.e. a man. *do*- or *du-pattā*, m. (two-breadth) a kind of veil in which there are two breadths. *do-pattā tānke sonā*, to draw the sheet over one's head (either from security and carelessness, or after death. *do-pattā hilānā* or *phirānā*, n. to hold out a flag of truce, to offer to surrender (a fort). *do-partā*, double, of two folds. *do-palkā*, m. having two eyelids; a kind of pigeon; a kind of stone for a ring. *do-pahar*, f. mid-day, noon. *do-pahri*, of noon, meridian. *do-pahriyā* or *du-pahriyā*, of noon, meridian; m. a kind of flower (*Pentapetes phanicea*). *do-piyāza*, m. a kind of stew (v. p. 392). *do-paikar*, the sign Gemini. *do-tārā* or *du-tārā*, m. (double-threaded); a kind of shawl; a guitar with two strings. *do-tahī*, f. (two-ply) double; cloths that are lined. *do-tūk*, two-pieced; clear, plain, clean. *do-tūk honā*, n. to be adjusted, to be completed. *do-jiyā*, pregnant. *do-ji se honā*, n. to be pregnant. *do-jinā* (v. *do-jiyā*). *do-*

*chār*, f. interview. *do*- or *du-chittā*, wavering, doubtful, in suspense, absent (in mind). *do*- or *du-chitāi*, f. suspense, absence of mind. *do*- or *du-challā*, m. a roof sloping two ways. *do*- or *du-chand*, twice, double. *do*- or *du choba*, two-poled (tent). *do-khammā*, m. a kind of *hukka*-snake with two bends, such as that of the *gur-gurī*, or hubble-bubble. *do-dāmī*, f. flowered muslin, the flowers worked with a needle. *do*- or *du-dila*, wavering, doubtful, in suspense, absent in mind. *do*- or *du-dhārā*, adj. two-edged (sword). *do*- or *du-rāhā*, m. a road dividing into two, leading different ways. *do*- or *du-rukhā*, that which is the same on both sides, not having a wrong side. *do*- or *du-raggā*, capricious, whimsical; m. a mongrel, a person of double breed, having good qualities on one side, and bad on the other, so as not to be depended on. *do-rang*, piebald, of two colours; hypocrite. *do*- or *du-rangā*, capricious; double-dealer. *do-rangi*, f. the property of having two colours, capriciousness, duplicity, hypocrisy, double-dealing, deceit; of two colours, capricious, double-faced. *do*- or *du-roya*, double, two-faced. *do-zānū baiṭhnā*, to sit in the Persian fashion, namely, kneeling down and sitting back on the heels (v. *chār-zānū baiṭhnā* and *sari pā baiṭhnā*). *do-sirhā*, tête-à-tête. *do-sūtā*, m. a kind of cloth, the threads of which are double. *do*- or *du-serā*, a weight of two *sirs*. *dezarbī* or *do-nālī*, double barrelled (a gun). *da-tarfī*, mutual, on both sides. *do-kāl*, m. both worlds. *do-kasī*, two-personed, fit for two persons. *do-kalā*, m. iron on the feet of criminals; a double padlock. *do-kohā*, m. a camel, not the dromedary of this country, but the two-bunched animal. *do-gandī chitti*, a fomentor of quarrels; a go-between, one who flatters both parties in a dispute (allusion to a game among children, who rub a tamarind seed on one side till a mark is made, then throw it like a die; the caster wins if the mark turn up; the seed thus prepared is called *chitti*, and if it be fraudulently marked on both sides, so as always to win, it is called *do-gandī*). *do-ghariyā*, m. the space of two hours. *do-larā*, m. a double-stringed necklace. *do*- or *du-loh*, and *do*- or *du-lohi*, f. a scimitar made of two plates of steel joined together. *p.s.*

*do,āl*, f. a leather strap, a belt. *do,ālpā*, web-footed; a fabulous race with legs like thongs, who are said to deceive and devour unwary travellers. *p.*



*do,ār*, m. vertigo, giddiness. *a.*  
*do-āshiyānā*, m. a kind of tent. *p.*  
*do-āspa*, quick, expeditious; lit. having two horses, i.e. having one horse to relieve another, or having a relay of horses. *p.*  
*dob*, m. a dip, a plunge; a dip (in dye or colouring). *dob-denā*, a. to dip in dye. *h.*  
*dobā*, m. a reservoir; fainting. *h.*  
*do-bāra* or *do-bārā*, a second time, again. *p.*  
*do-bāsi* (for *du-bhāshiyā*), an interpreter. *h.*  
*dobe*, m. the knowing two Vedās. *s.*  
*do-bhāshiyā* (vulg. *dobash*), a man skilled in two tongues, an interpreter. *s.*  
*dobhayān* (with two hands), two-fisted, ambidexterous, strong. *s.* [or ten per cent. *h.*  
*do-biswi*, an allowance of two *biswas* out of twenty, *docha*, the second reservoir to which water is raised for the purpose of irrigation. *h.* [*p.*  
*do-faṣṭi*, land that produces two crops in a year. *dogāna* or *dogānā*, double, twofold; m. two genuflexions in prayer. *h.p.*  
*dogārā*, double; a musket carrying two balls. *h.*  
*dogh*, m. butter-milk. *p.*  
*dohad*, m. wish, desire, the longing of a pregnant woman. *dohad-lakshan*, foetus, embryo. *do-hadāwītā* or *dohad-watī*, a pregnant woman longing for anything. *s.*  
*dohā,ī*, f. crying out for justice, exclamation; an oath, plaint (q.d. twice, alas). *h.*  
*dohan*, m. milking; a milk-pail. *s.*  
*dohān*, m. a young bullock, a steer. *s.*  
*dohar*, m. a double sheet; a sheath; the old bed of a river; land yielding two crops in a year. *h.*  
*do-hattar*, m. a blow with both hands. *h.*  
*dohmī*, f. a vessel for holding milk. *s.*  
*dohrā*, double, twofold; m. a distich. *s.*  
*dohrānā*, a. to double, to repeat. *h.*  
*dohrāw*, m. act of doubling, repetition. *h.*  
*dohṭā*, m. a grandson, son-in-law. *s.*  
*dohṭī*, f. a grand-daughter. *s.* [*h.*  
*do,ī*, f. a wooden spoon, ladle; an oar, a paddle. *dojhā*, married to a second wife. *s.*  
*dojīra* or *dojirā*, a kind of rice (v. *dhān*). *h.*  
*dok*, m. a two-year old foal. *h.*  
*dokh*, m. a crime, a fault, blame, vice. *s.*  
*dokhak*, m. an objector. *s.*  
*dokhī*, an offender, a criminal. *s.*  
*dokhnā*, a. to accuse, to calumniate, to blame. *s.*  
*dokht*, f. sewing, a stitch. *p.*  
*dokhta*, stitched, fixed (the eye or sight). *p.*  
*dokrā*, old, ancient; an old man. *h.*  
*dol*, m. the mast of a ship. *h.*

*dol*, m. a leathern bucket for drawing water; a rich black soil. *h.*  
*dolā*, m. a swing; a kind of sedan; a bier on which a corpse is carried; f. a wife from an inferior family, married by a person of rank who gives a present to her parents, she ranks below wives of equal family, but above concubines. *dolā denā*, a. to give a daughter to a superior by way of tribute; manner, coition. *s.*  
*dolar* or *dolarā*, double, of two rows, &c. *h.*  
*do-lāwa*, a well having two well-buckets and ropes. *h.*  
*dolāyamān*, being swung; perplexed. *s.*  
*dolcha*, m. or *dolchī*, f. a small bucket. *h.*  
*dol dol*, m. roving, perambulating. *h.*  
*dolī*, f. a kind of sedan, an inferior sort of palanquin commonly called "a dooly." *s.*  
*dolikā*, f. a swing. *s.* [to hesitate. *s.*  
*dolmāl-karnā*, a. to wave, to swing, to undulate, *dolnā*, to move, to shake, or be shaken; to roam, ramble, rove; to swing. *s.*  
*do-maṭ*, m. a mixture of clay and sand. *h.*  
*domnī*, f. a female musician. *h.*  
*doñ*, a fractional division of an estate. *h.*  
*do-nālī* or *do-nālī*, two-barrelled (a gun). *s.*  
*doñdī*, f. publication by beat of drum. *h.*  
*dongā*, m. a spoon; a canoe, a small boat; a *dongar*, a mountain, a hill. *h.* [trough. *h.*  
*dongi*, f. a spoon, a small boat. *h.*  
*donī*, f. a boat or ship, a canoe, a coasting vessel. The word is commonly applied to all vessels manned and commanded by natives, as *jahāz* is to all commanded by Europeans. *h.*  
*dono* or *donoñ*, the two, both. *donoñ waṭṭ milne*, expresses the evening twilight. *h.*  
*doñr*, m. name of a species of snake. *h.*  
*doñr* or *doñrā*, f. a kind of snake. *h.*  
*do-piyāza*, a kind of rich stew made with butter, onions, and sundry other good things. *s.*  
*dor*, land ploughed twice; when ploughed thrice it is called *te,ūr*; when four times, *chawar*. *h.*  
*dor*, f. string, cord, thread, rope; m. a fillet of thread or cord tied round the arm or wrist. *h.*  
*dorā*, m. thread, line; edge of a sword, &c.; a ladle; a capsule (of poppy, &c.). *ānkh kā dora*, a blood-shot eye. *dore-dālānā*, a. to stitch a quilt. *h.*  
*dorak*, m. a string, a fillet of thread. *dorī* or *dorī*, f. a chain with which lands are measured; a string, cord, thread. *dorī-hār*, m. a pedlar who goes about selling laces, thread, &c. *dorī-wālā*, m. a ropemaker, cordwainer. *h.*

*doriya* or *ḍoriyā*, m. striped muslin ; lace ; a dog-keeper. *h.* [on both ends. *p.*  
*do-rū*, m. two-faced, a kind of small drum played  
*do-rukhi*, f. a kind of bow. *p.*  
*dos*, m. crime, fault, blame. *dos-honā*, n. to be sick from neglect of regimen. *s.*  
*dosahī*, lands yielding two crops a year. *h.*  
*do-sarī*, the ploughing of land twice ; also land twice ploughed ; when ploughed three times it is called *te-sarī* ; when four times, *chau-sarī*. *h.*  
*dosh*, the shoulder ; adv. last night. *p.*  
*dosh*, m. sin, crime, fault, blame, blemish, defect, sin, offence ; disorder of the humours or functions of the body. *dosh-kalpan*, m. reprehending, condenaning. *dosh-grāhi*, censorious, malicious. *dosh-honā*, to be sick after childbirth from neglect of regimen. *s.*  
*do-shālā*, a kind of plaid made of two shawls sewn together ; a single breadth of a shawl is never worn by Indians. *h.*  
*doshan*, m. objection, blame. *s.*  
*doshī*, or *doshik* or *doshin*, faulty, defective ; bad, wicked, criminal. *s.*  
*ḍoshina*, of, or relating to last night. *p.*  
*doshmāl*, m. a towel used by butchers, &c. *p.*  
*doshnā*, a. to accuse, to blame. *s.*  
*dosh-wān* or *dosh-wat*, faulty, defective, bad. *s.*  
*doś*, m. thick, sour milk ; faulty, criminal. *s.*  
*dośnā*, a. to accuse, to blame. *s.*  
*dost*, m. a friend, a sweetheart. *dost-dār*, m. (vulg. *dosdār*) a friend, a sweetheart. *dost-dārī*, f. (vulg. *dosdārī*) friendship, love. *p.*  
*dostāna*, friendly, like a friend. *p.*  
*dostī*, f. friendship, love, affection. *p.*  
*dotā*, or *dotāh* or *dotāw*, double, doubled, bent, bending the body ; a kind of cloth. *p.*  
*do,ū* (v. *dononā*), both, the two. *h.*  
*doz*, (in comp.) sewing, piercing ; as *zar-doz*, an embroiderer ; *dil-doz*, heart-piercing. *p.*  
*doza*, a kind of prickly plant ; gum lac, a kind of wax for fixing handles on knives, &c. *p.*  
*dozakh*, m. hell ; (met.) the belly. *p.*  
*dozakhī*, m. hellish ; the people of hell, i.e. the damned ; (met.) a glutton. *p.*  
*drāvīr*, m. the name of the country which terminates the peninsula of India. *s.*  
*dravya*, m. wealth, substance ; an object in general ; elementary things, as earth, water, fire, air, ether, time, space, soul and intellect ; a drug, a medicament. *dravya-sanchaya*, m. accumulation of wealth. *dravya-wat* or *dravya-wan*, rich, wealth. *s.*

*dravyārjan*, m. gain, acquisition of wealth. *s.*  
*drig*, m. the eye, the vision. *s.*  
*drik*, m. the eye. *drik-karn*, m. a snake (lit. whose eyes are his ears ; the snake having no external ear). *s.*  
*drīrh*, firm, strong, immovable ; bulky, massive. *drīrh-bhakti*, faithful, devoted. *drīrh-sauhrīd*, firm in friendship, constant. *drīrh-kāri*, persevering, determined. *drīrh-mushti*, close-fisted, miserly. *drīrh-nishchay*, certain, confirmed, undoubted. *s.*  
*drīrhā-bhakti*, f. a faithful mistress or wife. *s.*  
*drīrhānā*, a. to strengthen, to prove. *s.*  
*drīrhāng*, firm-bodied, hard ; m. a diamond. *s.*  
*drīrhatā*, f. strength, firmness. *s.*  
*drīrhāyudh*, m. a hero, one firm in battle. *s.*  
*drīrh-lomā*, having coarse or stiff hair. *s.*  
*drīrh-phal*, m. the cocoa-nut. *s.*  
*drīshā* or *drīshī*, f. the eye. *s.*  
*drīshī* (v. *drīshī*), f. sight, vision ; eye. *drīshī-kūt*, m. an enigma, a riddle. *s.*  
*drīshīta*, seen, visible. *drīshīta-wān* or *drīshīta-wat*, seeing, having seen. *s.*  
*drīshīānt*, m. an example, illustration ; a parable, a simile. *s.*  
*drīshīti*, f. sight, vision ; eye. *drīshīti-pāt* or *drīshīti-nipāt*, m. a look, a glance. *s.*  
*drīshya*, visible, to be seen, beautiful. *s.*  
*droh*, m. spite, malice, hatred ; injury, wrong, mischief ; rebellion. *droh-chintan*, m. injurious design, malice prepense. *s.*  
*drohī* or *drohīyā*, spiteful, malicious, inimical ; mischievous, rebellious. *s.*  
*dron*, m. a measure of capacity. *s.*  
*drum* or *druma*, m. a tree ; a tree of Swarga or paradise. *drum-nakt*, m. a thorn. *s.*  
*drumeshwar*, m. the palm tree. *s.*  
*drut*, quick, swift ; flown, escaped, run away. *p.*  
*drut-pad*, m. a quick pace ; adv. quickly. *s.*  
*du'ā*, f. benediction, salutation, congratulation, prayer, wish, imprecation. *du'ā-e khair*, a prayer for one's welfare. *du'ā-e daulat*, praying for one's prosperity, benediction. *du'ā-e k...*, *du'ā-e k...*, a. to wish for, to pray for. *du'ā-e*, one who is uttering a benediction, a well-wisher. *du'ā-go,ī*, f. the act of blessing. *a.*  
*dū'ā*, m. the two at cards, dice, &c. *p.s.*  
*dū'āiya*, benediction, prayer, &c. *a.*  
*dū'ālī*, f. (properly *do'āl*) a leather strap, a belt. *dū'ālī band*, a *sipāhī* (having a leather belt). *p.*  
*dū'am* or *dū'amin*, second ; inferior. *p.*  
*dub*, m. a dip, a dive, immersion. *h.*

*dūbāchar*, m. an island left in the channel of a river; low ground liable to be flooded. *h.*  
*dūbāṣi*, an unconditional bribe. *h.*  
*dūbānā* or *dūbānā*, a. to sink, to immerse. *h.*  
*dūbar*, weak, lean, difficult. *s.*  
*dubāra* or *dubārā*, a second time, over again. *p.*  
*dubāshiyā*, m. (lit. the "bilingual") an interpreter; also an agent in general, like the continental "commissaire." *s.*  
*dūbāw*, out of man's depth, deep (enough to drown in); m. drowning. *h.*  
*dubb*, m. state, constitution, condition, custom, manner, property, quality; a bear. *dubbi aqghar*, the lesser bear. *dubhi akbar*, the greater bear; (met.) a fool. *a.*  
*dubdhā*, f. doubt, suspense; a dilemma. *s.*  
*dubhuk*, m. or *dūbhak*, f. a famine, a scarcity. *s.*  
*dubiyā*, f. a kind of green, grass-green. *s.*  
*dubkī*, f. a dip, a dive. *h.*  
*dublā*, thin, lean, poor, barren, weak. *dublā-pā*, m. leanness, emaciation. *s.*  
*dublāṣi*, f. thinness, leanness. *s.*  
*dublāpā* or *dublāpanā*, m. thinness, leanness. *s.*  
*dubnā* or *dūbnā*, n. to dive; to be drowned; to be immersed; to set, to sink; to be absorbed in business or study; to be destroyed, ruined. *dil-dūbnā*, a. to faint. *h.*  
*dūbo-denā*, a. to exhaust, to ruin, to demolish; drown, to immerse. *h.*  
*dūbonā*, a. to sink (v. *dūbānā*).  
*dūbrū-ghasrū*, unknown, insignificant, helpless, to hiding through weakness. *h.*  
*dūbsi*, land liable to be flooded. *h.*  
*dubur*, f. the backside; end, conclusion. *a.*  
*dubwānā*, a. to cause to be sunk. *h.*  
*du-challa*, m. a roof sloping two ways. *h.*  
*du-chand*, twice, double. *p.*  
*du-chār*, a meeting, an interview. *p.*  
*ducht* or *dūchittā*, of two minds, wavering, doubtful, one whose mind is bent on two different courses, absent in mind. *s.*  
*dūchittāṣi*, f. suspense, absence of mind, unsteadiness. *s.*  
*du-choba*, two poled (tent). *p.*  
*dūd*, m. smoke, vapour. *dūdi dil* or *dūdi dam*, a sigh. *dūd-ālūda*, smoky. *dūd-ālūd*, smoked, perfumed. *p.*  
*dūdh*, m. milk; the juice (or milk) of certain bushes. *dūdh-ādharī*, living on milk. *dūdh-barhna*, n. to be weaned. *dūdh-bhātī*, f. same as *dūdhā-bhātī*, q.v. *dūdh-bhāṣi*, m. foster-brother. *dūdh pilānā*, to suckle. *dūdh-pitāṣi*, f. a

wet-nurse. *dūdh-handi*, f. a vessel for holding milk. *s.*  
*dūdhā*, a kind of rice (v. *dhān*). *h.*  
*dūdhā*, m. lamp-black. *p.*  
*dudhail*, giving milk; f. a milch cow. *s.*  
*dūdhāl*, or *dudhār* or *dūdhār*, milch. *s.*  
*du-dhārā*, two edged (sword). *h.*  
*dūdhī* or *dūdhīyā*, milky; starch. *h.*  
*du-dīla*, wavering, doubtful. *p.*  
*dugan*, or *duganā* or *duganā*, twofold. *s.*  
*dugdha*, m. milk. *dugdha-phen*, m. the froth or skim of milk, syllabub, cream. *dugdha-pheni*, f. a small medicinal shrub. *dugdha-tā*, f. milkiness, the nature of milk. *dugdha-tāliya*, m. milk and mangoes, a dish called mango fool. *s.*  
*dugdhi* or *dugdhi*, milky, having milk. *s.*  
*dugdugānā*, m. to sound, to twinkle. *h.*  
*dūghla-bāzi*, f. horse exercise with the javelin, and which the Arabs call "la'bu-l-jardī." *p.*  
*dūgla* or *dūglā*, a sling-basket of large size, round and deep, for irrigation. *h.*  
*dū-gunā*, double, two-fold. *s.*  
*dūhāṣi*, f. (v. *dohāṣi*) crying out for justice; exclamation, oath, plaint. *dūhāṣi tihāṣi-k.*, to make reiterated complaints. *h.*  
*dūhānā*, a. to cause to milk. *s.*  
*dūhār*, m. a milker. *s.*  
*dūharnā*, m. to be folded or doubled up. *h.*  
*dūhelā*, difficult, arduous. *h.*  
*dūhitā* or *dūhitri*, f. a daughter. *dūhitā-pati*, m. a son-in-law, a daughter's husband. *s.*  
*dūhiyā*, m. a kind of fireplace. *h.*  
*dūhnā*, n. to be milked; to milk (Gile.). *s.*  
*dūhniyat*, f. oil, ointment, fatness. *a.*  
*dūhrā*, double, twofold. *h.*  
*dūhrānā*, a. to fold, to double, to repeat. *h.*  
*dūhya*, to be milked, milkable. *s.*  
*dūṣi*, f. duality, separation or dispersion, in opposition to unity. *s.*  
*dūja* or *dūjā*, second, other. *s.*  
*dūj-bar*, m. a man who marries a second wife, a bigamist. *s.*  
*dūk*, m. a blow with the fist. *h.*  
*dūkān* or *dūkān*, f. a shop, a workshop. *dūkān-dār*, a shopkeeper. *dūkān-dārī*, f. the keeping of a shop. *p.*  
*dūkānī*, f. shopkeeping; m. a shopkeeper. *p.*  
*dukh*, m. ache, pain; labour, fatigue; annoyance, distress. *dukh-bhāgin* or *dukh-bhāgi*, suffering, having pain as his portion. *dukh-bharnā*, a. to labour, to toil. *dukh-bahul*, distressful, abounding with pain. *dukh-pānā*, n. to be



afflicted. *dukkh-jivī*, living in pain. *dukkh-chinna*, afflicted, distressed. *dukkh-dāzī*, *dukkh-danī* or *dukkh-dāyak*, troublesome, vexatious. *dukkh-dagdhā*, consumed with pain, distressed. *dukkh-sāgar*, m. ocean of troubles, the world; deep distress. *dukkh-kar*, causing pain. *dukkh-labhya*, to be obtained with trouble. *dukkh kā mārā*, afflicted. *dukkhā-hartā* or *dukkh-hartā*, dispeller of grief. *dukkh-haran*, anodyne. *dukkh-han*, removing pain. *s.*

*dukkhānā*, a. to inflict pain. *s.*

*dukkhānī*, abounding in smoke. *a.*

*dukkhūri*, or *dukkhī*, or *dukkhin*, or *dukkhit*, or *dukkhiyā* or *dukkhiyārā*, afflicted, pained, sick, indiged. *n.* to ache, to pain, to smart. *s.* [gent. *s.*

*dukkh-rā*, m. misfortunes, calamities. *s.*

*dukkhī* or *dukkhtar*, f. a daughter, a girl, a virgin.

*dukkhtar-ak*, a little girl or daughter. *p.*

*dukkhūl*, entrance, access; income, revenue. *a.*

*dukrā*, m. the fourth part of a *paīsā*. *h.*

*dukrī*, f. a snaffle. *h.*

*dulāb*, m. a wheel for drawing water with. *p.*

*dulāzī*, f. a kind of veil or covering, made of two breadths and used by females. *h.*

*dulānā* or *qulānā*, a. to agitate, to move, to toss, to shake, to swing. *s.*

*dulār*, m. love, affection. *h.*

*dulārā*, double-stringed, twofold, of two rows; m. a double-stringed necklace (also *dulārī*, f.). *h.*

*du-lattī*, f. a kick or fling with the two hind legs of a quadruped. *du-lattī mārānā*, to wince, to kick with the two hind legs. *h.*

*duldul*, m. a hedgehog; the name of the horse of 'Alī, the prophet's son-in-law; (met.) fat. *a.*

*dulfin* or *dulfin*, a dolphin. *g.*

*dulhā* or *dūlhā*, m. a bridegroom. *h.*

*dulhāyā*, or *dulhan* or *dulhin*, f. a bride. *h.*

*dulī*, f. a small turtle, a female turtle. *s.*

*dulki*, f. a trot; the movement of a dog. *dulki-jānā* or *-chalnā*, n. to trot (as a dog). *h.*

*dulnā*, n. to walk with a peculiar twisting of the body; (a gait much affected by women). *h.*

*du-loh* or *du-lohī*, a scimitar made of two plates of steel joined together. *h.*

*dum*, f. tail, end, extremity. *dum-dār*, tailed, having a tail. *dum-dabānā*, a. to run away, to put the tail between the legs. *dum dabā-jānā* or *dum 'alam-k.*, n. to run away. *dum-kā-lārā*, a comet. *dum-lāba-k.*, to wag the tail (as a dog or cat when pleased). *dum men ghusnā*, to take protection. *p.*

*dumba*, m. a sheep with a thick tail. *p.*

*dumbāl*, m. a boil, an imposthume. *p.*

*dumbāl* or *dumbāla*, m. a tail; the stern of a vessel; the rudder; after, behind. *dumbāla-dār*, tailed. *sitāra*, *e* *dumbāla-dār*, a comet. *p.*

*dumchī*, f. a crupper. *p.*

*dummā*, tears, from old age or sickness, sap dripping from the vine in spring. *a.*

*dummal*, m. a boil, a swelling, a felon, an imposthume, an abscess. *a.*

*dummalī*, f. a small boil or swelling. *a.*

*dūn*, base, mean, ignoble, poor, vile. *dūn-himmat*, mean-spirited, of a base disposition. *a.p.*

*dūnā*, double, twofold. *h.*

*dund*, a kind of kettle-drum. *s.*

*dūndā*, m. a bullock with only one horn. *h.*

*dūndubhi* or *dūndubhī*, m. a kettle-drum. *s.*

*dūngra* or *dūngarā*, a heavy shower. *h.*

*dūngri*, f. a coarse kind of cloth. *h.*

*duñkā*, m. a crumb, a scrap. *h.*

*dunyā*, f. the world, (either as being near and present, or worthless; (met.) people. *dunyā po utāne parnā*, to be proud or haughty (Dakh.). *dunyā-dār*, worldly, worldly-minded. *dunyā-dārī*, f. economy. *dunyā-ṭalab*, one who is eager in seeking the good things of this world. *dunyā wa mā fī-hā*, the world and whatever therein is. *a.*

*dunyāwī* or *dunyāwī*, worldly, of the world. *a.*

*du-paṭṭ* or *du-paṭṭā*, m. a kind of veil. *h.*

*dur*, as the first member of a compound (like the Greek *dur*); denotes bad, evil, ill, unfortunate, difficult; as *dur-bāchya* or *dur-bachan*, m. scurrility, abuse. *dur-bal*, weak, nerveless, faint. *dur-balatā*, f. faintness, weakness. *dur-jan*, m. a bad man, an enemy. *dur-din*, day of adversity. *dur-nām*, m. infamy. *dur*, (in Dakh.) an ornament worn in the ear. *s.*

*dur* (contr. of *dūr*), *avaunt! away! begone.* *p.s.*

*dūr*, f. distance; adj. far, distant, remote. *dūr-andesh*, provident, foreseeing, penetrating, sagacious, wise, prudent. *dūr-bād*, God forbid. *dūr-bhāgnā*, n. to abstain from, to abominate, to shun. *dūr-bin*, m. a spy-glass, a telescope; having the quality of showing a distant object; far-seeing; (met.) prudent, provident, ingenious. *dūrī dūrchā*, far seeing, reason, solid judgment. *dūr-pār*, God forbid (a female phrase). *dūr-darūz*, f. far-distant. *dūr-drish* or *dūr-darshi*, long-sighted, far-seeing; m. a learned man, a teacher; a vulture. *dūr-drishī* or *dūr-darshan*, long-sightedness, foresight. *dūra-sṭha*, remote, far off. *dūr-k.*, to remove,

to reject. *dūr-gāmī*, going far. *dūr-vāsī* (f. *dūr-vāsini*), residing in a distant country; outlandish. *dūr-h.*, to be removed or dispelled. *dūr ho*, begone, avaunt, be off. *s.p.*  
*dur-āchār* or *dur-āchārī*, wicked, immoral, irreligious, profligate, one of infamous conduct. *s.*  
*dūr-ā-dūr*, very far, to a great distance. *p.*  
*du-raggā*, capricious, whimsical (v. *do*). *p.*  
*du-rāhā*, a road branching into two. *p.*  
*dur-ālabbh*, difficult of attainment. *s.*  
*dur-ālāp*, m. scurrilous language, abuse. *s.*  
*durānā*, a. to conceal, to hide. *h.*  
*dūr-andesh*, far-seeing, of deep reflection. *p.*  
*dūr-andeshī*, f. prudence, forethought. *p.*  
*du-rangā*, of two colours, capricious, fickle. *p.*  
*dur-ant*, ending ill, having a bad end. *s.*  
*dur-āroh*, of difficult ascent. *s.*  
*dur-ārohā*, f. the silk cotton-tree. *s.*  
*du-rasta*, a double row or avenue (of trees, &c.), one on each side of the way. *p.*  
*dūratā*, f. remoteness, distance. *s.*  
*dur-ātmā*, vile, bad; m. a rascal. *s.*  
*dur-bal*, weak; thin; poor. *s.*  
*dur-balatā*, f. infirmity, poverty. *s.*  
*dur-bhagā*, f. a wife disliked by her husband; an ill-tempered woman. *s.*  
*dur-bhāgya*, unfortunate, unlucky. *s.*  
*dur-bhāksha*, hard to eat. *s.*  
*dur-bhāo*, m. bad disposition, ill-temper; bad behaviour, ill manners. *s.*  
*dur-bhīchh* or *dur-bhikshā*, m. scarcity, famine. *s.*  
*dur-buddhi*, silly, ignorant. *s.*  
*durd*, f. sediment, dregs, lees. *p.*  
*dur-daiv*, m. bad luck, misfortune. *s.*  
*dur-dam*, difficult to be subdued. *s.*  
*dur-darsā*, difficult to be seen or met with. *s.*  
*dur-dashā*, f. calamity, misfortune. *s.*  
*dur-din*, m. a cloudy day, rainy weather. *s.*  
*dur-drishtā*, ill-seen, ill-examined; looked at with an evil eye; m. bad luck, misfortune. *s.*  
*durga*, impenetrable, impassable, inaccessible, unattainable; m. a strong fort, a difficult pass or defile. *durga-karma*, m. difficult enterprise. *s.*  
*durgā*, f. the goddess Durgā. *s.*  
*durgādihikārī* or *durgādhyaksha*, m. the governor of a fort. *s.*  
*durgam*, difficult of access, unattainable; deep, profound. *s.*  
*durgamatā*, f. depth, profundity. *s.*  
*dur-gandh*, fetid; f. stink, stench. *dur-gandh ānā*, to stink. *dur-gandhī*, ill-smelling. *s.*  
*durgāshrayan*, m. taking refuge in a fortress. *s.*

*dur-gat*, poor, indigent, afflicted. *s.*  
*dur-gati*, f. hell; poverty, abjectness. *s.*  
*durghat*, difficult of accomplishment, arduous. *a.*  
*dur-hriday*, bad-hearted, evil-minded. *s.*  
*duri*, f. the two on dice, the deuce; distance, separation. *duri-bhūt*, remote, far off. *dūri-krit*, removed, dispelled. *p.s.*  
*durishṭha*, very bad, most wicked; m. great crime, extreme wickedness. *s.*  
*dur-it*, sinful, wicked; m. sin. *s.*  
*ḍuriyā-lenā* or *ḍuryānā*, a. to lead about (as a horse), to lead in hand. *h.* [gems. *a.*  
*durj*, m. a little casket in which they deposit *dur-jan*, bad, wicked, malicious; m. a bad man, an enemy. *s.* [lignity, villany. *s.*  
*dur-janatāi*, f. or *dur-janatwa*, m. enmity, *ma-dur-jāt*, inauspiciously born; improper; m. misfortune, calamity; disparity, impropriety. *s.*  
*dur-jāti*, vile, wicked, low, outcast. *s.*  
*dur-jay*, difficult to be overcome, invincible. *s.*  
*durkhī*, an insect whose ravages are very destructive to indigo, when the plant is young. *h.*  
*dur-labh*, difficult to be procured, scarce, rare; excellent, eminent; dear, beloved. *s.*  
*dur-labhā*, f. a sort of prickly nightshade. *s.*  
*dur-lakshanī*, m. an unlucky mark, a mark or sign of evil omen. *s.*  
*dur-manā*, sad, distressed, sorrowful. *s.*  
*dur-matī*, silly, ignorant, simple, a blockhead; also *dur-matī*, f. folly, foolishness. *s.*  
*dur-medhā*, dull, stupid, ignorant. *s.*  
*dur-mukh*, foul-mouthed, scurrilous; ugly, hideous. *s.*  
*dur-mūlya*, dear, of an exorbitant price. *s.*  
*durmus*, m. a pounder, an instrument for pounding pavements with, a rammer. *h.*  
*durnā*, n. to be hidden, concealed or absent; to lurk, disappear. *h.*  
*dur-nām*, m. infamy, bad name, obloquy, slander. *s.*  
*dur-nāmā*, m. piles or hæmorrhoids. *s.* [*s.*  
*dur-nāmī*, infamous, of evil repute. *s.*  
*dur-nīt*, m. or *dur-nīti*, f. ill-behaved, ill-governed, impolitic; misconduct, impolicy. *s.*  
*dur-niwār*, difficult to be stopped, irresistible. *s.*  
*durr*, m. a pearl. *durr-afshān* (scattering pearls), eloquent. *durr-rez*, eloquent. *durri yatim*, a priceless pearl. *a.*  
*durrāj*, m. the black partridge. *a.*  
*durrānī*, m. the name of a tribe of *Afghāns*, inhabiting the country about *Kandhār*. *p.*  
*du-rukṣā* or *du-rukṣā*, that which is the same on both sides, not having a wrong side. *p.h.*

*durusht*, rough, hard, stiff, rigid; stern, morose, oppressive, fierce. *p.*  
*durushti*, *f.* severity, fierceness. *p.*  
*durust*, right, fit; proper, just, true, well, safe, sound, entire, straight, accurate. *durust-rakh-nā*, *a.* to admit, to allow. *durust-k.*, *a.* to arrange, to adjust, to rectify. *p.*  
*durust-go*, one who speaks the truth. *p.*  
*durusti*, *f.* reformation, amendment; truth, rectitude, soundness. *p.*  
*dur-uttar*, unanswerable. *s.*  
*du-rūya*, double, two-faced. *p.*  
*dur-vachan* or *dur-vāchya*, *m.* abuse. *s.*  
*dur-vṛitt*, vile, wicked, leading a low or infamous life; a cheat, rogue, juggler. *s.*  
*du-sādhyā*, difficult, arduous. *s.*  
*du-sah*, intolerable, difficult to be borne. *s.*  
*du-sam*, improper, unseasonable. *s.*  
*du-samay*, *m.* time of affliction, distress. *s.*  
*dūsar*, *m.* the second. *s.*  
*du-sera*, a weight of two *sera*. *p.*  
*dūshak*, ill, low, contemptible. *s.*  
*du-shālā*, *m.* a pair of shawls. *h.*  
*dūshan*, blame, fault, defect, offence. *s.*  
*du-shāsan*, ungovernable, intractable. *s.*  
*dush-charā*, acting ill, behaving wickedly. *s.*  
*dush-charit*, misbehaving, doing or designing ill; *m.* evil purpose or action, misconduct. *s.*  
*dūshi* or *dūshikā*, *f.* the secretion of the eye. *s.*  
*du-shil*, ill-behaved, reprobate. *s.*  
*dūshit*, calumniated, falsely accused (of adultery); corrupted, violated; censured. *s.*  
*dūshitā*, *f.* a girl who has been violated. *s.*  
*dush-kar*, difficult to be done. *s.*  
*dushkarm*, (*v.* *dush-kṛit*). *sin.* *s.*  
*dushkarmī*, (*v.* *dush-kṛitī*), *a.* a criminal. *s.*  
*dushkṛit*, *m.* sin, crime, evil-doing. *s.*  
*dush-kṛitī*, *m.* a criminal, an evil-doer. *s.*  
*dūsh-kul* or *dush-kulīn*, of a low family. *s.*  
*dushman*, *m.* an enemy. *dushmani jāni*, a deadly foe. *dushman-kām*, a calamity (*q.d.* the wish of an enemy); adj. wretched, ruined. *p.*  
*dushmanī*, *f.* hatred, detestation, enmity. *p.*  
*dushnām*, *m.* abuse, scurrility. *p.*  
*dushparsh*, not to be touched, unpleasant to the touch. *s.*  
*dush-prakṛiti*, of a bad nature or disposition.  
*dush-prāp* (also *dush-parāpya*), difficult of attainment, remote, unattainable. *s.*  
*dusht*, bad, wicked, depraved, low, vile; enemy. *dusht-bhā-o*, innately bad. *dusht-bhā-otā*, *f.* innate depravity. *dushtā-ta*, *f.* wickedness, bad-

ness. *dusht-chāri* (*f.* *dusht-chārim*). wicked. *dusht-chetā*, malevolent; stupid. *dusht-mati*, wicked, depraved. *s.*  
*dushtā*, *f.* a depraved woman, a harlot. *s.*  
*dushtatā*, *f.* wickedness, depravity. *s.*  
*dushwār*, difficult, arduous. *p.*  
*dushwārī*, *f.* difficulty. *p.*  
*dūshya*, reprehensible, vile, bad. *s.*  
*du-sparsh*, difficult to be touched. *s.*  
*durrā* or *dūsrā*, the second, other; an equal, a match. *dusre*, secondly. *s.*  
*dussar*, *m.* double stakes at dice, &c., playing double or quits. *h.*  
*dus-tyaj*, difficult to be relinquished or parted  
*dut*, *f.* light, beauty; spite, malice. *s.* [with. *s.*  
*dut*, interj. away, begone, avaunt. *dut-dabak*, reproof, reprimand. *s.*  
*dūt*, *m.* an ambassador, messenger, an angel who passes between God and mortals. *s.*  
*dutānā*, *ā.* to press down; to snub, to chide. *h.*  
*dūti* or *dūtikā*, *f.* a female messenger, a confidant, a go-between, (for *dyūti*) refusal. *s.*  
*dūtiyā*, second, the second. *s.*  
*dutkār* or *dutkārī*, *f.* a reproof, reprimand. *s.*  
*dutkārnā*, *a.* to reprove. *s.*  
*dutā-denā*, *a.* to drive away scornfully; to deceive, to baulk, to cheat. *h.*  
*duwāb* or *duwāba*, *m.* the country (we call the Duāb) between the Ganges and Jamunā: the term may be applied to any flat region lying between two rivers. *p.*  
*duwāzdah*, twelve. *duwāzdah-jausak*, or *-mil*, the twelve signs of the zodiac. *p.*  
*duwāzdahum*, the twelfth. *p.*  
*dāyam* or *dūyamin*, the second. *p.*  
*duzd*, *m.* a thief, robber. *duzdi*, *f.* theft, robbery; stealth. *duzdida*, stolen, pilfered. *p.*  
*dwai*, two (same as *do*). *s.*  
*dwaidd*, *m.* doubt, division into two parts; adj. twofold, of two sorts. *s.*  
*dwaiddhikaran*, *m.* separating. *s.*  
*dwait*, *m.* doubt, separation; duplication, duality, or assertion of two principles. *s.*  
*dwaund* or *dwaundwa*, *m.* a pair, a couple (especially male and female). *s.*  
*dwāpar*, *m.* the third *yuga* or age of the Hindūs, corresponding to the brazen age of the Romans, and comprising 864,000 years; doubt. *s.*  
*dwār*, *m.* or *f.* a door, a gate, gateway, passage; a means, an expedient, the medium or way by which a thing is effected. *dwār-pāl*, *m.* a door-keeper. *dwār-pālī*, the office of a doorkeeper. *s.*



*dwārā*, m. a door; (prep.) by means of. *s.*  
*dwārī* or *dwārīn*, m. a porter, a warder. *s.*  
*dvesh*, m. enmity, aversion. *s.*  
*dveshī*, hostile, adverse; m. an enemy. *s.*  
*dveshya*, hateful, detestable. *dveshyatā*, f. aversion, detestableness. *s.*  
*dwi*, (prefixed in comp.), two. *s.*  
*dwidhā*, of two kinds, in two ways. *s.*  
*dwi-dhātu*, having two natures. *s.*  
*dwi-gun*, twice, twofold, doubled. *dwi-guṇī-bhūt* or *dwi-guṇī-kṛit*, doubled, increased. *s.*  
*dwi-mukh*, having two mouths. *s.*  
*dwīp*, m. an island, a large portion of the earth, a clime, a region. *s.*  
*dwi-pad*, two-footed; m. a biped, including gods, demons, men and birds. *s.*  
*dwi-path*, m. a place where two roads meet. *s.*  
*dwīpī*, m. an islander; a tiger. *s.*  
*dwir-ukt*, said twice, repeated. *dwir-ukti*, f. redwiring, of two forms. *s.* [petition. *s.*  
*dwi-shaph*, m. a cloven-footed animal. *s.*  
*dwitīyā*, f. (a second self) a wife legally wedded according to the Vedic rites. *s.*  
*dwi-vidh*, of two kinds, in two ways. *s.*  
*dywarth*, of two meanings, a double entendre. *s.*  
*dyorānī*, f. a husband's younger brother's wife. *s.*  
*dyūt*, m. gaming, playing with dice, &c. *dyūt-ādhikārī*, the keeper of a gaming-house. *dyūt-sabhā*, f. a gaming-house or assembly. *dyūt-kār*, m. a gaming-house keeper, a gambler. *s.*

## E.

*e*, interj. O! a respectful particle of address. *s.*  
*ed*, f. (v. *er*), striking with the heel.  
*ek*, one; frequently used like the article *a* or *an*, with us, as *ek mard*, a man, &c.; it is also used in forming compound adjectives in imitation of the Persian, as *ek-dil* or *ek-chit*, of one mind, determined, resolute. *ek-zabān*, of one speech, or of the same mind or sentiments. *ek-se din na rahne*, is applied to a change of condition, most commonly from good to evil, but sometimes the reverse. *ek kī das sunānī*, to reply ten (words) for one (spoken of one who replies in many words, especially in giving abuse). *ek muṭh*, (Dakh.) agreeing, unanimous. *ek* is frequently united with the following word in writing, as *ekdīn* or *ekroz*, one day. *ekdam*, in one instant. *ek-ād* or *ekādh*, one half, some few. *ek-bār*, once upon a time. *ek-bārgi*, *ekā-ek*, or

*ekā-ekī*, all at once, suddenly. *ek-dast* or *ek-ḥalam* or *ek-lakht*, altogether, entirely, utterly. *ek na ek*, either, one or other. *ek digar*, one another. *s.*  
*ekadā*, once, once upon a time. *s.*  
*ekādhipatī*, m. sole and absolute monarch. *s.*  
*ekā-ekī*, all at once. *s.*  
*ekāgra*, intent, fixed on one object, undisturbed. *s.*  
*ekāgratā*, f. close attention. *s.*  
*ekahrā*, single, solitary, alone. *s.*  
*ekāṇī*, f. unanimity, unity; solitude, loneliness. *s.*  
*ekāṇīk*, singly, one by one. *ekak*, alone, solitary. *s.*  
*ekākār*, alike, uniform. *ekākī*, solitary, alone. *s.*  
*ekāksh*, one-eyed, blind of one eye; m. a crow. *s.*  
*ekal*, alone, solitary. *s.*  
*ekānt*, aside, apart, alone, uninhabited. *s.*  
*ekathā*, together, collected; m. a small boat, rowed by one oar. *ekthā-k.*, a. to gather, to collect. *s.*  
*ekatr* or *ekatra*, together, in one place. *ekatrā*, m. a sum total; interest of one per cent. per month; adv. together, in one place. *s.*  
*ekathā* (v. *ekathā*), together. *s.*  
*ek-bāchhī*, distribution of any tax or cess levied upon all lands at an equal rate. *h.*  
*ek-bhakt*, worshipping one deity. *ek-bhakti*, of one faith, believing in one deity. *s.*  
*ek-chitt*, intent on, absorbed in one thing; of one mind, agreeing. *s.*  
*ek-dukh-sukh*, sharing joy and sorrow. *s.*  
*ek-fardū* or *ek-faṣlā*, land producing only one crop annually. *p.*  
*ek gāchhī*, f. a canoe hollowed out of one single trunk of a tree. *s.*  
*ek-grāmīn*, of the same town or village. *s.*  
*ek-guru*, a pupil of the same preceptor. *s.*  
*ek-kāl*, m. one or the same time. *ek-kālīn*, coeval, simultaneous, contemporary. *s.*  
*ek-lautā*, only-begotten (son). *s.*  
*ekotrā*, a sum total. *h.*  
*ek-paksha*, m. an associate, a firm ally. *s.*  
*ek-patnī*, f. a wife devoted to her husband. *s.*  
*ek-rāshī*, f. a heap, a crowd. *s.*  
*ek-rūp*, like, similar. *s.*  
*ek-sā*, or *eksān* or *eksār*, similar, identical. *h.*  
*ek-sharan*, one only refuge, applied to a deity. *s.*  
*ek-sharīr*, of one body or blood. *s.*  
*ek-tā*, f. unity, union, equality. *s.*  
*ek-tak*, m. a fixed look, stare. *s.*  
*ek-tāl*, m. harmony, unison. *s.*  
*ek-tān*, attentive, intent on one object. *s.*  
*ekthā* or *ekthā* (v. *ekathā*), together. *s.*

*ek-varna*, of one caste, of one colour. *s.*  
*ek-varnī*, f. beating time by clapping the hands, an instrument which beats time, a castanet. *s.*  
*elchī*, m. an ambassador, agent, attorney, envoy.  
*elchī-panā*, m. or *elchī-garī*, f. office or dignity of ambassador, agency. *elchī-garī-k.*, a. to act the ambassador, &c.; to act for another. *t.*  
*emin* (for *āmin*), secure, safe, void of care. *p.*  
*er*, f. spurring, a sort of spur, &c., for urging on a horse. *er-mārnā*, to spur. *h.*  
*erāpher*, m. *erāpherī*, f. exchange, interchange; dancing attendance. *h.*  
*erī*, interj. O! a vocative particle for females. *h.*  
*erī*, f. the heel. *erī-dekho*, look at home, a phrase used to obviate the effect of an evil eye.  
*erī-pherī*, f. exchange, barter, &c. *h.* [*h.*]  
*erkā*, a large he-goat trained for fighting; a kind of fireworks. *h.*  
*etā*, so much, this much; now. *s.*  
*etād-arth*, therefore, on that account. *s.*  
*etā,otā*, on this account, for this reason. *s.*  
*etāwan-mātra*, thus much, only this. *s.*  
*etik*, this much or many. *h.*  
*etnā*, so much. *h.*  
*etwār* (v. *itwār*), m. Sunday. *s.*  
*etwārī*, m. a man confined for debt, who avails himself of the Christian sabbath for appearing abroad. *s.*  
*eva*, even so, verily, indeed. *s.*  
*evam*, thus, so, even so. *s.*  
*ewar*, m. a flock of goats. *h.*

## F.

*fa-bihā*, interj. excellent! bravo! *a.*  
*fād-zahr*, the bezoar stone. *p.*  
*faghfur*, m. the emperor of China. *p.*  
*fahhāsh*, obscene, talking indecently. *a.*  
*fahhāshī*, f. obscenity, ribaldry. *a.*  
*fahim*, learned, intelligent. *a.*  
*fāhish*, obscene, impudent, shameful. *a.*  
*fāhisha*, f. a harlot; anything abominable. *a.*  
*fahm*, m. understanding, intellect, comprehension.  
*fahm-dār*, acute, intelligent; (in comp.) perceiving, discerning, &c. *tez-fahm*, of a quick capacity. *sukhan-fahm*, understanding a speech or discourse. *a.p.*  
*fahmāyish*, f. causing to understand, instruction, explanation. *p.*  
*fahmid*, f. understanding. *p.*  
*fahmūdā*, understood. *p.*

*fahmidagī*, f. comprehension. *p.*  
*fahwa*, m. style, contents, signification, sense, meaning. *fahwā, e kalām*, signification, sense, scope, meaning, spirit (of composition). *a.*  
*fā,ida*, m. profit, gain, advantage, utility. *fā,ida-mand*, profitable, gratified, edified. *a.*  
*fā,ik*, superior, paramount. *a.*  
*fā'il*, making, doing, acting; an agent; the particle active; the nominative. *fā'ilī hakiki*, the true agent, God. *fā'ilī mukhtār*, master of one's actions; a free agent. *a.*  
*fā'ilī*, m. or *fā'ilīya*, f. effective, efficient. *a.*  
*fā'ilīyat*, f. agency; the quality or nature of agent, or noun of agency. *a.*  
*fā'isuf*, f. (Gr. φιλοσοφος) a philosopher; intelligent, knowing; (met.) in Hind. cunning, artful. *g.*  
*faiṣal*, m. decision, decree, separation. *faiṣal-k.*, a. to settle, to decide, to adjust. *a.*  
*faiṣala*, m. a decree, settlement. *a.*  
*faiṣal-nāma*, a decree; an instrument denoting that a cause has been finally settled. *a.p.*  
*faiyāz*, liberal, generous, profuse, copious, munificent, benevolent. *a.*  
*faiyāzi*, f. liberality, benevolence. *a.*  
*faiṣ*, m. plenty, abundance; grace, favour, bounty.  
*faiṣi 'amm*, m. general abundance; adj. liberal, profuse. *faiṣ-bakhsh* or *faiṣ-rasān*, one who bestows favours; liberal, munificent. *a.*  
*fā,iz*, overtaking, reaching, obtaining. *a.*  
*fā,izā*, verily then, in that case. *a.*  
*fajar*, f. morning, dawn of day, early. *barī fajar*, very early, "multo mane." *a.*  
*fāka*, m. poverty, necessity, want; (in Pers. and in Hindi) a fast, fasting (from want, not as a religious duty). *fāka-kash*, one who fasts, a faster; famished. *fāka-khainchnā* or *fākon-marnā*, to starve. *fāku-mast*, one who is starving, but conceals his distress. *a.*  
*fakaṭ*, (properly *fa-kaṭṭ* or *fa-kaṭ*), merely, simply, only, solely, no more. *a.*  
*fukhr*, excellent, precious, honourable; m. a boaster, an egotist. *a.*  
*fukhira* or *fukhorat*, excellent. *khi'atī fukhira*, a splendid robe of honour. *a.*  
*fakhr*, m. glory, nobility, ornament, grace; boasting, egotism, pride, ostentation. *fakhr-t-tuj-jār*, the chief of the merchants; a title given to an eminent merchant or banker. *a.*  
*fakhrī*, f. a kind of grape so called. *a.*  
*fakhrīya*, m. boasting, vain glory. *a.*  
*fākhtā*, f. a dove; name of a colour. *fākhtā-ur-*

*jānā*, n. to be confounded, to faint. *wuh dīn gaye jo khalīl khān fākhta urāte the*, the days of *khalīl khān's* prosperity (or splendour) are gone.  
*fākhta*, f. dove-colour. *p.* [*p.*  
*fakīh*, a man conversant with religion and law; a theologian, a lawyer. *a.*  
*fākīha* (also *fukihat*), fruit. *a.*  
*fakīr*, m. a beggar, a dervise; a man who leads what is called a holy life; there is a great variety of them. They are in general a worthless set of villains, who, to obtain money from the credulous natives, put on the appearance of extreme sanctity, under the cloak of which they commit the greatest excesses; adj. poor, indigent. *a.*  
*fakīrī*, f. devoteeism, poverty, humility. *a.*  
*fakīra* or *fakīrni*, f. a poor woman. *a.h.*  
*fakīrān*, land bestowed on *fakīrs*. *a.p.*  
*fakīrāna*, in the manner of a *fakīr*. *a.p.*  
*fakr*, m. poverty; a life of poverty with resignation and content. *a.*  
*fāl*, f. an omen, augury, presage. *a.*  
*falāh*, f. prosperity, happiness, safety, refuge. *a.*  
*falak*, m. the heavens, the sky, the firmament; fate, fortune. *falak ko khabar na honi kisī ke* (lit. a thing being unknown to one's stars), implies great inattention and ignorance. *falakul-aflāk*, the primum mobile, empyrean heaven.  
*falak-zada*, oppressed by fate or fortune, planet-struck. *falak-sair*, extremely swift. *a.*  
*falākat*, f. an evil, a disgrace; a misfortune, adversity. *falākati-falak*, the frowns of fortune; the evils of destiny. *a.*  
*fājir*, m. *fājira*, f. a fornicator, an adulterer, a sinner; adj. sinful, unchaste. *a.*  
*fāk*, f. the notch of an arrow, arrow. *a.*  
*falākati*, unfortunate. *a.*  
*falākhan* or *falākhkhān* (also *falākhkhān*), f. a sling for throwing stones. *p.*  
*falākī*, heavenly, relating to fate or fortune. *a.*  
*falīta*, m. (per met. for *fatīla*) match, torch, wick; a wick composed of paper inscribed with mystic words, by inhaling the smoke of which demons are expelled from those possessed; a cord of twisted thread sewn between the two folds of the hem of a garment to strengthen it.  
*falīta-dār*, a matchlock; anything that has a match or wick; cloth hemmed with a cord or  
*fālū*, spare, surplus, remainder. *h.* [*falīta*. *a.*  
*fālūda*, smooth, clear; a kind of sweetmeat. *p.*  
*fām*, joined to nouns of colour, implies a tendency to such colour; as *siyah-fām*, blackish. *p.*

*fanā*, f. mortality, frailty, death. *a.*  
*fanā*, fraud, deceit, trifles, vain words. *p.*  
*fandī*, fraudulent, deceitful. *p.*  
*fānī*, frail, transitory, inconstant, perishable. *jahāni fānī*, this transitory world. *a.*  
*fann* (also *fan*), m. science; skill, sagacity, strategy, art. *fan-fareb*, m. art and cunning.  
*fan-farebī*, artful, cunning. *a.*  
*fānūs*, f. a shade (to keep the wind from a candle), a lantern. *fānūsī khiyāl* or *fānūsī khiyālī*, or *charkhī fānūs*, a lantern which revolves by the smoke of the candle within, and has on the side of it figures of various animals; a magic lantern. *a.* [lustre, beauty, grace. *p.*  
*far*, m. state, pomp, dignity, splendour, glory.  
*farā*, back, behind, again, above, on, over, towards. *p.* [happiness, competency. *a.*  
*farāghat*, f. leisure, repose; abundance, ease.  
*farah*, joyful, pleased, satisfied, cheerful. *a.*  
*farāham*, m. collection; contraction; adj. collected, gathered. *p.*  
*farāhān*, gladly, cheerfully. *a.*  
*farā'iz*, pl. the knowledge of dividing inheritances agreeably to law. *a.*  
*faraj*, f. cheerfulness, pleasure, joy. *a.*  
*farāk*, ample, large, cheap, wide. *p.a.*  
*farākhi*, f. abundance, &c.; a girth. *p.*  
*farāk-kh-rū*, cheerful, merry.  
*farāk-khur*, fit, corresponding, quadrating. *p.h.*  
*farāmarz*, the keeper of a citadel. *p.*  
*farāmin*, pl. orders, commands, mandates. *p.*  
*farāmosh* or *farāmush*, forgotten. *farāmosh-kār* or *-gār*, unmindful, forgetful. *farāmoshī*, f. forgetfulness. *p.*  
*farang*, Europe, the country of the Franks. *p.*  
*farangi*, m. (from Fr. *franc*) a Frank, a European in general; adj. European. *p.*  
*farangistān*, m. Europe. *p.*  
*farāz*, m. ascent, acclivity; adj. high, aloft, exalted; (in comp.) exalting, elevating. *farāz-k.*, to open (a door). *p.*  
*farāzī*, f. highness, exaltation. *p.*  
*farbiḥ*, fat, stout, corpulent. *p.*  
*farbiḥī*, f. fatness, strength. *p.*  
*fard*, f. a sheet (of paper), a statement, list, roll, verse, piece; an individual; one; single; odd. *a.*  
*fardā*, to-morrow; (met.) the day of resurrection.  
*fardā-e kiyāmat*, f. the day of judgment. *p.*  
*fardī*, f. a roll, catalogue. *fardī-kāsh*, a statement of the peasant's cultivation. *fardī-tashkīk*, a settlement record. *a.*  
*fardī-hakikat*, a manifesto or memorial. *a.*



*fardiyāt*, pl. catalogues, statements, details. *a.*  
*fard-sawāl*, a petition or application. *a.*  
*fareb*, *f.* deceit, trick, deception, fraud. *fareb-āmez* or *fareb-kār*, fraudulent, deceitful. *fareb-khūrda*, deceived, imposed upon; (in comp.) cheating, deceiving, alluring; as, *mardum-fareb*, betraying men. *fareb-khāna*, to be imposed upon. *fareb-d.*, to impose upon another. *p.*  
*farebā* or *farebanda*, a deceiver; deceitful. *p.*  
*farebandagi*, *f.* fraud, deceitfulness. *p.*  
*farebī*, *m.* a cheat, an impostor. *p.*  
*farefta*, deceived; enamoured. *p.*  
*farfarānā*, to snort (as a horse). *h.*  
*farghūl*, *f.* a wrapper, a great coat, cloak. *p.*  
*farhād*, name of a celebrated Persian statuary, who, to please his mistress *Shirin*, dug through an immense mountain. *p.*  
*farhang*, *f.* wisdom, understanding; a dictionary, a vocabulary, a glossary. *p.*  
*farhat*, *f.* delight, pleasure, cheerfulness, joy, amusement. *farhat-āzār*, pleasant, happy. *farhatu-l-likā*, pleasant to look at; the name of a kite, the Pondicherry eagle (*Falco ponticerranus*). *a.* [for his virtues. *p.*  
*faridūn*, name of an ancient king of Persia, famed *fāriḡh*, free, at leisure, ceasing from labour, absolved, discharged; contented. *fāriḡhu-l-bāl* or *fāriḡhu-l-hāl*, independent, contented. *fāriḡh-honā*, to have done with anything, to be at leisure. *fāriḡh-khattāna*, *m.* a fee given for writing a *fāriḡh-khattī*. *fāriḡh-khattī*, *f.* a written deed of release, or full acquittance. *a.*  
*fāriḡ*, *m.* a troop, squadron, corps. *fāriḡkain*, du. both parties. *fāriḡi awwāl*, the first party. *fāriḡi ānī*, the defendant party in a law suit. *a.*  
*fāris*, *m.* a horseman, a rider, a cavalier. *a.*  
*fāriḡa*, a divine positive command. *a.*  
*fārijām*, *m.* end, conclusion, issue; happiness, prosperity; utility. *p.*  
*fārḡ*, *m.* difference, distance, distinction, dispersion; the head, the top of anything, summit; adj. distant, distinct; interj. away! aside!  
*fār-khattī* (for *fāriḡh-khattī*, q.v.). *a.h.* [*a.*  
*fārkhunda*, happy, fortunate. *fār-khunda-ḡālī*, fortunate; of happy destiny. *p.*  
*fārmā* (also *fārmā'e*), (in comp.) commanding, performing. *p.*  
*fārmā'ish*, *f.* an order (particularly for goods, &c.), commission, anything commissioned, pleasure, will, commands. *p.*  
*fārmā'ishi*, particularly ordered or bespoken (anything); excellent. *p.*

*fārmān*, *m.* a mandate, command, order; a royal patent; according to Gladwin it denotes a grant, decree, patent, or command of the emperor; a royal commission or mandate. In Bengal the term is used for a patent to trade duty free. By way of eminence it means the charter which the Company obtained from the emperor *Farrukh-siyar*, granting them a liberty of trading, and other privileges. *fārmān ḡardār*, subject to orders, obedient. *fārmān-bardārī*, *f.* obedience, subjection. *fārmān-dih*, one who issues orders; a king, a ruler. *fārmān-dihī*, *f.* authority, sovereign power. *fārmān-rauā*, a king, a sovereign. *fārmān-rawā'ī*, *f.* kingly power, sovereignty. *h.*  
*fārmānā*, *a.* to order, to command; when put in the mouth of kings and superiors, it may signify to say, to do, to accomplish. *p.*  
*fāro*, down, below, under. *fāro-tan*, humble, depressed. *fāro-tāni*, *f.* humility, submissiveness. *p.*  
*fārod*, *m.* descending, alighting, stopping; adv. down, beneath. *fārod-ḡāh*, *f.* a halting-place. *p.*  
*fāroḡh*, *m.* illumination, light, splendour. *p.*  
*fāro-ḡuḡāsh-tan*, to pretermitt, to neglect. *p.*  
*fāroḡht*, *f.* sale. *fāroḡht-k.*, *a.* to sell. *khārid-fāroḡht*, buying and selling, traffic. *p.*  
*fāroḡhtā*, sold; kindled, illuminated. *p.*  
*fāroḡhtān* (r. *fārosh*), to sell; (r. *fāroz*) to inflame, to kindle, to illumine. *p.*  
*fāromānda*, dejected, tired, depressed, fatigued, weak, helpless. *p.*  
*fāro-māndagi* (also *fāro-māni*), *f.* helplessness, weakness, dejection. *p.*  
*fāro-māndan*, to lag, to be exhausted. *p.*  
*fāro-māya*, worthless, low, ignoble. *p.*  
*fārosh*, (in comp.) selling, as *halwa-fārosh*, a seller of sweetmeats, &c. *p.*  
*fāroshanda*, selling, one who sells. *p.*  
*fāroshī*, *f.* (v. *fārosh*) selling. *p.*  
*fāroz*, (in comp.) kindling, inflaming. *p.*  
*fārozān*, luminous, resplendent. *p.*  
*fārr* (v. *fār*), *m.* state, pomp, &c. *p.*  
*fārrānā*, *n.* to snort or sneeze (a horse). *h.*  
*fārrāsh*, *m.* a servant whose business it is to spread the carpets, &c., a sweeper. *fārrāsh-khāna*, *m.* the room where carpets, &c., are kept. *a.*  
*fārrāshī*, *f.* the spreading of carpets, &c., the business of a *fārrāsh*. *a.*  
*fārrukh*, happy, fortunate. *fārrukh-siyar*, name of one of the emperors of Delhi, A.D. 1713, &c. *p.* [ancient Parthia, Persia in general. *p.*  
*fārs*, one of the southern provinces of Persia,

*farsakh* or *farsang*, m. parasang (or measure of about 18,000 feet). *a.*  
*farsh*, m. spreading, carpeting, bedding; a cushion, mat, carpet, &c. *farsh-furush*, the carpets. *fir-ash-khāna*, the room where carpets, &c., are kept.  
*farshī*, f. a kind of large *hukka*. *a.* [*a.*  
*fārsi*, or *fārsiya* or *fārsiyat*, f. the Persian language; adj. Persian. *p.*  
*farsūda*, worn out, obliterated. *p.*  
*fart*, superfluity, abundance; a hill top. *a.*  
*fartūt*, old and decrepid. *p.*  
*fārūk*, (or *tiryākī fārūk*), the best sort of treacle or theriaca. *a.*  
*faryād*, f. complaint, exclamation, lamentation, cry for help. *faryād-ras*, one who attends to a complaint, a defender. *faryād-rasī*, f. redress of grievances. *p.* [sues for justice. *p.*  
*faryādī*, m. a complainant, a plaintiff, one who  
*farz*, m. a divine command, a duty, the omission of which is considered as a mortal sin; an obligation. *farz-k.*, a. to consider as a positive indispensable duty, to grant, to admit, to suppose for argument's sake. *farz-k.*, to be incumbent or essential. *a.*  
*farzānagī*, f. wisdom, science, excellence. *p.*  
*farzī*, hypothetically assumed. *a.*  
*farzīyat*, hypothesis, assumption. *a.*  
*farzūl*, m. the hammer of a flint-lock. *h.*  
*fasād*, m. depravity, iniquity, wickedness, violence, war, horror, mutiny, sedition, rebellion. *a.* [incendiary; a rebel. *a.p.*  
*fasādi*, quarrelsome, vicious, mutinous; m. an *fasāhat*, f. eloquence, elegance of style. *a.*  
*fasāna*, tale, fiction, narrative. *p.*  
*fasd*, f. opening a vein, bleeding, phlebotomy. *fasd kholnā*, a. to bleed. *a.*  
*fasḥ*, apparent, manifest, known. *a.*  
*fasharā*, a species of ivy; m. bryony. *a.*  
*fāsīd*, m. *fāsida*, f. vicious, perverse, depraved, corrupt. *a.* [writings]. *a.*  
*fāshīh*, eloquent, sweet or pure (in language or *fāshihī*, f. eloquence, purity of style. *a.*  
*fāshik*, m. a fornicator, an adulterer or adulteress; a sinner, a worthless fellow. *fāsika*, an unchaste woman, one unworthy of credit as a witness in a court of law. *p.*  
*fāshl*, f. breastworks, ramparts. *a.*  
*fāshila*, m. separation; intermediate space. *a.*  
*fashk*, m. violation (as of an agreement), dissolving (a marriage); dislocation. *a.*  
*fāsh*, f. a section, article, chapter; time, season, crop, harvest. *a.*

*faslī*, name of an æra instituted some three hundred years ago by the emperor Akbar. It then agreed with the Hijra; but as the Fasli years are solar, it falls behind the latter æra at the rate of three years per century. *a.*  
*faslī kharīf*, the autumnal harvest. *a.*  
*faslī rabī*, (lit.) the season of spring; it also denotes the first or early harvest of the year. *a.*  
*faslī sāl*, the revenue year: of this there are different epochs in various parts of India. *a.p.*  
*faṣṣād*, m. a surgeon, phlebotomist. *a.*  
*faṣṣādī*, f. surgery, phlebotomy. *a.*  
*fasurda*, congealed. *fasurda-dīl*, cold-hearted.  
*fasurda-bayān*, one whose words are destitute of meaning. *fasurdagi*, f. congelation. *p.*  
*fath*, f. an aperture, opening; victory, triumph, conquest. *fath-pech*, a mode of tying the turban. *fath-mand*, victorious. *fath-nāma*, m. despatches announcing victory; a bulletin. *fath-nishān*, a victorious standard (opened only in battle). *fath-naṣīb*, victorious, of victorious fortune. *fath-yāb*, victorious. *a.*  
*fatha*, m. the vowel point *zabar*, or short *a* (so called by the Arabs); the beard. *a.*  
*fātih*, one who opens, a conqueror. *a.*  
*fātiha*, f. commencement, exordium; the first chapter of the *kūr'ān*, which being repeated when praying for the souls of the dead, the word comes to mean prayers offered up in the name of saints, &c., and, vulgarly, oblations made to saints, &c. *khair kī fātiha*, a prayer offered up for the welfare of any one. *a.*  
*fatila*, m. a match, a wick. *fatila-soz*, m. a candlestick. *a.*  
*fātima*, f. the daughter of the prophet *Muḥammad*, and the wife of the caliph 'Alī. *a.*  
*fāṭimiyat*, f. the *Fāṭimite* dynasty, which reigned in Egypt from A.D. 908 to 1171. *a.*  
*fatr* (also *fitr*), m. a breaking (a fast); commencing, broaching; the festival held on breaking Lent, which is called 'idu-l-*fitr*. *a.*  
*fātiḥā*, f. a kind of jacket without sleeves. *a.*  
*fātiriyyā*, dispersed, ruined, undone. *a.*  
*fatūwat*, f. liberality, generosity. *a.*  
*fatwā*, m. a judicial decree, judgment, sentence delivered by a *kāzī*. *a.*  
*fauj*, f. an army, a multitude. *fauj-dār*, an officer of the police so called, a magistrate. *fauj-dārī*, the office of *fauj-dār*. *fauj-dārī 'adālat*, chief criminal court. *a.p.*  
*fauk*, m. superiority, excellence, altitude, loftiness; prep. over, above. *faukāni*, superior;

dotted above, as some letters are, such as *tr*, &c. *faukiyat*, f. preference, pre-eminence. superiority, excellence. *a*.  
*faur*, m. celerity, haste. *fi-l-faur*, instantly. *a*.  
*fauran*, quickly, instantly. directly. *a*.  
*faut*, f. death. *faut-h*, n. to die, to be interred. *a*.  
*fauti*, adj. dead; property of one who dies intestate and without legal heirs (which escheats to the sovereign). *fauti firāri*, adj. killed and missing; property of persons dying intestate or absconding. *fauti-nāma*, a list of the killed; annual bills of mortality. *a*.  
*fauz*, victory, advantage, fruition. *a*.  
*fawā'id*, pl. gains, advantages, profits, benefits. *a*.  
*fawwāra*, m. a fountain, a jet, drain, a spring. *a*.  
*fayazān*, overflowing, redundancy. *a*.  
*fazā*, (in comp.) increasing, augmenting, as *jān-fazā*, increasing one's life or spirit. *p*.  
*fazā*, an open space, an extensive open field, arena, area. *pur-fazā*, spacious. *a*.  
*fāzahr* (v. *fād-zahr*), bezoar. *p*.  
*fazā'il*, pl. virtues, excellences, learning, merits.  
*fazīh*, ignominious, infamous. *a*. [*a*.  
*fazīhat*, f. disgrace, ignominy, infamy. *fāzī-hat-k*, to disgrace, defame. *a*.  
*fāzīhati*, disgraceful, infamous. *a*.  
*fāzil*, excellent, learned, virtuous; abundant.  
*fāzillar*, more excellent. *a*.  
*fāzilat*, f. excellence, perfection; virtue, knowledge, learning. *a*.  
*fāzil*, m. excellence, virtue; increase, gain; gift, reward, favour. *a*.  
*fāzūd* (for *afzūd*), increase, &c. *p*.  
*fāzūl*, exuberant, excessive, redundant; a busy-body, a mischief-maker. *fāzūl-kharch*, extravagant, profuse. *fāzūl-go*, a prolix speaker, one who talks much; a boaster, an egotist. *a*.  
*fāzūli*, f. exuberance, redundancy, mischief-making; m. an intermeddler, one who acts as agent without any authority. *fāzūli bai'*, the sale of another's property without consent. *a*.  
*fāzun* (v. *afzun*), increasing, &c. *p*.  
*fi*, in, into, among, of, to, with, for, by, concerning; each (or for each), per; as *fi man*, per maund, &c. *fi-l-badiha*, readily, quickly, extempore. *fi-l-jumla*, upon the whole. *fi-l-hal*, now, immediately, on the spot or instant, directly. *fi-l-haqikat*, really, truly, in effect, in fact. *fi-l-faur*, now, in short, immediately, directly. *fi-l-mas'al*, allegorically. *fi-n-nari wa-s-sakari*, in hell flames. *fi-l-wāqī'*, in reality, in fact. *a*.

*fi'āl*, pl. works, actions, doings. *a*.  
*fidā*, f. sacrifice, consecration, redemption, devoting one's self to save another, ransom, exchange, cartel. *a*.  
*fidārī*, courageous, valiant; a volunteer in any desperate undertaking. *a*.  
*fidwī*, devoted, a devoted servant, subject or vassal.  
*fidmiyat*, devotedness, allegiance. *a*. [*sal. a*.  
*figār*, lame, crippled, wounded; afflicted, confused, distracted. *dil-figār*, heart-afflicting. *p*.  
*fighān*, m. lamentation, clamour, complaint; in-  
*fi-hā*, in her, it, or that. *a*. [*terj. alas! p*.  
*fi-hi*, in him, it, or that. *a*.  
*fi-him*, in or among them. *a*.  
*fihrist*, f. an inventory, list, index, table of contents, schedule, &c. *p*.  
*fikh*, f. knowledge of religion and law, theology, jurisprudence. *a*.  
*fikr*, f. and m. thought, reflection, consideration, counsel, advice; solicitude. *a*.  
*fikra*, m. a line, a sentence. *figra-bandī*, f. arrangement, eloquence. *a*.  
*fikrat*, thought; the subject of thought or care. *a*.  
*fikri* or *fikr-mand*, thoughtful, sorrowful, pensive, anxious. *a.p*.  
*fil*, m. an elephant. *fil-bān*, m. an elephant-driver (or -feeder). *fil-khāna*, a place for elephants, an elephant stable. *fil-dandān*, m. ivory. *fil-murgh*, m. a turkey. *fil-nāshā*, one who rides on an elephant. In chess *fil* originally denoted the rook; at present it is applied to the piece which we absurdly call the bishop. *a.p*.  
*fi'l*, m. action, work, operation; a verb. *fi'li 'abas*, lost labour, an absurd undertaking. *fi'li lazim*, a verb noster. *fi'li mutalābbi*, a verb active or causal. *bi-l-fi'l*, in fact, in reality, actually, presently. *a*.  
*fi'la*, a single deed or action. *a*.  
*fi'lan*, in fact, in deed. *fi'lan wa kulan*, in deed and word. *a*.  
*fili*, belonging to an elephant. *fil-khāna*, m. elephant stables. *fil-pā*, having a swelling in one's leg, having elephantiasis. *fil-pā'i*, f. elephantiasis. *fil-payā*, m. a pillar, a prop; the upright post over the mouth of a well. *p*.  
*fi's*, a small coin, an obolus. *a*.  
*fi-ma*, in that which, as to what. *fāni-bā'id*, as to the future, henceforth. *fāni-kān*, as to what there is between (us, &c.). *a*.  
*fiqra*, m. a porcelain dish; a coffee-cup, such as the Arabs, Persians and Turks use. *p*.



*firāgh*, cessation from labour, repose. *a.*  
*firāk*, m. distance, separation, distinction, absence. *firāk-zada*, absent, separated, one doomed to absence. *a.*  
*firākī*, separated, absent. *a.*  
*firār*, flight, running away. *a.*  
*firārī*, a person who has absconded. *a.*  
*firāsāt*, f. physiognomy; penetration, sagacity, understanding, acuteness. *a.*  
*fir'aun*, Pharaoh, a title common to the kings of Egypt about the time of Moses, as that of Ptolemy was in the time of the Romans; (met.) any cruel tyrant. *a.*  
*fir'awnī*, f. haughtiness, tyranny. *a.*  
*firāwān*, much, copious, opulent. *p.*  
*firāwānī*, f. abundance, opulence. *p.*  
*firdaus*, m. a garden, paradise. *a.*  
*firdausī*, n. name of a celebrated poet of Tūs, in Persia, about A.D. 1000. *p.*  
*firishṭa*, m. an angel, an apostle, prophet, missionary. *p.*  
*firishtagān*, angels, &c. *p.*  
*firka*, m. a religious or philosophic sect; a tribe, troop, company, society. *a.*  
*firnī*, f. a dish resembling hasty pudding made of ground rice and milk. *p.*  
*fīroz*, victorious, happy, fortunate. *fīroz-aṣar*, *fīroz-bakht*, also *fīroz-mand*, victorious, conquering, prosperous. *fīroz-mandī*, f. victory, prosperity. *p.*  
*fīroza*, m. a turquoise stone, used as a talisman for bringing the wearer good luck. *p.*  
*fīrozī*, f. victory, good fortune. *p.*  
*fishān*, (in comp.) strewing, scattering, shedding; as *āṭash-fishān*, scattering fire. *p.*  
*fishānda*, strewed, scattered. *p.*  
*fishānī*, f. (in comp.) strewing, &c. *p.*  
*fishār*, compressing, piercing. *p.*  
*fisk*, m. adultery, obscenity, impudence, iniquity, sin, falsehood. *a.*  
*fishurda* or *fisurda*, squeezed, compressed, congealed. *p.*  
*fitna*, m. calamity; sedition; perfidy; sin; temptation, seduction. *fitna-angez*, a fomentor of disturbances, &c. *fitna-angezī*, f. causing disturbances, &c. *fitna-jo*, quarrelsome, seditious. *guli fitna*, a species of mimosa or acacia, bearing flowers and having a powerful scent. *a.*  
*fitnat*, understanding, sagacity. *a.*  
*fitnī*, a kind of dish of rice and milk. *d.*  
*fitr*, m. (v. *fatr*), breaking (a fast). *a.*  
*fītra*, m. *fīrat*, f. wisdom, sagacity; nature, crea-

tion, form; deceit, trick; alms given on the 'idu-l-fitr. *fīrat-larānā*, a. (vulg.) to practise tricks or stratagems. *a.*  
*fitrāk*, m. cords fastened to a saddle behind, meant for hanging game to; saddle straps. *p.*  
*fītratī*, sagacious, cunning. *a.*  
*fītūrī*, a rebel, a mutineer. *a.h.*  
*fizūl*, m. the hammer of a flint lock. *d.*  
*foṭa*, a cloth which they wrap round the middle when going to bathe. *foṭa* is sometimes used improperly for *foṭā*. *p.*  
*foṭa*, m. a bag; the testicle; tax, revenue, a purse. *foṭa-dār* (vulg. *pota-dār*), a banker; a person who inspects the different coins, and determines their rate of exchange. *foṭa-dārī*, f. bankership, banking, the office of *foṭa-dār*. *foṭe-bahādūrī ke*, the testicles. *p.*  
*fujūr*, wickedness, lust, adultery. *a.*  
*fushh*, m. (v. *fahhāshī*), obscenity. *a.*  
*fujul*, m. a radish; the heel; adj. thick. *a.*  
*fukarā*, pl. the poor; religious mendicants, *dar-fukr*, m. (v. *fakr*), poverty. *a.* [weshes. *a.*  
*fūlād*, f. (same as *pūlād*), steel. *p.*  
*fūlādī*, made of steel; f. a pikestaff. *p.*  
*fulān*, m. such a one or thing. *a.*  
*fulāna*, m. such a one, &c. *a.*  
*fulūs*, m. pl. small coins, a *paisā*: money in a general sense. *a.*  
*funduk*, f. a filbert-nut; a ball or bullet; a finger tip. *funduk-band*, staining the tips of the fingers so as to resemble the filbert-nut. *a.*  
*funūn*, pl. arts, sciences. *a.*  
*fūr*, name of a *rāja* of *kanūj*, slain by Alexander the Great, Porus. *p.*  
*fūrāda* or *fūrādā*, pl. alone, single, solitary, one *fūrāt*, the river Euphrates. *a.* [by one. *a.*  
*fūrḥān*, joyful, glad, happy. *a.*  
*fūrḥān*, m. the *kurān* (as distinguishing or separating truth from falsehood). *a.*  
*furkat*, f. distance, separation, distinction, bereavement, absence. *a.*  
*fūrṣat*, f. leisure, freedom, ease, convenience, opportunity, relief, rest. *a.*  
*fūrū*, pl. heads, tops; branches; chiefs of tribes or families. *a.*  
*fūrūsh*, pl. carpets. *a.* [space. *a.*  
*fushat*, liberty, satisfaction; (lit.) width, room, *fusūn*, incantation; fraud, deceit. *p.*  
*fusūnā*, an enchanter, a deceiver. *p.*  
*fūta*, a cloth which they wrap round the middle when going to bathe. *p.*  
*futāda*, fallen, prostrate. *p.*

*fulādagi*, f. a fall, act of falling. p.  
*fulādan* (for *ufladan*), to fall, &c. p.  
*fulūh*, f. pl. victories; (met.) abundance, easy circumstances, income received gratuitously. h.  
*fulūhāt*, (barbarous pl.) victories. a.  
*fulār* (commonly *fiṭār*), m. weakness, infirmity; quarrelling, mutiny, rebellion. a.  
*fuṣalā*, pl. learned and good men. a.  
*fuṣala* or *fuṣla* m. remains, remainder, redundancy; leavings, refuse. a.

## G.

*gābhā*, m. a new leaf springing from the centre of a plantain tree. s.  
*gabhastī*, f. a ray of light, a sun or moonbeam. s.  
*gābhīn*, pregnant, with young. s.  
*gabhīr*, deep, dense, profound, grave. s.  
*gābhā*, a. to snub, to chide. h.  
*gābhū*, m. (v. *gabrū*) a clown, &c. h.  
*gabr*, m. a fire-worshipper, a follower of Zoroaster, an infidel, one who does not believe in the *Muḥammadan* faith. p.  
*gabrū*, a clown, a young man, an unformed youth, a johnie raw; a bridegroom. h.  
*gach*, m. mortar, cement, old mortar knocked off walls, &c.; the floor. h.  
*gach*, thick, close, dense (as trees). h.  
*gach-ginā*, short and fat (person). h.  
*gāchh*, m. a tree. *gāchh-mirch*, Cayenne pepper (*Capsicum*). [burden. h.  
*gāchhī*, a pad put over the back of a beast of *gach-kāri*, building with *gach* or cement. h.p.  
*gach-pach*, crowded, stuffed together, close, thick.  
*gad*, a boundary-mark, a landmark. h. [h.  
*gād*, f. sediment (of dirty water). h.  
*gada*, f. a club, a mace. *gada-dhar* (mace-bearing), a name of *Viṣṇu*. s.  
*gadā*, m. a beggar, a mendicant; adj. poor, indigent. p. [city, want. p.  
*gada*, f. *gadaya*, m. poverty, beggary, mendicant. *gadar* or *gādar* (also *gaddar*), half-ripe fruit or corn: (Beng.) a heap, stock, rick. h.  
*gader*, f. a sheep, an ewe. h.  
*gadariya*, m. a shepherd. s.  
*gadbad*, higgledy-piggledy. h.  
*gadbadā*, corpulent, fat. h.  
*gaddī*, f. a cushion, pad, pack-saddle, bedding, or anything stuffed; a seat: a sovereign's throne. *gaddī-nishīn*, one who sits on the *gaddī*, a prince, principal or president. h.

*gaddī*, f. a bundle of paper containing ten quires. h.  
*gadel*, m. a child. h. [h.  
*gadela*, m. a thick bedding. h. [s.  
*gadgā*, m. a foil for fencing with; a mace, club.  
*gadgad*, rejoicing, joyful. s.  
*gad-gol*, m. thick and muddy water. h.  
*gaḍh*, m. a fortress, a castle, a citadel. s.  
*gadhā*, m. an ass, a donkey. *gadha par chār-hānā*, (lit. to mount one upon a jackass) applies to a mode of punishment common in the East. The culprit has his face blackened, he is then seated on a donkey with his face towards its tail, having old shoes, rags, &c., fastened round his neck, and thus he is paraded through the city. *gadha-purna*, m. *Boerhavia diffusa*. *gadhī kū hāl*, a donkey's plough. Formerly it was not uncommon in the East to yoke donkeys in a plough, and drive them over the ruins of a captured town or fort, as a mode of insulting a vanquished enemy. s.  
*gadhi* (v. *gadhā*), a she ass. s. [s.  
*gadli*, f. a small fortress, &c. (v. *garh* and *garhi*).  
*gādī*, f. (v. *gaddī*) a cushion, a throne, &c. h.  
*gadichat*, a kind of grass resembling *dūb*, but about thrice as large; it is much used as fodder. h. [s.  
*gadkā*, m. a foil for fencing with; a mace, club.  
*gadlā*, turbid, muddy, dull, dirty. h.  
*gadlāi*, f. turbidness, muddiness, dulness. h.  
*gādna*, a. to ram down. h.  
*gadra*, (v. *gadar*), half ripe fruit. h.  
*gādrū*, m. a charm against venom. h.  
*gāe*, f. a cow. *gāe roṇ*, a calculus or hard substance found in the gall-bladder of oxen, and which is used in medicine. s.  
*gagan*, m. sky, firmament. *gagan-ki dachāch-wālī-murghī*, the group of stars called the Pleiades. s.  
*gagar* or *gāgar*, f. a waterpot, a guglet. s.  
*gagri* or *gāgri*, f. (v. *gagar*), a waterpot. s.  
*gah* or *gāh*, f. time; place. *shikar-gāh*, a place proper for hunting. *ibādat-gāh*, a place of worship; mosque, church. *nā-gāh*, suddenly. *gah-ke-gah* or *gah o ba-gah*, occasionally, frequently, at all seasons, in season and out of season. *gah-gāh*, repeatedly, again and again.  
*gāh*, m. an alligator, a shark. s.  
*gahak*, f. the emotion of intoxication. h.  
*gahak*, m. a chapman, purchaser. *gun-gahak*, an appreciator of another's merits. *jan-ke gahak*, the pursuer of one's life. s.  
*gahaknā*, u. to be agitated by intoxication. h.

*gahal*, f. (v. *ghaud*) a bunch of grapes, &c. *h*.  
*gahan*, m. an eclipse; wood, forest. *s*.  
*gāhan*, m. a kind of harrow (with teeth) for  
 eradicating grass from ploughed land. *h*.  
*gahe* or *gāhe*, at once, sometime. *p*.  
*gahgahānā*, n. to quiver, to shake or undulate. *h*.  
*gāh-gāhe*, some time or other, at times. *p*.  
*gāhi*, f. five (an aggregate of five). *h*.  
*gāhi gāhi*, adv. with much inquiry or research. *h*.  
*gahindā*, a heavy plank or flat piece of wood on  
 which a man stands while it is dragged by oxen  
 over a ploughed field to level the ground. *h*.  
*gahkī*, f. purchase; m. a purchaser. *s*.  
*gahmāgaham*, thick crowded, dense (as the popu-  
 lation of a city, trees of a forest, &c.). *h*.  
*gahnā*, m. jewels, ornaments; anything in pledge,  
 a pawned article, a mortgage. *h*.  
*gahnā*, a. to lay hold of, to handle, to seize, to  
 catch; to blush. *s*.  
*gāhnā*, a. to caulk, to thrash, to tread out corn;  
 to inquire, to search, to investigate. *h*.  
*gahnī*, f. oakum; act of caulking; pledged.  
*gāhnī dharnā*, a. to pawn, to pledge. *h*.  
*gahrā*, deep. *gahrā-rang*, deep colour. *s*.  
*gahrāṇī*, f. or *gahrāpā* or *gahrāpan*, or *gahrāo*,  
 m. depth, profundity, a pit or cavity. *s*.  
*gahrī*, low swampy ground fit for rice. *h*.  
*gāhvāra*, m. a swing, a cradle. *p*.  
*gāṇī* (also *gaiyā*), f. a cow. *s*.  
*gāṇīdā*, a woman who has lost her virginity. *p*.  
*gāhān*, m. the world, time, fortune. *p*.  
*gāhri*, f. demurrage. *h*.  
*gail*, f. a road, a path. *h*.  
*gainā*, m. a bush; a small species of bullock. *h*.  
*gainḍā* (also *gendā*), m. a rhinoceros. *s*.  
*gainī*, f. a kind of small chariot drawn by *gainā*  
 bullocks (in Guzerat). *h*.  
*gaint* or *gaintī*, f. a pickaxe. *h*.  
*gairā*, m. a sheaf of corn, such as will yield a  
 ser and a quarter of grain, given to village ser-  
 vants in harvest. *h*. [a red colour. *s*.  
*gairik*, m. a kind of red earth or ochre, soil of  
*gaj*, m. an elephant; a yard (for *gaz*). *s*.  
*gāj*, f. scum, froth; a thunderbolt. *gāj-mārā*,  
 thunderstruck; afflicted, unfortunate. *h*.  
*gajā*, m. part of a cart; a kind of sweetmeat. *h*.  
*gajā*, a term signifying the first or early rice-  
 sowing in the districts at the foot of the hills.  
*gajā-bājā*, m. the sound or clangour of various  
 musical instruments. *h*.  
*gājan*, m. sounding, roaring. *s*.  
*gajānā*, n. to work, to ferment. *h*.

*gajar*, the chimes rung at the expiration of a  
 watch or *pahar* of the day or night. *h*.  
*gājār*, f. a carrot.  
*gājār-bhatt*, m. a dish of boiled carrots. *h*.  
*gāj-dant*, m. (elephant tooth), ivory. *s*.  
*gāj-gāh*, m. a string composed of several tassels  
 made of the hair of a species of ox, and sus-  
 pended as an ornament from an elephant's  
 neck, or fastened to a horse's ears, extending on  
 both sides to the saddle. *s*.  
*gāj-gamanī* or *gāj-gaunī*, walking (stately) like an  
 elephant; an epithet made use of to express a  
 graceful gait in a female. *s*.  
*gājhā*, m. winning, gaining. *h*.  
*gājhin*, thick, dense (as trees). *h*.  
*gāj-mamī* or *gāj-moti*, m. an elephant gem, or an  
 elephant pearl; it is a popular idea among the  
 Hindus that the finest gems and pearls are to be  
 found in the heads of elephants and serpents. *s*.  
*gājnā*, n. to thunder; to roar as a lion or other  
 wild beast; to be pleased, happy, cheerful,  
 delighted. *s*.  
*gāj-nāl*, m. a large gun or cannon. *s*.  
*gājni*, f. bole, earth. *h*.  
*gāj-pāl*, m. an elephant-keeper. *s*.  
*gāj-pāṭal*, m. (v. *kajjal*) lampblack, with which  
 the eyelids are painted. *s*. [s.  
*gāj-pati*, the title of a *rājā*, master of elephants.  
*gājra*, m. the leaf of the carrot; a kind of jewels,  
 ornament for the wrist, bracelet; the waving  
 lines on *mashrū'* (a kind of silk cloth). *h*.  
*gājrahār*, m. a wreath or necklace of flowers; a  
 gold ornament of the same form. *h*.  
*gāj-rāj*, m. a large elephant. *s*.  
*gal*, m. the neck, the throat. *gal-bahiyān dālnā*,  
 a. to throw one's arms round another's neck.  
*gal-denā*, to throttle, to choke, to hang a cri-  
 minal. *s*.  
*gal*, m. a noose, a snare, a fish-hook. *d*.  
*gāl*, m. a check; a species of tobacco. *s.h*.  
*gala* or *galla*, m. a flock, a herd. *galla-bān*,  
 pastor, shepherd. *p*.  
*galā*, m. the throat, neck; voice; a funnel, a  
 syphon or tube; adj. rotten, dissolved, melted,  
 wasted. *galā-uthānā*, (lit. to lift up the throat)  
 to apply acrid substances; such as pepper, &c.  
 to the *woula* of a child, when it becomes hoarse  
 or loses its voice from the relaxation of that  
 part. *galā bandhānā*, to ensnare one's self,  
 especially in the bonds of love. *galā-baiṭhā*,  
 hoarse. *galā-baiṭhā* or *-paṇā*, to be hoarse.  
*galā-phānsnā*, a. to hang, to choke. *galā-*



*dabānā*, r. to strangle. *galā-denā*, to waste. *galā-kāñnā*, to cut the throat. *galā-ghoñnā*, a. to throttle, to choke. *gale-parñā*, to seek the friendship of one who is averse from it. *gale pari bajāe sidh*, we should make a virtue of necessity. *gale kā hūr honā*, to seek and persist in a quarrel or dispute, to tease, to importune; to seek with ardour the friendship or affection of any one; to persecute with kindness or attention. *gale-lagnā*, to embrace. *gale-mundhū*, to importune. *s.*  
*galānā* or *galā-denā*, a. to melt, to dissolve; to soften; to waste or squander away. *galāne-wālā*, m. a menstruum; a solvent. *s.*  
*galandā* or *galandā*, stentorophonic, abusive, scurrilous, having a tremendously loud voice. *h.*  
*galā*, o. m. solution. *galā*, u. soluble, sceptical, weakening; a dissolver. *galāwat*, f. solution, act of melting or dissolving. *s.*  
*gal-bāh*, or *gal-bāhī* or *gal-bāhī*, f. embrace, embracing, caressing by throwing the arms over the neck. *s.* [by hanging. *h.*  
*gal-denā*, a. to throttle, to choke, to put to death. *gal-gal*, m. a citron; name of a bird. *h.*  
*gal-gand*, m. inflammation or enlargement of the glands of the neck. *h.*  
*galhaiyā*, m. fore-castle-man, boatswain. *h.*  
*galhar* or *galhar*, m. the goitre, swelling in the *galhār*, soluble, corruptible. *h.* [neck. *s.*  
*galhendā*, abusive, scurrilous. *h.*  
*galhī*, f. the fore-castle (of a boat, &c.), prow. *h.*  
*galī* (also *gallī*), f. a lane, a narrow pass between mountains. *galī ba galī* or *galī-galī*, from lane to lane. *galī-kūcha*, m. a narrow lane. *h.*  
*gālī* or *gālī*, f. abuse. *gālī-gālīj*, f. reciprocal abuse; quarrelling. *gālī-d.*, a. to abuse, to revile. *s.* [nuptial songs. *s.*  
*gālīyān*, pl. abusive words; a species of indecent *gālīyānā*, a. to abuse; to cram (a horse, &c.); to force food or medicine down the throat. *h.*  
*gālīyārā*, m. or *gālīyārā*, m. or *gālīyārī*, f. a lane, street, passage, abode. *h.*  
*gal-jandā*, n. (v. *galnā*) to melt. *s.*  
*gal-jandrā*, m. a handkerchief used as a sling for the arm, also called *gal-gandā*. *h.*  
*galkā*, f. a boil, swelling, tumour. *h.*  
*gal-khan*, m. a slave, a furnace. *p.*  
*gal-khor*, m. a horse's halter, a bridle. *d.p.*  
*galna*, n. to melt, to be dissolved, to be wasted away. *s.*  
*galnī*, f. wasting, consumption. *h.*

*galpharā*, m. the jaws; the angle of the mouth. *h.*  
*gal-phatāki*, f. scolding, bragging, boasting. *gal-phatāki-k.*, a. to scold; to utter falsehoods, to *galphulā*, chubby. *h.* [brag. *h.*  
*gal-phūt*, f. vaunt, vaunting. *h.*  
*galsari*, f. an ornament worn round the neck by married women. *d.* [the neck. *h.p.*  
*gal-takiya*, m. a kind of pillow or bolster (for *galtani*, f. part of the headstall of a bridle. *h.*  
*galtānā*, dying, without issue. *h.*  
*galyā*, m. a bullock that lies down in the midst of *gām*, m. a pace, step. *p.* [its work. *h.*  
*gām*, m. (for *grām*, usually *gānī*) a village. *s.*  
*gamak*, f. the sound of a kettle-drum; a beat or march; a shake or clash in music. *h.*  
*gaman* or *gamana*, m. act of going. *s.*  
*gamānā*, a. to pass one's time. *h.*  
*gamanāgaman*, m. going and coming, passing and repassing, intercourse. *s.*  
*gamat*, m. a road, path. *ek-gamat*, together, on one road, in one body. *s.* [grave. *s.*  
*gambhir* or *gambhirā*, deep; serious, thoughtful, *gāminī*, (in comp.) going, moving. *s.*  
*gamkilā*, spicy, fragrant, odoriferous. *h.*  
*gāmuk*, going, moving. *s.*  
*gamyā*, attainable, accessible. *s.*  
*gamyatā*, f. accessibility, perceptibility. *s.*  
*gan*, m. a troop, a multitude. *s.*  
*gān*, m. a song, singing. *s.*  
*gāna*, (as an affix in Pers.) time or fold, as *panj-gāna*, fivefold. *p.*  
*gānā*, a. to sing, to celebrate. *s.*  
*ganak*, m. an arithmetician, astrologer. *s.*  
*ganān*, m. *ganānā*, f. counting, reckoning. *s.*  
*gananiya*, numerable, countable. *s.*  
*gand*, f. stink, filth, odour, smell. *s.*  
*gamd*, m. a cheek; a boil, a pimple; a spot. *h.*  
*ganda* or *gandā*, fetid, stinking, filthy, foul, nasty. *ganda-bahār*, f. rain which falls in the cold weather. *ganda-dahan*, stinking breath. *p.*  
*gandā* or *gandā*, m. four cowries, a ring, a circle; a kind of horse-collar. *s.h.*  
*gandagi*, f. filth, stink. *p.*  
*gandailā*, name of a destructive grub. *h.*  
*gandak* (v. *gandhak*), f. brimstone, sulphur, gunpowder. *gandak ka 'atr*, sulphuric acid. *p.s.*  
*gandak*, m. a rhinoceros. *h.*  
*gandak*, a kind of grass used for thatching: its root yields the *ghas* or *ghar-ghas*, of which *taffis* are made. *h.*  
*gandāsā* or *gandāsi*, m. a sort of axe, a pole-axe; f. an instrument for cutting sugar-cane, a sickle. *h.*

*ganderi* or *ganderi*, f. a joint or portion of the sugar-cane, a segment. *h.*

*gandh*, f. smell, perfume, odour, scent. *s.*

*gandhak*, f. brimstone, sulphur. *gandhak kā tel*, oil of vitriol, vitriolic acid. *gandhak kā 'aṭr*, sulphuric acid. *s.*

*gandharb*, or *gandharb* or *gandharv*, m. an aerial minstrel, a kind of celestial musician. *s.*

*gandh-biroza*, frankincense. *h.* [grass. *s.*

*gandhel*, m. name of a species of sweet-smelling

*gandhi*, m. a person who sells rose-water, essences, and scents; a perfumer; a green bug. *s.*

*gandhik*, m. a perfumer: a kind of worm having a strong fetid smell. *s.*

*gandhīlā*, having a smell (good or bad); stinking, fetid; odorous, scented. *s.*

*gandh-kāshth* or *gandh-sār*, m. a fragrant wood, sandal. *gandh-ras*, m. myrrh, frankincense. *s.*

*gandh-vāh*, m. wind, zephyr; adj. fragment. *s.*

*ganḍi*, the goitre or bronchocele. *h.*

*ganḍ-mālā*, f. inflammation of the glands of the

*gan-dravya*, m. public property. *s.* [neck. *h.*

*gandrāpin*, a Hindū dancing girl. *h.*

*gandum*, m. wheat. *gandum i kirmānī*, vermicelli. *gandum-gūn*, wheat-colour, i.e. brown, swarthy. *p.*

*ganes* or *ganes*, the name of a Hindū divinity; the Janus of the Hindūs; the god of wisdom. *s.*

*gang*, m. a river in general, a stream; the Ganges.

*gang-barār* or *gang-barāmad*, alluvial land recovered from a river, especially from the Ganges.

*do-gang*, in two streams (a river). *gang-shi-kast*, encroachment of the Ganges (or any river) by diluvion. *s.p.*

*gangā*, f. the river (Ganges) in particular; a river in general. *s.*

*gangā-dwār*, m. the place where the Ganges enters the plains; Haridwār. *s.*

*gangā-kshetr*, m. the land extending for about two *cos* on either side of the Ganges. *s.*

*gangā-jal*, m. the water of the Ganges. *s.*

*gangā-jātrā*, f. pilgrimage to the Ganges. *s.*

*gangāla*, lands subject to inundation. *s.*

*gangā-pār*, m. the further bank of the Ganges. *s.*

*gangā-tir*, m. the bank of the Ganges. *s.*

*gangholnā*, a. to rinse; to mix any liquid by stirring it about. *h.*

*gangodak*, water of the Ganges, or any holy *ganī*, a kind of coarse bag. *h.* [river. *s.*

*ganikā*, f. a courtesan, a harlot. *s.*

*ganit*, m. calculation, arithmetic; adj. counted, reckoned. *ganit-kār*, m. an astrologer. *s.*

*ganj*, m. a granary, heap, treasury; a village or town where grain is kept; market, mart; a case. *ganji ilāhi*, the Divine treasury, i.e. the word of God. *ganj-bakhsh*, generous, liberal, profuse, extravagant. *ganji-kārūn*, the wealth of *kārūn*, applied to vast riches in general. *p.*

*ganj* or *ganjā*, m. a scald head, bald. *h.*

*gānja*, m. (v. *gānjhā*) the hemp plant, &c. *s.*

*ganj-dār*, m. a treasurer, a possessor of a treasure. *p.*

*gānjhā*, m. the hemp plant; the fructification, when nearly ripe, is bruised and smoked for intoxication. The leaves dried are ground in water and drunk for the same purpose. In this state it is called *bhang* and *sabzi*. *gānjhā wālā*, a seller of *bhang*. *s.*

*ganjhaīl*, addicted to the use of *gānjhā*. *h.*

*ganjifa*, m. a pack of cards; a game of cards: the pack consists of ninety-six cards divided into eight suits. *p.*

*ganjina*, a magazine, a treasury. *p.*

*ganjiyā*, f. a wallet, a bag. *s.*

*ganjānā*, a. to store, to hoard; to stir, to agitate; to churn. *p.h.*

*ganjūr*, m. a treasure. *ganjwar*, m. a treasurer. *p.*

*gānkar*, an inferior kind of bread. *h.*

*gannā*, m. the sugar-cane; a. to count, to reckon up. *ganne kā thāl*, plantation of sugar-cane. *h.*

*gannel* (v. *ganel*), long grass. *h.*

*gānoñ*, m. a village, a town, a district. *s.*

*gan-pati*, m. lord of hosts. *s.*

*gañsi*, f. the iron point of an arrow. *h.*

*gāñsnā*, a. to pierce, to spit (a fowl). *h.*

*ganth*, f. or *gānth*, m. f. or *gānthā*, m. or *gānthi*, f. a knot, a knob, a joint; a bundle. *gānth-ukharnā*, dislocation. *gānth-parnā*, is applied to the fixing of enmity towards any one in the breast. *gānth-jorā*, joining, splicing. *gānth-dār*, knotted. *gānth ka pūrā*, wealthy, rich. *gānth kā khonā*, to act to one's own prejudice. *gānth kholnā*, the untying of a knot; prodigality, expense; removal of prejudice. *gānth-gathilā*, knotty (as a stick), compact (as a man). *gānthi-dar*, an occupant of lands by heritable tenure. *ganth-jorā*, m. uniting, splicing. *ganth-jorā bāndhnā*, to tie together the skirts of the mantles of bride and bridegroom; a ceremony attending marriage performed by the *purohit* or officiating family priest. *ganth-kaṭā* or *-kaṭṭā*, m. a robber, a cutpurse. *s.h.*

*gānthnā*, a. to lay bricks in mortar; to string, to thread, to arrange. *s.*

*gāñhñā*, a. to tie, to join, to make adhere, to stitch; to reduce to obedience or subjection. *s.*  
*gāñw*, m. a village, a town, a district. *s.*  
*ganwānā*, a. to lose, to throw away, to spend in vain, to waste, to squander, to pass, to trifle. *h.*  
*ganwār*, m. a countryman, a villager, a clown; adj. stupid, boorish. *s.*  
*ganwāñ*, one who squanders, a prodigal. *h.*  
*ganwī*, of or relating to a village, &c. *s.*  
*ganwī-gāñw*, rustic hamlets or villages. *s.*  
*ganyā*, that which may be numbered. *s.*  
*gāo-ghap*, fraud, deceit, artifice. *h.*  
*gāo-ghapū*, deceitful, alluring. *h.*  
*gāon*, m. a village. *gāon-bat*, a subdivision of a district into several villages. *gāon-kharcha*, m. expenses or charges incurred in the municipal administration of a village. *gāonfī*, of or belonging to a village. *sp.* [to tattle. *h.*  
*gap*, f. prattle, tattling. *gap-mārnā*, a. to prattle, *gapuknā*, a. to swallow, to gulp. *h.*  
*gappī*, m. a tattler, a prattler. *h.*  
*gapsā*, hard soil of a whitish appearance. *h.*  
*gap-shap*, f. prattle, tattling, chit-chat, small talk. *h.*  
*gar* or *gār*, a doer or agent, as *Khidmat-gār*, an attendant, from *Khidmat*, (in comp.) a maker or workman, as *zar-gar*, a worker in gold, a goldsmith. *p.*  
*gar*, excretion or scratching of a horse. *d.*  
*gar*, m. sickness, disease; poison, antidote. *s.*  
*gār*, m. hail, frost. *d.*  
*gār*, f. (v. *gālī*), abuse, insulting language. *s.*  
*garā* (for *galā*), m. the throat, the neck. *h.*  
*garā*, m. name given to a large sheaf. *h.*  
*garā*, m. mud kneaded or prepared for making pottery; name of a *rāgini* or musical mode. *h.*  
*gārā*, m. a cart, a carriage. *s.*  
*gārā*, m. a ditch, pit, cavern; an ambuscade. *garē-baithhnā*, n. to be concealed, to lie in ambush. *s.* [without threshing. *h.*  
*garā-batāñ*, division of property in the sheaf *garābātāñ*, f. pride; a proud woman. *s.*  
*garajñā*, n. to thunder, to roar, to bellow. *s.*  
*garāmī*, dear, reverend, great. *p.*  
*garan*, f. a swamp, a morass. *h.*  
*garāñā*, a. to thrust in; to cause to enter. *s.*  
*garanth*, m. name of a game, tip-cat. *h.*  
*garāo*, an instrument for cutting *jawār*. *h.*  
*garārī*, f. an instrument for twisting thread or string; the block over which a well-rope traverses. *h.*  
*garariyā*, m. a shepherd or goatherd. *h.*

*garāsī* or *garāsī*, an implement for cutting *jawār* stalks, thorn-bushes, &c. *h.*  
*garāwā*, a light, poor soil. *h.*  
*garb* or *garab*, m. vanity, pride, conceit. *s.*  
*garbar*, m. higgledy-piggledy, confused. *h.*  
*garbarā* or *garbarāhat*, m. bustle, confusion. *h.*  
*garbarāñā*, n. to be confounded, to fear. *h.*  
*garbarī*, f. confusion, fright, alarm. *d.*  
*garbatā*, f. pride; a proud woman. *s.*  
*garbh* or *garbha*, m. pregnancy; fetus. *s.*  
*garbh-dās*, m. son of a slave-girl. *s.*  
*garbhini*, f. pregnant with child, teeming. *s.*  
*garbh-rūp* or *garbh-rūpi*, m. an infant. *s.*  
*garbh-shrār*, m. abortion, miscarriage. *s.*  
*garbhwanti* or *garbhwati*, f. pregnant with child, *garbhwanti*, a proud woman. *s.* [teeming. *s.*  
*garchi* (for *agarchi*), although. *p.*  
*gard*, f. dust; the globe, fortune. *gard-ālūda*, loaded or defiled with dust; (in comp.) traversing, encircling, or travelling over, as *jahān-gard*, one who has travelled around or over the world. *p.*  
*gardā*, a kind of powder. *p.*  
*gardan*, f. the neck. *gardan-band*, m. a collar, a necklace. *gardan kāñā*, a. to behead. *gardan kā dōrā* (*dōrā*), *gardan-kash*, proud, haughty, vain, insolent, refractory, stubborn. *gardan-kāshī*, insolence, rebellion. *gardan-kāshī-k*, a. to rebel. *gardan-mārnā*, a. to behead, to kill, to put to death by decapitation. *p.*  
*gardāñ*, f. revolving, turning, winding; (in gram.) inflection, declension, conjugation. *p.*  
*gardanā*, m. the neck (v. *gardan*). *p.*  
*gardānak*, f. the pointers in the Great Bear. *p.*  
*gardani*, f. a blow on the neck; a horse-cloth. *gardani denā*, a. to drive a man by the neck. *p.*  
*gardāññā*, a. to conjugate, to inflect, to turn. *h.*  
*gard-bād*, f. a whirlwind, or devil. *p.*  
*gardi*, f. (in comp.) separation; misfortune, affliction. *pādshāh-gardi*, the dethroning of a king. *ashraf-gardi*, a calamity on all the nobility. *pathān-gardi*, the invasion of the *Pathāns* under *Ahmad shāh Durrāni*. *p.*  
*gardida*, converted, turned, estranged. *p.*  
*gardish*, f. turning round, revolution, vicissitude, reversion, circulation. *gardishi āsmāñ*, the revolution of the spheres. *p.*  
*gardāñ*, m. a wheel; an engine for pulling up trees by the roots; the firmament, the heavens; fortune, chance; a chariot, a child's go-cart. *p.*  
*gareran*, the receptacle for the sugar-cane before it is cut up. *h.*



*garerī*, f. a joint or piece of the sugar-cane, the portion between two knots. *h.*  
*gareriyā*, m. a shepherd. *h.*  
*gargaj*, m. a scaffold; a tower; a bastion. *h.*  
*gargar*, one of the names of God. *p.*  
*gargarānū* or *garḡarānū*, n. to thunder, to roll, to roar (as a tiger), to rumble, to gurgle. *h.*  
*gargarī*, f. a water vessel, a gullet. *s.*  
*gargawā*, a kind of grass which grows in low grounds during the rains. *s.*  
*garh*, m. a castle, a hill, fort. *h.*  
*garh*, f. a difficulty. *s.*  
*garhā*, f. abuse, censure, reproach. *s.*  
*garhā*, m. a cavity, a hole, a pit, abyss. *s.*  
*gārḥā*, thick, close, dense; sly, shrewd, knowing, wise; strong or potent (as an infusion of tea-leaves, &c.); turbid, muddy. *s.*  
*garhaṭ*, f. a small pond or tank; price of malleating or marking jewellery; act of burying. *h.*  
*garhaiyā*, f. a small tank or pond; m. a burier. *h.*  
*garhan*, m. censuring, blame, reproach. *s.*  
*garhnā* (v. *garhnā*), to malleate, or cause to form by hammering, to bury, &c. *h.*  
*garhat* or *garḥaṭ*, f. form, shape, fashion, make. *h.*  
*garhelā*, m. a cavity, a pit, an abyss. *h.*  
*garhi*, f. a small fort, a castle, a village fortification of mud, flanked with towers. *h.*  
*garhiyā*, f. a small pond or tank; a pike, javelin, spear. *h.*  
*garhnā* or *gārhnā*, a. to malleate, to form by hammering; to make, to form; n. to be made, fashioned. *h.*  
*garhnā*, a. to drive in, as a stake. *s.*  
*garī*, f. (in comp.) denotes action, business, &c., as *zar-garī*, the business of a goldsmith. *p.*  
*garī*, f. the kernel of a cocoa-nut. *h.*  
*gārī*, f. abstract form of *gār*, as *khidmat-gārī*, f. attendance, service. *p.*  
*gārī*, f. a cart, a carriage. *gārī-wān* or *gārī-bān*, m. a carter, a coachman. *s.*  
*garimā*, f. importance, vanity, boast. *s.*  
*gariyār*, a bullock that lies down in the midst of his work. *h.*  
*gariyār*, stout-hearted, stubborn. *h.*  
*garj*, f. or *garjan* or *garjāt*, bellowing, roaring; thunder, rumbling of clouds; passion, wrath.  
*garjī*, m. distant thunder. *s.* [s.h.]  
*gar-lavan*, m. rock or fossil salt, especially that found in the district of Sāmbhar. *s.*  
*garm*, hot, warm; ardent, active, zealous, fiery, choleric, virulent; throng (as a market). *garm-ikhtilāf*, of warm affection. *garm-ikhtilāf*, f.

warmth of affection. *garm-bāzār* or *-bāzārī*, (lit.) a warm or crowded market; (met.) great demand, high value. *garm-bolnā*, to speak readily and to the purpose. *garm-joshī*, warmth of affection. *garm-rav* or *-rah*, going at a quick pace. *garm-sukhan*, speaking forcibly. *garm-shitāb*, hastening. *garm-k.*, to warm. *garm-nazāra*, looking keenly or eagerly. *garm-honā*, to be angry. *p.*  
*garmā*, m. summer, the hot season. *p.*  
*garmūba*, m. a warm or hot bath. *p.*  
*garmāgarm*, hot and hot. *p.*  
*garmānā*, n. to be angry; to enliven. *p.*  
*garmī*, f. warmth, heat; the venereal disease. *garmī-k.*, to affect fondness. *p.*  
*garmī-dār*, feverish, diseased. *p.*  
*garṇā*, n. to penetrate, to be sunk or buried (in the earth), to be driven into the earth. *h.*  
*gārṇā*, a. to strain; to squeeze; to milk. *s.*  
*gārṇā*, a. to bury, to drive in, to sink. *s.*  
*garonā*, a. to pierce, to perforate, to bore. *h.*  
*garrā*, bayish (colour in a horse or pigeon). *h.*  
*garṭ*, m. a hole, a cavity. *s.*  
*gar-thop*, f. burying, burial. *s.*  
*garuṣ*, m. a large kind of heron, known to Anglo-Indians as "the adjutant." *s.*  
*garuwā* (v. *garwa*), a kind of waterpot. *h.*  
*garv*, m. pride, arrogance. *s.*  
*garwar* or *garvūt*, proud, haughty, arrogant. *s.*  
*garwa*, m. a kind of waterpot. *h.*  
*garwā*, heavy; important; respectable, demure. *barwāpan*, m. respectability. *s.*  
*garwānā*, a. to cause to enter, to perforate, to stick into, to cause to be driven into the earth. *h.*  
*gashṭ*, f. surrounding, going round, walking, perambulation, strolling. *p.*  
*gashṭā*, returned, become, formed. *p.*  
*gashṭī*, watch, sentinel, patrol; f. a present made to a revenue officer on making his tour through his district. *p.*  
*gashṭī-bān*, a watchman, a sentinel, a patrol. *d.*  
*gashṭiyā*, m. a watchman, a patrol; a collector of market dues. *p.*  
*gashṭ-mahāl*, a toll or transit duty levied on boats for passing through a *zamīndārī*. *p.*  
*gashṭān*, f. a foolish, dissolute woman. *h.*  
*gashṭāngar*, m. a clown; adj. ignorant. *h.*  
*gat*, f. going, march, procedure; state, condition, course of events, fate; an air or tune; funeral rites; custom, habit, gait, way; appearance; pace, gait, salvation. *s.*  
*gat*, gone, reached, attained; the past. *s.*

*gātā* or *gāta*, the yoking of bullocks together for the purpose of treading out grain; it also denotes a plot or piece of land, a division of a *gālu*, m. pasteboard. *h.* [village. *h.*  
*gātā-bandā*, f. the division of a village by *gātas*. *h.*  
*gaṭarmal* (also *gaṭarmal*), m. a nickname for a monkey. *h.*  
*gātārth*, according to the past; inferring from the past, inferred, understood. *s.*  
*gate*, gently, softly, by degrees. *s.*  
*gāthā*, f. a stanza, song, metre, rhythm. *s.*  
*gāthā-o*, m. junction, contrivance. *gāthā-o-gāṭh-nā*, a. to contrive well, to manage one's cards. *s.*  
*gāthānā*, a. to attach, connect, join. *s.*  
*gaṭhar*, m. a large bundle, a bale. *s.*  
*gaṭhaund*, a deposit or trust bound up in a bag. *s.*  
*gāth-bandhan*, m. conjunction, binding together; a Hindū marriage ceremony. *s.*  
*gaṭha*, f. a ball; pack, a pad put on the back of a beast of burden. *h.*  
*gāthilā*, knotty; robust. *h.*  
*gāthiyā*, f. a bump; pains in the joints; a bag, sack; bundle, pannier. *s.*  
*gāthiyā-bāve*, f. rheumatism. *gāthiyā-bāṭi*, an-  
 thritis, gout in the joints. *s.*  
*gāth-kaṭā*, m. a cut-purse. *s.* [ing. theft. *s.*  
*gāth-kaṭāṭi* or *gāth-kaṭi*, f. purse-cutting, pilfer-  
 gāthnā (also *gūthnā*), n. to be joined, to be tied  
 together, to unite, collude. *h.*  
*gāthri*, f. a bundle, packet, parcel; total, amount,  
 a sum of money sealed up in a bag; crew, pack.  
*gāthri bāndhnā*, a. to pack up, to gather (money,  
 &c.). *gāthri-k*, a. to add (figures). *s.*  
*gāthūā*, m. knots in cloth, also a marriage cere-  
 mony (v. *gāth-bandan*). *h.*  
*gāthvānā*, a. to cause to join or to adhere. *h.*  
*gati*, f. (v. *gati*), state, condition, &c. *s.*  
*gāṭi*, f. a plaid, a mantle. *s.*  
*gāṭiyā*, f. a small bundle. *h.*  
*gat-kul*, unclaimed inheritance, lands, &c., of  
 which the legal owners are extinct. *s.*  
*gaṭ-paṭ*, f. higgledy-piggledy. *h.*  
*gātra*, m. the body, a limb, a member. *s.*  
*gāṭā*, m. the part of a *hukka* pipe which fixes  
 into the top of the metal part or bottle; the  
 ankle; a row of gems, &c. *h.*  
*gaṭhā*, m. a bundle, pack; root of onion, tur-  
 meric, &c., a clove of garlic. *s.*  
*gaṭhā*, m. the twentieth part of a *jarib* (v. *jarib*,  
 a land measure). *h.*  
*gau* or *gav*, f. a cow; any animal of the cow  
 kind. *s.*

*gauchanā*, m. field of wheat and *chanā* sown to-  
*gauchhaṭi*, f. a sprout, a shoot. *h.* [gether. *s.*  
*gauchhi* or *gauchi*, f. a hole or pit.  
*gauh*, f. perseverance; diligence. *h.*  
*gauhān*, a village made over to any person on a  
 permanent assessment. *h.*  
*gauhāni*, f. lands situated close round a village;  
 the village itself; fields on which cattle graze. *h.*  
*gauhār*, m. a pearl, a gem, a jewel; lustre of a  
 gem, or sword; essence, disposition, substance,  
 form; offspring; intellect, wisdom. *gauhār-  
 afshān*, -bār, or *niṣār*, showering or scattering  
 gems; (met.) an eloquent discourse or compo-  
 sition. *gauhār-sanj*, one who weighs or exa-  
 mines gems; a critic. *p.*  
*gaukh*, m. a threshold, a portico. *h.*  
*gaun*, f. opportunity, advantage. *gaun-gir*, con-  
 troller, uncontrolled, ruler, invested with autho-  
 rity. *gaun ghāt*, f. power, opportunity. *h.*  
*gaunā*, a. to count, to reckon, to number. *s.*  
*gaun-ghat*, f. power, opportunity. *h.*  
*gaunhār*, m. the company who attend the bride  
 when being brought home. *s.*  
*gauntyā*, f. a small hamlet. *h.*  
*gaur*, a pagan, an infidel, a fire-worshipper; the  
 term is generally applied by Musalmāns to those  
 who believe not in *Muḥammad*. *p.*  
*gaur*, m. name of a division of the central part  
 of Bengal; an ancient city. *s.*  
*gaurav*, m. reputation, respectability. *s.*  
*gauravī*, venerable, respectable. *s.*  
*gaurī*, f. rum or spirit distilled from *gur*. *h.*  
*gauriyā*, m. an inhabitant of *Gaur*. *s.*  
*gaw-sālā* or *gaw-shālā*, shed for cattle. *s.*  
*gaufikā*, the head manager of a village. *h.*  
*gawz*, m. an elk, a deer, a roe; a walnut. *p.*  
*gāw*, f. a cow; (in Pers.) a bull, an ox. *gāw-  
 palang*, a leopard. *gāw-āsh*, a milking-  
 pail, a churn. *gāw-dāda*, a kind of bread. *gāw-  
 zaban*, name of a kind of bread; bugloss. *gāw-  
 zori*, f. violence, brute force. *gāwī ambar*, the  
 sea cow, from which the Persians suppose am-  
 bergis to come. *gāw-mat*, a buffalo. *sp.*  
*gawāsh*, m. a skylight, a bull's eye; a hole to  
 admit light, a lattice window. *s.*  
*gāwā-ghī*, m. cow's clarified butter. *s.*  
*gawāḥ*, m. a witness, evidence. *p.*  
*gawāḥ*, f. evidence, testimony. *p.*  
*gawāḥ*, m. a singer, a minstrel. *s.*  
*gawākḥ*, m. (for *garākḥ*) a bull's eye; the light  
 that is admitted by a window; a skylight, an  
 air-hole, loop-hole. *s.*

*gawāl* (v. *gayāl*), unclaimed land. *h.*  
*gawan*, m. going, moving. *s.*  
*gawānā*, a. to cause to sing. *h.*  
*gawārā*, agreeable, pleasant; digesting, digestible, digestion; bearing, enduring, submitting to.  
*gawārā-k.*, to digest; to endure or submit to a necessity. *p.*  
*gāwāra*, m. a cradle (v. *gahwāra*). *p.*  
*gawāri*, f. a dwelling-house, a family, a cow-house.  
*gawazn*, m. (v. *gauz*), an elk. *p.* [*h.*]  
*gāw-charā-ī*, f. grazing (of cattle); a tax levied on pasture lands. *p.h.*  
*gāwdī*, a simpleton, blockhead. *h.*  
*gāw-dum* or *gāw-dumbāl*, thick at one end and thin at the other; acclivity; f. a trumpet. *p.*  
*gāw-khāna*, a house or stall for cattle. *p.*  
*gāwli*, m. a cowherd. *h.*  
*gāw-shumārī*, an enumeration or census of cattle; a tax upon cattle. *p.*  
*gāw-takiya*, m. a kind of pillar or bolster; a large bolster which supports the back when seated. *p.* [excavation. *d.*]  
*gawwi*, a den (of a wild beast); a pit, a hole, an *gayā*, f. a cow. *gayā* (past part. of *jānā*), gone, been. *gayā-guzariyā*, useless, past and gone. *s.*  
*gāyāk*, m. a singer, a celebrator. *s.*  
*gāyan*, a singer (male or female). *s.*  
*gaz*, m. an instrument for measuring with; a yard; a ramrod. *ilāhī-gaz*, the standard measure of distance established by Akbar: it is very nearly thirty-three inches English. *p.*  
*gazā*, biting, hurtful; harm, loss. *p.*  
*gazāk* or *gazarak*, f. a relish (eaten with wine, &c.);  
*gazān*, stinging, biting, injuring. *p.* [a devil. *p.*  
*gazand*, f. calamity, loss, injury. *p.*  
*gasanda*, stinging, biting, venomous or noxious (animals or vermin). *p.*  
*gazi*, f. a coarse kind of cloth (of cotton). *p.*  
*gazidan*, to bite, to sting, to injure. *p.*  
*gazina*, m. a thick (or close) and rather coarse kind of cotton cloth. *p.*  
*gāzīr*, m. a washerman, a fuller, a bleacher (commonly *gāzīr*, *gāzur*). *gāzīr-mahāl*, a tax formerly levied on washermen in Bengal. *p.*  
*garna*, a kind of nettle. *p.*  
*gazur* or *gāzur*, m. a washerman, a bleacher. *p.*  
*gebā*, m. a young bird; (met.) an infant. *h.*  
*gedrā*, simple, ignorant, silly. *h.*  
*gegā*, f. a trollop, a slattern. *h.*  
*geh*, m. a house, mansion, dwelling. *s.*  
*gehūn*, m. wheat. *geh,ūn*, m. the colour of wheat; adj. of the colour of wheat. *s.*

*gend*, f. or *gendī*, *gendu* or *gendū*, a ball to play with. *gend-tārī khelnā*, n. to play at striking a *gerā-māfi*, loam of fine clay. *h.* [ball. *s.*  
*geri* or *gerī*, f. name of a game, knocking a stick over a line by throwing another stick at it. *h.*  
*gerī*, m. a kind of red earth or ochre. *s.*  
*gerū,ā*, red, of the colour of ochre. *s.*  
*gesū*, m. a curl, sidelock, ringlet. *p.*  
*ghabāwat*, f. inadvertency, stupidity. *a.*  
*ghabghab*, m. a dewlap, a double chin. *chāhi*  
*ghabghab*, a pit in the chin. *p.*  
*ghabī*, weak in mind, forgetful, negligent. *a.*  
*ghābir*, left, lasting, remaining. *a.*  
*ghabn*, m. fraud, deceit; loss (of money, &c.).  
*ghabni fāhish*, a gross fraud, applied especially to the forced sale of a property far below its value. *ghaban*, m. weakness in mind, mistake, forgetfulness; adj. weak in mind, liable to de-  
*ghābrā*, confused, confounded. *h.* [ception. *a.*  
*ghabrāhat*, f. confusion, perplexity, agitation, perturbation, alarm. *h.*  
*ghabrānā*, n. to be confused, confounded, alarmed, perplexed, agitated, embarrassed, terrified. *h.*  
*ghach*, or *ghachā*, or *ghachāghach*, or *ghachākā*, m. slapping, clapping; the sound of walking in mire; the sound of striking with a spear or *ghachāghach*, thick. *h.* [sword. *h.*  
*ghachī*, f. or *ghachū*, m. a hole made in the ground by boys for playing at tip-cat. *ghachū-pāra*, m. name of a game, tip-cat. *h.*  
*ghad-ā-ghad*, thumping; a succession of blows. *d.*  
*ghhaddrā*, fraudulent, sly; a cheat. *a.*  
*ghadīr*, fraudulent, perfidious. *a.*  
*ghādir*, m. a cheat; adj. deceitful. *a.*  
*ghadr*, m. perfidy, fraud, villany, ingratitude. *a.*  
*ghafal*, m. carelessness, negligence. *a.*  
*ghafar*, m. pardon, forgiveness. *a.*  
*ghaffār*, forgiving (the Deity). *a.*  
*ghāfil*, senseless, stupid, apathetic, negligent, indolent, imprudent, careless, thoughtless, not on one's guard. *ghāfil-gīr*, attacking unawares. *a.*  
*ghāfilan*, imprudently, carelessly. *a.*  
*ghāflī*, f. inattention, negligence. *a.*  
*ghafīr*, all, many, numerous. *a.*  
*ghāfir*, one who pardons. *a.*  
*ghaflat*, f. carelessness. *ghafat-zada*, struck with carelessness. *khwābī ghafat* or *ghafat kū khwāb*, sheer apathy or indifference. *a.*  
*ghafs*, thick, close (as cloth), substantial. *a.*  
*ghafūr*, clement, forgiving, merciful. *a.*  
*ghāgar*, the rope tied to the foot of an elephant. *d.*  
*ghāgas*, m. a large kind of fowl. *h.*



*ghāgh*, old, aged, experienced; sly, shrewd. *h.*  
*ghaghra* or *ghāghrā*, m. or *ghaghri*, f. a petticoat. *s.*  
*ghaharnā* or *ghahrānā*, n. to thunder, to roar, to  
*ghāz*, f. cudgelling; fraud, a decoy. *h.* [bawl. *h.*  
*ghāib*, latent concealed, absent, invisible, myster-  
 ous. 'alāmi *ghāib*, the other world. *ghāib-*  
*dān*, skilled in discovering mysteries, a prophet,  
 diviner, omniscient. *a.*  
*ghā'ib*, absent, invisible, the third person (in  
 gram.). *ghā'ib-bāz*, m. a conjuror. *a.*  
*ghaibāna* or *ghā'ibāna*, invisibly, in one's ab-  
 sence. *a.p.*  
*ghaibāni*, f. a strumpet, an impudent woman. *a.p.*  
*ghaihat*, f. being invisible, absence. *ghibat*, slander,  
 detraction, anything secretly whispered of an  
 absent person. *a.*  
*ghaibī*, absent, invisible, &c., divine. *a.*  
*ghā'il*, wounded. *h.*  
*ghair*, other, different; foreign; (sub.) a stranger;  
 adv. except, unless; in comp. it denotes negation or  
 the absence of a thing, as *ghair-hāzīr*, absent;  
*ghair-hāzīrī*, f. absence; *ghair-zālik*, besides.  
*ghair-mu'āyan*, unstable; *ghair-ābād*, devoid  
 of cultivation; *ghair band o bast*, unsettled;  
*ghair-dasta*, exempt from imposts; *ghair-*  
*jam*, rent-free; *ghair-kaḥul*, not agreeing to;  
*ghair-kharḥ*, extra or miscellaneous expenses;  
*ghair-khīrāj*, rent-free lands; *ghair-wākī*, a  
 false statement. *ghair-mashrūf*, uncondi-  
 tional. *a.*  
*ghairat*, f. modesty, bashfulness, honour, courage;  
 jealousy, enmity, emulation, a nice sense of  
 honour. *ghairat-mand*, emulous, jealous. *a.*  
*ghair-az*, except, besides, other than. *p.*  
*ghairiyat*, jealousy, strangeness. *a.*  
*ghairu-hā*, or *ghairu-hu* or *ghairu-hum*, more,  
 besides that, or those; in addition to that, &c.;  
*waghairu-hu* (generally pronounced *wa-ghaira*),  
 et cetera, and so forth. *a.*  
*ghāl*, f. mischief, distraction, ruin. *h.*  
*ghalaba*, m. superiority, conquest, assault, strength;  
 prevalence, predominancy. *a.*  
*ghalak*, m. a ruler, destroyer, desolator. *h.*  
*ghalat*, m. or *ghalatī*, f. an error, a mistake; adj.  
 wrong, erroneous. *ghalatī-f'amm*, m. a popular  
 mistake, a vulgar error. *ghalat-kār*, delusive.  
*ghalat-kārī*, f. deception. *ghalat-go*, a false re-  
 later. *ghalat-go'ī*, f. relating falsehoods. *gha-*  
*lat-naḥis*, an erroneous writer. *a.*  
*ghalayān*, boiling over, fermenting. *a.*  
*ghā'cha*, a vagabond, a rustic. *a.*  
*ghālī*, dear, precious; f. a carpet. *a.p.*

*ghālīb*, overcoming, excelling. *ghālīb-honā*, n. to  
 overcome. *a.*  
*ghālībān*, chiefly, principally, apparently, probably,  
 most likely, upon the whole. *a.*  
*ghālīcha*, m. a small carpet. *p.*  
*ghalla*, m. the produce of the earth; grain, corn.  
*ghalla-dān*, m. a granary. *ghalla-farosh*, a grain  
 merchant, a monopolist of grain. *ghalla-faroshi*,  
 monopoly of grain. *a.*  
*ghālnā*, a. to desolate, to ruin; to thrust in. *h.*  
*ghallā*, m. a leathern sheath, a scabbard. *a.*  
*ghaltān* or *ghaltān*, rolling, wallowing. *ghaltān-*  
*pechān*, wallowing, rolling, floundering. *p.*  
*ghaltānī*, f. act of rolling, weltering, wallowing,  
 floundering. *p.*  
*ghālū'ā* or *ghalwā* (also *ghulwā*), to boot, over and  
 above; m. a small quantity given over and above  
 the purchase. *h.*  
*ghālūla*, a small ball, a pellet. *p.*  
*gham*, m. grief. *gham-āladā*, grieved. *gham-*  
*khwār*, devouring sorrow, i.e. afflicted, sad;  
 condoling, pitying; an intimate friend. *gham-*  
*khwārāgi* or *gham-khwārī*, f. affliction; real  
 friendship; commiseration, sympathy. *gham-*  
*khurak*, a heron. *gham-dida*, one who has felt  
 sorrow. *gham-rasida*, one to whom sorrow has  
 come. *gham-zada*, grieved. *gham-zadagi*, f.  
 grief. *gham-kash*, one who endureth sorrow.  
*gham-karnā*, to bemoan, to sorrow. *gham-khānā*,  
 to suffer grief; also to devour one's grief, i.e. to  
 have patience. *gham-nāk*, and *gham-gin*, dis-  
 console, sorrowful. *a.*  
*ghamāgham*, thick, crowded, dense (as the popu-  
 lation of a city, trees of a forest, &c.). *h.*  
*ghamānā*, to sun, to bask in the sun. *s.*  
*ghamand*, m. pride, haughtiness, arrogance. *gha-*  
*mand*, gathering of the clouds. *h.*  
*ghamandī*, haughty, a proud man. *h.*  
*ghāmār*, simple, artless; a blockhead. *h.*  
*ghamāsān* (v. *ghamsān*), battle, &c. *h.*  
*ghambīr*, affable, patient, enduring. *h.*  
*ghāmī* or *ghāmīn*, sad, sorrowful. *p.*  
*ghūmīz*, abstruse, difficult, obscure. *a.*  
*ghammāz*, m. an informer, a talebearer. *a.*  
*ghammāzī*, f. talebearing. *a.*  
*ghāmūr*, f. the prickly heat. *s.* [ment. *h.*  
*ghamraul*, f. crowd, confusion in a general engage-  
 ment. *s.*  
*ghām*, m. a wink, an amorous glance, coquetry,  
 ogling. *p.a.*  
*ghan*, m. an assemblage, a number, quantity;  
 gathering of the clouds; clouds; an anvil, a

sledge hammer; (in arithmetic) cube of a number: (in geometry) a solid; adj. material, solid, gross, compact, hard, firm, impenetrable; very, much. *s.* [a mill, or a mortar, &c. *h.* *ghān*, *f.* as much as is thrown in at one time into *ghanā*, thick, close, confused, much, many; *m.* a sporting preserve. *h.* *ghānā*, *f.* riches, wealth. *a.* *ghānā*, *m.* a sugar-cane press. *h.* *ghanāim*, *pl.* spoils, prey, plunder. *a.* *ghānam*, sheep, cattle, a flock; this term corresponds to the old Gaelic word *creach*, which denotes either the act of carrying off cattle, or the cattle carried off. The Americans seem to use the word "plunder" in the sense of stock or property. *a.* *ghan-garaj*, the roar of the cloud, thunder, any loud noise; adj. loud-sounding. *s.* *ghanghan*, *f.* an imitative sound. *h.* *ghanghanānā*, *n.* to jingle, to ring, to tinkle, to sound like a wheel in revolution. *h.* *ghan-ghor*, *m.* cloudiness, gathering of the clouds; roar of the clouds, *i.e.* thunder; adj. cloudy, overcast. *s.* [ring it about. *s.* *ghanghornā*, *a.* to rinse; to mix any liquid, by stirring; *independent*; rich, wealthy. *a.* *ghānī*, *f.* an oil mill (or press); a sugar-mill. *h.* *ghanīm*, *m.* an enemy, a plunderer. *a.* *ghanimat*, *f.* plunder; abundance, good fortune, *ghanjwālā*, *f.* lightning. *s.* [affluence. *a.* *ghanm*, carrying off (as plunder). *s.* *ghansār*, *m.* camphor; mercury. *s.* *ghantā*, *f.* firmness, compactness. *s.* *ghantā*, *m.* a bell, clock, hour. *s.* *ghantāli*, *f.* a small bell. *s.* *ghānt*, *f.* Adam's apple, the larynx. *ghantikā*, *f.* the uvula or soft palate. *s.* *ghantū*, *m.* a string of bells tied on an elephant's chest by way of ornament. *s.* *ghāo*, *m.* a wound, a sore. *h.* *ghāo-ghap*, living from hand to mouth, improvident; *m.* a spendthrift. *h.* [ing. *a.* *ghap*, the sound made by a blow; bragging, boasting, *m.* house, dwelling, apartment, drawer, compartment, groove. *ghar-basā*, one who is at home or keeps to the house; indolent, inactive. *ghar-ba-ghar*, to or in every house, from house to house. *ghar-baithnā* or *ghar baith-jānā* (lit.) to rest at home, to go home; (idiomatically) to be ruined. *ghar chalanā*, *a.* to provide for one's household expenses. *ghar-dwārī*, *f.* a kind of tax, poll-tax, hearth-money. *ghar-dubonā*, to

ruin one's self and family. *ghar-dūbnā*, to be ruined. *ghar kā dhelānā rahnā*, to be desolated or destroyed. *ghar-karnā*, *a.* to fix, to settle, to establish a family. *ghar khokar tamāshā dekhnā*, to ruin one's self and spend the time in idle pleasures. *ghar-ghālānā*, to ruin or utterly destroy. *ghar-honā* expresses affection and unanimity between husband and wife. *h.* *ghār*, a kind of clay soil. *ghār hojānā* is applied to land worn away by running water. *h.* *ghār*, *m.* a cavern, a pit; a deep gash or wound. *yārī ghār*, a companion in a cave or prison, *i.e.* an intimate friend. *ghārr*, *m.* a deceiver. *a.* *gharā*, *m.* an earthen water-pot; a jar, a pitcher. *s.* *gharāib* or *gharāibāt*, *pl.* rare or wonderful events, strange things. *a.* *gharānā*, *m.* family, household. *s.* *gharanda*, roaring, fierce, rapacious. *p.* *gharap-honā*, to sink, to be drowned. *d.* *gharap-karnā*, to cause to sink, to immerse. *d.* *gharar*, the dry moth-plant cut and given as fodder to cattle. *h.* *gharat*, *f.* make, form. *ghurat*, a cattle pen. *h.* *gharat*, shaped or manufactured by being beaten or hammered, in contradistinction to being cast or run (metal articles). *h.* *ghārat*, rapine, plunder, devastation. *ghārat-k.*, to plunder, devastate, lay waste. *ghārat-ghol*, *m.* sudden loss or destruction; suddenly or unexpectedly lost. *ghārat-gar*, a plunderer, an oppressor. *a.* *gharazū*, domestic, household. *s.* *gharaz*, *f.* design, view, wish, intention, end, business, meaning, need, occasion, use, want, interestedness, selfishness, hatred, spite; adv. in short, in a word, in fine. *gharaz-āshnā*, interested. *gharaz-ālūd* or *-āmez*, selfish, interested, designing. *gharaz-bāwlā*, a slave to one's passions. *gharaz-mand*, self-interested, desirous, wishing for. *gharaz-mandī*, *f.* desire, selfishness. *gharazāna*, selfishly, malevolently. *a.p.* [*a.* *gharazī*, selfish, interested, designing. *a.h.* *gharb*, *m.* the setting of the sun, the west. *a.* *ghar-bandī*, a slave born in the house. *h.p.* *ghar-bār*, *m.* family, household concerns or household goods. *ghar-bār basānā*, to consummate a marriage. *ghar-bār honā*, to undergo the consummation of a marriage. *s.* *ghar-barāw*, *m.* household furniture, &c. *s.* *ghar-bārī*, *f.* housewifery; *m.* a householder. *s.* *ghar-bhārā*, *m.* house-rent. *h.* *gharbi*, western, occidental. *a.*

*ghar-dwārī*, f. a house-tax; also a kind of illegal cess from shopkeepers and householders. *s.*  
*gharelū*, domestic; tame. *s.*  
*gharaw*, m. noise, tumult; a mob; a gurgling noise in the throat, growling. *p.*  
*ghargharānā*, n. to growl, to thunder. *h.*  
*gharī* or *gharī*, f. a portion of time, the space of twenty-four minutes, but applied generally to the European hour of sixty minutes; an instrument for measuring time, a clock, watch, &c.  
*ghārī meñ tolā ghārī meñ māshā*, at one time an ounce, at another a grain (expressing a person of a changeable disposition); as a revenue term the word *ghārī* denotes the subdivision of a village: a fold, a plait; folded up, gathered or tucked up. *p.s.h.*  
*ghārī* (dim. of *gharā*), a small pot. *s.*  
*ghārī*, f. a valley or ravine; cattle sheds. *h.*  
*gharīb*, m. *gharība*, f. a foreigner, a stranger; adj. poor; mild, humble; rare, wonderful, strange.  
*gharīb-parwar*, cherisher of the poor. *gharīb-mār*, f. oppression of the poor. *gharīb-nawāz*, courteous to strangers, kind to the poor, hospitable.  
*gharībāna*, fit for the poor, humbly. *a.* [able. *a.*  
*gharībī*, f. humility, wretchedness, poverty. *a.*  
*gharīk*, m. a drowning person; adj. immersed, drowned. *gharīk-āb*, deep, out of man's depth. *gharīkī rahmat*, overwhelmed with mercy, drowned in the grace of God. *a.*  
*ghārīm*, a debtor so helpless as to be the subject of *zakāt*, or alms. *a.* [lions. *p.*  
*gharīn*, a wood, forest, or thicket, frequented by *ghariyā*, f. a crucible; a honey-comb. *h.*  
*ghariyāl*, m. a plate of brass or bell-metal for sounding the *garīs*, of each *pahar* or watch of the day and night; a gong; a crocodile; (in Dakh.) a watch, a clock. *gharī-yāl kā shisha*, an hour-glass. *s.*  
*ghariyālā* or *ghariyālī*, m. the person who attends the *gharī*, and strikes the hours. *s.*  
*ghariz*, nature; meekness, gentleness. *a.p.*  
*gharizī*, innate, natural. *a.* [mersed, sunk. *a.*  
*ghark*, m. drowning, sinking; adj. drowned, immersed. *ghark-āb*, deep water, a whirlpool. *a.p.*  
*gharkī*, f. flooded lands, inundation. *a.*  
*gharm*, m. heat, the hot season; sunshine; sweat, perspiration. *s.* [hammer). *h.*  
*gharnā*, a. to fashion or shape (as metal with a *gharnā*, a. to fashion, form, shape; to forge, to work (metals); to knock, to hammer. *h.*  
*gharna*, f. a raft made with pots, a float (of *gharnī*, f. a wife. *s.* [pots). *s.*

*gharolā*, m. a pot, a pitcher, a jug, a mug. *s.*  
*gharonchā*, m. *gharonchī*, f. a stand for waterpots, &c. *s.* [ing the government revenue. *s.h.*  
*ghar-phānt*, an arrangement entered into for paying *gharrā*, m. a rattling noise in the throat, which dying people are afflicted with, pain, agony, pang. *h.* [m. pride. *a.*  
*gharra*, haughty, proud; misled, deceived; cross; *gharrā*, white, bright, illustrious, noble. *a.*  
*gharrān*, rapacious, fierce. *p.*  
*gharrātā*, m. snoring, snorting. *s.*  
*gharrāzī*, f. haughtiness, bravery. *a.*  
*gharshan*, m. grinding, pounding. *s.*  
*gharūr*, m. pride, haughtiness, brave. *a.*  
*ghar-wālā*, m. husband, householder. *s.*  
*ghar-wālī*, f. a wife, mistress of a house. *s.*  
*ghās*, f. grass, fodder, straw, meadow, pasture. *ghās-pāt*, sweepings, rubbish. *s.*  
*ghāṣab*, m. violence, injustice, force, oppression, ravishing, plunder. *a.*  
*ghasāla*, m. dirty water with which anything has been washed; bathing. *a.*  
*ghasan*, f. the act of rubbing. *s.*  
*ghash*, m. stupor. *ghash-ānā*, to faint. *a.*  
*ghashamsham*, intrepid, headstrong. *a.*  
*ghashī*, fainting, stupefied. *a.* [a.p.  
*ghāshiya*, a saddle-cloth or cover; a porter's burden. *ghashyat*, a swoon, a fainting-fit. *a.*  
*ghasilā*, grassy, abounding in grass. *s.*  
*ghasiṭnā*, n. to be dragged, to be trailed along. *ghasiṭnā*, a. to drag, to pull, to trail. *s.*  
*ghasiyārā* or *ghasiyārā*, m. a grass cutter. *ghasiyārīn*, f. the wife of a *ghasiyārā*. *ghās-kafā* or *ghās-kafā*, m. a man whose office is to cut and procure fresh grass daily for the horses of his employer. *s.h.*  
*ghasnā*, n. to be rubbed, to be abraded, to fret, to wear; a. to rub, to whet; to beat; adj. apt to be worn by rubbing. *s.*  
*ghasrā*, mischievous, hurtful. *s.*  
*ghat*, f. mind, heart, thought, soul. *h.*  
*ghāt*, f. aim, snare. *ghāt-kā*, to waylay. *ghāt-taknā*, to watch an opportunity. *h.*  
*ghāt*, f. killing, slaughter; a bruise, a blow; product of a multiplication. *s.*  
*ghāt*, fast, tight, strong, thick, hard. *d.*  
*ghat*, m. a water-pot; body. *s.*  
*ghat*, m.f. a landing-place, a quay, wharf, ford, pass: bathing-place on a river-side; an entrance into a country over mountains, or through any difficult pass; also a public ferry over any difficult pass; also a public ferry over any river, or



a landing-place where customs are usually collected. *ghāt-mār*, m. a smuggler. *ghāt-mār-nā*, a. to smuggle. *ghāt-kaptān*, a harbour-master; master-attendant at a seaport. *ghāt-mānjhi*, a ferryman. *s.*

*ghāt*, m. mode, manner, shape; offence, deficiency; want, abatement; adj. abated, less. *h.*

*ghātā*, f. cloudiness, clouds; crowds. *s.*

*ghātā*, m. acclivity, ascent; deficiency. *h.*

*ghātak*, m. a mediator, go-between, an ambassador, attorney, messenger. *s.*

*ghātak*, m. an enemy, a murderer. *s.*

*ghātan*, m. killing, slaughter, murder. *s.*

*ghātan*, m. occurring, happening. *s.*

*ghātānā*, a. to lessen, to diminish. *h.*

*ghātāni*, f. a toll levied on crossing rivers. *h.*

*ghātātop*, m. a covering of a *pālki*, &c. *h.*

*ghātāw*, m. deficiency, reduction, falling (as a river, or price of anything), depreciation. *h.*

*ghātāwnā*, a. to reduce, to cause to subside. *h.*

*ghāt-bāri*, f. a toll levied on crossing rivers. *h.*

*ghāthā*, m. an offender, transgressor. *h.*

*ghāti*, f. deficiency, loss, abatement. *s.*

*ghāti*, murderous; insidious, wily. *s.h.*

*ghāti*, f. a strait, a pass (in a mountain, &c.). *h.*

*ghāti*, f. the *ghari* or Indian clock, a plate of metal on which the hours are struck. *s.*

*ghātikā*, f. the ankle; a portion of the day or night (v. *mūhārt*); a *danā*, or period of 24 minutes. *s.*

*ghātiyā*, m. a murderer. *s.*

*ghātiyā*, low-priced, cheap. *h.*

*ghāt-mārā*, m. a smuggler; smuggling. *h.*

*ghātnā*, n. to abate, to decrease, to subside. *h.*

*ghātniya*, liable to abatement, or decrease. *s.*

*ghāt-pat*, hand to hand, congression, shock, conflict, encountering, congressus. *h.* [water's edge. *s.*

*ghātt*, a landing-place, a quay, steps leading to the *ghāttā* or *ghāttā*, a corn on the foot; a cork or stopper of a bottle, a plug. *d.h.*

*ghātti*, a small or inferior landing-place. *s.*

*ghātti*, f. deficiency, diminution, decrease. *h.*

*ghātuk*, mischievous, murderous, cruel. *s.*

*ghāt-wāl*, or *ghāt-wāl*, or *ghāt-wālā* or *ghāt-wār*, m. a wharfinger, a ferryman, a person in charge of a landing-place or of a mountain pass. *h.*

*ghāud*, f. a bunch of grapes, dates, &c. *h.*

*ghāughā*, m. noise, uproar, clamour. *p.*

*ghāughā*, noisy; m. a disturber. *p.*

*ghāu-ghap*, living from hand to mouth, improvident; m. a spendthrift. *h.*

*ghāunchi*, f. a hole in a path (such as those made by the feet of animals). *h.*

*ghaur* or *ghaur*, a bunch or cluster of grapes, dates; or plaintains. *h.*

*ghaur*, m. reflection, meditation. *a.*

*ghaur-pardākht*, f. attendance on. *a.*

*ghaus*, m. a title of *Muhammadan* saints. *a.*

*ghausiyat*, saintship, devoteism. *a.*

*ghāw*, m. a wound, a sore. *h.*

*ghāwāmiz*, pl. intricate questions. *a.*

*ghāw-wā*, m. a diver (for pearls, &c.). *a.*

*ghāw-wāsi*, f. diving for pearls. *a.*

*ghāyat*, adv. very, extremely, chiefly; f. the end, extremity, excess; a standard, a flag; ordure. *'ilmi ghāyat*, mathematics. *a.*

*ghayūr*, jealous in point of honour or of love; an epithet of the Deity. *ghayūri*, f. jealousy. *a.*

*ghazā*, m. making war (against infidels). *a.*

*ghazāb*, m. violence, injustice, compulsion, passion, vengeance, anger; adj. angry. *a.*

*ghazāban* or *ghazābān*, angry, enraged. *a.*

*ghazābi*, f. violence, anger; adj. angry. *a.*

*ghazāb-ālūda*, oppressive; full of rage. *a.*

*ghazal*, f. an ode, a short poem or amatory sonnet.

*ghazal-khwān*, a repeater of odes. *a.*

*ghazāl*, m. a young deer, a fawn, a gazelle; the sun; a delicate young person. *a.*

*ghazā-safā*, war, plunder, devastation. *a.*

*ghāzi*, m. a conqueror, a hero, particularly so if he has fought against and slain one or more infidels. *ghāzi mard*, a hero; (met.) a horse. *a.*

*ghāziyāna*, bravely, heroically. *a.*

*ghegā* or *gheghā*, the bronchocoele, the goitre. *h.*

*ghegarā* or *ghegharā*, m. the unripe pod of *gram*; also the unripe bole of cotton. *h.*

*ghelauni*, a gratuity allowed a purchaser in addition to the article purchased, such as our baker's dozen, i.e. thirteen instead of twelve. *h.*

*ghenchnā* (v. *khainchnā*), to pull. *h.*

*ghengā*, a wen, a tumour. *h.*

*ghenū*, m. *ghenū*, f. a pig; the unripe pod of *gram* and other pulses. *h.*

*ghepnā*, a. to mix, to mingle, to unite into a paste, as flour and water. *h.*

*gher*, round, surrounding, inclosing; loose (as a robe), full; winding, meandering; m. circumference; calumny, reproach, complaint. *gher-dār*, full, loose (a robe), circular, extensive. *gher-ghār-karnā*, to surround, to stop or hinder. *h.*

*gherā*, round, surrounded; m. a circle; a siege or blockade, a fence; vertigo. *gherā dālnā*, to surround, to lay a siege. *ghere men pārnā*, to be surrounded. *h.*

*ghernā*, a. to surround, to encircle, hem in, blockade. *ghernā-gharnā*, *gher-denā* or *gher-lenā*, to surround, to besiege. *h.*  
*ghernī*, f. a handle for turning a spinning-wheel, a winch. *s.*  
*ghewar*, f. a kind of sweetmeat. *h.*  
*ghī*, m. clarified butter. *s.*  
*ghibat*, f. (v. *ghaibat*) slander, &c. *a.*  
*ghibb*, f. a tertian ague, visiting every alternate day. *ghibban*, seldom, rarely; every second day. *a.*  
*ghich-pich*, thick, confused, muddy. *ghich-pich-haknā* or *-bolnā*, to speak thick. *h.*  
*ghichpich bolnā*, n. to speak thick. *h.*  
*ghighī*, f. faltering in speech. *ghighī bandh-jānā*, to falter, to be unable to speak. *h.*  
*ghighiyānā*, n. to falter, to be unable to speak (from fear, joy, &c.); to coax, to wheedle, to fawn, to beseech. *h.*  
*ghilīf*, m. a case, a cover, a sheath. *a.*  
*ghilālā*, m. an under waistcoat. *a.*  
*ghilāzat*, f. thickness, coarseness, hoarseness, roughness of manners; filth. *a.*  
*ghil o ghish*, f. apprehension, objection. *be ghil o ghish*, without hesitation, boldly, frankly. *a.*  
*ghill*, m. hatred, malice, fraud, trick, envy. *a.*  
*ghilzat*, f. filthiness, grossness, rudeness. *a.*  
*ghin*, f. disgust; shame, bashfulness. *ghin, denā*, a. to reproach, to abash. *ghin khānā*, to be disgusted, sick. *s.*  
*ghinānā*, n. to be disgusted; adj. disgusting. *s.*  
*ghinaunā*, disgusting, abominable, loathsome. *s.*  
*ghingānā*, n. to be hoarse. *h.*  
*ghinghinā*, disgusting, loathsome, odious. *s.*  
*ghingānā*, n. to be disgusted. *s.*  
*ghirānā*, a. to cause to surround or inclose. *h.*  
*ghirānā*, f. stink (particularly that of urine). *s.*  
*ghirbāl*, f. a sieve; a riddle. *a.*  
*ghirnā*, n. to be surrounded, inclosed; to be collected around; to gather (as the clouds). *h.*  
*ghirni*, f. a pulley; an instrument for twisting ropes. *ghirni-khānā*, to go round. *s.*  
*ghiriv*, m. noise, tumult; a mob; a gurgling noise in the throat, growling. *p.*  
*ghirivān*, one who laments or exclaims. *p.*  
*ghisinā*, a. to cause to rub. *s.*  
*ghisāw*, m. *ghisāwat*, f. attrition, rubbing. *s.*  
*ghisiyānā*, a. to trail, to drag. *s.*  
*ghisni* (v. *ghasni*), n. to be rubbed. *s.*  
*ghisni*, by rubbing; as *ghisni-ghisni-karnā* or *ghisni-chalnā*, to move along, rubbing on the ground, as a child on his buttocks before he is able to walk. *s.*

*ghiyār*, providing for one's dependants, any piece of dress which distinguishes a class, as a soldier's uniform, &c. *a.*  
*ghiyās*, diving, studying deeply. *a.*  
*ghiyās*, listening to complaints, redressing wrongs, assistance, redress, succours. *ghiyāsu-l-islām*, the succourer of the faith. *a.*  
*ghizā*, f. aliment, diet, provision, food. *a.*  
*ghizāl* or *ghizāla*, m. a young deer, a fawn, a gazelle; the sun; a delicate young person. *a.*  
*ghizāyat*, f. aliment, provision. *a.*  
*ghoghī*, f. a pocket; a turtledove. *h.*  
*ghokhnā*, to speak, to reiterate, to speak aloud; f. speaking aloud, crying, proclaiming. *s.*  
*ghol*, m. buttermilk. *s.* [a dense crowd. *h.p.*  
*ghol*, m. a crowd, a troop, a gang. *ghol kā ghol*, *gholā*, m. an intoxicating potion made of *bhang*, or opium, a solution; name of a fish.  
*ghole men dālnā*, a. to involve in difficulty. *h.*  
*ghol-ghumāw*, m. evasion, subterfuge. *h.*  
*gholidang*, turbulent, vicious; stout, round. *p.*  
*ghol-mel*, m. mixture, mixing. *h.*  
*gholnā*, m. to mix with a liquid, to dissolve. *h.*  
*ghongā*, m. a cockle or cockleshell. *h.*  
*ghonālā*, m. a (bird's) nest. *h.*  
*ghonāf*, f. a gulp, or draught, pull. *h.*  
*ghonfnā*, a. to polish by rubbing; (met.) to investigate; m. a stone, &c., with which anything is polished; the knee. *h.*  
*ghopā*, m. a sort of hooded cloak or loose mantle for rainy or cold weather. *h.*  
*ghor*, m. trepidation, horror, dread. *ghor ghūtnā*, to be inwardly displeased, to conceal one's dislike or indignation; the sound of a drum; adj. frightful, awful; deep (colour of a horse). *ghor-ākriti*, *ghor-darshan*, *ghor-rūp* or *ghor-rūpi*, of frightful aspect, terrific, hideous. *ghor-nidrā*, deep sleep. *s.*  
*ghoraf*. *a.* a horse; a cock (of a gun); the knight at bat. *ghorā-charhānā*, to cock a gun. *ghor-charā* (a rider. *ghor*), a mare. *s.h.*  
*ghori*, is a kind of porcelain which breaks the moment poison is put into it. *h.*  
*ghoshnā*, a. to repeat, to reiterate, to speak aloud; f. speaking aloud, making a great noise. *s.*  
*ghoss*, m. a Mulsim maulman or cowherd, said to be converted from the Hindū *ahir* caste. *s.*  
*ghot*, m. immersion, dive; consideration. *ghot-mānā*, to disappear. *ghot mānā*, to faint. *a.*  
*ghotā*, m. a wooden rubber. *h.*  
*ghota*, m. dipping, diving; a dip, a dive. *ghota-bāz*, a diver. *ghota-khor*, a diver, anything that

dips, or is dipped ; a sort of firework so called. *ghoṭa-khorī*, f. dipping, being dipped. *ghoṭa-dēnā*, a. to dip, to plunge under water. *ghoṭa-khānā*, to be dipped ; to dive ; to be deceived ; to travel in a miry road ; to stray, to wander, to lose one's way. *a.*

*ghoṭak*, m. a horse. *h.*

*ghoṭam-ghāta*, m. a game in which swimmers dip one another under the water. *a.p.*

*ghoṭ-ghāt*, puzzled, confounded. *h.*

*ghoṭnā*, a. to plod ; to shave, to polish. *h.*

*ghoṭnī*, f. a rubber. *h.*

*ghoṭū*, polished, smooth (words). *h.*

*ghoza* (also *ghozha*), a pod of cotton. *p.*

*ghrān*, m. the nose, smell ; smelling. *s.*

*ghrānendriya*, f. the nose, the sense of smelling. *s.*

*ghrān-tarpan*, m. fragrance, odour. *s.*

*ghrāt* or *ghrāta*, smelt, inhaled. *s.*

*ghrīnā*, f. abhorrence, disgust, blame, censure, pity, shame, bashfulness. *s.*

*ghrit*, m. *ghī* or clarified butter. *s.*

*ghū, ā*, m. the carpenter beetle. *h.*

*ghubār*, f. dust ; vapour ; clouds of dust, impurity, foulness ; (met.) vexation, affliction, perplexity.

*ghubār-ālūda* or *-ālūd*, covered with dust. *a.*

*ghubāra*, m. a bomb, a shell, or mortar for throwing shells. *p.*

*ghubārī khāfir*, affliction, disturbance in mind. *a.*

*ghūch*, a horned ram used to fight. *p.*

*ghudud*, m. a hard lump formed in the flesh, a glandular swelling. *a.*

*ghūghā*, m. the ring-necked dove, an owl. *h.*

*ghūghū, ā*, an owl, a blockhead. *h.*

*ghū, ī*, f. name of an herb which grows during the rains on high grounds. *h.*

*ghūk*, m. a frog, a toad ; a butt for archers. *p.*

*ghul*, m. noise, tumult. *ghul-ghupāra*, m. clamour.

*ghul-ghadr*, noise and tumult. *p.*

*ghul* (vulg. *ghol*), m. an imaginary species sylvan demons, of different shapes and colours<sup>se</sup> : proposed to devour men and animals. *a.*

*ghulām*, m. a male slave ; (in Arab.) a boy or youth ; a young man at maturity. *a.*

*ghulamī*, f. slavery, servitude. *a.*

*ghulānā*, a. to melt, to dissolve. *h.*

*ghulāwaṭ*, f. act of melting or dissolving. *h.*

*ghulel*, f. a pellet-bow. *ghulel-bāz*, m. a pelletier (with a bow). *ghulel-bāzī*, f. pelleting. *p.*

*ghulela* or *ghulelā*, m. a pellet. *p.*

*ghulelchī*, m. a pelletier. *p.*

*ghulghula*, m. noise, tumult ; a kind of dish. *p.*

*ghul-mil*, mixed ; melted in kindness. *h.s.*

*ghulnā*, n. to melt, to be dissolved, to be mellowed, to rot (as fruit) ; to become lean, to waste. *h.*

*ghulū*, transgressing, excess, rebellion. *a.*

*ghulwānā*, a. to cause to mix with a liquid, to dissolve, back, round, about. *s.* [solve. *h.*

*ghumānā*, a. to revolve, to circulate, to whirl, to roll, to brandish, to encircle ; to beguile, to delude. *ghumānā phirānā*, a. to prevaricate. *h.*

*ghumā, o* or *ghūmā, o*, m. as much land as can be ploughed in a day by a pair of bullocks. *h.*

*ghumghumā*, m. going round ; subterfuge, evasion ; doubt, hesitation. *h.*

*ghūm-ghumālā* or *-ghūmālā*, loose. *s.*

*ghumghumānā*, a. to revolve ; to prevaricate. *h.*

*ghūm-ghumelā* or *-ghūmelā*, revolving. *s.*

*ghumnā* or *ghūmnā*, n. to resound, re-echo, reverberate ; to go round, to turn, to roll, to wheel.

*sir ghūmnā*, n. to be giddy. *s.*

*ghumrānā*, n. (v. *ghūmnā*) to roll, &c. *h.*

*ghumrī*, f. the vertigo, swimming of the head. *h.*

*ghun*, m. name of an insect destructive to wood and meal, grain and flour ; a weevil. *h.*

*ghūn*, m. rancour, malice, spite. *h.*

*ghunā* or *ghūnā*, secret, spiteful, revengeful, rancorous, cautious, designing. *h.*

*ghuncha*, m. a bud. *ghuncha-dahan*, with a mouth like a rosebud, a mistress. *p.*

*ghunḍa*, m. a fop, a ridiculous fellow. *p.*

*ghūndī* or *ghūndī*, f. a button. *h.*

*ghūngar*, m. a curl. *ghūngar-wālē bāl* or *ghūngaryālē-bāl*, curled hair. *h.*

*ghūngaunā*, m. a plaything, a child's rattle. *h.*

*ghūnghar* (v. *ghūngar*), a curl, &c. *h.*

*ghūnghaṭ*, f. a veil ; concealing the face with a veil, &c. *ghūnghaṭ-kārhnā*, to draw a veil over the face. *ghūnghaṭ-karnā*, a. to veil ; to draw back his neck (a horse). *ghūnghaṭ-khānā*, n. to be broken or defeated (an army). *h.*

*ghūnghī*, f. cloths folded up and put on the head as a defence against the rain. *h.*

*ghūnghrū* or *ghūnghrū*, m. morris bells, worn on the ankles by dancing-girls ; a small bell in general. *h.*

*ghūnghunānā*, n. to mutter, to grumble. *a.*

*ghūngmī*, f. a sort of stirabout, or grain of any kind (pulse or wheat, &c.) boiled whole. *h.*

*ghūnggrū*, m. name of an ornament worn round the ankles, with bells fastened to it ; a bell. *h.*

*ghūngyā*, spiteful, rancorous, malicious. *h.*

*ghunj*, a wink, an amorous glance. *p.*

*ghumna*, m. a sound through the nose, the buzzing of flies ; nasal (the letter *nūn*). *a.*



*ghūis*, m. a rat, a clenched fist. *h.*  
*ghūisā*, m. (v. *ghūsā*) a thump, &c. *h.*  
*ghūisī*, malicious; a receiver of bribes. *h.*  
*ghūnt*, rent-free lands assigned as endowments of religious establishments. *h.*  
*ghūnt*, m. a gulp, a draught, pull. *h.*  
*ghūntī*, f. a medicine consisting of aloes, spices and borax, given to new-born infants to clear out the meconium (in Urdū *ghūntī*). *h.*  
*ghūntā*, a. to gulp, to drink, to swallow.  
*ghup*, dark, hidden, obscure. *h.*  
*ghur*, m. a horse. *ghur-charh*, horse-riding. *ghur-charhā*, a horseman, a rider, a trooper. *ghur-charhī*, f. riding; a female rider. *ghur-daur*, a race-course. *ghur-sār* or *sāl*, m. a stable. *ghur-mūhā*, horse-faced. *s.* [sandy soil. *h.*  
*ghūr*, m. staring; a dunghill; name of a kind of *ghurā* (for *ghurra*), white, bright; the sun. *p.*  
*ghura*, m. sweepings; a dunghill. *h.*  
*ghurāb*, a crow, raven, rook, or jackdaw; a kind of Arab ship vulgarly called a *grab*. *a.*  
*ghurabā*, pl. the poor, or the strangers. *a.*  
*ghuraknā* or *ghuraknā*, a. to browbeat, to reprimand, to frown at, to rebuke, to growl, to snarl.  
*ghuranda*, roaring, fierce, rapacious. *p.* [*h.*  
*ghurasnā*, n. to curl, to become curled. *h.*  
*ghurat* or *ghurat*, f. a pen for cattle. *h.*  
*ghur-barār*, a species of dues or tax. *h.p.*  
*ghur-bahal*, f. a four-wheeled carriage for riding in, drawn by horses. *s.*  
*ghurbat*, f. travelling, being far from one's country and friends, exile; wretchedness. *a.*  
*ghurfā*, an upper apartment, a window. *p.*  
*ghurfish*, f. reproof, threatening, bullying (particularly that of a coward who affects bravery). *p.*  
*ghurghur*, noise, uproar, tumult; (a man) muttering with rage. *p.* [frowning at. *h.*  
*ghurki* or *ghurki*, f. rebuff, browbeating, rebuke.  
*ghurnā*, a. to stare at, to fix the eyes on; to look  
*ghurnānā*, n. to snore. *h.* [at angrily. *h.*  
*ghurnī*, f. a vertigo, swimming of the head. *s.*  
*ghurra*, m. the first day of the moon. *a.*  
*ghurāb*, m. setting (of the sun, &c.); the west.  
*ghurāb honā*, n. to be set (the sun or moon, &c.). *a.*  
*ghurrāz*, frowning, haughty, brave. *a.a.*  
*ghurūr*, m. or *ghurūrī*, f. pride, vain-glory. *a.h.*  
*ghurzang*, m. a bound, jump. *p.*  
*ghus*, m. f. entering, penetrating; creeping. *h.*  
*ghūsā*, m. a thump, a blow of the fist, buffet; a large kind of rat, bandicote. *h.*  
*ghūsam-ghūsā*, m. thumping and pulling. *h.*

*ghusānā* or *ghuserna*, a. to thrust in, to stuff in, to cram, to cause to penetrate, to force in. *h.*  
*ghusirnā*, n. to be thrust in. *h.* [bagnio. *h.*  
*ghushl*, m. bathing, ablution. *ghushl-khāna*, m. a bath,  
*ghusnā*, n. to enter, to be thrust in. *h.*  
*ghūs-paith*, f. access, entrance. *h.*  
*ghusga*, m. strangulation, suffocation; (met.) anxiety, grief; (in Hind.) anger, passion.  
*ghuspe*, in anger, angry. *ghuspe se bhūt ho-jānā*, to rage like a fiend. *ghusga-nāk* or *ghusga-war*, passionate. *a.*  
*ghuṭānā*, a. to shave clean, to polish. *h.*  
*ghūṭī*, f. the ankle-joint. *s.*  
*ghuṭnā*, n. to be rubbed, to be suffocated or stifled; to spread (as smoke); m. the knee. *h.*  
*ghūṭnā*, a. to gulp, to drink, to guzzle. *h.*  
*ghuṭnā-chalwā* or *ghuṭnā-chalwā*, to crawl about on the knees as a child. *h.*  
*ghuwā*, m. a coarse kind of cotton. *h.*  
*gich-pichiyā*, m. the Pleiades. *h.*  
*gidar*, m. a juckal. *gidar-chahki*, f. bullying. *h.*  
*giddh* or *gidh*, m. a vulture. *s.*  
*gidi*, adj. stupid; m. a blockhead. *p.*  
*gil*, f. earth, clay. *gili armanī*, f. Armenian bole.  
*gil-andāzi*, f. an embankment of earth, with a ditch, for confining water on the lands, and to serve as a reservoir. *gili hikmat*, f. lute, cement.  
*gil dar gil-k.*, (lit. to throw earth on earth) said in burying the dead. *p.*  
*gil*, f. a road, a path. *h.*  
*gila*, m. complaint, reproach, blame. *p.*  
*gilat*, m. a protuberance, a hard swelling, gland, a knot, a tumour. *h.*  
*gilauri*, f. betel-leaf prepared and folded up. *h.*  
*gili*, earthen, made of clay. *p.*  
*gilim*, a blanket; a garment of goat's hair. *p.*  
*giliyar*, lazy, indolent. *h.*  
*gillāwā*, m. prepared clay, dirt, mud. *p.*  
*gilli*, f. a span. *gilli dandā khelwā*, to play at tip cat. *h.*  
*gin*, (in comp.) denotes abounding with, full of (generally in an unfavourable sense); as *gham-gin*, sorrowful; *andoh-gin*, affected by grief. *p.*  
*ginduri*, a circular twist of straw or grass for supporting a vessel with a round bottom. *h.*  
*ginjnā*, n. to crumple. *h.*  
*ginnā*, a. to count, to reckon, to number. *s.*  
*ginfi*, f. number, reckoning, account; the first day of the month; a muster or specimen. *s.*  
*giniwānā*, a. to cause to count. *s.*  
*gipā*, m. a sheep or goat's ventricle stuffed with minced meat and rice, a pudding. *p.*

*gipā,ī*, m. a seller of puddings. *p.*  
*gir*, m. a hill, mountain; adj. venerable. *s.*  
*gir*, (in comp.) taking, seizing, holding; as *‘ālam-gir* or *jahān-gir*, seizing the world. *p.*  
*girā* or *girā,ē*, (in comp.) one who holds or takes; detention, captivity. *mīrās-girā*, one who takes an inheritance, the heir-at-law to an estate. *p.*  
*girāmī*, dear, elegant, revered, great. *p.*  
*girān*, heavy, important; precious, dear. *girān-bār*, heavily burdened, prolific; (met.) wealthy. *girān-pā,ē*, slow in motion, heavy-paced. *girān-pusht*, strong, sturdy; a porter. *girān-jān* or *-khātir*, oppressed in mind, tremulous from old age. *girān-māya*, precious, of noble birth, of great worth. *p.*  
*girānā*, a. to fell, to overturn, to abase, to throw down; to spill, to drop; to strike. *girā-denā*, to throw, to beat, to cast down. *h.*  
*girānī*, f. scarcity, dearth, dearth of provisions, &c.; grief, vexation or heaviness of spirit; weight, importance; m. a heavy, dull person. *p.*  
*girās*, m. a mouthful; fodder for cattle. *h.*  
*giraw*, m. a wager, bet, pledge, &c. *p.*  
*gird*, m. round, a circle, environs, parts adjacent; postpos. near, about. *p.* [ake but not thin. *p.*  
*girda*, a shield; a round pillow; a kind of round spread under a *hukka*; adj. round, circular. *p.*  
*girdāb*, m. a whirlpool, an abyss, a gulf. *p.*  
*girdāgird*, m. all round, on every side. *p.*  
*gir-dār*, also *gir o dār*, (lit. take and hold) the confused clamour of combatants; battle or contest; absolute authority or dominion. *p.*  
*girdāwār*, m. a patrol, a watch. *girdāwār*, adv. all around, round; m. a patrol. *girdāwārī*, f. patrolling, inspecting, going the rounds; collecting, bringing together, amassing. *girdbād*, f. a whirlwind, a devil. *gird-ba-gird*, m. all around, all about. *gird-bālīsh*, m. a small round pillow, laid under the cheek; a large cylindrical pillow.  
*girdgān*, m. a walnut; a pellet. *p.*  
*girdigār*, m. God, the Creator. *p.*  
*gird-nawāh*, f. environs, vicinity. *p.*  
*gird-pesh*, m. all around, all about. *p.*  
*girdwār*, a patrol, a watch, a guard; a superintendent or inspector of police or customs. *p.*  
*girdwārī*, the office or duty of a *girdwār*. *p.*  
*girebān*, m. a collar, cap; pocket; (fig.) the neck. *girebān-gir*, an accuser, a plaintiff, complainant. *girebān men munh dālānā*, to confess and be ashamed of one's fault. *p.*

*girewa* or *girewā*, steep pass, a low hill, an acclivity, ravine. *p.s.* [humbly. *h.*  
*gīrgirānā*, a. to beseech, to implore earnestly and *gīrgit* or *gīrgut*, m. a lizard; a chameleon. *h.*  
*gīrhist* or *gīrkhist*, a householder. *s.*  
*giri*, m. a hill, mountain; adj. venerable. *s.*  
*giri-dhāran*, m. the upholding of a mountain. *gīridhāran-k.*, to uphold or support a mountain. *s.*  
*gīrift*, f. taking, capture, seizure; a handle, catch, clutah; an objection, criticism. *gīrifta*, seized, caught, taken; used in comp. both as first and last member, as *ajal-gīrifta*, seized by fate; at the point of death. *gīrifta-khatīr* or *-dil*, afflicted at heart. *gīriftagī*, f. capture, detention, catching. *gīriftagī ē āwāz*, f. hoarseness. *gīriftār*, m. a captive, a prisoner; adj. involved or overwhelmed (in trouble, &c.). *gīriftārī*, f. bondage, captivity, imprisonment; embarrassment. *p.*  
*gīrih*, f. a knot; knuckle, joint, articulation; a division of a *gaz*, three finger-breadths; prejudice, misunderstanding. *gīrih-bur*, a cut-purse. *gīrih-parnā*, dissension arising between two people. *gīrih-khulnā*, n. denotes restoration of friendship. *p.*  
*gīrihcha*, a small knot or joint. *p.*  
*gīriwar*, m. a mountain, a hill. *s.*  
*gīrja*, m. a church (Portug. *igrejā*). *p.*  
*gīrnā*, n. to fall, to drop, to sink, to be spit. *a.*  
*gīr-parnā*, n. to fall down. *h.*  
*gīrte-parte*, (lit. repeatedly failing) with much toil or with great difficulty.  
*gīrw*, m. a wager, bet, pledge, &c. *p.*  
*gīrwānā*, a. (c. of *gīrnā*) to cause to be felled or thrown down. *h.*  
*gīrwi*, anything pledged or pawned; f. an insect mischievous to standing corn. *p.h.*  
*gīrwida*, attracted, attached to, admiring, captivated, a believer. *p.*  
*gīrwidagī*, f. admiring, following; adoring, adherence, attachment. *p.*  
*gīrwi-dār*, the holder of a pledge or mortgage. *p.*  
*gīrwi-nāma*, m. a deed of mortgage. *p.*  
*gīrya*, m. crying, lamentation, plaint. *gīrya o zārī*, f. bewailing, weeping and lamentation. *gīrya-k.*, a. to weep, to cry, to lament. *p.*  
*gīryān* or *gīryānī*, weeping; one who weeps. *p.*  
*gīt*, m. a song. *gīt-gānā*, to sing. *s.*  
*gītam*, m. a coarse kind of carpet.  
*gītī*, f. the world, the universe. *gītī-afroz* or *gītī-faroz*, world-illuminating, an epithet of the sun

*giti-ārāṣe*, world-adorning. *giti-sitān*, emperor, conqueror of the world. *giti-naward*, one who has traversed the world, an epithet of Alexander the Great. *p.*

*giyah*, or *giyāh* or *giyāhā*, *f.* grass, fresh grass, straw, green herbage. *p.*

*gizāf*, vanity, idle or foolish words and deeds; adj. foolish, vain, idle. *p.*

*go*, *f.* a cow, or animal of the cow-kind. *s.*

*gobar*, cow dung dried and used as fuel. *gobar-khūnā*, *a.* to do penance (by eating cow-dung). *h.*

*gobar-ganes*, fat, sleek; *m.* a fool. *s.*

*gochar*, *m.* perception, information; known. *s.*

*gochari*, visible, seen, perceived. *s.*

*gochnā*, *a.* to catch, to seize. *s.*

*god*, *f.* the lap, bosom. *god-pasārānā*, to beg. *god-k.*, to embrace. *god-l.*, to adopt. *h.*

*godant*, *m.* yellow ornament; a cow's tooth. *s.*

*godari*, *a.* a circular twist of grass or twine for supporting the bottom of a round vessel. *h.*

*godhā*, *f.* a leathern fence worn by archers on the left arm to protect it from the bow-string. *h.*

*godhar* or *godhar*, the weeds, &c., collected from a ploughed field by a harrow. *h.*

*godhaurā* or *godhūli*, *m.* evening, twilight. *s.*

*godhum* or *godhūm*, *m.* wheat. *s.*

*godi*, *f.* lap, embrace, bosom (*v.* *god*). *h.*

*godnā*, to prick, to puncture, to tattoo, to brand as a criminal; *m.* marks of tattooing. *h.*

*go,e*, *m.* a ball; (in comp.) speaking, as 'aiḥ-go,e, satirical or censorious. *p.*

*go,eṇā*, *m.* a suburb, vicinage, fields near a village homestead. *h.*

*goh*, *m.* a lizard; a Gangetic alligator. *s.*

*gohāi*, *f.* the treading out of grain. *s.*

*gohar*, *m.* (*v.* *gauhar*), a pearl. *p.*

*gohar*, *m.* a broad pathway for cattle. *h.*

*gohār*, *m.* tumult, uproar. *h.*

*goharā* or *goharhā*, *m.* cakes of dried cow-dung; an ally, a succourer, an assistant. *s.*

*gohāri*, *f.* rich and highly-cultivated land. *h.*

*go-hatyā*, *f.* the killing of a cow, among Hindūs a most heinous crime. *s.*

*gohā,an*, or *gohāna* or *gohūnā*, *m.* name of a kind of snake; the boa. *s.*

*go,ī*, *f.* speech, eloquence. *p.*

*gojāgarik*, happy, fortunate, auspicious. *s.*

*gojārā* or *gojari*, *m.* barley and chanā sown together; wheat and barley sown together in the same field. *h.*

*gojhā*, *m.* a species of thorny grass which springs up during the rains. *h.*

*go-karn*, *m.* a span; a kind of deer. *s.*

*gokhrā*, *m.* name of an ornament (bells tied round the ankles); a joint. *s.*

*go-ki* (lit. say that), although, even if. *p.*

*gokul*, *m.* the country round Brindāvan where *Krishna* was born and passed his boyhood; a herd of cattle; a cowhouse or station. *s.*

*gol*, a party from another village sojourning with their cattle, for pasture. *h.*

*gol*, *m.* a circle, a ball, anything round, a jar; adj. round, circular. *gol-phal*, *m.* the testicle. *gol-sā*, roundish. *gol-gal*, round. *s.*

*gol*, *m.* a blockhead, an idiot. *p.*

*gola* or *golā*, *m.* a cannon ball; a large beam of wood; a kind of pigeon; the kernel of a cocoanut; *f.* a globe, a sphere; a large water-jar. *golā dandā*, *m.* name of a game, tipcat. *gola laṭhī-k.*, to tie up the hands and feet. *s.p.*

*golā*, *m.* a granary, store-room; a jackal. *golā-dār*, a wholesale grain merchant. *h.*

*golāi*, *f.* roundness, sphericity. *s.*

*golak*, *m.* a bastard child by illegitimate connection with a widow. *golak*, *f.* the *kotwāl's* treasure-pot, a till, a drawer. *s.p.*

*gol-andāz*, *m.* a cannoner, gunner. *p.*

*gol-andāzi*, *f.* gunnery, ball practice. *p.*

*golār*, *m.* roundness; *f.* a globe, a sphere; rotund. *golārā*, round, globular. *s.* [dity. *s.*

*golātā*, roundness, sphericity. *s.*

*goli*, *m.* a bullet, a musket-ball; a pill; a jar. *goli mārānā*, to shoot at with a bullet. *s.*

*gol-mirch*, *f.* black pepper.

*go-mukh*, *m.* a breach in a wall. *h.*

*go-mukhi*, *f.* a cloth bag containing a rosary. *s.*

*gon*, *f.* a sack, bag (of coarse cloth) fastened on the side of a beast of burden to carry grain in.

*gonas*, *m.* a large serpent, a boa constrictor. [*s.*

*gond*, *f.* gum. *gond-dāni*, a vessel in which gum is kept to seal letters with. *gond-kash*, an instrument for spreading gum. *s.*

*gondni*, *f.* a reed of which mats are made. *h.*

*goirā*, *m.* a kind of reservoir (for water). *h.*

*goirh*, *m.* a wide stitch or sewing. *h.*

*goirhā*, *m.* dried cowdung for fuel. *s.*

*gonṭiyā*, *m.* the chief manager of a village. *h.*

*gopāl* or *gopālak*, *m.* a cowherd; a king. *s.*

*gopan*, *m.* concealment. *gopan-k.*, to hide. *s.*

*gophan* or *gophiyā*, *m.* *gophnā* or *gophni*, *f.* : sling (for throwing with); a sling used by persons stationed on the platform for watching the crops. *h.*

*gopi-chundan*, *m.* a species of white clay. *s.*



*gop-maḥall*, pasture grounds. *h.a.*  
*gop-ras*, m. gum, myrrh. *h.*  
*gor*, f. tomb, grave; the wild ass. *gor par gor*  
*karmā*, to seek an employment, office, or place  
 which is already occupied. *gori gharibān*, a  
 burial-ground for strangers. *gor-kan*, a grave-  
 digger. *p.*  
*gorā*, white, fair, or fair-complexioned, a Euro-  
 pean in general. *s.*  
*goraiṭ* or *gorait*, a village watchman. *s.h.*  
*goras*, m. milk, buttermilk, curdled milk. *s.*  
*gorasī*, f. a vessel for holding milk, &c. *s.*  
*goreṭ*, a watchman, a village messenger. *h.*  
*gorhā* or *gorhiyā*, fields near a village. *h.*  
*gorī*, f. taking away. *gorī-k.*, to take away, to  
 steal, to walk off with. *h.*  
*gor-istān*, m. a burying-ground. *p.*  
*gor-khar*, m. the onager or wild ass. *p.*  
*gorṇā*, a. to dig, to scrape; m. a hoe for digging  
 up sugar-cane, &c.  
*gorū* or *goriṇā*, m. an ox; f. a cow. *gorū,ā*  
*dhukān*, m. twilight (the time of bringing home  
 the cows). *gorū,āri berā*, f. evening. *s.*  
*go-rūchnā*, f. a bright yellow paint. *s.*  
*goruwāri-berā*, twilight, time of bringing home  
 the cows. *h.*  
*gosā,īn*, m. the Deity; a holy person. *s.*  
*gosaiṅyā* or *gosaiyān*, m. the Deity. *s.*  
*gosāla*, m. a calf; (met.) a dolt, a blockhead. *p.*  
*gosfand*, f. a sheep, a goat. *p.*  
*gosh*, m. the ear. *gosh-pech* or *gosh-pich*, an or-  
 nament worn in the turban. *gosh-dār*, f. a guar-  
 dian, keeper. *gosh-zad*, which strikes the ear;  
 hearsay. *gosh-guzār*, heard, reported; a hearer.  
*gosh-māl*, pulling (or rubbing or boxing) the  
 ears, rebuking. *gosh-māli*, f. rebuke, punish-  
 ment. *gosh-wār* or *-wāra*, an ear-ring. *p.*  
*gosha*, m. a corner, the horn or pointed extremity  
 of a bow; a closet, retirement, privacy: side.  
*goshe-dār*, angular. *gosha-guzm* or *gosha-gir*,  
 retired: (sub.) a hermit. *gosha-giri*, f. with-  
 drawal from worldly affairs; retirement, seclu-  
 sion. *gosha-nishin*, retired (sitting in a corner),  
 a hermit, solitary. *kaṁān ke goshe meṇ pa-*  
*karnā*, to seize with facility (lit. to catch with  
 the bow without shooting). *p.*  
*go-shāl*, m. a cowhouse, a shed for cattle. *s.*  
*goshchī*, a listener, a spy, an emissary, a sentinel,  
 an informer. *p.*  
*gosh-pad*, m. a kind of measure, as much as a  
 cow's footstep will hold. *p.*  
*goshpech*, m. a shawl worn round the head. *p.*

*gosht*, m. meat, flesh. *gosht-i-nākhun honā*, ex-  
 presses intimate friendship. *p.*  
*gosht*, f. plot, cabal, conspiracy. *s.*  
*goshtāba*, *goshtāwā*, m. pounded or minced meat,  
 also soup or gravy thereof. *p.*  
*gosht*, m. a cowpen, a fold for cattle. *s.*  
*goshtī*, f. an assembly, a meeting; conversation,  
 discourse; family connections. *s.*  
*goshtin*, fleshy (an epithet chiefly applied to the  
 tongue, as in this phrase) *zabānī gosht tin ast*  
*teghī āhānin*, the tongue, though of flesh, is yet  
 a sword of steel. *p.*  
*goshwāra*, m. an ear-ring; the abstract of an ac-  
 count; a summary, an index. *p.*  
*gospand*, f. a sheep, a goat. *p.*  
*gostan*, m. a cluster of blossoms, a nosegay. *h.*  
*go-sthān*, m. a cowpen, a place for cattle. *s.*  
*got*, m. parentage, pedigree, stock of a family;  
 genus, species; a caste collectively. *s.*  
*got*, f. the hem of a garment. *h.*  
*got*, a counter, piece, or man at chess. *s.*  
*gotā*, the mustard-seed; parentage. *h.*  
*gotā*, m. (gold or silver) lace. *h.*  
*gotārā*, the rich lands immediately adjacent to a  
 village. *h.*  
*gothān*, m. place for assembling cattle. *s.*  
*gotī*, m. a kinsman, relative, connection; adj. of  
 or belonging to the same race, lineage, &c. *s.*  
*gotī*, f. the small pox, a pock. *h.*  
*gotraj*, m. a relation, born in the family. *s.*  
*gowanā*, a. to hide, to conceal. *s.*  
*gowārī*, a family, cowhouse, cowherd. *h.*  
*goyā*, adj. speaking or endowed with speech;  
 adv. thus, as if one would say. *p.*  
*goyā,ī*, f. conversation, talk. *p.*  
*goyāk* or *goyān*, talkative, conversing. *p.*  
*goyanda*, m. an orator, a speaker. *p.*  
*goyandagī*, f. a dialect, speech. *p.*  
*grah* (for *griha*), m. a house, dwelling. *s.*  
*grāh*, m. taking, seizure; an alligator. *s.*  
*grahādīn*, subject to planetary influence. *s.*  
*grāhak*, one who takes or accepts. *s.*  
*grahāmay*, m. an epilepsy, convulsions. *s.*  
*grahan*, m. seizure; assent; an eclipse. *s.*  
*grahānī*, f. diarrhoea, dysentery. *s.*  
*grahitā*, taking, disposed to take. *s.*  
*grāhya*, worthy of acceptance. *s.*  
*grāishm*, adj. belonging to the hot season. *s.*  
*grām*, a village. *grām-vāsī*, m. a villager. *grām-*  
*yājak* or *grām-purohit*, m. the village priest.  
*grāmādhikārī* or *grāmādhikarī*, the headman of a  
 village. *s.*

*grāmanī*, m. a barber; f. a harlot; a female villager. *s.*

*grāmin*, m. a villager; adj. rustic. *s.*

*grāmya*, m. rustic speech, the *Prākṛit*; adj. village-born, rustic. *s.*

*grāmyaswa*, m. (village horse) an ass. *s.*

*granthi*, a knot, a joint, a tie. *s.*

*granthi-kār*, m. an author, bookmaker, writer, the founder of a system or sect. *s.*

*grās*, m. a mouthful; fodder for cattle. *h.*

*grast*, inaccurately pronounced, slurred. *s.*

*grathit*, strung, tied together or in order. *s.*

*greh* or *grih*, m. a house, dwelling. *grih-pati*, m. a householder. *grih-bhūmi*, f. the site of a house. *grih-taṭi*, f. a terrace in front of a house. *grih-kapotak*, m. the domestic pigeon.

*grih-nāshan*, m. a pigeon. *grih-vaṭikā*, f. a garden or grove near a house. *s.*

*gridhrā* or *gridhra*, covetous, greedy. *s.*

*grihasth-ishram* or *grihast-ashram*, the profession or condition of a householder. *s.*

*grihasthi*, f. husbandry, housewifery, household; adj. of or relating to a householder. *s.*

*grihya*, a partizan, belonging to a party; to be taken or seized; domestic; a ritual book. *s.*

*grīvā*, f. the neck, the back part of the neck. *s.*

*gubhānā* or *gubhānā*, a. to thrust, stick into. *h.*

*gubhātā*, m. hard lumps in the intestines, produced by costiveness; *scybalā*. *h.*

*guchekha* or *guchekhā*, m. a bunch, a cluster (of fruit); ear of corn; a tassel. *h.*

*guchekha*, dupper, neat, compact. *s.*

*guchhe-dār*, f. a kind of turban. *h.*

*gud*, same as *gur* (q.v.), treacle, &c. *s.*

*gūdā*, m. brain, kernel, pith, crumb. *s.*

*gudikhta*, melted, dissolved. *p.*

*gūdam*, (vulg. *godown*) a warehouse.

*gudal*, fat, plump. *h.*

*gudar*, m. a quilt; a bundle of old clothes; any old tattered clothes; a kind of silk stuff. *gūdar-khail* (applied only to females), foolish, unmanly, rude. *gūdar-sinā*, to stitch together.

*gudar ka tal* or *gudar men gantaurā-nakalā*, good proceeding from evil. *h.*

*gudariyā*, clothed in patched garments or in rags; one who lets quilts for hire. *h.*

*gudāz*, melting, mild, gentle, affable; (in comp.) melting or melter; (met.) exterminating, as *zulm-gudāz*, the exterminator of oppression. *p.*

*gudāla*, m. a baby, doll; a bough, a branch. *h.*

*guddī*, f. the nape of the neck. *h.*

*guddi*, f. a child's kite; a pinion. *h.*

*gud-grah*, m. constipation, flatulence, &c. *s.*

*gudgudā*, soft, plump. *h.*

*gudgudāhat* or *gudgudāi*, f. titillation. *h.*

*gudgudānā*, a. to tickle, to titillate. *s.*

*gud-gudī*, f. titillation, prurience, tickling. *h.*

*gudhna* (also *gudhna*), a. to knead (flour). *h.*

*gūdhri*, f. (v. *gūdhri*) a quilt, a bundle. *h.*

*gūdiyā*, desirous, wishing. *h.*

*gūdnā*, a. to prick, to puncture, to tattoo, to brand as a criminal; m. marks of tattooing. *h.*

*gudri* or *gūdrī*, f. a pallet, a beggar's bedding, quilts, &c.; the garment of a darwesh; a bundle; a daily market. *h.*

[bundle. *h.*

*gūdrī*, f. a quilt (particularly that of a *faṭīr*); a

*guft*, a word, saying, speech, discourse. *p.*

*gufta*, spoken, told; an order or command. *p.*

*guftanī*, fit to be told or spoken. *p.*

*guftār*, speech, mode of speaking. *p.*

*guft go* or *guft-ga*, or *guft o go*, or *guft o shanūd* or

*guft o shanūd*, f. conversation, discourse, chit-chat; contention, debate, controversy. *p.*

*gūgird*, sulphur, brimstone. *gūgirdi aḥmar*, red sulphur; the philosopher's stone. *p.*

*guhā*, f. a cave, cavern. *s.*

*guhāl* (v. *gau-sālā*), a cowhouse. *h.*

*guhānjani*, f. a stithe (in the eye). *h.*

*guhār*, m. a gem; essence; race, family; nature.

*bad-guhār*, of a bad disposition. *p.*

*guhār*, f. aid; bawling, tumult, alarm. *h.*

*guhāriyā*, m. a dunghill, a place where excrement is thrown. *s.*

*guhāt*, covered, concealed, plaiting the hair. *s.*

*guhā* or *guhā*, defiled with excrement. *s. h.*

*guhānā*, n. to call out; a. to assist. *h.*

*guhāyā*, concealable, requiring concealment. *s.*

*gūiyān*, m. a partner (at any game). *h.*

*gujarāt*, the province of Guzerat. *p.*

*gujarāti*, of or belonging to Guzerat. *p.*

*gūjhan*, thickly, closely, densely. *h.*

*gūp*, f. a stick, a club. *s.*

*gūjiyā*, f. an earring, a kind of sweetmeat. *h.*

*gūjri* (for *gūzri*), f. the square or market-place of a city (v. *gūzri*). *h.*

*gul*, the fire-ball of a *bakka*; a bullet. *h.*

*gul*, m. a rose, a flower; the stuff of a candle; the alluige; a setae, an issue, a mark made by burning; balls of charcoal, used for burning the tobacco in a *bakka*; the *gul* *amṛt* of tobacco left in the tale of a *bakka* after smoking. *gul-afshan* (v. *gul-afshan*), *gul-afshan* *ī jam*, m. salop. *gul-afshan*, slender, delicate.

*gul i aurang*, m. name of a flower. *gul-bādhāna*,

to char the end of the match of a gun. *gul-barg*, m. a rose-leaf; (met.) a mistress. *gul-barga*, name of a city, Calburgah. *guli bakā-wālī*, name of a charming little romance in the Hindūstānī language by *Nihāl Chand Lahori*. *guli jawānī*, the venereal disease. *gul-jhagnā*, to drop the charred part (a match). *guli chāndnī*, f. the name of a flower. *gul-chashm*, labouring under albugo. *gul-chihra*, rosy-faced. *gul charre ugānā*, to be addicted to pleasure, to live expensively. *gul-chīn*, m. a gardener. *gul-khāl*, m. spotted. *guli-khatmī*, the common hollyhock. *gul-dār*, spotted. *gul-dān*, m. a flower-pot. *gul-dasta*, m. a nosegay. *gul-denā*, to scar, to make an issue. *gul-rukḥ* or *gul-rukhsār*, rosy-cheeked. *gul-rukḥān*, pl. the rosy-cheeked ones, the fair ones. *guli-ra'nā*, m. a beautiful delicate-scented rose. *gul-rang*, rose-coloured, red. *gul-rū*, rosy, ruddy; (used sub.) a mistress, a sweetheart. *gul-rez*, a kind of silken stuff; ad. shedding flowers. *gul-zār*, m. a garden (or bed) of roses. *gul-shakar* or *gul-shakarī*, f. conserve of roses. *gul-izar* or *-uzār*, rosy-cheeked. *gul-jām*, like the rose, a mistress. *gul-fishān*, scattering roses, agreeable, pleasant. *gul-kand*, m. conserve of roses. *gul-kātnā*, a. to snuff a candle. *gul-kārī*, f. flowering; painting flowers. *gul-katarnā*, to snuff a candle; to calumniate. *gul-k.*, to extinguish (a candle or lamp); to flash in the pan, and miss fire (a gun). *gul-khānā*, to be cauterized or to cauterize one's self. *gul-khanḍā*, m. a bell. *gul-gasht*, m. walking in the garden; a pleasant place for walking and recreation, especially if blooming with roses and other flowers. *gulgashti musallā*, the bower of *Musallā*, the name of an enchanting spot near Shirāz in Persia, the favourite haunt of the poet *Hāfiz* when he lived, and where his ashes still repose. *gul-lahana*, m. cauliflower. *gul-lagānā*, a. to brand, to mark. *gul lenā*, to snuff a candle. *guli makarrar*, m. syrup of roses. *gul-mekh*, f. a stud, a tack, a nail. *guli mekhākī*, the pink. *guli nishāt*, (lit.) flower of joy, grape-wine. *gul-honā*, to be extinguished or go out (a candle). *p.*

*gūl*, a channel cut for conveying water to a field; a road, a path. *h.*

*gulāb*, (in Per.) rose-water; (in Hind.) the rose. *gulāb-pāsh*, m. a bottle from which rose-water is sprinkled. *gulāb-pāshī*, f. the sprinkling of rose-water. *gulāb-pānī*, rose-water. *gulāb-*

*chashm*, meek, soft, or gentle-eyed. *gulāb-kā phūl*, the rose. *p.*

*gulābī*, rosy; rose-colour, damask; f. a vial, bottle, flagon; a kind of sweetmeat, a pear. *p.h.*

*gulābī jāyā*, m. the season of spring. *p.*

*gulāz*, f. roundness, globularity. *s.*

*gulāl*, f. a pellet-bow. *h.*

*gulāl-bārī*, f. a royal pavilion, a tent. *h.*

*gul-badan*, m. a kind of silk cloth; adj. with a body or person beautiful as the rose. *p.*

*gul-bāng*, f. warbling; fame, rumour; sound; the war-cry; the cry of *Allāh*, *Allāh*, when rushing to battle; glad tidings. *p.*

*gul-bun*, m. a rose-tree, a rose-bush. *p.*

*gul-chalā*, m. a musketeer, a rifleman. *s.*

*guldum*, a nightingale. *p.h.*

*gulel*, f. a pellet-bow. *h.*

*gul-gir*, m. a pair of snuffers. *p.*

*gulgulā*, m. sweet cakes; adj. soft. *h.*

*gulgulāḥaṭ*, f. act of softening; softness. *s.*

*gulgulānā*, a. to soften, to mollify. *s.*

*gulgulī*, f. a kind of dish; swollen rice mixed with molasses, formed into balls. *d.*

*gul-gūn*, rose-coloured; name of a horse. *p.*

*gulgūthnā*, plump, handsome, chubby. *h.*

*gulhātī*, f. rice-gruel, or rice and water boiled together and seasoned with salt. *h.*

*gulī*, f. a pill, a bolus; a disease. *h.*

*gulistān*, m. a rose-garden; the name of a well-known book written by *Musliḥu-d-dīn shaiḥ Sa'dī* of *Shirāz*. *p.*

*gul-jharī*, f. conglomeration. *gul-jharī dīl kī*, grief, displeasure, mental uneasiness. *h.*

*gul-khan*, m. a stove, a furnace. *p.*

*gullā*, m. a pellet shot from a pellet-bow. *h.*

*gulī*, f. a species of red coral. *d.*

*gulī*, f. a whetstone, a polishing stone. *h.*

*gulī*, m. a kind of pigeon. *h.*

*gulm*, m. a division of an army; the spleen, a disease of the spleen. *s.*

*gul-nārī rang*, m. carnation colour. *p.*

*gul-shan*, m. a rose-garden; a delightful spot, place of enjoyment; adj. cheerful. *p.*

*gul-tarāsh*, m. a pair of snuffers. *p.*

*gulī*, m. the gullet, the throat, the windpipe. *p.*

*gulī-band*, m. neckcloth. *p.*

*gulūgā*, m. a monkey's pouch. *a.*

*gulī-gir*, that which fastens on the throat, as acid food, &c.; met. an accuser. *p.*

*gul-zār*, a garden of roses. *p.*

*gum*, lost, wanting, missing; distracted. *gum-shuda* or *gum-gashta*, lost. *gum-k.*, a. to lose;



n. to be proud. *gum-nām*, ignoble, nameless, unknown to fame, consigned to oblivion. *gum-ho*, get off! away! make yourself scarce. *p.*  
*gūmā*, m. a name of a plant used as a tonic, and cure for the ear-ache, ague, &c. (*Pharnaceum mollugo*). *p.*  
*gumān*, m. doubt, suspicion, opinion, fancy, supposition, imagination. *gumān-lānā* or *karnā*, to suppose, to imagine, to suspect. *p.*  
*gumānā*, s. to lose, to let a thing be lost. *p.h.*  
*gumānī*, jealous: doubtful; a suspicious character. *p.d.* [powers. *p.*  
*gumāshka*, an agent, a factor; an envoy with full *gumāshtagi*, f. office of *gumāshka*; commission, charge, agency. *p.*  
*gumbad* or *gumbaz*, m. a vault, an arch, cupola, dome, tower; a vaulted building. *p.*  
*gumbazī*, dome-shaped, vaulted. *p.*  
*gumchī*, f. a species of wild liquorice.  
*gum-hosh*, without sensation; stupified. *p.*  
*gunkā*, corn without the husks. *h.*  
*gummāt*, m. a tower, bastion (perhaps from *gumbad*, q.v.). *h.* [rance. *h.*  
*gumrā* or *gūmrā*, m. a bump, swelling, protuberance. *gumrah* or *gumrāh*, erring, wandering, on the wrong road; abandoned, depraved. *s.*  
*gumrahī* or *gumrāhī*, f. error, deviation, depravity; heresy, apostasy. *p.*  
*gumri*, f. vertigo, giddiness. *h.*  
*gumsā*, musty, mouldy. *h.*  
*gun* (for *guna*), m. skill, cleverness, sense, understanding: quality, mode, method, manner; virtue, merit; a string; a rope, a favour, a kindness; a quality, an attribute or property in general (but especially of excellence); a principle or property incident to humanity, one of which three are enumerated (v. *rajo-gun*). *guh-bhrahāṣh*, m. loss of all good qualities. *gunchchāndnā*, to pass over a person's good qualities. *gun-sāgar*, (ocean of excellence), endowed with all virtues. *gun-stuti*, f. panegyric, encomium. *gun kā palā denā*, to pay a benefit. *gun-k.*, to benefit. *gun-gāhak*, a patron of merit. *gun-mānnā*, to acknowledge a favour. *gun-may*, *gun-wān*, possessed of merit, accomplished. *gun-hīn*, void of merit. *s.*  
*gūn*, (in comp.) implies similitude of colour, as *gul-gūn*, rosy-colour, red. *p.*  
*gunā*, fold, time; as *do gunā*, twofold. *s.*  
*gūna*, m. colour, form, species, figure, mode, manner, kind. *p.*  
*gūnagūn*, of different colours or kinds. *p.*

*gunah* or *gunāh*, m. a crime, a sin, a fault, an error. *gunah-kār* or *-gār*, a criminal, a sinner. *gunah-kārī* or *-gārī*, f. criminality, sinfulness; a fine for crimes and misdemeanors; revenue derived from judicial fines. *h.p.*  
*gunāh-gār*, m. a sinner, a criminal. *p.*  
*gunāh-gārī*, f. sinfulness, criminality. *p.*  
*gunda*, coarse, thick, strong. *p.*  
*gundagi*, f. coarseness, thickness. *p.*  
*gundawat*, f. plaiting, braiding. *h.*  
*gundelā*, producing gum (a tree). *s.*  
*gūndhan*, m. dough; plaiting, braid. *h.*  
*gundhnā*, n. to be kneaded, or to be plaited. *h.*  
*gūndhnā*, a. to knead; to plait, to braid, to weave. *h.*  
*gūndlā*, round, circular; m. a ring, a circle. *h.*  
*gundlī*, coiling (of a snake). *h.*  
*gūndnā*, a. (v. *gūndhnā*) to knead, &c. *h.*  
*gūndnī*, f. a tree yielding a gummy fruit. *h.*  
*gung*, or *gung* or *gūngā*, dumb, speechless. *h.*  
*gun-gāhak*, m. a discerner of merit, a patron of *gūngāṣī*, f. dumbness. *h.* [learning. *s.*  
*gun-gān*, m. panegyric, praise. *h.*  
*gūngūn-karnā*, a. to sing, to celebrate, to prattle (or crow) as infants. *h.*  
*gunguna* or *gungunā*, warm; m. tepidity. *h.*  
*gungunānā*, n. to be milk-warm; to snuffle; to sing slowly; to mutter, to grumble. *h.*  
*gunī*, skilful, virtuous, possessed of any quality or art; a snake-catcher, one who charms the snakes; a sorcerer. *s.*  
*gunin*, endowed with good qualities, skilful. *s.*  
*guniyan*, meritorious, virtuous. *s.*  
*gunj*, f. echo, buzzing, sound, roar. *s.*  
*gunjā*, i or *gunjā*, ish, capacity, containing, holding, room; profit, gain; capability (of a village respecting revenue). *p.*  
*gunjā*, ishī, roomy, profitable. *p.*  
*gunjān*, thick, close together, dense. *h.*  
*gunjānī*, f. thickness, closeness (of trees). *h.*  
*gunjarnā*, n. to roar, to growl. *h.*  
*gunjat*, adj. buzzing, humming.  
*gunjhā*, grave, venerable. *h.*  
*gūnjhā*, m. a kind of sweetmeat. *h.*  
*gunjishk*, a sparrow, or any small bird. *p.*  
*gunjwā*, n. to resound, to hum, to buzz, to roar, to growl. *s.*  
*gun-śhan*, (mine of merit) very worthy. *s.*  
*gunwān* (v. *gun-wān*), skilful, &c. *s.*  
*gunwā*, m. a beam (of a ship), the cross timbers (of a boat). *h.*  
*gūnthnā* or *gūnthnā*, a. to thread, to string; to stitch; to spit, or put on a spit. *s.*

*gunthwānā* or *gūnthwānā*, a. to cause to string. *s.*  
*gun-wān* or *gun-want*, talented, virtuous, accomplished, skilful, meritorious. *s.*  
*gupāl*, m. (v. *gopāl*) a cowherd; a man's name frequently used among Hindūs. *s.*  
*gūpāl*, an iron mace, an iron throne. *p.*  
*guphā*, f. a cave, a vault, a den. *s.*  
*gupt* or *gupta*, preserved, protected, hidden; invisible; adv. privately, secretly. *s.*  
*gupta-gatī*, m. a spy, a secret emissary. *s.*  
*guptī*, f. concealment, protection. *s.*  
*guptī*, f. a hidden sword, a sword stick. *s.*  
*gur*, m. molasses, treacle. *gur-ambā*, mangoes boiled with meal and sugar. *s.*  
*gurā*, f. fairness, whiteness; yellowness; pale redness, ruddiness. *h.*  
*gurajñā*, to snarl, to growl. *s.*  
*gurāmba*, mangoes boiled with meal and sugar, resembling mango fool. *s.*  
*gurānā*, a. to dig; to cause to be dug. *h.*  
*gurārī* (v. *jūrārī*), a kind of rope. *h.*  
*gurāz*, a hog, a boar; a harrow. *p.*  
*gurba*, m. a cat. *gurba-e miskīn*, (met.) a wicked rogue (lit. poor puss). *s.*  
*gur-bhāṣī*, m. a fellow-disciple. *s.*  
*gurbuz*, artful, fawning, flattering, seductive. *p.*  
*gurd*, strong, valiant, a hero. *p.*  
*gurdā*, m. a kidney; (met.) courage. *p.*  
*gurez*, f. flight, deviation, abhorrence, aversion, abstinence, fasting, regression, fugitive. *p.*  
*gurezān*, running away, shunning. *p.* [cub. *p.*  
*gurg*, m. a wolf. *gurg-zāda*, a young wolf, a wolf's  
*gurgā*, m. a servant-boy, a brat; a vagabond; the knee joint. *a.* [ponder, meditate, reflect. *h.*  
*gūrgābī*, the knee. *gurge po mundī jhuk ānā*, to  
*gūrgābī*, f. a kind of shoe or slipper. *h.*  
*gurgī* or *gurgī*, f. a wench; a slave-girl. *h.*  
*gurgūdar*, m. old and tattered garments. *h.*  
*gurgurānā*, n. to rumble (the bowels). *h.*  
*gurgurī*, f. ague, the cold fit of a fever. *h.*  
*gurgurī*, f. a small *hukka*, vulgarly called the hubble-bubble, generally made of a cocoa-nut-shell, and having a straight inflexible tube. *h.*  
*gūrhaj*, a son whose father is not ascertained. *s.*  
*gūrh*, abstruse, difficult, abstracted; secret, mysterious. *gūrh-ārth*, of obscure or hidden meaning. *gūrh-baktā*, m. a pedagogue, a pedant. *gūrh-mārg*, m. a subterranean passage, a defile, a bye-road or secret way. *gūrh-pāt*, m. a snake. *gūrh-purush*, m. a spy, a secret emissary, a disguised agent, a scout. *gūrh-tū*, f. abstruseness, secrecy. *s.*

*guriyā*, f. a bead (of a rosary, &c.). *s.*  
*guriyā* or *gūriyā*, m. one whose business is to sell  
*gur*, q.v.; f. a doll, a child's puppet. *h.*  
*gurkhāzī*, a kind of mortgage. *h.*  
*guroh*, m. a band, troop, company. *p.*  
*gurpuz*, artful, fawning, flattering, seductive. *p.*  
*gurri*, f. parched barley. *h.*  
*gursana*, hunger. *gursanagī*, f. hunger. *p.*  
*guru* (or contr. *gur*), m. a spiritual parent or director, a religious teacher; a father, or any venerable male relative. *guru-pāk*, difficult of digestion. *guru-tar*, more important or weighty.  
*guru-jan*, an elder, a venerable person. *guru-ratū*, m. a topaz. *guru-kārya*, m. a momentous affair; the office of spiritual teacher. *guru-laksh*, m. knowledge which can be acquired from a living instructor only. *guru-mukh honā*, to receive from a guru the initiatory prayer, to become a scholar. *s.*  
*guruwān*, f. the wife of a guru. *s.*  
*gurvī* or *gurvīnī*, f. a pregnant woman. *s.*  
*gurz*, m. a mace, a club, a battle-axe. *p.*  
*gurz-bardār*, a macebearer. *p.*  
*gusaiyān* (v. *gosaiyān*, &c.), the deity. *s.*  
*gusār*, (in comp.) removing, dissipating, assuaging; as *gham-gusār*, the dissipator of sorrow, i.e. a sincere friend. *p.* [ing, opened, &c. *p.*  
*gushād* or *gushāda* (v. *kushād* and *kushāda*), open-gushṭ, m. cabal; an assembly. *s.*  
*gusil*, (in comp.) breaking, destroying; as *jān-gusil*, soul-breaking or life-destroying. *p.*  
*gusiyyān* (v. *gosaiyān*, &c.), the deity. *s.*  
*gustākh*, arrogant, presumptuous, uncivil, cruel, *gustākhāna*, impudently, rudely. *p.* [rude. *p.*  
*gustākh-dast*, dexterous, clever-handed. *p.*  
*gustākhī*, f. arrogance, presumption, rudeness, cruelty. *gustākhī mūd*, pardon my rudeness. *p.*  
*gustar*, (in comp.) spreading, strewing, scattering, diffusing; as *adālāt-gustar*, one who diffuses or dispenses justice. *p.*  
*gustarda*, spread (a bed); a foundation. *p.*  
*gustarī*, f. (abst. of *gustar* in comp.) spreading, &c.; as *adālāt-gustarī*, the promoting of justice. *p.*  
*gutaknā*, n. to coo as a dove; to swallow. *h.*  
*gūth*, m. a round ball of cotton, &c. *h.*  
*gūthlā*, being set on edge (the teeth). *h.*  
*gūthlī*, f. a kernel, stone, seed. *h.*  
*gūthnā*, n. to be strung or threaded, as pearls; to be arrayed. *s.*  
*gūthnā*, a. to thread, to string; to plait, to braid, to stitch; to spit, or put on a spit. *s.*

*guthwān*, that which has been strung, &c. *s.*  
*gudaiyā*, *f.* a gossip; a woman's female friend;  
*adj.* eloquent, conversable. *p.h.*  
*guwār*, a thing easy of digestion. *khush-guwār*,  
 sweet, agreeable, easy of digestion. *p.*  
*guwāra* or *guwārān* (*v. gawārā*), pleasant. *p.*  
*guzāf* or *guzāf*, *f.* boasting, a falsehood, a lie;  
 vanity, idle or foolish words and deeds; *adj.*  
 foolish, vain, idle. *p.*  
*guzān*, choosing, selecting. *p.*  
*guzār* or *guzār*, *f.* a pass, a passage, a ferry, a ford,  
 transit; passing, elapsing. *guzār-jānā*, *n.* to  
 pass by, to elapse. *guzār-k.*, to cross over. *p.*  
*guzār*, or *guzāra* or *guzārā*, *m.* a ferry, a passage,  
 passing; performing, executing, paying; (*in*  
*comp.*) forwarding, paying, executing, as *māl-*  
*guzār*, a tenant, *i.e.* one who forwards or pays  
 rent. *p.*  
*guzārānā*, *a.* to present, to forward. *p.h.*  
*guzār-bān*, *f.* a ferryman, an officer who collects  
 the customs at ferries; a guardian at any pass;  
 a road-watch. *p.*  
*guzār-gāh*, *f.* ferry, ford, passage. *p.*  
*guzārat*, through the medium of, by the hands of  
 (an individual making payments). *p.*  
*guzārish*, *f.* payment; a petition, request; repre-  
 sentation, explanation. *p.* [*of dreams.* *p.*  
*guzārish*, *f.* utterance, explanation; interpretation  
*guzārna*, *a.* to cause to pass, to forward. *p.h.*  
*guzārānā*, *n.* to pass, to go, to pass by or over; to  
 omit, to abstain from, to decline; to terminate;  
*guzāshā*, *m.* past, elapsed. *p.* [*to die.* *p.h.*  
*guzida*, chosen, selected, excellent; *gazida*, injured,  
 bitten, alarmed. *p.*  
*guzidānī*, worthy of being chosen. *p.*  
*guzin*, (*in comp.*) choosing, preferring, electing.  
*khawat-guzin*, fond of retirement, a hermit. *p.*  
*guzir*, aid, remedy; the superintendent of col-  
 lectors of the revenue, a manager or head  
 agent; a commander; the night watch. *p.*  
*guzrān*, *f.* life, passing; employment, livelihood.  
*guzrān-k.*, to pass one's life, to enjoy one's  
 self. *p.*  
*gwein* or *gweinde*, *adv.* near. *gweindā*, *m.* a  
 suburb, vicinage, fields near a village; home-  
 stead. *h.*  
*gwāl* or *gwāla*, *m.* a cowherd; name of a Hindū  
 caste whose occupation is the tending of cattle. *s.*  
*gwālin*, *f.* a female cowherd, a woman of the *gwāla*  
 caste. *s.*  
*gweind*, *m.* suburb, vicinage, fields near a village,  
 homestead. *h.*

*gyān*, *m.* knowledge, understanding, intelligence,  
 intellect, knowing; knowledge of a specific and  
 religious kind which tends to exempt the soul  
 from further transmigration. *gyān-daurānā*, to  
 meditate deeply. *s.*  
*gyāni*, intelligent, knowing, sagacious, judicious,  
 one possessing religious wisdom. *s.*  
*gyānin*, *m.* an astrologer; a sage.  
*gyānini*, wise, intelligent (a woman). *s.*  
*gyānwān* (*v. gyāni*), intelligent. *s.*  
*gyāpak*, *m.* an instructor. *s.* [*informer.* *s.*  
*gyāpak*, *adj.* making known, proclaiming; *m.* an  
*gyāpan*, *m.* causing to know, instruction. *s.*  
*gyāpit*, taught, made known; revealed. *s.*  
*gyāpti*, *f.* understanding, comprehension. *s.*  
*gyārah* (*com. igārah*), eleven. *h.*  
*gyārahwān*, *m.* *gyārahwān*, *f.* the eleventh. *h.*  
*gyāt* or *gyāta*, known, understood. *s.*  
*gyātā*, *m.* one acquainted with anything. *s.*  
*gyātā-purush*, a learned man. *s.*  
*gyāteya*, *m.* relationship, affinity. *s.*  
*gyāti*, *m.* father; a distant kinsman. *s.*  
*gyāt-siddhant*, *m.* a man versed in science. *s.*

## H.

*hā*, an interjection of weariness, sorrow; pleasure,  
 reproach, &c. *s.*  
*habannaḥ*, *m.* a dwarf; a weak, silly person. *a.*  
*habash*, an Abyssinian, Ethiopian. *a.*  
*habasha* or *habashat*, Ethiopia, people of Ethiopia;  
 also people of Southern Arabia. *a.*  
*habb*, *f.* a pill; a grain; a berry. *a.*  
*habba*, *m.* one berry, one grain, one seed; a par-  
 ticle, part; a measure equal to two barleycorns;  
 a pill. *a.*  
*habbā-dabbā*, the whooping-cough. *h.*  
*habīb*, a lover, sweetheart, a friend, a mistress. *a.*  
*hābil* or *hābil*, Abel, the son of Adam, and brother  
 brother of Cain. *a.* [*compact.* *a.*  
*habl*, *m.* rope, cord, tendon; a league, alliance,  
*hablu-l-wariḍ*, the jugular vein. *a.*  
*habrā*, ill-shaped, clumsy. *h.*  
*habs*, *m.* retention, imprisonment; prison; a  
 prisoner; a bank, mound, dam; a tank, pond,  
 reservoir. *habsu-l-bawl*, *m.* a retention of urine;  
 a stranguary. *habsu-a-mifas*, suffocation. *habsu*  
*dam*, *m.* retaining the breath; an asthma. *a.*  
*habshi*, Abyssinian or Ethiopian, a Caffre, a negro,  
 a slave; a negress, a slave. *a.*  
*habshin* or *habshini*, an Abyssinian woman.



*habt*, decrease (of price, &c.), falling. *a.*  
*hachar-machar*, m. dispute, cavil, excuse. *h.*  
*hachkā* or *hachkolā*, m. a jolt, shock. *h.*  
*hadaf*, m. a mark, a butt. *hadaf mārna*, to strike the mark, to hit the nail on the head. *a.*  
*hadāyā*, pl. presents, &c. *a.*  
*hadd*, f. a boundary, limit; an impediment. *hadd-bāndhnā*, a. to bound, to terminate. *hadd-bast* or *hadd-bandī*, the settlement and demarcation of boundaries. *hadd-bhar-k.*, a. to do one's best. *haddī shar'*, the extremity of the law, legal punishment. *hadd-se-afzūn* or *-ziyād*, or *-ziyāda*, beyond bounds, excessively. *hadd-k.*, a. to push anything to extremity; to go beyond bounds. *hadd-mārna*, a. to punish. *a.*  
*hādd*, acrid, sour, fiery, caustic. *a.*  
*haddī*, m. a wasp; a bone; spavin. *haddē mothre nikālā*, (lit.) to break out in spavins and cedematous swellings; (met.) to adopt an evil conduct. *s.h.*  
*haddād*, m. a blacksmith; a jailer. *a.*  
*haddī*, f. a bone; the hard part in the centre of a carrot or other similar root. *s.*  
*haddīlā*, bony, full of bones. *s.*  
*hādī*, m. a director, leader, guide. *a.*  
*hādik*, 'ingenious, industrious, skilful, penetrating, intelligent, excelling. *a.*  
*hādika*, an inclosed garden, a plantation. *a.*  
*hādīs*, m. a history, a tradition; the traditional sayings of *Muhammad*, which now bear the force of laws. *hādīs-k.*, a. to forswear, to abjure, to renounce. *a.*  
*hādīs*, new, just appearing. *hādīs-honā*, n. to appear, to emerge, to happen. *a.*  
*hādīṣa*, m. a novelty, an event, an occurrence; a misfortune, calamity. *a.*  
*hādīya*, m. a present (particularly to superiors); the price of a *kur,ān*. *a.*  
*hādīyāhā*, sheepish, shame-faced, timid. *h.*  
*hādīyāhat*, f. scrupulousness, shyness. *h.*  
*hādīyānā*, n. to hesitate; to be alarmed, or apprehensive, to shrink. *h.*  
*hadm*, m. ruin. *hadīm*, a destroyer. *a.*  
*hadyārū*, a ring on the thumb. *h.*  
*hāe* or *hāe-hāe*, interj. alas! alas! f. a sigh. *hāe mārna*, to sigh. *s.*  
*hāfīz*, m. a guardian, governor, preserver; adj. having a good memory; one who has the whole *kur,ān* by heart. *a.*  
*hāfīza*, m. a retentive memory. *a.*  
*hāfīzi-daftar*, keeper of the records. *a.*  
*hāfl*, m. an assembly, council, congregation. *a.*

*haft*, seven. *haft-iklīm*, the seven climes, i.e. the whole habitable world. *haft-andūm*, the name of the great vein that runs through the arm. *haft-khwān*, the seven feasts given by *Rustam* on his way to *Māzandarān* (v. *shāhnāma*). *haft-rangī*, of seven colours; capricious, artful, cunning. *haft-kalam*, seven sorts of Persian handwriting. *haft-kalamī*, one who writes the seven hand-writings aforesaid. *haft-kishwar*, the seven regions, the world. *haft-hazārī*, m. a commander of seven thousand; f. the command of seven thousand. *haft-hasht*, abuse, idle talk, &c. *p.*  
*hafta*, m. a week. *p.*  
*haftād*, seventy. *haftādum*, seventieth. *p.*  
*hafta-dost*, slight acquaintance, an inconstant friend. *p.*  
*haft-dahum* or *-dahūmīn*, the seventeenth. *s.*  
*hafte-kā din*, Saturday. *p.* [by sevens. *p.*  
*haft-gāna*, seven times or sevenfold; adv. in or *haftum* or *haftumīn*, the seventh. *p.*  
*hagās*, f. inclination to go to stool, tenesmus. *h.*  
*hagāsī battākh*, a restless fidgetting person. *h.*  
*hāhā*, m. laughing, ha! ha! importunity, earnest request, supplication. *hāhā-hīhī*, f. laughing. *hāhā-hīhī-k.*, to laugh. *hāhā jīgī jīgī*, an expression of approbation, also of earnest request. *hāhā khānā*, to flatter, to wheedle, to entreat. *h.*  
*hāhā-kār*, m. consternation; lamentation. *s.*  
*hai*, interj. alas! strange! wonderful! *hai hai*, alas! &c. *p.*  
*hai,at* (v. *hiat*), f. astronomy, the aspect of the heavens; face, visage, countenance, aspect. *a.*  
*haibat*, f. fright, perturbation, awe. *haibat dikh-lānā*, to appal, to terrify. *haibat-zada*, aghast, appalled. *haibat-nāk*, frightful, terrific. *a.*  
*haidar*, a lion, a man's name. *a.*  
*haif*, m. iniquity, violence, oppression; interj. ah! alas! *haif bāshad ki*, 'were a pity that. *a.*  
*haifī*, grief, sorrow, regret. *a.*  
*haigā*, is, may be (an expression of consent); probably, suppose so, doubtless. *h.*  
*haihāt*, interj. alas! begone; subst. bewailing, *haik*, m. a horse. *h.* [lamentation. *a.*  
*haikal*, f. a figure, face, form, stature or shape of body, appearance, person; any great building, a palace, a temple; an ornament worn round the neck (of man or of beast). *a.*  
*hā'il*, terrible, horrible, awful. *a.*  
*hā'il*, restraining, intervening; m. (used substantively) a shelter, defence, protection. *a.*  
*hā'ilāt*, pl. things terrible, &c. *a.*

*hairān*, perplexed, astonished, confounded, disturbed, fatigued. *a.*  
*hairānī*, *f.* astonishment, perturbation, confusion or distraction of mind. *a.*  
*hairat*, *f.* stupor, perturbation, astonishment.  
*hairat-afzā*, increasing one's amazement; astonishing. *hairat-zada*, struck with astonishment. *a.*  
*hairati*, astonished, bewildered. *a.*  
*haiṣbaī*, *f.* perplexity, hesitation, suspense, a perplexed business, a dilemma. *a.*  
*haiṣiyat*, *f.* ubiquity, universality; capacity, ability, merit; conditional proposition. *a.*  
*haiwān*, *m.* a brute or irrational animal, in contradistinction to *insān*, a human being. *a.*  
*haiwānāt*, *pl.* animals, living creatures. *a.*  
*haiwānī*, brutal, beastly. *a.*  
*haiwāniyat*, brutality; in contradistinction to *insāniyat*, humanity. *a.*  
*haiy*, alive; a family, a tribe. *haiy haiyūm* or *haiy lā-yamūt*, eternal, imperishable. *a.*  
*haiyiz*, *m.* a place, a tract of ground. *a.*  
*haiyūlānī*, material, relating to matter. *a.*  
*haiṣa*, *m.* the cholera morbus, a flux and vomit, *haiṣi*, a wicked brat. *a.* [the cholic. *a.*  
*hajab*, *m.* interposing, secluding, excluding, fencing round. *a.*  
*hajāmat*, *f.* cupping, scarifying, shaving. *hajā-mat-k.*, to shave, "faire la barbe." *a.*  
*hajar*, *m.* a stone; hindrance, prohibition; in law, annulment. *hajaru-l-aswad*, *m.* the black stone in the temple of Mecca. *a.*  
*hajat*, *f.* necessity; poverty; hope, wish, need, want. *hajāt-barār* or *-rawā*, producing or supplying what is needed. *hajāt ras'* *karnā*, *a.* to relieve one's necessities; to go to the necessary.  
*hajāt-mand*, necessitous, indigent; hoping, depending. *hajāt-mandī*, *f.* indigence, destitution.  
*hajāt*, *pl.* wants, necessities. *a.*  
*hajdah*, eighteen. *hajdahum*, the eighteenth. *p.*  
*haji*, *m.* a Musalman who has made the pilgrimage to Mecca. *haji ul haramain*, a pilgrim to both the sacred places, *i.e.* Mecca and Medina. *a.*  
*haji-ahmak*, two mock pilgrims who perform a conspicuous part in the Muharram festival. *a.*  
*hajib*, *m.* a door-keeper; a chamberlain, a privy-counsellor; a curtain; the eyebrow. *a.*  
*hajim*, *m.* driving in; repulsing; attacking suddenly; extirpation. *a.*  
*hajiz*, that which hinders or intervenes. *a.*  
*hajj*, *m.* act of moving round, or going to a place; pilgrimage to Mecca. *a.*

*hājāj*, a tyrant, oppressor. *a.*  
*hajām*, *m.* a cupper, scarifier; barber. *a.*  
*hajāmī*, *f.* the profession of a cupper; shaving. *a.*  
*hajāmīnī*, a barber's wife. *a.*  
*hajm*, thickness, bigness; cupping, scarifying. *a.*  
*hajo*, *f.* satire, a lampoon, a pasquinade. *hajo malih*, *f.* apparent praise but real satire, irony. *a.*  
*hajr*, *m.* separation, disjunction, desertion, of country or friends. *a.*  
*hakam*, *m.* an umpire, a mediator, an arbitrator. *a.*  
*hakarnā*, *a.* to drive oxen or other cattle in a circle, as when treading out grain. *h.*  
*hakkakānā*, *n.* to be confused, to be agast. *h.*  
*hakiḳat*, *f.* account, narration, relation, explanation; truth, sincerity. *hakiḳat-nāma*, a written statement of particulars. *a.*  
*hakiḳi*, real, true, accurate, just, own. *s.*  
*hakiḳi bhāī*, a full brother. *a.*  
*hakim*, a sage, philosopher; a physician, a doctor, in the general sense of the term. *a.*  
*hākim*, *m.* a ruler, a governor, a commander, a master; *pl.* *hakiḳmān*. *a.*  
*hakiḳmān*, like a sage, wisely. *a.* [*a.*  
*hakiḳmān*, judicially, magisterially, with authority.  
*hakiḳmī*, *f.* the practice of medicine; *adj.* of or relating to men of wisdom. *a.*  
*hakiḳmī*, of or belonging to a ruler; *f.* office of ruler, a magistracy. *a.*  
*hakir*, contemptible; thin, lean; vile. *hakir-jānnā*, *a.* to condemn, to despise. *a.*  
*hakiri*, contemptibleness; leanness. *a.*  
*hakk*, *m.* erasure, scratching out. *hakk-k.*, *a.* to erase. *hakk-h.*, to be erased. *a.*  
*hakk*, just, right, true; *m.* the Deity; justice, rectitude; lot, portion; equity. *hakk adā-k.*, *a.* to render every one his due. *hakk-u-sa'ī*, *m.* the wages of labour, recompense for trouble.  
*hakkullāh*, the rights of God, punishment inflicted for religious offences. *hakk-u-n-nās*, the rights of man, punishment of crimes against society. *hakk-u-n-nāzīrin*, something left after a banquet for the servants or spectators. *hakk ta'alā*, God is great, the Almighty. *hakk jall o jalāl*, the Deity in all his splendour. *hakkī hawāḳūt*, the allowance of grain given to *shahnas* (*q v.*), generally at the rate of a *seer* (*ser*) and a-half to every maund (*man*). *hakk-dār*, proprietor. *hakk hakk-k.*, *n.* to be very hungry. *hakkī-zamindāri*, a zamindār's proprietary right. *hakk-shinās*, knowing and performing one's duty; rendering to every one his due; grateful. *hakk-shināsi*, gratitude. *hakk-*

*kamīnchārī*, -*sayānchārī* or -*thokdārī*, dues and fees to *kamīns* or village servants, generally amounting to 3 per cent. *ḥakk meṇ*, with respect to. *ḥakk-nā-ḥakk*, right or wrong. *ḥakk-nū-shīnās*, ungrateful, undutiful. *ḥakk honā*, n. *ḥakkā* (interjection), by God! a. [to die. a. *ḥakkā-bakkā*, confused; aghast. h. *ḥakkānī*, true, perfect, divine. a. *ḥakk-bhent*, presents made to native officers. a.h. *ḥakkīyat*, f. right, share, claim, property. a. *ḥakkā*, stuttering, stammering. h. *ḥakkāhā*, m. a stammerer. h. *ḥakkānā*, n. to stammer, to stutter, to falter. h. *hal*, m. a plough. *hal-jotā*, a ploughman. s. *hāl*, m. a plough; adj. quick. s.h. *ḥāl*, m. state, condition; business, affair; present time, present tense (in gram.); in revenue language, the actual state of the collections; ecstasy (pl. *ahwāl*). *ḥāl-ābādī*, land under present cultivation (having formerly been waste). *ḥāl-ākār*, present revenue. *ḥāl-bākī*, current balance. *ḥāl-chalanī*, present currency. *ḥāl-ānā*, n. to be inspired, to be thrown into ecstasies. *ḥāl-ān-ki*, whereas, though, yet, however, even, although, notwithstanding. *ḥāl-ḥāl-chalnā*, n. to go, or walk quickly. *ḥāl-sāl*, this present year. a. *hāla*, m. a halo or circle round the moon. p. *hālā*, f. wine, vinous or spirituous liquor. h. *hālā*, an instalment of revenue; adv. now. a. *ḥalab*, the city of Aleppo in Syria. a. *ḥalabī*, of or belonging to Aleppo, made in Aleppo (a mirror). a. *ḥālā-dolā*, m. shaking; an earthquake. s. *ḥālā,etā*, the first ploughing of the season, generally preceded by the taking of omens and other superstitious ceremonies. s. *ḥālāhal*, m. a sort of strong poison. s.p. *ḥālāhal-dhar*, m. a small venomous snake. s.p. *ḥālāhālī*, f. wine, spirituous liquor. s. *ḥalāk*, m. perdition, ruin, slaughter, death; adj. lost, fatigued, killed, dead. *ḥalāk-karnā*, to destroy; to overwhelm; to drive to destruction, to distress, to fatigue, to kill. *ḥalāk-honā*, to be killed, to be fatigued, to be tired. a. *ḥalākat*, f. death, destruction; homicide. s. *ḥalākī*, f. destruction, ruination. a. *ḥalākū*, deadly; m. a destroyer. a.h. *ḥalāl*, legal, legitimate, lawful, right. *ḥalāl-khor*, m. a person of the lowest caste, generally a sweeper, or employed in the meanest and dirtiest occupations, so called because everything is lawful food to him. *ḥalāl-khorī*, f. the business or

state of a sweeper, &c.; a female sweeper, &c. *ḥalāl-k.*, a. to slay according to the forms prescribed by the *Muḥammadan* religion; to murder, to marry. a. *ḥālān*, now, at present. a. [in a fever. h. *ḥalapnā*, n. to toss, to tumble about, to shudder *ḥālāt*, f. *ḥālāt*, pl. condition, circumstance, posture of one's affairs; case. a. *ḥalāwā*, agitation, &c. h. *ḥalāwā*, f. sweetness; deliciousness. a. *ḥalbal* or *ḥalbalāhat*, f. hurry, confusion. h. *ḥalbalānā*, n. to hurry, to be confused. h. *ḥalbandī* or *ḥal-barār*, assessment according to the number of ploughs. s.p. *ḥal-chal*, f. fright, tumult. h. *ḥal-dār*, the possessor of a plough. s.p. *ḥāl-dār*, a village officer next to the *paṭwārī*. *ḥāl-dārī*, a tax formerly levied on marriages. a.p. *ḥaldā*, f. turmeric; a marriage ceremony, anointing the parties with turmeric. s. *ḥaldīyā*, m. a kind of poison; the jaundice; a class of merchants; adj. yellow. s. *ḥalf*, an oath, a vow. *ḥalf-nāma*, an affidavit, a declaration upon oath. *ḥalfī durūgh*, perjury, false-swearing. a. *halhal* or *halhalā*, m. a mortal poison. p.s. *halhalānā*, n. to shake (from the effect of an ague, &c.), to tremble; a. to shake, to cause to tremble. h. *halhalāt*, m. trembling through fever or fear. h. *halhālī*, f. sickness, disease; an ague. h. *ḥāl-ḥāṣil*, the actual produce or revenue of a tract of land. *ḥāl-ḥāṣilī*, actually producing. a. *halhil*, m. a mortal poison. p.s. *hālī*, f. a helm, a rudder; m. an agricultural labourer, a man employed for the duties of ploughing. s. *hālī*, modern, new; present, now, soon; current (coin); government assessment. a. *ḥālīf*, one who makes oath or affidavit. a. *hālīk*, in a dying state; destructive, deadly. a. *hālīm* or *ḥālīm*, m. cress, cresses. h.a. *ḥālīm*, mild, affable, unassuming, tractable; a kind of food dressed in the *Muḥarram*. a. *haliyā*, m. a herd (of oxen), drove, flock. h. *haliyāg* or *haliyāk*, wages of ploughmen. s. *ḥaliyānā*, n. to nauseate. h. *ḥal-jotā*, m. a tiller, a ploughman. s. *ḥāik*, m. the wind-pipe, the throat. *ḥāik par chkhurī achhnā*, to be menaced. a. *halkā*, light (in weight or character), debased, mean; silly, easy, soft, cheap. *halkāpan*, m.



lightness, levity (of conduct); vanity, despicableness. *halkā-jānnā*, to disclaim, to disesteem. *halkā-karnā*, to lighten, to assuage; to abase, to affront. *h.*

*halḱa*, m. a ring, a circle; a loop, a button-hole; a kind of fireworks; a knocker (of a door); a village circuit or boundary-line. *halḱa-ba-gosh*, a slave, a servant, i.e. one who wears a ring in his ear as a badge of servitude. *halḱa-ba-goshī*, f. servitude, slavery. *halḱa-zan*, one who knocks.

*halkā, i*, f. lightness, levity. *h.* [a.

*halkān*, confounded, confused, tired, wearied. *a.* *halkānā*, a. to abet, to lighten. *h.*

*halkornā*, to gather; to billow, to wave. *s.*

*hall*, m. solution, loosening, untying. *hall-k.*, a.

to loosen, to solve, to dissolve, discuss, to dilute.

*hall-honā*, to be solved, overcome (as difficulties). *a.* [an attack, an uproar. *h.p.*

*halla*, or *hallā* or *halla* (for *hamla*), an assault,

*hallā-kallā*, m. loquacity, foolish talking. *h.*

*hālnā*, n. to shake, to be agitated. *h.*

*halorā*, m. a wave, billow. *s.*

*halornā*, a. to collect, to gather. *h.*

*hal-phal*, f. affability; hurry, perturbation. *h.*

*halrā*, m. a wave or billow. *h.*

*halrāwnā*, a. to amuse, to dandle. *h.*

*haltaddī*, f. a drill plough. *h.*

*halwa* or *halwā*, m. a kind of sweetmeat made of

flour, gñi, and sugar. *halwā-sohan*, m. name of

a sweetmeat. *halwā-machhī*, the pomflet fish.

*halwā-nikālnā*, a. to beat severely. *a.*

*halwāhā*, m. a ploughman. *s.*

*halwāhī*, f. tillage, agriculture. *s.*

*halwā, i*, m. a confectioner; a maker or vendor of

*halwā*, q.v.; name of a caste. *a.*

*halwān*, m. a kid, a lamb. *a.*

*halwāyan*, f. a confectioner's wife; the appellation

of a caste or tribe in the lower Du.āb. *a.*

*halwiyat*, pl. sweetmeats. *a.*

*ham*, also, even, likewise, in the same manner,

equally; (in comp.) together with, the same as,

mutual, as *ham-āshyān*, of the same nest, intimate,

birds of a feather. *ham-āghosh*, embracing,

locked in each other's arms. *ham-āghoshī*, f.

embrace. *ham-āwāz*, concordant, harmonious.

*ham-āwez*, an equal, a rival. *ham-āhang*, har-

monious, concordant. *ham-bāz*, of the same

society, associating together. *ham-bistār*, sleep-

ing together, lying on the same bed. *ham-pā*,

a companion, an attendant. *ham-palla* or

*-pahllā*, a partisan, peer, partner. *ham-pagāla*,

pot companion. *ham-pesha*, of the same trade.

*ham-tarāzū*, of equal weight, fairly matched.

*ham-tā'īm*, a fellow student. *ham-jālis*, an intimate

companion. *ham-jins*, congener of the

same species. *ham-jamb*, sitting together, a

friend. *ham-jāt*, of the same caste or tribe.

*ham-jawār*, a townsman, a neighbour. *ham-āi*,

equal, peer, coeval. *ham-chashm*, equal. *ham-*

*chasham* f. equality, rivalry. *ham-chashmī-k.*,

to cohabit. *ham-khānā*, a fellow lodger, a com-

panion or a use. *ham-khōbā*, a bedfellow, a

spouse. *ā'āl*, *ā'stān*, being in the same story.

*ham-dabistā*, a school-fellow. *ham-dād*, a

partner in adversity, sympathetic. *ham-*

*digar*, together. *ham-dīl*, loving, of the same

inclination, a friend. *ham-dam*, a friend, a

companion. *ham-rāz*, acquainted with one

another's secrets. *ham-rāz*, of one purpose;

an accomplice or confederate. *ham-zād*, of the

same age, a playfellow; a *jīm*, which is said to

be produced at the moment of the birth of every

child, and to accompany him through life. *ham-*

*zānū*, sitting together, a companion. *ham-zulf*,

a wife's sister's husband (v. *sā'ihū*). *ham-sāya*,

a neighbour, neighbouring. *ham-sabak*, a class-

fellow. *ham-sarī*, equality, evenness. *ham-*

*safrā*, a fellow-traveller. *ham-sang*, of the same

weight, fairly matched. *ham-sinn*, of equal age,

a playfellow. *ham-shukl*, of the same appearance,

alike, resembling. *ham-shahr* or *ham-sharī*, a

townsman. *ham-shira*, a sister. *ham-jabuk*, a

messmate. *ham-'inān*, a companion, associate,

peer, equal. *ham-ahād*, coeval, contemporary.

*ham-kadd*, of equal stature. *ham-kadam*, a

companion, attendant, footman. *ham-kāum*, of

the same tribe. *ham-kāsa*, a cup companion.

*ham-kufū*, of the same family. *ham-kinār*,

embracing. *ham-gap*, a gossip. *ham-mazhab*,

of the same religion. *ham-maqlahā*, confeder-

ated. *ham-maktab*, a schoolfellow. *ham-nām*,

a namesake. *ham-nidā*, singing together, sing-

ing in concord. *ham-naal*, of the same breed.

*ham-nishin*, a companion. *ham-namak* or *ham-*

*nūstā*, a messmate. *ham-nūstā, i*, a fellow

ouster. *ham-wān*, of equal weight. *ham-*

*watan*, a compatriot. *p.*

*ham*, pron. first pers. plur. we. *s.*

*ham*, the second son of Noah, from whom (ac-

cording to the *Muslimāns*) the Indians are de-

scended. *a.*

*hamā*, all, the whole, every one. *hamā-dām*,

knowing everything, experienced, wise. *p.*

*hamagi*, f. totality; the whole, all. *p.*

*hamā'id*, pl. praiseworthy qualities; laudable deeds or conduct. *a.*

*hamā'il*, *f.* a sword-belt hung from the shoulders; a necklace of flowers; a small *kur'ān* is suspended to the neck as an amulet. *hamā'il-k.*, to sling across the shoulders (a gun or sword). *a.*

*hamāl*, alike, equal, resembling; a peer, a companion; a friend, a confidant. *p.* *ācer*

*hamāla*, bearing, becoming pregnant. *p.* *ācer*

*hamāmā*, stone parsley, Jamaica *p.* *ācer*

*ham-ān*, even this, or that. *p.* *ācer*

*hāmān*, name of Abraham's *p.* *ācer*

*hamānā*, *m.* the opinion, imagination; *adj.* like, resembling; immediately, suddenly; ditto, the same thing repeated, as before, again. *p.*

*ham-ān-dam* or *ham-ān-gāh*, that instant, at that very moment. *p.*

*hamārā*, *pron.* (gen. pl. of *main*) ours, our. *h.*

*hamā-shumā*, we two, we both. *h.p.*

*hamātām* or *hamātāmī*, equality, rivalry. *d.*

*ham-chū*, even as, like, such as. *p.*

*ham-chun-ān*, in that manner. *p.*

*ham-chun-in*, in this manner. *p.*

*hamd*, *f.* praise (of God). *a.*

*ham-dast*, in hand. *ham-dast-k.*, to procure, to get, to obtain. *ham-dast-h.*, to be found. *p.h.*

*hamēn* (dat. and acc. case), us, to us. *h.*

*hamēo*, *m.* vanity, egotism, arrogance, pride. *s.*

*hamesha*, always, ever, continually, perpetually. *p.*

*hameshagi*, *f.* perpetuity, eternity. *p.*

*hāmī*, *m.* a protector, a guardian. *a.*

*hāmī-bharnā*, *a.* to consent, to confirm. *a.*

*hāmīd*, *m.* one who praises (God). *a.*

*hāmīd* or *hāmīda*, praised; laudable, glorious.

*akhlāki hāmīda*, praiseworthy disposition. *au-*

*sāfi-hāmīda*, laudable qualifications. *a.*

*hāmīdūn*, now; always; in this manner. *p.*

*hāmīl*, *m.* a son of a whore, a bastard. *a.*

*hāmīl*, *m.* a carrier, porter, bearer; *f.* pregnant (a woman). *hāmīlī matan*, a commentary re-

hearsing, or annexed to the text. *hāmīlī zamīn*,

the bearer of the earth; the personage among

the Greeks and Romans who held a similar

office was Atlas; among the Hindūs it is

*Sheshnāg*, a great serpent. *a.*

*hāmīla*, *f.* pregnant, fruitful (a tree). *a.*

*hāmīn* or *hāmīn*, we ourselves, even we; (in Per-

sian) this very, even this, even so. *p.h.*

*hāmīya*, a protectress; a protective body. *a.*

*hāmīyat*, *f.* ardour, impetuosity, zeal. *a.*

*ham-kun*, a companion, colleague. *p.*

*haml*, *m.* a burden, a load. *haml-k.*, *a.* to load, to impute, to accuse, to ascribe; the fruit (of the womb), pregnancy; fruit (of any kind). *a.*

*hamla*, *m.* an attack, onset, storming. *a.*

*hamm*, *m.* grief, care, solicitude; turning a thing anxiously in the mind. *a.*

*hammāl*, *m.* *hāmāmā*, *f.* a porter, a carrier of burdens, a *pālki*-bearer. *a.*

*hammām*, *m.* a warm-bath, a bagnio. *a.*

*hammāmī*, a bath or bagnio-keeper. *a.*

*hamphnā*, or *hāmphnā* or *hampnā*, *n.* to be out of breath, to pant. *h.*

*hamr* or *hamrā*, red, of a red colour; *m.* bitu-

men, naphtha. *a.* [with. *p.*

*hamrāh*, *m.* a fellow-traveller; *prep.* with, along

*hamrāhī*, *f.* companionship in travelling. *p.*

*hamtā*, equal, alike; *m.* match or equal. *p.*

*hamtāz*, *f.* likeness, equality. *p.*

*hāmūn* or *hāmūn*, *m.* a desert, a plain, a level ground. *hāmūn-nawād*, a traveller or wan-

derer of the desert. *p.*

*hamwār*, plain, equal, level; proper, suitable, fit;

gentle, easy, docile. *p.*

*hamwāra*, always, continually. *p.*

*hamwārī*, *f.* (abst. of *hamwār*, in comp.) *p.*

*hamyānī*, *f.* a purse. *p.*

*hamza* or *hamzat*, the symbol *hamza*. *h.*

*hān*, *f.* loss, deficiency, injury, slaughter. *s.*

*hān*, yes, verily, truly; interj. make haste! know!

have a care! let it not be! far from it. *p.h.*

*hānā*, *m.* the understanding, wisdom. *p.*

*hānan*, *m.* killing, injuring; multiplication. *s.*

*handā*, *m.* a cauldron. *handā phornā*, (lit. to

break the pot), to disclose a secret. *s.*

*hāndā*, *m.* a cooking-pot, of clay or metal. *h.*

*hāndānā*, *a.* to banish, to expel, to drive out of a

city, to disgrace (by public punishment). *h.*

*hāndasa*, *m.* the science of geometry. *a.*

*hāndī* or *hāndikā*, *f.* an earthen pot or boiler. *s.*

*hāndī*, *f.* a pot, a small cauldron. *s.*

*hāndnā*, *n.* to wander, to ramble. *h.*

*hāndolā*, *m.* (v. *hāndolā*), a swing. *s.*

*hangām*, *m.* season, time, period. *p.*

*hangāma*, *m.* an assembly, a crowd; tumult, up-

roar, riot; assault. *hangāma-karnā* or *ma-*

*chānā*, to raise a disturbance. *hangāma-gir*,

tumultuous. *p.*

*hangāmī*, extra, temporary; a deputy, a person

employed to act temporarily for another. *p.*

*hāngar*, *m.* a shark. *h.*

*hangūf*, thick, dense: of a firm texture. *p.*

*hān-hī* or *hān-hīn*, yes, yea, indeed, verily. *h.*

*hani*, agreeable; easily obtained. *a.*  
*hani*, f. loss, deficiency, injury, slaughter. *s.*  
*hanjár*, m. a straight road, a true method; a mason's rule, a plumb-line, a level, &c. *nā-hanjār*, astray, wicked, unfortunate, rude, unpolite. *p.* [gullet, the windpipe. *a.*  
*hanjár*, or *hanjara* or *hanjard*, m. the throat, the hawk, f. cry, bawling, calling to (loud), driving. *hānk-pakār*, f. uproar, outcry. *hānk maraa*, to bawl after, to call to. *h.*  
*hānkā-hānk*, m. driving. *h.*  
*hankālū* or *hankānā*, *a.* to drive.  
*hankar* or *hankara*, m. cry, outcry, alarm. *s.*  
*hankārī*, proud, egotistical. *s.*  
*hankārānā*, *a.* to drive away, to expel; to bawl to, to call; to hoist (sails, &c.). *h.*  
*hānkī*, f. a vessel on which they make *sivā*, in or vermicelli; a sieve. *h.*  
*hānkānā*, *a.* to drive; to bawl to. *h.*  
*hannā*, *a.* to kill, to smite, to give a blow. *s.*  
*hanoz*, yet, hitherto, still. *hanoz dillī dūr hai* ("it is a far cry to Loch Awe") is used to express that the conclusion of an affair is far distant. *p.h.*  
*hānī*, f. a pot, a small cauldron. *s.*  
*hāis* or *hais*, m. a swan, a goose, a duck; the neck; the collar-bone; in old English and modern Scotch, "the hulse or hauss." *s.*  
*hāisā*, m. or *hāisāi*, f. laughter, derision. *s.*  
*haisak*, m. the flamingo (a kind of bird). *s.*  
*haisānā*, *a.* to cause to laugh, to tickle. *s.*  
*hais-gaman* or *hais-gamin*, walking gracefully as a swan (a woman). *s.*  
*hāisī* or *hāisī*, f. sport, fun, laughter, joking, mirth, ridicule. *s.*  
*hāisiyā*, m. a sickle, a reaping-hook. *h.*  
*hāisli*, f. the collar-bone; a collar (of gold or silver, &c.) worn round the neck as an ornament. *h.*  
*hais-mukh*, cheerful, merry, laughing, jolly. *s.*  
*hāisnā*, *n.* to laugh, to smile. *s.*  
*hāisor*, facetious, merry, a wag. *s.*  
*hāisor-pān*, m. facetiousness. *s.*  
*hāisā*, m. a murderer, a slayer. *s.*  
*hanumān* or *hanuman*, m. a monkey. *s.*  
*hanūmāni*, of or relating to *hanumān*. *s.*  
*hap*, m. act of suddenly smacking with the mouth and swallowing. *h.* [cause. *h.*  
*hāpār*, f. a seed-bed (or rather nursery) for sugar. *haph-haphānā*, *n.* to pant, to be out of breath. *h.*  
*hap-hap*, quick. *hap-hap-khānā*, to eat quickly and voraciously. *h.*

*har*, every, any. *har ān*, constantly; whenever.  
*har ek*, each, every one. *har hāb*, every chapter, all sciences, every circumstance. *har-bābī*, master of knowledge of every kind. *har-hār*, every time. *har-jāi*, a vagabond, a stroller.  
*har hāl*, howsoever. *har dil hāz*, beloved by every one, popular. *har dam*, every moment.  
*har dam khiyālī*, whimsical, capricious. *har degī chamcha*, a sponger, one who hangs on others for a maintenance. *har zamān*, every time. *har sāl*, every year, annually. *har gāh*, whenever; wherever. *har wakt*, at all times, frequently, continually. *har yak*, every one. *p.*  
*har*, m. a rebus, a wag; (for *hāl*), a plough; a divisor, division. *har-bhog*, m. anarchy, confusion, uproar. *har-bhām kī rāj* (also *har-bhām kī rāj*), a country or place in which injustice prevails (v. Roebuck's Orient. Prov. part II. p. 187). *s.*  
*har*, m. a bone. *har-phūtan*, pains in the bones. *s.*  
*har*, f. name of a nut; an ornament resembling that fruit; m. bilboes, the stocks. *h.*  
*hār*, m. a necklace, a wreath, a chaplet; a flock (of cattle); pasture; the cultivated space immediately round a village; a village common; (in arith.) a divisor, the denominator of a fraction; f. loss, forfeiture, discomfiture; being overcome. *hār-mānnā* or *mān-lenā*, to give up a dispute, to acknowledge all lost. *hār-jit*, gambling, hazard. *hār-jit*, to gamble. *p.*  
*hār*, (in comp. means), the performer of any act, corresponding to the English terminations *er* or *ing*; thus *hār-ayī* or *dekhā-hār-ayī*, *ayī*, *ayī* na *chakka-hāi* *ayī*, the spring is active, but no one is come to behold it, the page-granates are ready, but there is no one to taste them. *h.*  
*hārī*, green, fresh, verdant. *h.*  
*hārī*, (in comp.) the performer of any act, or dealer in any article. It is often represented in English by the word *man*, as *hārī-kārā*, a woodman, a woodcutter, a dealer in wood. *h.*  
*hārīkār*, f. the twang of a bow. *h.*  
*hārīkī*, f. greenness, freshness, verdure. *s.*  
*hārīkār* or *hārīkār*, necessarily, undoubtedly, at all events. *p.*  
*hārīk*, m. a public sale, an auction. *a.*  
*hārīk* or *hārīkī*, a troop of camels. *a.*  
*hārīk*, m. a plunderer, a thief, a cheat, a rogue, a gambler. *s.*  
*hārīkī* (pl. *hārīkī*), motion, action, conduct, procedure, prevention, hindrance; a short



vowel. *ḥarakat-k.*, a. lit. to move; generally it means to commit an improper action. *a.*  
*ḥarakḥ*, m. blowing, blooming; joy, delight, happiness, pleasure. *s.*  
*ḥarakhnā*, n. to blow (as a flower); to be delighted. *s.* [*ḥ.*]  
*ḥaraknā*, n. to stop; (for *ḥaraknā*) to be scorched.  
*hāral*, m. (v. *hāriyal*) a kind of pigeon. *s.*  
*ḥaram*, sacred, forbidden; m. the sacred inclosure of the temple of Mecca; f. a concubine, a wife, a daughter, the women's apartments. *a.*  
*ḥarām*, unlawful, forbidden, sacred, wrong. *ḥarām-rakhnā*, a. to prohibit, to deem a thing sacred or forbidden. *ḥarām-khor*, m. one who lives on the wages of iniquity. *ḥarām-zāda*, unlawfully begotten, a bastard; generally used as a term of abuse, such as rogue, scoundrel, &c. *ḥarām-zādī*, f. a wicked woman, a strumpet. *ḥarām-zādagī*, f. rascality, roguery. *ḥarām-zādagī-k.*, a. to abuse, to ill-treat. *ḥarām-maghz*, spinal marrow. *ḥarām-kār*, m. a fornicator. *ḥarām-kārī*, f. forbidden acts (but particularly adultery and fornication). *ḥarām kū māl*, good for nothing. *ḥarām-khānā*, a. to receive the wages of iniquity. *a.*  
*ḥarāmain*, (dual) Mecca and Medina. *a.*  
*ḥarāmī*, m. a robber, an assassin, a rogue. *a.*  
*haran*, m. a deer (properly an antelope). *s.*  
*haran*, m. abstraction, subtraction; plunder, sack; seizing, carrying off; the hand. *haran-dukh*, taking away or dissipating grief, anguish, or trouble. *s.*  
*harānā*, a. to win, to overcome, to beat (at cards), to weary, to tire. *ḥ.*  
*har-ān-kī*, who or whatsoever. *p.*  
*ḥarārāt*, f. heat, a burning fever; warmth, zeal. *ḥarārātī dīnī*, f. religious fervour, fanaticism. *ḥarārātī gharizī*, f. natural heat. *a.*  
*haras*, the tail of a plough; the beam. *s.*  
*harat*, a Persian wheel for drawing water. *ḥ.*  
*harātī*, belonging to a plough. *ḥ.*  
*haraurī*, f. the occupation of ploughing. *haraurī par jāo*, go and put your hand to the plough. *ḥ.*  
*harautā*, the beginning of the ploughing season. *ḥ.*  
*harautī*, f. a cane, staff. *ḥ.*  
*harāval*, m. the advanced guard of an army. *t.*  
*har-āyina*, necessarily, undoubtedly. *p.*  
*ḥarb*, f. war. *ḥarb-gāh*, f. field of battle. *a.*  
*harba*, m. arms, warlike apparatus. *a.*  
*ḥarḥarānā*, n. to be confused, to hurry. *ḥ.*  
*ḥarḥarī*, f. hurry, alarm, uproar, riot. *ḥ.*  
*ḥarḥariyā*, easily agitated, irritable. *ḥ.*

*har-bhog*, or *har-bhong* or *har-bhūm*, m. the name of a very foolish *rājā*, or king noodle. *s.*  
*ḥarbi*, relating to war, bellicose; (in law) an infidel, as being considered by the "true believers" a fair subject of hostility. *a.*  
*harchand*, howsoever, as often as, although. *p.*  
*harchandkī*, notwithstanding that, although. *p.*  
*harchi bādā bād*, let what will happen. *p.*  
*hardā*, m. mildew, smut (in corn). *ḥ.*  
*hārdā*, m. affection, kindness. *s.*  
*hār-denā*, a. to squander, to gamble away. *s.*  
*har-do*, each of the two, both. *p.*  
*harerā*, m. a vegetable; verdure, verdant. *s.*  
*ḥarf*, m. a letter of the alphabet; a particle.  
*ḥarḥan ḥarḥan*, letter by letter.  
*har-gah* or *har-gāh*, whenever, wherever. *p.*  
*har-ghasit*, all the cultivated land of a village. *ḥ.*  
*har-gilā* or *har-gilā*, m. name of a bird, the gigantic crane, commonly called the adjutant bird by Europeans in Bengal. *s.*  
*hargiz*, ever, at any time, on any account. *p.*  
*har-gunī* or *har-gūnī*, skilful, clever. *p.s.*  
*harhā*, stray (an ox); unbroken and vicious cattle; plough-bullocks. *ḥ.*  
*har-haft*, adorned, dressed; m. a narcissus. *p.*  
*har-hamesh*, perpetuity, for ever and ever. *p.ḥ.*  
*harḥarāḥāt*, f. a crack, sound. *ḥ.*  
*harḥarānā*, n. to shudder, to shiver. *ḥ.*  
*harḥarī*, f. the twang of a bow. *ḥ.*  
*har-ḥāsilī*, land bearing crops. *s.a.*  
*hari* or *harī*, m. a name of *Vishnu*. *s.*  
*hari-chandan*, m. a yellow sandal-wood. *s.*  
*haridaur*, a kind of oblong mound. *ḥ.*  
*haridwār*, m. a celebrated place of pilgrimage in the north of India, where the Ganges issues from the mountains (vulg. Hurdwar). *s.*  
*ḥarif*, clever, cunning; pleasant, facetious; m. a rival, an enemy; an associate, a partner or opponent at play, a friend. *a.*  
*ḥarifī*, cleverness; rivalry, enmity. *a.*  
*harilā*, green; a coward, a runaway. *s.*  
*harim*, old, decrepit; m. mind, intellect. *a.*  
*ḥarim*, m. a sacred place, a sanctuary. *a.*  
*harin*, m. a deer (properly an antelope). *s.*  
*harinī*, f. a doe, a hind. *s.*  
*harir*, m. silk, silken cloth. *a.*  
*harira*, m. a kind of pap, caudle. *a.*  
*hariri*, f. a very thin kind of paper. *a.*  
*haris*, the tail of a plough; the beam of a plough.  
*harig*, covetous, greedy, gluttonous. *a.* [*s.*]  
*harisa*, m. a kind of thick pottage, made of bruised wheat boiled to a consistency; to which

they add meat, butter, cinnamon, and aromatic herbs. *p.*  
*hārīṣa*, a slight wound or scratch. *a.*  
*hārīṣh*, pleased, happy. *hārīṣh-puṣh*, well-conditioned, well-fed, and happy. *s.*  
*hārīt*, green, fresh; of a green colour. *s.*  
*hārītā* or *harītā*, the first commencement of ploughing in the rainy season. *h.*  
*hārītāl*, f. orpiment, yellow arsenic. *s.*  
*hārīvā*, m. a kind of parrotquet. *h.*  
*hārīyā*, m. a ploughman; a worshipper. *h.*  
*hārīyālā*, verdant, green, grassy; a small green bird commonly called the "flycatcher." *s.*  
*hārīgālī*, f. verdure, greenness.  
*hārīgānā*, n. to wax green; a. to stop. *s.*  
*hārīgānū*, a kind of division of the crop. *h.*  
*hārīyar*, close of the sowing season. *h.*  
*hārīyāval*, f. verdure, freshness. *s.*  
*harj*, m. tumult, sedition, confusion, loss, injury, harm; interruption. *harj-marj*, tumult, agitation.  
*hār-jit*, m. gambling, hazard. *s.* [tion, sedition. *a.*  
*harkā*, m. crying, whining. *h.*  
*harkānā*, a. to stop, forbid, prevent. *h.a.*  
*har-kāra*, m. a running footman; a spy; messenger; a factotum. *p.*  
*harkhit* or *harkhit*, pleased, delighted. *s.*  
*harkhā*, n. to blow (as a flower); to be de-  
*harkiyā*, snappish, peevish. *h.* [lighted. *s.*  
*har-kudām*, whosever, whichever. *p.*  
*har-kujā*, everywhere; wherever. *p.*  
*hār-lenā*, to examine the correctness of a pair of scales, or of weights and measures. *h.*  
*harmushṭā*, stout, robust, active. *h.*  
*harmushṭī*, f. robustness; thick-headedness. *h.*  
*harnā*, m. a stag, a buck, a male antelope; a pommel (of a saddle); a. to seize on, to take forcibly; to steal, to spoil, to plunder. *s.h.*  
*hārnā*, n. to be overcome, to lose (in play). *s.*  
*harnautā*, m. *harnaut*, f. a fawn. *s.*  
*harnū*, f. a doe, a hind. *s.*  
*harpārevarī* or *harpharaurī*, f. name of a sour fruit, the "Indian gooseberry." *s.*  
*har-phātan*, m. pains in the bones. *s.*  
*har-pūjī*, f. the worship of the plough, a ceremony held on the day when ploughing closes. *s.*  
*harr* or *harr*, hot, ardent; difficult. *a.*  
*harrā*, a sound, a voice, a shout. *h.*  
*harrāf*, ingenious, clever; pleasant, facetious, talkative, chatty. *a.*  
*harrāj*, an auction, a sale. *a.*  
*harrāt*, one who prepares ashes of alkali; a lime-burner, a maker of plaster or cement. *a.*

*harx*, m. ploughing, sowing; a ploughshare. *a.*  
*har-sajjā*, m. a sharer in a plough; reciprocal aid in ploughing a field. *h.*  
*harsh*, m. joy, mirth, pleasure. *s.*  
*harshūt*, pleased, delighted, happy. *s.*  
*harshnā*, n. to blow, to be delighted. *s.*  
*harsoṭ*, the first furrow ploughed; the first ploughing of the season. *h.*  
*hartā*, m. a thief, a depredator, a spoiler. *s.*  
*hartāl*, f. orpiment, yellow arsenic. *s.*  
*hārū*, m. a loser (in play). *s.*  
*hārūn*, Aaron, the brother of Moses.  
*hārūn*, m. wicked, refractory, roguish. *a.*  
*hārūt*, the name of an angel. *a.*  
*harwāhā*, m. a ploughman, a bondsman. *h.*  
*harwal*, advances made to ploughmen. *h.*  
*harwār*, m. a place where bones are laid. *s.*  
*harza*, absurd, nonsensical; frivolous; m. trifles, bagatelles. *harza-kār* or *harza-gard*, a foolish gossiping person, one who busies himself in trifles. *harza-go*, one who talks nonsense, an idle talker. *harza-gardī* or *-goī*, f. gossip, nonsensical chat. *p.*  
*harzagī*, f. nonsense, absurdity. *p.*  
*has* or *hās*, f. laughing, laughter. *hās-kar*, causing laughter, ridiculous; a swan. *s.*  
*hasab* or *hasab-nasab*, m. pedigree, nobility; computation; measure, proportion; value; way, mode or manner; religion. *a.*  
*hasad*, f. envy, malice, emulation, ambition. *a.*  
*hasad-pūshā*, envious, ambitious. *a.*  
*hasāī*, f. (prop. *hasāī*) ridiculing, laughing. *s.*  
*hasan*, good, beautiful, elegant. *a.*  
*hasānā*, a. to make (one) laugh. *s.*  
*hasānat*, f. firmness, stability, durability, steadiness; chastity, continence. *a.*  
*hasal*, adj. laughing, smiling. *s.*  
*hasb*, agreeably, conformably, according to, in conformity with; m. computing, reflecting upon, considering; quantity, measure, proportion; value; such an one. *hasb-i-hakm*, as far as possible. *hasb-i-l-ḥukm*, agreeably to orders. *hasb-i-mā'ad*, agreeably to custom. *hasb-i-hal* or *hasb-i-hakm*, agreeably to circumstances, as exigency may require. *hasb-i-dil-khwaṣṭ*, agreeably to one's desire. *a.*  
*hāshā*, besides, except. *hāshā-lillāh*, interj. God forbid, by no means. *hāshā-ka* and *hāshā-lā-ka*, far be it from thee. *hāshā-kā-lillāh*, God preserve thee from it. *a.*  
*hasham*, m. pomp, equipage, suite. *a.*  
*hashar*, m. a meeting, congregation, concourse;

the general resurrection of the dead. *yaumu-l-hashar*, day of resurrection. *a.*  
*hashara* or *hasharat*, a reptile, an insect; the buzzing noise of a crowd; pl. *hasharāt*, reptiles, insects, animalcules. *hasharātu-l-arz*, reptiles. *a.*  
*hashiya*, *m.* a margin, hem, border; a marginal note; people of inferior rank, attendants, retinue, troops; facings of a military uniform. *a.*  
*hashiya-gawāh*, a witness to the execution of a deed (the writing his name on the *hashiya*). *a.*  
*hashmat*, *f.* dignity; equipage, retinue. *a.*  
*hasho* (*v. hashū*), *m.* stuffing a pillow. *a.*  
*hashr*, *m.* a meeting, congregation, concourse; the general resurrection of the dead. *a.*  
*hashri*, violent and impetuous (a stallion). *a.*  
*hashshāsh*, a forager, a grass-cutter. *a.*  
*hashshāsh-bashshāsh*, merry, hilarious. *p.*  
*hasht*, eight; *hasht-bāgh*, the eight gardens, *i.e.* the eight heavens. *p.*  
*hashtād-sāla*, a person eighty years old. *p.*  
*hasht-gosha*, *adj.* of eight sides or angles. *p.*  
*hasht-manzar*, the eight heavens; the zodiac along with the planetary orbits. *p.*  
*hasht-pahlū*, *m.* an octagon; *adj.* of eight sides  
*hashtum*, the eighth. *p.* [or angles. *p.*  
*hashtumī* or *hashtumīn*, the eighth (day or night). *p.*  
*hashw*, *m.* stuffing a pillow, cushion, bed, &c.; also whatever they are stuffed with; people of the meanest condition; small camels. *hashw minhā* or *hasho minhā*, subtraction, deduction; the quantity deducted; (in revenue language) rent-free. *a.*  
*hasī* or *hāsī*, sport, fun; laughing. *s.*  
*hāsīd*, envious; *m.* an enemy. *a.*  
*hāsil*, *m.* produce; acquiring; profit; corn; a tax, duty, custom, revenue. *hāsili bāzār*, *m.* collections or duties of a market. *hāsīl-zāmīn*, land under cultivation and paying revenue. *hāsili-zarb*, the product of multiplication. *hāsīl-k.*, *a.* to acquire, to get; to gain; to produce; to collect; to learn. *hāsīl-kalām*, in short, briefly. *hāsīl-honā*, to be got or attained. *hāsila*, cultivated or cropped land. *a.* [*a.*  
*hasīn*, beautiful, elegant. *a.*  
*hasīr*, *m.* a mat for sitting on. *a.*  
*hasiyā*, *m.* a reaping-hook, a sickle. *h.*  
*hasī*, *m.* the collar-bone, clavicle. *h.*  
*hasnā*, to laugh, to smile. *s.*  
*hasr*, *m.* a siege, blockade; reckoning, counting, number. *a.*

*hasrat*, *f.* regret, grief, desire. *hasrat-zada*, struck with regret, woe-begone, afflicted. *a.*  
*hassān*, very good or very beautiful. *a.*  
*hassās*, possessed of the five senses. *a.*  
*hast*, *f.* being, existence: *n.* is, exists. *p.*  
*hast*, *m.* the hand; a cubit. *s.*  
*hasti* or *hastī*, *m.* an elephant. *s.*  
*hastī*, *m.* existence, entity; the world. *p.*  
*hasti-dant*, *m.* elephant's tooth, ivory. *s.*  
*hasti-mad*, *m.* the juice that exudes from an elephant's temple when in rut. *s.*  
*hastinī*, *f.* a female elephant.  
*hastinapur* (also *hastināpur*) ancient Delhi. *s.*  
*hastipāl*, an elephant-keeper or driver. *s.*  
*hast o būd*, the present state of revenues, &c., compared with that of former years. *hast o būdī*, land which has been assessed on a comparative valuation. *p.*  
*hasūd*, envious, spiteful, malignant. *a.*  
*hāsya*, laughable; *m.* laughter. *s.*  
*hat*, *interj.* begone; fie! *m.* multiplication. *h.*  
*haṭ*, *f.* insisting upon, obstinacy, perverseness. *hat-k.*, to insist upon. *s.*  
*hāt* (for *hāth*, *q.v.*), *m.* the hand. *hāt sūn jānā*, to be without choice, or helpless. *hāt-kātnā*, to express regret, to grieve. *hāt men lapāt men dhar chātnā*, to squander, to lavish. *hāt mān kā*, means, capital, stock. *s.*  
*hāt*, *m.* *f.* a market, a shop; a fair, or moveable market. *s.*  
*hāta*, premises, an inclosure; a court-yard (in Anglo-Indian phraseology) a compound. *a.*  
*haṭā-kaṭā*, stout and active. *h.*  
*haṭāknā*, *n.* to be repulsed, to be driven back, to move, to stop. *h.*  
*hatan*, *m.* act of slaying. *s.*  
*haṭūnā*, *a.* to repel, to drive backwards. *h.*  
*haṭāo*, retreating, falling back. *d.*  
*hath*, *m.* (contr. of *hāth*, *q.v.*) hand, &c. *hathā-bānhen*, *f.* a set-to at fisticuffs. *hath-batī*, *f.* strength of hand, force; dishonesty. *hath-phūl*, *m.* a kind of firework. *hath-pher*, *m.* sleight of of hand, especially a trick played by fraudulent dealers, who by sleight of hand substitute bad money for good when they receive it, and insist upon returning it to the payer. *hath-pher-lenā*, to borrow. *hath-jholā*, *m.* a hand-barrow. *hatah-chapū, ā*, *m.* snack, share. *hath-chhūt*, a beater. *hath-katī*, *f.* name of a cut with a sword which is intended to take off or disable the adversary's hand. *hath-karī*, *f.* a handcuff, fetter, manacle. *hath-lewā*, *m.* a ceremony in



marriage among the Hindūs (the hands of the bride and bridegroom are joined palm to palm with some flour put between them, and tied with a red thread). *hath-nāl*, f. a small cannon carried on elephants, &c. s.

*hāth*, m. violence, oppression, rapine; f. teasing; allegation; obstinacy, perverseness. *hāth-dharmī*, perverseness, obstinacy. *hāth-k.* or *hāth kī tek par h.*, to resist or disobey obstinately, to be perverse or peevish. s.

*hāth*, m. f. a market, a shop; a fair. s.

*hāth*, m. the hand; a cubit; possession, power.

*hāth-ānā*, to come into one's possession or power, to be obtained. *hāth-uthānā*, to leave off, to refrain from, to desist; to salute by raising the hand to the head; both these meanings are alluded to in the following example: *hāth uthā jaur aur jufā se tā; gih gayā salam hai terā*, restrain thy hands from violence and injustice; this is thy salutation; to beat; to give alms.

*hāth of lenā*, a. to receive with both hands open and stretched out together. *hāth-bāndhnā*, a.

to join hands in a supplicating posture. *hāth-barhānā*, to endeavour to get anything; to gain possession of the property of others. *hāth-band-honā*, to be much engaged in business, to have no leisure; to be poor or indigent. *hāth-bharnā*, to have the hands wearied or fatigued.

*hāth-baithnā*, to acquire perfection in any art by practice. *hāth pānw phul jāne*, to be distressed or confounded. *hurek pul se vuh surat dekhi mukhul*; *ki mere hāth pānwāi sah gaye phul*,

from the sight of that countenance, more beautiful than any rose, all my senses were confounded (lit. my hands and feet were swelled).

*hāth pānw phailānā*, to extend one's business or schemes. *hāth pānw* or *-pāw mārṇā*, to strive, to endeavour, to strain, toil, to struggle; to be agitated; to sprawl. *hāth-patthar tale dabnā*, to be helpless. *hāth par dharrā rahnā ek chiz kā*, to be in readiness (spoken of things). *hāth-parnā*, to come into one's possession. *hāth pasārṇā*, to ask, to beg. *hāth pakre lejanā*, to hand a person. *hāth-phul*, m. name of a plant (Pothos). *hāth phernā*, to stroke, to caress, to coax. *hāth phenknā*, to fence. *hāth-jornā*, to supplicate, to entreat earnestly. *hāth-jharnā*, to give, to bestow. *hāth jhula hona*, to have the hands defiled; to lose the power of the hands. *hāth-chāṭnā*, to relish any food exceedingly, to lick one's lips. *hāth-chālāki*, f. exactness. *hāth-dhonā*, to be disappointed, to be

hopeless. *hāth-denā*, to concern one's self in or about; to make a bargain by taking hold of the hands of the other party under a cloth (a practice chiefly used in settling the price of horses and jewels). *hāth-dālnā*, to interfere in; to encroach. *hāth-roknā*, to prevent. *hāth-nameṣnā*, to refrain from giving, &c. *hāth jāf karnā*, to learn, practice, or exercise any art; to slay; to discharge from office. *hāth kānōṅ par rakhnā*, to be astonished; to deny vehemently. *hāth-karnā*, to subdue, to have possession. *hāth kamar par rakhnā*, to be very feeble. *hāth-khainchnā*, to refrain, to desist, to abstain. *hāth-lagānā*, to reprove, to punish, to torment; to be employed in any business. *hāth-lagnā*, to be got, obtained, acquired. *hāth-mārnā*, to promise; to acquire, to plunder; to wound with a sword. *hāth-milānā*, to claim equality; to prepare to wrestle. *hāth-mālnā*, to regret, to repent, to lament. *hāth meṅ rakhnā*, to possess, to hold in subjection. *hāthōṅ-hāth*, out of hand, over hand, quick, expeditious. *hāthōṅ-hāth-lejanā*, to carry away quickly. *hāthi-hāth karnā*, to act in concord, to pull together. s.

*hāthā*, m. the hand, possession, power.

*hāthā-bāñhī*, f. mutual beating, fisticuffs. s.

*hāthā*, a handle of brass, &c. ā.

*hāthā-phachī*, f. name of a game. s.

*hāthā-pā* or *hāthā-pāi*, f. mutual beating, fisticuffs. *hāthā-pā-k.*, to box or beat mutually. s.

*hāthārī*, f. a handle, a winch. s.

*hātharnā*, n. to hurry, to be impatient. ā.

*hāthā*, by chance; immediately. s.

*hāthaurā*, m. a sledge-hammer. s.

*hāthaurī*, f. a small hammer. ā.

*hāthaurī*, f. dexterity, art, skill. s.

*hāth-chitṭhī*, a letter or note written by the sender's own hand. ā.

*hāthol*, m. a thief, robber. s. [of it. s.

*hāthelī*, f. the palm of the hand, or an impression

*hāthī*, f. a brush for rubbing down horses with, or rather a hair glove; a rubber. ā.

*hāthī*, peevish, obstinate, perverse. s.

*hāthī*, m. an elephant. *hāthī-khānā*, an elephant stable. *hāthī-khānā*, remission (of rent, &c.) for losses arising from depredations by wild elephants. *hāthī-dān*, m. ivory. *hāthī-dān*, an elephant-driver; the thirteenth mansion of the moon. *hāthī-pānī*, elephantiness. *hāthī-sand* kī pānī, a water-spout at sea. s.

*hāthī-shak*, a kind of grass, artichoke. s.

*hāthīlā*, teasing, perverse, peevish. s.

*hathilī*, the handle of a plough. *s.*  
*hathiyānā*, a. to seize, to lay hands on. *s.*  
*hathiyā ki rāh*, the milky way. *s.*  
*hathiyār*, m. f. a tool, arms, implements. *hathiyār-band*, armed. *hathiyār bāndhnā*, to arm. *s.*  
*hath-karā*, m. manacle, handcuff. *h.*  
*hath-khandā*, m. habit, custom, knack. *s.*  
*hathnā*, n. to be peevish, perverse, or pettish. *s.*  
*hathnī*, f. a she-elephant. *s.*  
*hathora*, m. a sledge-hammer. *s.*  
*hathras*, m. amorous dalliance, toying. *s.*  
*hathyāzī*, f. murder, slaughter. *s.*  
*haṭib*, very lean, thin, lank (like a stick). *a.*  
*hātīf*, crying, exclaiming; m. an angel; an encomiast; a voice from heaven. *a.*  
*hālim*, a judge; a black crow (probably from decisions being formed by augury from that bird); the name of an Arab chief of the tribe of *Tāzī*, famed for his boundless liberality, whence (met.) liberal, generous, bountiful; for example, a man of great liberality is styled "the *hālim* of the age." *a.*  
*haṭk*, m. levity, affront, disrespect. *haṭk denā*, to insult or affront a person by joking with him in an irritating manner, such as in England is vulgarly termed "chaffing." *a.*  
*haṭkā-haṭkī*, f. driving back; struggling. *h.*  
*haṭkānā*, a. to stop. *h.*  
*haṭnā*, a. to kill, to slaughter. *s.*  
*haṭnā*, n. to go back, to be driven back, to retire, to move, to shrink, to be defeated. *h.*  
*haṭṭā*, until, so that, in such a manner, and thus. *haṭṭ-l-mahdūr*, or *-imkān* or *-wus'*, to the best of one's ability. *a.*  
*haṭṭā*, a large wooden shovel or ladle for watering the fields from aqueducts. *h.*  
*haṭṭā-kattā*, stout and active. *h.*  
*hātṭāl*, f. shutting up all the shops in a market (on account of oppression, &c.). *s.*  
*haṭṭhā*, m. a handle; a shovel, a sleeve. *s.*  
*haṭṭhar*, m. hurry, impatience. *h.*  
*haṭwā* or *haṭwā*, m. a market-man; a person employed in a market to measure rice, grain, &c. *s.*  
*haṭwāzī*, f. the office of a *haṭwā*. *s.*  
*hatyā* or *hatyāzī*, f. murder, slaughter. *s.*  
*hatyārā*, m. or *hatyārī*, f. a murderer, a villain; adj. inhuman, blood-thirsty. *s.*  
*hauda* or *haudaj*, m. a litter (used on an elephant or camel, in which Arabian ladies travel). *a.*  
*haūkā* or *haūkā*, m. ambition, cupidity. *h.*  
*haul*, changing, returning; passing by or over; detaining; power, strength; deceit; a year. *a.*

*haul*, m. terror. *haul-dil*, terrified; melancholy. *haul-nāk*, frightful, terrible. *a.*  
*haule*, gently, slowly, easily. *h.*  
*hauli*, f. a liquor-shop. *h.*  
*havis*, f. wish. *havis-k.*, to desire. *h.*  
*haūsala* or *haūsila*, m. the stomach, maw, crop; (met.) resolution, desire, ambition, capacity, spirit. *haūsila-mandā*, ambitious, aspiring. *a.*  
*hawwā*, m. a bugbear, an ogre. *h.* [a tank, vat. *a.*  
*hawz*, m. a reservoir, a pond, the basin of a fountain, *hawza*, m. a track, side, part, middle. *a.*  
*havishya*, m. rice mixed with *ghī*. *s.*  
*havya*, m. an offering to the gods. *s.*  
*haw*, m. coquetry, dalliance, airs. *s.*  
*hawā*, f. wind, air, atmosphere; lust, desire; love, affection. *hawā bāndh-kar jānā*, to beat to windward. *hawā-batānā*, to reject one's petition, to disappoint. *hawā bandhnā*, to appear. *hawā-bandī karnā*, to build castles in the air; to calumniate. *hawā-parast*, vain, fickle, giddy, volatile; a sensualist. *hawā-phirmī*, to change condition. *hawā-chhūrānā*, to break wind. *hawā-khwāh*, a friend. *hawā-hīrs*, covetousness, envy, greediness. *hawā-dār*, airy. *hawā-denā*, to blow the coal, to foment a quarrel. *hawā-zadāqī*, a disease so called, cold, catarrh. *hawā se bāt karnā*, to rival the wind in speed. *hawā se laṭnā*, implies a readiness to quarrel. *hawā-karnā*, to fan; to broach, to divulge, to disclose, to publish. *hawā-khānā*, to take the air; to walk about idly. *hawā ke babūle phornā* or *hawā meṇ pulā o pakānā*, to build castles in the air. *hawā-gūr*, a rocket-maker. *hawā o hawas*, lust, concupiscence, sensuality, luxury, vanity, ambition. *hawā ho jānā*, to scamper off, to vanish, to disappear. *a.*  
*hawādis* or *hawādisāt*, pl. accidents, occurrences; misfortunes, calamities. *a.*  
*hawāzī*, f. a sky-rocket; adj. of or relating to the air, aerial, windy; vain, ideal. *a.p.*  
*hawaidā*, clear, manifest, evident, open. *p.*  
*hawāl*, squinting, blind of an eye. *a.*  
*hawāla*, m. charge, custody, care. *a.*  
*hawāla-dār*, one employed to protect the grain before it is stored; a steward or agent employed for the management of a village. *a.*  
*hawālajāt* or *hawālāt*, f. pl. things given in charge, trusts, deposits. *a.*  
*hawāldār* or *hawāl-dār* (for *hawāla-dār*), m. a military officer of inferior rank, vulg. *hawildar*. *a.p.*  
*hawāle*, in the charge or care of any one, &c. *a.*

*hawālī*, f. environs, outskirts, suburbs. *hawālī, e shahr*, environs of a city. *a.*  
*hawān*, contempt, misery, distress. *a.*  
*hawān* or *hūwan*, m. a mortar. *hūwan-kob*, m. one who pounds in a mortar. *p.*  
*hawārī*, m. having a white skin; a washerman, fuller; a friend, a companion. *a.*  
*hawus*, m. desire, lust, concupiscence; ambition, curiosity; inordinate desire. *hawas-bāz*, indulging inclination. *hawas-pakānā*, to form an inordinate desire. *hawas-dār* or *-kash*, desirous. *a.* [ders. *a.*  
*hawāshī*, pl. followers, attendants; margins, borders. *hawāsī*, desirous, wilful, curious. *p.a.*  
*hawāsil*, m. pl. stomachs, &c.; an animal of whose skin they make garments; a pelican. *a.*  
*hawas-nāk*, desirous, wilful, curious, ambitious. *p.a.*  
*hawāss*, pl. the senses. *hawāss-bākhtā*, out of one's senses. *hawāssi khamsa*, the five senses. *a.*  
*haw-bhāw*, m. charm, attraction, welcome, hospitality. *s.*  
*haweli*, house, dwelling, habitation; lands in the vicinity of towns, the revenues of which were devoted to the support of the military garrison, containing, collecting; collector. *a.* [son. *a.*  
*hawwā*, Eve, the mother of mankind. *a.*  
*hay*, m. a horse; the yak. *s.*  
*hayā*, f. modesty, shame. *haya-dār*, modest, possessed of modesty. *s.*  
*hayajān*, vehemence, disturbance. *a.*  
*hāyan*, m. year; a sort of rice. *s.*  
*hayāsā*, a girth, a surcingle. *p.*  
*hayāshnā*, f. the gum olibanum tree. *s.*  
*hayāt*, f. life. *hayāti tāza*, new life, regeneration (used to express recovery from severe illness), the pleasure derived from meeting with a friend.  
*hayāti*, existence, life. *a.* [a.  
*hayūlā*, m. matter, first principle; appearance; the first sketch of a picture. *a.*  
*hazār*, a thousand. *hazār-chashma*, m. a cancer (disease). *hazār-dāstān*, a kind of nightingale, so called from the immense variety of its notes.  
*hazār-gāzālā* or *-mekhī*, a common strumpet. *p.*  
*hazar*, m. nonsense, frivolous talk. *a.*  
*hazar*, m. caution, prudence; fear. *a.*  
*hazar*, m. residence, resting, remaining in a place, presence; rest or repose (in opposition to *safar*, journeying, moving about). *a.*  
*hazāra* or *hazārā*, a double flower; the balsam flower; a divided stream or jet-d'eau (like that of a watering-pan). *p.*  
*hazārān* or *hazārha*, thousands; a nightingale. *p.*

*hazārī*, m. the commander of a thousand; adj. relating to a thousand (used in comp.) as *yak-hazārī*, one who receives 1000 rupis per month; a commander of one thousand. *p.*  
*hazārī-bazārī*, people at large, military and civil. *p.*  
*hazāriyān*, pl. regiments of a thousand men each, employed in the Northern Circars. *p.*  
*hazār-pā*, a millipede or scolopendra. *p.*  
*hazf*, m. taking away, ejecting, cutting off a letter or syllable of a word, apocope. *hazf-k.*, *a.* to omit, contract, reject. *a.*  
*hazhdah* (for *hasht-dah*), eighteen. *hazhdah hazār*, 'ālam, the eighteen thousand living species believed by the *Muhammadans* to be the whole number of existing varieties of animals. *p.*  
*hazhdhātī* (v. *azhdhātī*), bell metal. *s.p.*  
*hāzim*, loose; soft, gentle; digestive. *a.*  
*hāzima*, digestive, the digestive powers. *a.*  
*hazimat*, f. flight, rout, defeat. *hazimat khānā*, to be defeated. *a.*  
*hāzim*, sad, afflicted, grieved, doleful. *a.*  
*hazīni*, f. grief, sadness, affliction. *a.*  
*hāzīr*, present, ready, willing, content. *hāzīr-bāsh*, (be ready) a constant attendant. *hāzīr-bāshī*, f. constant attendance. *hāzīr-jawāb*, pert, answering wittily. *hāzīr-jawābī*, f. repartee; readiness of reply. *hāzīr-rahnū*, n. to attend, to wait on. *hāzīr-zāmin*, m. bail, security for the appearance of another, a bondsman. *hāzīr-zāminī*, f. the act of giving bail for another; a bail-bond. *hāzīr o nāzīr*, present and seeing (an epithet of God). *hāzīr-honā*, n. to be at hand, to be ready, to consent. *h.*  
*hāzīrān*, pl. people present, or those who are or were present. *a.*  
*hāzīrāt* or *hāzīrāfī*, f. commanding or imprisoning demons, &c.; raising the devil; m. a conjuror, a necromancer. *a.*  
*hāzīrī*, f. breakfast, desert; levee, presence, audience, muster-roll; an offering made to a saint. *hāzīrī-khānā*, a. to breakfast. *a.*  
*hazl*, m. a jest, a joke; (in law), a sham contract, in which the parties give a mutual pledge that it shall be of no effect. *a.*  
*hazl-go*, an idle talker. *a.*  
*hazliyāt*, pl. jests; nonsensical talk. *a.*  
*hazm*, flying, rout or flight (of an army). *a.*  
*hazm*, m. digestion. *hazm-dār*, digestive. *hazm-k.* (met.) to enfeeble. *a.*  
*hazm*, vigilance, steadiness, caution. *a.*  
*hazr*, m. prohibition, seclusion, forbidding, harshness, rudeness. *a.*



*hazrat*, f. presence; dignity; majesty, highness, &c. (a title addressed to the great, such as our words Excellency, Eminence, Holiness, &c.)  
*hazrat zillī subhānī*, m. his majesty, the shadow of God, the king. *hazrat 'isā*, Jesus Christ. *a.*  
*hazzān*, m. raving, vain useless words. *a.*  
*hazz*, m. pleasure, delight; flavour, taste; good fortune, felicity. *a.*  
*hazzāl* m. a droll, a jester. *a.*  
*hazzi nafsānī*, sensual pleasures. *a.*  
*he*, a vocative particle, same as *ai*. *s.*  
*hech*, any, anything; nothing; worthless. *p.*  
*hech-madān*, ignorant, simple. *p.*  
*hech-pūch*, trifles, things of no account. *p.*  
*helā*, f. wanton dalliance, lascivious endearment; disrespect, contempt. *s.*  
*helā-marnā*, a. to shove, to launch, to dash through water. *h.*  
*hemāchal*, m. name of a mountain. *s.*  
*hem-taru*, m. the thorn-apple. *s.*  
*hernā*, a. to look after; to search for, to hunt, to chase, to pursue, to catch, stop. *h.*  
*het* or *hetu*, m. meaning, object, intention, theme, cause, reason, account. *s.*  
*heṭhā* (also *heṭā*), indolent, pusillanimous, cowardly. *heṭhā-pan*, m. cowardice. *h.*  
*hevant* or *hewānt*, f. (also *hemant*) name of the fifth or cold season. *s.*  
*hezhdah*, eighteen. *hezhdah hazār 'ālam*, the 18,000 created beings (v. *hazhdah*). *p.*  
*hezum*, f. firewood. *hezum-farosh*, a wood-merchant. *hezum-kash*, a woodman or cutter. *p.*  
*hī*, an emphatic affix of frequent occurrence; very, even, indeed, only; m. heart, mind. *s.* [*a.*]  
*hiat*, the outward form of the heavens; astronomy.  
*hiba*, m. a gift. *hiba-dār*, the receiver of a gift.  
*hiba-nāma*, a deed of gift. *a.*  
*hichaknā*, n. to draw back from, to decline, to shrink, to waver. *h.*  
*hichkānā*, a. to jolt. *h.*  
*hichkāṛā* (*hech-kāra*), useless, bad. *p.*  
*hichkī*, f. the hiccough; sobbing. *h.*  
*hichkichānā*, n. to doubt, to hesitate, to be in suspense.  
*hichkichī*, f. hesitation. *h.* [pense, to falter. *h.*  
*hichkichī bāndhnā*, to gnash the teeth. *h.*  
*hichkiyān lenā*, to sob bitterly. *h.*  
*hidāyat*, f. direction towards salvation. *a.*  
*hiddat*, f. the edge of a sword; passion, vehemence, impetuosity, poignancy, virulence. *a.*  
*hiḡāzat*, f. memory; custody, guardianship, protection. *hiḡāzat-k.* a. to preserve, to defend; to repeat from memory; to keep in memory. *a.*

*hiḡz*, m. memory; custody, guardianship, protection. *a.* [therank, &c., of persons addressed. *a.*  
*hiḡzī marātib*, observing etiquette, attention to *hi-hi*, an interjection of surprise, of laughter. *h.*  
*hijā*, battle, combat, conflict. *a.*  
*hijāb*, m. modesty, bashfulness, shame; a veil, curtain; night. *hijāb-uthnā*, n. to be lost (the sense of shame); to be removed (a screen).  
*hijāb-chashmī*, sheep's-eyed. *hijāb-k.*, a. to cover, hide, conceal; to shame. *hijāb-khānā*, n. to blush. *a.*  
*hijābī*, modest, veiled; f. secrecy. *a.*  
*hijāz*, m. lit. prohibiting or separating; Mecca, and the adjacent country, Arabia Petræa. *a.*  
*hijra*, m. (v. *hijrat*), separation. *a.*  
*hijrā* or *hijrā*, m. a hermaphrodite, a eunuch. *h.*  
*hijrān*, m. (v. *hajr*), separation. *a.*  
*hijrat*, f. separation, departure from one's country and friends; flight; the flight of *Muḡammad* from Mecca to Medina (whence the *Muḡammadan* era commences), which happened on the 16th of July, A.D. 622. *a.*  
*hiḡri*, of or belonging to the *hijrat*, q.v. *a.*  
*hik*, sickness at the stomach, qualm, disgust. *h.*  
*hikam*, knowledge, science, wisdom, &c. *a.*  
*hiḡkarāt*, f. contempt, scorn, affront, disgrace, vileness, baseness. *a.*  
*hiḡkāyat*, f. (pl. *hiḡkāyāt*), a history, romance, story, tale, narration. *hiḡkāyat-k.*, to relate. *a.*  
*hikkā*, f. hiccough. *h.*  
*hiḡkmat*, f. wisdom, knowledge; skill, cleverness; philosophy, mystery; principle. *a.*  
*hiḡkmatī*, clever, philosophic. *a.*  
*hil*, or *hilā* or *hilā*, mud, slime, ooze: a quagmire; moist ground trodden soft by cattle; adj. domesticated, tame. *hilā-milā*, amicable, attached. *h.*  
*hila*, m. stratagem, deceit, pretence, trick. *hila-bāz*, artful, a cheat. *hila-bāzī*, knavery, artfulness. *hila-sāz* or *hila-gar*, a knave, "an artful dodger." *hila-sāzī*, *hila-garī*, knavery. *a.*  
*hilagnā*, n. to be hung on, to be entangled, to adhere, to stick to; to be constant. *h.*  
*hilaknā*, n. to writhe or suffer contortions (from affliction or pain, chiefly applied to children). *h.*  
*hilak-rahnā*, to cling to. *h.*  
*hilāl*, m. the new moon, the first and last two or three days of the moon. *a.*  
*hilāl-daur*, a kind of bow. *a.*  
*hilālī*, f. a kind of arrow; a segment of a circle; m. name of a Persian poet; adj. of or relating to the new moon. *s.*

*hilar*, m. motion, agitation. *h.*  
*hilānā*, a. to move, to agitate; to familiarize, to tame; to cause to swim. *h.*  
*hīlgānā*, a. to hang, to suspend. *h.*  
*hilkor*, f. agitation; a wave, billow. *s.*  
*hilkora* or *hilkorā*, m. a wave, billow. *s.*  
*hilkornā*, a. to gather, to collect; to billow, to wave. *hilkornā*, n. to agitate, to shake, to disturb, to perplex; to fluctuate, to waver. *s.*  
*hilm*, m. coolness, temperateness; mildness, affability, gravity. *be-hilm*, merciless, severe. *a.*  
*hil-mil jānā*, n. to be mixed; n. to be intimate; to be jumbled together. *h.*  
*hil-milna*, to meet together. *h.*  
*hilnā*, n. to shake, to be moved; to be familiarized, to be tamed. *h.*  
*hilorā*, m. *hilorī*, f. a wave, a billow. *hilorī-mārnā*, a. to heave, to rise (as the sea). *h.*  
*hilornā*, n. to billow, to wave. *s.*  
*him* or *him*, m. frost, snow, cold. *him-kar* or *him-wat*, frigorific, cold, chill, frosty. *s.*  
*hima*, m. wood, firewood. *p.*  
*himākāt*, f. folly, stupidity. *a.*  
*himālay* or *himālaya*, m. (lit. the abode of snow) the name of the snowy range of mountains which bounds India to the north-east. *s.*  
*himārī*, asinine, stupid; f. stupidity. *a.*  
*himāyat*, f. protection, defence, guardianship, patronage, countenance. *himāyat-k.*, a. to defend, to patronise. *a.*  
*himāyati*, deliverer, protector. *a.*  
*himmat*, f. spirit, inclination, resolution, bravery, liberality, courage, design; auspices, favour. *a.*  
*himmati*, bold, daring, courageous. *a.*  
*hīn*, deficient, little, abated; left, quitted; wasted, worn; void of, free from. *s.*  
*hīn*, an emphatical particle; verily, &c. *h.*  
*hīn*, m. time, interval or period of time. *hīni hayāt*, life-time. *a.*  
*hinautā*, m. supplication, humility. *s.*  
*hind*, m. India, an Indian. *a.p.*  
*hindanī*, f. an Indian female. *h.p.*  
*hindan*, m. wandering, roaming; copulation. *s.*  
*hindasa*, numeration by the letters of the alphabet, arithmetic. *a.*  
*hindī*, Indian, relating to India; the dialect of the northern Hindūs so called. *p.*  
*hindr*, m. cuttle-fish bone; a tonic. *s.*  
*hindnī*, f. an Indian female. *h.p.*  
*hindol* or *hindol*, m. a swing; name of a *rāg* or musical mode, sung in the morning of spring. *s.*

*hindolā*, m. a swing, a cradle; a song describing the swing, and sung during that exercise. *s.*  
*hindāsān* (for *hindustān*), India. *p.*  
*hindū*, m. a negro; a black Arabian, Indian or Ethiopian; a Hindū; an infidel; (met.) a mole or lock (of a mistress). *a.p.*  
*hindustan* or *hindustān*, m. India (particularly applied to the Upper Provinces). *p.*  
*hindustānī*, of or relating to India; the language of that country; a native of India. *p.*  
*hinduwan* or *hinduwanā*, m. a water-melon, a kind of pumpkin. *p.*  
*hinduwi*, of or relating to the blacks, Indian, Hindū; an old Indian dialect. *p.h.*  
*hinduwan*, m. a water-melon, a pumpkin. *p.*  
*hing*, m. *asaftida*. *hing-hagnā*, to void by stool involuntarily; (met.) to pine. *s.*  
*hinglāj*, m. name of a place of pilgrimage. *s.*  
*hin-hān dharnā*, to concede. *h.*  
*hinhinānā*, a. to neigh as a horse. *h.*  
*hinhināḥ* or *hinināḥaḥ*, neighing. *h.*  
*hin-jāti*, outcast, vile, degraded. *s.*  
*hinkārnā*, a. to low, as cattle. *h.*  
*hinnāḥī*, of the colour of *hinnā*. *a.*  
*hīnsā*, f. injury, mischief, slaughter. *s.*  
*hīnsak* or *hīnsālū*, mischievous, ferocious, hurtful; m. a beast of prey; an enemy. *s.*  
*hīnsā*, n. to neigh, to scream or make a noise, as a horse when kicking. *h.*  
*hīnsr* or *hīnsra*, hurtful, murderous, savage. *s.*  
*hīnsrak*, m. a beast of prey. *s.*  
*hīntā*, f. abatement, alleviation. *s.*  
*hin-varn*, of a low caste, degraded. *s.*  
*hīo*, the sound made when calling cattle. *h.*  
*hīo*, m. heart, mind, soul. *s.* [pure. *s.*  
*hīr*, m. essence; pith, energy, vigour; essential, *hīrā*, m. a diamond; adamant. *s.*  
*hīrāḥī* (for *halūḥī*), f. ploughing; the portion of land included within one circuit of a plough. *h.*  
*hīrāj*, pl. troops of camels; thickets, brakes. *a.*  
*hīrak*, m. a diamond; adamant. *s.*  
*hīrāman*, m. a kind of parrot. *h.*  
*hīra*, m. a deer (properly an antelope). *s.*  
*hīran*, m. (for *hīranya*) gold. *s.*  
*hīranā*, a. to lose; to mlay. *h.*  
*hīrānā*, the manuring of a field by penning cattle *hīra*, raw, flesh, same. *h.* [for sheep on it. *p.*  
*hīrās*, m. fear, terror, dread. *p.*  
*hīrāsān*, frightened, frightening. *p.*  
*hīrāsāt*, f. care, watching, guarding. *hīrāsāt-k.*, a. to take care of, to govern. *a.*  
*hīrdwal*, m. the advanced guard of any army. *t.*

*hīrāwal* or *hīrāwali*, m. a kind of chequered blanket worn by *fakīrs*. s.

*hīrāwalī*, a string of diamonds. s.

*hīrd* or *hirda*, m. (v. *hīrd*) a heart. s.

*hīrdāwal*, m. name of a defect (in horses). It is a feather or curling lock of hair on the breast, which is reckoned unlucky for the rider. s.

*hīrfā*, m. *hīrfat*, f. trade, art, profession ; skill, ingenuity, cleverness, cunning. *ahlī hīrfā*, men of skill, artists. a.

*hīrkī*, f. shift, contrivance. h.

*hīrmān*, m. repulse, disappointment. a.

*hīrnaulā*, m. a fawn. s.

*hīrs*, f. greediness, avidity ; ambition. a.

*hīrsāhā* or *hīrsī*, avaricious, ambitious. a.

*hīrz*, m. an amulet, a charm ; a fortification, an asylum, a place of refuge, custody, safe keeping of goods or valuables. a.

*hīsāb*, m. computation, calculation, arithmetic, accounts. *hīsāb pāk-k.*, to clear accounts.

*hīsāb-dān*, m. an arithmetician. *hīsāb-rakhnā*,

a. to keep accounts of, to register. *hīsāb haf'-k.*,

a. to settle accounts. *hīsāb kitāb*, m. accounts.

*hīsāb-k.*, a. to calculate. *hīsāb lenā*, a. to take accounts. *hīsāb-navis*, m. an accountant. a.

*hīsābī*, proper, accountable, accurate, just ; f. calculation ; m. an accountant. a.

*hīṣār*, m. an enclosure, a fence ; a fortified place, a castle ; besieging. a.

*hīṣārī*, those who are besieged. a.

*hīṣaṣ*, pl. shares, lots, portions. a.

*hīshṭ*, m. a hiss, &c. ; interj. pish ! avaunt ! h.

*hīskā*, m. imitation, copying ; contention, rivalry, emulation. h.

*hīskū-hīskī*, f. mutual emulation. h.

*hīṣn*, a castle, fortification. *hīṣnī ḥaṣn*, an impregnable fortress ; the title of a book. a.

*hīss*, m. sense, feeling, imagination ; sympathy.

*hīssī bāṭinī*, internal sense. *hīssī ḡāḥirī*, external sense. *hīssī mushtarik*, common sense. a.

*hīṣṣa*, m. share, lot, portion, division. *hīṣṣa i ḥākīmī*, the share of produce to which the king or ruler is entitled. *hīṣṣa-dār*, a sharer. *hīṣṣa-dārī*, f. sharing, being entitled to a share ; co-partnership. *hīṣṣa-rasād*, an equal share, a proportional part. *hīṣṣa-kashī*, distribution of shares. *hīṣṣa i hātī*, a ploughman's share or *hīṣṣait*, a shareholder. a.h. [wages in kind. a.

*hīf*, m. love, friendship, affection, benevolence, benefit ; adj. suitable, proper, fit ; friendly, benevolent. s.

*hīṭa*, m. a court, a place, an enclosure. a.

*hītaishī*, seeking another's welfare. s.

*hīthā*, m. a person appointed to take care of the standing crops. s.

*hit-kar*, or *hit-kār* or *hit-kārī*, m. a friend ; adj. kind, benevolent ; benefactor. s.

*hitopadesh*, m. friendly or salutary advice. s.

*hitū*, m. a friend, a benefactor. s.

*hitwān*, friendly, beneficent. s.

*hivā*, o or *hivāw*, m. energy, manhood, courage. s.

*hiyā*, m. heart, breast, mind, soul, life. s.

*hiyān*, grief or regret at one's absence. d.

*hiyā*, o or *hiyāv*, m. courage, spirit, valour. s.

*hiyau*, m. heart, mind, soul. s.

*hiyāzat*, lit. accumulation ; (in law) joint acquisition of an article (having no owner) by two or more persons. a.

*hiyo*, the sound made when calling cattle. h.

*hiz*, pusillanimous, impotent, effeminate. p.

*hizānat*, the bringing up of children in the Musalmān faith. [of the whole volume. a.

*hizb*, a portion of the *ḥur-ān*, being a sixtieth part

*hizbar*, m. a lion ; adj. strong, hard. *hizbar-jang*,

the lion in fight, a man's name or title. p.

*ho-ānā*, to have gone to and returned. h.

*ho-chuknā*, n. to be finished, to be expired, to have elapsed. h.

*ho-jānā*, n. to have happened, to become. h.

*hoke*, through, by, proceeding from. h.

*holā*, m. name of a kind of boat ; the chick pea having been parched in the pod. s.

*ho-lenā*, n. to be completed. h.

*holī* or *holikā*, f. the great festival held at the approach of the vernal equinox ; the song which is sung during the festival. s.

*hom*, m. a kind of fire-worship ; oblation. s.

*homī*, the offerer of an oblation. s.

*homnā* or *hom-k.*, a. to offer up the *hom* sacrifice. s.

*hoñ*, they or we may be. h.

*honā*, n. to be, to exist, to become, to belong, to have, to serve, to answer, to come, to do, to stand. s. [ticable, possible. s.

*honehārā* or *honewālā*, being, about to be ; practicable, possible ; what is to happen. h.

*honknā*, n. to plant, to puff. h.

*hoñṭ* or *hoñṭh*, the lip. *hoñṭ-chabna*, to chew the lip ; to be afraid ; to be mortified or penitential. [tent. s.d.

*hor*, f. a wager, an agreement, a bargain. *hor bāndhnā*, a. to bargain, &c. *hor-badnā*, a. to wager, to bet, &c. *hor-laginā*, a. to wager ; to make an agreement ; n. to be positive, obstinate, or perverse. *hor-hārnā*, a. to lose a wager, &c. h.



*ho-rahnā*, n. to be, become. *h.*  
*horī* (v. *holī*), name of a festival, &c. *s.*  
*ho-sahnā*, n. to be possible. *h.*  
*hosh*, m. understanding, judgment, sense; mind, soul. *hosh pakaynā*, to recollect. *hosh men ānā*, to come into one's senses. *p.*  
*hoshī*, sensible, intelligent. *p.*  
*hoshkārṇā*, a. to disappoint, to balk. *h.*  
*hosh-mand*, intelligent, wary. *p.*  
*hoshmandī*, f. understanding, prudence. *p.*  
*hoshyār*, attentive, clever, sensible. *p.*  
*hoshyārī*, f. sobriety, carefulness. *p.*  
*hot*, m. f. *hotā*, m. wealth, means, ability; adj. being, becoming. *h.* [(v. *hom*). *s.*  
*hotā*, the priest who officiates at the *hom* sacrifice  
*hotab*, m. predestination, fate. *s.*  
*hotā-jātā*, coming and going. *h.*  
*hotā-rahegā*, an expression used in reply to terms of abuse, implying that "what you said of me is applicable to yourself;" "tu quoque." *h.*  
*hotav*, m. or *hotavyatā*, f. predestination, destiny; that which is preordained to happen. *s.*  
*hote*, during, while, in the presence of; *hote hote*, gradually. *makān se hote*, near the house, or just out of it. *h.* [friend! hallo there! *d.*  
*hoth*, interj. ho! hallo! *bhāī hoth*, hark ye,  
*hrad*, m. a pond, a tank, a lake. *s.*  
*hraswa*, short, low in stature; m. a dwarf. *s.*  
*hrid* or *hridā*, m. heart, mind, soul, life; the seat of thought and feeling, knowledge. *s.*  
*kū*, pron. (lit. He, He is) God. *hū kī ālam*, a desert plain (q.d. "where no being but God exists"). *a.*  
*hū, ā*, been, become; ago, elapsed. *h.*  
*hubāb*, m. a bubble. *hubāb uṭhnā*, n. to bubble.  
*hubābī*, of or resembling a bubble; full of bubbles. *a.*  
*hū-ba-hū*, quite, perfectly, exactly. *a.*  
*hubb*, f. love, affection; friendship. *a.*  
*hubbu-l-waṭan*, love of one's country. *a.*  
*hubūbat*, pl. vegetables, potherbs; articles formerly furnished gratis to men in authority, consisting of sheep, milk, eggs, blankets, hides, &c. *a.*  
*hūchnā*, a. to miss, to err, to mistake. *h.*  
*hūdā*, m. pointing out the right way. *a.*  
*hūda*, truth, wisdom; adj. true, just; old. *p.*  
*huddā-buddī karnā*, a. to threaten mutually. *h.*  
*huddud*, m. name of a bird (*hoopoe*). *a.*  
*hudūd*, pl. limits, confines, boundaries. *hudūdī shar'iyā*, penal laws. *hudūdī arbā'*, boundaries of the four sides of an estate. *a.*  
*hudūg*, m. novelty, invention. *a.*

*hūglā*, m. a kind of reed commonly called "elephant grass." *h.*  
*hūhā*, m. report, rumour, popular fame; a storm; pageantry, ostentation. *h.*  
*hujjāb*, pl. porters, doorkeepers, chamberlains. *a.*  
*hujjāj*, pl. pilgrims to Mecca. *a.*  
*hujjāb*, an argument, proof, reason; altercation, disputation, controversy. *a.*  
*hujjati*, a sound reasoner; a disputatious person, a sophist; a wrangler, a caviller. *a.*  
*hujra*, m. a cell, closet, chamber. *hujra, e khāṭṭ*, a private closet. *a.*  
*hujūm*, m. a crowd, an assault, attack, impetuosity. *hujūm-k.*, to rush upon. *a.*  
*hūk*, f. pain; stitch, ache, shooting pain, twitch. *h.*  
*hukamā*, pl. philosophers, sages; physicians; wise men in general. *a.* [repeatedly into tears. *h.*  
*huk-kuk-kar ronā* or *hūk-kūk-kar ronā*, to burst  
*hukka*, m. the pipe, &c., in which tobacco is smoked; a grenade or bomb; a box for holding jewels or drugs. *hukka-bardār*, the servant who prepares the *hukka*. *hukka bāz*, a juggler; a grenadier. *a.*  
*hukkām*, pl. rulers, commanders, magistrates. *a.*  
*hukkāmī*, a term applied to grants of land made by the officers of government. *a.*  
*hukm*, m. order, command, decree, permission. *hukm-uṭhānā* or *-nikālnā*, a. to draw at cards.  
*hukm-andāz*, obedient to directions; an archer, one who hits the mark (with an arrow, bullet, &c.). *hukm-nāma*, m. a written order. *a.*  
*hukmī*, obedient to directions (generally applied to medicine). *a.*  
*hukna*, m. a syringe, a squirt, a clyster-pipe. *a.*  
*hukuk*, pl. rights, duties. *a.*  
*hukūmat*, f. dominion, sovereignty, government, jurisdiction, authority. *hukūmatī adl*, a just award, a decision by just arbitrament. *a.*  
*hūl*, f. a thrust, an attack. *hūl-d.*, to goad, thrust, drive, urge. *h.*  
*hulaknā*, to rush on, to attack, to charge. *h.*  
*hūlar*, m. tumult, uproar, alarm, disturbance. *h.*  
*hulās*, m. alacrity, joy, gladness; f. snuff. *s.h.*  
*hulāsāt*, n. to be rejoiced, pleased, delighted. *s.*  
*hulārnā*, a. to set on (as a dog on a bull), to instigate, to halloo on. *h.*  
*hulān*, m. (v. *hulān*) the windpipe. *a.*  
*hulla*, m. a robe, a garment. *a.*  
*hullār*, m. alarm, tumult, uproar, commotion, bustle, disturbance. *h.*  
*hūlnā*, a. to goad, to thrust, to push. *h.*  
*hūlsānā*, a. to cheer, to rejoice. *s.*

*hulūl*, m. descent; stopping or sojourning; entering or penetrating; transmigration. *a.*  
*humā*, m. an eagle, a phoenix, a bird of paradise; a fabulous bird of happy omen peculiar to the East. It is supposed that every head it overshadows will wear a crown (v. *anḳā*). *p.*  
*humakā*, pl. fools, stupid fellows. *a.*  
*humaknā*, n. to assault, to stretch forward. *h.*  
*humāyūn*, fortunate, august, sacred, royal, imperial. *humāyūn-fāl*, of auspicious omen. *humāyūn-gāh*, the royal residence. *p.*  
*humk*, foolishness, stupidity, inadvertency. *a.*  
*humnā*, m. the sudden influx of the tide at new and full moon in the river Hoogly, called by Europeans "the bore" (why, I know not). *h.*  
*hun*, f. *hūn*, m. a coin, called also a *pagoda*, valued at from  $3\frac{1}{2}$  to  $3\frac{3}{4}$  rupees. *h.*  
*hūn*, I am. *h.* [mystical monosyllable. *s.*  
*hūn*, too, also, yes, well, exactly; m. a magical or  
*hunar*, m. skill, ingenuity, virtue; an art or handicraft. *hunar-band*, *-dār*, *-mand*, or *-war*, f. clever, skilful. *hunar-mandī*, &c., skilfulness, dexterity, accomplishments. *p.*  
*hunari*, clever, skilful. *p.*  
*hunar-mandāna*, skilfully, cleverly. *p.*  
*hundā-bhārā*, m. contract for transportation of goods, including the payment of duties. *h.*  
*hundār* or *hūndār*, m. a wolf. *h.*  
*hundāwan*, m. price paid for a bill of exchange. *s.*  
*hundavī*, f. a bill of exchange, a money-order. *s.*  
*hundh*, mutual assistance in tillage. *h.*  
*hundī*, f. a bill of exchange, a money-order. *s.*  
*hundī-darsanī*, a bill payable at sight. *s.*  
*hundī mī'ādī*, a bill payable after a stipulated interval. *s.*  
*hundwāl*, m. an exchange-merchant. *s.* [terval. *s.*  
*hundiyān*, m. exchange, or price paid for a bill of exchange, a bill of exchange. *p.h.* [exchange. *s.*  
*hūn-hūn*, m. uproar, tumult. *s.* [bellowing. *s.*  
*hunkār*, m. uttering a menacing sound, roaring, *hūn-karnā*, to make the sound *hūn*, in anger, from fear, or as an incantation, &c. *s.*  
*hunūd*, pl. the Hindūs. *a.*  
*hūpāchap*, secretly, silently. *h.*  
*hūr*, f. wrangling; adj. ignorant, foolish. *h.*  
*hūr*, f. a virgin of paradise; a celestial bride promised by Mu. ammad to all good Musalmāns in the next world; a black-eyed nymph. *a.*  
*hūrā-hūrī*, f. striving, wrangling. *h.*  
*hur-dangā*, turbulent. *h.*  
*hur-dangī*, f. turbulence. *h.*  
*huyhurī*, f. the twang of a bow. *h.*  
*hūrī*, f. a virgin of paradise. *a.*

*hurkā*, m. pining (particularly applied to children separated from parents); the bar of a door. *h.*  
*hurlā*, running away in terror. *h.*  
*hurmat*, f. dignity, character; chastity, honour; reverence. *hurmat-toṛnā*, a. to disgrace. *hurmat denā*, a. to bestow honour, to exalt; to lose one's character, to incur disgrace. *hurmat-k.*, a. to treat honourably and respectfully. *hurmat-lenā*, a. to violate, to ravish; to dishonour. *a.*  
*hurnā*, a. to beat down (as paviers). *s.* [grace. *a.*  
*hurr*, free, well-born, genteelly born. *a.*  
*hurra*, m. dispersion (of an army, an assembly, &c.), general jail delivery. *h.*  
*hurūf*, pl. letters, &c. *hurūfī hijā* or *hurūfī tahjīz*, the letters of the alphabet, an alphabet. *a.*  
*huruk*, m. a kind of drum in form like a sand-glass (generally played on by bearers). *s.*  
*huruknī*, f. a dancing-girl, a courtesan. *h.*  
*husain*, good, beautiful; a man's name, the second of the two sons of 'Alī, who both suffered martyrdom. *a.*  
*husainī*, of or relating to *husain*; a species of grape. *husainī-bulbul* (v. *bulbul*), a species of bird of melody. *husainī kabāb*, a kind of *husām*, f. a sharp sword. *a.* [stew. *a.p.*  
*hush*, m. (for *hosh*, q.v.) understanding, &c. *h.*  
*hushāsh* or *hushāsha*, m. the remains of life, last breathings of a dying man. *a.*  
*hush-dār*, have a care, look out. *p.*  
*husht-musht* (also *husht o musht*), f. wrestling and boxing. *p.* [sober. *p.*  
*hushyār*, intelligent, prudent, cautious, abstinent, *hushyārī*, f. prudence, alertness. *p.*  
*husn*, m. beauty, elegance, goodness. *husnī 'ahd*, good faith, trustworthiness. *husnī ikhtiyār*, free-will. *husnī khitāb*, elegance of address. *husnī khulk*, a good disposition. *husnī rā'e*, prudent counsel, sound judgment. *husnī tadbīr*, excellent management, sound policy. *husnī zann*, m. a good opinion, a favourable judgment. *a.*  
*hussān*, very good or very beautiful. *a.*  
*husūd*, envy, malice, spite. *a.*  
*husūl*, m. acquisition; profit, advantage, produce, getting or attaining. *a.*  
*huṭām*, anything brittle or dry, minute. *a.*  
*huwaidā*, clear, manifest, evident, open. *p.*  
*huviyat*, divinity, the divine essence. *a.*  
*huzn*, m. grief, sadness, affliction. *a.*  
*huzūr*, m. presence, appearance, attendance; court, government; the town or station at which the chief authority is resident (the other towns and places subject to the same authority

are termed *ghaibat* : used also in the sense of "your honour," "your highness." *huzûri par-nîr*, "his illustrious majesty." *huzûr-talab*, being called to the presence, summoning attendance. *huzûr navis*, a private secretary. *a. huzûri*, m. an attendant; f. presence; adj. of or belonging to the court, royal. *a.*  
*huzzâr*, pl. those present, spectators, auditors, assistants. *a.* [be or become. *b.*  
*hwai*, having been; through, by. *hwai-hai*, will

I.

*î'âdat* (also *î'âda*), f. repetition, revising; visiting the sick. *a.*  
*î'ânât*, f. help, aid, succour, favour, assistance. *a.*  
*ibâ*, f. making a sign with the finger for any one to approach (*ima* denotes a similar sign to signify departure); m. denial. *ibâ-k.*, to deny. *a.*  
*î'bâd*, pl. servants, slaves. *î'bâdu-l-lâh*, servants of God.  
*î'bâdat*, f. divine worship, adoration. *a.*  
*î'bâdat-gâh*, a place of worship. *a.*  
*î'bâdatî*, a worshipper, an adoror. *a.*  
*ibâhat*, f. permitting, giving liberty. *a.*  
*î'bârât*, f. style (in writing), speech, a word, dialect, idiom; a trope, or figure; a phrase.  
*î'bârâtî rangîn*, the flowery style of writing peculiar to the later Persian and Indian chroniclers. *a.*  
*ibdâl*, m. the production of something new. *a.*  
*ibdâl*, m. change, exchange, substituting one thing for another. *a.*  
*ibhâm*, m. the thumb; suspicion, ambiguity; covered, concealed, unknown. *a.*  
*ibkâ*, m. confirmation, establishment, preservation, rendering permanent. *a.*  
*iblâgh*, m. conveying, sending, causing to arrive. *a.*  
*iblis*, the devil, Satan. *a.*  
*ibn*, m. a son, a child. *a.* [venu. *a.*  
*ibnu-l-ghaib*, one of whom little is known, a paribnu-l-ghoraz, a selfish person. *a.*  
*ibnu-s-sâd*, a son of the road, a traveller. *a.*  
*ibn-ul-wakl*, a time-server. *a.*  
*Ibrahim*, the patriarch Abraham. *a.*  
*îbrânî* or *îbrâniya*, Hebraic, the Hebrew language, victory, superiority. *a.* [guage. *a.*  
*îbrat*, f. an example, warning; (met.) fear. *a.*  
*îbrat-lukhsh* or *îbrat-sunn*, exemplary. *a.p.*  
*îbrî*, Hebrew, Hebrew. *a.*  
*ibrik*, m. an ewer, a water-pot. *a.*  
*ibîâl*, m. abolition, destroying, refuting. *a.*

*ibtidâ*, f. beginning, exordium. *a.*  
*ibtidâ'an*, in the beginning, in the first place. *a.*  
*ibthîjâj*, m. gladness, alacrity, cheerfulness. *a.*  
*ibtîlâ*, m. suffering, misfortune. *a.*  
*ibtisâm*, m. cheerfulness, a smile. *a.*  
*ibtaghâl*, m. vileness, meanness, servitude; carelessness in preserving anything. *a.*  
*ichaknâ*, to grin, to show the teeth, as a dog. *â.*  
*ichchêl*, f. will, wish, desire. *a.*  
*ichchêl-lâghîn*, food agreeable and abundant to the utmost of one's desire. *s.*  
*ichchhak*, wishing, desirous. *s.*  
*ichchêlân*, m. seeing, sight. *s.*  
*ichchuk*, wishing, desirous. *s.*  
*ichhu-kând*, m. a species of sugar-cane. *s.*  
*ichhu-mât*, f. the name of a river.  
*ichhu-ras*, m. the juice of the sugar-cane. *s.*  
*ichhu-sâr*, m. molasses, raw sugar. *s.*  
*îd*, f. solemnity, festival, holy day; Easter. *îdi-azhâ* or *îdi kurbân*, a festival held in commemoration of Abraham's offering up his son Isaac (or Ishmael according to the *Muhammadians*). *a.*  
*idbâr*, f. misfortune, ill-luck, adversity, ruin. *a.*  
*îddat*, the time of probation which a divorced woman must wait before she can be re-married. *a.* [just claims. *a.*  
*iddî'â*, m. the act of demanding one's right or *idghâm*, m. duplication of a letter by tashdid; coalescence of letters (in Arabic construction). *a.*  
*idhar* or *idhar*, here, hither. *idhar-idhar*, about, around, up and down, here and there. *â.*  
*îdi*, a present, which it is usual to make on the day of *îd*, an Easter gift. *a.*  
*idrâj*, m. inserting one thing in another. *a.*  
*idrâk*, m. understanding, comprehension. *a.*  
*idrâr*, m. involuntary discharge of urine; ho-rain, liberality. *a.*  
*idrâri*, pension, allowance. *a.*  
*idris*, the Arabian name for the prophet Enoch. *a.*  
*idrisik*, thus, such, like this. *s.*  
*idrâr*, act of revolving. *a.*  
*ifâ*, m. performing a promise, paying, satisfying. *a.*  
*ifâk*, to make good. *a.* [sworn. *a.*  
*ifâk*, m. *îfâkât*, convalescence, recovery from a *îffat*, f. purity, chastity, continence, virtue, abstinence, modesty. *a.*  
*îfâs*, m. bankruptcy, penury, poverty, want; sometimes written *îfâsi*. *a.*  
*îfrâd*, m. withdrawing from society. *a.*  
*îfrîd*, m. excess, superfluity. *a.*  
*îfrîf*, m. anything frightful or horrible; a giant, demon, spectre, ogre. *a.*



*ifshā*, m. divulging, publishing. *a.*  
*iftār*, m. breaking a fast. *iftār-k.*, *a.* to break one's fast in the evening after fasting all day, as the Musalmāns do in the month of *Ramāzān*. *a.*  
*iftārī*, that which is proper for fast-breaking. *a.*  
*iftikhār*, m. glory, honour, elegance. *a.*  
*iftirā*, f. calumny, slander, false imputation. *a.*  
*ifzāl*, benefiting, making to excel. *a.*  
*ighlāk*, m. difficult, abstruse; an obstacle. *a.*  
*ighlām*, m. inflaming with desire. *a.*  
*ighmāz*, m. dissimulation, superciliousness; ogling, coquetry. *a.*  
*ighmāzi*, one who is supercilious, proud, &c. *a.*  
*ighrāk*, submersion: in rhetoric it signifies excessive praise or censure. *a.*  
*ighwā*, m. seduction, temptation. *ighwā-k.*, *a.* to seduce, to lead astray. *a.*  
*ih* or *iha*, or *ih* or *iha*, this, he, she, it. *h.*  
*ihalok*, m. this present world. *s.*  
*ihān* (for *yahān*), here, in this place. *h.*  
*ihānat*, f. contempt, enmity, affront. *a.*  
*ihāfā*, f. surrounding, besieging. *a.*  
*ihdās*, m. act of making or producing anything new; a novelty, a rare invention. *a.*  
*ihī* (for *yihī*), this very; here. *h.*  
*ihkāk*, m. act of proving or establishing the truth of a doctrine, restoring to rights. *a.*  
*ih-kāl*, m. this life, the life present. *h.*  
*ihlāk*, m. destroying, ruining. *a.*  
*ih-lok*, the present world. *h.*  
*ihmāl*, m. *ihmālī*, f. negligence, indolence, inattention, delay, carelessness. *a.*  
*ihrāk*, m. act of burning, or setting on fire. *a.*  
*ihram*, m. act of forbidding or interdicting; determination or resolution. *ihram-bāndhn ā*, to make one's vows as a pilgrim. *a.*  
*ihsā*, numbering, reckoning. *a.*  
*ihsān*, m. benevolence, benevolent actions, beneficence, benefits, favour, courtesy, kindness. *ihsān-k.*, to oblige. *ihsān-mand*, obliged, grateful. *ihsānmandī*, gratitude. *a.*  
*ihsān*, restraining, circumscribing. *a.*  
*ihtidā*, being directed in the right way. *a.*  
*ihitikār*, in its literal sense signifies the laying up of anything; and in the language of the law, the purchasing of grain, or other necessities of life, and keeping them up, with a view of enhancing the price. *a.*  
*ihitmāl*, m. act of bearing or supporting; doubt, uncertainty; probability. *ihitmāl-h.*, to be probable. *ihitmāl-k.*, to doubt, to impute. *a.*  
*ihitmālān*, probable, very likely. *a.*

*ihitmālī*, probable, conjectural. *a.*  
*ihitmām*, f. diligence, care; inspection, superintendence; a subdivision of a province. *a.*  
*ihitmām-dār*, m. a superintendent of the revenues, &c. of an *ihitmām* or district. *a.p.*  
*ihitmāmī*, m. a curator or manager. *a.*  
*ihitirāk*, m. strong desire, burning. *a.*  
*ihitirām*, m. act of honouring, paying attention, treating with respect. *a.*  
*ihitirāz*, m. abstinence, regimen; abstaining from improper actions of any kind; forbearance, controlling the passions. *a.*  
*ihitisāb*, m. making up accounts; superintendence of police, censorship; superintendence of weights and measures in a city or market. *a.*  
*ihitisābī*, m. the superintendent or clerk of the market. *a.* [retinue, magnificence. *a.*  
*ihitishām*, m. having many followers, &c.; pomp, *ihitiyāj*, m. necessity, want, occasion, need; plur. *ihitiyājāt*, requisite things, wants. *a.*  
*ihitiyāt*, caution, foresight. *ihitiyāt se* or *ihitiyātān*, carefully, cautiously. *a.*  
*ihyā*, m. act of giving life, saving, preserving. *ihyā-l-mawāt*, reviving of the dead, applied to the process of bringing waste land into cultivation. *a.* [a summons. *a.*  
*ihzār*, m. act of making to appear, or of calling, *ijāb*, m. (in law) the first proposal made in a contract, &c. by one of the contracting parties. *a.*  
*ijāb*, m. rendering necessary. *a.*  
*ijābat*, f. consent, approbation. *a.*  
*ijād*, m. invention. *ijād-k.*, *a.* to invent. *a.*  
*ijālat*, haste, speed; anticipation. *a.*  
*ijāra*, (also *ijār*), m. a farm; a privilege, or income of variable amount sold or let for a fixed sum. *ijāra-dār*, m. a farmer of land or of revenue, one that has purchased the labour of another; the holder of a monopoly. *ijāra-dārī*, farming or contracting for rent or revenue. *ijāra-dārī-pattā*, *ijār-pattā* and *ijār-nāma*, a lease, any document under which a lease or farm is held. *a.*  
*ijāz*, abridging, epitomizing (a book, &c.). *a.*  
*ijāz*, m. disappointment; a miracle; wonder, surprise. *ijāzi masihāz*, miraculous cure, equalling the wonderful cures of the Messiah. *a.*  
*ijāzat*, f. commands, orders, permission, leave, dispensation, sanction. *ijāzat-khwāh*, petitioner, one who asks leave or permission. *ijāzat-nāma*, m. any written order or permission. *a.*  
*ijlāl*, m. the bestowing of greatness. *a.*  
*ijlās*, f. act of sitting, especially of a court of justice. *ijlāsī kāmīl*, a full court.

*ijmā'*, m. act of assembling, an assembly, senate, council, court of justice, a crowd, a collection, amount, the whole. *ijmā'-i ummat*, m. general assembly of the people, unanimous consent. *ijmā' i saḥabat*, the unanimous authority of the companions of the prophet on a point of law. *a.*  
*ijmāl*, m. an abstract, abridgment, compendious account, synopsis, summary; also applied to joint occupancy or possession.  
*ijmālī*, abridged, compendious; in law it denotes what is held in common (as an estate) undivided, unpartitioned. *ijmālī maḥall*, an undivided estate. *a.*  
*ijrā'*, m. performance, execution. *ijrā'-k.*, to perform, to put in practice. *a.*  
*ijtihād*, m. care, effort, diligence; carrying on war against infidels. *a.*  
*ijtimā'*, m. act of assembling or gathering together; conjunction (in astronomy). *a.*  
*ijtināb*, m. abstinence, continence. *a.*  
*ik*, one (chiefly used in compound expressions as) *ik-lautā*, single. *s.*  
*ikāla*, the cancelling of a sale, on condition of furnishing an equivalent for the original price of the article; breaking a contract. *a.*  
*ikāmat*, f. resting, abode, residence. *a.*  
*ikathā*, together, in one place, united. *s.*  
*ikbāl*, m. prosperity, good fortune, felicity, acceptance of a bond or bill. *a.*  
*ikbāl-da'wā*, confession of judgment. *a.*  
*ikbāl-mandī*, prosperous, of good fortune. *ikbāl-mandī*, f. prosperity, good fortune. *a.p.*  
*ik-chhat rāj-k.*, to rule everywhere. *s.*  
*ik-chit*, of one mind, without wavering. *s.*  
*ikdām*, m. intrepidity, firmness, spirit; endeavour, diligence, attention. *a.*  
*ikh*, f. sugar cane (same as *ūkh*). According to the author of the *Arāshi Mahfil*, the word is pronounced *ikh* in the province of Dihli, and *ūkh* in that of Oude, Lakhnau, &c. *s.*  
*ikhaffā*, together, in one place. *h.*  
*ikhbār*, m. act of giving intelligence. *a.*  
*ikh fā*, concealment. *'ilmi kh fā*, the art of rendering one's self invisible, like Jack the giant-killer, or Aeneas at Carthage. *a.*  
*ikhilāṣ*, m. affection, friendship, love. *ikhilāṣ-k* or *-rakḥna*, to esteem, &c. *ikhilāṣ-mandī*, affectionate, friendly, a friend. *ikhilāṣ-mandī*, friendliness, affection, sincerity. *a.*  
*ikhrāj*, m. expulsion, turning out of possession, eviction; expense or disbursement; pl. *ikhrājāt* (corrupted *akhrājāt*), expenses, disburse-

ments; allowance for expenses. *ikhrājāt aurang*, expenses incurred in the manufacture, storing, and transporting of salt and other goods. *a.*  
*ikhtifā*, m. act of hiding, covering. *a.*  
*ikhtilāf*, m. difference of opinion, opposition, discord, disagreement, misunderstanding between friends, coolness; pl. *ikhtilāfāt*. *a.*  
*ikhtilāl*, m. interruption, obstacle. *a.*  
*ikhtilāṭ*, m. friendship, intercourse, conversation; act of mixing; mixture, confusion. *a.*  
*ikhtirā'*, m. invention, discovering, fancying. *a.*  
*ikhtiyār*, m. abridgment, reducing. *a.*  
*ikhtiyās*, m. peculiarity, appropriation. *a.*  
*ikhtitām*, m. completion, fulfilment, finishing. *a.*  
*ikhtiyār*, m. authority, power, will, choice, option, election. *ikhtiyār men honā*, to be in the power of, or dependant on. *ikhtiyār-k.*, to approve of, to adopt, to choose. *'ikhtiyār-nāma*, m. a power of attorney. *a.*  
*ikhtiyārī*, f. approbation, choice, authority, power; adj. in one's power; subject to election, at one's disposal. *ikhtiyārī pulḥ*, in law, an optional compromise. *ikhtiyārī-zabḥ*, the killing of an animal for food by cutting its throat, as is done by Jews and Moslems. *a.*  
*ikhwān* or *ikhwat*, brothers, companions. *a.*  
*ikhwāni zamān*, contemporaries. *a.*  
*ikkā*, single, incomparable, superexcellent; m. an ear-ring of a single pearl; an ornament worn on the wrist, often hollow, containing perfume: a champion, who serves alone, without being attached to any corps. *s.*  
*iklā'i*, f. loneliness; an article of dress. *h.*  
*iklawātā* or *iklawtā*, single, solitary, alone. *s.*  
*iklīm*, m. climate, country; according to Moslem geographers, there are seven *akālīm* "climate or countries" which occupy a fourth part of the world, called the *rub'i maskūn* "inhabited fourth part." The other three quarters of the globe are supposed to be utterly uninhabitable.  
*ikmil*, m. perfection, accomplishing. *a.*  
*ikpasha*, head ornament. *h.p.* [tion. *s.*  
*ikrāḥ*, f. horror, aversion, abhorrence, detesta  
*ikrām*, m. honouring, complimenting, treating with attention and ceremony. *a.*  
*ikrār*, m. promise, agreement, assurance, attestation; confession, confirmation; in the language of the law it means the notification or avowal of the right of another upon one's self. *ikrār-k* *s.* to promise. *ikrār-nāma*, m. written agreement, indenture, bond, contract, a deed of assen-

or acknowledgment in general. *ikrārī* 'āmm, a public acknowledgment, declaration, or confession; a will or testament. *ikrār-dānapatra*, a conditional deed of gift. *a.* [fesses. *a.*  
*ikrārī*, one who assents, acknowledges or con-  
*ikrārī-aḡāmī*, m. a prisoner who pleads guilty. *a.*  
*iksar*, single, in a body, all at once. *p.*  
*iksār* (v. *yak-sār*), similar; of the same sort. *h.*  
*ikshan*, m. sight, seeing; the eye. *s.*  
*ikshu*, f. sugar-cane. *ikshu-ras*, m. the juice of the sugar-cane. *ikshu-sār*, m. molasses, raw sugar. *ikshu-kānd*, m. a species of sugar-cane (*saccharum munja*). *s.*  
*ikshumati*, f. name of a river in Bengal, the Issamutty. *s.*  
*iksir*, alchemy, chemistry; the philosopher's stone (or rather a calx of quicksilver used in transmuting metals to gold), an elixir, dust, filings. *a.*  
*ikṭā*, cutting, dividing, an assignment of land. *a.*  
*ik-tak*, staring with a fixed look. *s.*  
*iktibās*, m. borrowing (fire from another); acquiring, procuring, asking; quotation. *a.*  
*ikthān* or *ikṭhaurā* (v. *ikathā*), together. *s.*  
*iktidā*, imitating. *iktidā-k*, to imitate. *a.*  
*iktidār*, m. power, authority; dignity. *a.*  
*iktifā*, f. sufficiency, contentment. *iktifā-k*, to content one's self; to stop short. *a.*  
*iktisāb*, m. gain, acquisition. *a.*  
*iktisām*, m. division, partition. *a.*  
*ikṭisār*, m. abbreviation, restriction; determining or fixing the bounds of anything. *a.*  
*ikṭizā*, claim, requisition, demand. *a.* [*a.*  
*ila*, up to, until. *ila-al-ān*, up to the present time.  
*ilāchā*, m. a kind of silk and thread cloth. *d.*  
*ilāchi*, f. cardamums. *ilāchi-bāntnā*, to distribute cardamums, a wedding ceremony. *h.*  
*ilāchi-pandū*, a kind of wild fruit. *h.*  
*ilāchi-bonḍū* or *-ḍora*, capsule of cardamums. *h.*  
*ilāchi-dāne*, a kind of sweetmeat. *h.*  
*ilāechī*, f. large cardamums. *s.*  
*ilāh*, God, the Supreme Being. *a.*  
*ilāhī*, divine, the Divine Being; used as an interj. O God! Name of an era instituted by Akbar.  
*ilāhī gaz*, the standard yard measure of forty-one fingers, instituted by Akbar. *a.*  
*ilāhīyat*, f. divinity, the godhead. *a.*  
*ilāj*, m. a remedy, cure, medicine. *a.*  
*ilājhnā*, n. to be entangled, to be involved in a quarrel or difficulties; to quarrel, to debate. *h.*  
*ilāka-band*, a lace-maker, a tape-maker. *ilāka-bandī*, the business of lace-making, lace-work. *a.*  
*ilal*, pl. infirmities, pretences, &c. *a.*

*ilām*, m. proclaiming, indicating, announcing; a warrant, notification. *a.*  
*ilān*, m. publishing, divulging. *a.*  
*ilānā*, m. race, family, kindred. *h.*  
*ilāyachā*, m. (v. *ilāchā*), a kind of cloth woven of *ilāyachīn*, f. large cardamums. *s.* [silk and thread. *s.*  
*ilghār* or *ilghār*, m. rapine, devastation, as during the inroad of a hostile army; the forced march of an army through a district. *p.t.*  
*ilhād*, impiety, heresy, idolatry; atheism, unbelief (as to the Musalmān faith). *a.*  
*ilhāh*, importunity, urgent solicitation. *a.*  
*ilhāk*, m. addition, junction, coupling. *a.*  
*ilhām*, inspiration, revelation. *a.*  
*ilhān*, m. note, sound, tune. *a.*  
*ilkā*, m. throwing down, flinging. *ilkā-e ḥajar*, throwing a stone, an offence prohibited by the Muhammadan law, whereby the person throwing a stone at any article was compelled to purchase it. *a.*  
*illā*, m. a wart; conj. besides, except, otherwise, unless, if not; sometimes a superfluous negative *na* is added to this particle. *a.h.*  
*'illat*, f. cause, pretence; filth, dirt; disease, weakness. *harfī 'illat*, the interchangeable letters, *alif*, *wāw*, and *ye*; all material substances are said to have four causes; *'illatī ḡurī*, formal cause, i.e. that form in which its essence consists. *'illatī ḡhāzī*, formal cause, or purpose for which it was made. *'illatī fā'ili*, efficient (as the maker, if the work of a man). *'illatī mādī*, material cause, or the matter of which the thing is made. *a.*  
*'ilm*, m. science, knowledge. *'ilmi asmā*, the knowledge of the names, i.e. of the attributes of God. *'ilmi ilāhī*, theology. *'ilmu-l-yaqīn*, certain knowledge, demonstration. *'ilmi taḡawwuf*, the mystic or contemplative science; the doctrines of the *ḡuḡis*. *'ilmi tashrīh*, anatomy. *'ilmi tawārīkh*, history, chronology. *'ilmi hikmat*, philosophy, physics. *'ilmi rakam*, or *-ḡhubār*, or *-ḡisāb*, arithmetic. *'ilmi riyāzī*, the mathematical sciences. *'ilmi siḥar*, magic. *'ilmi shī'r*, poetry, versification, scansion. *'ilmi ṭabī'ī*, natural philosophy. *'ilmi 'arūz*, poetry, versification. *'ilmi fikḥ*, jurisprudence. *'ilmi kalām*, scholastic theology. *'ilmi-bayān*, or *-balāḡhat*, or *-ma'ānī*, the explanatory science, i.e. rhetoric, oratory, eloquence. *'ilmi kimiyyā*, alchemy. *'ilmi mūsīqī*, music. *'ilmi nuḡūm*, astronomy, astrology. *'ilmi handasa*, geometry. *'ilm o faḡl*, knowledge and virtue. *a.*



'ilm-dān, learned, wise. *a.p.*  
 'ilmī, scientific, doctrinal. *a.*  
 'ilm-khwān, a student, studious. *a.p.*  
 illibās, being obscure, ambiguity, perplexity,  
 "double entendre." *a.*  
 illifāt, f. friendship, kindness, obligation, cour-  
 tesy, respect; (in rhetoric) an apostrophe. *a.*  
 ilthāb, m. burning, heat. *a.*  
 illijā, f. a request; flying to in cases of neces-  
 sity; a petition, refuge, protection. *illijā-bur-*  
*dan*, to seek refuge. *a.*  
 illimās, m. f. beseeching, petitioning, supplicating,  
 prayer, request. *a.*  
 illimā, hanging back, procrastinating, deferring. *a.*  
 illiyām, allaying, soothing, curing. *a.*  
 iltizām, m. being necessary, expedient, being assi-  
 duous, taking on one's self. *a.*  
 ilyā, Elias or Eli; Jerusalem. *a.*  
 ilzām, m. blame, reproach; conviction. *a.*  
 ima or imā, m. sign, nod, wink (indicating depar-  
 ture); emblem, symptom. *a.*  
 'imād, a prop, a pillar, support. 'imādu-d-daula,  
 the support of the state; a man's name. *a.*  
 'imāl, applying, making use of. *a.*  
 imām, m. a priest, a leader in religious matters,  
 patriarch, prelate, chief. *a.*  
 'imāma, a turban, a tiara. *a.*  
 imāmat, f. the office of an imām. *a.*  
 imāmbarā, m. or imāmbari, f. a kind of temple. *h.*  
 imāmi or imāmiya, of or relating to an imām, an  
 epithet assumed by the followers of 'Alī. *a.*  
 imām-zāmin (or -zāmini), m. the protecting Imām,  
 one's guardian saint. *imām-zāmin kā rūpiya*, a  
 piece of coin dedicated to Imām Zāmin. *a.*  
 imān, m. faith, belief, conscience, religion. *imān-*  
*dār*, faithful, true. *imān-dāri*, f. fidelity, truth.  
*imān-lānā*, to believe. *imān-h.*, to be on oath. *a.*  
 imāni, faithful, of the (Musalmān) faith. *a.*  
 imārāt, f. dominion, authority; a district under  
 the government of an amir. *a.*  
 'imārāt, a public edifice, a building; a habitation;  
 a fortification. 'imārāt, pl. *a.*  
 imbisāt, f. gladness, joy, delight, cheerfulness,  
 recreation, mirth. *a.*  
 imdād, f. act of assisting, aiding, or abetting;  
 succour, help; extending. *a.*  
 imkān, m. possibility; contingent existence (in  
 opposition to *imkāb*, necessity). *a.*  
 imkāni, potential, possible. *a.*  
 imlā, m. orthography; writing correctly; com-  
 pleting, filling up. *imlā-dān*, one who writes  
 correctly. *imlā-na'is*, the same. *a.*

imlāk, m. possession, property; land held rent  
 free. *a.*  
 imroz (for *in-roz*), to-day. *imroz-fardā*, to-day  
 or to-morrow, i.e. soon. *imroz-fardā-k.*, a. to  
 put off, to procrastinate. *p.*  
 imwāk, m. parsimony; abstinence; want. *a.*  
 imsāl (for *in-sāl*), this year. *p.*  
 imshab (for *in-shab*), to-night. *p.*  
 imtidād, m. protraction, prolongation, proroga-  
 tion, extension; adj. protracted. *a.*  
 intihān, m. examination, proof, trial, experi-  
 ment; temptation. *a.*  
 imtiyāz, m. discrimination, separation, distinc-  
 tion; pre-eminence; good breeding. *imti-*  
*yāz-k.*, a. to discriminate; to treat with dis-  
 tinction. *a.* [worthy of distinction. *a.*  
*imtiyāzi*, having the quality of discriminating,  
*in* (Pers.), this, these. *in* (Dakh.), shewing or  
 exhibiting the teeth. *p.d.*  
 'inab, the grape. *bintu-l-'inab*, daughter of the  
 grape, wine. *a.*  
 'inād, m. obstinacy, perverseness. *a.*  
 inak, lo! behold! there for you! *p.*  
 in'am, m. or in'amat, a present, a gift. *in'am-i-*  
*ikrām*, an honourable gift. *in'am-kā-paisā*,  
 prize money. *in'ami altamghā*, a grant under  
 the royal seal. *in'ami kānūngo*, an assignment  
 of rent-free land to a village accountant. *a.*  
 'ināyat, f. favour, gift, present. 'ināyat, pl. *a.*  
 'ind or 'inda, near, before, about, in, according  
 to, &c. 'inda-l-ba'z, according to some. 'inda-  
 t-tahkik, in truth, certainly. 'inda-l-lāh, with  
 or before God. 'inda-l-tauqūl, on the arrival,  
 when it happens, in such an event. 'inda-l-  
 waqt, in time, in the critical juncture. *a.*  
 indārā, m. a well built of solid masonry. *h.*  
 indhūā, m. a roll or round fold on which a bur-  
 den is carried on the head. *h.*  
 indimāl, m. recovering, getting well. *a.*  
 indirāj, m. becoming extinct (a family). *a.*  
 'indiya, m. one's peculiar opinion. 'indiya, pl.  
 opinions, tenets; absurdities, fables. *a.*  
 indra, m. the king of the Devatās. *s.*  
 indra-jāl, m. deception, cheating, juggling; trick  
 or stratagem in war. *indrajāli*, m. a conjuror,  
 juggler; adj. deceptive, unreal. *s.*  
 indrani, f. the wife of Indra. *s.*  
 indra-prastha, the name of ancient Dihli. *s.*  
 indrasān, m. the throne of Indra. *s.*  
 indrayān, f. colocynth, wild gourd.  
 indri or indriya, f. the senses (internal and ex-  
 ternal), organs of action and perception. *s.*

*indū, ā*, m. a head cushion for carrying a burden on. *indū, ī*, f. a head or crown ornament; a cushion. *h.*

*indūr* or *indūr*, m. a rat, mouse. *s.*

*induwār*, m. the day of the moon, a day. *s.*

*infī'āl*, m. shame, confusion, modesty. *a.*

*infisāl*, m. decision, termination (of a cause); division, separation, settling. *g.* *infisāl-k.*, to settle, to decide (corruptly *infisāli*). *a.*

*inglistān*, England. *inglistān*, English. *p.*

*inh*, oblique plural form of the pron. *yih*. *h.*

*inhidām*, perdition, act of finishing, extermination, demolition. *a.*

*inhirāf*, deflection, inversion, change. *a.*

*inhisār*, m. surrounding, encircling. *a.*

*in'ikās*, m. being turned upside down. *a.*

*injil*, m. the New Testament, Gospel. *g.*

*injimād*, m. state of congealing or congelation. *a.*

*inkār*, denial, refusal, disavowal. *a.*

*inkilāb*, m. revolution, vicissitude. *a.*

*inkisāf*, m. being eclipsed (the sun). *a.*

*inkisām*, m. division, dividing. *a.*

*inkisar* (corruptly *inkisārī*), m. being routed, humility, want of courage, despondency. *a.*

*inkiyād*, m. fidelity, submission, obedience. *a.*

*inna-mā*, for, surely not, only. *a.*

*ins*, men, mankind, the human race. *a.*

*insāf*, m. decision (of a cause); equity. *a.*

*insāf-talab*, one who seeks for justice. *a.*

*insān*, m. man, mankind. *a.*

*insāni*, of or belonging to humanity, peculiar to man, human. *a.*

*insānīyat*, f. humanity; affability. *a.*

*inshā*, writing, composition, elegance of style, the belles lettres. *inshā-pardāzi*, f. writing, letter-writing. *a.* [willeth; *Deo volente*. *a.*

*in-shū allāhu tā'ālā* if God the most High

*inshirām*, m. completion, end. *a.*

*ins o'jinn*, m. men and spirits. *a.*

*int*, f. a brick. *int-garī*, brickwork. *s.*

*intī'āsh*, recovering one's self after stumbling. *a.*

*intibā*, being impressed or stamped, printed. *a.*

*intikā*, f. end, termination, summit; adj. finished, completed, prohibited. *a.*

*intikāl*, m. transporting, travelling; transferring, circulation (of currency); decease. *a.*

*intikhāb*, m. selection, picking; making extracts from books; election, choice. *a.*

*intikām*, m. revenge, retaliation. *intikām-l*, to retaliate. *a.*

*intishār*, m. confusion, want of regularity; dispersion, explanation. *a.*

*intizām*, m. disposition, regularity, order, arrangement; the dispensation of Providence. *a.*

*intizār*, m. *intizārī*, f. looking out (for any person), expectation. *intizār-k.*, a. to expect. *a.*

*'imān*, m. the ornamented title-page of a book; that whereby anything is known; that which is understood by anything; mode, manner. *a.*

*'irāb*, m. a vowel, the vowel points. *a.*

*irād*, f. citing, adducing, bringing (a charge).

*irād-k.*, to impute blame. *a.*

*irāda* or *irādāt*, m. desire, inclination, wish, purpose, design, plan, intention. *a.*

*iram*, m. name of a fabulous garden, paradise. *a.*

*irān*, Persia, *irān wa turān*, Persia and Tartary, or Persia and Transoxiana. *a.*

*irāni*, of or relating to Persia; a Persian; a man of the Shī'a sect. *p.*

*irāz*, flying from, aversion. *irāz-k.*, to turn away from anything with abhorrence. *a.*

*irkām*, m. act of writing. *a.*

*irkhā'e'inān*, m. loosening the reins; unruliness. *a.*

*irg* (v. *irsi*), an axle-tree. *d.*

*irsal*, m. mission; act of sending, especially a writing, letter, &c. *a.*

*irshād*, m. command, order. It is frequently used by an inferior as a respectful interrogation, in the sense of "What is your will or pleasure?" *a.*

*irtī'ās* or *irtī'āsh*, m. tremor, trembling. *a.*

*irtibāt*, m. friendship, connection. *a.*

*irtidād*, m. apostasy; refusing. *a.*

*irtifā'*, m. elevation, grandeur, prosperity. *a.*

*irtihāl*, m. death; marching or travelling. *a.*

*irtihān*, m. receiving an article as a pledge. *a.*

*irtikāb*, m. perpetration or commission (of a crime); commencement of an enterprise. *a.*

*irtisām*, m. plan, painting, writing; a mark. *a.*

*irtishā*, bribery, corruption. *a.*

*is*, an inflection of *yih* and *wuh*, q.v. *h.*

*is*, God, a lord, master, supreme. *s.*

*'isā*, Jesus, our Lord. *a.*

*isāl*, m. a winged white ant. *h.*

*isālat*, firmness, integrity, genuineness. *a.*

*'isawī* (also *'isa, ī*), Christian. *a.* [knowledge. *a.*

*ishūt*, m.f. confirmation, affirmation, proof, certain

*isfahām*, m. Ispahān, till recently the capital of

*isfānāj*, m. spinach. *p.* [Persia. *p.*

*isfanj*, m. a sponge; a yeast dumpling. *g.*

*ishā*, f. the beam or pole of a plough. *s.*

*'ishā*, f. the first watch of the night; the prayers said when going to rest. *'ishā-namāz* or *-nāz* evening prayers.

*ishhād*, m. taking to witness, bringing proof. *a.*  
*ishhāk*, m. (a man's name) Isaac. *a.*  
*ishhāra* or *ishhārat*, f. a sign, command, signal, hint.  
*ism-i-ishhāra*, a demonstrative pronoun. *a.*  
*'ishk*, m. love. *'ishk-bāz*, a man of gallantry. *a.*  
*ishkāl*, m. difficulty, ambiguity, painfulness. *a.*  
*ishkālī*, one who excites doubts or difficulties. *a.*  
*'ishk-bāz*, f. amorous, toying, love-making. *a.*  
*'ishki*, relating to love, a lover. *a.*  
*'ishk hai*, an exclamation of praise; excellent!  
 well done! bravo! *a.*  
*ishmām*, m. diffusing odour, perfume. *a.*  
*ishrāk*, m. participating, partnership. *a.*  
*ishrāk*, m. splendour, beauty, lustre. *a.*  
*ishrākī*, eastern, oriental. *a.*  
*ishrākī-namāz*, morning prayer. *a.*  
*'ishrat*, f. society, pleasant and familiar conversation; pleasure, delight, enjoyment. *'ishrat-fazā*, one who increases mirth or enjoyment.  
*'ishrat-gūh*, f. *'ishrat-khāna*, m. a house of pleasure or entertainment. *a.p.*  
*išhta*, desired, wished, approved. *s.*  
*išhtatū*, f. desirableness, reverence. *s.*  
*išhtī'āl* or *išhtī'ālak*, m. burning, inflaming, lighting a fire or candle; fomenting, instigating a quarrel. *išhtī'ālak denā*, to foment (quarrels), to encourage to bad actions, to abet. *a.*  
*išhtidād*, m. confirming, strengthening. *a.*  
*išhtighāl*, m. occupation, employment, study. *a.*  
*išhtihā*, f. hunger, appetite. *a.*  
*išhtihār*, m. publication, rumour, renown. *išhtihār-nāma*, a proclamation or public notice. *a.*  
*išhtikāk*, m. derivation of one name from another.  
*išhtimāl*, m. comprehension, containing. *a.* [*a.*  
*išhtirā*, m. buying, selling, commerce. *a.*  
*išhtirāk*, m. partnership, association. *a.*  
*išhtiyāk*, m. wish, desire, strong inclination. *a.*  
*'ishwa*, m. concealed or dangerous affair; the beginning of darkness at night. *a.*  
*'ishwa-gar*, a coquette. *'ishwa-gari*, coquetry. *a.*  
*ishwar*, m. ruler, lord; God. *ishwarādīnatā*, subjection to God. *ishwar-arādhanā*, f. worship of God. *s.* [godhead. *s.*  
*ishwaratā* or *ishwar-bhāo*, f. divine nature; the *ish-kadar*, this much, to this extent. *ha.*  
*iskandar*, Alexander. *iskandar-i-rum*, Alexander of Greece, or Alexander the Great. *a.*  
*iskandari*, of or relating to Alexander. *a.*  
*iskandariya*, Alexandria in Egypt. *a.*  
*iskandh* (for *skandh*, q.v.) a section or portion of a poem, a division of a book. *s.*  
*išlāh*, f. amendment, cure, correction. *a.*

*islām*, m. the religion of Muhammad, orthodoxy (according to Muhammadans). *a.* [nople. *ī.*  
*islām-bol* (for *islām-bol*), the city of Constantinople.  
*islāmī* or *islāmīya*, faithful, orthodox, a follower of the Muhammadan religion. *a.*  
*ism*, m. name; a noun or substantive in grammar.  
*ismi istifhām*, an interrogative pronoun. *ismi ishāra*, a demonstrative pronoun. *ismi tankir*, an indefinite pronoun. *ismi a'hāliya*, present participle. *ismi 'adad*, a numeral adjective. *ismi fa'il*, a noun of agency, the nominative case. *ismi naf'ul*, the past or passive participle. *ismi ifsal*, a noun of quality, an adjective. *a.* [mael, son of Abraham. *a.*  
*isma'il* or *ismā'il*, the name of a prophet; Ish-  
*'ismat* (properly *'aṣmat*), f. defence, protection (especially from sin), hence chastity, honour. *a.*  
*ismi 'a'zam*, the Almighty name, one of the ninety-nine attributes of the Divinity, the utterance of which is an irresistible spell over demons. *a.*  
*ismi jalālī*, the glorious name of God. *a.*  
*ism-wār*, entry in statements according to the order of persons' names. *a.p.*  
*ignā'-ashar*, the twelve Imāms. *a.*  
*isphān*, the old capital of Persia. *p.*  
*ispand*, m. a seed of the henna plant. *p.*  
*is-par*, upon this, hereupon. *ā.*  
*ispāt*, m. steel of a tough kind. *ā.*  
*isrāf* or *isrāf*, m. prodigality, abuse of wealth; ruin. *isrāf-k.*, a. to squander, &c. *a.*  
*isrā'il*, Israel. *bani isrā'il*, the Israelites. *a.*  
*istabal* or *ištabil*, m. a stable. *a.*  
*istabrak*, m. green colour; silk, cloth, or satin, whose colour seems to change agreeably to the light it is seen in (particularly green silk). *a.*  
*istāda* or *istāda*, standing, set up, erected; hence, a pole, ensign-staff, &c., particularly a prop for supporting the door of a tent, not the tent-pole. *istāda-k.*, to raise up. *p.*  
*istādagi* or *istādagi*, f. firmness; erection. *p.*  
*ištākhar*, the ancient name of Persepolis. *p.*  
*istābul*, also *istābul* and *istambol*, the city of Constantinople. *p.*  
*ist-trah* or *ist-trah-se*, in this manner, thus. *ha.*  
*isthāl*, m. a place or stand of a fakir. *s.*  
*istharat*, f. rest, tranquillity, steadiness. *s.*  
*istihāl*, m. asking in a present. *a.*  
*istī'ānat*, f. asking assistance. *a.*  
*istī'ara*, m. borrowing; using a word metaphorically; a metaphor. *istī'ara-k.*, a. to beseech, to beg earnestly. *a.*  
*ištibāgh*, m. dipping, baptism. *a.*



*istihāghī*, one who baptizes. *a.*  
*istibdād*, m. absolute dominion, despotism. *a.*  
*istibrā*, m. cleansing; washing one's hands. *a.*  
*istid'ā*, f. request, invitation, petition. *a.*  
*istidād*, f. ability, merit, readiness. *a.*  
*istidānat*, desiring to borrow: in its common  
 acceptance it signifies contracting debt in be-  
 half either of one's self or of another. *a.*  
*istidlāl*, m. asking proofs, arguments. *a.*  
*istidrāk*, m. comprehending, understanding; reach-  
 ing, overtaking, obtaining. *a.*  
*istifā*, m. satisfying completely; paying or receiv-  
 ing the whole of what is due. *a.*  
*istifā*, m. asking forgiveness; deprecating. *a.*  
*istifāda*, m. seeking for gain; profit. *a.*  
*istifhām*, m. inquiring, inquisitiveness. *a.*  
*istifhāmī* or *istifhāmiya*, interrogative. *a.*  
*istifrāgh*, m. vomiting, belching. *a.*  
*istifsār*, m. asking an explanation; searching for  
 information, inquiry, interrogation. *istifsār-k.*,  
*a.* to inquire, to interrogate. *a.*  
*istifsārī*, f. the statement of a prosecutor. *a.*  
*istiftā*, m. consulting (a lawyer). *a.*  
*istighāsa*, m. asking for help. *a.*  
*istighfār*, m. begging mercy, craving grace. *a.*  
*istighnā*, independent (in point of fortune), con-  
 tented; m. content, independence. *a.*  
*istighrāb*, m. great admiration, wonder. *a.*  
*istighrāk*, being drowned, immersed in thought,  
 drowned in sleep, engrossed, wholly employed,  
 &c. *a.*  
*istihāla*, undergoing a change. *a.*  
*istihbāb*, m. contracting friendship; an action, the  
 performance of which is meritorious. *a.*  
*istihkāk*, m. demanding justice; merit; ability;  
 in law it denotes a claim of right. *a.*  
*istihkām*, m. confirmation, firmness, strength. *a.*  
*istihkār*, m. despising, vilifying, scorning. *a.*  
*istihlāf*, causing to swear, exacting an oath. *a.*  
*istihlāk*, m. ruining, destroying, consuming; wish-  
 ing death or ruin to any one. *a.*  
*istihāsān*, m. approving, praising, taking or con-  
 sidering as a favour. *a.*  
*istihzā*, m. derision, a joke, jest, scorn. *a.*  
*istihzār*, m. calling, citing to appear. *a.*  
*istijābat*, f. accepting, consenting. *a.*  
*istijāl*, m. hastening, accelerating. *a.*  
*istijāzat*, f. asking leave, begging permission. *a.*  
*istikāla*, m. requiring one to cancel an agree-  
 ment. *a.*  
*istikāmat*, f. rectitude, integrity; residence; firm-  
 ness, constancy. *a.*

*istikbāl*, m. futurity; the ceremony of receiving a  
 visitor in the open air by advancing to meet  
 him; encountering, meeting. *a.*  
*istikbār*, m. pride, presumption. *a.*  
*istikhāra*, m. judging from omens; augury. *a.*  
*istikhdām*, m. employing, making use of the labour  
 of another; asking employment. *a.*  
*istikhāf*, m. despising, holding in contempt. *a.*  
*istikhlās*, desiring to liberate; liberty. *a.*  
*istikhrāj*, m. expulsion; drawing forth. *a.*  
*istikhlāl*, m. intrepidity, resolution, perseverance,  
 vigour; absolute power, perpetuity. *a.*  
*istikhlālī*, f. confirming in possession. *a.*  
*istikmāl*, completion, perfection. *a.*  
*istikrā*, m. reasoning from induction. *a.*  
*istikrah*, f. aversion, reluctance. *a.*  
*istikrār*, confirming, ratifying. *a.*  
*istikṣā*, curiosity, strict investigation. *a.*  
*istikshāf*, wishing anything to be laid open. *a.*  
*istilā*, m. predominance, conquest. *a.*  
*istilāh*, f. a phrase, idiom, acception. *a.*  
*istilāhāt*, pl. idioms, forms of speech. *a.*  
*istilāhī*, technical, conventional. *a.*  
*istilzām*, m. necessity, rendering necessary. *a.*  
*istimāl*, m. hearing, listening; tidings, report,  
 rumour, that which is heard. *a.*  
*istīmāl*, m. custom. *istīmāl-k.*, to use. *a.*  
*istimālāt*, f. encouragement; comfort. *a.*  
*istīmālī*, fit for practical use, useful. *a.*  
*istimbāh*, m. deducting, inference. *a.*  
*istimdād*, f. begging assistance. *a.*  
*istimrār*, perseverance, continuation. *a.*  
*istimrār-dār*, the holder of a perpetual lease. *a.*  
*istimrārī*, perpetual, permanent. *istimrārī jam'*,  
 fixed or perpetual assessment of rent. *istimrārī*  
*jōt*, a fixed or permanent tenure. *istimrārī māl-*  
*guzārī*, permanent or perpetual revenue. *istim-*  
*rārī paṭṭā*, a perpetual lease of a farm. *istim-*  
*rārī paṭṭādār*, the holder of a lease of lands at a  
 permanent rent. *a.*  
*istimtā*, m. enjoying, reaping fruits. *a.*  
*istimzāj*, asking an opinion; searching out one's  
 purpose or intentions. *a.*  
*istinād*, leaning or resting upon. *a.*  
*istinās*, m. familiarity, intimacy, sympathy. *a.*  
*istirāhat*, f. ease, rest; sleep; repose. *a.*  
*istirdād*, m. demanding restitution of anything,  
 whether given or deposited in trust. *a.*  
*istirdādi nilām*, reversal of a public sale.  
*istirī* (for *strī*), f. a woman. *s.*  
*istirjā*, m. returning (to God); having recourse  
 to God during affliction. *a.*

*istirzā*, f. desire to please, willingness. *a.*  
*istis'ād*, m. desiring happiness; fortunate. *a.*  
*istisāl*, m. destroying, eradicating. *a.*  
*istishhād*, m. taking evidence; summoning witnesses; bringing testimony or proof. *a.*  
*istiskā*, m. the dropsy; *istiskā-i-zikki*, the ana-sarca; *istiskā-i-fabli*, tympany. *a.*  
*istiskāl*, m. heaviness, trouble, importunity. *a.*  
*istisnā'*, m. forced labour, pressing into service. *a.*  
*istisnā*, m. exception, distinction. *a.*  
*istiswāb*, m. approving; consultation. *a.*  
*istisā'at*, f. power; dependence. *a.*  
*istitār*, m. act of concealing. *a.*  
*istiwā*, parallel, equal. *a.*  
*istizhār*, m. imploring assistance. *a.*  
*istri* (for *strī*), f. a woman; m. smoothing iron.  
*istri-karnā*, a. to smooth with an iron. *istri-wālā*, one who irons linen. *h.*  
*is-wakt*, now, at present. *h.*  
*is-wasfe*, on this account.  
*'isyan*, m. sin, rebellion, opposition. *a.*  
*it*, f. (same as *int*) a brick. *s.*  
*itā'at*, f. subjection, obsequiousness, reverence, worshipping, obedience, submission. *a.*  
*'itāb*, m. reproach, anger, displeasure. *a.*  
*itāk*, so much, this much. *h.*  
*'itāk* or *'itāk*, the manumission of a slave. *a.*  
*itar*, affected, giving one's self airs; playful, wanton, gay; other, low, vile. *s.*  
*itar*, affectation; adj. acting affectedly. *h.*  
*itar-lok*, people of low caste. *h.*  
*itbā'*, following, obeying, obedience. *a.*  
*itek*, so much, this much. *h.*  
*itfū*, extinction, putting out (a fire). *a.*  
*ihār*, purifying, purification. *a.*  
*itilānā*, a. to walk affectedly or coquettishly, to express tenderness or kindness by gestures. *h.*  
*iti*, a word usually written at the end of a letter, book, &c., signifying that it is finished; as the Latin *Finis*, &c. *s.*  
*'itibār*, m. belief, faith, confidence; respect, esteem, veneration, reliance. *'itibār-rakhnā* or *'itibār-k*, to give credit to, to believe. *a.*  
*'itibār*, trusty, confidential. *a.*  
*'itidāl*, m. evenness, equilibrium; temperateness; rectitude, temperature, moderation. *a.*  
*itī-dāndū*, the ball and crooked stick in the game of chaugān. *d.*  
*itihās* or *itihās*, m. a story; history. *s.*  
*'itikād*, m. confidence, faith, trust, belief. *a.*  
*'itikādī*, one who has faith, &c., or in whom faith is placed. *a.*

*'itikāf*, m. restraining, curbing one's passion from religious motives, as in Lent. *a.*  
*itilaf*, m. familiarity, friendship, society, connection, company, correspondence. *a.*  
*'itimād*, m. faith, confidence; hope. *a.*  
*'itimādi*, one in whom confidence is placed, a trustworthy person. *a.*  
*'itīnā*, taking pains, anxiety, care. *a.*  
*'itirāf*, m. confession, avowal. *a.*  
*'itirāz*, f. refusing assent, objecting, discussion; criticism, displeasure. *a.*  
*'itirāzi*, f. displeasure, anger; m. one who objects. *a.*  
*'itiām*, preserving one's self from sin. *a.*  
*'itizāl*, secession, dissent; abdicating or withdrawing from office. *a.* [a letter of apology. *a.*  
*'itizār*, m. an excuse, apology. *'itizār-nāma*, m. *'itizārī*, one who apologizes. *a.*  
*'itiāz*, excelling, overcoming. *a.*  
*itjherā*, m. the state of being entangled. *h.*  
*itlāk*, m. setting at liberty; divorcing; freedom, disengagedness. *a.*  
*itlāk-navis*, m. the officer who keeps the register of summonses and of the fees thereupon. *a.p.*  
*itmā*, strong desire, longing for. *a.*  
*itmām*, perfection, completion. *a.*  
*itminām*, m. tranquillity, content, security. *a.*  
*itmināni khāfir*, peace of mind. *a.* [much. *h.*  
*itmā* or *itnā*, as much as this, this much, so  
*itne-men*, in the meantime. *h.*  
*itrānā*, a. to give one's self airs, to act with affectation; to act in an unusual manner. *h.*  
*itrāyā*, affected, playful, wanton. *h.*  
*'itriyat*, fragrance, odour, perfume. *a.*  
*'itriyāt*, pl. perfumes, scents. *a.*  
*ittā*, this much or many. *h.*  
*ittibā'*, following, obeying, obedience. *a.*  
*ittifāk*, m. equality; friendship, union, concord, similarity of disposition; chance, fortune, accident, lot, success, incident, opportunity; probability. *ittifāk-k*, to unite. *ittifāk-h*, to happen, to be agreed. *ittifāk-se*, accidentally, jointly, conjunctly. *a.*  
*ittifaken*, accidentally, by chance. *a.*  
*ittifāst*, pl. accidents; occurrences, events. *a.*  
*ittifākī*, accidental, concurring. *a.*  
*ittifaki hasasa*, m. unexpected good fortune; agreeable accidents. *a.*  
*ittihād*, m. union, concord, intimate friendship. *a.*  
*ittihām*, m. suspicion, censure. *a.*  
*ittikā*, m. avoiding, shunning, abstinence. *a.*  
*ittikāf*, restraining one's senses; praying and fasting, as in the month of Ramazān. *a.*

*ittilā*, f. manifesting, informing, declaring, investigating, knowledge, information. *ittilā-k.*, to acquaint, inform. *ittilā-nāma*, a written declaration or notice in writing; a summons or citation. *ittilā-mand*, informed, acquainted. *a.*

*ittisāf*, m. description, excellence, praise. *a.*

*ittisāl*, m. conjunction, adhesion, union. *a.*

*itwār*, m. Sunday. *s.*

*ityādi*, et cetera, and so forth. *s.*

*iwāz*, m. reward, retribution, return, anything substituted for another, exchange, ready money, hard cash, recompense; adv. instead, for. *a.*

*iyādat*, f. visiting (of the sick). *a.*

*iyāl*, m. family, children, domestics.

*iyūlat*, f. dominion, government. *a.*

*iyāl-dār*, a man who has a large family.

*iyāzan-bi-l-lāh*, interj. may God avert. *a.*

*iygāl*, a deer, hart, wild goat. *a.*

*iz* or *izā*, when, lo, behold. *a.*

*izā*, f. pain, trouble, vexation, distress, affliction.

*izā-dih* or *izā-rasān*, one who gives annoyance, &c.; a regular bore. *a.*

*izāfa*, m. addition, junction, attribute. *a.*

*izāfat*, f. addition, an adjunct, an epithet; it is in grammar applied to the short vowel *kasra*, between two Persian nouns in the formation of the genitive case, or on the addition of an adjective. *hālātī izāfat*, the genitive case. *a.*

*izān*, m. obedience; confidence, belief. *a.*

*izār*, f. drawers, trousers. *p.*

*izār*, the face, the cheeks. *a.*

*izār-band*, m. the string with which drawers are

*izāz*, m. respect, attention. *a.*

*izdihām*, m. a crowd, a concourse. *a.*

*izdiyād*, m. increase, addition. *a.*

*izhār*, m. demonstration; revealing, publication, evincing. *a.*

*izid*, God. *izidī*, divine, anything bestowed for the love of God. *p.*

*izkār*, remembering, praising (God). *a.*

*izm*, greatness, magnificence; pomp, pride. *a.*

*izn*, m. permission; dismissal. *a.*

*izārāil* or *izārāil*, the name of the angel of death. *a.*

*iztirāb*, m. agitation, perturbation, restlessness, anguish, trouble, chagrin. *a.*

*iztirābi*, f. haste, impatience. *a.*

*iztirār*, m. *iztirārī*, f. violence, constraint, agitation, m. a member of the body, a joint. *a.*

*izz*, m. glory, dignity, grandeur; adj. rare, excellent, glorious. *a.*

*izzat*, f. grandeur, power, honour, respect, glory. *a.*

## J.

*jā*, the old inflected form of the rel. pron. *jo* or *jaun*, whom, which. *h.*

*jā*, f. a place. *jā-ba-jā* or *hama-jā*, everywhere.

*jā-nishin*, m. a locum tenens, a deputy. *p.*

*jab*, when, at the time when. *jab-tab*, now and then. *jab-tak*, or *-talak*, or *-torī*, till when, as long as. *jab-jab*, whenever. *jab se*, since. *jab-ki*, at the time when, when. *jab-kā tab*, at the time when, at the proper moment. *jab-kabhī*, or *jab-kabhū*, whenever. *jab-lag*, till, when. *jab-na-tab*, now and then, perpetually. *jab-hi*, at the very time when. *s.*

*jabaddā*, rigid, stiff, awkward. *h.*

*jabaddiyā*, ill-shaped. *h.*

*jabadnā*, n. to be filled, to be folded. *h.*

*jabal*, m. a mountain, a hill. *a.*

*jabarī*, f. oppression, injury. *a.*

*jabbār*, omnipotent; m. a conqueror. *a.*

*jabha* or *jabbā*, m. the forehead; the jaw. *a.h.*

*jabha-sāi*, beseeching, begging earnestly (lit. rubbing one's forehead on the ground). *a.p.*

*jabhiyā*, ugly, uncouth. *h.*

*jabhrā*, m. the jaw. *h.*

*jabin*, f. the forehead. *jabin-sāe* or *-farsāe*, rubbing the forehead on the ground. *p.*

*jabr*, m. oppression, violence, strength, force, power; the reduction of fractions to integrals. *jabr se*, by violence, violently. *jabrī nuksān*, making good a deficiency (as if two horses are to be given to two persons, one to each; if they are not equally good, saddle and bridle are given with the worst). *al-jabr wa-l-mukābala*, algebra. *a.* [archangel Gabriel. *a.*

*jabrā'il*, or *jabrā'il*, or *jabril* or *jabrin*, m. the

*jabran*, oppressively, by violence. *a.*

*jabrūt*, omnipotence, dominion, heaven, the unity of God. *ālami jabrūt*, the highest or empyreal heaven. *a.*

*jāb-sāl* and *jāb-sālī* (for *jawāb-sawāl*, &c.), conversation, reply, rejoinder. *a.*

*jāchak*, m. a solicitor; a beggar; a person who goes about singing for charity. *s.*

*jachāwat*, f. test, trial, examination, proof. *h.*

*jachnā*, n. to be examined, tried, proved. *h.*

*jāchnā*, a. to want, to need, to require, to implore, to solicit; f. asking, begging. *s.*



*jad*, as, while, whilst, when, so soon, at the time when. *jad-tak*, -*talak*, or -*lag*, till, until yet, whilst, as long as, while. *jad na tad*, constantly *s.*

*ja'd*, *f.* a ringlet, a lock of hair. *a.*

*jāda*, *m.* a pathway, manner, practice. *a.*

*jā-dād*, *f.* a place, station, service, employment, consignment. *p.*

*jādaj*, *m.* a pathway, road (same as *jāda*, *q.v.*). *p.*

*jadal*, *m.* fighting, battle, encounter, altercation. *a.*

*judapi* (for *jadyapi* or *yadyapi*), though, although, notwithstanding. *s.*

*jadawil*, *pl.* lines; columns in a book. *a.*

*jaddā-tadbā*, *m.* unmeaning expression; so so. *s.*

*jadd*, *m.* a grandfather; an ancestor. *a.*

*jaddi*, ancestral, belonging to ancestors.

*jadhan* (*v. jarhan*), a species of rice. *h.*

*jadid*, new, modern, fresh. *a.*

*jādū*, *m.* enchantment, conjuring, juggling. *p.*

*jādū-chalanā*, *a.* to practice incantations. *p.*

*jādū-gar*, *m.* an enchanter, conjuror. *p.*

*jādū-gari*, *f.* magic, necromancy. *p.*

*jādū-garni*, *f.* a sorceress. *p.*

*jadwal*, *f.* lines drawn in a book, as ruling, or to separate the margin; a rivulet; a table, an astronomical table. *jadwal-paṭṭi* or *jadwal-kash*, a rule, consisting of a card of pasteboard and threads on which the paper is pressed, and thus becomes ruled. *a.*

*jādvali*, lined, ruled. *a.*

*jadya*, *m.* coldness, apathy; stupidity. *s.*

*jadyapi* (for *yadyapi*), though, although. *s.*

*jāe*, *f.* a place (see *ja*). *jāe bash*, place of residence. *jāe dīrāz*, the time or place of opposition.

*jāe zarār*, *f.* the necessary, the privy;

*jāe-gham*, the place or time of grief. *jāe nishin*,

a successor, a locum tenens. *jāe namāz*, a

carpet for praying on. *p.*

*jāe-dād*, *f.* an assignment on land for the maintenance of any establishment. *p.*

*jāe gāh*, place, situation. *p.*

*jāe-gir*, lit. holding a place, permanent; pension.

*jāe-gir dār*, a possessor of *jāe-gir* land. *jāe-giri*,

employed by holding a pension or consignment. *p.*

*jāfa*, *f.* oppression, violence, injury, injustice. *jāfā-*

*kār* or *-peshā*, or *-jā*, or *-shār*, an oppressor.

*jāfā-kār*, *f.c.* the net or habit of oppressing. *p.*

*jāfar*, a man's name; a river (large or small). *a.*

*jāfari*, *f.* a kind of cupola; a sort of screen;

lattice-work; the purest kind of gold. *a.*

*jaff*, a troop or body of men. *a.*

*jaḡ*, *m.* the world, the universe. *jaḡ-bandhu*, *m.* friend of the world. *jaḡ-jagat*, *m.* the universe; a feast, entertainment. *jaḡ-adhar*, support of the universe, God. *s.*

*jāḡ*, *m.* a religious sacrifice, vigils. *s.*

*jāḡu-bandī*, *f.* drowsiness, sleepiness. *s.*

*jagad-ādhār*, *m.* air, wind; support of the universe.

*jagad-ambā*, *f.* mother of the world. *jagad-īsh*,

*m.* lord of the universe, Vishnu or Shiva. *jagad-*

*vināsh*, *m.* destruction of the world, the expiration of a Kalpa. *s.*

*jagah* or *jāḡah*, *f.* place, room, vacancy, stead.

*jagah-chh-rna*, *a.* to leave a blank. *h.*

*jagajot* (for *jagājyoti*), *f.* splendour. *s.*

*jagānā*, *a.* to awaken, to arouse from sleep. *s.*

*jagan-nāth*, *m.* lord of the universe. *s.*

*jagar*, *m.* armour, coat of mail. *s.*

*jagar-m*, *m.* vigil, sitting up at night (in a religious ceremony or prayer); vespers. *s.*

*jāḡarti* or *jāḡat*, *f.* waking, vigilance. *s.*

*jagat*, *m.* the world; a buttress. *jagat-dukhi*, a

tyrant. *jagat-kartā*, *m.* the creator of the world.

*jagat-kshay*, *m.* destruction of the world. *jagat-*

*prān*, *m.* air, wind. *jagati*, *f.* the earth, the

world; mankind; a sort of metre; adj. move-

able, transitory. *jagati-tal*, *m.* the world, the

earth, sublunary things. *jagat-ujāgar*, en-

lightening the world. *s.*

*jagashwar* (also *jagashwar* or *jagashur*), *m.* god

of the universe, a name, Vishnu and Shiva. *s.*

*jagānā*, last; humblest, low; vile, base. *s.*

*jagānā*, *m.* a man of the fourth caste. *s.*

*jaghar*, *m.* wakefulness, coughing at night, vigils,

vespers. *s.*

*jāḡir*, *f.* land given by government as a reward for

services, or as a fee; a pension (in land). *p.*

*jāḡir-dār*, *m.* the holder of a fee or *jāḡir*. *p.*

*jāḡiya*, proper for or suitable to a sacrifice. *s.*

*jāḡiya des*, *f.* the country of the Hindus. *s.*

*jāḡḡat*, *m.* brass tinsel, very thin plates of brass

used in decoration. *h.*

*jagajagāhat*, *f.* splendour, much light, glitter. *h.*

*jāḡajāḡat*, glittering, brilliant. *h.*

*jāḡajāḡat*, *f.* glitter, splendour, much light. *h.*

*jāḡajāḡat*, *n.* to glitter. *h.*

*jāḡat* or *jāḡat*, *n.* to be awake, to awake. *s.*

*jāḡat*, *m.* a sacrifice or religious ceremony in

which oblations are presented. *s.*

*jāḡat*, *m.* a king; *q.d.* lord of the world. *s.*

*jāḡri*, *f.* coarse sugar, m.asses, refuse of sugar;

sugar of the palmyra tree. *h.*

*jāḡḡat*, not sleeping, awake. *s.*

*jāgu* or *jāgū*, m. one who watches. *s.*  
*jāh*, f. dignity, rank, grandeur. *jāh o jalāl*, dignity, grandeur, splendour, magnificence. *p.*  
*jahālat*, f. brutality, barbarism, ignorance. *a.*  
*jahān*, m. the world. *jahān-jahān*, much, many.  
*jahān-āfirin*, the creator of the world. *jahān-bān*, a sovereign. *jahān-bīn*, world-seeing, the Almighty; a traveller. *jahān-panāh*, asylum of the world, (addressed to kings) your majesty, sire. *jahān-tāb*, warming the world (the sun).  
*jahān-soz*, world-inflaming. *jahān-gir*, world-grasping; name of a Great Mogul, the contemporary of James the First. *jahān-dār*, ruler of the world, world-possessor, a king.  
*jahan-dārī*, f. sovereign power. *jahān-dida*, one who has seen the world, experienced.  
*jahān-gard*, m. a traveller. *jahān-numā*, world-exhibiting (a lofty tower, &c.). *p.*  
*jahān*, where, wheresoever, in the place which.  
*jahān-tahān*, wherever, where, there, here and there. *jahān-tahān phirnā*, n. to straggle, to wander. *jahān-jahān*, wherever. *jahān kā tahān*, everywhere, in the same place as before.  
*jahān kahīn*, wherever. *jahān tak*, as far as. *jahān se*, whence. *h.*  
*jahān-gir*, (lit.) the seizer of the world; (met.) a sovereign; also the name of one of the Great Moguls, the son and successor of Akbar. *p.*  
*jahānī*, worldly, a human being. *p.*  
*jahāniyān*, pl. mortals, worldly people. *p.*  
*jahannam*, m. hell; *gehenna*, according to the Musalmāns *Jahannam*, is divided into seven portions, appropriated severally to wicked Moslems, Christians, Jews, Sabæans, Gebrs, idolators, and hypocrites. *a.*  
*jahannamī*, hellish; infernal. *a.*  
*jahāz*, m. a ship; the tree of a camel's saddle; a portion in the disposal of the wife. *a.*  
*jahāzī*, m. a sailor; f. a kind of scimitar; adj. naval, nautical. *a.*  
*jahāz-par*, aboard, on board ship. *a.*  
*jahāz-shikarī*, f. shipwreck. *a.*  
*jahez*, m. a portion, whatever a wife carries with her to her husband's house, paraphernalia. *a.*  
*jāhīl*, ignorant, barbarous, brutal. *a.*  
*jāhīlī* or *jāhiliyyat*, f. ignorance; paganism; Muhammadans use the term *ayyāmī jāhiliyyat* (days of ignorance) to denote the times previous to the manifestation of *Islām*, or what they consider the true faith. *a.*  
*jahīm* (also *jahīm*), hell, or rather that subdivision of it which is allotted to idolators. *a.*

*jahīm*, a large hot fire, hell; the damned. *a.*  
*jahīn*, in whatever place, wherever. *h.*  
*jahl*, m. ignorance, irreligion, stupidity. *a.*  
*jahūd* (for *yahūd*), a Jew. *a.p.*  
*jahūl*, extremely ignorant. *a.*  
*jai*, m. f. triumph, promotion, advancement, ferment, victory, bravo! huzza! all hail. *jai-jai-kār*, m. rejoicings, cheers, triumph, exultation. *jai-jai-kār-k.*, to huzza, to shout. *jai-māl*, f. garland of victory. *s.*  
*jāi*, f. a daughter; part. f. born. *s.*  
*jaib*, f. the breast, the heart; a pocket. *p.*  
*jai-ber*, as many times, as often as. *s.*  
*jaibi khāṣṣ*, a privy purse. *p.*  
*jai-dhwani*, m. shout of victory. *s.*  
*jāi*, land twice ploughed. *h.*  
*jai-māl*, f. necklace or garland of victory. *s.*  
*jai-mangal*, m. the royal elephant. *s.*  
*jain*, m. a Jaina, a follower of the heterodox sect so called from worshipping a number of *Jins*, or divine teachers, as incarnations of the Deity. *s.*  
*jainī*, of or relating to the sect of Jains (q.v.). *s.*  
*jai-patra*, m. record of victory. *s.*  
*jaisā*, as, such as, like; *jaisā-chāhiye*, as occasion may require, as it ought, sufficiently. *jaisā-taisā*, as well as. *jaisā kā taisā*, precisely the same. *jaisā-ki*, as though, as when. *s.*  
*jaish*, an army, troops; enjoyment, pleasure. *a.*  
*jai-shabda*, m. a shout or song of victory. *s.*  
*jaitrā* or *jaitra-rath*, m. a hero, a conqueror. *s.*  
*jaitrī*, or *jai-wān* or *jai-want*, victorious. *s.*  
*jaiwār*, the head inhabitants of a village. *h.*  
*jaiyid*, excellent, elegant, arable. *a.*  
*jāiz*, lawful, permitted, right, proper, warrantable, authorized; m. a joist, a beam. *a.*  
*jāiza*, m. examination, confronting. *a.*  
*jājak*, m. a player on cymbals or on the tabor. *h.*  
*jak*, m. when treasure, &c., is buried, an animal (sometimes a man) is killed and buried with it as a guard. This animal is called *jak*, and receives orders to allow no one else to take up the treasure, &c.; (met.) a miser, called also *jak kā gumāshṭa*. *s.*  
*jakar*, a pledge. *jakar-band*, tight. *h.*  
*jakarnā*, a. to tighten, to draw tight, as a knot; to bind, to fasten, to tie, to pinion. *h.*  
*jakjak*, nonsensical talk, twaddle. *p.*  
*jal*, m. water; frigidity (physical or moral); also name of a jungle shrub; adj. cold, stupid, apathetic. *jal-pachchī*, f. water-fowl. *jal-jal*, full of water, wet. *jal-thal*, ground half covered with water, marshy ground. *jal-kripā*, sporting

or playing in the water. *jal-char*, any creature that moves in water, an aquatic animal. *s.*  
*jāl*, forged, counterfeited; *m.* a net, a sash; a window, a lattice, an eyelet or loophole; magic, conjuring, supernatural deception. *jāl-dār*, reticulated. *jāl-silāhi*, *f.* a coat of mail. *jal-lakrī*, *f.* valerian. *s.*  
*ja'l* or *ja'lī*, base, forged or counterfeit (a coin, &c.). *ja'l-sāz*, a forger, a cheat. *ja'l-sāzi*, forgery. *ja'l-kāghaz*, a forged document. *a.*  
*jalā*, *m.* a lake, tank or reservoir. *s.*  
*jālū*, *m.* cobweb; a net, a pellicle; a jar. *s.*  
*jalā-balā* or *jalā-bhunā*, heated, scorched, burnt up; fretful, passionate, hot-tempered. *h.*  
*jalādat*, *f.* activity, agility, strength. *a.*  
*jalādat-āqār* or *shīār*, brave, valorous. *a.*  
*jalādhār*, *m.* a pond, a lake, a reservoir. *s.*  
*ja'ly*, *m.* a miser; mean, base, despicable; *pl.* *ajlāf*, mean wretches. *a.*  
*jalūh*, *m.* a small piece of water, a lake or pond; a summer-house. *s.*  
*julaj*, *m.* a fish; a lotus; a shell. *s.*  
*jalākār*, *m.* appearance of water. *s.*  
*jalākhu*, *m.* an otter or water-cat. *s.*  
*jalāl*, *m.* *jalālat*, *f.* dignity, state, majesty, grandeur, splendour, power. *a.*  
*jalālī*, glorious, illustrious; it also denotes an era reckoned from the time of *Jalāl-ud-dīn*, Malik Shāh, son of Alp Arslān, of the Saljūk dynasty of Persia, commencing at the vernal equinox A.D. 1079. *a.*  
*jalāliyā*, a fine species of wheat. *a.*  
*jalālakā* or *jalālukā*, *f.* a leech. *s.*  
*jalan*, *m.* burning, heat; passion, vexation. *s.*  
*jalānā*, *a.* to burn, to kindle, to inflame, to light; to make one jealous. *s.*  
*jalānchal*, *m.* a natural water-course. *s.*  
*jalandar* or *jalandhar*, *m.* the dropsy, ascites; *lit.* that which has water; hence it is applied to flat alluvial land, as the *Jalandar du'āb*. *s.*  
*jalārdrā*, wet, charged with moisture. *s.*  
*jalārnāv*, *m.* a deluge, a great flood; the rainy season; the sea of fresh water. *s.*  
*jalasā* or *jalāshay*, *m.* a pool, a tank. *s.*  
*jālān*, act of burning, a burner. *s.*  
*jalūkā* or *jalūkās*, *f.* a leech. *s.*  
*jal-bahī*, *f.* swimming, striking with the arms and legs in the water. *s.*  
*jal-bal*, burnt up, consumed with fire. *s.*  
*jal-bandhak*, *m.* a dam, a dike. *s.*  
*jal budhāl*, *m.* a bubble of water. *s.*  
*jal-bujhānā*, *n.* to brand, to burn to ashes. *s.*

*jal-char*, aquatic, moving in water. *h.*  
*jald*, expeditious, quick, brisk, fast, haasty, fierce. *s.*  
*jald-bāz*, expeditious, fleet, haasty. *jald-bāzi*, *f.* haste. *jald-raw*, swift of motion. *jald-kadam*, fleet. *jald-mizāj*, passionate. *p.*  
*jal-dhārā*, *m.* a stream or current of water. *s.*  
*jaldī*, *f.* quickness, rashness. *p.*  
*jaleb*, *m.* attendants, equipage, suite. *a.*  
*jalebi*, *f.* a kind of sweetmeats. *h.*  
*jale par non lagānā*, to triumph over, to insult (lit. to throw salt on one who is burned). *h.*  
*jalew*, *m.* attendants, equipage, suite. *a.*  
*jālī*, illusory, deceptive; *f.* network; the integument in which a fœtus is enveloped; a coil, caul; lattice, grate; an ox-muzzle. *s.*  
*jālik*, *m.* a spider; a fisherman. *s.*  
*jālikī*, *m.* a cheat, a rogue, a conjuror or juggler; one who employs nets for a livelihood. *s.*  
*jalil*, great, glorious, illustrious. *jalilu-l-kadr*, august, illustrious. *a.*  
*jālinūs*, Galen, the celebrated physician. *a.*  
*jalis* or *jālis*, *m.* a companion. *a.*  
*jaliyā*, *m.* a fisherman. *s.*  
*jāliyā*, *m.* a cheat, a rogue, a conjuror. *s.*  
*ja'liyāt*, forging, counterfeiting. *a.*  
*jal-jālā*, indignant, outrageous. *h.*  
*jal-jalāhat*, *f.* indignation, rage, passion. *h.*  
*jal-jalanā*, *n.* to be indignant. *h.*  
*jal-jantu*, *m.* an aquatic animal. *s.*  
*jal-jantukā*, *f.* a leech. *s.*  
*jal-kāk*, *m.* the diver or water-crow. *s.*  
*jal-kirāt*, *m.* a shark; a large alligator. *s.*  
*jal-krirā*, *f.* sporting in the water, bathing. *s.*  
*jal-kukkar*, *m.* a waterfowl; a diver. *s.*  
*jal-kup*, *f.* a whirlpool; a pond, a spring, a well. *s.*  
*jal-kūrma*, *m.* the Gangetic porpoise. *s.*  
*jall*, great, glorious, eminent. *jalla* (3rd pers. sing.), is eminent. *jalla jalālu-hu*, eminent is His glory; *jalla sham-su*, eminent is His majesty—phrases applied only to God. *a.*  
*jallā*, *m.* a lake, a mass of water, a tank. *s.*  
*jallād*, *m.* an executioner; (and hence, as an adj.) cruel, hard-hearted (q.d. one who excoiates; from *jild*, the skin). *s.*  
*jallādī*, *f.* the office of executioner; cruelty. *a.*  
*jal-latā*, *f.* a wave, a billow. *s.*  
*jālm*, *m.* a low man, one of a degraded tribe; adj. cruel, harsh; rash, inconsiderate. *s.*  
*jalmāi*, watery; *m.* flood, inundation. *s.*  
*jal-makshikā*, *f.* a water insect. *s.*  
*jalmāndā*, *m.* a kind of tarantula or large spider, the bite of which is said to be fatal. *s.*



*jal-mānus*, m. a waterman, a mermaid, the water-kelpie, a small species of monkey. *s.*  
*jal-mārg*, m. a drain or issue from a pond. *s.*  
*jalnā* or *jālnā*, n. to burn, to be kindled, set on fire; met. to be enraged. *jale par non lagānā* (to throw salt on a burn), to triumph over, to insult. *s.d.*  
*jal-nirgam* or *jalochehkhwās*, m. a drain. *s.*  
*jalp*, m. dissension, wrangling; prate. *s.*  
*jalpāk*, m. a chatterer, talking much. *s.*  
*jal-paknā*, to be in a passion, a rage. *s.*  
*jalpān*, m. drinking (of water), eating, taking light food between meals, a luncheon. *s.*  
*jal-ranj* or *jal-rank*, m. a kind of crane, feeding on small fish and haunting swamps. *s.*  
*jalsa*, m. posture, situation, state. *a.*  
*jal-thal*, m. ground half covered with water. *s.*  
*jal-uthnā*, m. to break out (as fire). *s.*  
*jāl-vrīshchik*, m. a prawn or shrimp. *s.*  
*jal-vyadh*, m. a kind of fish, a sort of pike. *s.*  
*jalwa*, m. splendour, lustre; the bridal bed. *a.*  
*jalwa-gar*, splendid, conspicuous. *a.*  
*jalwa-garī*, f. conspicuity, splendour. *a.*  
*jalwaiyā*, m. a burner. *s.*  
*jalwānā*, a (causal of *jalānā*) to cause to be burnt or set on fire. *s.*  
*jalwat*, f. splendour, lustre. *a.*  
*jam* (for *yama*), adj. twin, fellow, one of a pair; m. the Pluto of the Hindūs. *s.*  
*jam*, name of an ancient king of Persia, famed for his pomp and magnificence. *p.*  
*jam'* or *jama'*, f. a congregation, conjunction, collection, crowd, assembly, amount, sum total, whole revenue generally, amount assessed, plural number. *jam'ānā* or *āmādan*, to assemble.  
*jam'-bandī*, f. accounts of the revenues, settlement of the revenues. *jam'-jhartī*, a periodical account. *jam'-kharch*, debit and credit, cash account. *jam'-k.*, to collect. *jam'-honā* or *-shudan*, to be collected or assembled. *jam'-o-kharch*, m. account of receipt and disbursement, account current. *jam' o kharch-k.*, a. to make up or balance an account. *jam' wāsil-bākī*, an account stating payments periodically due, with the amount received and the arrears. *a.*  
*jām*, m. a goblet, cup, glass, any vessel for drinking out of, a bowl; a mirror. *jāmi-jam* or *jāmi-jamshīd*, the mirror of *Jamshīd*, in which he saw whatever he wished. *jāmi jahān-numā*, a pharos. *jāmi lab-rez*, a bumper. *p.*  
*jāma* or *jāmā*, m. a garment, robe, vest, a flowered sheet or shawl, a kind of chintz. *p.*

*jamā'at*, f. a crowd, a party, an assembly, a troop meeting, society, senate, congregation. *a.*  
*jāma dānī*, f. a portmanteau. *p.*  
*jāma-dār*, the keeper of a wardrobe. *jāmadār-khāna*, the house where wardrobes are kept. *p.*  
*jāma-dārī*, f. office of keeping the wardrobes; the guards or keepers (collectively). *p.*  
*jamāhīr*, pl. nations, kingdoms; states, publics. *a.*  
*jamūhnā*, to gape, to yawn. *s.*  
*jamā'zī*, m. a son-in-law. *s.*  
*jam'āyat* or *jam'iyat*, f. collection; wealth; *jam'āyat-i-khāfir*, peace of mind. *a.*  
*jamak*, twin, fellow, one of a pair. *s.*  
*jāma-khāna*, m. a wardrobe, the robe room. *p.*  
*jamaknā*, n. to succeed, to go on well, to fit. *dūkān jamkī*, buyers and sellers are collected in the shop. *larā'zī jamkī*, the fight was joined. *majlis jamkī*, the assembly is full. *muḥaddama jamkā*, the cause is begun to be debated. *h.*  
*jamal*, a camel; a kind of fish. *a.*  
*jamāl*, m. beauty, elegance. *a.*  
*jāman*, m. sour milk, rennet. *h.*  
*jamānā*, a. to collect; to sum up; to coagulate, to freeze or make ice; to congeal. *h.*  
*jamā'o* or *jamā'orā*, m. an assembly, a crowd, a collection; place of assembling. *h.*  
*jam'āt*, pl. additions, collections. *a.*  
*jāmātā* or *jāmātrī*, m. a daughter's husband, a son-in-law; a husband, a lord or master. *s.*  
*jāma-wār*, fit to make clothes of. *p.*  
*jamāwat*, f. coagulation, agglutination. *s.*  
*jāma-zeb*, becoming one's clothes. *p.*  
*jāmb*, a side, a part, a tract of country. *a.*  
*jāmbhīrī* or *jāmbīr*, m. the lime or citron. *s.*  
*jāmbiya* or *jāmbiyā*, a kind of side weapon, a large dagger worn at the side. *a.p.*  
*jāmbuk*, m. a jackal; a low man. *s.*  
*jāmd*, m. congelation, connection. *a.*  
*jāmdānī*, f. a kind of cloth in which the flowers are wove in, and not worked. *p.*  
*jam'-dār*, m. a native officer of the army so called; the head of any body, as guides, &c. *a.p.*  
*jam'-dārī*, the business or rank of a *jam' dār*. *a.*  
*jamdhar* or *jamdhar*, m. a dagger (lit. death-bearer); a large dagger resembling a *katār*, but having a kind of basket hilt protecting the *jam-dūt*, m. death's messenger. *s.* [hand. *s.*  
*jamghat*, m. crowd, multitude. *s.*  
*jāmgī*, f. a salary; a match of a gun. *p.*  
*jamhānā*, n. to gape, to yawn. *s.*  
*jāmī*, the whole, all; universal. *jāmī'an*, altogether, universally. *a.*

*jāmī*, completing, comprehending, collecting.  
*jāmī* *ul kamālāt*, most learned. *a.*  
*jāmī*, *f.* a virtuous woman; a sister. *s.*  
*jāmī*, name of a celebrated Persian poet. *p.*  
*jāmī* *ul*, *f.* a concourse, an assembly. *a.*  
*jāmī*, *m.* *jāmīla*, *f.* beautiful, elegant. *a.*  
*jāmīnī*, *f.* (for *jāmīnī*), night. *s.*  
*jam-jam*, always, constantly, perpetually. *h.*  
*jāmīā*, *f.* gaping, yawning. *jāmīā-lanā*, *a.* to gape, to yawn. *s.* [assemble, to crowd together. *h.*  
*jamkānā*, *a.* to adjust, to go on well, to settle; to *jamnā*, *n.* to germinate, to grow; to be coagulated or frozen; to be collected, to adhere, to stick; to pace in the manège. *h.*  
*jamnaūṭū* or *jamnaūṭiyā*, *m.* a certain consideration given to one who becomes security for another, generally five per cent. on the amount. *h.*  
*jamoṭā*, indigo planted before the rains. *h.*  
*jamoḡ*, a conditional mortgage. *h.*  
*jamoḡ-dār*, a person who lends a landed proprietor a sum of money, and recovers that money from the cultivators. *h.*  
*jamshād* (*v.* *jam*), name of a celebrated Persian king, the founder of Persepolis. *a.*  
*jamunā*, *f.* (for *yamunā*) name of a well-known river, the Jumna. *s.*  
*jan*, *m.* a person, individual, mankind; in comp. it denotes plurality, as *stri-jan*, women. *s.*  
*jān*, *f. m.* life, soul, spirit, mind; a sweetheart. *jān-āfarīn*, animator, creator of life (an epithet of God). *jān-bāz*, risking life, venturesome, daring. *jān-bāzī*, *f.* the risking of life in battle, or working at anything as if life depended on success. *jān-bāzī-k.*, *a.* to risk life in a business. *jān-baksh*, *f.* animator, bestower of life, forgiver of a capital crime. *jān-bakshī*, *f.* animation, vivification, pardon of a capital crime. *jān-bar haḡk* (or *baḡ-haḡk*) *baḡ-haḡk*, *a.* to expire, to give up the ghost. *jān-bar honā*, *n.* to survive, to outlive. *jān ba lab honā*, *n.* to be at the point of death. *jān-par ānā* or *parnā*, *n.* to be exposed to imminent danger. *jān-par khelna*, *a.* to run the hazard. *jān-par-andāz ānā*, *n.* to be in imminent danger of life. *jān-parnā*, *n.* to be refreshed. *jān-tarāsh*, weakening. *jān-tarāsh-k.*, *a.* to ruin one's life. *jān-chhūṭnā*, *n.* to escape, to get rid of. *jān-dār*, life possessing; an animal (generally implies strength), powerful, active. *jān-supār*, resigning one's life into the hands of another (an epithet of a lover). *jān-sitān*, life-destroying, (as poison or a snake, &c.). *jān-soz*, heart-

inflaming, beloved. *jān se mīnā* *a.* to kill.  
*jān-fishān*, ready to sacrifice one's life for another, zealous, fervent. *jān-fishānī*, *f.* zeal, devotedness, extreme diligence. *jān-fishānī-k.*, *a.* to strain every nerve. *jān-kāh*, life-reducing, pathetic, affecting. *jān kisi par denā*, *a.* to love excessively; to die, to fall a sacrifice. *jān-kandan*, gasping in the agonies of death. *jān-kandani*, anguish of soul. *jān-gudāz*, life-consuming, debilitating. *jān-mīnā* or *ānā*, *a.* to overcome, to exhaust, to deject, to oppress, to vex, to perplex, to plague. *jān men jān ānā*, *n.* to be satisfied, to be comforted. *jān-nigār*, devoted, sacrificing one's life. *p.*  
*jān*, *m.* a conjurer, an astrologer; adj. wise. *s.*  
*jānā*, *a.* person, individual; born, a son. *s.*  
*jānā*, *n.* to go, to be, to pass, to reach. *s.*  
*janāb*, *f.* side, brink, margin; majesty, highness, excellency; vestibule, threshold. *janābī*, *a.* your majesty, your or his excellency. *a.*  
*janā-jāt*, man by man, one by one (person). *h.*  
*janam*, *m.* birth; metempsychosis of the Hindus; life, existence. *janam-bhūm* or *janma-bhūmī*, also *janam-bhum*, *f.* birth-place. *janma-* or *janam-patrī*, *f.* horoscope, nativity. *janma-patrī kī bidhi milnā*, to meet one's fate, to receive one's destined award. *janam-jalā*, burned or spoiled from its birth, originally bad. *janmad* or *janma-dātā*, a father. *janam-dīn*, *m.* birthday. *janam-rogi*, valetudinarian. *janma-sthān*, birth-place, native land. *janam-lagan*, *f.* the moment of birth, horoscope. *s.*  
*janamnā*, *n.* to be born. *s.*  
*janam*, *m.* birth, production; family, race. *s.*  
*janān* or *janāna*, handsome; a sweetheart. *p.*  
*janānā*, *a.* to deliver, to bring to bed; to inform, to remind, to tell, to warn. *s.*  
*janānī*, *f.* a mother, the actual mother of a child, in contradistinction to a stepmother. *s.*  
*janāntik*, *m.* secret communication. *s.*  
*jānāt*, adj. knowing, understanding. *h.*  
*janatā*, *f.* mankind, a number of men. *s.*  
*janāt*, *v.* to go, move, &c.; it is also used in the sense of *jāno*; that is, suppose, &c. *h.*  
*janāt*, *m.* a hire, a horse, a general. *a.*  
*janāt-ruṭnā*, *f.* a horse. *a.*  
*jān-būh-ke*, knowingly, purposely. *s.*  
*janāt*, *v.* to trial, test, essay, &c. *h.*  
*janāt*, *a.* to examine, to try, to essay. *h.*  
*janāt-ruṭnā*, willingly or unwillingly. *h.*  
*janāt-dāt*, *a.* to liberate, to let go; to excuse, to pass over (as a fault). *h.*

*jāne-do*, never mind, let alone, don't. *h.*

*janerā*, a tall species of millet. *h.*

*jang*, m. battle, war, combat, fight. *jang-āzmūda*, a veteran; warlike, brave. *jang-āwar*, a champion, a hero. *jang-āwardan*, to fight, to stand the brunt of battle. *jang-jo*, contentious, litigious. *jang o jadāl*, m. battle, conflict, brawl, squabble, altercation. *jangi zargari*, a goldsmith's quarrel: the term is applied to a collusive dispute between two parties in order to defraud a third. *p.*

*jangāh*, f. the field of battle (q.d. *jang-gāh*). *p.*

*jangal*, adj. desert; m. a forest, a jungle. *s.*

*jangāl-buri*, f. act of clearing woodlands. *s.*

*jangal-phirnā* or *jānā*, n. (lit. to walk in, or go to, the wood); to ease one's self. *s.*

*jangam*, moveable, in motion; a mendicant. *s.*

*janghiyā*, m. a kind of breeches. *s.*

*jangi*, m. a combatant, a warrior; adj. of or relating to war, military, quarrelsome. *p.*

*jangla* or *janglā*, wild, untamed; a coppice, a thicket; woody country, forest. *s.*

*janglā*, wild, savage; a barbarian, boor, clown. *s.*

*janguli* or *jāngulik*, m. a snake-catcher, a dealer in antidotes, a man who pretends chiefly by charms to cure the bite of snakes, &c. *s.*

*jan-hāṣ* or *janhār*, man by man, every one. *s.*

*jānhār*, adj. going, passing away. *h.*

*jani*, f. a maid servant; daughter-in-law; a woman in general; a mother. *s.*

*jānī*, m. an astrologer, a lover, a friend; adj. of or relating to the life or soul. *p.*

*jānib*, f. part, side. *jānibā*, m. support, seconding; countenancing, assistance, partiality. *jānibain*, du. mutual, on both sides. *jānibain se*, reciprocally, alternately. *jānib-dār*, a supporter, a second. *jānib-dārī*, supporting, seconding. *a.*

*janikā*, m. a pun, "double entendre." *h.*

*janitā*, m. a father. *janitri*, f. a mother. *s.*

*janjāl*, m. trouble, difficulty, plague, misfortune, a swivel, a large musket. *h.*

*janjālī*, m. one who molests; a gun mounted on a camel or elephant. *s.*

*jan-jānvar*, m. man and beast. *s.p.*

*jānkur*, m. money (or other pledge) left for a thing purchased, while it is carried away to be finally approved. *h.*

*janma* or *janman*, m. (v. *janam*), birth. *s.*

*janmānā*, a. to beget; to make vegetate. *s.*

*janmāndha*, born blind. *s.*

*janmāntar*, m. regeneration, another birth, another state of existence. *s.*

*janmāntariya*, acquired in a former birth. *s.*

*janmin*, an animal, a living being. *s.*

*jānn*, m. a demon or devil. *a.*

*jānnā*, n. to produce young, to be delivered of a child; to be born. *s.*

*jānnā*, a. to know; to understand, to comprehend; to suppose, to trust, to believe. *h.*

*jānnat*, f. paradise, heaven. *jānnatu-l-bilād*, the paradise of regions, an epithet applied (very questionably) to Bengal. *jānnat i'adan*, f. the garden of Eden. *jānnati māwā*, the paradise of rest. *jānnati nīm* or *na'im*, the garden of pleasure. *jānnat-makān* or *-naṣīb* or *-arāmgāh*, one whose abode or portion is paradise. *a.*

*jānnatī*, relating to paradise, heavenly. *a.*

*jāno*, that is to say; *videlicet*, namely. *h.*

*jān-pahchān*, m. an acquaintance, a friend. *s.*

*jan-rav*, m. noise, clamour, sound of voices. *s.*

*jan-shruti* or *jansruti*, f. news, tidings, report. *s.*

*jant*, f. a wooden trough for raising water. *s.*

*jantā*, m. an instrument for drawing wire, a stone mill for grinding corn, a handmill of two stones one over the other; a bellows. *jāntā-kāl*, f. a wooden trough. *s.*

*jāntānā*, n. to be squeezed, pressed. *h.*

*jāntār*, m. an amulet, a charm. *s.*

*jantr*, m. an instrument, an engine; a musical instrument; an amulet; juggling. *jantr-mantr*, m. juggling, conjuring. *s.*

*jantranā*, m. pain, anguish, affliction. *s.*

*jantri*, m. an instrument for drawing wire; a conjuror, a juggler, a wizard; f. an almanack. *s.*

*jantu*, m. an animal, a beast. *s.*

*jānu*, m. the knee. *jānu-phalak*, m. the kneepan or patella. *jānu-sandhi*, f. the knee-joint. *s.*

*janūb*, m. the south. *janūbī*, southern. *a.*

*januk*, to wit, though, although. *h.*

*janūn*, m. madness, a demoniac. *a.*

*janūnī*, mad, insane; passionate. *a.*

*jan-pād*, m. news, rumour, people's report. *a.*

*jānvar*, m. an animal, any living creature. *p.*

*janya*, m. or *janyā*, f. the friend of a father or mother; a bridesmaid. *s.*

*jāpak* or *jāpī*, m. one who counts his beads. *s.*

*jāpan*, m. spending or passing away time. *s.*

*jāpī-tāpī*, m. an adorer. *s.*

*jāpīṣī*, f. flattery (more commonly *chāpīṣī*). *p.*

*jāpnā*, a. to count one's beads, to repeat the name of God internally. *s.*

*jar*, f. a root; m. a fever. *s.*

*jār*, m. neighbour; a gallant; a paramour; virulence, violence. *jāri mulāsik*, a near neighbour. *a.*



*jār*, m. the gums (of the teeth). *h.*  
*jar*, f. a root, origin, foundation; m. an inanimate body, a blockhead. *jar kā bhed*, the nature, quality, or essence (of a thing); adj. cold, chilly, stolid. *s.*  
*jarā*, f. decrepitude, old age. *s.*  
*jarā* or *jārā*, m. cold, frost, winter; stupidity, dullness, sluggishness; f. coward. *s.*  
*jarāhat*, f. a wound, a sore. *a.*  
*jarāṭi*, f. price of setting jewels; the act of setting jewels. *s.*  
*jarāṭim*, f. pl. sins, crimes, offences. *jarāṭim khaṭia*, light or petty offences. *jarāṭim sangin*, heinous offences. *a.*  
*jārāj*, m. f. an adulterine, the child of a married woman by her paramour. *s.*  
*jaramāna* (prop. *jarimāna*), m. a fine, a penalty. *a.*  
*jāran*, m. firewood, fuel. *s.*  
*jaran*, f. the act of setting jewels. *s.*  
*jarānā*, a. to kindle; to make jealous. *s.*  
*jarānā*, n. to be or feel cold. *s.*  
*jarānā*, a. to cause to stud, to cause to set jewels.  
*jarānis*, m. paroxysm of a fever. *s.* [s.]  
*jarat*, old, ancient; infirm, decayed. *s.*  
*jaratā*, f. coldness, chilliness; apathy, stolidity; immoveableness, stiffness, rigidity, torpor. *s.*  
*jarati*, f. an old woman. *s.*  
*jarātur*, infirm from old age. *s.*  
*jarāṭā*, set or studded with jewels. *s.*  
*jarāv*, m. the act of setting jewels. *s.*  
*jarāval* or *jarāwar*, f. warm clothes. *s.*  
*jarāwat*, f. the act of setting jewels. *s.*  
*jarāyū*, m. the womb, the uterus. *s.*  
*jarāyuj*, viviparous, born from the womb. *s.*  
*jarh*, a wound; (in law) an offence. *a.*  
*jāri*, running, flowing, proceeding, current, customary, in force (a law). *jāri-k.*, a. to begin, to set on foot. *jāri honā*, n. to pass current, to be in force, to proceed; (as business) to flow.  
*jāri rupaiya*, a current rupi, current coin in  
*jārī* f. a row of teeth. *h.* [general. *a.*  
*jarib*, f. a measuring chain or rope: a land measure of 60 *gaz* square, or 3,600 square *gaz*: a corn measure (of 384 *mudds*, or about 768 lbs.); a wooden dart with an iron point. *jarib-amin* or *jarib-kash*, m. a land-surveyor. *jarib-chālānā*, to throw the *jarib*. *jarib-kashī*, f. mensuration (of land), the office of a land-surveyor. *s.*  
*jarida*, a register, an account book; adj. alone, separate, solitary, unattended (when travelling), unencumbered. *a.*

*jarima*, m. a crime, a fault; also a fine. *a.*  
*jarimāna*, m. penalty, forfeit, fine. *a.*  
*jarit*, set or studded with jewels. *s.*  
*jarita* or *jaritā*, m. brushwood, brambles. *h.*  
*jāriya*, f. a maid-servant. *a.*  
*jāriyā*, m. a jeweller, one who sets jewels. *s.*  
*jarjarikā*, rugged, full of holes, old, decayed. *s.*  
*jar-kriya*, dilatory, working slowly. *s.*  
*jarikul*, the whole extent, &c. *h.*  
*jarna*, old, decayed; n. to burn, to be on fire. *s.*  
*jarṇā*, a. to strike, to shake off; to join, to make adhere; to stud, to set jewels, to fix. *h.*  
*jārṇā*, a. to kindle, to inflame, to light. *s.*  
*jar-per*, f. root and branch. *h.*  
*jar-per se-ukhārnā*, a. to extirpate. *h.*  
*jarr*, m. drawing, dragging; the base, foundation, foot of a mountain.  
*jarra*, m. a jar, an earthen vessel, an ewer. *p.*  
*jarrāh*, m. a surgeon, an anatomist. *a.*  
*jarrāhi*, f. surgery; adj. surgical. *a.*  
*jarrār*, warlike, valiant; numerous. *a.*  
*jarthā*, hard, solid; cruel; old; m. decrepitude.  
*jārū*, burning, inflaming. *s.* [s.]  
*jārūb*, m. a broom, or the sweeper who uses it.  
*jārūb-kash*, m. sweeper. *jārūb-kashī*, f. the act or office of sweeping. *p.*  
*jarul*, m. a freckle, a mark. *s.*  
*jaruth*, m. skinniness, flesh flaccid with old age. *s.*  
*jarwānā*, a. to cause to be set or studded with  
*jarwat*, f. the trunk of a tree. *h.* [jewels. *s.*  
*jārya*, coldness, apathy, indifference. *s.*  
*jas*, m. name, character, celebrity, reputation, fame, splendour, praise, luck. *s.*  
*jasad*, the body; pl. *ajasad*. *a.*  
*jasāmat*, f. corpulency, bulkiness. *a.*  
*jas-apras*, m. good or bad, fame or infamy. *s.*  
*jasārat*, f. boldness, presumption, daring. *a.*  
*jasas-kām*, desirous of glory, ambitious. *s.*  
*jasas-kar*, conferring glory. *s.*  
*jasas-wān* or *jasasud*, famed, renowned. *s.*  
*jasin*, m. a feast, a festival (chiefly applied to roy  
*jasht*, voluptuous, luxurious. *p.* [alty]. *p.*  
*jasi*, famous, illustrious, renowned. *s.*  
*jasim*, corpulent, large-bodied. *a.*  
*jaspat* or *jaspati*, reputable, renowned. *s.*  
*jasṭ*, m. a leap, jump; leaping, spring. *jasṭ-k.*  
or *mārnā*, a. to jump, &c. *p.*  
*jasṭ* or *jasṭa*, m. pewter, prince's metal; (part)  
having leaped. *p.h.*  
*jasṭi*, made of tin or pewter. *h.*  
*jasis*, m. a spy, emissary. *jasisi*, f. spying, espionage. *jasisi-k.*, a. to play the spy. *a.*

*jaswant* or *jaswi*, famous, illustrious. *s.*  
*jat*, *f.* manner, fashion, kind. *s.*  
*jāt*, born, produced; a child, offspring. *jāt*, *f.* kind, sort, caste, sect, tribe, class, birth, production, lineage, race. *s.*  
*jātak*, *m.* a mendicant; calculation of a nativity.  
*jāṭal*, *adj.* wearing clotted hair. *s.*  
*jatan*, *m.* striving, exertion, perseverance, energy, carefulness, remedy, care. *s.*  
*jatānā*, *a.* to caution, to remind, to warn, to admonish, to inform of, to proclaim. *s.*  
*jatārā* or *jatāra*, *m.* lineage, a dynasty. *h.*  
*jātā-rahnā*, to be lost, to be missing, to disappear, to go away entirely, to vanish. *h.*  
*jāt-bhāṣī*, a brother by caste. *s.*  
*jāṭh*, *m.* the axis of an oil or sugar mill which presses the grain or the canes.  
*jāthā* (for *yathā*), *as*, so, like, according to; *m.* a company, band, party, class. *jāthā-bāndhnā*, *a.* to form a party. *jāthā-jog* or *jāthā-jogyā*, *in* a proper manner. *s.*  
*jātharā*, hard, firm; bound, tied. *s.*  
*jātharānāl*, *m.* the pangs of hunger. *s.*  
*jāthārth*, *in* fact, exactly, truly. *s.*  
*jatī*, faithful to the marriage bed (a man); a sage with subdued passions. *s.*  
*jaṭit*, clotted, matted; set or studded with jewels; *f.* set work of jewels. *s.*  
*jaṭnā*, *a.* to pilfer, steal, snatch. *s.*  
*jatnī*, careful, persevering, energetic. *s.*  
*jāt-pānt* or *jāt-pāntī*, *f.* pedigree. *s.*  
*jātrī* or *jātrik*, or *jātru* or *jātrū*, *m.* a pilgrim, a *jaṭu* or *jaṭuk*, *m.* lac, cochineal. *s.* [traveller. *s.*  
*jaṭul*, *m.* a freckle, a mark. *s.*  
*jātu-putrak*, *m.* a man or piece, at chess. *s.*  
*jaṭya*, well-born, of good family. *s.*  
*jau*, *m.* barley; the measure of a barley-corn, equal to six mustard-seeds; the mark between the joints of the fingers. *jau-jau hisāb-lenā*, *a.* to take a strict account. *jau-farosh i gandum-numā*, one who sells only barley, while he exhibits wheat; a cheat, a hypocrite. *s.p.*  
*jauban*, *m.* (v. *joban*), youth. *s.*  
*jaudat*, *f.* ingenuity, intelligence, benignity. *a.*  
*jauf*, *m.* the interior cavity (of anything; hence a drum called *mujawwaf*). *a.*  
*jauhar*, *m.* a gem, jewel, pearl; bright, glittering; skill, knowledge; matter, substance, essence (distinguished from accident); virtue, worth, merit, blackish marks in the steel of well-tempered scimitars. *jauhar-dār*, a scimitar marked with *jauhar*. *a.*

*jauharāt*, *pl.* gems, jewels, &c. *a.*  
*jauharī*, *m.* a jeweller; *adj.* essential. *s.*  
*jauk*, *m.* a troop. *jauk jauk*, *in* troops. *a.*  
*jau-kob*, half-pounded, coarsely ground. *p.*  
*jau-lag* (for *jāb-lag*), until, as long as. *h.*  
*jaulān*, moving, springing, wandering. *jaulān-gāh*, *f.* a place for (military) exercise, a playground. *jaulān-garī*, *f.* galloping fast, fleetness.  
*jawn*, (rel. pro.) he who, that which. *h.* [p.  
*jawnāl*, land in constant cultivation. *h.*  
*jawnār*, *f.* a feast; land ready for seed. *s.*  
*jawnīknā*, *a.* to rail, to scold. *h.*  
*jawnīrā*, payment of village servants in kind. *h.*  
*jawnīrā-bhawnīrā*, *m.* retirement, privacy. *h.*  
*jaur*, *m.* violence, oppression. *jaur-pesha*, an oppressor, a tyrant. *a.*  
*jausak*, a palace; a lofty edifice. *a.*  
*jaushan*, *m.* a cuirass, armour, coat of mail. *p.*  
*jawan*, *m.* youth, manhood. *jawan-darp*, *m.* pride of youth, rashness, conceit. *jawan-dasā*, *f.* the period of youth. *jawan-wān*, *m.* *jawan-vatī*, *f.* youthful. *s.*  
*jawoin*, made of barley (bread, &c.). *p.*  
*jauz*, *m.* a nut; nutmeg. *a.*  
*jāwajjivan*, for life, as long as life. *s.*  
*jawan* for *yavana*, *m.* a Greek, or Musalmān; the country Ionia or Greece. *s.*  
*jāwani bhāṣhā*, the language of the *Javans*. *s.*  
*jawā*, *m.* a clove of garlic; a stitch. *h.*  
*jawāb*, *m.* an answer, anything answering to another. *jawābi bā sawāb*, *m.* a proper answer; an answer full of sound sense. *jawāb-bālā*, a kind of benediction (*i.e.* may your advice prevail). *jawāb-dār* or *jawāb-dih*, a respondent or surety; *adj.* responsible, accountable, amenable. *jawāb-denā*, *a.* to be accountable for, to be amenable or responsible, to reply; to discharge, to dismiss one from his office (in Bengal the English language has been enriched with an additional verb from this source; hence, when a lady rejects a gentleman's matrimonial overtures, the inconsolable swain is said to have been *jawābed*). *jawāb-sawāl*, (corruptedly *jāb-sāl*), *m.* altercation, conversation. *jawāb-sawālī*, *m.* reply, rejoinder. *raddī jawāb* or *jawābū-l-jawāb*, *m.* reply, rejoinder. *a.*  
*jawābī*, *m.* a respondent; a kind of bill of exchange. *jawābī-sawālī*, *m.* a mediator, an ambassador, an agent, an attorney. *a.*  
*jawāhīr*, *m.* a jewel, essence, gem: it is, strictly speaking, the plural of *jauhar*, but in the Hindūstāni it is used as a singular: hence the extra

pl. form *jawāhirāt*, jewels, gems, &c. *jawāhiri*, a jeweller, dealer in jewels. *jawāhir-khāna*, the jewel office, a storehouse for jewels. *jawāhir-nigār*, ornamented with jewels. *a.*

*jawālān*, walking round; motion, agitation. *a.*

*jawān*, young, youthful; *m.* a youth, lad, man, adult. *jawān-bakht*, of blooming prospects. *jawān-pān* or *-pana*, *m.* youth. *jawān salih*, *m.* a fine youth.—N.B. The term *jawān*, agrees more nearly with the Latin "juvenis" than with our word "youth." *p.*

*jawānā-marg*, *f.* death in the bloom of youth. *jawānā marg marā*, *n.* to die prematurely. *p.*

*jawānān*, youths, young men, heroes. *p.*

*jawānāna*, bravely, gallantly, heroically. *p.*

*jawānī*, *f.* youth, adolescence; season of youth: the term is nearly equivalent to what we call "coming of age." *p.s.*

*jawān-mard*, brave, generous, manly; *m.* a fine young fellow, a brave fellow, a hero. *p.*

*jawān-mardī*, *f.* generosity, manliness, heroism. *p.*

*jawār*, *m.* neighbourhood, propinquity. *a.*

*jāwāt*, as much as, as many as, until. *s.*

*jawāz*, a wooden mortar; a sugar-mill. *p.*

*jawāz*, *m.* permission, lawfulness, propriety. *a.*

*jawāziyat*, legality, allowability. *a.*

*jawīd* or *jāwīd*, eternal, everlasting. *jāwīdān*, or *jawīdān* or *jawīdāna*, eternal, everlasting. *p.*

*jāwīdāni* or *jāwīdānī*, eternity, the next world. *p.*

*jaya*, *m.* *f.* (v. *ja*), triumph. *s.*

*jāyā*, part. *m.* born; *m.* a son; *f.* a wife, one wedded according to the perfect ritual. *s.*

*jaya-māl*, *f.* necklace or garland of victory. *s.*

*jāyā pati*, *m.* du. husband and wife. *s.*

*jayā* or *jayim*, victorious, triumphant. *s.*

*jazā*, *f.* retaliation, requital, reward. *a.*

*jazā'il*, *m.* a large musket, a wall-piece, swivel. *jazā'il-andāz* or *jazā'il-dā* (vulg. *jazā'il-ah*), one *jazā'il*, *m.* pl. islands. *a.* [who fires a wall-piece. *a.*

*jazāk-Allah*, may God reward thee! *a.*

*jazb*, *m.* allurements, attraction, absorption, drawing (as a plaster). *jazb-kān*, *n.* to be absorbed. *jazb k.*, to attract or absorb. *a.*

*jazba*, *m.* passion, fury; violent desire. *a.*

*jazb*, alluring; drawing (as a plaster). *a.*

*jazba* or *jazbat*, attracting; charm, grace. *a.*

*jazb kaghaz*, blotting paper. *a.*

*jazira*, *m.* an island, a peninsula. *a.*

*jazm*, deciding, determining, resolving; amputation; the orthographical character *jazm*, which is placed over a letter to shew that it is inert or has no vowel following it. *a.*

*jazr*, *m.* the ebb-tide, the reflux of the sea. *jazr o madd*, the ebb and flow of the sea. *a.*

*jazu*, *a*, a part or portion. *a.*

*jazyā*, *m.* (v. *jizya*) a tribute. *a.*

*je*, pron. who, which, what. *ā.*

*jeb*, *f.* a pocket. *jebī*, of the pocket. *jeb-katra*, *m.* a pick pocket. *p.h.*

*jegha* (v. *jigha*), an ornament. *p.*

*jel*, *m.* a string or line of captives chained together; a string of buckets passed over the Persian wheel; a jail or prison; also *jel-khāna*, the same. *ā.*

*jeli*, a kind of pitchfork or rake for collecting and adjusting the ears of corn. *ā.*

*jesht* or *jesht*, eldest, chief, &c. (same as *jesh*). *s.*

*jel*, *f.* heap, accumulation. *ā.* [although. *s.*

*jela*, as much as, so much. *jela ki*, enough. *jesh* or *jeshā*, adj. best, eldest (brother where there are several); *m.* husband's elder brother. *s.*

*jeshāni*, *f.* the wife of a husband's elder brother. *s.*

*jeshaut*, *m.* the son of a husband's elder brother. *s.*

*jeshrā*, elder; husband's elder brother. *s.*

*jesh-rā'iyat*, *m.* the head villager who conducts the ordinary business thereof. (v. *jeshā*). *ā.a.*

*jeshundā*, the share or right of the eldest son. *ā.*

*jeshik*, as many, as much. *s.*

*jeienār*, *f.* a treat, feast, entertainment. *s.*

*jewri* or *juery*, *f.* a string, a measure of land; a worm. *h.*

*jeiyā*, conquerable, fit to be conquered. *s.*

*jhibā*, *m.* a leathern pot for measuring oil, *ghā*, *shakānā*, *n.* to astound. *h.* [ &c. *ā.*

*jhabiyā*, *m.* the name of an ornament. *ā.*

*jhabrā*, or *jhabrā* or *jhabrā*, long-haired; curved, bending as the bough of a tree. *ā.*

*jhāg*, *m.* foam, froth (of the ocean), scum. *ā.*

*jhagā*, *m.* cloth; an upper garment. *ā.*

*jhagarnā*, *a.* to wrangle, to squabble. *ā.*

*jharg*, *m.* wrangling, quarrelling. *ā.*

*jharghā*, *f.* or *jharghā*, *n.* quarrelling, contention. *jharghā*, *a.* to set a wrangling. *ā.* [ &c. *ā.*

*jharghā-pānā*, *a.* to quarrel in another's quarrel. *ā.*

*jharghā-rarghā*, *m.* squabbling and wrangling. *ā.*

*jhā*, *f.* a stroke; a few dots or black marks on the face (not a mole). *ā.*

*jhajh*, *m.* a long beard. *ā.*

*jhajhā*, a violent wind with rain. *ā.*

*jhajhā*, *m.* an intoxicating mixture, made with *bhang* or hemp. *ā.*

*jhajhā* or *jhajhā*, *m.* early dawn before it is easy to distinguish objects. *s.*

*jhajhāna*, *a.* to browbeat, to speak snappishly. *ā.*



*jhajhrī*, a window, a lattice. *h.*  
*jhajjhar*, m. a goglet, a long-necked bottle. *h.*  
*jhak*, f. passion, emotion. *jhak-mārnā*, a. to act fruitlessly, or absurdly, to talk nonsense. *jhak margī*, f. the acting fruitlessly or absurdly, talking nonsense, prattling. *h.*  
*jhakā-jhak*, shining, glittering. *h.*  
*jhākari* or *jhākari*, f. a kind of milkpail. *h.*  
*jhaknā*, n. to rave, to chatter, to weep. *h.*  
*jhaki*, passionate, wrathful. *h.*  
*jhak-jhori*, f. scrambling and wrangling. *h.*  
*jhakkar*, m. a squall, a storm, a tempest. *s.*  
*jhakkī*, m. one who talks to himself. *h.*  
*jhaknā*, a. to rave, to chatter, to reflect. *h.*  
*jhakol*, f. the act of shaking in the water. *h.*  
*jhakor*, f. loss, misfortune. *is be-ārāmī se bahut jhakor pāī*, this illness has reduced him much. *h.*  
*jhakor*, m. raining, a squall, a gust. *h.*  
*jhakornā*, a. to drive, as wind and rain in a squall, to shake. *h.*  
*jhakrī*, f. a milkpail (or vessel). *h.*  
*jhal*, f. passion, jealousy; heat from fire. *h.*  
*jhal*, m. sharpness, heat, fieryness (as of pepper); acrimony; a large basket; joining or soldering of metals. *h.* [f. splendour. *s.*  
*jhalābor*, splendid, shining, glittering with jewels; *jhalājhal*, luminous, resplendent; f. splendour. *s.*  
*jhalak*, f. brightness, glitter, refulgence. *h.*  
*jhalaknā*, n. to shine, to glare. *h.*  
*jhalānā*, a. to repair, to solder. *h.*  
*jhalār*, m. a thicket, a copse, underwood. *h.*  
*jhalār*, f. a fringe. *jhalūr-dār*, having a fringe, mounted with a fringe. *h.*  
*jhalhāyā*, suspicious, jealous. *h.*  
*jhaljhal*, m. or *jhaljhalāhat*, glare, glitter. *h.*  
*jhaljhalānā*, n. to glitter; to be in a passion; to throb, to ache, to smart. *h.*  
*jhalakū* or *jhalakūt*, m. a blister. *h.*  
*jhalaknā*, a. to cause to shine, to burnish. *h.*  
*jhalakār*, m. brightness, light, splendour. *h.*  
*jhalnā*, a. to fan, to move to and fro (as a fan); n. to be soldered or repaired. *h.*  
*jhālānā*, a. to season (pickles); to polish, to clean (plate); to solder. *h.*  
*jhālā*, m. a spring (of water). *h.*  
*jhalvānā*, a. causal of *jhalnā*, q.v.  
*jhām*, a large instrument in the shape of a hoe used for excavating earth in well-sinking. *h.*  
*jhamā-jham*, raining heavily, and during the whole  
*jhamak*, f. glitter, splendour. *h.* [day. *h.*  
*jhamākū*, m. a heavy shower; haste. *h.*  
*jhamaknā*, n. to glitter; to dance. *h.*

*jhamakrā*, m. splendour, beauty. *h.*  
*jhamar-jhamar*, drop by drop (small rain). *h.*  
*jham-jham*, heavy continued rain. *h.*  
*jhamjhamānā*, n. to shine, to glitter, to sparkle. *h.*  
*jhamkā*, m. splendour, refulgence; the clash or clatter of metallic substances. *h.*  
*jhamkānā*, a. to cause to shine, to make glitter, to cause to dance. *h.*  
*jhamkī*, f. glare, lustre, brilliancy. *h.*  
*jhāmpnā*, a. to cover, to shut. *h.*  
*jhan*, m. the sound of platters, or any vessel of metal, striking against one another, clash of arms, as swords, &c. *h.*  
*jhanak*, f. ringing, tinkling, clinking. *s.*  
*jhanaknā*, a. to tinkle, to clink, to ring. *s.*  
*jhandā*, m. or *jhandī*, a banner, a flag, a streamer, a flagstaff. *h.*  
*jhandūlā*, with thick, handsome foliage (a tree); with a fine head of hair (a child). *h.*  
*jhangā*, m. an upper garment or vest. *h.*  
*jhānjh*, f. anger, pet, rage; stillness, dreariness; impatience (in a horse expecting his corn). *h.*  
*jhānjhā*, f. wind, wind and rain, a gale; raining in large drops; a sharp clanging sound, jangling. *s.* [cabbage-worm. *h.*  
*jhānjhā*, m. the name of an insect, caterpillar, *jhan-jhan*, m. an indistinct noise like the jangling of metal ornaments, a ringing, a rattling. *s.*  
*jhanjhanā*, peevish, fretful. *h.*  
*jhanjhanāhat*, f. peevishness; clinking. *h.*  
*jhanjhanānā*, n. to tinkle, to clink. *s.*  
*jhanjhamil*, m. wind with rain, a high wind in the rainy season, a typhoon or tempest frequent in the south-west monsoon. *s.*  
*jhanjhat* or *jhānjhat*, wrangling, squabbling, *jhanjhatī*, perplexing. *h.* [quarrelling. *s.*  
*jhanjhāwāt*, m. wind with rain. *s.*  
*jhānjhiyā*, passionate, furious. *h.*  
*jhanjhikār*, f. clinking, tinkling, ringing. *s.*  
*jhānk*, f. a peep; m. a herd of deer, flock of birds, *jhānkā-jhonkī*, f. peeping. *h.* [ &c. *h.*  
*jhanikār*, f. (v. *jhanik*) ringing. *s.*  
*jhānkār*, m. bushes, brambles, underwood. *h.*  
*jhanikārnā*, a. to ring, to make sound. *h.*  
*jhanikh*, m. a kind of deer. *h.*  
*jhanikhārā* or *jhanikhārā*, m. an elk. *h.*  
*jhaniknā* or *jhanikhnavā*, n. to be horror-struck, to have the hair stand on end, to shudder, to rave, to chatter, to lament. *h.*  
*jhānkā*, a. to peep, to spy. *h.*  
*jhānsā* or *jhānsā*, m. an assessment formed by general estimate without regular data. *h.*

*jhūsā*, m. love, lust, desire; eagerness. *h.*  
*jhānsā*, a. to seduce, to wheedle; to be inclined, to be intent or set on, to covet. *s.*  
*jhānsū*, m. a flatterer, a seducer. *h.*  
*jhānwā* or *jhānwān*, m. pumice-stone; bricks burnt to cinders. *s.*  
*jhānwān*, m. a kind of rice. *h.*  
*jhānwānā*, n. to tan (in the sun); a. to wash the feet by rubbing *jhānwān*, q.v. *h.*  
*jhānwōl*, f. a wink, coquetry; hot wind. *jhānwōl-bāz*, a coquette. *jhānwōl-lenā*, a. to ogle. *h.*  
*jhānwērā*, black, dusky. *h.*  
*jhāp*, quick. *jhāp-se*, quickly. *jhāp-khānā*, n. to be overset (a paper kite in flying). *h.*  
*jhāpā*, m. a narrow-mouthed basket. *h.*  
*jhāpā-jhāpī*, f. haste, hurry. *h.*  
*jhāpak*, f. act of fanning, winking, &c. *h.*  
*jhāpaknā*, n. to fan, to move to and fro (a fan); to spring (as a tiger); to snatch, to wink. *h.*  
*jhāpānā*, n. to take a nap. *h.*  
*jhāpāsīyā*, deceitful, fraudulent. *h.*  
*jhāpat*, f. a snatch, a spring (as of a tiger). *jhāpat-lenā*, a. to snatch, to seize. *h.*  
*jhāpatnā*, n. to snatch, to spring, to attack suddenly, to pounce upon, to fly at. *h.*  
*jhāpatṭā*, m. assault; the spring of a tiger. *jhāpatṭa-mārnā*, a. to snatch. *h.*  
*jhāpkā*, m. or *jhāpkī*, f. a snatch, spring; a puff or gust of wind; drowsiness, wink, twinkle. *h.*  
*jhāpkānā*, a. to wink, to twinkle. *h.*  
*jhāplānā*, a. to wash, to rinse. *h.*  
*jhāpnā* (for *jhānpnā*), to cover, &c. *h.*  
*jhār* or *jhār*, f. heavy rain, the heat from a fire; m. a kind of lock. *jhār-barnā*, to burn furiously, to be all in flames. *h.*  
*jhār*, m. bushes, brambles, bush, shrub, underwood; a kind of fireworks; a lustre or chandelier, the same as *pan-shākha*, q.v.; a purge; continued rain. *jhār-bandhā*, to rain without ceasing. *jhār-pālār*, digestion. *jhār-phank*, f. juggling, conjuring, hocus pocus (particularly to cure the bite of a snake or a disease). *jhār-jhātak*, f. sweeping. *jhār-jhānkhar*, m. brambles, a purge. *jhār-jhūr*, f. sweepings; perquisites; a thicket. *jhār-kā-namā*, potash, impure carbonate of potash. *jhār-khand*, full of brambles, &c., bushy; the forest of *Bājnāth*. *h.*  
*jhārā*, m. a stool, purge. *jhārā-jhāpte-jānā*, n. to go to the necessary. *jhārā-jhāpā-lenā*, a. to search. *dhār-jhār*, m. sweeping of a (druggist's) shop, compound medicine. *jhārā-pairnā* or *jhārā-jhūka-phārnā*, a. to walk among the

bushes, which means to go to the necessary.  
*jhārā-denā*, n. to submit to search. *h.*  
*jhārā-jhār*, hastily, in a hurry. *s.*  
*jhārāk* or *jhārākā*, m. speed, haste, hurry. *jhārāk-jhārāk*, in great haste. *h.*  
*jhārākā*, m. a skylight. *h.*  
*jhārāknā*, a. to browbeat, to speak snappishly, to threaten, to jerk. *h.*  
*jhārān*, f. sweepings; a coarse cloth for wiping furniture, a dishelout. *h.*  
*jhārān*, f. the act of falling off (as fruit). *h.*  
*jhārānā*, a. to get swept; to cause to be exorcised. *h.*  
*jhārān*, entirely. *h.*  
*jhārāp*, f. heat, fieryness (as of pepper), acrimony, *jhārāphnā* or *jhārāpnā*, n. to spar, to fight (as cocks, &c.), to contend. *h.*  
*jhārātā*, m. the close of the fruit season. *h.*  
*jhārbarānā*, n. to burn, to be all in flames. *h.*  
*jhār-denā* or *jhār-dālnā*, a. to sweep out or away, to brush, to clear away. *h.*  
*jhārī*, f. continued rain, wet weather; perquisites; procession in honour of a saint, &c. *h.*  
*jhārī*, m. a pitcher with a long neck and a spout to it, an ewer; (for *jhārī*) forest, &c. *h.*  
*jhārī*, f. forest, wood, underwood, brushwood, bush, brake, shrub. *h.*  
*jhārjārnā*, a. to flap, to shake, to jerk. *h.*  
*jhārka-jhārki*, f. mutual wrangling. *h.*  
*jhārki*, f. rebuff, snappishness, frowning. *h.*  
*jhārān* or *jhārā*, n. to fall off (as fruit from the tree); to emit, to drop, to fall, to pour, to shake, to strain, to be sounded (the *naubat*), to be discharged (a volley). *h.*  
*jhārñā*, a. to sweep, to brush, to shift, to clean; to strain, knock off, dash, flap, to strike fire (as with a flint), to beat (bushes, &c.). *jhār-nā-hor-kar dekhnā*, to test, try, examine. *jhārñā phānā*, to exorcise, to repeat spells. *jhārñā*, a. to brush, to clear away. *jhārñā*, to sweep out or away. *h.*  
*jhārakhā*, m. a lattice, a window. *h.*  
*jhārān*, n. the end of the season (of fruit, &c.).  
adj. going out of season. *h.*  
*jhārjā*, *jhārjā*, f. fighting, sparring. *h.*  
*jhārjān*, a. to fight, to contend. *h.*  
*jhārā*, m. f. a brush, a sweep, by caste and occupation; a cricket. *jhārā* and *jhārā* are the same; the caste of *jhārā*, q.v. *h.*  
*jhārānā*, to cause to be swept. *h.*  
*jhār*, quick, quickness. *jhār-se*, quickly. *s.*  
*jhār*, m. an arbour, a bower, a place overgrown with creepers, a thicket. *s.*

*jhaṭak*, f. a twitch, toss, jerk, shake. *h.*  
*jhaṭaknā*, a. to touse, to shake, pull, jerk; n. to shake, to become lean. *h.*  
*jhaṭās*, m. flap, clap, a shower of rain. *h.*  
*jhaṭiṭi*, quickly, instantly. *s.*  
*jhaṭkā*, that which is beheaded or torn to pieces; torn by a sudden jerk; (in Dakh.) a shake, a sudden jerk or knock. *jhaṭkā-karnā*, a. to steal, to pilfer; to make haste. *h.*  
*jhaṭkānā*, a. to shake. *h.* [to dispute. *s.*  
*jhaṭnā*, n. to become thin, to diminish; to argue, *jhaṭnā*, greatly burnt or scorched. *h.*  
*jhaṭ*, f. squabbling; sounding all the strings of a musical instrument at once. *h.*  
*jhelnā*, a. to brush off; to wait away; to fan; to swing gently. *jhel-lenā*, to grasp. *d.*  
*jhiḥhaknā*, n. to start, to feel the sensation of the limbs being asleep, or as if pins and needles were striking into them. *h.*  
*jhiḥhkānā*, a. to cause to start. *h.*  
*jhiḥknā*, or *jhiḥknā* or *jhiḥknā*, to grieve, to be vexed, to lament, to think of anything with sorrow, to recommend anything seriously. *s.*  
*jhiḥ* or *jhiḥ*, f. a shallow lake or morass. *h.*  
*jhiḥām*, f. armour, a coat of mail; the vizor of a helmet. *jhiḥām kā top*, an iron helmet. *h.*  
*jhiḥlāṅgā*, m. a kind of soldier. *h.*  
*jhiḥlāṅgā*, m. the netted bottom of a bed or couch when worn out and separated; adj. a couch or bed is said to be *jhiḥlāṅgā* when the bottom is worn out or broken. *h.*  
*jhiḥlī*, f. a thin skin, a pellicle; a cricket. *h.*  
*jhiḥmil*, m. a kind of gauze; a shutter, a Venetian *jhiḥmilā*, thin, sparkling. *h.* [blind. *h.*  
*jhiḥmilānā*, n. to undulate, as the flame of a candle or as water, to twinkle, to scintillate. *h.*  
*jhiḥn* or *jhiḥnā*, fine, subtle, thin. *h.*  
*jhiḥngā*, f. shrimp, a prawn. *h.*  
*jhiḥngat*, m. a steersman. *h.*  
*jhiḥngūr* or *jhiḥngur*, m. the name of an insect, a cricket, a cockroach. *d.h.*  
*jhiḥn-haddā*, raw-boned. *s.*  
*jhiḥnhīnī*, f. the tingling sensation felt when a limb is asleep. *h.*  
*jhiḥnhornā* or *jhiḥnjornā*, a. to gnaw, to pull asunder with the teeth, as a dog, &c., does flesh. *d.*  
*jhiḥknā*, same as *jhiḥknā*, q.v., to grieve. *s.*  
*jhiḥrak*, threat, augury, jerk. *h.*  
*jhiḥraknā*, (also *jhiḥr kānā*) a. to browbeat, to speak snappishly, to threaten, to jerk. *h.*  
*jhiḥrī*, f. a cricket; withered wheat, blight. *h.*  
*jhiḥr-jhiḥr*, running in a slender stream. *s.*

*jhiḥrjhiḥrānā*, n. to trickle, to rill, to flow in a small stream. *s.*  
*jhiḥrjhiḥrānā*, n. to be enraged, to rail. *h.*  
*jhiḥrjhiḥrāt*, chiding, scolding. *h.*  
*jhiḥrkā jhiḥrī*, f. mutual wrangling. *h.*  
*jhiḥrī*, f. rebuff, snappishness; jerk. *h.*  
*jhoḥ* or *jhoḥhā*, m. a nest; the stomach. *h.*  
*jhok*, f. a jolt, push, shove, a puff, a gust of wind; a bunch, a cluster of grapes, &c. *h.*  
*jhokā*, m. a blow, collision; a gust, a breeze. *jhokā-bā, okā*, a current of wind. *h.*  
*jhoknā*, a. to cast, to throw. *d.*  
*jhol*, m. puckering or wrinkling (as ill-made clothes); a litter, brood, farrow, hatch, a birth. *h.*  
*jholā* or *jholā*, m. a stroke of the sun; the palsy; a knapsack, a wallet; a bleak cold wind which affects the wheat crop. *h.*  
*jholī*, f. a wallet, a sack. *h.*  
*jhompā*, m. a bunch of fruit; a cloth with eyelets which covers the whole body; a spike. *h.*  
*jhomprā*, m. *jhomprī*, f. a small hovel, a hut, chiefly made up of bamboo; a roof. *s.*  
*jhonk*, f. a shove or push in swinging; the impulse of a squall or sudden blast of wind. *jhonk-denā*, a. to set fire to (particularly straw, &c.); to throw dust, &c.; to throw away (the lives of men uselessly). *jhonk-khānā*, n. to roll. *h.*  
*jhonkiyā*, the man who keeps up the fire when sugar is boiling. *h.*  
*jhonknā*, a. to cast, to push, to throw, to toss, to cast fuel (into an oven). *h.*  
*jhoṇrā*, m. a bunch, a cluster (of fruit). *h.*  
*jhoṇṭā*, m. also *jhoṇṭī*, f. the hair on the back part of the head; the motion of a swing. *jhoṇṭā-denā*, a. to shake one's head with violence. *h.*  
*jhoṇṭī*, f. (v. *jhoṇṭā*) the hair, &c.  
*jhukānā*, a. to cause to stoop, to tilt, to bend downwards; to nod, or make nod. *h.*  
*jhukā, o* or *jhukāw*, m. bent downwards. *h.*  
*jhukāwat*, f. the act of stooping, nodding. *h.*  
*jhuknā*, n. to nod, to bow, to stoop, to be bent downwards as the bough of a tree, to be tilted; to be angry, to be perplexed. *h.*  
*jhuknī*, f. affliction, suffering. *h.*  
*jhul*, f. body-clothes of cattle, housings; a bag, a wallet, a knapsack; a swing. *h.*  
*jhulā*, m. a swing, the rope on which people swing; (in Dakh.) a cradle. *h.*  
*jhulānā*, a. to swing, to shove a swing in which others are, to rock (a cradle); to dangle, to hang; to make another dance after one. *h.*  
*jhulas-denā*, a. to sear, to singe. *h.*



*jhulas-jānā* or *jhulasmā*, n. to be singed. *h.*  
*jhūli*, f. a cloth or sheet made into a fan for win-  
 nowing grain when there is no wind; a ham-  
 mock or swinging cot. *h.*  
*jhulkānā*, a. to scorch, to singe (as the small  
 feathers of a plucked fowl). *h.*  
*jhullā*, m. a shirt, or vest that covers the body  
 from the shoulder downwards. *h.*  
*jhūli*, a fold or wrinkle, plaits in cloth. *d.*  
*jhulmat*, m. a multitude, crowd, &c. *h.*  
*jhulnā* or *jhūlnā*, n. to swing (for exercise); to  
 swing, to dangle, to hang, to oscillate. *h.*  
*jhulsānā*, a. to cause to singe. *h.*  
*jhulak*, drowsiness, slumber. *h.*  
*jhulmān*, m. a wreath or garland of flowers. *h.*  
*jhūm*, m. abundance of foliage; waving, undu-  
 lating. *jhūm-jhūm*, m. gathering of the clouds.  
*jhūmā-jhūm*, repeated attack. *h.*  
*jhūmak*, f. an assembly, a ball; a battle. *h.*  
*jhūmjhal*, anger, fury, storming. *h.*  
*jhūmnā*, n. to wave, to move the head up and  
 down, to slumber, to move loose, to gather. *h.*  
*jhun*, f. a slight resemblance. *h.*  
*jhūnā*, m. a ripe cocoa nut; a kind of muslin. *h.*  
*jhund* or *jhūnd*, m. crowd, swarm, flock; a clump  
 of trees. *jhund ke jhund*, dense crowds. *h.*  
*jhundī* or *jhundi*, f. a bush, a thicket, a  
 clump of grass, the amount due from each  
 sharer in a *bhaiyā-chārā* estate. *h.*  
*jhūndī*, a lot or parcel of land in a coparcenary  
 village. *h.*  
*jhūngā*, m. bramble, brushwood. *h.*  
*jhūnjh*, m. a bird's nest. *h.*  
*jhūnjhal*, f. petulance, peevishness, rage. *h.*  
*jhunjhānat*, f. peevishness, rage, fury. *h.*  
*jhunjhlānā*, n. to be peevish or fretful, to be petu-  
 lant or irritable; to rage, to storm. *h.*  
*jhunjhunā*, m. a child's rattle. *h.*  
*jhunjhunānā*, n. to tinkle, to clink, to tingle, to  
 ring, to rattle. *s.*  
*jhunjhunī*, f. little bells worn on the feet. *h.*  
*jhūmnā* (v. *jhūmnā*), to wave, &c. *h.*  
*jhuol*, m. a shrub, a bush. *s.*  
*jhūnthan-jhānthan*, f. leavings. *h.*  
*jhupe*, m. a pile of mangoes or other fruit. *h.*  
*jhur* or *jhār*, m. a bush, a bramble. *jhār-jhār*, a  
*jhuā*, withered. *h.*  
*jhuri*, f. a wrinkle (of the body). *h.*  
*jhuriyānā*, n. to weed; to wipe clean, and plas-  
 ter a house, &c. *h.*  
*jhurmat*, m. a crowd, assembly; a battle, con-  
 flict; a shawl twisted round the head. *h.*

*jhurnā*, n. to wither, to fade, to pine. *h.*  
*jhūrnā*, a. to pound, to grind; to shake fruit  
 from the tree; n. to pine. *h.*  
*jhurup*, brushwood, bushes, underwood. *d.*  
*jhūt*, false, untrue; m. a lie. *jhūt-sach*, misre-  
 presentation. *jhūt-sach lagānā*, to misrepre-  
 sent, to calumniate. *jhūt-mūt*, untrue, falsely. *s.*  
*jhūṭā*, m. (v. *jhūṭhā*), liar; adj. false, untrue. *s.*  
*jhūṭānā* or *jhūṭānā*, a. to assert falsely, to pre-  
 tend; to prove to be false, to prove one in the  
 wrong; to pollute victuals by touching them,  
 &c. *munh jhūṭānā*, a. to eat something.  
*munhā-munh jhu-tānā*, a. to give a man the lie  
 before his face. *h.d.*  
*jhūth*, false. *jhūth-mūth*, false, falsely. *s.*  
*jhūthā*, m. liar, false;avings of food, offal, re-  
 fuse; (among Hindūs) that which has touched  
 food, and is thereby defiled. *jhūthā-chāṭnā*, a.  
 to eatavings, to be very wretched. *jhūthi na*  
*pūchhnā*, a. to refuse even common civility. *s.*  
*jhūthānā* (v. *jhūṭānā*), to falsify. *h.d.*  
*jhūthlānā*, or *jhūthlānā* or *jhūṭlānā*, to falsify. *h.*  
*ji*, m. life, soul, spirit. *ji-uthūnā*, a. to withdraw  
 one's friendship or desire. *ji ā-jānā*, to have  
 the mind suddenly fixed (on anything). *ji*  
*burā-k.*, a. to vomit, to have a nausea; to be  
 displeased. *ji-barhānā*, n. to be moderately  
 desirous. *ji-bikharnā*, n. to faint. *ji-bhar-jānā*,  
 n. to be at ease and contented. *ji-bhar-ānā*, n.  
 to be touched with compassion or seized with  
 grief. *ji-bahlānā*, a. to amuse one's self; to  
 dissipate reflection. *ji-pānā*, a. to understand  
 one's temper; n. to be highly pleased, to escape  
 from misfortune. *ji parānā*, a. to harass, to  
 tease, to plague, to perplex. *ji par kar kē*  
*chalnā*, a. to obey one. *ji par khelnā*, to run  
 the hazard (see *jān par khelnā*). *ji-pasīnā*,  
*-pakṣānā*, or *pakṣajānā*, n. to be com-  
 passionate, to feel affection. *ji-pakrā-jānā*, n. to  
 be sorry. *ji-phat-jānā*, n. to be broken-hearted.  
*ji-phir-jānā*, n. to be contented; to be satiated  
 or disgusted. *ji-jalānā*, a. to befriend; to  
 plague, to perplex. *ji-jalānā*, to be vexed or  
 troubled in mind. *ji-jalānā*, a. to desire. *ji-*  
*akhānā* or *akhānā*, a. to do a work carelessly  
 or badly, to neglect. *ji-jalānā*, a. to sail  
 bravely. *ji-jalānā*, to desire. *ji-jalānā*, a. to  
 grant life, to pardon a capital crime. *ji-jalā-*  
*ānā*, n. to have a palpitation of the heart.  
*ji-dub-jānā*, n. to faint. *ji-jalānā*, a. to be  
 easily pleased; to please. *ji se ā-jānā*, n.  
 to sink in the opinion of another; to be broken-

hearted. *jī-se mārṇā*, to kill. *jī-karnā* and *-honā*, a. to desire, to wish for. *jī kholke kuchh-k.*, a. to do with pleasure, cheerfully. *jī kī amān māngṇī*, a. to preface a discourse with excuses. *jī ke badal jī denā*, a. to take up the cause of another. *jī-ghaṭ-jānā*, n. to detest. *jī-lagānā*, a. to excite desire or love; to fix or apply the mind. *jī-lagṇā*, a. to contract affection for any person or thing, to hanker after. *jī-lenā*, a. to penetrate one's thoughts; to excite one's desire; to kill. *jī-mārṇā*, a. to mortify one's desire; to displease. *jī-matlānā*, to be sick at the stomach, to feel nausea. *jī-milānā*, a. to contract friendship. *jī meṇ ānā*, n. to come into the mind, to occur to the recollection. *jī meṇ jal-jānā*, n. to be tormented with envy or jealousy. *jī meṇ jī-ānā*, n. to be comforted. *jī meṇ ghar-k.*, n. to be pleasant, agreeable or acceptable. *jī-nikalnā*, n. to die; to desire or love excessively, to fear exceedingly. *jī hārṇā*, n. to be discouraged, depressed; to be deterred by cowardice, to lose heart. *jī-haṭ-jānā*, n. to detest. *s.*

*jī*, yes; sir, master, you sir. *h.*

*jībḥ*, f. the tongue. *jībḥ barhānā*, n. to be loquacious and abusive; to pursue pleasures beyond one's reach. *jībḥ-pakarnā*, a. to silence, to interrupt one's discourse; to criticise minutely. *jībḥ-jhukānā*, to pretend to wealth falsely. *jībḥ-chāṭnā*, a. to long after or covet unattainable enjoyment. *jībḥ-chalānā*, n. to boast beyond one's ability. *jībḥ dābke bāt kahṇā*, a. to speak with reserve. *jībḥ-kāṭnā*, a. to forbid by signs; (from the Persian) to grant the request of a petitioner; to be struck with terror or astonishment. *jībḥ-nikālṇā*, to put out the tongue (met.) to be extremely fatigued, thirsty. *s.*

*jībḥārā* or *jībḥārā*, loquacious, abusive. *s.*

*jībḥī*, f. an instrument for cleaning the tongue; a bit of a bridle. *jībḥī-machḥī*, a sole fish. *s.*

*jībī*, of or relating to the tongue, lingual. *h.p.*

*jībikā*, f. pension, livelihood. *s.*

*jībillaṭ*, f. essence, quality, disposition, temperament, constitution, creation, form. *a.*

*jībilla*, natural, innate, essential, in general.

*jīdā*, m. altercation, contest. *jang o jīdāl*, m. fighting and quarrelling. *a.*

*jīdā*, m. trial, endeavour, effort, study. *jīdā o jahd-k.*, a. to endeavour, to strive. *jīdā o kadd*, m. expostulation, endeavour, exertion. *a.*

*jīdhar* or *jīdhar*, where, wherever, whither, there. *jīdhar-tīdhar*, whither, thither, whithersoever,

everywhere. *jīdhar niwān udhar pānī dhaltā hai*, where is a declivity, thither flows the water, applied in the sense of "evil unites with evil," or "misfortunes never come single." *s.h.*

*jīḥā*, m. a dead and putrefying carcass; a corpse; adj. unclean. *a.*

*jīgar*, m. the life, vitals, heart, mind. *jīgar-band*, the bowels or entrails; met. a son. *jīgar-soz*, tormenting. *jīgar-jīgar*, *dīgar-dīgar*, mine is mine, and yours is yours, or every one knows where his own shoe pinches. *jīgar-afgār* or *-chūk* or *-fīgār*, heart-broken. *jīgar-taftā*, heart-burnt (as in love or fever). *jīgar-kharāsh*, heart-rending. *jīgar-khur* or *jīgar-khḥār*, a mischievous enchanter, supposed to be able to steal the liver of any person by incantations. *jīgar-doḥ*, heart-piercing. *jīgar-sokhta*, burnt in the heart (from love or sorrow). *jīgar-kādī*, anxiety or uneasiness and trouble of mind. *jīgar-gosha*, (lit.) lobe of the liver; met. a child or beloved object. *p.*

*jīgarī*, belonging to the liver or heart; liver-coloured. *akīk i jīgarī*, carnelion. *jīgarī dāgh*, m. indelible stain or mark; natural spot; inconsolable grief. *p.* [the turban. *p.*

*jīgha*, an ornament of gold and jewels worn in *jīgī-jīgī*, f. an exclamation expressive of surprise and pleasure. *h.*

*jīgishā*, f. emulation, wish to overcome. *s.*

*jīg-jīgī*, f. an exclamation expressive of surprise and pleasure. *jīg jīgī-k.*, a. to fawn or wheedle. *jīg-jīgīyā*, fawning, wheedling. *h.* [h.

*jīgnāsā*, f. a wish to be informed, an inquiry. *s.*

*jīgnāsyā*, fit to be known or inquired into. *s.*

*jīhād*, m. war (especially that which is waged by Musalmans against infidels or idolators). *a.*

*jī-hārṇā*, to be discouraged, depressed. *s.*

*jīhat*, f. account, cause, reason; side, surface, form, manner, mode. *a.*

*jīhd*, m. struggle, endeavour, exertion, effort, diligence, care, application, assiduity. *a.*

*jīhvā*, f. the tongue. *jīhvā-svād*, m. licking, lapping. *jīhvā-māl*, m. the fur of the tongue. *s.*

*jījī*, a foster-mother; a wet-nurse. *h.*

*jījīyā*, f. a sister; a dug, a breast. *h.*

*jīkā* (for *jīnikā*), f. pension, livelihood. *s.*

*jīlā*, f. splendour, lustre, brightness; enamel; scouring, polishing; emigration. *jīlā-kār*, a polisher, scourer. *jīlā waṭan-k.*, a. to abandon one's country, to exile one's self. *jīlā waṭanī*, banishment, expulsion. *jīlā watan honā*, to become an exile. *a.*

*jildnā*, a. to give life to, to recover anything almost dead ; to foster, to patronise. *jilū-denā*, to revive or bring to life (the dead). *s.*  
*jilau*, f. a rein (of a horse's bridle) ; retinue, court, equipage. *jilau-dār*, attendant. *jilau-khāna*, an area, vestibule, porch, antechamber. *a.*  
*jild*, f. the skin, leather ; the binding of a book ; a volume, book. *jild-k.*, to bind a book. *jild-gar*, m. a bookbinder. *a.*  
*jilwa*, m. splendour, lustre ; the bridal bed. *a.*  
*jilwā*, m. the meeting of the bride and bridegroom (in presence of the relations). *a.*  
*jilwat*, f. splendour, lustre. *a.*  
*jim*, like, as, in such manner as. *h.*  
*jimānā*, a. to feed, to entertain. *s.*  
*jī-mār*, capital, deserving death (as a crime) ; mortifying one's desires. *s.*  
*jinnā*, a. to eat, to feed one's self. *s.*  
*jīn*, (infl. pl. of rel. pron.) whom, what ; (a neg. part.) no, not ; (a prohib. part.) don't. *h.*  
*jīn*, m. (v. *jirna*) an old man. *s.*  
*jīnā*, n. to live ; m. living, life. *s.*  
*jīnān*, pl. gardens, paradise. *a.*  
*jīnāyat*, f. any crime committed upon the person or property, such as murder, maiming, &c. *a.*  
*jīngurānā*, a. to corrugate, to wrinkle. *h.*  
*jīnn*, m. a genius, spirit, demon. *a.*  
*jinnāt*, pl. genii, demons. *a.*  
*jīnni* or *jīnniy*, a jinni, a demon or spirit. *a.*  
*jīnniya*, a female jinni, q.v. *a.*  
*jīns*, f. genus, kind, species, sort, family, race ; goods, merchandise, moveables, grain, commodities, produce. *jīnsi bashar*, mankind. *genus humanum*. *jīnsi kāmīl*, first-rate crops. *jīnsi-adnā*, an inferior article. *jīnsi a'lā* or *'ālā*, any article of the best quality. *a.*  
*jīnsī*, in kind, in goods (paid, &c.). *a.*  
*jīnsiyat*, homogeneity, sameness, or similarity of kind. *a.*  
*jīnswār*, a distinct statement relative to crops. *jīnswār-jīn'bandī*, a detailed statement of the rents levied upon each kind of crop. *p.*  
*jīnswārī*, separately, distinctly. *p.*  
*jīran*, old ; digested ; withered, decayed ; m. an old man. *jīrnī*, f. old age, decay ; digestion. *jīrnatā*, f. old age, infirmity, decay. *jīrnavastra*, m. old, worn or tattered raiment. *s.*  
*jīrm*, m. the body of anything inanimate ; a globe ; a flaw or crack. *jīrmī kāmār*, the body of the moon : pl *ājīrām*. *a.*  
*jīryān*, m. flowing, running ; flux (of blood, urine, &c.). *jīryāni āb* or *jīryāni māzi*, fluor

*albus*. *jīryāni shikm*, dysentery. *jīryāni mani*, gonorrhoea simplex, gleet. *a.*  
*jis*, infl. pron. (of *jo*), that, what, who, whom. *jis-tis*, that which, whatever, some or other. *jis-jis*, whichever, each of which. *jis-jagah*, where, wherever. *jis-tarah*, in what manner, according to, as. *jis-taraf*, wherever. *jis-dam*, when, while, whilst. *jis-kadr*, to what degree, as, as much as, whatever, whatsoever. *jis-kā*, whose, of whom. *jis-kā khāe uske darān meñ denā*, (Dakh.) explained by *namak-harāmī-k.*, to evince ingratitude. *jis-kisī-kā*, of whom-ever. *jis-kisī-ko* or *jis-ko*, whom, to whom. *s.*  
*jism*, m. body of any animated being. *jismi jamādī*, mineral body. *jismi jauharī*, constitutional parts. *jismi hawānī*, animal body. *jismi nabātī*, vegetable body. *a.*  
*jismānī*, belonging to a body, corporeal. *a.*  
*jismāniyat* or *jismiyyat*, f. materiality. *a.*  
*jis-taraf*, in which direction, whithersoever. *h.a.*  
*jis-tarah*, in which way, in whatever manner. *jis-wakt*, at the time when. *h.* [h.a.]  
*jīt*, f. winning, victory, success. *jīt-patra*, a favourable decree. *s.* [as many as. *h.*  
*jītā*, whatever much, as much as, or (in the pl.) *jītāb*, m. life, existence. *s.*  
*jītānā*, a. to cause to win or conquer. *h.*  
*jītā-patr*, m. a favourable decision. *h.*  
*jītāmā*, self-subdued, void of passion. *s.*  
*jīte-jī*, when alive, in one's life-time. *s.*  
*jītek*, as much as, as many as. *h.*  
*jīthānī*, f. the wife of a *jēth*, q.v., i.e. the wife of a husband's elder brother. *s.*  
*jīt-krodh*, one who has subdued anger. *s.*  
*jītnā*, m. jītnī, f. how much soever, so much or many. *jītno meñ*, in as much (time) as. *h.*  
*jītnā*, a. to win, to conquer, to overcome, for *jītnā*, as much as, or, as many as. *s.*  
*jītā*, whatever much, as much as, or (in the pl.) as many as. *jītā-kī*, for all that. *h.*  
*jītā* or *jītniyā*, or *jītnat*, m. a conqueror. *s.*  
*jītwārī*, victorious, triumphant. *s.*  
*jītyā*, conquerable, vincible. *s.*  
*jīn*, a sweetheart, a lover ; interj. bravo ! *s.*  
*jīvādhār*, m. (the receptacle of life) the earth. *s.*  
*jīva-koṭhī*, a house or hospital for vermin, &c. such as may be seen at Surat. *s.*  
*jīvniyat*, means of subsistence. *s.*  
*jīvāntak*, m. a fowler, a bird-catcher. *s.*  
*jīvāntam*, m. a joint, an articulation. *s.*  
*jīvātmā*, m. the vital principle or spirit. *s.*  
*jīv-dhān*, m. live stock ; wealth in flocks. *s.*



*jivī*, living, alive; a living being. *s.*  
*jivikā*, *f.* pension, livelihood. *s.*  
*jiv-mandir* (temple of life), the body. *s.*  
*jiv-mār*, capital (same as *jīmār*, *q.v.*).  
*jivrā*, *m.* life, soul; sweetheart; beloved; annual wages to washermen, &c. *h.*  
*jiv-sū*, *f.* the mother of living children. *s.*  
*jivūl* (pl. of *jūl*), walls or parapets (of wells). *a.*  
*jīwan*, *m.* life, existence, livelihood; water; a son. *jīwan-birt*, a stipend allowed to the family of an old deceased servant. *s.*  
*jivānā*, *a.* (*v.* *jimānā*) to cause to live, to vivify, to feed, to foster. *s.*  
*jīwant*, living, alive. *s.*  
*jīwantik*, *m.* a fowler, a bird-catcher. *s.*  
*jīwat*, living, alive; spirited, bold; victorious.  
*jīwat-patī*, *f.* a wife whose husband is alive.  
*jīwat-tokā*, *f.* a woman whose children are living.  
*jīwat*, lively, spirited, bold. *s.* [ing. *s.*  
*jīw-gar*, resolute, bold. *s.*  
*jīwit*, *m.* life, existence. *jīwit kāl*, *m.* duration of life. *s.*  
*jīwitesh*, *m.* (lord of life) a name of Yama; a husband, a lord; a drug to revive the dead. *s.*  
*jīwnā*, *n.* to live, to be alive. *s.*  
*jīwūr*, *m.* life, soul; sweetheart, beloved; annual wages to washermen and others. *s.*  
*jīyanā*, *a.* to vivify, to foster. *s.*  
*jīyarā*, *m.* life, soul; (met.) beloved. *s.*  
*jīyauth*, brave, courageous. *s.*  
*jizya*, *m.* a tribute, capitation tax levied by the Musalmāns on their subjects of another faith. *a.*  
*jo*, (conj.) if, that, as, when; (rel. pron.) who, which, what. *jo-jo*, whoever. *jo-chūz*, what, whatever, or soever. *jo-kuchh*, whatever or whatsoever. *jo koṛi*, whoever. *jo kī*, though, although, whichever. *h.*  
*jo*, a river, a brook, a rivulet; in comp. seeking, as *jang-jo*, one who seeks battle or strife. *p.*  
*jo,ār*, *f.* the name of a grain, Indian corn; flood-tide; also *jawār*. *jo,ār-bātū*, the flood-tide and ebb-tide. *h.*  
*jōban*, *m.* youth, puberty; (met. breast, bubbly. *jōban-watī* or *-matī*, adj. *f.* at the age of puberty, fit to be married. *s.*  
*joddhā*, *m.* a warrior, a hero, a brave fellow. *s.*  
*jodhāpan*, *m.* heroism, bravery. *s.*  
*jo,e*, *f.* a rivulet, a brook (more com. *jū,e*). *p.*  
*jog*, *m.* junction, union, meeting; fitting; a fortunate moment, opportunity; penance. *s.*  
*jog*, the name of the person upon whom a draft or bill of exchange is drawn. *h.*

*jogā* (for *yogya*), fit, proper, able, capable, adequate, advisable, apposite. *s.*  
*jogābhyās*, *m.* life and practice of a devotee, penance, austerity. *s.*  
*jogāsan*, *m.* the position in which the devotee sits to perform the *jog* or religious meditation. *s.*  
*jogesar* or *jogesh*, *m.* a devotee, an adorer. *s.*  
*jogi*, *m.* a Hindū ascetic; a magician. *s.*  
*jogin*, *f.* a female (of *jogī*, *q.v.*) devotee. *s.*  
*joginī*, *f.* (*v.* *jogmī*), a class of female deities, &c. *s.*  
*jogiyā*, *m.* name of a colour; *f.* the name of a *rāginī* or musical mode; a kind of pigeon. *h.*  
*jog-māyā*, *f.* a deceptive power which *jogis* are supposed to possess. *s.*  
*jogmī*, *f.* a class of female deities attendant on the goddess *Devī*, a female fiend or sprite; in astrology, spirits governing periods of good and ill luck. *s.*  
*jog-nidrā*, *f.* light sleep, wakefulness. *s.*  
*jog-sevā*, *f.* practicing religious abstraction. *s.*  
*jogtā* (for *yogyatā*), *f.* suitableness. *s.*  
*jogya*, accomplished, fit, capable. *s.*  
*jogyatā*, *f.* fitness, ability. *s.*  
*johar*, name given to an act of desperation peculiar to the Hindūs. When in a siege the men find themselves unable to resist their assailants, as a last resource they destroy all their wives and children within the place; then, sword in hand, they desperately meet the foe, and fight to the last. *johar-k.*, *a.* to kill one's self, to commit suicide. *p.*  
*johar* or *johar*, a large pond or lake. *h.*  
*johnā*, *a.* to expect, to look out for. *h.*  
*jojan* (for *yojan*), *m.* a measure of four *kos*; joining, union; the Supreme Being. *s.*  
*jokh*, *f.* weight, weighing. *h.*  
*jokhāṛi*, *f.* a weighman's perquisite. *h.*  
*jokhim*, *f.* a risk, peril, enterprise. *jokhim uthānā*, *n.* to run the hazard, to venture. *h.*  
*jokhimī*, *m.* one who risks. *h.*  
*jokhnā*, *a.* to weigh. *h.*  
*jokhoṇ*, *f.* a risk; danger, harm. *h.*  
*jolā-denā*, *a.* to deceive. *h.*  
*jolānī*, *f.* strength of mind (or body), quickness of apprehension; fleetness. *p.*  
*jolī*, *m.* a companion, a playfellow. *h.*  
*jolida*, scattered, confused. *p.*  
*jon*, as, when. *jon-ton*, as before, "in statu quo;" in some way. *jon-ton-karke*, in any way, by any means, as it could be done. *jon kā ton*, unaltered, "in statu quo." *h.*  
*jonkīnī*, as soon as, the moment when. *h.*

*jonk*, f. a leech. *jonk lagānū*, a. to apply leeches. *s.*  
*jonkar* or *jon-ton-kar*, in any way, or means. *h.*  
*jor*, m. junction, connexion; joints, joining, a patch, a seam, society. *jor-denā*, a. to cast up, to add the sum. *jor-tor*, m. contrivance, mechanism, joining. *jor-jār*, m. savings, collecting by small quantities, scraping together. *h.*  
*jorā*, m. joining, connexion; a pair, a couple; a pair of shoes; a suit (of clothes). *h.*  
*jorāṭi*, f. the act or profession of joining. *h.*  
*joran*, m. solder; rennet. *joran-hārā*, a joiner. *h.*  
*jorī*, f. a pair, a couple; a small pond. *s.*  
*jorna*, a. to join, to mend, to patch; to add together; to reckon, to add up; to get, or rather to save, a fortune, &c., to fabricate, to cement, to unite, to tie, to invent, to contrive. *h.*  
*jortī*, f. calculation, reckoning. *h.*  
*jorū*, f. a wife, a woman. *h.*  
*josh*, m. heat; ebullition; passion; lust. *josh-kharosh*, m. anger, passion, rage. *joshi khūn*, m. ebullition of the blood (the name of a disease).  
*joshān*, boiling, foaming (as waves). *p.* [*p.*]  
*joshish*, f. heat, ebullition; fervour. *p.*  
*josi*, m. an astrologer, an astronomer. *s.*  
*jot*, f. brilliancy, lustre; the sunbeams; the flame of a candle or lamp; vision. *jot-mān*, luminous, bright. *joti-sarūp*, luminous. *s.*  
*jot*, f. cultivation, cultivated land; tenure of a cultivator, also rent paid by the cultivator.  
*jot-dār*, a husbandman, one who has a tenure. *h.*  
*jot*, m. a fellow, peer, one of a pair; a match; equal, even, not odd. *jot-bāndhnā*, a. to pair. *h.*  
*jotā*, m. a ploughman, a husbandman, a cultivator of land, tilling his own ground. *s.*  
*jotan*, m. ploughing; a ploughman. *s.*  
*jotī*, f. the string which suspends the scale of a balance; the string which goes round the neck of a bullock to fasten the yoke. *h.*  
*jotik* or *jotikh*, m. astrology, astronomy. *jotikh-bidyā*, the astronomical science. *s.*  
*jotikhī* or *jotikī*, m. an astrologer, an astronomer.  
*jotish*, m. astrology, astronomy. *s.* [*s.*]  
*jotishī*, relating to astrology; an astrologer, an astronomer. *s.* [of the Deity. *s.*]  
*joti-swarūp*, luminous, self-replendent, an epithet  
*jotiṭā* (v. *jotā*), a ploughman. *h.*  
*jotmān*, splendid, bright. *s.*  
*jotnā*, a. to yoke; to plough, to till. *s.*  
*joyā*, or *jōyā* or *jōyandā*, an inquirer; a seeker  
*jōyandā yābandā*, lit. the seeker (is a) finder, i.e. search and you shall find. *p.*  
*jū*, (v. *jō*), a river, a brook. *p.*

*jū*, (v. *jī*), lord! master! sir! *h.*  
*jū*, f. hunger, appetite. *jū-u-l-bakar* or *jū-u-l-kalb*, voracious, gluttonous. *a.*  
*jūā*, m. a yoke of a carriage or plough; a die, dice; a game, gambling. *jūā khelnā*, a. to play dice, to gamble. *s.*  
*jūāri* or *juāri*, m. a gambler. *h.*  
*jubā* (for *yuvā*), young; a youth. *s.*  
*jubati* (for *yuvati*), f. a young woman, a damsel. *s.*  
*jubba*, m. a kind of long vest, resembling a shirt; a coat of mail. *a.*  
*jūd*, m. a present, liberality, munificence. *a.*  
*judā* (in Pers. *jidā*), separate, away, absent, different. *judā judā*, various, one by one, severally. *judā judā kahnā*, a. to particularize. *p.*  
*juddāṭi*, f. separation, absence. *p.*  
*juddh*, m. battle, war, contest. *s.*  
*juddhān*, adj. fighting, warring. *s.*  
*jū'e*, f. a rivulet, a brook. *p.*  
*jū-e-bāz*, (v. *jū, ā*), a dice-player, a gambler.  
*jū-e-khānā*, a gambling-house. *s.p.*  
*juff*, a body of men; an old man. *a.*  
*juft*, m. evenness, parity, a pair, a couple, a match. *juft juffīnā*, to marry. *p.*  
*juftā*, bent, wrinkled; running together. *p.*  
*juftī khānā*, a. to copulate, to pair. *p.h.*  
*jug* (for *yuga*), m. a period, one of the four great Hindu periods or ages, the Sat or Krit, Tretā, Dwapar, and Kali; a term used in the game of chausar (the opposite of a blot, two or more men standing on the same square); a pair.  
*jug phapnā* or *phānā*, a. to cause a difference between two friends to fall out. *jug-jug*, constantly. *s.*  
*jugal* or *jugāl*, two, a pair, brace. *s.* [stantly. *s.*]  
*juglīnā*, a. to show the end. *h.*  
*jugam*, two, a pair, brace. *s.*  
*jugānā*, a. to be careful of, to keep with care; to lend labour, i.e. to assist another in his work, in expectation of similar assistance hereafter. *h.*  
*jugūt*, m. the end of an age, destruction of the world. *jugūt-kāre*, m. a real friend. *s.*  
*jugānujug*, ages of ages, from age to age; during successive ages. *s.*  
*jugat*, f. action, liberality, munificence, wit, a pun, m. a punster, a. to pun. *jugat-bāz*, a punster. *jugat-bāzi*, f. quibble, witticism. *s.p.*  
*jugat*, m. action, liberality, wit, cunning; economical, discreet, pun. *s.* [*s.*]  
*jugānā*, m. geography (*yugānā*). *g.*  
*juguṇ*, a jewel worn about the neck. *h.*  
*jugūn*, at one time, at once, together. *s.*  
*jug-jug*, f. *jug-jug*, m. measure, abuse. *s.*

*jugupsit*, censured, abused. *s.*  
*juhalā*, pl. ignorant people. *a.*  
*jūhar* (v. *johar*), desperation, &c. *p.*  
*jūhar*, f. Hindū salutation, obeisance. *h.*  
*jūhar*, m. pits filled with water at the bottom of mountains; a large pond or lake. *h.*  
*jūhāl*, pl. ignorant (people), simpletons. *a.*  
*jūz*, an insect destructive to certain crops. *h.*  
*jūh*, m. an engagement, a battle. *s.*  
*jūjhaknā*, n. (v. *jūjhakna*), to start. *h.*  
*jūjhā-u-bājnā*, n. to sound or strike up (as warlike instruments in battle). *s.*  
*jūjhnā*, n. to fight; to be killed in battle. *jūjh-marnā*, to die fighting. *s.*  
*jul* or *jūl*, m. deceit, cheating, a trick. *jūl-bāz*, a knave, a cheat. *jul-bāzī*, f. knavery. *h.p.*  
*julāh*, or *julāh* or *julāhā*, m. a weaver; met. a fool, a blockhead. *julāh-dārhi*, f. a short round beard, such as *julāhs* usually wear. *h.*  
*julasā*, pl. companions. *a.*  
*jull*, f. a housing for an elephant, &c. *a.*  
*jullāb*, m. a purge; q.d. drawing (from *jalaba*, he drew), and in this sense it is generally used in India. Freytag, on the authority of Golius, gives it, in his Arabic Lexicon, as unconnected with *jalaba*, and describes it as a mixture of water and syrup (perfumed with rose-water), as if derived from the Pers. *gul*, a rose, and *āb*, water. *jullāb-kū tel*, castor-oil. *a.*  
*julnā*, to meet, to be united. *h.*  
*julūs*, m. accession (to a throne); the reign or era of a monarch. *a.*  
*julūsī*, of or during the reign (of a king, &c.).  
*julūsī tontā*, m. a light cartridge. *a.*  
*jum'a*, m. Friday (on which day Musalmāns assemble to pray at the great mosque). *a.*  
*jum'a-rāt*, Friday eve, i.e. Thursday. *a.h.*  
*jumbān*, trembling, stirring, moving; in comp. causing to move or stir, shaking. *p.*  
*jumbish*, f. agitation, motion, gesture. *p.*  
*jume-rāt*, f. Thursday. *a.h.*  
*jum'gī*, f. the weekly allowance to schoolboys, paid on a Friday; also presents given on a Friday by schoolboys to their preceptor. *a.*  
*jumkūr*, universal, all; m. high heaps of sand; republic, populace, community. *a.*  
*jumla*, m. the whole sum, aggregate, total; a sentence. *fi-l-jumla*, upon the whole. *min-jumla* or *az ān jumla*, from or out of the whole. *a.*  
*jumlagī*, f. the totality, the whole. *p.*  
*jūnā*, m. a rope of grass; a ring of twisted grass laid under a round-bottomed jar. *h.*

*junāgh*, a stirrup-leather, saddle-cloth. *p.*  
*jung*, f. emotion, impulse; a volume containing several books; m. f. a potherb. *h.*  
*jungit*, outcast, deserted, injured. *s.*  
*jun-hāzī* or *junhaiyā*, f. the moonlight. *h.*  
*junhar*, m. a kind of grain (comprising many species, of which Indian corn is one). *h.*  
*jūr*, cold; m. coldness, the cold. *h.*  
*jūr'a*, m. a drop, one draught. *a.*  
*jūrā*, m. cold; the hair done up in a knot behind; the hinder part of a turban. *h.*  
*jūrā denā*, a. to procure. *h.*  
*jūrāzī*, f. the price of joining, mending, &c. *h.*  
*jurānā*, n. to be comforted, pacified; a. to procure. *h.*  
*jurānā*, a. to cause to join, to get mended; to tear the hair in token of grief or vexation; to cause to couple. *h.*  
*jur,at*, f. courage, bravery, temerity. *a.*  
*jurāt*, annexation, joining. *h.*  
*jurhā*, m. twins, a pair. *h.*  
*jūrī*, f. an ague; a small bundle of sugar-cane. *h.*  
*jūrmārī*, f. a land in actual possession. *h.*  
*jurm*, m. a crime, fault, sin. *a.*  
*jurmāna*, m. a fine, a penalty. *a.*  
*jurnā* or *jurnā*, n. to be procured, or obtained, to come to hand; to unite, to be joined. *s.*  
*jurra* or *jurrā*, m. a hawk, a falcon. *p.a.*  
*jurrāb*, m. a sock, stocking. *a.*  
*jūrū,ā* or *juruwā*, f. a woman, a female. *h.*  
*jūs*, m. broth, pease-soup, pease-porridge; the water in which pulse has been boiled. *s.*  
*jusām* or *jusāmī*, f. large-bodied, corpulency, bulkiness. *a.*  
*jushkak*, m. the water of boiled pulse. *s.*  
*jushkā*, m. the remnants of a meal. *s.*  
*jushkā*, served, obliged, worshipped. *s.*  
*jūssa*, m. the body, the figure of the human body.  
*just*, m. seeking, searching. *p.* [a.  
*justa*, sought for, searched. *p.*  
*justā*, m. power, strength (from *jūssa*). *a.*  
*just jū* or *just o jū*, f. searching, seeking. *p.*  
*jut*, joined; (in comp.) with, possessed of; as *dharm-jut*, virtuous. *s.*  
*jūtā*, m. a shoe, a slipper; collectively, it means the "pair of shoes" or slippers. *h.*  
*jūtāzī*, arable; f. tillage. *s.*  
*jutānā* or *jūtānā*, to conglutinate; n. to be joined, to yoke; to be tilled. *s.*  
*jutan-khōra* (v. *jūt-khōra*), degraded. *h.*  
*jūth*, m. a flock, herd; a company. *s.*  
*jūthwār*, joint, possessed in common. *h.*



*jūti*, f. a shoe, a slipper. *jūti-khor*, beaten with slippers; mean, abject. *jūti-puizar*, f. a scuffle. *jūti-kari* or *jūti-mar*, act of beating with slippers. *h.*  
*jūtīyān*, land bearing two crops in one year. *h.*  
*jūtīyānā*, a. to beat one with a shoe or slipper (deemed an act of great degradation). *h.*  
*jūt-khorā* or *jūt-khōra*, one who has been beaten with slippers; adj. infamous, degraded. *h.*  
*jutna*, n. to close with, to engage in close fight, to unite, to close, to stay, to wait. *s.*  
*jutwāna*, a. to cause to be joined or yoked. *s.*  
*jura* (for *yura*), young, a young man, or one of the virile age. *s.*  
*juva-rāj*, m. a king's son, the heir apparent, appointed to the empire. *s.*  
*juva-rājya*, m. the dignity of heir apparent and associate in the throne. *s.*  
*juvati*, f. a young woman, one from sixteen to thirty; a damsel. *s.*  
*juva* or *juwa*, m. a yoke of a carriage. *s.*  
*juwāl*, a bag, sack; deceit, fraud. *p.*  
*juwāri* (v. *ju, āri*), a gambler. *h.*  
*juz*, m. a part, portion; foot of a verse; a section of the *kur, ān*. A division of a book consisting of eight leaves; ingredient. *juz-bandī*, f. binding of a book. *juz-ras*, penitent, sagacious; frugal, economical. *juz-rasi*, f. frugality, economy, &c. *juz o kull*, totally, entirely, great and small. *juz-dān*, m. a cloth in which books are wrapped up, a portfolio. *juz-gir*, m. an instrument used for keeping a book open when reading or writing; a portfolio. *juzi lā-yata-jazzā*, an indivisible atom, anything too small *juz*, besides, except. *p.* [to be divided. *a.*  
*juzām*, m. leprosy, more especially the black or eating leprosy, the worst form of the disease (v. *korh*). *juzām-khāna*, m. a lazaretto. *a.*  
*juziyāt* or *juziyāt*, pl. trifles, minutiae. *a.*  
*juzwī*, a little, in part, a few; pl. *juzwiyāt*, parts, portions, particulars. *a.*  
*jwal*, m. or *jwāl*, f. flame, blaze, light. *s.*  
*jwala-mukh* or *jwala-mukha*, f. a volcano, a place where inflammable gases break forth from the soil; especially one near Balkh, to which pilgrimages are made from Hindustan. *s.*  
*jwalan*, burning, blazing; Agni or fire. *s.*  
*jwalit*, burnt, consumed by fire. *s.*  
*jwar*, m. a fever. *jwar-nashak*, febrifuge. *s.*  
*jwarāgni*, m. feverish heat, paroxysm of fever. *s.*  
*jwari*, febrile, feverish. *s.*  
*jyā*, f. a mother; the earth; a bowstring. *s.*

*jyeshthā*, best, pre-eminent, oldest, older. *jyeshthānā*, the eldest son's share, the right of primogeniture; m. the second Hindū month (May, June). *jyeshthātā*, f. seniority, pre-eminence. *jyeshthā-tai*, m. a father's elder brother. *jyeshthā-rma*, m. a Brahmin. *s.*  
*jyo*, life, soul (same as *yō*). *jyo par anā*, to come into extreme difficulty. *jyo chhī kahānā*, to shew aversion, to abhor. *jyo seā uñhā*, to pass away from life. *d.*  
*jyōn* (v. *jyūn*), such as, even as. *h.* [star. *s.*  
*jyoti*, f. light, splendour. *jyoti-rath*, m. the pole. *jyotish*, m. astronomy, astrology. *jyoti-rā*, luminous, radiant. *jyotishi*, f. a star, a planet; m. an astronomer, an astrologer. *jyotishik*, m. an astrologer. *jyotishk*, m. a heavenly body, a planet, a star. *s.*  
*jyotsnā*, f. moonlight. *jyotsnā-priya*, m. the *clark* or Greek partridge. *jyotsnā-rikshā*, m. the tripod or tree of a lampstand, a candlestick. *jyotsni*, f. a moonlight night, a night of full moon. *s.*  
*jyūn*, how much, the more so, when, as, as if. *jyūn ka tyūn*, precisely the same. *h.*

## K.

*ka*, or *ku* or *kā*, prefixed to Sanskrit words denotes bad, vile, little, or contemptible; as *ka-putr*, a bad son; *ku-path*, (lit. a bad road), aberration, heresy; *kā-purush*, a vile man, a coward. *s.*  
*kā*, postpos. sign of the genitive case; of, belonging to; an adjective termination, as *kāth-kā*, *ghorā*, a wooden horse, from *kāth*, wood. *h.*  
*kā*, the cawing of a rook or crow. *kā-kā-k*, the caw like a crow. *a.*  
*kā*, a plain, a desert; level ground. *kā-i-kant*, the vast desert. *a.*  
*kā-ai*, a title among the Tartars, equivalent to Emperor or supreme ruler. *p.*  
*kāb*, when? *kāb-kā*, *kāb-kā*, *kāb*, *kāb*, *kāb*, *kāb*, when? how long? *kāb-se*, since what time? *kāb-kā*, when? *kāb-kā*, *kāb* or *kā*, of what time? *h.*  
*kāb* or *kābi*, m. a poet. *s.*  
*kāb*, m. the heel, the ankle; a cubit. *a.*  
*kāb*, m. a cown, a pot, a furrow, a cup; a hidden meaning of a speech. *a.*  
*kāb*, f. a large dish used for kneading dough and other purposes; m. a measure of length, viz. the distance from the middle to the extremity of a bow. *kāb i kausum*, two cubits' length. *a.*

*kaḇā*, f. a garment (quilted), a jacket; a kind of long gown. *kaḇā*, name of a village near *Madīna*, in Arabia; the earth, ground, soil. *kaḇāḥ postin*, a fur cloak. *p.a.*

*ka'ba*, m. a square building, the temple of Mecca. *a.*

*kaḇāb*, m. a roast, meat cut into slices and then roasted or fried on skewers. *kaḇāb-k.*, a. to burn, to roast. *kaḇāb-honā*, to burn; to be enraged; (met.) to be desperately in love. *kaḇāba*, m. cubebs (*Piper cubeba*). *kaḇāb-chīm*, f. cubebs (*Piper cubeba*); jungle cloves. *kaḇābī*, fit to be roasted; roasting; m. one who roasts; a vendor of *kaḇābs*. *p.a.* [with. *p.*

*kaḇāda*, m. a bow, not very strong, for practising *kaḇāddī*, f. a kind of game among boys. *h.*

*kaḇāhat*, f. villany, deformity, dishonesty, baseness, evil, ill, wrong, inconvenience. *a.*

*kaḇāḥil*, pl. family (wife and children, &c.); tribes. *a.*

*kaḇāla*, m. a deed, writing; a bond, written agreement, contract, a bill of sale. *a.*

*kaḇandh*, m. a headless trunk (still retaining a little life, so as to have the power of moving). *s.*

*kaḇār*, m. a door, a gate. *s.*

*kābar*, a mixed soil of clay and sand, suitable to any crop except rice. *h.*

*kaḇar*, f. a grave, a tomb. *kaḇar-kan*, a grave-digger. *kaḇar-gāh* or *kaḇaristān*, f. a burying-ground, a cemetery. *a.p.*

*kaḇat*, a kind of delicate dish. *d.*

*ka'bat*, f. a cube, a die or play-bone; any kind of square building, hence the temple of Mecca. *a.*

*ka'batain*, du. the two sacred temples, Mecca and Jerusalem; any game with two dice. *a.*

*kaḇb*, m. the sound of a falling sword. *a.*

*kabhī*, or *kabhū* or *kabhūn*, ever, some time or other. *kabhī kabhī*, sometimes, now and then, at times. *kabhī ke*, of some time, some time ago.

*kabhī na kabhī*, some time or other. *h.*

*kabī*, m. (for *kavi*) a poet. *s.*

*kabid*, m. the liver, the heart. *a.* [ful. *a.*

*kabih*, vile, detestable, deformed, bad, ugly, shameful.

*kabīl*, m. a species, kind, family. *a.*

*kaḇāl*, able, capable, skilful, sufficient. *a.*

*kaḇāl*, Cain, the eldest born of Eve (properly *kā'in*, q.v.). *kaḇāl wa ḥābīl*, Cain and Abel. *a.*

*kaḇāla* (also *kaḇilā*), m. a family, a tribe; a wife. *a.*

*kaḇāla*, f. a skilful woman, a midwife.

*kaḇāli* or *kaḇāliyat*, f. skill, sufficiency, capability. *a.*

*kaḇān*, a marriage portion or settlement which a husband must pay his wife if he divorces her on insufficient grounds. *p.*

*kaḇīr* or *kābir*, large, immense, great, full-grown,

senior; name of a famous *ḥakīr* and saint, who flourished about the close of the fifteenth century. *kaḇīr-panthī*, m. the followers of *Kaḇīr*. *kaḇīr kā ulā*, transposition. *a.*

*kābis*, also *kābish*, f. the earth with which earthenware is varnished. *s.*

*kaḇisa*, m. intercalary. *sālī kaḇisa*, leap-year. *a.* *kaḇisar*, or *kaḇishar*, or *kaḇishwar* or *kibishwar* (for *kaḇishwar*), a first rate poet, lit. prince of poets. *s.*

*kaḇit*, m. or *kaḇitā*, f. a sort of verse used by the Hindūs, poetry, a poem (applied to compositions in the Hindi or Braj dialects). *kaḇitā, ī*, f. poetry, &c. *s.*

*kaḇiz*, seizing, taking; m. an stringent; a receiver, possessor; occupant. *kaḇizū-l-arwāḥ*, the seizer of souls, the angel of death. *a.*

*kaḇk*, m. name of a bird of the partridge kind.

*kaḇki dari*, m. a beautiful species of partridge.

*kaḇk-raftār*, moving gracefully. *p.*

*kaḇl*, m. the anterior part, the front; adj. first, anterior; adv. before. *kaḇl az ān-kī*, before that, *anteaquam*, *kaḇl az īn*, before now, heretofore. *a.*

*kaḇrā*, grey, dirty white, variegated. *s.*

*kaḇs*, m. striking or asking fire; learning, teaching; a firebrand, a match, anything for kindling fire with; adj. quick, expeditious. *a.*

*kaḇū*, m. power, command, authority, opportunity, possession, will. *kaḇū-pānā*, to get the opportunity. *kaḇū-parast*, tyrannical. *kaḇū-parastī*, f. tyranny. *kaḇū-chalānā*, a. to exercise one's power. *kaḇū-chī*, despotic, tyrannical. *t.*

*kaḇūd*, m. azure, blue; a kind of willow; a sort of blue sheepskin; a heron. *kaḇūdī*, blue, azure, cerulean. *kaḇūdī-rang*, azure-coloured.

*kaḇuk* or *kābūk*, f. a pigeon-house. *p.* [*p.*

*kaḇul*, m. consent, favourable reception, concession, approbation, assent; adj. approved, consented. *kaḇul-sūrat*, of a pleasant figure, handsome, well-favoured. *kaḇul-k.*, a. to assent, allow, confess, consent, to own, to promise.

*kaḇul-honā*, to be acceptable; to be agreed on. *a.*

*kaḇulī*, f. a kind of food, rice and pulse boiled together. *a.*

*kaḇūliyat*, f. a written agreement. *a.*

*kaḇūlnā*, a. to agree, to consent, to assent, to agree, m. the nightmare. *a.* [accept, to choose. *a.h.*

*kaḇūtār*, m. a pigeon. *kaḇūtār-bāz* or *kaḇūtār-bān*, a pigeon-fancier; one who rears pigeons and bets upon their flight, &c. *kaḇūtār-bacha*, m. a young pigeon; an unripe poppy-head wrapped up in pease-meal and fried in butter or

oil. *kabūtar-jhar*, name of a plant (*Justicia nasuta*). *kabūtar-khūna*, n. a pigeon-house. *p.*  
*kabz*, f. contraction; costiveness; a receipt; *tax.*  
*kabzu-l-uuzūl*, f. a receipt. *a.*  
*kabza*, m. a grasp; a handle.  
*kabziyat*, f. seizure, costiveness. *a.*  
*kach*, m. rawness, simplicity; water in which rice has been washed. *kach-am-ani*, gross import, the payment made by a *zamindār* of his rent to government. *h.p.*  
*kāch*, m. glass, alkaline ashes, any salt. *s.*  
*kāchā*, unripe, raw; simple, uninstructed. *h.*  
*kachahrī* (vul. *cutcherry*), f. a hall of justice, town-house, court, a public office for the receipt of the revenue, &c. *h.*  
*kachak*, f. pain (of a wound); limp. *h.*  
*kachaknā*, n. to strain, to sprain, to twist; to limp; to pain, to ache. *h.*  
*kachār* (v. *kachhūr*) moist land, &c. *h.*  
*kachari* or *kachariyā*, m. name of a fruit (*Cucumis madraspatanus*). *h.* [pulse. *h.*  
*kachauri*, f. a dish made of wheaten flour and *kach-bach*, m. pl. breed, offspring, family, brats, children. *h.*  
*kachchā*, unripe, crude; raw, unbaked; silly, unknowing, green, inexperienced, false; clay-built, slight. *kachā-pan*, m. rawness, crudity. *kachchā*, f. rawness; indigestion, surfeit. *kachchā-khānā*, to become angry. *h.*  
*kachchhap*, m. a tortoise, a turtle. *s.*  
*kachchhī*, m. a horse (with a hollow back) from the province of *Kāchh*, on the banks of the Sind or Indus river. *h.* [tumor itch. *h.*  
*kachchi*, raw, &c. *kachchi-khaurij*, the raw or *kachchū* (also *kachū*) m. name of a plant (*Arum colocasia*). *h.*  
*kachh* (also *kachhu*), m. a tortoise. *s.*  
*kāchh*, m. a cloth worn round the hips, passing between the legs and tucked in behind; the upper part of the thigh. *s.*  
*kāchhan*, f. a female gardener. *s.*  
*kachhār*, moist and low land by a river. *h.*  
*kachhari*, f. (v. *kachahrī*), a hall of justice. *h.*  
*kachhārnā*, a. to wash, to rinse. *s.*  
*kachhauṣi*, f. a cloth worn between the legs to conceal the privities. *s.*  
*kāchhi*, m. a gardener who sells potherbs. *s.*  
*kachh-lampat*, m. a libertine; adj. lowd. *h.*  
*kachhnā*, n. to be washed or rinsed. *kachhnā*, m. a kind of breeches, which cover very little of the thigh. *s.* [the *kāchh*. *h.*  
*kāchhnā*, a. to skim, to gather; to bind or tie up

*kachhnī*, f. a cloth, a kind of breeches. *s.*  
*kachhū* (v. *kachh*), any, some, &c. *h.*  
*kachhū*, ā, m. a tortoise, a turtle. *kachhū, ā-dābar*, uneven-bottomed (a river). *s.*  
*kachhwāhā*, m. a tribe of *rāj-pūts*. *h.*  
*kachhwāra*, ground cultivated by gardeners or *kūchi*, f. milk pottage. *p.* [*kachhis*, q.v. *h.*  
*kachiyāhā*, f. abhorrence. *h.* [shrink. *h.*  
*kachjyānā*, n. to be frightened, to draw back, to *kachkach*, m. debate, altercation. *kachkachāhā*, f. the act of debating, &c. *h.*  
*kachkānā*, a. to strain, to sprain, to twist. *h.*  
*kuchkarā*, m. tortoise-shell. *s.*  
*kachkelā*, m. a kind of plantain which is eaten boiled, as a vegetable. *s.*  
*kachkol*, f. a cup or bowl; a wallet; a miscellany, a common-place book. *p.*  
*kuch-lohi* or *kach-lohiyā*, f. untempered iron. *s.*  
*kuch-lohū*, m. bloody ichor discharged along with purulent matter. *h.*  
*kachlon*, a salt, said to promote digestion. *h.*  
*kach-mach*, gibberish, babble, nonsense. *h.*  
*kach-pach*, f. crowd; infants, brats. *h.*  
*kuch pachiyā*, m. the Pleiades. *h.*  
*kach-pan*, m. rawness; simplicity. *h.*  
*kachrā*, m. the raw *kharbūza* or musk-melon. *h.*  
*kachumar* or *kachūmar*, m. a kind of pickle. *kachumar kar dālnā*, to cut to pieces. *h.*  
*kachwānā*, to be grieved or vexed, to be tired or disgusted with (a person). *d.*  
*kachwānsi*, a minute division of surface. *h.*  
*kachwāt*, vexation, abhorrence, dislike. *d.*  
*kad*, when? at what time? *s.*  
*kad* or *kada*, m. a house, a retreat, a den, &c. [*kach-kada*, a fire-temple. *mā-kada*, a tavern. *kādā*, when? at what time? *s.* [*p.*  
*kādā*, m. slime, mud, mire, alluvial deposit. *s.*  
*kad-āchār*, wicked, profligate. *s.*  
*kadābat*, at some time or other; peradventure. *s.*  
*kadagham*, care, injunction, prohibition. *p.*  
*kādah*, m. a goblet, glass, bowl. *s.*  
*kad-āchār*, ill-shaped, ugly. *s.*  
*kadam*, m. a pace, a step, a footstep; the sole of the foot. *kadam-bāz*, fleet. *kadam-bakhtam*, step by step, gently. *kadam-bos*, one who kisses the feet of a superior; one who pays respect. *kadam-bos*, f. kissing the feet, obsequance. *kadam-banā*, a. to kiss the feet, to leave the company of another, to bid adieu. *kadam-chhāne*, to touch or embrace one's feet. *kadam-chhāne* furnished or *kadam*, to take the trouble of visiting (another), to condescend to



visit or wait upon (spoken of a superior towards an inferior). *kadam-lagnā*, to take protection; to walk well (a horse). *kadam-lene*, to acknowledge the superiority of another (either in good or evil qualities: most frequently in the latter). *kādamat*, f. priority, excellence, precedence. *a.* [*a.* *kadan*, m. a killer, destroyer; killing. *s.* *kadāpi*, at some time; peradventure. *s.* *kadar*, being turbid or muddy (water); (met.) being distressed or perplexed in mind. *a.* *kādar*, timid, timorous, irresolute. *s.* *kādarāi* or *kādārī*, f. timidity, timorousness. *s.* *kadarya*, avaricious, miserly. *s.* *kādau*, m. slime, mud, mire. *s.* *kad-bānū*, f. the mistress of a family. *p.* *kadd*, f. examination, search, inquiry, trouble, labour, endeavour. *kadd o kāwish*, f. search, inquiry, examination, application. *a.* *kadd*, m. stature. *kadd-āwar kadd-dār*, or *kadd-kash*, tall, of commanding stature. *kadd-kham-k.*, a. to bow down. *a.* *kaddasa*, may he (the Almighty) sanctify. *a.* *kaddu*, m. a pumpkin. *kaddū-kash*, m. a kind of instrument for cutting and cleaning pumpkins, *kadewar*, m. a gardener. *p.* [&c. *p.* *kadhī* or *kadhū*, ever, some time or other: the forms *kadhūn* and *kadhīn* also occur. *s.* *kādim*, ancient, old. *kādimu-l-aiyām*, ancient of days; times of old; adv. from time immemorial. *kādimā*, m. an iron crow; a pumpkin. *h.* [*a.* *kādimī*, old, aged, former. *kādimī ra'iyat*, an occupant of land by hereditary descent. *a.* *kādir*, potent, skilful; Omnipotent. *a.* *kād-khudā*, m. the father of a family, a married man. *kad-khudāi*, f. establishing a family; marriage. *kād-khudāi-k.*, to marry. *p.* *kadlak*, m. *kadli*, f. the plantain tree. *s.* *kadr*, f. worth, value, price; quantity; destiny, fate. *kadr-bakhsh*, source of dignity. *kadr-dān*, a just appreciator, knowing the worth of (a person). *kadr-dānī*, f. appreciator of another's merit; patronage. *kadr-shinās*, knowing the worth of (a person). *a.* *kadū*, m. a pumpkin or pumpion. *p.* *kadū dāna*, m. the name of a disease, in which the body is covered with pustules like the seeds of the *kadū* plant; intestinal worms. *p.* *kadūrat*, f. impurity; (met.) perturbation, depression of spirits, affliction, resentment. *a.* *kaf*, f. foam, froth, spittle, scum. *p.* *kāf*, m. the mountain *kāf*, supposed to surround the world, and bound the extreme horizon. *a.*

*kāfa*, m. the whole; a tribe, a multitude. *kāfa*, *e* *anām*, all mankind. *a.* *kāfā*, f. the back of the head, nape of the neck; adv. secretly, behind one's back. *a.* *kāfā*, at, resemblance; similarity of condition in persons about to be married. *a.* *kāfāf*, m. pittance. daily bread; adj. equal, adequate. *a.* [palm of the hand]. *p.* *kāfak*, froth, scum, spittle; stained part (of the *kafal*, the buttocks, the haunches, the crupper, a kind of cloth used instead of a saddle. *p.* *kāfūlat*, f. pledge, pawn, security, responsibility. *kāfūlat-nāma*, a bail-bond. *a.* *kāfan*, m, a shroud (coffin). *kāfan phārke-bolnā* expresses the impossibility of remaining silent on the sight of something wonderful. *kāfan-dāfan*, burial, funeral. *a.* *kāfan-chor* (lit. a shroud-stealer), a caitiff, ruffian, villain, miscreant. *p.h.* *kāfāra*, m. *kāfārat*, f. penitence, penance, atonement, expiation for sin. *a.* *kāfas* or *kāfas*, m. a cage, a lattice, net-work. *a.* *kāfcha*, m. a spoon; the hood of a snake. *p.* *kāff*, f. the hand, the palm. *kāffī pā*, the sole of the foot. *kāffī dast*, the palm of the hand; met. a level and desert plain. *a.* *kāffa*, smuggling (especially of opium). *a.* *kāffa*, m. the whole; a tribe, a multitude. *a.* *kāf-gir*, m. a skimmer, a spoon, a ladle (generally perforated like a colander). *p.* *kāfi*, sufficient, sufficing, enough. *a.* *kāfil* or *kāfil*, m. a security, ransomer, surety, hostage, bail (meaning the person). *a.* *kāfila*, m. a body of travellers, a caravan. *kāfila-bāshī* or *kāfila-sālār*, m. the leader or chief of a caravan. *a.* *kāfir*, m. an infidel, one who denies the existence of a God; (met.) a mistress, sweetheart. *kāfir-āna*, like an infidel. *kāfirī*, of or relating to an infidel; a negro; an African Caffre or Coffery; f. infidelity; unbelief. *kāfirī mirch*, a kind of pepper. *kāfirī wālā*, a term applied to negroes in general. *a.* *kāfiya*, m. rhyme, cadence, metre. *kāfiya tang honā*, to be very poor or distressed. *a.* *kāfk*, froth, scum, spittle; stained part (of the palm of the hand). *p.* [for the grave. *a.h.* *kāfnānā*, a. to shroud, to dress, or lay out a corpse *kāfnī*, f. a dress worn by *fakīrs*. *a.* *kāfsh*, f. a shoe, a slipper (high-heeled and shod with iron). *kāfsh-doz* or *kāfsh-gar*, a shoemaker. *p.*

*kaft*, a rupture, a split. *p.*  
*kaftān*, m. a robe of honour. *t.*  
*kāfir*, m. an infidel. *kāfir*, camphor. *kāfir*  
*honā*, to run away, to disappear, to scamper off,  
 to vanish. *a.*  
*kāfirī*, camphorated, pure, white. *sham'i kāfirī*,  
 a candle made of camphorated wax. *a.*  
*kāg* or *kāgū*, m. a crow. *s.*  
*kāgād*, m. (corrupt. for *kāghaz*) paper. *p.*  
*kagar* or *kaggar*, m. the edge, border, corner,  
 architrave. *h.*  
*kāghaz*, m. paper; letter; charter. *kāghaz-bahā*,  
 office allowance for stationery. *kāghazī*, f. a  
 kind of lime; a paper case; m. a stationer or  
 vendor of paper; a paper manufacturer; a  
 writer; adj. delicate, soft, thin. *kāghazin*, made  
 of paper. *p.*  
*kāh*, f. grass, straw. *kāh-gil*, straw and mud  
 mixed to plaster walls with. *p.*  
*kahā*, m. order, leave, saying, confession, affirma-  
 tion, advice. *kahā-kahī* or *kahā-sunī*, discus-  
 sion, altercation, conversation. *s.*  
*kahaj*, m. the strawberry. *h.*  
*kahal* or *kahālat*, sloth, languor, indolence, in-  
*kahil*, a collyrium. *a.* [activity. *a.*  
*kahālānā*, to be parched, to wither. *h.*  
*kahan*, m. a saying, a bye-word. *s.*  
*kahān*, where? whither? *kahān tak*, how far?  
 how long? to what degree? *kahān se*, whence?  
*kahān kā kahān*, to what degree? extremely,  
 immensely. *h.*  
*kahānā*, a. to cause to speak: it also signifies, in  
 a neuter sense, "to be called or named." *h.*  
*kahānī*, f. a tale, story, fable. *s.*  
*kaharnā*, n. (for *karāhnā*) to groan. *h.*  
*kahāwat*, f. a proverb, a saying, an adage. *s.*  
*kaḥba*, m. a cough; f. an old woman (subject to  
 coughing); a prostitute (accustomed to notify  
 her profession by coughing, Gol.). *a.*  
*kaḥbagī*, f. whoredom, fornication. *a.*  
*kāhe*, why, what. *kāhe ko*, wherefore. *h.*  
*kaḥf*, a cave, a large cavern, a grotto. *kaḥibi*  
*kaḥf*, the companions of the cave, otherwise  
 known as the seven sleepers of Ephesus. *a.*  
*kah-gil*, prepared mud or plaster for building;  
 grass and mud mixed together to plaster walls  
*kahhāl* or *kahhāl*, m. an oculist. *a.* [with. *p.*  
*kaḥhār*, very powerful, a conqueror, a subduer,  
 an avenger; adj. imperious, avenging. *a.*  
*kahi*, f. a foraging party; also forage, supplies. *h.*  
*kāhi*, f. greenness, name of a dish; adj. of or  
 relating to straw or grass. *p.*

*kāhida*, diminished, wasted. *p.*  
*kāhil*, slow. *kāhil-mizāj*, indolent. *kāhilā*, ail-  
 ing, sick, indisposed. *kāhilāgi* (v. *kāhila*), indo-  
 lence, &c. *kāhilāna*, slowly, lazily. *kāhili*, f.  
 or *kāhilpanā*, m. indolence, languor, sloth, sick-  
 ness, tardiness. *a.p.*  
*kahin*, m. prophet, priest; an astrologer. *a.*  
*kahin*, somewhere, anywhere, wheresoever, whi-  
 thersoever. *aur kahin*, anywhere else. *jahān-  
 kahin*, in whatever place or quarter. *kahin-kā  
 kahin*, here and there. *kahin na kahin*, some-  
 where or other. *kahin kā*, queer, strange.  
*kahin nahin*, nowhere. *har kahin*, everywhere. *h.*  
*kāhīr*, oppressive; subduing, triumphing. *a.*  
*kāhira*, f. a conqueress, victrix. *al kāhira*, grand  
 Cairo, q.d. Augusta or Victoria. *a.*  
*kāhish*, f. diminution, emaciation, anxiety. *p.*  
*kaḥkaha* or *kaḥkahā*, laughing loudly and inde-  
 cently. *kaḥkahā-marṇā*, to laugh heartily. *a.*  
*kaḥkara*, or *kaḥkarā* or *kaḥkarā*, retiring, re-  
 treating back, retrograde motion. *a.*  
*kahlānā*, a. to cause to say, to call; n. to be  
 called or named; to parch, to wither; to be-  
 come weak, to be lazy. *kahlā-bhejnā*, a. to send  
 a message, to cause to be announced verbally. *s.a.*  
*kahnā*, a. to tell, to speak, to say, to bid, to order,  
 to call; to affirm, to acquaint, to advise; to  
 compose, to repeat, to read or quote; m. say-  
 ing, advice, order. *kah denā*, to tell, to bid, to  
 order. *kahnāwat*, f. a proverb, a saying; style. *s.*  
*kaḥr*, m. severity, chastisement, rage, indignation,  
 vengeance, judgment. *kaḥri kiyāmat*, is applied  
 both in panegyric and satire to denote great  
 disturbance. *a.*  
*kahrnā*, to groan (as a sick person). *h.*  
*kah-rubā* or *kāh-rubā*, m. amber. *kāh-rubāi*, f.  
 the quality of amber; adj. of or relating to  
 amber. *p.*  
*kaḥf*, m. famine, dearth. *kaḥf-zada*, afflicted or  
 visited with famine. *kaḥf-sāl* or *-sālī*, a season  
 of dearth or famine. *a.*  
*kāhū*, any one, some one or something. *h.*  
*kāhū* (v. *kahū*), anywhere, somewhere, &c. *h.*  
*kāhwa*, m. coffee. *kāhwa-dān*, a coffee-pot. *a.*  
*kāhānā*, a. to cause to speak.  
*kai*, when? how many? several, sundry. *kai ek*  
 some few; conj. or, either. *p.h.*  
*kai*, f. vomiting, a frequent vomiting. *kai jullāh*,  
 the cholera morbus. *kai lāne-wālā*, (in medi-  
 cine) an emetic. *a.* [several, sundry. *h.a.*  
*ka*, f. some, a few; several, sundry. *ka ek*, some,  
*kaid*, m. deceit, fraud, treachery; adapting, ad-

justing; vomiting, casting forth; menstruous (a woman); war; the croaking of a raven. *a.*  
*kaid*, *f.* a fetter, imprisonment; an obligation, compact; an obstacle. *kaid-khāna*, *m.* a prison.  
*kaid-k.*, to imprison. *kaid-h.* or *-rahnā*, to be imprisoned. *kaidī*, *m.* a prisoner, a captive. *a.*  
*kā'id*, *m.* a leader, a general; the star in the tail of the lesser Bear. *a.*  
*kā'ida*, *m.* basis, groundwork; rule, custom, institution; the rules of grammar. *a.*  
*kaif*, how, in what manner; (met.) intoxication; an intoxicating drug. *kaifī*, intoxicated, a drunkard, a sot. *kaifīyat*, *f.* story, statement, account, relation, state, circumstances, quality, mode. *a.*  
*kaik*, a flea. *kaik shalwār men honā*, to be fidgety or uneasy. *p.*  
*kā'il*, acquiescing, agreeing, giving up a point; adj. subdued, confuted. *kā'il-k.*, to confute, to convince, to convict. *kā'il honā*, *n.* to acquiesce, to acknowledge, to yield. *a.*  
*kā'ilūla*, *m.* sleeping at mid-day. *a.*  
*kā'im*, erect, perpendicular; firm, fixed, durable; attentive, persevering. *kā'imu-n-nār*, fixed quicksilver (*i.e.* fixed by fire). *kā'im-mizāj*, of a settled temper. *kā'im-makām*, a viceroy, lieutenant, vicegerent. *kā'ima*, erect, perpendicular; *m.* a perpendicular line; a right angle. *kā'imi*, firmness, durability. *a.*  
*kāin*, *f.* a bamboo twig. *h.*  
*kāin* (for *kahin*, *q.v.*) somewhere, anywhere. *d.*  
*kā'in*, Cain, the first-born of Eve: the Arabs have changed the word into *kābil*, probably because it rhymes with *hābil*, Abel; or the change may have resulted from the ignorance of a copyist; for if the diacritical points, as often happens, be omitted, the two forms *kā'in* and *kābil* become nearly the same. *a.*  
*kā'ināt*, *pl.* all things existing; *f.* the world, universe, beings, creatures. *a.*  
*kainchī*, *f.* scissors; an oblique or St. Andrew's cross; the cross beams of the roof of a cottage. *kainchī-k.*, to prune trees, or cut the hair. *kainchī bāndhnā*, to bind or fasten an unskilful rider on his horse. *u.*  
*kainchī* or *kainchul*, *f.* the slough of a snake. *s.*  
*kairāṭak*, *m.* a species of poison. *s.*  
*kairī*, *f.* a small unripe mango. *kairī ānkḥ*, a wall eye, an eye the pupil of which is grey. *h.*  
*kaisā*, *pron.* what like? what sort or kind? how? *adv.* in what manner? *kaisā-hī*, howsoever, how much soever. *h.*

*kaisar*, *m.* Cæsar, an emperor; the general name for the Greek or Turkish emperor. *l.*  
*kaise* (*v.* *kaisā*), how? what like? *kaiso*, or *kaisau* or *kaisauṇ* (Braj for *kaisā*), how, in what manner? what like? what sort of? *h.*  
*kait*, *m.* name of a tree. *kait-hā*, *m.* (*v.* *kait*), an intoxicating drink made from the fruit of the *kait*; name of a tree. *kaitḥī*, *f.* or *kaitḥī-nāgarī*, a character used chiefly by Kāyaths about Patna. *s.*  
*kaivalya*, *m.* eternal emancipation; release of the soul from further transmigration. *s.*  
*kaiyim*, true; standing, erect; *m.* nature. *a.*  
*kaiyūm*, permanent, stable, lasting; eternal, an epithet of the Deity. *a.*  
*kaiyūmiyat*, permanency, stability. *a.*  
*kā'iza-karnā*, *a.* to tie up a horse's head by passing the bridle to his tail, to prevent his biting, &c., while being rubbed down. *a.p.*  
*kā'izī*, *f.* a bridle used whilst cleaning a horse, a bit. *a.*  
*kaj*, crooked, wry; (met.) perverse, cross. *kaj*, *āghand*, *-āghanda*, *-āgand* or *-āganda*, a cuirass quilted with silk. *kaj-bāz*, one who plays false, fraudulent. *kaj-bahā*, one who reasons absurdly. *kaj-bahāṣī*, *f.* absurd reasoning. *kaj-chashm*, squint-eyed. *kaj-khulk*, ill-tempered. *kaj-dār marez*, evasion, subterfuge, putting off. *kaj-raw*, one who walks obliquely; unprincipled. *kaj-rawī*, walking obliquely; unprincipled conduct, depravity. *kaj-ṭab'*, cross-tempered. *kaj-fahm*, stupid, misunderstanding, perverting a meaning. *kaj-kulah*, a beau (lit. wearing the cap awry). *kaj-mizāj*, cross, ill-tempered; stupid. *kaj-naẓar*, envious, malignant looks. *kaj-nihād*, of a crooked disposition, perverse. *kaj-naẓar*, scowling ("lumine torvo"); met. envious, malignant. *p.*  
*kāj* or *kājā*, *m.* business, occupation, a work, an action, affair. *s.*  
*kajāchit*, perhaps, sometime or other. *s.*  
*kajak*, *f.* the iron instrument used in driving elephants. *p.*  
*kājāl*, *m.* lamp-black (with which the eyelids are painted). *kājāl ki koṭhri*, a place from going into which, or an affair the being engaged in which, brings disgrace or suspicion on one's character. *s.*  
*kājan*, *m.* (*v.* *kāran*) account, cause. *s.*  
*kājāl* or *kājālā*, *m.* lamp-black, soot, collyrium prepared from soot. *s.*  
*kajarwā*, *m.* (*v.* *kajrā*), lamp-black, &c. *s.*



*kajāwa*, m. a camel's saddle; a kind of camel's litter in which females travel. *p.*  
*kāje*, by reason of, for the sake of. *h.*  
*kāji*, f. crookedness, crossness. *p.*  
*kajj*, busy, employed. *h.*  
*kajlauṭi*, f. a pot for keeping *kajjal*. *s.*  
*kajrā*, m. lampblack used for painting the eyes. *s.*  
*kajrārā*, black (eyes) without painting. *s.*  
*kājū*, m. the cashew nut. *a.*  
*kāk*, m. a crow. *kāk-pachh* or *kāk-paksh*, m. feather of a crow; tresses. *s.*  
*kāk*, m. biscuit; bran; the pupil of the eye; adj. small, minute. *p.* [tall. *a.*  
*kāk*, dry, lean, thin, feeble; disproportionately  
*kākā*, m. (in Pers.) elder brother; a slave (in Hind.) a paternal uncle. *p.h.*  
*kā-kā*, the note of a crow. *a.*  
*kākan*, m. a leprosy with black and red spots, considered incurable. *s.*  
*kākātū,ā* or *kākātū,ā*, the cockatoo, a species of large parrot well known in India. *h.*  
*kākḥ*, f. the armpit. *kākḥ-alāṭi*, or *kakhauṭi* or *kakhauri*, f. a painful suppurating tumour in the armpit. *s.*  
*kākḥ*, m. an upper story, a gallery, balcony, tower, battlements, a palace, a villa. *p.*  
*kakhi,ālī*, f. a bundle of sheaves of corn given as perquisites to reapers and village servants. *h.*  
*kakhri*, f. the armpit; soreness of the armpit. *s.*  
*kake*, f. maternal aunt. *p.h.*  
*kakim*, five gandas, or twenty cowries. *h.*  
*kāk-madgu*, m. a water-hen, a gallinule. *s.*  
*kāk-mard*, m. the colocyath or bitter apple. *s.*  
*kaknā*, m. *kaknū*, f. a ring, a brooch. *s.*  
*kākol*, m. a poisonous substance of a black colour, possibly the berry of the cocculus indicus; a division of hell. *kākoli*, f. a sweet and cooling drug used for allaying fever, removing phlegm, &c.: it is said to be a root brought from Nepal or Morang. *s.*  
*kakorna*, a. to scrape (the earth as fowls do), to hollow, to excavate. *h.*  
*kāk-pilu*, m. a kind of ebony. *s.*  
*kakra*, m. a kind of leather. *h.*  
*kikrez*, m. the name of a colour, approaching to purple. *kākrezī*, purple-coloured. *p.*  
*kakri*, f. (v. *kakhri*), the armpit. *s.*  
*kakri*, f. a kind of cucumber. *s.*  
*kakronāḍ*, m. name of a plant and fruit. *s.*  
*kaksh*, m. the armpit, the side or flank. *s.*  
*kakshā*, f. the end of the lower garment, which, after the cloth is carried round the body, is

brought up behind and tucked into the waist-band; a woman's girdle. *s.*  
*kākul*, f. a curl, lock, ringlet; a tuft of hair left on the top of the head. *p.*  
*kākula*, m. cardamoms. *a.*  
*kākum*, m. a fine kind of ermine. *a.*  
*kal*, f. ease, tranquillity, peace, relief, quiet, rest; a trap, a machine, a lock; the trigger of a gun; for (*kalī*), a bud, an unblown flower blossom. *kal kā ādmī*, an automaton, a puppet; (met.) a very weak person, an upstart. *kal kā ghorā*, a very well-trained and obedient horse. *kal-makal*, trouble, uneasiness; adj. scald-headed, bald. *p.*  
*kal* or *kāl*, m. to-morrow, yesterday. *kal-kī bāt*, news of yesterday, something that happened very lately. *s.*  
*kāl* or *kula*, m. time; a name of *Fama* or *Jam*, the regent of the dead; death, angel of death; season, age; dearth, famine, calamity; (met.) a snake. *kāl-bitānā*, *-kāṭnā*, or *-gaṇvānā*, a. to waste one's time, to spend time. *kāl-bas honā*, to be in the hands of death; to be seized by fate. *kāl-parnā*, the coming on of a famine. *kāl-dharm*, m. death, dying. *kāl-prabhāt*, m. sultry season, autumn. *kāl-kshep* or *kāla-kshep*, m. the spending of time, the enduring of suffering. *s.*  
*kāl*, m. a word, a saying; loquaciousness; boasting, egotism. *kāl-marnā*, to be very loquacious; to rebuke, to reproach. *kāl makāl*, m. altercation, wrangling. *kāla- lāḥu ta'ālā*, "God the Most High hath said," a phrase generally prefixed to quotations from the *Qur'ān*. *a.*  
*kalā*, f. the sixteenth part of the moon, a digit; a minute, the sixtieth part of a degree; part, portion, art, trick, craft. *kalā-bāzī*, f. turning over head and heels, tumbling, juggling. *kalā na badnā*, a. to disobey, to decline, not to succeed. *kalā na lagna*, not to have an advantage, not to avail. *s.*  
*kālā*, black, dark; name of a snake; m. time. *kālā bāl*, m. the lower part of the belly, the pubes. *kālā bāl apnā samghnā*, to despise one exceedingly. *kālā chor*, an unknown person. *kālā-karam*, of the colour of a snake. *kālā-lal*, m. the pubes. *kālā-kas*, a great distance. *s.*  
*kālā*, m. silk cloths, any kind of household furniture. *kālā-e bad ba-rishi-khāwinda*, let bad things be returned to their proprietor. *p.*  
*kalāḥa*, m. a clew, a hank, skein, a reel, a wheel (for winding thread on). *p.*

*kalābattun* or *kalābattūn*, m. gold thread. *h.*  
*kalabi*, cordial, hearty, sincere. *a.*  
*kalaf*, m. a padlock; attention; a pimple or spot on the face. *a.*  
*kalāgh*, a crow, rook, raven. *kalāghcha*, m. a little rook, a magpie. *kalāgh-pesha*, m. a jackdaw. *p.* [agalochum. *s.*  
*kalā-guru*, m. a black kind of aloe wood or *kalah*, m. quarrel, strife. *kalah-kār* or *-kāri*, quarrelsome (a man). *kālah-kāriṇi* or *kalah-kāri*, a quarrelsome woman, a scold or termakalāhāk, m. a musical instrument. *s.* [gant. *s.*  
*kalahārā*, quarrelsome, violent. *s.*  
*kalahi*, f. a scold, a termagant. *s.*  
*kalā'i*, f. tin. *kalā'i-i kushta*, calx of tin, putty. *kalā'i khulnā*, n. the removal of one's disguise, so that his real qualities appear. *kalai-gar*, a tinner of pots. *kalā'i-gari*, f. the business of tinning pots. *a.* [wrist. *s.h.*  
*kalā'i*, f. pulse, leguminous seeds in general; the *kālak* or *kālakh*, f. blackness; one of the expressions of quantity in algebra: freckle, mark, spot. *s.*  
*kalak*, m. disquietude, commotion, anxiety. *a.*  
*kalām*, m. a word, speech, discourse, talk. *kalāmu-l-lāh*, the word of God, which among the Musalmāns means of course the *Qur'ān*. *a.*  
*ḡalam*, m. (by Hindūs f.) a reed; a pen; a mode of writing characters, handwriting; f. a section or paragraph of a chapter in a book; cuttings of trees, &c. for planting; a kind of fireworks. *ḡalam-band-k.*, a. to take down, to write. *ḡalam-bandī*, f. signature, signing an agreement. *ḡalam-tarāsh*, m. a penknife. *ḡalam-jārī honā*, levying of forces. *ḡalam dān*, m. an inkstand. *ḡalam-rau*, m. empire, sovereignty, jurisdiction. *ḡalam-kār*, an engraver. *ḡalamk-ārī*, f. workmanship; a species of flowered calico or chintz. *ḡalam-k.*, to cut. *ḡalam-kashī*, f. writing. *ḡalam-lagānā*, to plant slips or cuttings. *ek-ḡalam* or *yak ḡalam*, utterly, entirely, altogether. *ḡalamī*, written, committed to writing; tapering (like a *ḡalam*). *ḡalamī-k.*, to write (a letter); crystallized (saltpetre, &c.). *a.*  
*ḡalamūn* (v. *bū-ḡalamūn*), a chameleon. *g.*  
*kālān*, large, great, big, elder. *p.*  
*ḡalandar*, m. a kind of monk who deserts the world, wife, friends, &c., and travels about with shaven head and beard; the fly of a tent. *ḡalandarā*, m. a kind of silk cloth; the fly of a tent. *ḡalandarī*, f. a kind of tent (having a fly to it), life or profession of a *ḡalandar*. *a.*

*kalāni*, f. greatness, seniority. *p.*  
*kalank*, m. calumny, accusation, reflection, suspicion, scandal, spot, obloquy. *kalanki*, stained, blemished, disgraced; liable to reproach. *kalankit*, calumniated, defamed. *s.*  
*kalān-tar*, the elder, the greater. *p.*  
*kālāntar*, m. interval, process of time. *s.*  
*kalānwāt*, m. a minstrel, a kind of singer or musician. *h.* [starch called *māndī*, q.v. *h.*  
*kalap*, m. a kind of dye for the hair; a kind of *kālāpattī*, f. the act of caulking a ship or boat. *h.*  
*kalāpnā*, n. to be grieved or vexed. *h.*  
*kalar*, a kind of fullers' earth. *h.*  
*kalār*, m. a distiller; a seller of spirituous liquors; a tavern-keeper; a toddy-drawer; a man who extracts the juice of the palmyra and date trees. *kalārī*, m. a tavern-keeper. *kalārīn* or *kalārīnī*, f. female of a *kalār*. *h.*  
*kalas*, also *kalash*, m. a dome, cupola, spire, or the ornament on the top of a dome, a pinnacle. *kalāsa*, a well where travellers drink (especially pilgrims to Mecca). *p.*  
*kalāwa*, m. a ball of thread; the stirrups on the neck of an elephant; the elephant's neck. *p.*  
*kalāwant*, m. a minstrel, a musician. *h.*  
*kalāya*, a kind of long bean, very nutritious, used as food for horses. *h.*  
*kalb*, m. a dog, a hound. *a.*  
*ḡalb*, m. the heart, mind, soul, understanding; kernel, marrow; adj. inverted; adulterated. *ḡalb-k.*, a. to turn over, to invert, to turn. *a.*  
*ḡalba*, m. a plough. *ḡalba-rānī*, f. ploughing. *a.*  
*kālbud*, m. the human body; the heart; a model, figure, form. *p.*  
*kāl-chakra*, m. a cycle, a period. *s.*  
*kaleja*, m. the liver; (met.) courage, spirit, magnanimity. *kaleja ulāṭnā*, to be fatigued with excessive vomiting. *kaleja phatnā*, to be disturbed with grief or jealousy. *kaleja ṭhandhā-k.*, to obtain one's wish, to get ease. *kaleja ṭhandhā honā*, to be quite at ease. *kaleja jālnā-kisi-kā*, to suffer sorrow, to mourn. *kaleja kāmṇā*, to be afraid, to suffer cold. *kaleje par sām̐ phirṇā*, to suffer jealousy or envy. *kaleje se lagā-rakhnā* or *-lenā*, to caress, embrace, love exceedingly. *kaleje meṇ dāl-rakhnā*, to love or esteem exceedingly. *h.*  
*kāles* (for *klesha*), m. sickness, pain, trouble; (Hind.) quarrel, contention. *s.*  
*kāle,ū* or *kalewā*, m. a light morning meal; cold meat, stale victuals, luncheon. *s.*  
*kāl-gandh*, m. a kind of cobra di capello. *s.*

*kalghi*, f. an ornament on the turban. *t.*  
*kalk* (v. *kal*), to-morrow, yesterday. *s.*  
*kali*, f. a bud, an unblown flower, blossom; quicklime; the *kal-yug* or *kal-jug*, q.v., the fourth age of the Hindūs. *s.*  
*kali*, m. the name of the fourth period of the Hindūs (v. *kali-jug*); f. a bud; quicklime. *s.*  
*kālī*, f. black; the Hecate of the Hindūs; the Nile; ink. *kālī zīrī* or *kālī mīṭṭī*, f. black lead. *kālī mirich*, f. black pepper. *s.*  
*kālī*, m. the name of a serpent with a hundred and ten hoods, which was vanquished and killed by *Krishna*; adj. black (complexion). *s.*  
*kālīb*, m. mould, form; bust, body. *a.*  
*kālī-bhūmī*, f. black soil, vegetable mould. *s.*  
*kālībī*, cast in a mould, moulded. *a.*  
*kalicha*, m. a small carpet. *p.*  
*kalid*, f. a key. *p.* [māditya's court. *s.*  
*kālīdās*, one of the nine poets or gems of Vikra-kali-jug (for *kali-yuga*), m. the name of one of the four Hindu periods or ages (v. *yuga*); the fourth, or present period, which is worst of all, like the iron age of the classical writers. The celebrated French astronomer, Mr. Bailly, supposes the *kali-jug* to have commenced 3102 years before Christ, the number of its years is 432,000: at the expiration of which the world is to be destroyed. *s.*  
*kālīk*, m. blackness, lampblack, the soot which collects under pots, &c., a fault or flaw in gold; ink, blacking; a line of hair extending to the navel; a small bird commonly called *Syām*, the curlew. *kaluk*, dark. *s.d.*  
*kālīkā*, f. the goddess *Kālī*, q.v. adj. periodical. *kālīkā vridhā*, periodical interest. *s.*  
*kalil*, little, small, moderate, a few, rare. *kalil o kaṣīr*, small and great. *a.*  
*kalim*, one who speaks to another, a familiar. *mūṣā kalimū-l-lah*, Moses the speaker with God. *a.*  
*kalima* (vulg. *kalma*), m. *kalimat*, f. a word, speech, saying; part of speech; the *Muhammādan* confession of faith. *kalima kī ungli*, f. the fore-finger. *kalima-parṇā*, to repeat the *Muhammādan* confession of faith. *kalimā-e haḡḡ*, the speaking of the truth (in evidence, &c.). *a.*  
*kālīm*, timely, seasonable. *s.*  
*kālīn*, f. a carpet, tapestry. *p.*  
*kalīsa*, m. (Gr. *ἐκκλησία*) a Christian church. *g.*  
*kālīyā*, m. (v. *kālī*) a serpent. *s.*  
*kalīya*, m. the name of a dish of broiled flesh, &c.; also a kind of soap ashes. *a.*

*kalīyān*, m. (Dakh. *ḡalīyān*) a small and simple kind of *ḡukka* or tobacco-pipe for smoking through water; the Persians pronounce it *ḡalīyūn*. *p.*  
*kalīyānā*, n. to blossom, to bloom. *s.*  
*kaljahwān*, tawny, sallow complexioned. *ā.*  
*kal-jibhā*, malignant, ill-omened. *s.*  
*kalk*, m. sediment, dregs; dirt, filth, car-wax; sin, fraud; adj. sinful, wicked. *s.*  
*kālkil*, a confused sound, a tumult. *ā.*  
*kālkūf*, m. the poison of a snake. *s.*  
*kalla*, m. the head; the jaws or cheeks. *kalla-pur-bād*, an empty head (lit. full of wind). *kal-la-zan*, a boaster. *kalla-zanī*, f. boasting. *p.*  
*kallā*, m. a cabbage; the head. *kallā pā-eḡhā*, m. name of a dish, the head and feet. *kallā-ḡhushk*, lantern-jawed; (met.) treacherous, cunning, malicious; noise, tumult. *kallā-kār*, noise, tumultuous. *kallā-thallā*, pomp and splendour. *p.*  
*ḡallāḡh*, shrewd, malicious; wretched, friendless; cunning; addicted to drinking, a drunkard. *t.*  
*kallānā*, n. to burn, to be inflamed (as the skin by rubbing pepper, &c., on it). *ā.*  
*kallā-parvār*, m. a kind of sweetmeat. *ā.*  
*kallar*, barren, sterile (land); salt (as food). *ā.*  
*kalol*, m. joy, happiness, pleasure. *s.*  
*kālmā*, m. suspicion, calumny. *ā.*  
*kalmāk*, a Calmuc Tartar. *p.*  
*kal-makal*, f. trouble, uneasiness. *ā.*  
*ḡalmākānī*, a female Calmuc; sometimes these are armed and serve as a body-guard to princesses. *p.*  
*kalmālānā*, n. to fidget, to writhe. *ā.*  
*ḡalmān*, the upper part of the beard or moustaches trimmed so as to resemble pencils. *a.d.*  
*kalol*, f. wantonness, friskiness, play, gambol. *s.*  
*kalor*, m. and f. a heifer. *ā.*  
*kalpa*, m. a *śāstra* or sacred work, one of the six *vedāngas*; a day and night of Brahmā, amounting to a period of 4,320,000,000 solar years of mortals; propriety, fitness; alternative, doubt; resolution, purpose. *kalpa-kalpa* or *kalpānta*, m. the end of the world. *kalpa-brīḡh*, or *kalpa-tara* or *kalpa-vrikṡa*, m. one of the fabular trees of Indra's heaven, or *svarga*, said to yield whatever may be desired. *s.*  
*ḡalpatī*, made, arranged, artificial. *s.*  
*kalpāt*, m. a scheme, a contrivance; a forgery, an imitation. *s.*  
*kalpnīk*, feigned, forged, factitious; m. a hypocrite. *kalpnīkī*, f. hypocrisy. *s.*  
*kalī-sarp*, m. the black and most deadly variety of the cobra. *s.*



*kalshirā*, black-headed; m. man. *s.*  
*kalsī*, f. a water-pot made of baked clay. *s.*  
*kalsirā*, depraved, vicious; m. an enemy. *s.*  
*kaltabān*, m. a pimp, a wittol, a mean scoundrel;  
 a contented or conniving cuckold. *a.*  
*kaltabānī*, the state or conduct of a pimp. *a.p.*  
*kaliṣṭā*, of black complexion; tawny. *s.*  
*kahoal*, f. misfortune, calamity. *s.*  
*kahoār*, m. a distiller, a vendor of liquors. *s.*  
*kalya*, m. the dawn or break of day; adv. yester-  
 day, to-morrow; adj. healthy, recovered from  
 sickness; deaf and dumb. *s.*  
*kalyān*, m. welfare, prosperity; adj. happy, for-  
 tunate. *kalyān-vachan*, m. good wishes. *s.*  
*kalyānī*, happy, prosperous, auspicious. *s.*  
*kam*, deficient, less, little; (this word is much  
 used as first member of a compound, generally  
 denoting negation or inferiority). *kam-ikhtilāt*,  
 unsocial. *kam-azār*, of little injury. *kam-asbūb*  
 or *kam-bizā't*, of few words or means, poor.  
*kam-aṣṭ*, low bred, vile. *kam-bakht*, unfortu-  
 nate (reproachfully), a rascal, villain, wretch.  
*kam-bakhtī*, f. unfortunateness, adversity, mis-  
 fortune. *kam-bar*, a division of the suits at  
 cards (v. *tāj*). *kam-bahā*, of little value. *kam-*  
*beṣh*, more or less. *kam-pā*, of short duration.  
*kam-pāya*, in a mean condition, of low degree.  
*kam-jur*, at, cowardly. *kam-chal*, slow paced (a  
 horse). *kam-chor* (for *kām-chor*), a skulker.  
*kam-harakaf*, indolent, lazy. *kam-hauṣila*,  
 unaspiring, unambitious, poor-spirited. *kam-*  
*kharch*, parsimonious, stingy. *kam-kharch*  
*bālā-nishin*, applied to things of good quality  
 purchased cheaply. *kam-kharchī*, parsimony.  
*kam-kharchī men ātā gilā*, expresses an expense  
 being unavoidably incurred by a person who is  
 already in poverty (if too much water be mixed  
 inadvertently with flour of which bread is to be  
 made, the paste becomes so thin as to render it  
 necessary to add more flour. The phrase sup-  
 poses this accident to happen to a person who  
 has not the means of procuring more). *kam-*  
*khirad*, unwise, ignorant. *kam-khor* or *kam-*  
*khur*, abstemious, eating little (particularly ap-  
 plied to a horse). *kam-khorāk* or *kam-khurāk*,  
 abstemious, eating little. *kam-zāt*, low bred, of  
 low caste. *kam-zīhn*, forgetful; without abilities.  
*kam-rāh*, slow, without bottom (a horse). *kam-*  
*rang*, of a pale or faint colour. *kam-rau*, slow  
 paced (a horse). *kam-zadanī-k.*, to affect extra-  
 ordinary humility. *kam-zor*, weak, powerless  
*kam-ziyād*, more or less. *kam-sāl*, young, of

tender years. *kam-sufra*, one whose table is  
 scantily furnished. *kam se kam*, very little.  
*kam-shān*, humble, mild, affable, unassuming.  
*kam-sharr*, well disposed, of good dispositions.  
*kam-sharh*, low wages. *kam-shauk*, indifferent.  
*kam-ṣarf*, ignoble, vile, stupid, silly, witless.  
*kam-ākī*, stupid, ignorant. *kam-'iyār*, below  
 standard, a base coin. *kam-fahm*, stupid. *kam-*  
*qadar*, worthless. *kam-qadam*, slow-paced. *kam-*  
*kuvvat*, feeble, powerless. *kam-kīmat*, low-  
 priced. *kam-kār*, unexperienced in business.  
*kam-kāsh*, decrease in a ryot's cultivation com-  
 pared with the preceding season. *kam-k.*, a. to  
 diminish; to depreciate. *kam-kam*, a little.  
*kam-guftār* or *kam-go*, taciturn, of few words.  
*kam-māyagī*, smallness of capital. *kam-māya*,  
 ill-provided. *kam-naṣar*, dim-sighted, weak-  
 sighted. *kam o beṣh*, less or more. *kam-o*  
*beṣhī*, less or moreness. *kam o kāst*, loss, de-  
 ficiency. *kam-hjmmat*, spiritless. *kam-yāb*,  
 scarce, rare, unprocurable. *kam-yābī*, f. rarity. *p.*  
*kam*, how much? how many? *a.*  
*kām*, m. the palate; desire. *p.*  
*kām*, m. desire, wish, intention; (for *karm*) busi-  
 ness, action, deed, work, employment; packet,  
 mail, post-bag. *kām ānā*, n. to come into use,  
 to be wanted, to be of service; to be smitten,  
 to be slain in the field. *kām tamām-k.*, a. to  
 accomplish, to finish; to kill, to make away  
 with. *kām tamām-k.*, to be finished, killed,  
 made away with. *kām-chalānā*, a. to carry on  
 business. *kām-rakhnā*, to make use of. *kām-*  
*kāj*, business, occupation. *kām-kājī*, laborious,  
 active, alert; a manager or superintendent. *kām-*  
*kel*, f. amorous dalliance, coition. *kām*  
*men lānā*, to employ, to use. *kām-nikālānā*, a.  
 to carry into effect, to accomplish one's desire. *a.*  
*kamā*, like, such as, that which. *kamā fi-t-awwal*,  
 as (it was) originally. *kamā haḥḥu-hu*, as it  
 ought; in a proper manner. *kamā-yambaghī*,  
*kam-ā-beṣh*, less or more. *p.* [as it suits. *a.*  
*kamā-hī* or *kamā-hiya*, as things are, as the affair  
 stands; f. nature or real state (of a thing). *a.*  
*kamā'ī*, f. earning, gain; work, performance. *kā-*  
*mā'ī-pūt* or *kamā'ī kā beṭā*, a grown up son. *h.*  
*kamā'ish*, f. business in general. *p.d.*  
*kamāl*, m. perfection, excellence; completion, con-  
 clusion; punctuality. *a.*  
*kāmālā*, f. jaundice, obstruction of bile. *s.*  
*kāmālāt*, pl. perfections, excellencies. *a.*  
*kamāl-bā*, m. name of a disorder; jaundice. *s.*  
*kāman*, libidinous; beautiful, desirable. *s.*

*kāmān*, f. a bow; a spring. *kāmān-abrū*, with arched eyebrows (epithet of a mistress). *kāmān-chaphnā*, to be strung or drawn tight (a bow); (Dakh.) to be victorious. *kāmān-dār*, an archer, one armed with a bow. *kāmān-dān*, a bow case. *kāmān-saz*, a bow maker, an archer. *kāmān-kash*, an archer; adj. dealing destruction, as *abrū*, e. *kāmān-kash*, eyebrows (shooting the arrows of love). *kāmāni kaiyāni*, the Kaianian bow, i. e. a strong bow, such as the Persians used under the Kaianian dynasty. *kāmān-gar*, one who makes holes. *p.* [instrument. *p.* *kāmāna*, the plectrum, or bow, of any musical *kāmānā*, a. to lessen, to abate; to earn; to work, to perform, to perpetrate, to commit; to clean (leather or a privy). *h.* *kāmāncha*, m. a little bow; a steel spring. *p.* *kāmānd*, f. a kind of scaling ladder, made of cord, and chiefly used by thieves; a halter; a noose, a snare, a lasso. *p.* *kāmāndh*, blind by lust, lustful. *s.* *kāmāni*, bowed, bent, curved; a steel spring. *bari kāmāni*, the mainspring of a gun-lock. *chhoṭi kāmāni*, the feather spring. *p.* *kāmāwaz*, pleasing, desirable. *s.* *kāmār*, f. the loins; a girdle, a belt, zone; an arch; the flank (of an army). *kamar bāndhnā*, to get ready, to resolve. *kamar-basta*, ready prepared; an attendant. *kamar-band*, m. a girdle, a zone; a long piece of cloth girt round the loins; adj. alert, ready for battle, prepared, armed. *kamar bāndī*, f. arming, preparation for battle, &c. *kamar-bāithna*, to be helpless. *kamar-paṭṭā*, a kind of ring or zone encircling the waists of women (this kind of girdle is composed of many flat pieces of silver or gold, embossed and ornamented, linked together). *kamar-pakarke uṭhnā*, to be weak. *kamar pakarṇā*, to urge a claim against one. *kamar ṭūṭnā*, to be hopeless; to be deserted by one's friends; (lit.) to become weak in the loins (an incurable disease, to which horses in many parts of India are liable). *kamar torṇā*, to take away one's hopes; to draw over one's friends or adherents to the side of his enemies. *kamar-dā*, a servant, a serving-man. *kamar-dawāl*, a leathern belt. *kamar rah-jānā*, to have a pain in the loins (from long standing). *kamar sidhi karṇi*, to lie down. *kamar kas bāndhnā*, to be determined on an undertaking. *kamar kush*, a hero, a brave man. *kamar-kushāi*, f. ungirding the loins, a species of oriental exaction made by officials placed at

guards over any one in restraint, for permission  
to pull off his clothes, and perform the necessary  
functions of life. *kamar-koṭā*, a parapet. *kamar-*  
*koṭhā*, a part of a beam passing through the wall  
and appearing outside. *kamar-khoṇā*, to quit  
service. *kamar khol-baiḥmā*, to sit at ease.  
*kamar mārnā*, to strike sideways; to attack  
an army in flank. *kamar maḡ-būf-k.*, to under-  
take a work of expense. *kamar hīlānā*, to en-  
*kamar*, m. the moon. *a.* [deavour; to copulate. *p.*  
*kamarā*, m. a chamber, cabin of a ship. *e.*  
*kamari* (v. *kamri*), weak in the loins. *p.*  
*kāmari* or *kamri*, f. a blanket. *s.*  
*kamari*, lunar, relating to the moon. *a.*  
*kāmārt*, lustful, lovesick, lascivious. *s.*  
*kāmaśch*, m. breeding, manners; trifles, household  
furniture. *a.* [man. *h.*  
*kamāsut*, m. a journeyman, a servant, a work-  
*kāmat*, f. stature, shape, body. *kadd* o *kāmat*, f.  
stature and size, general appearance. *a.*  
*kāmasutr*, libellinous, distracted with lust. *s.*  
*kamāyū*, laborious, industrious. *ā.*  
*kāmāyitrī*, libidinous, lustful, desirous. *s.*  
*kambhar*, m. an alligator. *s.*  
*kāmbhi*, f. a horse-whip, a bamboo twig. *t.*  
*kām-dār*, a man of business, an agent. *ā.p.*  
*kām-dāri*, f. stewardship, agency. *ā.p.*  
*kāmdēv*, the Hindū Cupid. *s.*  
*kām-dhenu*, a cow that gives much milk. *s.*  
*kamerā*, m. a workman, an assistant. *ā.*  
*kami*, f. deficiency, loss, abatement. *p.*  
*kāmi*, f. a lump of gold, a nugget. *ā.*  
*kāmi*, libidinous, lustful, fond; busy. *s.*  
*kāmil*, m. *kāmila*, f. perfect, complete; learned,  
accomplished, entire. *kāmil'atqar*, of perfect  
standard or assay (a coin). *a.*  
*kāmilit* or *kāmiliyat*, f. perfection. *a.*  
*kamin*, f. an ambush. *kamin-gah*, f. an ambuscade  
or place of ambush. *a.p.*  
*kamin*, defective, mean; m. a village serf. *p.*  
*kāmin*, an amorous man, an uxorious husband; a  
woman, a beautiful woman. *s.*  
*kamina*, mean, base, abject, defective. *p.*  
*kāmina*, a lovely woman, adj. libidinous. *s.*  
*kāma*, m. a seat; [from *Pāṇini's* *kāma*,  
[Pāṇini] *kāma*, Hind. and Beng. *kāmit*. *a.*  
*kāmit*, an accidental labourer. *ā.*  
*kāmit* or *kāmit*, i. quantity. *a.*  
*kāmāt*, m. money, business in general. *s.*  
*kāmāt*, one who accomplishes whatever he wishes;  
powerful, an absolute monarch; a hunting bird  
which infallibly secures its prey. *p.*

*kam-khwāb* (vulg. "kincob"), silk worked with gold and silver flowers; brocade. *p.*  
*kamli*, *f.* a small blanket. *kamli kirā*, a palmer worm, or hairy caterpillar. *s.*  
*kammal*, *m.* a blanket; a kind of earring. *d.*  
*kāmnā*, *f.* desire, wish, inclination. *s.*  
*kamnail*, *m.* an archer, a Bowman. *p.*  
*kamnaiti*, *f.* archery, use of the bow. *p.*  
*kāmodak*, *m.* oblation of water to deceased friends, &c., exclusive of those for whom it is directed  
*kamori*, *f.* a small earthen pot. *h.* [by law. *s.*  
*kamp*, *m.* shivering, tremor. *s.*  
*kampāhā*, tremulous, trembling, fearful. *s.*  
*kampan*, *m.* trembling, quivering. *s.*  
*kampānā*, *a.* to cause to tremble, to agitate. *s.*  
*kampit* (v. *kampāhā*), tremulous. *s.*  
*kampmān*, *adj.* trembling. *s.*  
*kampnā* or *kāmpnā*, *n.* to shiver, to tremble, to shake, to quake. *s.*  
*kām-rān*, fortunate, successful. *p.*  
*kām-rānti*, *f.* fortune, prosperity, felicity, success. *p.*  
*kamrī* or *kamarī*, of or relating to the waist or loins; weak in the loins (a horse). *kamarī-an-garkhā*, *m.* a short jacket or waistcoat, a *kamtār*, less, least, smaller. *p.* [spencer. *p.*  
*kamtarin*, least, very small. *p.*  
*kamthā*, a bow (made of bamboo). *h.*  
*kamti*, *f.* deficiency. *p.*  
*kāmuk*, cupidinous, desirous, lustful. *s.*  
*kāmuki*, a libidinous woman. *s.*  
*kāmwanā*, *a.* to cause to work, to earn. *s.*  
*kāmya*, agreeable, desirable, amiable. *kāmya-dān*, an acceptable or desirable gift. *kāmya-karm*, *m.* a supererogatory work. *s.*  
*kām-yāb*, prosperous, happy, successful, one who attains what he wishes. *p.*  
*kām-yābi*, *f.* prosperity, happiness. *p.*  
*kan*, appreciating, valuing (a field); a weevil. *kan-k.*, *a.* to value. *kan-kūt*, appraisement of a crop on the field, valuation. *h.*  
*kan*, *m.* grain, corn; a grain, a minute particle, an eye of corn, a spark or facet of a gem. *s.*  
*kan* (in comp.), digging, as *khār-kan*, a digger of thorns. *p.*  
*kān*, *f.* modesty, shame, respect. *kān-k.*, *a.* to shame; to be ashamed. *kān-chorṇā*, *a.* to act impudently. *kān na mānā* or *na-k.*, to treat with disrespect; *m.* a husband. *h.*  
*kān*, *f.* a mine or quarry; (for *ki-ān*) since that, for that. *kān-kan*, a mine-digger. *p.*  
*kān*, *m.* the ear; one blind of an eye. *kān amētnā*, to pull the ears, to chastise. *kān bharnā* or *kān*

*bhar-denā*, to excite dissension by talebearing. *kan bhar ko sunnā* (Dakh.), to hear attentively. *kān par jūn na chalnā*, to be very negligent. *kān par rakhnā*, *a.* to remember; *n.* to abstain. *kān par hāth dharnā*, to refuse, to deny. *kān-pakarnā*, to confess inferiority. *kān-phūtnā*, *n.* to be deaf. *kān-phorṇā*, to make a noise. *kān-phūknā*, *a.* to tell tales, to excite quarrels; to tutor. *kān-jhukānā*, *a.* to desire to hear. *kān-dharnā*, *a.* to hear, to attend; *n.* to be attentive. *kān dabākhar chale jānā*, to run away. *kān-dabānā* or *-buchiyānā*, to turn back the ears, as a horse does when preparing to bite. *kān de sunnā*, *a.* to hear attentively. *kān denā*, give ear, to hear, to be attentive. *kān-sālā*, *f.* name of an insect. *kān kū parda*, the tympanum. *kān-kātnā*, to get the better of, to surpass, to overcome, to outwit. *kān-khīrolnī* (Dakh.), to scratch the ear. *kān khare honā*, to be alarmed. *kān kholnā* or *kān khol denā*, (lit. to open one's ears) to inform; to make acquainted with, to warn, to caution. *kān-lagnā*, to get into one's confidence. *kān-malnā*, to admonish, to punish, to chastise. *kān-meṭnā* (for *kān-ameṭnā*), to pull the ears, &c. *kān-māl*, *m.* ear-wax. *kān-mail-wālā*, a person whose employment is to pick or clean the ears. *kān meṭ ungli de-rahānā*, to stop one's ears, to turn a deaf ear to what is said. *kān meṭ bāt mārṇā*, to pretend not to hear. *kān meṭ parṇā*, *n.* to be heard (a speech). *kān kān meṭ tel dālnā*, to pretend not to hear. *kān meṭ tel dālke so rahnā*, to be inattentive or negligent. *kān meṭ dālnā* or *kāhānā*, to whisper, to tell. *kān na hilānā*, to be silent. *kānoñ-kān kāhānā*, *a.* to whisper. *kān-hilānā*, *n.* to acquiesce in. *kān-hone*, to understand, comprehend, to be warned, or take example. *s.*  
*kān*, the sound or cry made by a crow or duck. *kān-kān-k.*, to make a noise like the crows or duck. *h.*  
*kānā*, blind of one eye, one-eyed; (fruit, nuts, &c.) whose kernel is rotten, or which has no kernel; foolish, stupid. *kānā-bāti-k.*, to consult, to advise, to whisper. *kānā-phūsi*, *f.* whispering. *kānā ṭūrī*, *f.* the name of a grass. *kānā-kānī-k.*, to whisper. *kānī kanāṭ*, a cowry with a hole in *kanādīl*, pl. candles, lamps. *a.* [it. *s.*  
*kanak*, *m.* gold; the thorn-apple. *s.*  
*kan'ān*, the country of Canaan. *a.*  
*kanan*, *m.* a forest, desert, wood. *s.*  
*kananda*, an instrument for digging. *p.*  
*kan'ānī*, relating to Canaan, a Canaanite. *a.*



*kan-ānkhā*, f. a side-glance, a sly wink (on the part of a female). *s.*  
*kanāt*, f. the walls of a tent, with which a sort of court-yard is formed in camp, a seraim. *a.*  
*kanauj* or *kanauj* (v. *kanoj*), a city of India. *s.*  
*kanaujiya* or *kanaujiyā*, a native of the city or kingdom of Kanauj. *s.*  
*kanauṇḍ*, m. diffidence, bashfulness. *h.*  
*kanauṇḍā*, diffident, bashful, standing in awe of, or afraid to meet another. *h.*  
*kanaurā* (v. *kanauṇḍā*), *kanaurā-k.*, a. to gain ascendancy over another, or make him stand in awe. *h.*  
*kanauṭhā* or *kanouṭhā*, m. any situation in an apartment close to an angle of the wall. *s.*  
*kānch*, raw; m. a disorder in which the intestinum rectum is prolapsed; a prolapsus ani. *h.*  
*kanchan* or *kānchan*, m. gold. *kanchan-khachit*, inlaid with gold; adj. (also *kānchan-may*) golden, made of gold. *s.*  
*kānchhā*, f. desire, wish, inclination. *s.*  
*kañchu* or *kañchukī*, a bodice or jacket. *s.*  
*kāñḍ*, m. a section, part, division; sport. *s.*  
*kand*, m. sugar, sugar-candy. *a.*  
*kandā*, m. a reed, a bush; dry cow-dung, picked up in the fields, &c., used for fuel. *h.*  
*kandāl*, m. a kind of hautboy. *h.*  
*kandulā*, m. a precipice; a cave. *h.*  
*kandar*, m. f. *kandarā*, m. an artificial or natural cave; a chasm in a mountain. *s.*  
*kandari*, m. a helmsman, a steersman. *s.*  
*kandāsā*, m. a priapus, obelisk, the lingam. *h.*  
*kanderā*, m. a cleaner of cotton. *h.*  
*kandh*, or *kandhā* or *kāndhā*, m. the shoulder. *kandhā denā*, to carry a dead body. *kāndhā-hilānā*, to shrug up the shoulders. *s.*  
*kandhelī*, f. a kind of pack-saddle. *h.*  
*kandhiyānā*, a. to shoulder, to place on the shoulder. *s.*  
*kāndhā*, a. to assist, to protect. *s.* [der. *s.*]  
*kandī*, f. cakes of dried cow-dung, used as fuel. *s.*  
*kāndī*, f. a rafter; yoke of a plough or vehicle. *s.*  
*kandīl*, f. a candle; lamp, chandelier. *a.*  
*kando*, m. mud, slime. *s.*  
*kandranā*, n. to bristle; to dislike or abhor. *h.*  
*kandār*, m. a stag, buck, deer. *s.*  
*kāndū*, m. a sugar-boiler; a tribe whose business it is to fry corn, prepare sweetmeats, &c. *s.*  
*kandūri*, f. a linen (or leather) table cloth. *p.*  
*kane*, near, close by, with, &c. *h.*  
*kaneṣi*, f. pulling the ears. *h.*  
*kangal*, poor, friendless, miserly. *kangāl-bānkā*, poor and proud. *s.*

*kangālātā* or *kangālā*, f. poverty, destitution. *s.*  
*kangālin*, f. a witch, a sorceress. *s.*  
*kanghā*, m. *kanghi*, f. a comb. *kanghi-saiwārā*, to adjust the hair which has been disordered in sleep. *kanghi-k.*, to comb the hair. *s.*  
*kangni* or *kāngni*, f. a cornice. *s.*  
*kangū*, (v. *kanghā*), a comb. *s.*  
*kāngri*, f. a chafing-dish. *h.*  
*kangror*, m. the ridge of the back, the spine. *h.*  
*kangura* or *kāngūra*, m. a niched battlement of a castle, &c.; a port-hole, a vidette; a pinnacle, a turret; a parapet-wall; plumes upon helmets, or ornaments upon crowns. *kāngura-dār*, spired, having a turret, parapet, &c. *p.*  
*kāngiri*, f. the lobe of the ear. *h.*  
*kanhā*, m. an officer employed by government to value the crops on the field. *h.*  
*kanhāi*, f. valuation of crops of grain.  
*kanhar*, a rudder, a helm. *h.*  
*kanharā*, m. attention, listening. *h.*  
*kanharilā*, m. a steersman. *h.*  
*kanhrelā*, abounding in gravel. *s.*  
*kāni*, mineral, relating to mines. *p.*  
*kāni*, f. resentment, spite. *h.*  
*kāni*, f. a woman blind of one eye. *s.*  
*kanī* contented, satisfied. *a.*  
*kānihā*, revengeful, malevolent. *h.*  
*kanikā*, f. fine sand (particularly grittiness or sand in bread); an atom, a particle, a grain. *s.*  
*kanisht*, m. (v. *kanist*) a Christian church. *p.*  
*kanishthā*, adj. little, least, smallest; m. a younger brother. *s.*  
*kanishthā* or *kanishthikā*, f. the little finger. *s.*  
*kanist*, m. Christian church, a Jewish synagogue, a temple of idolaters. *p.*  
*kānit*, obedient to God, devout; silent. *a.*  
*kaniyāhat*, f. shyness, coyness, timidity. *h.*  
*kaniyānā*, a. to go to one side, to avoid one, to dodge, to shun. *h.* [a slave girl. *p.*]  
*kaniz* or *kanizak*, f. a female servant, a handmaid, *kanizi* or *kanizaki*, servitude. *p.*  
*kānjār*, m. name of a low caste of people, generally employed in selling strings, &c.; they also catch and eat snakes. *h.*  
*kānp*, f. a kind of pickle made by steeping rice in water and letting the liquor ferment. *s.*  
*kānpā*, f. a small stilt, a sty. *h.*  
*kānpā*, m. a miser, a niggard. *h.*  
*kānpā*, f. stinginess, meanness, penuriousness. *h.*  
*kānpāst*, a sort of stiff sandy loam. *h.*  
*kānpālin*, f. a kind of witch or sorceress. *s.*  
*kāntan*, m. a bracelet, or ornament for the wrist. *s.*

*kankar* or *kāṅkar*, m. a nodule of limestone; stone, gravel. *s.*  
*kankarā*, m. *kankarī*, f. a stone ball with which boys play, a marble, pebble. *s.*  
*kankatā*, ear-cropt, earless. *s.*  
*kankatī*, f. a disorder in the ears. *s.*  
*kāṅkh*, f. the armpit. *s.*  
*kāṅkhā*, m. straining (when at stool, &c.). *h.*  
*kankhajūrā*, m. a centipede. *s.*  
*kankhī* or *kankhiyā*, f. a side glance, a squint, a sly look, ogle. *kankhiyā-dekhnā*, to ogle, to look with side glance, to leer. *s.*  
*kāṅkhnā*, a. to grunt. *h.*  
*kāṅ-ki* (for *ki-ān-ki*), for he who. *p.*  
*kāṅkshā*, f. desire, wish, inclination. *s.*  
*kan-kūt*, estimated valuation of the crop while standing in the field. *h.*  
*kannab*, hemp, cannabis. *a.*  
*kannā-dār*, m. a kind of shoe or slipper. *h.p.*  
*kannāra*, a slaughter-house, shambles; a row of iron hooks on which a butcher suspends his joints of meat. *a.* [tempered person. *a.*  
*kannās*, m. a sweeper; (met.) an avaricious ill-knāmī, f. a spark of a diamond or of any other gem; bran. *kannī kāṅnā*, to undermine a person, or effect his ruin by clandestine means. *s.*  
*kanoj*, an ancient city and kingdom of India, where Porus is supposed to have reigned. *s.*  
*kanothā*, m. situation in an apartment. *s.*  
*kanpaṭī*, f. the upper part of the side of the face, between the temples and the ears. *s.*  
*kan-phaṭā*, m. a Jogī with slit ears. *s.*  
*kāṅrṇā*, a. to tread, to trample. *h.*  
*kāṅsa*, m. a cup, bowl, glass, goblet; bell-metal. *kāṅsa-gar*, one who makes cups, bowls, &c.  
*kāṅsa-garī*, f. the business of cup-making. *s.*  
*kāṅsā*, m. bell-metal, white copper or brass, queen's metal, any amalgam of zinc and copper. *s.*  
*kan-salāṭī* or *-shalāṭī*, f. a kind of scolopendra, which is said to get into the brain through the ears, and by its bite occasion excessive pain, and even death. *s.*  
*kāṅsya*, m. bell-metal. *kāṅsya-kār*, m. a brazier, a pewterer, a worker in white or bell-metal. *s.*  
*kant*, m. a husband, a sweetheart. *s.*  
*kānt*, pleasing, agreeable, beautiful; m. a husband. *kāntī*, f. splendour, decoration. *s.*  
*kāntā*, f. wife, a lovely woman; beauty, light. *s.*  
*kāṅṭā*, m. a thorn, spine; a fork; the pricker of a musket; small (goldsmith's) scales; a spur; a type; a fishing-hook; a fish-bone; the tongue

of a balance; a kind of firework (v. *hāthī-kāṅṭā*). *kāṅṭā sū nikal jānā*, to be freed from distress or injury. *kāṅṭon par ghasitnā* (lit. to drag upon thorns), to extol or exalt one above his merits (used by a person who from humility disclaims the praises bestowed on him). *kāṅṭe-bone*, to prepare distress or misfortune for one's self. *kāṅṭā-muḥarrir*, a clerk employed to note and register weighments. *s.*  
*kantak*, m. a thorn; a bad man; a mean enemy. *s.*  
*kāṅṭakī*, thorny, vexatious. *s.*  
*kāṅfār*, miserly, niggardly; prickly, thorny. *s.*  
*kanth*, m. wind-pipe, or the lump on the windpipe, the larynx, Adam's apple; the bosom, voice; adj. by heart, committed to memory. *kanthā-rūndhan*, strangulation. *kanth-bhūṣhā*, f. a collar or short necklace. *kanth phūṭnā*, n. to be broken (the voice of a boy), becoming hoarse as he approaches to puberty. *kanth-mālā*, f. a kind of necklace of gold and jewels; the bronchocoele or goitre; scrofula. *kanth-k.*, a. to get by heart. *kanth-mani*, m. a jewel worn on the throat. *s.*  
*kanthā*, m. an apparatus or band round the neck of a Jogī to carry things on; a wallet. *s.*  
*kāṅṭhā*, near, proximate. *s.*  
*kanthābhāran*, the ornaments of the neck. *s.*  
*kanthāgra* or *kanthastha*, by rote, by memory. *s.*  
*kanthī*, f. a short necklace. *s.*  
*kanthlā*, m. a necklace composed of pieces of gold and silver, put on children to avert evil. *s.*  
*kāṅnūn*, m. rule, regulation, statute, canon; a dulcimer or harp. *kāṅnūn go*, m. an officer in each district, acquainted with its customs, the nature of the tenures of the land, &c. *kāṅnūn-goṛī*, f. the office of a *kāṅnūn-go*. *g.*  
*kanwa*, a measure of capacity, 1-20th of a ser. *h.*  
*kāṅwal*, m. the lotus; a shade for a candle, made of coloured silk or paper, ornamented. *kāṅwal-bād*, the jaundice. *kāṅwal-dah*, very deep water abounding with lotuses. *kāṅwal-nain*, having eyes like the flowers of the lotus. *s.*  
*kanyā* or *kanyakā*, f. an unmarried girl, a daughter. *kanyā-putra* or *-suta*, the son of an unmarried girl. *kanyā-dān*, giving a girl in marriage; a gift to a girl upon her marriage; a dowry. *s.*  
*kanz*, m. a treasure, store. *a.*  
*kapāl*, m. the head, forehead; a skull or cranium; fate, destiny. *kapāl phūṭnā*, to be unfortunate. *kapāl khulnā*, to have a favourable turn of fortune. *s.*  
*kapar* or *kapar*, m. cloth. *kapar-chhān-k.*, a. to

strain. *kapar-ghan*, impalpable, deep (consultation); thoroughly sifted (intelligence, &c.).  
*kapar-dhūl* or *kapar-dhūl*, m. a kind of gauze. *h.*  
*kapar-kotha*, m. a tent. *kapar-kūt*, pounded up with rags (clay for making crucibles, &c.). *ka-*  
*par-phūl*, a silk cloth worked with gold and silver flowers, worn as a head-dress by females. *s.d.*  
*kapār*, m. the skull; fate destiny. *s.*  
*kapās*, f. cotton; the cotton plant. *s.*  
*kapāsi*, made of cotton (a garment). *s.*  
*kapat*, designing, insincere; f. spite, adulteration, trick, deceit, subterfuge. *kapaṭā*, f. deceitfulness. *kapat-rūpdhārī*, a hypocrite. *kapat-lekhyā*, m. a forged document. *kapat-vesh*, m. disguise. *kapat-vesh*, disguised; m. a hypocrite. *s.*  
*kapūt*, m. a shutter, the panel of a door. *s.*  
*kā-path*, m. a wrong road, bad course. *s.*  
*kā-paṭhya*, m. vice, fraud, dishonesty. *s.*  
*kapat*, insincere, false, hypocritical, adulterated. *s.*  
*kapat-lagām*, a snaffle bridle. *h.p.*  
*kapcha*, m. a kind of jacket. *h.*  
*kaph*, m. phlegm; watery froth or foam. *kaph-nāshan*, anti-phlegmatic. *kaphi*, phlegmatic. *s.*  
*kapil*, m. name of a Hindū sage. *s.*  
*kapilā*, f. a brown-coloured cow. *s.*  
*kap-kapī*, f. shivering; perturbation. *s.*  
*kapnā* or *kāpnā* (v. *kāpnā*), n. to shiver, to tremble, to quake; adj. trembling. *s.*  
*kapol*, m. the cheek. *kapol-gendū*, a small circular pillow to rest the cheek upon. *s.*  
*kapot*, m. a pigeon or dove, especially the spotted-necked pigeon. *s.*  
*kaprā*, m. cloth; clothes, dress. *kaprā-orṇā* or *-pahannā*, to put on clothes. *kaprān se honā*, n. to have the menses. *kapre*, pl. dress, apparel. *kapre-rungnā*, to become a fakir. *kapre ko jhol denā*, to give an alarm. *kapre-wapre*, clothes. *s.*  
*kapar* or *kapar*, m. (v. *kāfar*) euphor. *s.*  
*kapūrī*, m. a kind of betel-leaf so called. *s.*  
*kapūr-kacharī*, f. name of a medicine. *h.*  
*kā-purush*, m. a coward, a mean wretch. *s.*  
*kupūt*, m. a degenerate or villainous son. *s.*  
*kapūti*, f. degeneracy (in a son). *s.*  
*kaput*, m. a bad, undutiful, and wicked son. *s.*  
*kar*, m. the hand; m. f. tribute, fee, tax. *s.*  
*kar*, deaf; m. purpose; power, strength; felicity. *kar o far* or *karrofar*, pomp and pride. *p.*  
*kār*, m. business, an action, affair, work, profession, labour, &c. *kār-āmada*, experienced in affairs, practised. *kār-āmada*, *kār-āmada* or *kār-āmada*, useful, profitable, what may be turned to

account. *kār-bār*, m. business, avocation. *kār-bārī*, a trader; a transactor of business, a manager or officer. *kār-bār-dārī*, undertaking a business. *kār-pardāz*, a manager, one who carries on the business. *kār-pardāzi*, f. completing a business. *kār-chob*, m. embroidery; an embroiderer. *kār-chobi*, embroidered. *kār-khāna*, m. a workshop, manufactory; an arsenal, dockyard, or any place where public works are carried on; (met.) a great work; vulga. *kār-khāna-dār*, a steward, butler. *kār-dār*, an agent, especially of government. *kār-dān*, versed, skilled, expert. *kār-dāni*, experience, skill. *kar-dida*, one who has seen service, expert. *kār-rawā*, useful, fit for use. *kār-rawāi*, f. usefulness; carrying on of a business, occupation, management, conduct. *kār-zār*, f. battle, war, conflict. *kār-sāz*, m. the Deity. *kār-farmā*, an emperor, minister, commander, superintendant. *kār-kun*, a director, manager, an officer whose business is to keep records. *kār-gāh* or *-gah*, a workshop, manufactory. *kār-nāma*, a record of affairs, history. *kār-gar*, effectual, active (as medicine). *p.*  
*karab*, vexation, affliction. *a.*  
*kar*, m. a gulf, an abyss, the bottom (of a well, &c.). *karī daryā*, the depth of a river; the sea. *a.*  
*karā*, hard, adulterated, bad (as coin). *s.*  
*karā*, hard, stiff; arch, sly, knowing, penetrating, harsh, sharp, cruel, obdurate; m. a ring worn on the wrists, ankles, &c., a ringlet, bracelet; the handle of a door, or anything in form of a ring. *s.*  
*karā*, m. a black snake; adj. black. *s.*  
*karābādīn*, f. an antidote, a panacea, an effectual remedy (a term used in medicine). *a.*  
*karābat*, f. kin, vicinity, affinity. *a.*  
*karābatī*, related, relative. *a.*  
*karābasīn* (v. *karābādīn*), an antidote. *a.*  
*karābin*, f. a carbine; a weapon something between a pistol and a blunderbuss, having a short, wide, bell-mouthed barrel. It is used with one hand, like a pistol, and is a favourite firearm among the Turkish and Arab horsemen and irregular cavalry. The Turks originally borrowed the weapon, as well as its name, from the Genoese.  
*karāh*, m. a shallow iron boiler. *s.*  
*karāhat*, f. dislike, disgust, aversion. *a.*  
*karāhatīn*, unwillingly, with aversion. *a.*  
*karāh*, f. a flat vessel of iron, brass, or earth, in which food is boiled or fried. *karāhī chāpnā*,



- to lick the pot (from indigence or extreme avarice), hence *usne karāhi chāṭi*, applied as a reproach to a bridegroom if it rain on his wedding procession. *karāhi-lenā*, a species of ordeal, in which oil is made boiling hot, in the vessel above described; a small piece of gold, as a ring, is put in it, and the suspected person is to take it out: if he do this without injury to his hand, he is pronounced innocent. *s.*
- karāhi*, *f.* a small boiler, a frying pan. *s.*
- karāhiyat*, *f.* disagreeableness, disgust, abhorrence, aversion, hatred, abomination. *a.*
- karāhnā*, to sigh, to utter ah! (from pain). *h.*
- karāhīn*, *pl.* connections, circumstances. *a.*
- karait* or *karaitā*, *m.* a snake (of a very venomous kind). *s.* [kind]. *h.*
- kāraj*, *m.* (v. *kāraj*), an action. *s.*
- karak*, *f.* a crash; thunder; agility. *karak daurnā*, to gallop, to go at full speed. *h.*
- kārak*, an agent; acting, doing; *m.* action (especially in grammar); case (in gram.). *s.*
- karākū* or *karākā*, *m.* the crash made by breaking anything; a rigid fast (in which nothing of food or drink must enter the mouth). *h.*
- karākar*, grumbling of the guts. *borborygmi. a.*
- karākar*, *m.* successive crashes. *h.* [p].
- karakht*, austere, rigid, insensible, of no feeling. *karakhtagi* or *karakhti*, *f.* dryness, austerity. *p.*
- karaknā*, *n.* to crack, to crackle, to thunder. *h.*
- karak-nāth*, a kind of fowl, the bones of which are said to be black. *h.* [or curlew. *s.*
- karākul*, *m.* the name of a bird; a kind of heron.
- karāl*, *m.* resin, pitch; *adj.* great, lofty. *s.*
- karam*, *m.* (v. *karm*) business. *s.* [p].
- karam* or *karam ki bhāji*, (v. *karamb*), a cabbage.
- karam*, *m.* liberality, kindness, graciousness, benignity, excellence. *a.*
- karāmāt*, *f.* generosity, magnificence, nobleness, excellence; a miracle performed by pious individuals not prophetically inspired; a miracle wrought by a prophet is termed *mu'jiza*, q.v. *a.*
- karāmāt* (pl.) miracles. *a.*
- karamb*, *m.* a cabbage, cauliflower. *p.*
- karamba*, a dish prepared of cabbage. *p.*
- karam-kallā*, *m.* a cabbage, a cauliflower. *p.*
- karan*, *m.* making, doing; cause. *s.*
- karān* (per metath. for *kanār*), *m.* a shore, coast, margin, bank, side, boundary. *p.*
- kāran*, *m.* cause, motive, principle, account, reason, occasion, action, agency, means. *s.*
- karāna*, *m.* (for *kanāra*, v. *karān*), a shore. *p.*
- karānā*, *a.* to cause to be done or made, to actuate, to effect. *s.*
- kāranda*, *adj.* laborious; working; *m.* a manager, an agent or officer. *p.*
- karan-dhār*, *m.* a supercargo; helmsman. *s.*
- karanhār*, doer, maker. *s.*
- karār*, *m.* rest, tranquillity, quietness; firmness, stability; ratification, agreement, engagement; waiting, patience. *karār-dād*, an engagement, contract, agreement. *karār-wakī'i*, accurately, *karārā*, hard, stiff, rigid. *s.* [positively. *a.*
- karārā*, *m.* the perpendicular bank of a river, &c., a precipice, declivity. *h.*
- karārī*, firm, stable; ratified, agreed to. *a.*
- karaul*, *m.* (for *karāwal*, q.v.), a sentinel. *t.*
- karāulī*, *f.* a picquet, grand guard; hunting. *t.*
- karāwal*, *m.* the advanced guard of an army; a sentinel, a picquet; a gamekeeper. *t.*
- karāwalī*, *f.* skirmishing (of outposts), a running fight. *t.*
- kārāwān*, *m.* a caravan, a body of merchants or pilgrims travelling together for the sake of mutual security. *p.*
- kārāwān-bāshī*, *m.* the chief of a caravan. *p.t.*
- kārāwānī*, of or belonging to a caravan; one of those forming a caravan. *p.*
- karāyal*, *m.* rosin or resin. *h.*
- karb*, vexation, affliction. *a.*
- karbalā*, name of a place in 'Irāk, where *Husain* the son of 'Alī suffered martyrdom, and where his tomb is still visited by pilgrims. *a.*
- karbalā'i*, of or relating to Karbalā. *a.*
- karchhā*, *m.* a large spoon, a ladle. *h.*
- karchhāl*, *f.* a bound, spring, jump. *h.*
- karchhamī*, *f.* an iron skimmer. *h.*
- karchhī*, *f.* a spoon; a skein (a ringlet). *h.*
- karchhul*, *f.* an iron spoon; a sword. *h.*
- kārd*, *f.* a knife. *kārd dar ustukh'wān rasid*, the knife has reached the bone, i.e. he is reduced to the last extremity. *p.*
- karda*, done, accomplished; *m.* a deed, action, fact; in comp. it means one who has done, as *kār-karda*, one who has done business; experienced. *p.*
- kardā*, *m.* exchange, balance made to make up a deficiency in coin, or the difference between the price of new things and old given in exchange.
- kardam*, *m.* mud, mire, clay. *s.* [h].
- kardan*, *m.* grumbling of the bowels. *s.*
- kardār*, *m.* (v. *kirdār*), action. *p.*
- kardani*, fit to be done, practicable, feasible. *p.*
- kardhamrī* or *kardhanī*, *f.* a girdle, zone, cordon.
- kar-dikh'lānā*, *a.* to realize. *h.* [s].
- karekar*, abreast, even with. *h.*

*kaverā*, hard, stiff, vehement. *s.*  
*kargah*, m. a weaver's shop; the hole in the ground in which his feet play. *p.*  
*kargas*, m. a vulture, a kind of arrow. *p.*  
*karh*, f. aversion, abomination, detestation, abhorrence; trouble, molestation. *a.*  
*kārhā*, m. (v. *kārā*), a decoction. *h.*  
*karhan*, with difficulty, unwillingly. *a.*  
*karhnā*, n. to be extracted, drawn or pulled out; to escape, to spring; to be painted. *h.*  
*kārhnā*, n. to draw forth (as a sword), to draw, draw off, to skin, to take out; to draw lines or figures, to delineate, to work flowers on cloth. *h.*  
*karhuā*, m. a loan, a debt; a premium on a loan; a deduction from the sum lent. *h.*  
*kārī*, f. a rafter, a beam, a fetter, a ring. *h.*  
*kāri*, (in comp.) agency, as *adhi-kāri*, a ruler. *s.*  
*kāri*, f. the dish called curry. *h.*  
*kāri*, effectual. *kare zakim* or *zakimi kāri*, a deep wound, a mortal wound. *p.*  
*kāri*, m. a reader, especially of the *kur'ān*. *a.*  
*karib*, near, neighbouring, nigh, almost, about, akin; a relative or near relation. *karibā*, f. a near female relative. *karibū* or *kariban*, near, close upon. *karibat*, f. a near female relative. *a.*  
*kāri-gar*, m. a workman; a good workman. *p.*  
*kāri-garī*, f. masterly work, workmanship. *p.*  
*kārih*, detestable, abominable, filthy, dirty. *kārih-manṣar*, ugly, of detestable aspect. *kārih-ṣaut*, possessed of an execrable voice. *a.*  
*kārih*, hating, detesting, loathing. *a.*  
*karim*, bountiful, magnificent, benevolent, gracious, liberal. *karimu-n-naṣ*, generous of disposition. *a.* [adv. kindly, graciously. *a.p.*  
*karimā* (voc. poetic), O gracious (God). *kariman*, *karimī*, f. grace, bounty, &c. *a.p.*  
*karin*, conjoined, contiguous, connected; (in comp.) joined by, or possessed of, as 'izzat-*karin*, honourable, possessed of honour. *a.*  
*karina*, m. similarity, likeness; symmetry; cause, context, connection, tenure. *a.*  
*kāri-nūn*, black salt; tunic of soda. *s.*  
*kārj*, m. an action, an affair, work, business, profession, cause, origin, motive, object. *kārj-chintā*, f. caution, prudence, consideration. *kārj-siddhi*, f. accomplishment, success, attainment of an object. *a.*  
*karkā* or *karkā*, m. a pean, a war-song. *h.*  
*karkach*, m. a kind of salt, sea salt. *h.*  
*karkand*, a. to strain, to sprain, to break. *h.*  
*karkara*, m. laughing immoderately. *a.*  
*karṣarā*, hard, stiff, strong. *s.*

*karṣarānā*, to give such a sound as oil or butter, when boiling. *h.*  
*karkas*, piercing, harsh, violent, sharp. *s.*  
*karkasā*, f. a termagant, a scold, a shrew. *s.*  
*karkash*, violent, unfeeling, miserly. *s.*  
*karṣhā*, m. commemoration, mention; encouraging the soldiers in time of battle by pointing out the good effects of steadiness and valour, extolling the actions of former heroes, &c.; war-song. *h.*  
*karṣhait*, m. a kind of bard, an officer in Indian armies whose business it is to encourage the soldiers by the exhortations called *karṣhā*; a species of Indian Tyrtæus. *h.*  
*kār-khānjāt*, pl. workshops, &c. *p.*  
*kar-lānā*, a. to effect, to settle; to shriek. *h.*  
*karm* or *karma*, m. business, action, proceeding; fortune, fate, destiny. *karam-bhog*, m. fulfilling of destiny; suffering the consequences of actions, whether good or bad; accusative case; Hindū worship, devotion; name of a bird. *karm-chyut*, dismissed from office. *karm-dush*, immoral, disreputable. *karm-siddhi*, f. success, accomplishment. *karm-shuddh*, m. approved occupation. *karm-shūr* or *karm-shil*, assiduous, laborious, persevering. *karm-kār*, a worker; a blacksmith. *karm-kārak*, a worker; accusative case. *karm-kānd*, m. the body of religious ceremonies commanded by Hindū law or custom. *karm-vipāk*, m. the consequences of actions. *karm-yug*, m. the *kali* or present age of the world. *s.* [idental. *s.*  
*karmā-dharmi*, devout, virtuous; fortunate; accusative. *s.*  
*karmī*, relating to work; fortunate. *s.*  
*kārmik*, worked, embroidered. *s.*  
*karmishtha*, active, diligent. *s.*  
*karn* or *karna*, m. the ear; helm of a ship or boat. *karn-pāk*, m. inflammation of the outer ear. *karn-pālī*, f. a garland or string of jewels pendant from the ear. *karn-ratnā*, m. a disease of the ear, suppression of the excretion of wax. *karn-phūl* or *karn-phāl*, m. a kind of ear-ring. *karn-phūlā* or *karn-phāl*, f. a small conch-shell (*Jasus nasutus*). *karn-darpaṇ*, m. an earring. *karn-rārā*, m. discharge of ichorous matter through the ear. *karn-shud*, m. cure of the ear. *karn-phūl*, m. ear-wax. *karn-phālā*, f. the helm of the ear. *karn-madgur*, m. a sort of sheat-fish (*Scomber nasutus*). *karn-madgur*, m. an earring. *karn-mad*, m. ear-wax. *karn-mad*, a parrot, or swelling near the ear. *s.*  
*karṇa*, a. to perforate, to pierce. *h.*

*karṇā*, a. to do, to make, to perform, to effect, to act, to avail, to set, thrust, use, *coire*. s.  
*karṇā*, a kind of trumpet. p.  
*karṇāḥ*, f. a trumpet (of horn). a.  
*karṇāt* or *karṇāṭak*, the country called the Carnatic, in the south of India. s.  
*karṇ-dhār*, m. pilot, or helmsman. s.  
*karne-wālā*, m. maker, doer. s.  
*karṇ*, f. action, business; a trowel; (in arith.) a surd or irrational quantity. s.  
*kār o bār*, business, occupation, profession. p.  
*karoh*, m. a *kos*, a measure of distance nearly equal to two miles. s.  
*kār o kard*, business, occupation, profession. p.  
*karor*, or *karor* or *karor*, name of an aggregate number amounting to one hundred *lāks*, or ten millions, vulgarly called *crore*. *karor-patī*, possessor of a *karor* (of *rupis*). *karor-khukh*, m. a liar. s.  
*karoyā*, or *karoyā* or *karoyī*, m. a tax gatherer, an inspector, an overseer. h.  
*karpūr*, m. camphor. *karpūr-tail*, m. camphor liniment. *karpūr-maṇi*, m. a white mineral used medicinally. s.  
*karra*, a time or turn, as *yak-karra*, once; *do-karra*, twice, &c. p.a. [(as coin). s.  
*karrā* or *karrā*, stiff, hard, harsh; adulterated, bad  
*karrānā*, n. to be hard or stiff. s.  
*karrat*, f. one time, one assault. *do karrat*, twice; *si karrat*, thrice. a.  
*karrāt*, pl. times, &c. *karrāt marrāt*, repeatedly, many times and oft. a.  
*karrūbiyān*, a rank of angels, the cherubim. a.  
*karshan*, m. ploughing, tilling; drawing. s.  
*kar-shoth*, m. swelling of the hands. s.  
*karśi*, f. small lumps of cow-dung dried. s.  
*kartā*, m. an author, doer, creator; nominative (in gram.); a proprietor, master, a husband. s.  
*kartab*, m. action, business; skill. s.  
*kar-tāl*, m. the palm of the hand. s.  
*kartāl* or *kartālī*, f. the name of a musical instrument, a kind of small cymbal. s.  
*kartār*, m. (v. *kartā*), an author. s.  
*kartarī*, f. a pair of scissors or shears. s.  
*kartavya*, proper to be done, necessary, practicable. *kartavyatā*, f. practicability, propriety. s.  
*kartī*, f. the skin of a calf stuffed and placed near the mother, to make her give milk. h.  
*kartūs*, m. (corrup. of cartouch) a cartridge. e.  
*kāru* or *kārukār*, m. an artisan, a mechanic. s.  
*karunā*, f. tenderness, compassion, mercy. *karunā-nidhān*, the asylum or abode of mercy (an

epithet of God). *karunātmak* or *karunā-may*, compassionate, tender. s.  
*kārunik*, compassionate, tender, kind. s.  
*kāriira*, m. a flask, glass; a urinal (sent to physicians for inspection). a.  
*karwā*, bitter; strong, virulent; hard-hearted; brave. *karwā tel*, oil made from sesamum-seed, bitter oil. *karwā-k.*, to give or expend unwillingly. *karwā-honā*, to be enraged. *karwe kasele dīn*, hard and cruel times. s.  
*karwāhaṭ*, f. pungency, bitterness. s.  
*karwāl*, m. a paddle, a rudder. h.  
*kārwān*, m. a caravan, a large body of travellers, merchants, or pilgrims, united for mutual protection on the journey. *kārwān-sarā* or *-sarāe*, a caravanserai, a public building for the reception of caravans. p.  
*karwānā*, to cause to make, &c. s.  
*karwāra*, m. a bucket for raising water. h.  
*karwārā*, m. a paddle, a rudder. h.  
*karwat*, f. sideways. *karwat lenā*, to turn (in bed). *karwat-k.*, to turn over. s.  
*karwī*, f. stubble; straw; refuse. h.  
*karaya*, m. (v. *kārj.*) cause, business. s.  
*karz* or *karza*, m. a loan, debt, money borrowed at interest. *karzī hasana*, money lent without interest, and repaid at the pleasure of the borrower. *karz-khwāh*, a dun, a creditor. *karz-dār*, a debtor. *karz-dārī*, f. being in debt. *karz-denā*, a. to lend. *karz-rakhnā*, a. to owe. *karz-lenā*, a. to borrow. a.  
*karzī*, m. a debtor, a borrower; adj. borrowed, got as a loan. a.  
*kas*, m. a man, a person, one, any one. *kas o kob*, family, dependants. *kas o nākas*, everybody, noble and plebeian, gentle and simple. p.  
*kās*, m. a very small copper coin (called by Europeans "cash"), current, until within late years, in Southern India. Eight *kās* (or "cash"), made one fanam, and twelve fanams a rupee. d.  
*kāsa*, m. a cup, a goblet, a plate, bowl. *kāsa-e chinī*, porcelain, chinaware. *kāsa rabāb kā*, the chest or body of a fiddle, &c. *kāsa-e sar*, the skull. *kāsa-les*, m. a sycophant, a lickspittle. *kāsa-lesī*, sycophancy. a.  
*kasab*, f. trade, profession, employment; gain, acquisition (by labour). a.  
*kaṣab*, a town, a large village; a *kaṣam* or reed; a fine species of linen cloth made in Egypt. a.  
*kaṣād*, not current, not in demand or use, flat sale or bad market, penury, indigence. a.  
*kaṣāfat*, f. sediment; obscuration, an eclipse. a.



*kaṣāḥ* or *kaṣāḥi*, m. a butcher; adj. cruel, hard-hearted. *a.p.* [than the *ghazāl*. *a.*

*kaṣā'id* or *kaṣā'idāt*, pl. odes of greater length *kaṣā'ini*, a butcher's wife. *a.h.*

*kaṣak*, f. pain, stitch, affliction. *h.*

*kaṣaknā*, n. to suffer pain, to be painful. *h.*

*kaṣal* or *kaṣala*, m. laxness, slowness, indolence; sickness, grief, distress. *a.*

*kaṣālū* (for *kaṣālā*), sick, indisposed. *a.*

*kaṣal-mand* or *kaṣal-nāk* (v. *kaṣlān*), lazy. *a.p.*

*kāṣalu*, m. an esculent root, a sort of yam. *s.*

*kaṣam*, f. an oath. *kaṣam-dilānā* or *-khilānā*, a. to administer an oath. *kaṣam-khānā*, a. to take an oath, to swear. *a.*

*kaṣamī* or *kaṣamiya*, sworn. *kaṣamī-honā*, n. to be sworn, to be upon oath. *a.*

*kaṣan*, m. rack, torment, torture. *h.*

*kaṣānā*, a. to cause to try, prove, or assay; to cause to tighten; n. to be spoiled (curds, &c.) by standing in a metal vessel. *s.*

*kaṣar*, m. loss, affliction, breach; the short vowel *i*; rout, putting to flight. *kaṣri shān*, loss of honour. *a.* [venge. *a.*

*kaṣar*, m. violence, compulsion, retaliation, re-  
*kaṣūr*, m. a kind of sweetmeat. *h.*

*kaṣās*, m. the law of retaliation, as an eye for an eye, &c.: this word is used in contradistinction to *ḍiyat*, q.v. *a.*

*kaṣaūḥ*, f. a touchstone, assay, proof. *s.*

*kaṣāwat*, f. proving; astringency. *h.*

*kaṣāwat*, f. hardness of heart, grief, anguish,

*kaṣāyā*, ready, tied up. *h.* [pain, chagrin. *a.*

*kaṣh*, m. trade, profession, employment; gain, acquisition (by labour). *a.*

*kaṣba*, m. a small town (particularly when inhabited by decent people or families of some rank); a township, including both the town and lands attached to it. *kaṣbāt*, pl. small towns. *a.*

*kaṣ-bharā*, m. a worker in bell-metal. *h.*

*kaṣbī*, m. an artisan, a craftsman; f. a prostitute, an artiste. *a.*

*kaṣd*, m. desire, wish, inclination, machination, conspiracy, project, purpose. *kaṣdī musam-mam*, fixed resolution firm intention. *a.*

*kaṣdū* or *kaṣdan*, voluntarily, intentionally, purposely, expressly. *a.* [who, whosoever. *p.*

*kaṣe*, some one, any one. *kaṣe-ki*, that person

*kaṣerā*, m. a brazier or pewterer. *s.*  
*kaṣf*, m. dashing to pieces (a ship); blowing with a loud noise (wind), thundering. *kaṣif*, a fl. weak, broken, split. *a.*

*kaṣgar*, m. a plasterer; potter. *a.p.*

*kaṣh* (in comp.), drawing, pulling, carrying, bearing, enduring, as *miḥmat-kaṣh*, one who endureth affliction. *p.*

*kaṣh*, m. the touchstone; assay. *s.*

*kāṣh* or *kāṣh-ki*, interj. would to God that! *p.*

*kaṣhā-kaṣh* (also *kaṣhā-kāṣhī*), f. attraction, allure-  
ment; contention, difficulty, distraction,  
crowding, mutual pulling, penury, distress. *p.*

*kaṣhan*, m. touch, or test of gold. *s.*

*kaṣhān*, drawing, bearing, enduring. *p.*

*kāṣhāna*, m. a house, dwelling. *p.*

*kāṣhānī*, of or relating to the city of *Kāṣhān*; a fine kind of velvet. *p.*

*kaṣhaūḥ*, f. a touchstone. *s.*

*kaṣhī*, m. an opening, a manifestation, revelation,  
declaration, solution, explanation. *a.*

*kaṣhī*, revealed, expounded. *a.*

*kāṣhī*, f. Benares, the sacred city of the Hindus.

*kaṣhida*, m. a kind of needlework; adj. reserved,  
sullen, supercilious. *kaṣhida-abrū*, having long  
eyebrows. *kaṣhida-khatr*, displeased, dis-

tressed, or distracted in mind. *kaṣhida-rū*,  
having a long or wrinkled face. *kaṣhida-bālā*,  
*kaṣhida-kidd* or *kaṣhida-kimāt*, of a tall sta-

ture, tall. *p.*

*kaṣhidagī*, f. displeasure. *p.*

*kaṣhif*, m. a detector, a discoverer. *a.*

*kaṣhin*, large, copious, much, numerous. *p.*

*kaṣhish*, f. attraction, allure-ment; difficulty, con-  
tention, dispute; a sweep or dash in writing, a  
stroke of the pen. *p.*

*kaṣhī*, barley broth; a kind of dish made of  
wheat, butter, and meat, all stewed together. *a.d.*

*kāṣhke* or *kāṣhī*, may it happen! God send!  
would that! *p.* [wallet. *p.*

*kaṣhkol* or *kaṣhkūl*, a beggar, a beggar's cup or  
*kaṣhmakash*, f. want, penury, distress. *p.*

*kaṣhmīr*, the country or valley of Cashmere, to  
the north of India. *p.*

*kaṣhmīrī*, of or belonging to Cashmere, a Cash-  
merian; the language of Cashmere. *p.*

*kaṣhmīrīn* or *kaṣhmīrīnī*, f. a Cashmerian woman,  
a dancing girl. *p.*

*kaṣhā*, large, copious, much, numerous. *p.*

*kaṣhr*, m. peel, skin, bark, husk, shell, crust. *a.*

*kaṣhīkaf*, m. a discoverer, solver, explainer, *a.*  
very clear or explicit. *a.*

*kaṣhī*, m. want, penury, affliction, violence, agony.  
*kaṣhī*, f. test, trial; pain, trouble. *kaṣhī-kar*,  
giving pain or trouble. *a.*

*kaṣhīka*, m. wood, timber. *kaṣhīka-kuff*, m. the

woodpecker. *kāshṭha-kiṭ*, m. an insect or worm found in decayed wood. *s.*  
*kashthi*, of wood, wooden. *s.*  
*kashūn*, a body of troops, a brigade, an army. *t.*  
*kāsi* (for *kāshi*), the city of Benares. *s.*  
*kāsib*, m. an artist, a tradesman. *a.*  
*kāsīd*, worthless, deficient in quantity or quality, not selling or passing current. *a.*  
*kāsīd*, m. a courier, an express, a postman (Anglo-Indian *cośsid*); adj. resolved on. *a.*  
*kāśida*, m. a poem, a long ode, exceeding a hundred couplets, or rather more. *a.*  
*kāśidī*, f. situation of courier, &c.; adj. of or relating to a courier. *a.*  
*kaśiṣ*, impure; thick, dreary. *kaśiṣu-l-auṣāt*, miserable, having dreary times of it. *a.*  
*kāsim*, dividing; m. a distributor. *kāsimu-l-arzāk*, distributor of daily bread, i.e. God. *a.*  
*kaśir*, many, much, abundant, fruitful, copious, numerous, excessive. *kaśiru-l-iyā*, having a numerous family. *a.*  
*kāśir*, insufficient, defective, failing. *kāśiru-l-bayān*, defective in meaning, inexplicable. *a.*  
*kāsis*, m. green vitriol, sulphate of iron. *s.*  
*kaśīs*, a presbyter, a priest. *a.*  
*kaskasā*, gritty, sandy (bread). *h.*  
*kaskasāe*, tied up, ready. *h.*  
*kaślān*, lazy, languid, sick, relaxed, cowardly, slothful, impotent. *a.p.*  
*kaśm*, f. (v. *kīsm*) kind, species. *a.*  
*kaśmasānā*, to move, to shake. *h.*  
*kaśnā*, a. to tighten, to tie; to assay, to prove, examine; to fry in melted butter. *h.*  
*kaśr*, m. diminution, defect; evening twilight (q.d. defect of light); an edifice, a palace, a building, an elegant villa. *a.*  
*kaśra* (v. *kaśar*), affliction, flight or rout (of an enemy); the short vowel *i*. *a.*  
*kaśrā*, the title of the king of Persia (hence the Greek forms Cyrus, Chosroes); an emperor. *kīsrā* or *kīsrī* seems to have the same significance, but generally applied to Naushirwān the Just, who lived in the time of Justinian. *p.*  
*kaśrat*, f. abundance; practice. *ba-kaśrat* or *kaśrat-se*, in plenty, numerously. *kaśrat-k.*, to practise, to exercise one's self. *a.*  
*kaśratī*, usual, practised, familiar. *a.d.*  
*kaśṣāb*, m. a butcher. *a.*  
*kaśṣābī*, f. the trade of a butcher. *a.*  
*kaśīs* or *kīśīs*, m. a presbyter, a priest. *a.*  
*kāst*, f. diminution, loss, damage. *be kam o kāst*, without loss or damage. *p.*

*kāstani*, f. diminution, loss, damage. *p.*  
*kāstūrā*, f. an oyster. *h.*  
*kāstūri*, f. musk (the animal substance so called); also a kind of plant. *s.*  
*kastuwān*, a kind of horse-cloth. *p.*  
*kaśwānā*, a. to cause to tighten. *s.*  
*kaṭ*, m. black colour to mark chintz with. *kiṭṭ*, m. a kind of sour dish; excrement, dirt. *h.*  
*kaṭ* (v. *kaṭi*), the reins, the loins. *s.*  
*kūt*, f. a cut; spur of a cock; scum; virulence. *kāt-k.*, a. to wound, to cut. *kātkūt*, f. clippings, chips, scraps. *kāt-kūt-k.*, a. to clip, to cut out; to deduct. *kāt-khānā*, a. to bite. *s.*  
*kaṭ*, f. shape, form, cut (of a coat, &c.); segment, portion, section, division. *kaṭi rāh*, getting over a journey. *kaṭi riḥm*, breaking off all connexion with one's relatives. *kaṭi ṭarik*, highway robbery. *kaṭi naṣar*, independent of, disregarding, besides, laying out of the question. *kaṭ-karnā*, to pass or traverse (a road, &c.). *kaṭ-honā*, to be passed or performed (a journey, &c.). *a.*  
*kaṭ*, m. cutting transversely, making a pen; adj. sufficient. *fa-kaṭ* or *fa-kaṭ*, only, merely, alone, &c. *kaṭ-zan*, m. a stamp; a pin or peg on which pens are cut. *kaṭ-lagānā*, a. to mend a pen. *a.*  
*kaṭā*, a plot of ground; a stanza in poetry. *a.*  
*kaṭā*, f. slaughter. *kaṭā-k.*, to slaughter. *s.*  
*kaṭāh*, m. a shallow boiler for oil or butter. *s.*  
*kaṭahā*, snapping, inclined to bite. *s.*  
*kaṭāṣ*, m. spinning; the price paid for it. *s.*  
*kaṭākṣh*, m. ogling, a glance, a side look. *s.*  
*kaṭan*, act of cutting or clipping, &c. *h.*  
*kaṭan*, never, not at all. *a.*  
*kaṭānā*, a. to get spun, to cause to spin. *s.*  
*kaṭānā*, to cause to cut, or bite. *s.*  
*kaṭar*, cruel, relentless; (sub.) a caitiff. *s.*  
*kaṭār*, m. a dagger having a broad straight blade; the hilt comes up on either side of the wrist, whilst it is grasped by a cross bar in the centre. *h.*  
*kātar*, timid, gentle, cowardly; irresolute, confused, distressed, perplexed. *s.*  
*kaṭār*, f. a line, string (of animals, as of camels, &c.), rank, order, series, row. *a.*  
*katar-be,ont*, m. cutting out; (met.) meditation, consultation, anxiety. *s.*  
*kaṭāri*, f. (v. *kaṭār*), a small dagger. *h.*  
*kaṭāriyā*, m. a kind of silk cloth, with stripes in the form of daggers. *h.*  
*kaṭarnā*, a. to clip, to cut, to pare. *s.*

*kaṭāw*, m. a kind of flowering on cloths; cutting, reaping, harvest. *h.*  
*kaṭ-bandhan*, m. a wooden clog or ring with which an elephant is fastened. *s.*  
*kaṭeṣo*, f. a bad habit. *h.*  
*kaṭṣ*, m. the shoulder-blades. *a.*  
*kaṭgar* or *kaṭ-gharā*, m. a wooden cage or railing, a balustrade. *s.*  
*kāth*, m. (contrac. of *kāth*, wood). *kāth-bandhan* or *-bandan*, m. a wooden ring with which the feet of elephants are fastened. *kāth-birūki*, f. a toad. *kāth-bel*, the wood-apple. *kāth-phorā*, a woodpecker. *kāth-gulāb*, m. a kind of rose. *kāth-mastā*, very stout and lusty. *kāth-hānṣi*, affected or forced smiles (with internal displeasure). *s.*  
*kāth*, m. wood, timber, stock; a scabbard. *kāth-putlī*, f. a puppet, a toy. *kāth-chabānā*, a. (lit. to chew wood) to fare hardly. *kāth kū ullū*, m. a sad blockhead; adj. impenetrable, stupid. *kāth-kabār*, wooden articles. *kāth ki bhambo*, f. a sad blockhead (woman). *kāth-kirā*, a bug. *kāth meṇ pānw denā*, to be imprisoned, to be in the stocks. *kāth-menḍak*, a toad. *kāth-honā*, a. to pine away; to be petrified with astonishment. *s.*  
*kāthā*, f. a story, tale, fable, narrative. *s.*  
*kathak*, (also *kathik*), m. a story-teller; a kind of singer; one who reads the Purāṇas in public. *s.*  
*kāthal*, m. name of a fruit and tree; the jack-tree and fruit. *s.*  
*kathan*, m. the act of saying or telling. *s.*  
*kāthandar*, m. dropsy, tympany. *s.*  
*kāthar* or *kātharā*, m. (v. *kāthal*), a wooden cage in which wild beasts are kept; adj. hard. *s.*  
*kāthauti*, f. a tub, a plate, trencher, platter. *s.*  
*kāthgharā*, m. a wooden cage; a railing, a palisade. *s.*  
*kāthī*, f. body; scabbard; shape; wood, timber; appearance, person; a saddle. *s.*  
*kāthin*, difficulty, obscure, painful, troublesome; acute; hard, solid; unkind, severe. *kāthinā*, f. hardness, severity, difficulty. *kāthin-hriday* or *kāthināntahkaran*, hard-hearted. *s.*  
*kāthinī*, f. chalk (for writing with). *s.*  
*kāthiṅga*, m. difficulty, hardness, cruelty. *s.*  
*kāthil*, told, related. *s.* [trepan. *s.*  
*kāthiyā*, m. a trencher, a platter; a snare, a trap.  
*kāthlā*, m. a wooden ornament, or a charm put on a child's neck. *s.*  
*kāthnā*, a. to tell, to say, to relate. *s.*  
*kāthopakathan*, m. conversation, dialogue. *s.*

*kāthor*, cruel, severe; hard, solid. *s.*  
*kāthoratā*, f. hardness, firmness; cruelty. *s.*  
*kāthrā* or *kāṭhṛā*, m. a tub, a tray, a plate, a trough; a young male buffalo. *s.*  
*kāthṛā*, m. a wooden pot. *s.*  
*kāthri*, f. a small tub, a trough. *s.*  
*kaṭi* or *kaṭī*, f. the reins, the loins, the waist. *kaṭi-kehari* or *kaṭ-kehri*, having a waist elegant as the lion's (epithet of a handsome woman). *s.*  
*kaṭi*, verily, truly; f. a tailor's measure. *a.*  
*kāṭī*, cutting, rescinding; adj. peremptory, decisive, explicit. *kāṭi-ut-tarik*, a robber, a highwayman. *a.*  
*kātib*, m. an amanuensis, a copier, a clerk. *a.*  
*kātibā* or *kātibat*, all, every one. *a.*  
*kātibatan*, generally, universally. *a.*  
*kātibī*, f. a kind of short-sleeved garment. *kā-tibi samar*, an honorary furled robe. *a.*  
*kaṭif*, m. the shoulder blades. *a.*  
*kaṭil*, m. *kaṭila*, f. killed, murdered. *a.*  
*kātil*, killing, mortal, deadly; m. homicide. *a.*  
*kaṭirā*, thorny; active, brave (a soldier). *s.*  
*kaṭkanā*, m. a picture (on wood); plan, scheme, sketch; adj. shrewd, cunning. *h.*  
*kaṭkar* or *kaṭkarā*, m. railings, balustrade, palings, enclosure (for *kāth-gharā*, q.v.). *h.*  
*kaṭ-kaṭ*, an imitative sound, a click. *h.*  
*kaṭ-kāṭnā*, to gnash or grind the teeth. *d.*  
*kaṭkhanā*, inclined to bite. *h.*  
*kaṭkhānā*, a. to bite. *h.*  
*kaṭ-khūdā*, m. (for *kud-khudā*) master of a family, a married man; a viceroy or locum tenens. *p.*  
*kaṭ-khūdāī*, f. marriage; office of a viceroy. *khūdāī-k.*, to marry. *p.*  
*kaṭkina*, a sub-lease, or under farm. *kaṭkinadār*, an under-farmer of revenue, a sub-tenant. *h.*  
*kāṭ-kūṭ*, f. clippings, chips (v. *kāṭ*). *s.*  
*kaṭli*, m. slaughter, homicide, murder. *kaṭli-'amm*, m. a general massacre. *kaṭli-'amd*, wilful murder. *kaṭli-khaṭā*, killing by mistake. *kaṭli-k.*, a. to kill, to execute: to murder. *kaṭli-gāh*, place of execution or of slaughter. *a.*  
*kaṭla*, m. a slice; adj. ramified, many. *s.h.*  
*kaṭli* or *kaṭlā*, m. a slice, fragment. *h.*  
*kaṭmaram*, m. a raft, a float, commonly called a "cantamaran." The word is originally Tamil, and signifies in that language "tied logs." *d.*  
*kaṭnā*, u. to be cut: to pass or be spent (as time); to be bashful, abashed, to be interrupted; to die of wounds. *s.*  
*kāṭnā*, a. to spin, to wrap round. *s.*  
*kūṭnā*, a. to cut, to clip; to bite; to reap; to



saw; to stop, to stay; to waste, to spend, to pass away (the time); to pass (a road); to interrupt, to intercept; to shame, to make ashamed. *kāt-dālānā*, to cut off, to amputate. *s.*  
*kaṭnī*, f. the season for cutting the grain. *s.*  
*kaṭora* or *kaṭorā*, m. brass bowl, a cup. *h.*  
*kaṭorī*, f. a small bowl or cup of metal. *h.*  
*kaṭr*, dropping, falling in. *a.*  
*kaṭrā*, m. parings, clippings. *s.*  
*kaṭra* or *kaṭrā*, m. a market, suburbs, the market town belonging to a fort. *h.*  
*kaṭra*, m. a drop. *kaṭra-zan* or *kaṭra-zanān*, trotting about; running to and fro hastily. *a.*  
*kaṭ-rahnā*, n. to be cut, to be cut off, intercepted, divided, separated, or stopped up (as a road by being infested with thieves, &c.). *h.*  
*kaṭrāḥ*, f. price paid for cutting out. *s.*  
*kaṭran*, f. parings, clippings. *s.*  
*kaṭrān*, m. (v. *kaṭrān*) tar. *a.g.*  
*kaṭrānā*, a. to cause to clip, to cut out; to leave the high road, stealing away by bye-paths, to go round about, to shrink, to go sideways.  
*kaṭrārah chalnā*, to desert one's companions. *s.*  
*kaṭrāt*, pl. drops. *kaṭrāṭi shabnam*, dew-drops. *a.*  
*kaṭṭ*, m. (v. *kaṭṭ*) cutting transversely, &c. *a.*  
*kattal*, f. a lump of stone, brick, or earth. *h.*  
*kaṭṭāl*, a slayer, a murderer. *a.*  
*kattān*, m. a kind of cloth, linen (it is said to be rent by exposure to the moonlight). *a.*  
*kaṭṭar*, inclined or addicted to bite (a horse). *h.*  
*kaṭṭhā*, m. a land measure (the twentieth part of a *bighā*); a corn-measure, containing five *seers*. *h.*  
*kaṭṭhak*, m. (v. *kathak*), a story teller. *s.*  
*kaṭu*, m. pungency, pungent taste; adj. pungent, fierce, hot, impetuous. *s.*  
*kaṭṭā*, m. cutter; adj. corrosive. *s.*  
*kaṭutā*, f. pungency, sharpness; testiness. *s.*  
*kaṭwānā* (v. *kaṭānā*), to cause to be cut. *s.*  
*kauḍan*, m. a horse of little value, used to carry burthens; adj. weak in mind, dull. *a.*  
*kaukaba*, m. stars made of gold, silver, tinsel, &c., as ornaments or insignia of rank. *a.*  
*kaul*, m. a mouthful; a kind of fish. *s.*  
*kaul*, m. a word, saying; agreement, promise, consent, contract; a kind of song. *kaul-bīrā*, the betel of contract, a ceremony gone through as a ratification of an agreement. *kaul-nāma*, m. a written agreement. *kaul o fīl*, m. word and deed. *kaul-kaṛār* or *kaul o kaṛār*, m. an agreement. *a.*  
*kaulā*, m. (v. *kauliyā*) (corner of a room, &c.) an armful; embrace; a sheaf or armful of corn. *h.*

*kaulā*, m. a kind of orange. *h.*  
*kaulī*, of or relating to an agreement; land held under a *kaul* or stipulated tenure. *a.*  
*kaulī*, f. embrace, grasp of the arms. *h.*  
*kauliyā*, m. a lane, a narrow street; a bundle of sheaves of corn given as perquisites. *h.*  
*kauliyā*, f. a small mouthful. *s.*  
*kauliyānā*, a. to take in the lap, to embrace. *h.*  
*kaum*, f. tribe, caste, a people, nation, family. *kaum o kṛvesh*, pl. m. friends and relatives. *a.*  
*kaumār*, m. youth, childhood. *s.*  
*kaumārī*, adj. maiden, virgin. *s.*  
*kaumiyat*, f. connection, relationship. *a.*  
*kaun*, that which exists; the universe. *kaun wa makān*, the whole creation. *a.*  
*kaun*, pron. who? which? what? *h.*  
*kaunī*, postpos. for *ko*, dat. and acc. *h.*  
*kaunain*, the two worlds, or the world of mortals and that of immortals. *a.*  
*kaundh*, f. splendour, brightness, flash. *h.*  
*kaundā* or *kaundhā*, m. lightning. *h.*  
*kaundhnā* or *kaundna*, n. to lighten, to flash. *h.*  
*kaunī*, worldly, material. *a.*  
*kaunilā*, m. a species of orange; a corner; adj. raw, unripe; young, of few years.  
*kaun-makān* or *kaun o makān*, the world, the universe, all created beings. *a.*  
*kaun-sā*, what like? of what kind or sort? *h.*  
*kaurā*, m. a shell of a large kind. *h.*  
*kaurī*, f. a small shell used as coin; money, fare, hire; a gland; the point of the sternum, or ensiform cartilage. *phuṭī kaurī* or *kānī kaurī*, a bit of money of the lowest value. *kaurī-būk*, venal. *h.*  
*kauriyāla* or *kauriyālā*, m. a kind of snake; a rich person; name of a bird, the kingfisher. *h.*  
*kaus*, f. a bow; m. the sign *Sagittarius*. *a.*  
*kaugar*, m. the name of a well in paradise, from which flows a river of nectar; (met.) a beneficent prince or chief. *a.*  
*kaushal*, m. happiness, welfare. *s.*  
*kaushalī*, f. greeting, respectful present. *kaushalya*, m. good fortune, well-being. *s.*  
*kausi kuzah*, f. the rainbow. *a.*  
*kautuk*, m. joy, pleasure, diversion, show. *s.*  
*kautuki*, m. a tumbler, a dancer, one who diverts by exhibitions, &c.; adj. sportive. *s.*  
*kavach*, m. armour, a coat of mail; a drum used in battle, a kettle-drum. *s.*  
*kaval*, m. a mouthful, an astringent wash, a gargle; adj. well-born, of a good family. *s.*

*kavitā* or *kavitāi*, f. or *kāvya*, m. poetry, a poem, a poetical composition. *kāvya-chaur*, m. a plagiarist. *s.*

*kāw*, digging, excavating, investigating. *p.*

*kāvā-denā*, a. to ring or lounge (a horse); to trick,

*kawāfir*, pl. infidels. *a.* [to sham. *h.*

*kawā'id*, pl. rules, military exercise. *kawā'id-gāh*,

parade, place for drill, &c. *a.* [useless. *p.*

*kāwāk*, long, awkward; hollow, empty; cracked,

*kāwākt*, f. length; hollowness. *p.*

*kawākib*, pl. stars, constellations. *a.*

*kāwal* or *kawāl*, surrounding, patrolling; fees

paid for protection of property. *d.*

*kāwal-gār* or *kawāl-gār*, a patrol, a sentinel. *d.*

*kawānīn*, pl. rules, regulations, statutes. *a.*

*kawī*, strong, solid, powerful, vigorous. *kawī-*

*bāzū* or *kawī-bāl*, strong armed. *kawī-pai*,

sinewy. *kawī-jussā* or *kawī-haikāl*, robust,

strong-bodied. *a.* [*kāwidan*]. *p.*

*kāwī*, f. digging, excavating, investigation (from

*kāwish*, f. digging, research; meditating, reflecting,

menacing. *p.* [scrutiny, pains, toil. *p.*

*kāw-kāw*, diligent investigation, strict research,

*kawwā*, m. a crow. *h.*

*kawwāl*, m. a kind of musician, a singer; a story-

teller; adj. speaking, conversing. *a.*

*kawwālīnī*, a female singer, &c. *a.h.*

*kawwā kē nishāsta*, a kind of arrowroot. *h.*

*kāya* or *kāyā*, f. the body, appearance, person. *s.*

*kāyak*, bodily, personal. *s.*

*kāyā-pūti*, f. the cajuput, from whence is prepared

the well-known oil. *h.*

*kāyar*, timid, timorous, a coward. *s.*

*kāyath*, m. name of a tribe of Hindūs, proceeding

from a Kshatriya father and a Sūdra mother,

and generally employed as clerks or copyists. *s.*

*kayyāl*, m. a weigher, a measurer of grain. *a.*

*kayyālī*, f. a weighman's fee or perquisites for

weighing or measuring grain. *a.*

*kaz* (for *kī-az*), since from, as from. *p.*

*kāz*, m. a duck or goose. *t.*

*kazā*, f. fate, destiny; death, fatality; praying at

the appointed time; administration of justice,

jurisdiction, mandate, judgment, decree; saying

a prayer after the time appointed for it is passed.

*kazā o kudār*, f. fate, predestination. *kazā*, *e*

*hajāt*, attending to the calls of nature. *kazā*, *e*

*'umrī*, repeating the prayers to make up for

having omitted prayers in the former part of

one's life. *kazārā* or *kazā-kār*, accidentally, by

chance, providentially. *kazā-k.*, to make up for

a former omission of a religious duty; as, for

example, to fast after the *Ramazān* on account of not having fasted then. *a.*

*kazāk* (for *kazzāk*, q.v.), a robber, &c. *d.*

*kazū-kār*, by chance, accidentally. *a.p.*

*kazākī*, f. highway robbery. *d.*

*kazāl-bāshī*, m. a kind of *Mughal* soldier: the

*kazāl-bāshīs* are considered to be the descendants

of the captives given to *Shāikh Haidar* by *Tamer-*

*lane*: they wore the red caps assumed by those

captives as a mark of distinction, and are con-

sidered as the best troops of the Persian

armies. *t.*

*ka-zūlik*, like that, in that manner. *a.*

*kazārā*, accidentally, by chance. *a.p.*

*kazāvāt*, the office of judge. *a.d.*

*kazāyā*, pl. disputes, quarrels. *a.*

*kazhak*, kind of hook or crook, an iron hook with

which they regulate the motions of an ele-

phant. *p.* [crooked tail]. *p.*

*kazh-dum*, m. a scorpion, a dragon; (lit. of a

*kāzī*, m. a Muhammadan judge, civil, criminal,

and ecclesiastic. *kāziyu-l-kuzāt*, the supreme

judge. *a.*

*kāzīb*, m. a rod, a long slender branch. *a.*

*kāzif*, a false accuser, a slanderer. *a.*

*kāzim*, m. one who restrains. *kāzimu-l-ghaiz*, one

who restrains his anger. *a.*

*kāziya* or *kāziya*, m. declaration, proposition,

determination; history, narrative; death; a

quarrel, wrangle. *kāziya dallāl*, one who

excites quarrel. *kāziya mol-lenā*, to take on

one's self the quarrel of another, to interfere

without cause in the disputes of others. *a.*

*kazzāb*, m. an enormous liar. *a.* [Cossack. *t.*

*kazzāk* or *kazzāk*, m. a robber, a ruffian, a brigand,

*kazzākī*, robbery, brigandage. *t.*

*ke*, post. mas. (inflect. of *kā*, m.) of, to. *ke-pās*,

near, close by, with. *ke-se*, from. *h.*

*kehar* or *keharī*, m. a lion. *s.*

*kekā*, f. the cry of a peacock. *s.*

*kela*, m. a plantain, a banana. *s.*

*kelan*, f. a daughter-in-law. *h.*

*keli* or *keli*, f. play, sport, dalliance. *s.*

*kenchvā*, m. an earthworm. *s.*

*kerā*, m. a sapling, a slender twig. *h.*

*kes*, f. the hair of the head; a cock's comb. *s.*

*kesa*, m. a purse. *p.*

*kesar*, f. saffron, yellow colour. *s.*

*kesariyā*, of a saffron colour, yellow. *kesariyā-*

*bānā*, m. dressed in yellow, saffron coloured. *s.*

*kesh*, f. faith, religion, manner, quality. *kāfir-*

*kesh*, prone to infidelity; (met.) a mistress. *p.*

*kesh*, m. the hair of the head; a cock's comb.  
*keshākeshī*, f. pulling the hair mutually. s.  
*kesharī* or *kesharin*, m. a lion. s.  
*keshī*, f. a lock of hair on the crown of the head. s.  
*kesh-vesh*, m. a tress or fillet of hair. s.  
*ketā*, how much? how many? h.  
*ke-ta,ñi* (also *ke-tū,ñi*, or *ke-taiñ* or *ke-ten*) (v. *ta,ñi*), a termination or post-position of nearly the same import as *ko*. h.  
*ketik*, somewhat, a little, a few. h.  
*keval* (v. *keval*), only, alone; all, entire. s.  
*kevar* or *kevat*, m. a fisherman (also *kaivart*). s.  
*kevlī*, f. horoscope, nativity. s.  
*kewal*, only, alone; all, entire; completely, peculiarly, only, merely, simply; m. a species of knowledge, probably that of the unity of God. s.  
*kewar*, m. the shutter of a door, a door. s.  
*keyūr*, m. a bracelet worn on the upper arm. h.  
*khā*, in comp. chewing or gnawing; as, *tū,ñe*, *shakar-khā*, the sugar-chewing parrot. p.  
*khāb*, a wrinkle, a fold, a notch, a groove. d.  
*khābar*, uneven (used in conj. with *aur*). h.  
*khābar*, f. news, advices, rumours, report, fame, account. *Khābar basant kī pūchhnī*, to ask after the *basant*, q.v. expresses extreme ignorance or negligence. *khābarī khizārī*, report, sudden news, guessing what is to happen [*khizār* (v. *khujā* *khizār*), was a prophet skilled in divination, and hence, when from certain symptoms the public guess at the intentions of government, &c., intelligence of such intentions, &c., is called *khābarī khizārī*]. *khābar-dār*, careful, cautious; informed; m. an informer, a spy, a scout; interj. have a care! *khābar-dārī*, f. caution, care; informing. *khābar-rakhnā*, to be informed, acquainted. *khābar-āfar*, intelligence, news. *khābar-k.* or *-denā*, a. to apprise, to inform. *khābar-gūr*, a spy, an informer; a protector, a patron. *khābar-girī*, f. spying, informing; aiding, protecting. *khābar-lenā*, a. to accommodate, to allow, to give, to take care of, to look after, to inquire into. *khābar-honā*, n. to be informed. a.  
*Khābāṣat*, f. wickedness, depravity. *Khābāṣatī jibillī*, innate depravity. a.  
*khābbāz*, m. a baker. *khābbāzī*, f. baking. a.  
*khābir*, knowing, wise, skilful, learned. a.  
*khābis*, wicked, malignant, impure; m. an evil *khābiṣāt*, pl. things impure. a. [spirit. a.  
*khābiṣī*, f. a malignant woman. a.  
*khābsū*, m. slime, mud. h.

*khābt*, m. making a mistake; madness. a.  
*khābtī*, erring; mad, insane. a.  
*khāchā*, set (as a jewel), studded, inlaid. s.  
*khachākhach*, the sound of a spear or battleaxe, or of treading in clay or mire. h.  
*khachar-khachar* or *khachar-khachar*, m. an imitative sound. h. [driver, a muleteer. h.  
*khachchar*, m. a mule. *khachchar-bān*, a mule *khachūt*, set (as a jewel), studded, inlaid. s.  
*khachnā*, n. to be set (as a jewel). s.  
*khād*, a kite; a falcon; an eagle. p.  
*khād*, m. (v. *khāt*) a pit, &c. s.  
*khād*, f. (v. *khāt*) dung, manure. s.h.  
*khādāḥ*, lit. an eater; a borrower, a user. s.  
*khadam*, pl. servants, retinue. p.  
*khādar*, low or alluvial lands fit for rice. h.  
*khaddadānā*, n. to simmer, to make a boiling *khaddī*, the cheek, the face. a. [noise. h.  
*khader*, f. pursuit, chase. h.  
*khadernā*, a. to pursue, to hunt, to chase. h.  
*khadev*, a king, a mighty monarch. p.  
*khādīm*, m. a servant. *khādīmū-t-tulabā*, a public teacher, a professor (of a college). *khādīmī dargūh*, a servant who takes care of a tomb. a.  
*khādīma*, a female servant. a.  
*khādīmān*, pl. servants in charge of tombs. a.  
*khādīmī*, f. service, serving. a.  
*khādīv*, a king, a mighty monarch or ruler, a great prince, a sovereign. *khādīv ī Hind*, the sovereign of India. p. [noise. s.  
*khaddadānā*, n. to simmer, to make a boiling *khaddā*, m. fear, alarm, danger, doubt, question, apprehension, solicitude. a.  
*khādyā*, edible; m. victuals. s.  
*khāfa* or *khafā*, angry, vexed, enraged. p.  
*khāfā*, f. a secret, a concealment. a.  
*khāfagī*, f. displeasure, anger. p.  
*khāfī*, a fine hand writing; adj. concealed. a.  
*khāfif*, light, of no weight or consequence, of light character, immoral, undignified. *khāfif-h*, to feel affronted. h.  
*Khāfīfā*, trivial, petty. *Khāfīfā jarā'im*, petty offences. *Khāfīfā dūzdī*, petty larceny or theft. *khāfīfā mukaddama*, a trivial suit or case. a.  
*Khāftān*, a vest worn under a coat of mail. p.  
*khāg*, m. the horn of a rhinoceros. s.  
*khages* or *khagesh*, m. a species of gigantic crane, well known in India as "the adjutant." s.  
*khāgīna*, m. fried eggs, a kind of dish made of eggs, an omelet, pancake, &c. p.  
*khagol*, m. the vault or circle of the heavens, the planisphere. *khagol-vidyā*, f. astronomy. s.



*khāi*, f. a ditch, trench, a moat, especially as a boundary between two estates. *s.*

*khaiāl*, m. sport, play, amusement. *s.*

*khāyā*, timid, pusillanimous, afraid. *a.*

*khail*, m. horsemen, cavalry; a body of men, a troop of horse, an army. *a.*

*khailā*, m. a young bullock, a steer. *h.*

*khailē*, many, much, very. *p.*

*khail-tāsh*, a fellow soldier, a comrade. *p.*

*khaima*, m. a tent, pavilion. *khaima-zan*, a pitcher

*khā'in*, a deceiver, a traitor. *a.* [of tents. *a.*

*khainch*, f. pulling; scarcity. *khainchā-khainch*

or *khainchā-khainchī*, f. pulling and hauling.

*khainch-khamet*, struggle, contention. *h.*

*khainchnā*, a. to pull, to tighten; to draw or delineate; to endure, to suffer, to feel. *h.*

*khair*, good, best, well; f. goodness, health, happiness. *khairu-l-bashar*, the best of men, the prophet *Muhammad*. *khairu-n-nisā*, the best of women, *Fātima*. *khair-andesh*, a well-wisher, a friend. *khair-bād*, may he prosper. *khair-khabar*, news, intelligence. *khair-khwāh*, a friend, a well-wisher. *khair-khwāhī*, goodwill, friendship. *khair o'āfiyat*, f. health, welfare. *a.*

*khairāt*, alms, deeds of charity; land given in charity, principally to Musalmāns: it is by custom hereditary and alienable. *khairāt-zamin*, land given for charitable endowments. *a.p.*

*khairātī*, intended for charitable purposes, given (or to be given) or received in charity. *a.*

*khairiyat*, f. welfare, happiness. *s.*

*khāishūm*, m. the nose, the cartilaginous part of it; nasal letters; a ridge or summit. *a.*

*khājā*, m. name of a sweetmeat, like pie-crust. *s.*

*khājaj*, modest, bashful, ashamed. *a.*

*khā-jānā*, to eat up, to devour. *s.*

*khājūrā*, m. the ridge of a thatched roof. *h.*

*khāk*, f. dust, earth. *khāk-bāzi*, f. playing with dust. *khāk-phānkā*, a. to wander, to stray.

*khāk-toda*, m. a butt or mark of earth, for shooting arrows at. *khāk-chhānnā*, (lit. to sift the dust) expresses excessive labour and exertion in fruitless search. *khāk-dālni*, is used to express the concealing of those things from the disclosure of which disgrace may be expected.

*khāk-rob*, m. a sweeper, a menial servant of the lowest caste. *khāk-roba*, m. sweepings. *khāk-zād*, earth-born, made of dust. *khāk-sār*, base, mean, low-born, a humble suppliant. *khāk-sārī*, f. meanness, humility. *khāk sir par urānā*, a. to lament. *khāk-siyah-k.*, a. to plunder and lay

waste a country, to depredate. *khāk-sho*, m. a person in the mint who washes the ashes to recover any particle of bullion which may have fallen; the man who prepares earth for brick-making or pottery. *khāk-k.*, a. to waste, to ruin, to demolish. *khāk men milānā*, a. to destroy, to spoil, to demolish. *khāk men milnā*, n. to die, to perish; to be ruined, demolished. *khāk ho jānā*, n. to moulder or pine away. *a.*

*khākā*, m. a plan, sketch, draft, outline. *p.*

*khākān*, m. a king, emperor (the term is generally applied to the sovereign of China). *a.*

*khākūnī*, royal, imperial; name of a poet. *a.*

*khāk-dān*, m. a place where rubbish is placed; also a sack, &c., in which it is carried. *p.*

*khākernā* or *khakhernā*, a. to hurry. *h.*

*khakhorna*, a. to scrape, to scoop. *h.*

*khāki*, dusty, terrestrial, earthen; the name of a kind of arrow. *khāki andā*, m. an addled egg; wind egg; a term of reproach. *p.*

*khākistār*, f. ashes; calx of metals. *khākistār-honā*, n. to be calcined or reduced to ashes. *p.*

*khākshī*, f. a small weight used by goldsmiths. *p.*

*khāk-tūda*, a mark or butt for shooting at. *p.*

*khāl*, low, vile, base, wicked; m. a worthless person, a malicious person; an oil-cake; a pit. *s.*

*khāl'*, stripping, removing (from office). *a.*

*khāl*, an inlet of the sea or of a large river, a creek. *h.*

*khāl*, m. a mole on the face (black and ornamental); an artificial spot made for ornament; a maternal uncle, mother's brother. *khāl-khāl*, thick, close, thickly spread; little, scarce; adv. occasionally, now and then. *a.*

*khāl* or *khālā*, f. skin, hide; bellows; a rivulet, river, canal. *khāl khainchā*, to flay. *s.*

*khala*, a rudder, helm; trifles, idle talk; pricker, goad; a decree or written document signed by a judge. *p.*

[feigned friendship. *a.*

*khālā*, m. vacancy, venuity, *khāl-mālā*, un-*khālā* or *khālā*, f. maternal aunt, mother's sister.

*khālā kā ghar* or *khālā māmā kā ghar*, (lit. the house of one's aunt) signifies a place of rest and security. *a.*

*khālaf*, m. a successor, an heir, a favourite son, posterity, depraved, corrupted. *a.*

*khālafan*, successively, uninterruptedly. *a.*

*khālā*, m. the husband of a mother's sister. *a.*

*khālā'ik*, pl. men, people, the creation. *a.*

*khālal*, m. interruption, disturbance, confusion, prejudice, damage, injury, ruin. *khālā'ik da-*

*māgh*, m. madness, melancholy. *khalal-damāgh*, mad, hare-brained, hot-headed, confused. *a.*  
*khalālat*, f. sincere friendship; bits of meat sticking between the teeth. *a.*  
*khalālī*, a disturber, mischief-maker. *a.*  
*khalās*, m. a sincere friend. *a.*  
*khalās*, m. freedom, release; adj. free, liberated, redeemed, done, out. *khalās-patra*, a deed of release. *khalās-k.*, a. to release. *khalās-honā*, n. to be freed, to emit; to be brought to bed. *a.*  
*khalāsi*, f. freedom, liberation, discharge; m. a native sailor or artilleryman, a tent-pitcher; vulgarly called by Europeans *Clashee*. *a.*  
*khalatā*, f. malice, worthlessness. *s.*  
*khalātī*, descended from or related to the maternal aunt. *khalātī bhāi*, a cousin, son of maternal aunt. *a.*  
*khalātī*, descended from a maternal aunt. *a.*  
*khalaur*, playful; addicted to gaming. *s.*  
*khalbal*, f. hurry, bustle, alarm. *h.*  
*khalbalānā*, n. to boil; to be agitated. *h.*  
*khalēl*, m. scented oil; a hole made by children for playing at trap-ball or marbles. *p.*  
*khalerā*, descended from or related to a maternal aunt; as *khalerā bhāi*, m. the son of a maternal aunt. *khalerī bahin*, f. the daughter of the same. *a.*  
*khalī*, empty, vacant; mere, only, unmixed; unoccupied, unemployed. *khalī-hāth*, empty-handed, unarmed. *p.*  
*khalīda*, punctured, pricked, stung. *p.*  
*khalīfa*, m. a sovereign, (vulg.) the caliph; a successor, particularly applied to the successors of *Muhammad*; (in Hind.) cooks, tailors, &c., are called *khalīfa*; a fencing-master; a monitor (as the elder boys at school become). *a.*  
*khalīhān* or *khalīhān*, m. a threshing-floor. *s.*  
*khalīk*, the Creator, the Deity. *a.*  
*khalīk*, kind, of good disposition. *a.*  
*khalīl*, a sincere and intimate friend. *khalīlu-l-lāh*, the friend of God, the patriarch Abraham, also styled *al-khalīl*, the friend. *a.*  
*khalīs*, pure, sincere; m. a friend. *a.*  
*khalīsa*, pure, sincere; m. the exchequer, or royal office for the collection and receipt of the revenues, and for the determination of causes relating thereto; land held immediately from government. *khalīsa kachahri*, the exchequer office. *khalīsa sharīfa*, the royal exchequer. *a.*  
*khalīsh*, m. and f. putting a stop to, interruption, solicitude, suspicion. *khalīsh-uthānā*, a. to reconcile; to excite enmity. *p.*

*khalīṭa*, m. (cor. of *kharīṭa*, q.v.) *khalīṭa*, e. *ṭūfān*, an exciter of disturbance, calumniator, a mischief-making wicked person. *a.* [s.  
*khalīyān*, m. a granary, a barn, a threshing-floor. *khalīyānā*, a. to skin, to flay. *s.*  
*khalṭ*, f. creation, people, mankind. *khalṭu'llāh*, God's creatures. *a.*  
*khalṭhāl*, m. a ring of gold or silver worn round the ankle with bells attached to it. *a.*  
*khalṭhālānā*, n. to rumble, to grumble. *h.*  
*khalṭī*, natural, innate; relating to the world or to mankind. *khalṭīyat*, f. the creation, the universe, the human race. *a.*  
*khalṭ*, m. a mill or vessel for grinding. *s.*  
*khalṭa*, m. a granary, a heap of grain. *d.*  
*khalṭā*, m. a shoe, a threshing-floor, place where grain is trodden out by oxen. *h.*  
*khalṭad*, may (God) extend or prolong. *a.*  
*khalṭāk*, the Creator, the Almighty. *a.*  
*khalṭā*, m. *khalṭī*, f. the skin, the hide. *s.*  
*khalwat*, f. retirement, solitude, privacy; a closet, private apartment, private conference. *khalwat-khāna*, m. a retirement, private apartment. *khalwat-gāh*, f. a retirement. *khalwat-guzin* or *khalwat-nishin*, retired; (met.) a hermit. *khalwat o jalwat menī*, in private and in public. *a.*  
*khalwatī*, a hermit; a familiar friend, intimate. *khalwatī rāg*, m. soft plaintive music. *a.*  
*kham*, m. a pillar, stake, post. *kham thonknā*, to strike the hands against the arms preparatory to wrestling, &c.; to challenge. *s.*  
*kham*, twisted, crooked, coiled; m. a coil, fold, ply, curl, ringlet; that part of a noose which encircles the neck. *kham andar kham*, twist within twist, curling locks. *kham-thonknā*, -*bajānā* or -*mārānā*, a. to strike the arms previous to wrestling, &c. *kham-dār*, twisted, curled, bent, crooked. *p.*  
*kham*, raw, unripe, immature. *kham-āndanī*, gross receipts of revenue in rupees of sort. *kham-pāra*, a term of abuse, applied to a woman who has been cohabited with before the age of maturity. *kham-shurwā*, m. half-boiled soup. *kham-shob*, half-washed, rinsed. *kham-lab*, foolish, dull. *kham-tabī*, stupidity, perversity. *kham-tama*, entertaining vain desires. *kham-tama'i*, a depraved or vain desire. *kham-akli*, m. folly, weak understanding. *kham-kārī*, awkwardness, unskilfulness. *p.*  
*khamā*, m. a pen, a writing-reed. *khamā-dār*, m. a pen-case. *p.*  
*khamānā*, a. to twist, to curl, to coil. *p.*

*khamas*, sultry, the hot weather. *h.*  
*khamba*, or *khamb* or *khambā*, m. a pillar. *h.*  
*khāmi*, f. rawness, unripeness; loss. *p.*  
*khāmida*, awry, crooked, bent. *khāmida-kadd*,  
 bent in form or stature. *p.*  
*khāmidaḡi*, f. crookedness. *p.*  
*khāmidaui*, fit to be bent. *p.*  
*khamilan*, m. lassitude, weariness, sleepiness. *s.*  
*khāmiyāza*, m. yawning, stretching. *khāmiyāza-*  
*kash*, one who yawns. *khāmiyāza-khainchnā*, a.  
 to receive the punishment of one's crimes. *p.*  
*kham o cham*, m. coquetry, the blandishments of  
 a mistress; elegant, graceful. *p.*  
*khāmosh*, silent, dumb; pl. *khāmoshān*, the mute  
 ones, the dead. *p.*  
*khāmosh*, silent; m. a disease in horses. *p.*  
*khāmōshi* or *khāmōshī*, f. silence, muteness. *p.*  
*khām*, m. wine in particular, and strong liquors  
 in general; hiding; fermenting, leavening. *a.*  
*khām-mahāl*, a branch of revenue arising from  
 the sale of arrack and other spirituous liquors.  
*khāmsa*, five; an aggregate of five. *a.* [*p.*  
*khāmsaī*, f. sultriness, heat. *h.*  
*khāmush*, silent. *khāmushi*, f. silence, same as  
*khāmōsh*, *khāmōshi*. *p.*  
*khan*, m. a division of a house, a storey, a flight  
 of rooms; a mine; a certain day of the fort-  
 night, as the full, change, &c. of the moon.  
*khan*, the sky, the air; the hold of a ship. *s.*  
*khān*, m. lord, prince, a title principally used by  
*pathāns*: in Persia this title is applied to a  
 prince or governor of a province, but in Hin-  
 dustān it signifies the lowest order of *Mughal*  
 nobility. *p.* [dance, receptacle. *p.s.*  
*khān*, f. a mine; (met.) a nest, a heap, abun-  
*khāna*, m. house, place, dwelling; a drawer, a  
 partition, compartment; department. *khāna-*  
*ābād*, a benediction, meaning, may your house  
 flourish. *khāna-ba-dosh*, (used substantively)  
 a traveller, a pilgrim, a gipsy, rover, sojourner.  
*khāna-bar-andāz*, a prodigal, a spendthrift.  
*khāna-par-dāzi*, domestic management, eco-  
 nomy. *khāna-jang*, quarrelsome, a brawler.  
*khāna-jangi*, f. domestic strife, civil war, skim-  
 mish, duel, bickering. *khāna-khāna*, cellular.  
*khāna-kharāb*, ruined. *khāna-kharābi*, f. ruina-  
 tion. *khāna-khudā*, master of a house. *khāna-*  
*dār*, m. family man. *khāna-dāri*, f. the state  
 of the master of a family. *khāna-dāmād*, a son-  
 in-law, who lives in the house of his father-in-  
 law. *khāna-dost*, fond of staying at home (a  
 term of abuse). *khāna-zad*, the child of a

slave. As the last member of a compound  
*khāna* denotes place or residence, as *kutub-*  
*khāna*, a book-house, library. *p.*  
*khānā*, m. food, dinner, eating. *khānā-pinā*, food  
 and drink, livelihood; a. to eat, to suffer, sus-  
 tain, or experience; to embezzle; (met.) to  
 hold, to contain; to get. *khānā-jāna*, to  
 make oath, to swear. *khā-jāna*, to eat up.  
*khā-e ghar ke bhānse ginnā* or *khā-e bhāle men*  
*chedd bhānā* (Dakh.), to act treacherously,  
 to prove ungrateful. *s.*  
*khāna-bāri*, a family house. *p.*  
*khānagāh*, f. (v. *khānkāh*), a monastery. *p.*  
*khānajāt*, pl. houses, dwellings, mansions. *p.*  
*khānakāh*, f.v. (*khānkāh*), f. a monastery. *p.*  
*khānakhnā* or *khānaknā*, n. to jingle, to ring; to  
 clink (as metal bowls). *h.*  
*khānam*, a lady of rank, a princess. *p.*  
*khānawāda*, a family household; the mistress of  
 a family; adj. noble, of an ancient family. *p.*  
*khānchā*, m. a tray, a basket, a pannier; a cage;  
 a marsh, a quagmire. *h.*  
*khand*, m. side, portion, piece, part of the world,  
 division of a house, part, apartment; chapter.  
 section; a flaw in a jewel; sugar. *s.*  
*khānd*, m. sugar (coarse). *s.*  
*khānda*, m. laughter; a laughing-stock. *khān-*  
*da-rū*, of a smiling countenance. *khānda-rū-i*,  
 mirth, cheerfulness. *khānda-zan* or *-zanān*,  
 one who sets up a laugh. *p.*  
*khānda*, m. a sword, cutlass; a cleaver. *khānde*  
*ke dhar par chalnā*, to arbitrate, to decide. *s.*  
*khāndā* (for *kāndhā*), m. the shoulder.  
*khāndaḡ*, m. a ditch, fosse, moat. *a.*  
*khāndan*, m. act of reducing anything to pieces,  
 breaking, dividing, rescinding, thwarting; re-  
 futing, &c. *khāndan karnā*, to cut up, to re-  
*khāndan*, smiling, laughing. *p.* [fute. *s.*  
*khāndan*, m. family, household. *khāndan-ki 'alā-*  
*mat*, f. armorial bearings. *p.*  
*khandānā*, m. a pit from which earth has been  
 dug to make bricks or pottery. *h.*  
*khāndaḡ*, desolated, spoiled, destroyed; m. a  
 broken-down building, ruins of a village, &c. *h.*  
*khin-dār* or *khin-dār*, properly *khān-dār*, q.v.  
 under *khāna*. *p.*  
*khanditā*, f. a woman who, provoked at the in-  
 fidelities of her husband or lover, is rather abu-  
 sive, speaks her mind freely, but retains no  
 malice. *s.*  
*khandit-karnā*, a. to prevent, to interrupt. *s.*  
*khāndā*, m. a flake, a slice (of fish). *s.*



*khundnā*, a. to refute, to interrupt, prevent; to cut, to divide; to abolish. *s.*  
*khāndnā*, a. to excavate, to pound. *h.*  
*khangail* or *khangaī*, tusked. *h.*  
*khangāl-dālnā*, to murder privately. *h.*  
*khangālnā*, a. to wash, to rinse. *h.*  
*khangar* or *khangar*, m. semi-vitrified bricks. *h.*  
*khānghārnā*, a. to hawk, to hem. *h.*  
*khāngi*, domestic; f. a prostitute. *p.*  
*khānhārā*, m. eater, devourer. *s.*  
*khāni*, f. a mine; (met.) a nest, a heap, abundance, receptacle. *s.p.*  
*khānj*, lame, crippled, limping. *s.*  
*khānjar*, m. a dagger, a poniard. *a.*  
*khānjari*, f. a small tambourine, a timbrel. *h.*  
*khānjari*, f. a mode of printing or staining silk (gulbadan, q.v.); a small tambourine. *a.*  
*khānkāh*, f. a monastery, religious establishment for holy men. *p.*  
*khān-khānān*, lord of lords, a prime minister. *s.*  
*khānkhar*, dry and crackling. *h.*  
*khānkhar*, m. a pit, a shaft (of a mine); anything very dry. *h.* [coughing. *f.*  
*khānkārnā*, a. to cough, to make a noise of  
*khānmān*, m. household furniture, domestic, everything belonging to the house. *khānmān-kharāb*, ruined, desolated. *p.*  
*khānnās*, m. the devil; a wicked person. *a.*  
*khānnāsi*, devilish; f. devilishness. *a.*  
*khān-o-mān*, m. (v. *khānmān*), household furniture. *p.* [ately called the consumer). *p.*  
*khānsāmān*, m. a house-steward (very appropriate). *p.*  
*khānsāmāni*, f. the household department, including all expenditures on that score. *p.*  
*khānsi*, f. a cough. *s.*  
*khānsnā*, n. to cough; m. act of coughing. *s.*  
*khapāch*, f. a piece torn off from a bamboo, a splinter; a very lean person. *h.*  
*khapānā*, a. to dry up, to destroy, to waste, to make away with (a thing). *h.*  
*khapariyā*, a heavier sort of plough. *h.*  
*khapat*, expended; f. vent, sale. *h.*  
*khapnā*, n. to be dried up; to sell, to go off; to remain, to join, to mix with, to enter, to penetrate; m. a company (of travellers, &c.). *h.*  
*khappar*, m. the skull, the cranium; a chafing-dish; an earthen cup used by *jogis*. *s.*  
*khaprā*, m. an arrow with a broad point. *h.*  
*khaprā*, m. a tile for roofing. *s.*  
*khaprail*, f. a tiled house. *s.*  
*khaprel*, a tile. *khaprel ki jāti*, a window built of semicircular tiles. *d.*

*khapri*, f. a small tile; the skull. *s.*  
*khaptā*, m. a broken tile; a slice of mango. *s.*  
*khapti*, f. vent, sale, expense; request. *h.*  
*khār*, m. (in Persian *khār*), an ass. *h.*  
*khār* or *khār*, f. grass straw, grass and trees. *h.*  
*khār*, m. alkali, potash of soda. *s.*  
*khār*, m. an ass. *khār bā tashād*, very stupid. *khari dājāl*, the ass of Dajjal (the latter was a notorious liar). *p.*  
*khār*, m. a thorn, spine, thistle, bramble; a spur, a cock's spur. *khār ānkhoṇ kā*, an eye-sore, disagreeable. *khār-bunān*, roots of thorns or brambles. *khār-bast* or *khār-bandī*, a fence or hedge; a stockade. *khār-pusht*, m. a porcupine. *khār-khār*, disquietude. *khār-dār*, troublesome, arduous, barbed, thorny. *khār-kash*, a woodcutter. *khār-kan*, one who digs or plucks up thorns. *khār o khas*, m. sweepings, anything vile. *p.* [candid, sincere. *s.*  
*khārā*, pure, prime, best sort, genuine, honest, *khārā*, erect, upright, standing up, steep, high, aground, ready, ripe, perpendicular; (fig.) honest, all right; payable on demand. *khārā karnā*, a. to raise, to station, to place, to stick up, to place erect, to procure a fictitious person for some purpose. *khārā-honā*, n. to stand up, to be erect, to rise. *h.*  
*khāra*, a stone of extreme hardness; a species of waved silk; adj. flinty or hard, as a stone. *khārā-sang*, a kind of marble. *p.*  
*khārāb*, bad, depraved; ruined, deserted, lost, miserable; spoiled, worthless (as land unfit for cultivation). *khārāb-hāl* or *khārāb-ahwāl*, ruined as to circumstances. *khārāb-khastā*, ruined, desolated. *khārāb-karke kahnā*, a. to miscall. *a.*  
*khārāba*, m. devastation, ruin; adj. depraved, bad, ruined, desolated. *a.*  
*khārābāt*, f. a tavern, a brothel. *a.*  
*khārābātī*, m. a haunter of taverns and brothels; a rake, a debauchee. *a.*  
*khārābī*, f. badness, depravity; ruin, desolation, mischief; misery, affliction. *a.*  
*khārāchnā*, a. to expend; to sell. *p.h.*  
*khārād*, f. a lathe. *khārād-charhnā*, n. to be polished (as a clown by the society of a city). *a.*  
*khārādī*, m. a turner, a carpenter. *a.*  
*khārādī*, a. to turn in a lathe. *a.h.*  
*khārāg*, m.f. a sword, a scimitar. *h.*  
*khārāz*, f. purity, probity, honesty. *h.*  
*khārāj*, m. tax, duty, rent, revenue, tribute. *khārājī*, (lands), paying rent, taxable. *a.*

*kharaṇā*, to expend; to sell. *a.ā.*  
*kharak* or *kharak*, *f.* a cow-house or shed. *ā.*  
*kharak*, *f.* an imitative sound. *kharaḥ-jānā*, to take warning, to be apprised. *ā.*  
*kharaḥ* or *kharaḥ*, *m.* a crash, the noise made in breaking. *ā.*  
*kharaṇā*, *n.* to crash, to tinkle, to clang. *ā.*  
*kharaḥ*, *m.* a stone for grinding a mortar. *s.*  
*kharaṇkh* or *kharaṇkh*, *dry*, dried up. *ā.*  
*kharaṇw*, *m.* pattens. *kharaṇw-dār*, a kind of shoes fastened to pattens. *ā.*  
*kharaḥ*, *m.* excoriation, scraping, scratching; (used in comp. as) *dil-kharaḥ*, wounding or irritating the heart. *p.*  
*kharaḥ*, *m.* scales of iron, small debt. *p.*  
*kharaḥ*, *m.* *kharaḥ*, (Dakh.) *m.* pattens. *ā.*  
*kharaḥ*, *f.* sound of a horse's feet in galloping; hurry, bustle, commotion, tumult. *ā.*  
*kharaḥ* or *kharaḥ*, *f.* hurry, bustle, tumult, uproar; noise of horse's feet. *ā.*  
*kharaḥ* or *kharaḥ*, *m.* a musk-melon. *p.*  
*kharaḥ*, *m.* expenditure, expense, price. *kharaḥ-ikhrājāt*, expenditure. *kharaḥ-hisāb*, a village account. *kharaḥ khairāt*, a charge for charitable endowments. *kharaḥ muḥṣasīl*, provincial charges. *kharaḥ nānkār*, subsistence money for the zamindār of a village, &c. *kharaḥ-hona*, *a.* to be expended. *p.*  
*kharaḥ*, *m.* costs of law-suits. *a.*  
*kharaḥ*, *m.* prodigal, expensive. *a.*  
*kharaḥ*, *m.* mustard; mustard-seed. *a.*  
*kharaḥ-band*, a day-book, a journal; an account drawn out on a loose bit of paper. *ā.*  
*kharaḥ-kharaḥ*, soon, immediately, quickly. *ā.*  
*kharaḥ*, *m.* a sword, a scimeter. *ā.*  
*kharaḥ*, *f.* a tent, pavilion, tabernacle; the royal tent, court, or palace. *p.*  
*kharaḥ*, *m.* a hare, a rabbit. *p.*  
*kharaḥ* or *kharaḥ*, *f.* straw. *ā.*  
*kharaḥ*, *m.* a hare, a rabbit. *ā.*  
*kharaḥ*, *m.* a currycomb. *ā.*  
*kharaḥ*, *a.* to sweep. *ā.*  
*kharaḥ*, *f.* a stack, a rick; a kind of grass. *ā.*  
*kharaḥ* or *kharaḥ*, *f.* chalk. *rām-kharaḥ* or *kat-kharaḥ*, *f.* a species of steatitis, with which children learn to write. *s.*  
*kharaḥ*, salt, brackish; *f.* a creek, an inlet or back-water. *kharaḥ shor*, very brackish and saline. *s.*  
*kharaḥ*, *f.* (for *kharaḥ*), meanness, ignominy. *p.*  
*kharaḥ*, *f.* purchase. *kharaḥ-farokht* or *kharaḥ* *o farokht*, buying and selling. *kharaḥ kā mol*, *m.* prime cost. *p.*

*kharaḥ*, purchased, bought. *p.*  
*kharaḥ*, *m.* a purchaser, a buyer. *p.*  
*kharaḥ*, *f.* buying, traffic, demand. *p.*  
*kharaḥ*, purchasing, relating to buying. *p.*  
*kharaḥ*, *a.* to purchase, to buy. *p.ā.*  
*kharaḥ*, *f.* autumn, the harvest, the first crop in the year, consisting chiefly of rice. *a.*  
*kharaḥ*, *f.* grown in harvest, autumnal. *a.*  
*kharaḥ*, external, without, beyond, outcast. *kharaḥ-k.*, *a.* to exclude. *kharaḥ-honā*, to be excluded, exempted. *kharaḥ jam*, land separated from the revenue, and sold by the zamindārs; it is hereditary, and consequently alienable by the holder of it, whether by deed, gift, or otherwise. *a.*  
*kharaḥ*, *m.* the word at the bottom of a page, which is repeated at the beginning of the next, an asterisk, a catch word. *a.*  
*kharaḥ*, *m.* a seducer, a schismatic, a rebel; a sect of *Muhammadans* who do not reckon 'Alī among the legal successors of the prophet. *a.*  
*kharaḥ* or *kharaḥ*, *f.* the itch, mange. *p.*  
*kharaḥ*, mangy, itchy, scabby. *p.*  
*kharaḥ*, *m.* a purse, packet, bag, mail; (letters are sent in India enclosed in small oblong bags); (met.) a letter. *a.*  
*kharaḥ*, *f.* chalk, a mark. *s.*  
*kharaḥ*, asininity, stupidity. *p.*  
*kharaḥ* (v. *kharaḥ*), expenditure, &c. *a.*  
*kharaḥ*, *m.* date, date tree. *kharaḥ-ras*, *m.* the juice of the wild date, tāri, used to leaven the bread, and as an intoxicating drink. *s.*  
*kharaḥ*, *m.* (prop. *kharaḥ*) doubt, apprehension; a tooth-pick. *ā.*  
*kharaḥ*, *a.* to thump, to shake; to frighten away, to put to flight; to sell. *ā.*  
*kharaḥ*, chalk for writing. *ā.*  
*kharaḥ*, *f.* creaking, jarring (as a door), rattling, snoring. *ā.*  
*kharaḥ*, *a.* to creak, to clatter, to rattle, to jar; to grind the teeth; to snore. *ā.*  
*kharaḥ*, to snore loudly. *ā.*  
*kharaḥ*, *f.* a chair, a litter. *p.*  
*kharaḥ*, *m.* a tumult, crowd; plea. *p.*  
*kharaḥ*, *m.* master, or owner, of an ass; (spoken contemptuously, like our vulgar, "a man as keeps a donkey of his own.") *p.*  
*kharaḥ*, *f.* a window, a gate, back door, sallyport (more commonly called *kharaḥ*, q.v.). *ā.*  
*kharaḥ*, *f.* contrary to nature; of unusual occurrence, a miracle; pl. *kharaḥ*. *a.*  
*kharaḥ*, athletic; stupid. *p.*



*khār-muhra*, m. the small shells called *kauri*. *p.*  
*khār-mūsh*, a large species of rat. *p.*  
*khārochnā*, a. to scrape, to scratch. *h.*  
*kharonṭ*, f. a scratch with the nail. *kharonṭnā*, to scratch. *h.* [shout, clamour. *p.*  
*khārosh*, m. a crash, a loud noise, a tumult, a *khāroṭnā*, a. to scratch. *h.*  
*kharpā*, m. a sandal; the seam of a garment which extends down the side. *h.*  
*kharpūza*, m. a musk-melon, a cucumber. *p.*  
*kharrā*, m. the rough draft of a letter or any writing; an iron instrument to rub horses with, a currycomb; an ulcer with hardness of the skin on the back of the foot. *h.*  
*kharrāṭ*, a turner. *kharrāṭī*, turning. *a.*  
*kharrāṭā* or *kharrāṭā*, m. snoring. *kharrāṭā-mārnā*, to snore, to snort. *h.*  
*kharsān*, m. a whetstone, a grindstone. *h.*  
*kharsang*, m. a rival; a large stone. *a.*  
*khartum*, m. the proboscis of an elephant. *a.*  
*khārūā*, m. a coarse kind of red cloth. *h.*  
*khārūā*, m. a sailor (a term much used on the western coasts of India). *h.*  
*khārwar*, an ass-load, a measure varying from 700 to 850 lbs. weight. *p.*  
*khās*, f. the name of a grass, of the roots of which *ṭattis* are made; a thistle, a weed in general; a lettuce. *khās-posh*, covered with thorns. *khās o khār* or *khās o khāshāk*, m. litter of things, rubbish, stuffs. *p.*  
*khāṣāṭil*, pl. habits, talents, virtues. *a.*  
*khāṣāmāna*, like a husband; taking care of, husbanding, housewifery. *a.*  
*khāsānā*, a. to ruin; n. to fall in, to sink. *h.*  
*khāsar*, m. damages, loss, injury, fraud. *a.*  
*khāshāk*, m. sweepings, chips, rubbish. *p.*  
*khāshm*, m. anger, passion, rage, fury. *khāshm-āṭūd*, deformed with rage. *khāshm-nāk* or *khāshm-gīn*, passionate, angry. *p.*  
*khāṣī*, m. a castrated animal, a eunuch. *a.*  
*khāskānā*, a. to remove, to shove out of the way, to slide away. *h.*  
*khāskant*, f. separation, running away. *h.*  
*khāskhasānā*, to grind the teeth. *h.*  
*khāṣlat*, f. habit, custom; quality, property, mode, talent, virtue, disposition, nature. *a.*  
*khāṣm*, m. an enemy, antagonist. *khāṣmī jānī*, a mortal foe. *khāṣam*, a husband. *khāṣam-mūṭī*, a widow, a woman whose husband is dead. *khāṣam-wālī*, f. a woman whose husband is alive, or as the law bath it, a woman under coverture. *a.*

*khāṣmī*, f. enmity, hatred. *khāṣmīe jānī*, enmity unto death, mortal enmity. *a.*  
*khāsoṭnā*, a. to pull, to pluck, to scratch, to tear, to cause the hair to stand on end. *h.*  
*khāsar*, m. damages, loss, injury, fraud. *a.*  
*khāsrā* (also *khāsrā-bahī*, f.), m. a day-book, field-book, waste-book, rough drawings. *h.*  
*khāss*, lettuce. *khāssu-l-himār*, wild lettuce. *a.*  
*khāṣṣ*, excellent, noble, pure, unmixed; particular, private, what is kept for the king's (or master's) private use, own, proper, peculiar, single, gentle: in revenue language the term is applied to lands the rents of which are not leased out, but collected immediately by the officers of government, appointed for that sole purpose. *khāṣṣ-ajir*, private or domestic servants or slaves. *khāṣṣ-leo*, land under the management of the sovereign. *khāṣṣ-chela*, the head disciple in a monastery. *khāṣṣ-hāl*, a rent-free tenure. *khāṣṣ-mahāl*, districts under the management of government. *khāṣṣ-navis*, a private secretary; a government clerk or accountant. *khāṣṣ-navisi*, of or relating to government clerks or accountants. *khāṣṣ-zamīn*, land of which the revenue is collected directly by government. *khāṣṣ-bardār*, m. a servant who in a great man's retinue carries a firelock. *khāṣṣ-tā'alluk*, lands exclusively belonging to government, from the original proprietors having died without heirs. *khāṣṣ-khawāṣṣ*, attendants, domestics, ministers, properties, qualities. *khāṣṣ-mahāl*, m. private apartment, the apartments of married women (in opposition to *khurd mahāl*, or apartments of the concubines); (met.) first-married wife. *khāṣṣ o'ām*, noble and plebeian. *a.*  
*khāṣṣa*, excellent, charming, fine, virtuous; m. dinner, more particularly a king's meal; a kind of fine cotton cloth. *a.*  
*khāṣṣagi*, f. excellence, nobility; peculiarity. *p.*  
*khāṣṣān*, pl. the noble; persons of rank. *a.*  
*khāṣṣatan*, especially, in particular. *a.*  
*khāṣṣ-dān*, m. a wallet, a portmanteau. *p.*  
*khāṣṣiyat*, f. quality, peculiarity, innate property, natural disposition. *a.*  
*khast* or *khasta*, wounded; sick, infirm. *khasta-hāl*, or *-jān*, or *-jigar*, or *-dīl*, grieved, afflicted. *khasta-hāl*, &c., grief, affliction. *p.*  
*khāsta* (in comp.), risen, sprung up. *p.*  
*khastagi*, f. a wound; sickness; fatigue. *p.*  
*khāt* or *khāt*, f. (also *khawāt*), a bedstead, a bier, a cot on which dead bodies are conveyed. *s.*



*khaṭ* (for *shaṭ*), six. *khaṭ-pad*, m. (six-legged) a species of large black bee. *s.*

*khaṭā*, f. a mistake, error, fault, crime. *khaṭā-bakhsh*, m. a forgiver of errors, &c. *khaṭā-k.*, a. to err, to miss. *khaṭā-h.*, to fail, to be deficient. *a.*

*khaṭā*, the country of Scythia beyond the Imaus, Northern China, thence called Cathay by Marco Polo and other early travellers. *p.*

*khaṭū*, m. daily account, day-book. *h.*

*khaṭab*, m. marrying, betrothing, contracting a marriage; a thing, cause, work. *a.*

*khaṭū-bandī*, f. an abstract of accounts. *h.*

*khaṭā-j.*, f. acidity, sourness; an acid. *h.*

*khaṭak*, m. apprehension, scruple, suspicion, doubt, suspense; sound of footsteps. *h.*

*khaṭākū*, m. a crash. *h.*

*khaṭaknā*, n. to wrangle, to offend, to rankle; to pierce; (sub.) doubt, disgust. *h.*

*khaṭan*, m. circumcision; feast; the nearest relations to a woman; a son-in-law. *a.*

*khaṭāpan* or *khaṭāpanā*, m. acidity, moroseness.

*khaṭāpaṭī*, f. wrangling, quarrelling. *h.* [*h.*]

*khaṭar*, m. recollection, coming into the mind, thought, remembrance; danger, risk, fortune.

*khaṭar-nāk*, frightful, dangerous. *a.*

*khaṭb*, m. marrying, betrothing, contracting a marriage; a thing, cause, work. *a.*

*khaṭ-chhappar*, m. a bedstead. *s.h.*

*khaṭīb* or *khaṭīb*, m. a preacher. *a.*

*khaṭībī*, f. the office of preacher. *a.*

*khaṭīṣ*, seizing, snatching, removing. *a.*

*khaṭīk*, m. a hunter or fowler; one who lives by killing and selling game. *s.*

*khaṭīm*, a ring worn on the finger; a seal. *a.*

*khaṭīma*, m. conclusion, epilogue, end. *a.*

*khaṭīr*, f. the heart, soul, inclination, memory, propensity, account, sake, will, choice. *khaṭīr-āsurda*, melancholy, dejected, sad. *khaṭīr-āshufta*, distressed, dispirited, agitated.

*khaṭīr-jam'*, collected, comforted, contented, tranquil, at ease; f. satisfaction, assurance, encouragement. *khaṭīr-jam'ī*, f. comfort, confidence.

*khaṭīr-khaṭāh*, agreeable to one's wishes. *khaṭīr dāri*, encouragement, comfort, gratification, satisfaction. *khaṭīr-dāshī*, f. complaisance, regard. *khaṭīr rakhnā*, a. to conciliate, to encourage, to comfort, to quiet. *khaṭīr-k.*, a. to fondle; to be desirous of pleasing; to encourage, to comfort. *khaṭīr meṭ rakhnā*, a. to remember. *khaṭīr meṭ lānā*, a. to regard, to attend to. *khaṭīr-nishān*, imprinted on the memory,

by heart. *khaṭīr-nishīn*, fixed in the memory, by heart; chosen, beloved. *a.*

*khaṭīr*, great, honourable, dignified. *a.*

*khaṭīran*, willingly; by heart or memory. *a.*

*khaṭīyā*, f. a bedstead; a bier. *khaṭīyā kare uskā khaṭīyā nīkle*, God grant his bier may be carried out, or may he die (a common form of cursing). *s.*

*khaṭkūnā*, m. rapping, thumping, rattling. *h.*

*khaṭm*, m. conclusion, done, finished. *khaṭmu-l-ambiā* or *-mur-salīn*, the last of the prophets or apostles. Muhammad. *khaṭm-k.*, to conclude. *khaṭm-h.*, to be finished. *a.*

*khaṭmal*, m. a bug; the bed polluter. *s.*

*khaṭ-mithā*, m. a mixed taste of sour and sweet, *khaṭolā*, m. a small bedstead. *s.* [agreeable. *h.s.*]

*khaṭ-paṭ*, f. conflict, wrangling, contention, strife, clashing of weapons. *h.d.*

*khaṭra* or *khaṭrā*, m. danger, fear, risk, venture.

*khaṭra-raṣ'* -*k.*, a. to ease nature. *khaṭra na-k.*, a. to make no bones of. *khaṭre meṭ dālnā*, a. to endanger, to risk, to venture. *a.*

*khaṭ-rāg*, m. wrangling, singing badly. *s.*

*khaṭk*, m. a letter, epistle; a line, stripe, lineament; writing, handwriting, chirography; moustaches, beard; name of a place in Arabia where spears are manufactured. *khaṭṭī istiṭwā*, the equator. *khaṭṭī ānā* or *nīkalnā*, n. to appear (the beard). *khaṭṭī banānā* or *baswānā*, a. to shave the beard. *khaṭṭī jādi*, the tropic of Capricorn. *khaṭṭī-khaṭṭī*, correspondence by letter. *khaṭṭī sabz*, the first appearance of a beard. *khaṭṭī-sharīf*, a royal order of firman, vulgarly called the "Haty sherif." *khaṭṭī sar-jān*, the tropic of Cancer. *khaṭṭī 'amūd*, a perpendicular line. *khaṭṭī kitābat*, correspondence. *khaṭṭī mulawadī*, a parallel line. *khaṭṭī mustadīr*, a circular line. *khaṭṭī mustakīm*, a right line. *khaṭṭī munḥanī*, a curved line. *a.*

*khaṭṭā*, m. a cavity in which grain is kept. *h.*

*khaṭṭī*, acid, sour. *khaṭṭī-sā*, sourish. *h.*

*khaṭṭī*, a good writer or penman. *a.*

*khaṭṭī*, lineal, literal; a spear made at the place called *khaṭṭī* in Arabia. *a.* [selling game. *s.*]

*khaṭṭīk*, a hunter, one who lives by killing and *khaṭṭī-khaṭṭī*, letters, epistolary, correspondence. *s.*

*khaṭṭī*, f. a lady, a matron. *khaṭṭīnī jannat*, the queen of heaven (the title given to Fatuma, the daughter of Muhammad). *s.*

*khaṭwā*, f. a bedstead. *p.*

*khaṭwāṭ* or *khaṭwāṭī*, confinement to bed. *h.*

*khaṭwārā* or *khaṭwārā*, m. a dunghill.

*khauf*, m. fear. *khauf-rajā*, m. (fear and hope) suspense. *khauf-nāk*, frightful, terrifying. *a.*  
*khaulnā*, n. to boil, to be agitated by heat. *h.*  
*kaurū*, the roaring or bellowing of a bull. *h.*  
*khauz*, confederating; purposing, resolving, intending, considering, consulting. *a.*  
*khaved* (also *khavid* and *khavāid*), m. a green field, a sown field; green grass sown for cattle.  
*khāwand*, m. lord, master, husband. *p.*  
*khāwar*, m. the west, but often used by poets for the east, also for the sun. *p.*  
*khāwarī*, solar, western; also eastern. *p.*  
*khawārij*, pl. heretics, schismatics. *a.*  
*khawārik*, pl. things contrary to nature, unusual things, miracles. *a.*  
*khawāsi*, m. the place where one sits behind a great man upon an elephant. *a.*  
*khawāṣṣ*, pl. domestics; grantees, ministers of state; properties, qualities; a page; a favourite. *khāwaṣṣ o'awāmm*, m. nobles and plebeians.  
*khawāṣṣ-purā*, the apartments allotted to domestics, &c. *a.*  
*khāwind*, m. lord, master, husband. *khāwind-k.*, to marry (applied to a woman only). *p.*  
*khāwindāna*, in the manner of a lord, &c. *p.*  
*khāwindī*, f. dominion, mastership. *p.*  
*khāya*, m. a testicle; an egg. *khāya-bardār*, a cringing fellow. *khāya-bardārī-k.*, a. to cringe.  
*khāya-chumānā*, a. to disregard, to be disobedient, to be stubborn, not to submit to obedience. *khāya-sahlānā*, a. to curry favour. *khāya-kashida*, m. an eunuch. *p.*  
*khazān*, f. autumn, the falling of the leaves. *p.*  
*khazāna*, m. a treasury, magazine, granary, repository; treasure; the chamber of a gun. *khazāna-dār*, a musket with a chamber. *khazāna*, e'  
*'āmira*, m. the royal treasury. *a.*  
*khazānchī*, m. a treasurer, a cash-keeper. *a.*  
*khāzin*, a treasurer, custodian. *a.*  
*khazīna*, m. (v. *khazāna*) a treasury. *a.*  
*khed*, m. sorrow, grief, pain. *s.*  
*khedā*, m. the trap or enclosure in which elephants are caught. *h.*  
*khedāi*, of or relating to a trap, &c. *khedāi*  
*afyāl*, expenses incurred in catching wild elephants; a cess levied for that purpose. *h.*  
*khedit*, sorrowful, afflicted. *s.*  
*khednā*, a. to run after, to persecute. *h.*  
*khaksā*, m. a mark, a spot, a sign. *h.*  
*khel*, m. play, game, sport, fun, pastime. *s.*  
*khelā*, a playful, foolish (girl). *khelā pāenchā*, unsteady, foolish, inconsistent, unchaste. *h.*

*khelat*, part. pres. playing, sporting. *s.*  
*khel-khilārī*, playsome, wanton; an unchaste (woman), an adulteress, strumpet. *s.*  
*khelnā*, a. to play, to frisk, to sport; to romp about (as children). *s.*  
*khem-kusal*, f. health, welfare. *s.*  
*khēchnū*, (v. *khāichnā*), to pull, to draw. *h.*  
*khe-onā*, a. to row, to punt, to paddle; to suffer or endure (pain, calamity, &c.). *s.*  
*khep*, f. a trip, voyage; a piece of base metal inserted in coin, or cracked coin. *khep hārānā*, n. to sustain a loss. *s.*  
*khepiyā*, m. a voyager. *s.*  
*khepnā*, a. to pass the time. *s.*  
*kheṛā*, f. a village, a hamlet, the land immediately adjacent to a village. *h.*  
*khesḥ*, m. a kind of cloth, diaper, damask; a sheet of such cloth.  
*khet*, m. a field, a field of battle; ground; a holy place. *khet-ānā*, to become helpless. *khet*  
*chhornā*, a. to fly from the battle. *khet-rahnā*, n. to remain on the field, to be killed. *khet-bānī*, allotment of land to villagers. *khet-chiṭhā*, a rough field-book. *khet-dār*, the occupant of a field. *khet-khatt*, mortgage of a field. *s.*  
*khetak*, sport, chase, hunting; f. a weapon. *s.*  
*kheti*, f. husbandry; crop, produce; adj. arable.  
*kheti-bārī*, f. husbandry, agriculture. *kheti-patāri*, agricultural labour. *kheti-har*, m. a peasant, a husbandman. *s.*  
*khetkī*, m. a sportsman, a hunter. *s.*  
*khetwār*, field by field. *khetwār jam'-bandī*, amount of revenue assessed upon each field. *h.*  
*khewā*, m. fare, ferry-money, price of passage in a boat, passage-money; crossing over a river. *s.*  
*khewak*, or *khewat* or *khewatīyā*, m. a rower, a boatman, a ferryman. *s.*  
*khez*, (in comp.) rising, leaping, bounding, galloping, capering; springing up (vegetation). *p.*  
*khezān* or *khezi*, rising, springing up. *p.*  
*khibrat*, f. wisdom, learning; experience, experiment, trial, proof. *a.*  
*khich*, m. reluctance, repugnance. *h.*  
*khichā*, tense, tight; fine, slender. *h.*  
*khichaw*, m. drag, pull; tenseness. *h.*  
*khichnā*, n. to be pulled, to be drawn; to be extracted, to be tightened, to be endured. *h.*  
*khichnā* (v. *khāichnā*), to draw, to pull. *h.*  
*khichrī*, f. a dish made of pulse and rice. *s.*  
*khichwānā*, a. to cause to draw. *h.*  
*khidang*, m. an arrow, the white poplar tree. *p.*



**khidmat**, *f.* service, employment, office, appointment, duty, use; the royal presence. **khidmat-k.**, *a.* to serve, to attend, to wait on; (*met.*) to satirize, to beat. **khidmat-gār**, *m.* a male domestic who waits at table, a servant. **khidmat-gārni**, *a.* female domestic. **khidmat-gāri**, *f.* attendance, ministry. *a.*  
**khidmat**, *pl.* services, appointments. *p.*  
**khidmat-guzār**, an attendant; *adj.* forward, obliging, ready to serve. **khidmat-guzāri**, *f.* service, devotedness, readiness to serve. *p.*  
**khidmati**, *of or belonging to service; m.* one who is employed; an official. *p.*  
**khiff**, light (of weight or morals), undignified. *a.*  
**khiffat**, *f.* lightness of weight, levity of conduct, want of dignity, affront, disgrace. **khiffat i ra'i**, weakness of intellect. *a.*  
**khijalat**, *f.* bashfulness, shame. *a.*  
**khijānā**, *a.* to vex, to tease, to irritate, to trouble, to disturb. *h.*  
**khijh**, *f.* fretfulness, vexation, teasing. *s.*  
**khijhānā**, *a.n.* to fret, to be vexed. *s.* [tated.  
**khijhlānā** or **khijhnā**, *n.* to be vexed, teased, irritated.  
**khijhlānā**, *a.* to vex, tease, irritate, disturb; *n.* to get angry. *h.*  
**khijlat**, *f.* shame (*v.* **khijalat**). **khijlat uḥani** or **-khani**, *n.* to blush. **khijlat-zada**, struck with shame, utterly abashed. *a.*  
**khijnā**, *n.* to be angry, to be vexed. *s.*  
**khilāf**, *m.* opposition, contradiction; falsehood. **khilāfi rā'e**, against one's opinion or will. **khilāfi shar'**, against law and justice. **khildfi 'akl**, contrary to reason. *a.*  
**khilāfat**, *f.* the office of caliph, deputyship, lieutenancy, &c. *a.*  
**khilāḥ**, *f.* a dry nurse. *s.* [tenancy, &c. *a.*  
**khilāl**, *m.* a toothpick; ruin, damage. *a.*  
**khilānā**, *a.* to feed; to cause to swear; to administer an oath; to cause to suffer, as **mar-khilānā**, to cause to be beaten; to amuse, to play with, to dandle; to make to blossom. *s.*  
**khilār**, or **khilar** or **khilāri**, playmate; mischievous; a gambler, one addicted to gaming. *s.*  
**khil'at**, *m.* dress; a robe of honour, with which princes confer dignity on subjects. It is given to a person invested with a new office, or as a token of confirmation in that he holds. *a.*  
**khilān**, *m.* giving to eat, feeder. *s.*  
**khilānā**, *m.* a toy, any kind of plaything. *s.*  
**khil-jānā**, *n.* to blossom; to laugh. *h.*  
**khilkat**, *f.* the creation, people, the world. *a.*  
**khilkhil**, the sound of laughter, giggling. *h.*  
**khilkhilānā**, *n.* to laugh loudly. *h.*

**khillī**, *f.* jest, joke, humour. **khillī-bāz**, humorous, funny. **khillī-bāzi**, *f.* humour, fun. *s.*  
**khillo** or **khillū**, humorous, funny. *s.*  
**khilnā**, *n.* to blow (as a flower); to be delighted; to laugh. *h.*  
**khilla**, *m.* conversation, company. *a.*  
**khilwānā**, *a.* to cause to play, to amuse, or entertain (in play). *s.*  
**khilwār**, humorous, funny, entertaining. *s.*  
**khilwat**, *f.* (*v.* **khilwat**) retirement; **khilwat i sahih**, complete and lawful retirement, as that of married folks, where there is no legal impediment to the carnal act of marriage. *a.*  
**khima**, *m.* a tent, pavilion. **khima-doz**, a tent-maker. *a.*  
**khima-gāh**, *f.* a camp, an encampment. *a.p.*  
**khinchana**, *a.* to pull, to draw, to tighten, to delineate; to cause to draw or to endure. *s.*  
**khinchūnāt**, *f.* drawing, tightening. *s.*  
**khinchnā** or **khinchnā**, *n.* to be drawn, tightened, delineated; to be borne or suffered. *s.*  
**khinchwānā**, *a.* to cause to be pulled, drawn, tightened, or delineated. *s.*  
**khindānā**, *a.* to scatter. **khindnā**, *n.* to be scattered. *h.*  
**khindri**, *f.* a pallet, a beggar's bedding. *h.*  
**khingā**, *m.* an athletic clown; able-bodied. *p.*  
**khinaz**, a wild bear, a hog, a swine. *a.*  
**khinziri**, hoguish; *f.* a hog-sty. *a.*  
**khir**, *f.* rice-milk, a dish of rice and milk. *s.*  
**khira**, dark; wicked, malignant, vain. **khira-rā'i**, of dark or wicked intentions. *p.*  
**khirā**, *m.* a cucumber. *h.*  
**khirad**, *f.* intellect, sense, wisdom. **khirad-mand** or **-war**, wise, sagacious. **khirad-mandi**, or **-wari**, wisdom, sagacity. *p.*  
**khiragi**, *f.* darkness, malignity. *p.*  
**khirāj**, *m.* tax, duty, rent, revenue, tribute. **khirāj-guzār**, a tributary. **khirāj-hagandā**, *a.* to impose a tax, to assess. *a.*  
**khiraḥi**, (lands) paying rent, taxable. *a.*  
**khiram**, *f.* pace, gait, stately gait. **khiram-k.**, *n.* to march, to pace. **khiram-kharam**, walking elegantly. *p.* [gracefully. *p.*  
**khiramā**, walking in a stately manner, moving  
**khirjānā**, *n.* to be dashed out (the brains). *h.*  
**khirkat**, *m.* a religious mendicant's habit, made up of patches. **khirkat-pādā**, a mendicant. *a.p.*  
**khirkī** or **khirkim**, *f.* a window, back-door. *h.*  
**khirmān**, *m.* harvest; a barn. *p.*  
**khirs**, *m.* a bear. **khirs-kat**, *f.* rudeness, romping, bear's play. **khirs-bachcha**, a young bear. *a.*



*khirsā*, m. a dish made with biestings, or the milk of a cow just calved. *s.* [man's buff. *p.*

*khirsak*, a kind of child's game, leapfrog, blind-khis or *khis*, m. grinning, shewing the teeth; a tooth; a kind of cloth, diaper, damask. *h.*

*khisā*, m. (for *kisa* or *kesa*, q.v.) a pocket. *p.*

*khisā*, m. a rubber, a hair glove. *h.*

*khisā*, e. *rahnā*, n. to flinch, to draw back. *h.*

*khisak-jānā*, n. to slip away, to steal away. *h.*

*khisaknā*, n. to stir, to slip, to slip away. *h.*

*khisāl*, pl. habits, talents, virtues. *a.*

*khisalnā*, n. to slip; adj. slippery. *h.*

*khisānā*, n. to flinch, to draw back. *h.*

*khisarat*, f. loss; perfidy, plunder. *a.*

*khisht*, f. a brick or tile. *khisht-paz* or *-zan*, a brickmaker. *khishti-pirūza* or *-firūza*, turquoise-coloured bricks. *p.*

*khishtak*, a small brick, an arm-hole piece. *p.*

*khisiyānā*, n. to grin; adj. fretful, peevish, bashful, abashed. *h.* [vexation, fretfulness. *h.*

*khisiyahat*, f. or *khisiyānpan*, m. or *khisiyānpat*, f.

*khiskānā*, a. to remove, to slide away. *h.*

*khislāhā*, slippery. *khislāhat*, f. slipperiness. *h.*

*khislānā*, a. to cause to slip. *h.*

*khislāw*, m. causing to slip, slipping. *h.*

*khisnā*, n. to fall, to sink (as a terrace); to drop off; to become old, decline in years. *h.*

*khisenā*, n. to grin, to shew the teeth. *h.*

*khissat*, f. stinginess; vileness. *a.*

*khitāb*, m. a title; conversation, speech, address.

*khitāb-k.*, to address, accost. *a.*

*khitābat*, f. preaching; eloquence, rhetoric. *a.*

*khittā*, m. a boundary line; country. *a.*

*khīyāl*, m. imagination, fancy, thought, consideration; phantom, delusion, vision; a kind of song. *khīyālī bātil*, foolish imagination. *khīyāl-bāndhnā*, to rear a structure in the imagination; castle-building in the air. *khīyāl-bandī*, castle-building. *khīyāl-parast*, a visionary, a castle-builder. *khīyāl-parnā*, to pursue an object. *khīyāl pulāw pakānā*, a. to indulge in vain speculations or absurd fancies, to build castles in the air. *khīyāl-chohnā*, a. to be out of conceit with. *khīyālī khilāfat*, ambition. *khīyālī khām*, a vain, ridiculous idea. *khīyāl-k.*, to imagine, to fancy, to look forward. *a.*

*khīyāla*, a phantom, an illusion. *a.*

*khīyālāt*, pl. imaginations. *khīyālātī lā-tā'il*, ill-grounded expectations. *a.*

*khīyālī*, fanciful, capricious, fantastical. *a.*

*khīyānā*, n. to be worn, to be abraded. *s.*

*khīyānat*, f. perfidy, embezzlement. *a.*

*khīyār*, m. choice, election; a cucumber. *a.*

*khīyārāin*, m. du. cucumbers (of two kinds), the cucumber and musk melon. *a.*

*khizān*, f. autumn, the falling of the leaves. *p.*

*khizāni*, autumnal; fading. *p.*

*khizar* or *khizr*, name of a prophet, commonly called *khwāja khizr* (see the word *khwāja*). *a.*

*kho*, f. habit, custom, disposition, nature. *kho-bo*,

f. habits, manners. *kho-gar*, *-pizir* or *-girifta*, accustomed. *kho dālnā*, a. to habituate, to adopt as a habit, to introduce a custom. *p.*

*kho-ā*, m. plaster; coarse brickdust; milk inspissated by boiling. *h.*

*kho-ānā*, a. to cause to lose. *h.*

*khod*, m. a push, a thrust, a pass. *h.*

*khod*, m. a helmet, a steel headpiece. *p.*

*khod-bewād*, m. search, inquiry. *h.*

*khodī*, f. digging, culture of land. *h.*

*khodnā*, a. to dig, to delve, to search. *s.*

*khodnā*, f. searching; a spade. *khodnā-k.*, a. to

investigate, to search, to find out. *h.*

*khogir*, m. the stuffing of a saddle, a pad, a pack-

saddle. *khogir-doz*, m. a saddle-maker. *p.*

*khoh*, m. a cavern, an abyss, a pit. *h.*

*khøj*, m. search, inquiry, trace, mark. *khøj-men*

*rahnā*, to try to find fault with one, to endeavour

to pick a hole in another's coat. *h.*

*khōja*, m. an eunuch. *p.*

*kho-jānā*, n. to be lost. *h.*

*khøjh*, f. search, inquiring after. *h.*

*khøjjiyā*, a searcher, inquirer, investigator. *h.*

*khøj-khāj*, f. vexation; investigation. *h.*

*khøjnā*, a. to search for, to inquire after. *h.*

*khokhā*, m. a boy; a bill of exchange, the amount

of which has been paid. *h.*

*khokhlā*, hollow, excavated. *s.*

*khol*, f. m. or *khol*, m. a case, sheath. *s.*

*khol-bandī*, f. the changing of a horse's shoe. *h.*

*kholnā*, a. to open, to loosen, to shine, to expand,

to unravel; to set sail or unmoor (a ship). *s.*

*kholrā*, m. a hollow (as of a tree, &c.). *s.*

*khonā*, a. to lose; to part with, to get rid of, to

do away with; m. a leaf which contains a parcel

of betel or flowers, &c. *h.*

*khoñch*, f. a cut or rent in cloth, &c. *h.*

*khoñchā*, m. a thrust, stuffing. *khoñchā-khāñchī*,

f. thrusting, stuffing; mutual wrangling or

quarrelling. *khoñchī*, f. anything stuffed into

another, as grass into thatch; trifling pur-

chases; part of grain which is to be parched,

taken as pay by the person who parches it;

something paid by those who draw water at a well to the *bhikshki*, who attends there with his bucket, for the use of it. *khoichnā*, a. to thrust, to stuff. *h*.  
*khoṇḍar*, gleanings or leavings on the threshing-floor after the grain has been removed. *h*.  
*khoṇkhī*, f. a cough. *khoṇkhū*, n. to cough. *s*.  
*khoṇsā*, a. to stuff, to thrust in, to cram. *h*.  
*khoṇf*, m. blemish, defect, flaw, deception. *h*.  
*khoṇṭā*, deficient, adulterated, bad (as coin), false, deceitful; m. a tent-pin, a pin, a peg, nail; protection. *khoṇṭe ke baḷ kūdnā*, to become insolent, relying on protection. *h*.  
*khop*, f. a cave, a corner; a rent. *h*.  
*khopā*, m. the hair of the head braided and tied up on the top of the head. *h*.  
*khoprā*, m. the kernel of a cocoa-nut. *h*.  
*khopri*, f. the skull, a shell, pate. *khopri khā-jānā*, a. to spend or lavish another's property. *s*.  
*khōr*, f. an alley; a covering. *h*.  
*khosā*, having little or no beard (a man). *p*.  
*khosā*, m. rind, peel, skin, shell (Beng). *h*.  
*khōsha*, m. an ear of corn; a bunch (of grapes, &c.); an ear-ring, a spike. *khōsha-chīn*, a gleaner. *p*.  
*khōsnā*, a. to take or snatch away. *h*.  
*khoṭ*, f. a blunder, vice, blemish, defect. *h*.  
*khoṭā*, m. perfidious, impious, false; faulty, defective, base (as coin); forged (a bank note); spiteful, malicious. *h*.  
*khoṭāgī* or *khoṭāi*, f. perfidy, impiety; faultiness, spitefulness, malice; forgery. *h.d*.  
*khūb*, good, excellent, well, beautiful, pleasing, amiable. *khūb-rū* or *-sūrat*, beautiful, well-favoured; pl. *khūbān*, the fair ones, the fair sex. *p*.  
*khūbī*, beauty, goodness, excellence, virtue. *p*.  
*khubnā* or *khubbānā*, a. to effect, to penetrate. *h*.  
*khūb-rūi*, f. beauty, comeliness of face. *p*.  
*khūb*, m. malice, perfidy, impurity. *a*.  
*khūb-sūratī*, f. beauty, comeliness of face or form. *p*. [lent or most beautiful.  
*khūbtar*, more beautiful. *khūbtarin*, most excellent.  
*khud*, pron. self, own. *khud-ārā*, adorning one's self, proud. *khud ba-khud*, of one's own accord. *khud badanlat*, you, your worship, sir. *khud-bīn*, self-conceited, proud, arrogant, presumptuous. *khud-bīnī*, f. pride. *khud-parast*, self-conceited, *-parastī*, self-conceit. *khud-pasand*, self-complacent, self-conceited. *khud-ṣanā*, an egotist. *khud-dār*, self-restraining, content. *khud-rāi*, headstrong, opinionative. *khud-rukhṣati*, leav-

ing a service of one's own accord, in which case it is customary to deduct something from wages. *khud-ro*, or *-rusta*, wild, anything growing of itself without being sown. *khud-ziyān-kār*, injuring one's self. *khud-sitai*, laudation of one's self. *khud-sar*, headstrong, obstinate. *khud-gharaṭ*, selfish. *khud-sarosh*, an egotist, a braggart. *khud-kāshī*, cultivating one's own field. *khud-kām*, one who follows his own pleasure, a libertine. *khud-karda*, made by one's self. *khud kushī*, suicide. *khud-mundā*, a dervise, the disciple of no saint or *pir*. *khud-numā*, self-displaying; proud, vain. *p*.  
*khudā*, m. God. *khudā-parast*, worshipping God. *khudā-tars*, fearing God, virtuous. *khudā-dād*, (*Deodatus*) given or bestowed by God; an epithet applied to part of the Mysore territory under Tippu-Sultān. *khudā-khudā karke*, with difficulty, by hook or by crook. *khudā-hāfīz*, adieu, farewell. *khudā-kare*, would to God. *khudā kyā kare*, what will fate produce? or what is the will of God? (an expression used in doubtful circumstances). *khudā ke māre honā*, to be unfortunate, to suffer by the decrees of fate. *khudā na karda* or *-na khudā*, God forbid. *p*.  
*khudā-e-ta'ālā*, God the supreme. *p.a*.  
*khudāi*, f. the Godhead, divinity; the world. *khudāi rāt*, singing hymns and watching all night, a religious feast kept by women. *khudāi, rahm*, a kind of food given to the poor in completion of a vow. *khudāi khar meṇ anā*, used to express pride from the accession of fortune. *p*.  
*khudānā*, a. to cause to dig or to engrave. *s*.  
*khudā-icām*, m. possessor, master, husband. *khudāwāndī nī'mat*, (lit. beneficent master) a form of address to superiors, a patron; rich, opulent. *khudāwāndī*, f. lordship, divinity. *p*. [lent. *p*.  
*khudāwāndigār*, God, the creator. *p*.  
*khudāyā*, O God! O Lord! *p*.  
*khudāyagān*, a great king; a lord paramount. *p*.  
*khudāim*, pl. domestics, servants, ministers. *a*.  
*khudā*, selves, themselves. *p*.  
*khudī*, f. selfishness, pride, vanity. *p*.  
*khud-kāshī*, cultivating one's own field. *khud-kāshī zamin*, land cultivated by ryots on the spot. *p*.  
*khudnā*, n. to be dug, hollowed, delved. *s*.  
*khudnī*, f. searching; a spade. *s*.  
*khudwāī*, f. act of digging, &c. *s*.  
*khudwānā*, a. to cause to be dug, &c. *s*.  
*khudī*, sleep, the act of sleeping. *p*.



*khufta*, asleep, sleeping; pl. *khuftagān*, those asleep; (met.) the dead. *p.*  
*khufya* or *khufyat*, disguised, concealed. *khufyatān*, secretly. *khufya-navis*, m. one whose business is to write intelligence secretly. *khufya-navisi*, the office of secret intelligencer. *a.*  
*khūg*, m. a hog, a wild boar. *p.*  
*khujalnā* (v. *khujhlānā*), n. to itch, &c. *s.*  
*khujānā*, a. to scratch, to rub gently with the nails, to titillate or tickle. *s.* [*&c. h.*]  
*khujhā*, m. sediment, dregs, mouldiness of vinegar, *khujista*, happy, fortunate, auspicious, blest. *p.*  
*khujiyā*, a searcher, inquirer, investigator. *h.*  
*khujlā*, m. a kind of sweetmeat. *s.*  
*khujlāhat*, f. titillating, itching. *s.*  
*khujlānā*, n. to itch, to scratch, to tickle. *s.*  
*khujlāpan*, m. itching, titillation. *s.*  
*khujlā*, f. the itch, scab, herpes. *s.*  
*khūk*, m. a hog, a wild boar. *p.*  
*khū-kardā*, habitual or habituated. *p.*  
*khukh*, poor, miserable. *h.*  
*khulā*, open, wide, naked, loose, unconfined; clear, fair (as the sky). *s.*  
*khulafā*, pl. successors, princes, caliphs. *a.*  
*khulānā*, a. to cause to be opened. *s.*  
*khulang* (for *kulang*, q.v.), a crane or heron. *p.*  
*khulāga*, also *khulāsat*, m. essence, the best part of anything; abstract, abridgment, conclusion, inference, moral; spacious, room: in Dakh. it is vulgarly used for *khalās*, freedom, free, &c. *a.*  
*khuld*, m. eternity, paradise. *a.*  
*khule-bandoñ*, uncereemonious, unrestrained. *h.s.*  
*khul-jānā*, to be opened, to be revealed or unravelled; to be let loose; to clear up (as the weather) from foul to fair; to smile, to shine. *s.*  
*khulk*, m. nature, quality, good disposition; custom, manner. *a.*  
*khul-khelnā*, a. to indulge openly in vices which were formerly practised in secret. *h.*  
*khulnā*, n. to be opened; to be dispersed, to be unravelled; to be laid aside (restraint); to clear up (the sky), to smile, shine, expand. *h.*  
*khulsānā*, n. to be angry or displeased. *h.*  
*khultā*, partnership, association. *a.*  
*khulā*, m. vacuity, empty space. *a.*  
*khulūs*, m. purity, sincerity, candour, integrity, friendship, affection. *a.*  
*khulwānā*, to cause to be opened. *s.*  
*khum*, m. a jar, an alembic, a still. *khum charhānā*, a. to boil cloths preparatory to washing. *p.*  
*khumār*, m. sickness, headache, &c., the effects of drink; intoxicating; languishing appearance of

the eyes, the effect of love, or of drowsiness, or drinking, &c. *khumār-ālūd* or *-ālūda*, intoxicating (eyes). *khumār-khāna*, m. a tavern. *khumār-shikānī*, f. anything to alleviate sickness arising from intoxication, such as tea, soda-water, &c. *a.*  
*khumārī*, one who is drunk. *a.*  
*khumāsī*, consisting of or relating to the number five; a word of five letters. *a.*  
*khum-khāna*, a wine-vault, a tavern. *p.*  
*khūmnā*, n. to wax old. *h.*  
*khumra*, m. a small mat of palm leaves for kneeling on at prayers; a small drum carried by beggars; a small earthen pot. *a.*  
*khūn*, blood; murder. *khūn-āb* or *-āba*, tears of blood. *khūn-āshām*, ferocious, cruel. *khūn-af-shānī*, bloodshed, murder. *khūn-ālūda*, stained with blood. *khūn-bār* (raining blood), weeping blood (generally spoken of the eyes of a lover). *khūn-bahā*, m. the price of blood, fine or mulct of retaliation for murder. *khūnī jigar-pinā* or *-khānā*, a. to work one's self to death. *khūn-chāṭnā*, to be stained with blood (a weapon). *khūn-chakan*, dropping blood. *khūn kharāba*, m. bloody work, deeds of death, murder on either side. *khūn-khwār*, an animal that feeds on blood, a murderer. *khūn-khwārāgi* or *khūn-khwārī*, ferocity, bloodshed, cruelty. *khūn-khwāh*, thirsting or wishing for blood. *khūn-dār*, bloody, sanguine. *khūn-rez*, a murderer (lit. shedding blood). *khūn sir chāṭnā*, n. to be distracted by assassinating a person. *khūn-sufaid-k.*, to be unkind, to be displeased. *khūnī siyāvashān*, dragons' blood, a kind of gum extracted from the *Calamus draco*. *khūn-fishān*, one who sheds blood, a murderer. *khūn-k.*, a. to assassinate, to kill. *khūn-giriftā*, doomed to be slain. *khūn-nāb* or *nāba*, (same as *khūn-āb*) tears of blood. *p.*  
*khunāk*, m. the quincey; strangulation. *a.*  
*khuncha*, m. a small tray. *p.*  
*khundlā*, m. the hollow of a tree. *h.*  
*khūndnā*, a. to paw or dig up the earth (as a bull). *khūnī*, m. a murderer. *p.* [when angry]. *h.*  
*khūnīn*, bloody, blood-coloured. *p.*  
*khūns*, m. animosity, spite; malice, anger. *h.*  
*khūns* or *khūnsā*, m. a hermaphrodite. *a.*  
*khūnsānā*, n. to be angry. *h.*  
*khūnsī*, angry, wrathful. *h.*  
*khūntī*, m. a corner, an angle; ear-wax; station, portion, pivot, or central point. *h.*  
*khūntā*, m. a wooden stake. *s.*  
*khūntī*, f. a small stake, a peg. *s.*



*khunuk*, cold, temperate, cool; fortunate. *p.*  
*khunuki*, f. coldness; prosperity. *p.*  
*khunyā*, m. melody, singing. *khunyāgar*, m.  
 minstrel. *khunyā-garī*, f. minstrelsy. *p.*  
*khur*, m. a (cloven) hoof, a horse's hoof. *a.*  
*khur*, adj. worthy, fit, proper; m. food; the sun;  
 (in comp.) devouring, as *mardum-khur*, man-  
 devouring. *khur o posh*, food and raiment. *p.*  
*khurā*, worthy, suitable; eating voraciously; m.  
 the leprosy; that which eats or devours; that  
 which suffers or endures. *p.*  
*khurāb*, dirty water, a floodgate. *p.*  
*khurachnā*, a. to scrape. *h.*  
*khurachnī*, f. a scraper, a scoop or shovel. *h.*  
*khurāfat* (plural *khurāfāt*), a fable, tale, romance,  
 ludicrous sayings, smut. *a.*  
*khurāk*, f. food, victuals, provisions, daily food,  
 eatables; one meal, one dose (of medicine). *p.*  
*khurākī*, f. daily allowance of food, or money to  
 purchase it, subsistence money. *p.*  
*khuranda*, an eater; a gormandizer; (met.) chil-  
 dren. *khuranda, e bisyār*, a numerous family. *p.*  
*khurānt*, very old. *h.* [of cattle. *h.*  
*khurānt*, old soil, soil trodden down by the hoofs  
*khurd* or *khurd*, minute, small, little. *khurd-sāl*,  
 young, of tender age. *khurd-mahall*, m. the  
 apartments of the concubines of great men. *p.*  
*khurda*, a scrap, particle; small coins, small  
 change; pedlars' small wares. *p.*  
*khurda*, eaten; afflicted; experienced. *p.*  
*khurda* (from *khurd*), small, minute; m. crumb,  
 scrap; a blemish; small change of money, small  
 coins or wares. *khurda-bechnā*, to sell by retail,  
 or in small quantities. *khurda, e ambān*, crumbs  
 in a wallet. *khurda-bīn*, m. a caviller, a criti-  
 ciser. *khurda pakarnā*, a. to criticise; to buzz  
 and cavil at minute errors. *khurda-farosh*, m.  
 a retailer, a huckster. *khurda-k.*, a. to change  
 coin. *khurda-gīr*, a criticiser. *p.*  
*khurda-gaṭā*, m. *khurdagī*, f. change of money. *p. h.*  
*khurdani*, f. provisions, eatables. *p.*  
*khurdī* or *khurdī*, f. childhood, infancy. *p.*  
*khurdiyā*, m. a money-changer. *p.*  
*khurd-khām*, bruised, broken, ground, small. *p.*  
*khurernā*, a. to run after, to catch. *h.*  
*khurī*, f. a (cloven) hoof; a horse's hoof. *h.*  
*khurīsh*, f. eating and drinking. *p.*  
*khurjī*, or *khurjīn*, or *khurjīn* or *khurchīn*, m. a  
 wallet, saddle-bag, portmanteau. *p.*  
*khurplā*, adj. rough; m. a hen-house. *h.*  
*khurma*, m. a date (the fruit of the). *p.*  
*khurpā*, m. *khurpi*, f. a scraper. *h.*

*khurram* or *khurram*, pleasant, pleased. *khurram-*  
*dīl*, of a cheerful disposition. *p.*  
*khurramī* or *khurramī*, joy, pleasure. *p.*  
*khursand* or *khursand*, happy, contented; adv.  
 with alacrity, swiftly, quickly. *khursandī*, con-  
 tentment, &c. *p.* [m. the sun. *p.*  
*khurshaid*, or *khurshaid*, or *khurshed* or *khurshid*,  
*khurjī*, m. sally, egress; exodus. *a.*  
*khurūs*, m. a dunghill cock. *p.*  
*khusar-phusar*, m. whispering. *h.*  
*khush*, pleased, delighted, excellent, delicious,  
 cheerful, amiable, healthy, elegant, good, will-  
 ing, glad, happy, content, merry, pleasant, sweet.  
*khush-āb*, abounding in good water, moist, fresh.  
*khush-akhtar*, of lucky stars, fortunate. *khush-*  
*uslūb*, well-proportioned, neat, elegant in form.  
*khush-aṭwār*, well-bred. *khush-ikrār*, abounding  
 in promises. *khush-ilhān* or *khush-āwāz*, tuneful,  
 melodious. *khush-ilhānī* or *khush-āwāzī*, tune-  
 fulness, melody. *khush-āmad*, f. flattery. *khush-*  
*āmadi*, a flatterer. *khush-āhang*, with a sweet  
 voice. *khush-āyand* or *-āyanda*, flattering  
 (caresses); grateful, wholesome, amiable, agree-  
 able, pleasing, charming. *khush-bāsh*, free to  
 stay or depart. *khush-bo* or *khush-bo-dār*, fra-  
 grant, odoriferous. *khush-bayān*, eloquent.  
*khush-prakār*, well-proportioned, well-shaped.  
*khush-poshāk*, well-dressed. *khush-tarāsh*, well-  
 made. *khush-tarkīb*, elegant in form. *khush-*  
*takrīr*, eloquent. *khush-jauhār*, of fine water  
 (steel, jewels). *khush-chashm*, sweet-eyed. *khush-*  
*chhab*, graceful, well-shaped or proportioned.  
*khush-hāl*, happy, fortunate, in pleasant circum-  
 stances. *khush-khāl* (lit. having a good mole),  
 a mistress, a sweetheart. *khush-khāna*, m. an  
 aviary. *khush-khabarī*, f. glad tidings. *khush-*  
*khīrām*, of a graceful gait. *khush-kharīd*, f. pay-  
 ing ready money, purchasing in private sale.  
*khush-khatt*, elegant writing. *khush-khīnāl*, *khush-*  
*lat*, *-khulū*, or *-khū*, affable, of good disposition,  
 well-bred. *khush-khwār*, a good liver, one who  
 lives well. *khush-khwān*, one who reads or sings  
 sweetly. *khush-khurāk*, one who lives well.  
*khush-dāman*, f. mother-in-law, wife's or hus-  
 band's mother. *khush-dīl*, happy, pleased.  
*khush-dimāgh*, cheerful, gay. *khush-dīn* or  
*-dān*, having a beautiful or pleasing mouth.  
*khush-zāyika*, high-flavoured, grateful to the  
 taste. *khush-rang*, pleasant in colour. *khush-*  
*rustār*, graceful (in walking). *khush-rav* or  
*-rar*, pleasant-paced. *khush-rū*, beautiful. *khush-*  
*zabān*, eloquent, plausible. *khush-zamzama*,

sweet or melodious in singing. *khush-sakhra*, a pleasant, humorous fellow. *khush-salika*, of a pleasant manner or method. *khush-salikaḡi*, pleasantness of method. *khush-sawād*, of pleasant environs (a city). *khush-tālī*, of good destiny, fortunate. *khush-ṭab'*, jocular, merry. *khush-ṭab'ī*, jocularly, pleasantness. *khush-zāhir*, handsome. *khush-inān*, tractable (a horse). *khush-fi'l*, of proper conduct. *khush-ḡadd*, well-shaped, of elegant stature (a mistress). *khush-kat*, well-shaped, nicely cut out. *khush-kumāsh*, of good texture or quality. *khush-k*, to make glad, to please, to gratify. *khush-ḡap*, conversable, pleasant, chatty. *khush-giristan*, to weep copiously. *khush-go*, eloquent. *khush-guzrān*, one who enjoys life. *khush-gawār*, sweet to the taste, easy of digestion. *khush-maza*, delicious. *khush-mā'ash*, well-fed. *khush-nishin*, pleasantly seated. *khush-nasīb*, fortunate. *khush-naghmā*, of sweet melody. *khush-nigāh*, of pleasant aspect. *khush-nawā*, having a sweet voice. *khush-numā*, beautiful, neat, pretty. *khush-nawīs*, writing an elegant hand. *khush-niyat*, well-disposed, amiable. *khush-wakt*, happy, pleased, delighted. *khush o-khurram*, cheerful, gay. *khush-hazm*, of easy digestion. *khush-honā*, to be pleased, to be satisfied, to rejoice. *p*.  
*khushā*, interj. hail! joy! how good! *p*.  
*khushī*, *f*. delight, pleasure, cheerfulness, gaiety.  
*khushī khushī* or *khushī se*, happily, with pleasure, cheerfully. *p*.  
*khush-ilhānī*, *f*. melody, sweetness of voice. *p*.  
*khushk*, dry, withered. *khushk-damāḡh*, grieved. *khushk-damāḡhī*, *f*. grief. *khushk-sāl*, a general dearth, a dry year, a drought. *khushk-sālī*, *f*. drought, sterility. *khushk-maghz*, dry-brained, a fool or simpleton. *p*.  
*khushka*, *m*. boiled rice. *p*.  
*khush-kharid*, an off-hand purchase, without advance or dispute (a very rare thing in India). *p*.  
*khushkī*, *f*. dryness, dearth occasioned by drought; dry land; high lands not flooded with water, and upon which millet and other grains not requiring much moisture are cultivated; adv. by land (in opposition to *tari*, by water). *p*.  
*khushnūd* or *khushnūd*, pleased, contented, satisfied, delighted. *p*. [*delight, content. p*.  
*khushnūdī* or *khushnūdī*, *f*. satisfaction, pleasure, *khush-roz*, a day of festivity or diversion. *p*.  
*khushtar*, more pleasant, &c. *p*.  
*khushtrarin*, most pleasant, &c. *p*.  
*khushnat*, *f*. asperity, disdain. *a*.

*khusrāu*, *m*. name of a celebrated king, Cyrus or Chosroes; a king in general. *p*.  
*khusrāwāna*, kingly, princely. *p*.  
*khusrāwī*, belonging to a king, royal. *p*.  
*khūsuf*, *m*. an eclipse of the moon. *a*.  
*khūsūmat*, *f*. enmity, strife, litigation. *a*.  
*khūsūs*, *m*. an affair, particular; doing anything particular; adv. particularly. *a*.  
*khūsūḡan*, particularly, especially. *a*.  
*khūsūsiyat*, *m*. peculiarity, singularity. *a*.  
*khūtaknā*, *a*. to nibble, to doubt. *h*.  
*khutan*, a district of Tartary famed for musk; also Tartary in general. *p*.  
*khutba*, *m*. a sermon or oration delivered after Divine service every Friday, in which the preacher blesses *Muḡammad*, his successors, and the reigning sovereign. *a*.  
*khūtānā*, *a*. to pluck, to pick leaves, &c. *h*.  
*khūt-pachrā*, *m*. a spiteful malicious person. *h*.  
*khuttak*, *m*. a club, a stick. *p*.  
*khutṭī*, *f*. a treasure, hoard, store, a gnat. *h*.  
*khutṭī*, *f*. a purse, a small bag. *h*.  
*khutūr*, *m*. coming, passing, entering; occurring, recollection, remembrance, dignity. *a*.  
*khutūt*, *pl*. epistles, letters. *a*.  
*khutūṭī*, linear (measurement). *a*.  
*khūzāda* or *khuzāda*, *m*. *khūzādī* or *khuzādī*, *f*. naturally beautiful, unadorned; or, as the poet hath it, "when unadorned adorned the most." *p*.  
*khwāb*, *m*. sleep; a dream. *khwāb-ālūda* or *khwāb-nāk*, sleepy. *khwāb-āwar*, sleep-producing, soporific (in medicine). *khwāb-khiyāl*, *m*. spectre, phantom, delusion. *khwāb-dekhnā*, *a*. to dream. *khwāb-gāh*, sleeping-apartments, bedroom. *p*.  
*khwābāda*, sleeping, asleep, drowsy. *p*.  
*khwāb* or *khwāhān*, conj. either, or, whether; (in comp.) wishing, desiring, as *tarakki-khwāh*, wishing increase. *dawlat-khwāh*, wishing prosperity. *khātīr-khwāh*, the desire of one's heart. *khwāh ma khwāh* or *khwāh na khwāh*, willing or not, *nolens volens*; certainly, positively, at all *khwāhanda*, a petitioner, asker. *p*. [events. *p*.  
*khwāhar* or *khwāhīr*, *f*. a sister. *p*.  
*khwāharāna*, sisterly, like a sister. *p*.  
*khwāhish*, desire, wish, inclination; request. *khwāhish-rakhnā*, or *-karnā*, *a*. to wish, to desire. *p*.  
*khwāja-mand*, desirous, solicitous. *p*.  
*khwāja*, *m*. master; a man of distinction, a rich merchant, a gentleman, a governor. *khwāja-tāsh*, a fellow-servant, companion. *khwāja-khi-ḡar*, the name of a prophet skilled in divination, and who is said to have discovered the water of



life; hence he is considered as the saint of waters. *khwāja-zāda*, m. young master. *khwāja-sarā*, m. an eunuch. *p.*

*khwān*, m. a tray. *khwān-posh*, m. a cloth for covering a tray, a tray lid; reading. *p.*

*khwānanda*, a reader, repeater. *p.*

*khwāncha*, m. a small tray. *p.*

*khwānd*, (in comp.) reading, reciting. *khwānd-kār*, a schoolmaster, one who teaches reading. *p.*

*khwānda*, read; (adjectively) having the knowledge of reading and writing. *nā-khwānda*, ignoramus, one who cannot read. *p.*

*khwāni*, f. (in comp.) reading, recitation. *p.*

*khwān-sālār* or *khwān-sāmān*, m. a house-steward (v. *khān-sāmān*). *p.*

*khwār*, poor, distressed; deserted, abandoned, friendless; wretched, contemptible, ruined. *khwār-dāsh-tan*, to hold in contempt; (in comp.) devouring, &c., as *khān-khwār*, blood-thirsty, a tyrant. *p.*

*khwāri*, f. baseness, distress. *p.*

*khwāst*, f. desire, wish, request. *khwāst-gār*, m. candidate, competitor, bidder. *khwāst-gāri*, request, petition. *p.* [God forbid. *p.*]

*khwāsta*, desired, wished. *khuda na khwāsta*, *khwāstār*, a petitioner, a wisher. *p.*

*khwesh*, pron. own; self; m. a kinsman; a son-in-law. *khwesh-karābāt*, relations. *p.*

*khweshāwand*, a kinsman, a relative. *p.*

*khweshāwāndi*, f. consanguinity, relationship. *p.*

*khweshi*, f. relationship, affinity. *p.*

*khwesh-tan*, self, own, a relation. *p.*

*khyāt* or *khyāta*, celebrated, renowned. *s.*

*khyāti*, f. fame, celebrity, title. *s.*

*khyātyāpanna*, famous, possessed of, renown. *s.*

*kī* (f. of *kā*), of or belonging to. *ā.*

*kibāl*, power; plenty; presence; on the part of, in respect of; (pl. of *kabil*) tribes. *a.*

*kibār*, pl. grandees, nobles, men distinguished for wealth, knowledge, or sanctity. *a.*

*kibār*, m. a door, a gate. *s.*

*kibla*, m. anything opposite; that part to which *Muslimans* turn their face when at prayer; hence the word means Mecca, an altar, temple; worship; father. *kibla-e kaunain*, the *kibla* of both worlds (applied to Muhammad). *kibla-gāh*, the place turned to when at prayer; geno-

rally means a father; a patron or protector. *kibla-e 'ālam* (*kibla* of the world), a title applied to oriental monarchs. *kibla-numā*, lit. that which shews where the *kibla* is situated; a complex mathematical instrument, wrongly supposed to be the mariner's compass; but in reality it is an astrolabe which was used for finding the bearing of Mecca before the compass was known to the Arabs: of course the term is now applied to the European compass. *a.*

*kibr*, m. grandeur, pride, dignity. *a.*

*kibrīt*, m. sulphur; fine gold or silver. *kibrītī ahmar*, the philosopher's stone. *a.*

*kibrītī*, of or relating to sulphur. *a.*

*kibriyā*, m. grandeur, magnificence; pride; a name of God. *a.*

*kich* or *kichar*, f. dirt, mud, slime. *ā.*

*kichar-pichar honā*, to be very wet. *ā.*

*kichkichānā*, a. to grind (or gnash) the teeth. *ā.*

*kich-pich*, f. mud, mire, &c.; adj. close, thick, stuffed together. *ā.* [eyes, to be bleary-eyed. *s.*]

*kichrānā*, n. to have a gummy running at the *kidam*, m. a man excelling in virtue; eternity (Gol.). *a.*

*kidhar*, where? whither? in what direction? *kidhar-se*, whence? from what quarter? *ā.*

*kidhar*, whither? which way? *ā.*

*kifāya* or *kifāyat*, f. sufficiency, enough, abundance, plenty, surplus; economy, thrift. *kifāyat-shī'ār*, economical, thrifty. *kifāyat-karnā*, a. to save, to answer, to serve, to do, to content one's self. *a.*

*kifāyati*, f. abundance, plenty, sufficiency; adj. thrifty; cheap, purchased for less than its *kīh*, small, little, slender, mean. *p.* [value. *a.*]

*kīhāl*, pl. men of full age, from thirty to fifty; men beginning to turn grey. *a.*

*kīhānat*, office of priest; divination. *a.*

*kīhīn* or *kīhīna*, young, small, the youngest. *p.*

*kīh-tar*, less, very small, junior, mean, low. *p.*

*kīhtari*, f. littleness, smallness, &c. *p.*

*kīhtarīn*, very small, the least. *p.*

*kīkiyānā*, n. to shriek, to scream. *ā.*

*kīl*, f. a small nail, peg, tack, pin, bolt, wedge; the core of a boil. *kīl-kānā*, tools, apparatus. *s.*

*kīl*, m. a word, speech, saying. *kīl o kāl*, m. conversation, controversy, altercation. *a.*

*kīlā*, f. a small nail, a tack, peg. *s.*

*kīlā* (properly *kīlā*), m. a fort, a palace or royal residence. *kīlā-dār*, commandant of a garrison. *kīlā-dāri*, f. the command of a garrison; the office, emoluments, &c., of a *kīlā-dār*. *a.*



*ki'acha*, m. a small fort ; a redoubt. *a.p.*  
*ki'ajāt*, (barbarous, pl.) forts, &c. *a.p.*  
*kilak*, f. splendour, lustre (of a gem). *h.*  
*kilānā*, a. to winnow ; to strike with the fist. *s.h.*  
*kilkāri*, f. chattering, snarling, grinning ; a shout  
 of joy. *kilkāri mārū*, n. to express pleasure  
 by any sound or cry. *s.* [elephant. *h.*  
*kilkāri*, f. shrieking, roaring ; the voice of an  
*kilkilā*, m. the kingfisher ; peevishness, fretfulness,  
 anger ; f. a sound expressing joy. *h.*  
*kilkilānā*, n. to be fretful, to snap, to snarl, to be  
 peevish, to squabble. *s.*  
*kil-kinchit*, m. wanton or amorous pastime. *s.*  
*killat*, f. littleness, scarcity, want. *a.*  
*killi*, f. a key, a bolt. *h.*  
*ki'nā*, a. to charm a snake. *s.*  
*kīna* or *kīna-pulāw*, m. minced meat. *a.*  
*kimād*, hot cloth or any fomentation applied to  
 an afflicted part. *a.*  
*kimār*, m. dice, game of hazard. *kimār-bāz* or  
*kimāri*, a gambler. *kimār-bāzi*, f. gambling. *a.*  
*kimat*, f. price, value, worth. *a.*  
*kimatī*, valuable, high-priced, costly. *a.*  
*kimiyā*, m. alchemy. *kimiyā-k.*, a. to do anything  
 very well, to work miracles. *kimiyā-gar*, m. a  
 chemist, alchemist. *kimiyā-gari*, f. alchemy. *g.*  
*kimkhwāb*, m. silk, &c. *p.*  
*kimukht*, m. the leather of a horse or ass. *p.*  
*kimukhtī*, made of *kimukht*. *p.*  
*kin*, m. (infl. pl. of *kaun*) whom ? what ? *h.*  
*kin*, m. (v. *kīna*) hatred, malice. *p.*  
*kīna*, m. malice, spite, rancour, hatred. *kīna-war*,  
*kīna-kash*, *kīnā-jo* or *kīna-khwāh*, malicious, spite-  
 ful, rancorous, inimical, vindictive, malevolent. *p.*  
*kinā*, a. to make (v. *karnā*) ; also past tense, done,  
 made : the verb *karnā* borrows its past participle,  
 and the tenses thence formed, from *kinā*. *s.*  
*kinā'at*, f. contentment ; abstinence. *a.*  
*kinār*, m. bosom, embrace ; side, edge, margin.  
*kinār-khainchnā*, a. to give up, to quit, to leave.  
*kinār o bos*, kissing, embracing. *p.*  
*kināra* or *kināra*, m. side, margin, part, limit,  
 boundary, edge. *kinārā-k.*, a. to abstain, to  
 refrain. *kināre-hojānā*, to retire, to withdraw.  
*kināre*, aside, ashore. *p.*  
*kināri*, f. lace. *kināri-bāf*, a lace-maker. *h.*  
*kināya*, m. *kināyat*, f. a wink, nod, sign, hint,  
 allusion, metaphor ; an ironical expression. *a.*  
*kinchli*, f. the slough (of a snake). *s.*  
*kingri*, f. a musical instrument something like the  
*bin* or *vīna*, having only two steel strings. *h.*  
*kinkāj* or *kinkāsh*, advice, consideration. *p.*

*kinkini*, f. a kind of girdle with small bells or any  
 tinkling ornament (for women and children). *s.*  
*kinnā* or *kinnā*, a. to purchase, to buy. *s.*  
*kinnab*, hemp, cannabis. *a.*  
*kintu*, conj. but, again. *s.*  
*kinwaiya* or *kinwaiyā*, m. a purchaser. *s.*  
*kinwar*, rancorous, malevolent. *p.*  
*kinyat*, f. a metaphor, a name taken from the  
 father, mother, &c., of the person signified, such  
 as Arabian names beginning with *Ibn* or *Bin*,  
 son, or the Celtic appellations beginning with  
*Mac*. *a.*  
*kir*, m. a worm. *kir-khāyā*, worm-eaten ; marked  
 with small-pox, pitted, spotted. *h.*  
*kir*, m. a pitch, a kind of bitumen flowing from  
 some mountains. *kir-dār*, besmeared with pitch.  
*kir-gūn*, of the colour of pitch. *a.*  
*kir* or *kirā*, mildew ; m. a worm, an insect, a  
 reptile, a maggot, a snake, a leech. *s.*  
*kirak*, m. a parrot, paroquet. *s.*  
*kiran*, f. the sunbeams, the rays of the sun. *ki-*  
*ran-may*, radiant, bright. *s.*  
*kirān*, m. conjunction of the planets. *a.*  
*kirānā*, m. grocery ; a. to adjust ; to sift, to sepa-  
 rate by turning round. *s.*  
*kirāt*, m. a savage, a tribe of mountaineers or  
 highlanders living by the chase ; the Cirrhææ  
 of the ancients. *s.*  
*kirat*, f. renown. *kirat-wān*, m. renowned. *s.*  
*kirāt*, m. a carat, the twenty-fourth part of an  
 ounce, a weight of four grains ; four barley-  
 corns. *a.*  
*kirau*, m. a hollow tooth ; adj. broken. *h.*  
*kirāya*, m. hire, fare, rent. *kirāya-chalānā*, to  
 let anything, the use of which is in moving, as  
 a horse, cart, &c. *kirāya-dār*, a tenant. *kir-*  
*āya-k.*, to let. *kirāya-lenā*, to hire, to rent. *a.*  
*kirch* or *kirich*, f. a sword ; a splinter.  
*kir-dār*, m. action, art, business, conduct. *p.*  
*kir-dār* or *kir-digār*, m. God the creator. *p.*  
*kirhā*, or *kirhā* or *kirhā*, m. wormy, or worm-  
 eaten, weevil-eaten. *s.*  
*kirishma*, m. ogling, an amorous look or gesture,  
 blandishment, a wink, a glance. *p.*  
*kirikirānā*, n. to be gritty, to grate. *h.*  
*kirikirānā*, to gnash the teeth from rage.  
*kirkiṭi*, f. a mote, or particle of dust. *h.*  
*kirmak*, m. the firefly ; a small fly. *p.*  
*kirmiz*, m. crimson ; kermes. *kirmizi farangī*,  
 cochineal (hence Chermes or Kermes). *a.*  
*kirmizi*, of a scarlet or crimson colour. *a.*  
*kirpā*, f. favour, kindness, pity, compassion. *s.*

*kirpāl*, compassionate, merciful. *s.*  
*kirpan*, miserly, avaricious. *s.*  
*kirti*, *f.* praise. *kirti-man*, renowned. *s.*  
*kirtiyān*, *m.* a dancer, a singing-boy. *s.*  
*kis*, inter. pron. inflect. whom? which? what?  
*kis-tarah*, what manner? how? *kis-kadar*, how much? to what degree or extent? *kis-kis*, which (used interrogatively, and expressive of much, many, various). *kis-liye*, why? wherefore? *s.*  
*kisa*, *m.* a purse. *kisa-bur*, a cut-purse. *kisa-i kamar*, a girdle buckled round the waist, to which are attached all the apparatus of a hunter or musketeer, viz., a large powder-horn for loading, a small ditto for priming, pouches for bullets, flint, steel, and tinder, &c. *p.*  
*kiśāmat*, *f.* the administration of an oath. *a.*  
*kiśān*, *m.* ploughman, peasant, farmer. *s.p.*  
*kiśās*, *m.* the law of retaliation. *a.*  
*kiśbat*, *f.* the case or bag in which barbers, surgeons, &c., keep their tools. *a.p.*  
*kise*, whom? to whom? (dat. or acc. of *kaun*.) *s.*  
*kishan*, the Hindu god *Krishna*. *s.*  
*kishmish* or *kishmish*, *f.* raisins, a small kind of stoneless raisin, commonly called by Europeans the Sultana raisin. *p.*  
*kishor*, *m.* a child, a son; a youth. *s.*  
*kishr*, *m.* peel, skin, bark, husk, shell, crust. *a.*  
*kisht*, *f.* check (a well-known term at chess); *m.* a sown field, growing crop. *p.*  
*kishti*, *f.* a ship, vessel, bark, boat; a tray; a beggar's plate or pot. *p.*  
*kishti-bān*, *m.* the master of a vessel, familiarly called the skipper; a pilot. *p.*  
*kisht-kār*, a peasant, husbandman. *p.* [ture. *p.*  
*kisht-o-kār* or *kisht-kāri*, *f.* husbandry, agriculture.  
*kisht-zār*, a sown field. *kisht-zār i dīr*, the devil's cornfield, i.e., this present wicked world. *p.*  
*kishwar*, *m.* a climate, country, region. *kishwar-kushā*, a subduer of regions. *p.*  
*kis* (inflec. of *ko*), any, some. *s.*  
*kism*, *f.* kind, species, sort; part, division. *a.*  
*kismat*, *f.* fate, fortune, lot; share, distribution, portion; a division of inheritance. *a.*  
*kiśsa* or *kiśśā*, *m.* a tale, a story, narration; (met. in Hind.) a quarrel, a dispute. *kiśsa-khucān*, a story-teller. *kiśsa kotāh*, or *kiśsa mukhtāgar* or *al-kissā*, in short, in one word; to cut short a long story. *kiśsa kotāh-karnā*, to settle a dispute. *a.*  
*kiśf*, *f.* portion, instalment; tax. *kiśt-bandī*, *f.* an agreement for a stated payment of a sum of

money, to be discharged at several times; settlement of the revenues or taxes by instalment. *a.*  
*kiś-tarah*, whither? in what direction? *a.*  
*kiś-tarah*, how? in what manner? *a.*  
*kisti* (for *ki asti*), who art thou? *p.*  
*kisū* (inflec. of *ko*, or *kuchh*), any, some. *a.*  
*kis-wāste*, on what account? why? for what cause or reason? *a.*  
*kiśwat*, *f.* dress, appearance; manner. *a.*  
*kiś*, where? whither? why? how? *s.*  
*kiś*, *m.* an insect, a worm, a reptile; the drega of oil in a lamp, or that collected in a *hukka* snake. *s.*  
*kiś'a*, *m.* a section, division; a strophe. *a.*  
*kitāb*, *f.* a book, writing, despatches, scripture, a letter. *kitābi ilāhi* or *kitābi majid*, the holy book, the *kur'ān*. *kitāb-farosh*, a bookseller. As the book, το βιβλίον, it is applied to the Old Testament of the Jews, the New Testament of the Christians, and the *kur'ān* of the *Muhammadians*; hence Jews and Christians, as well as *Muhammadans*, are styled "*akhi kitāb*," "the people of the book," the rest of mankind being classed as pagans. *a.*  
*kitāba*, *m.* *kitābat*, *f.* writing, inscription, a motto; title-page; an epitaph. *a.*  
*kitābi*, of or belonging to a book; hence a Jew or Christian (*v.* *kitāb*), for *Muhammadans* admit that these are possessed of scriptural authority, though inferior to the *kur'ān*; of the shape of a book, i.e., rectangular or oblong. *kitābi chaprā*, a long or oval face. *a.*  
*kitābiya*, *f.* a small book. *a.*  
*kitmān*, concealment, concealing. *a.*  
*kitna*, how many? how much? what number?  
*kitne-ek*, a few, some. *kitnā-hi*, how many (or much) soever. *s.*  
*kitran*, *m.* tar, liquid pitch. *a.g.*  
*kitta*, how many? how much? *a.*  
*kiwām*, that on which anything rests. *a.*  
*kurām*,ropy, syrupy, thick. *a.*  
*kūār* or *kūārā*, *m.* a door, entrance. *b.*  
*kiya* or *kiya*, done, made (past of *karna*); doings, of deed. *a.*  
*kiyāfi*, *m.* appearance, likeness, air, manner, mode, representation. *kiyāfi-shikṣa*, a physiognomist.  
*kiyāfi-shikṣa*, the science of physiognomy. *a.*  
*kiyām*, *m.* standing erect, resurrection, stability; attention; residence, settlement. *a.*  
*kiyāmat*, *f.* the general resurrection, the last day; (met.) calamity; excessively great. *kiyāmat-kā*, *a.* to oppress; to do anything wonderful. *a.*



*kiyāmī*, f. stability, steadiness. *a.*  
*kiyās*, m. measuring, comparing; judgment, opinion; supposition, thought, guess, theory, a syllogism.  
*kiyās-k.*, to guess, to estimate. *a.*  
*kiyāsan*, by guess, hypothetically. *a.*  
*kiyāsāt*, f. ingenuity, quickness, cunning. *ṣāḥib-kiyāsāt*, ingenious, sagacious. *a.*  
*kiyāsi*, analogical, regular; imaginary. *a.*  
*kizil-bāshī*, m. Mughal soldier. *f.*  
*klaiwya*, m. impotence, unmanliness. *s.*  
*klānt*, wearied, exhausted, depressed. *klānt-manā*, low-spirited, languid. *s.*  
*klesh*, m. pain, affliction, anguish; care, trouble. *s.*  
*kleshit*, pained, distressed. *s.*  
*klishit* or *klishṭ*, afflicted, distressed, wearied. *s.*  
*kliv*, m. the neuter gender; an eunuch; adj. weak, impotent; idle, slothful. *s.*  
*ko*, post. (sign of the dative, and sometimes of the accusative) to, for. *ko* for *koṭi*, any one; also for *kawn*, who? *ko* for *ki-o* (rel. pr.), who, which; (lit. that he, &c.). *h.*  
*kob*, (in comp.) beating, pounding, bruising. *p.*  
*koba*, m. a wooden instrument for beating terraces, &c., with. *p.*  
*koba-kārī*, f. thumping, beating. *p.*  
*kobī*, f. a cabbage, cauliflower. *h.*  
*kodak*, m. a youth, a youngster, a boy. *p.*  
*kodgar*, m. a digger, an excavator. *p.*  
*ko,ela*, m. charcoal. *s.*  
*ko,eri*, m. a planter, a husbandman. *h.*  
*koft*, f. vexation, grief, anguish; inlaying of gold on steel or any other metal. *koft-kob*, beating. *koft-gar*, m. a gilder. *p.*  
*kofta*, pounded, beaten; a kind of dish. *p.*  
*koh*, m. mountain, a hill, hillock. *kohi akhṣar*, the green or emerald mountain, i.e., the mountain *kāf. koh-paikar*, like a mountain, huge, gigantic, "instar montis." *kohi rawān* or *kohi rawandā*, the moving mountain, i.e., the elephant. *p.*  
*kohar*, m. a fog; name of a fruit. *h.*  
*kohar*, the frame of the mouth of a well. *h.*  
*kohcha*, a small mountain, a hill. *p.*  
*kohi*, of or relating to the mountains; m. a mountaineer, a highlander. *p.*  
*kohistān*, m. a forest, a hilly country. *p.*  
*koh-khar*, the oneager or wild ass. *p.*  
*ko,ī*, any, anybody, one, or an, somebody. *ko,ī dam men*, in a few moments, speedily. *ko,ī-sā*, certain, somebody, something. *ko,ī na ko,ī*, some one or other. *ko,ī nahīn*, nobody. *ko,ī hai?* is there any one (in attendance)? a phrase used in India for calling servants, hence the

well-known nickname "*qui hy*," applied to old Indians. *s.*  
*koj*, also *kočh*, a horned fighting ram. *p.*  
*kokū*, m. a foster-brother, nurse's son; a small nail, a tack; a kind of lotus. *h.*  
*kokh* or *kokha*, m. f. the womb, the abdomen. *hypochondrium. kokh-bandh*, barren. *s.*  
*kol*, m. a creek, a bay; any long narrow passage, a lane. *h.*  
*kolā*, m. a jackal. *kolon ko daghā denā*, to cheat the jackals, i.e., to escape death. *h.*  
*kolāhal*, m. noise, tumult; quarrelling. *s.*  
*kolḍā* (v. *koṛā*), a whip, &c. *h.*  
*kolhū*, m. a sugar-mill; an oil-man's press. *kolhū meṇ parwā denā*, to macerate in a press; to destroy utterly, to crush to atoms. *h.*  
*kolinj*, the cholice, a pain in the bowels. *a.g.*  
*koliyānā*, a. to take in the lap, to embrace. *h.*  
*kolū*, m. an oilman, name of a caste whose business it is to sell oil. *h.*  
*komal*, soft, placid, tender. *s.* [placidity. *s.*  
*komalatā*, or *komaltū*, or *komaltā,ī*, f. softness, *kombhal* (v. *kombal*), burglary, &c. *h.*  
*kon* or *konā*, m. corner, side, an angle. *konā dār*, having corners or angles. *s.h.*  
*konā-kuthrā*, m. house, room, hole and corner, every corner, &c. *s.*  
*koñchnā*, a. to thrust, to stab, to gore. *h.*  
*kop*, m. rage, anger. *kop-jwalit* or *kop-dipt*, incensed, enraged. *kop-wān*, passionate, angry. *kop-vej*, m. violence, impetuosity. *s.*  
*kopākul*, furious, enraged. *kopānwit*, full of resentment. *kopī*, m. passionate, rageful, wroth. *kopinī*, f. passionate, rageful, wrathful. *s.* [passionate woman. *s.*  
*kopnā*, n. to be angry; to be enraged; f. a *kor*, f. edge, border, margin, side; point. *h.*  
*kor*, blind. *kor-bakht*, unfortunate. *kor-bakhtī*, f. misfortune, calamity. *p.*  
*kor*, f. a new rope of fine cotton; a chain of elephants; edging, twist, tape. *a.*  
*kor*, m. the leprosy. *s.*  
*korā*, new, unhandled, unused, fresh. *kore-rahnā*, to be disappointed. *korā kūghaz*, white paper, i.e. paper not written upon. *h.*  
*korā*, m. a whip. *korā-k.*, a. to whip; to reduce to obedience; to put a horse to his speed by whipping. *korā-mārnā*, a. to flog. *h.*  
*korak*, m. a bud, an unblown flower. *h.*  
*korangī*, a small cardamums. *s.*  
*korāpan*, newness, freshness; virginity. *h.*  
*korchi*, m. a keeper of a wardrobe. *a.*



*korā*, m. the leprosy; the white leprosy. *s.*  
*korāhi*, a leper, one afflicted by leprosy. *ā.*  
*korānā*, a. to vex, to afflict, to grieve. *ā.*  
*kori*, f. a virgin, a damsel; a score, twenty. *ā.*  
*korma* or *kormā*, m. a kind of savoury stew.  
*kornā*, a. to dig out, to scoop, excavate. *ā.*  
*kornish*, f. a kind of salutation, which consists in raising the hand to the forehead and bending the head and shoulders forwards; adoration. *p.*  
*koro*, m. a rafter, a transverse beam. *ā.*  
*kos*, m. a measure of about two miles, but varying in different parts of India. *s.*  
*kosh* or *kosha*, m. a sheath, a scabbard; a judicial trial by oath or ordeal; a dictionary. *s.*  
*koshish*, endeavour, effort, attempt, application, study. *koshishi behūda*, a vain attempt. *koshish-k.*, to attempt, to endeavour. *p.*  
*koshth*, m. a granary; an apartment; any of the viscera, as heart, lungs, &c. *s.* [juice. *s.*  
*koshthāgni*, m. the digestive faculty, the gastric  
*kosli*, m. new leaves just sprouting. *ā.*  
*koṭ*, m. a fort, redoubt, castle; much, many.  
*koṭ-bāndh-baithnā*, to sit with the legs crossed like the Asiatics. *s.*  
*kotah* (v. *koṭāh*), short, little, mean. *kotah-andesh*, short-sighted, improvident, indiscreet.  
*kotah-kadd*, of short stature. *kotah-gardan*, short-necked; (met.) wicked, deceitful. *s.*  
*koṭāh*, small, little, short; mean. *koṭāh-andesh*, improvident. *koṭāh-bin*, one who sees a short way; dim-sighted. *koṭāh-pāe* or *koṭāh-pācha*, short-footed; name of a kind of quadruped with a spotted back and horns like a deer.  
*koṭāh-naṣar*, short-sighted. *p.*  
*koṭāhi* or *koṭāhi*, f. smallness, shortness; meanness, littleness; deficiency. *p.*  
*kotal*, m. a led horse. *ā.*  
*kotal-kash*, m. a sureingle, particularly for fastening body cloths. *ā.*  
*koth*, m. inflammation and ulceration of the angles of the eyelids; gangrene. *s.*  
*koṭh*, m. a species of leprosy; ringworm. *s.*  
*koṭhā*, m. a house built of burnt bricks or stone; a storey, a floor; a barn or storehouse. *ā.*  
*koṭhaur*, out of place, improper. *ā.*  
*koṭhi*, f. a small (*pakkā*) house, a warehouse; granary, dwelling, mansion, barrack, chamber, bank, chest, factory; a banking house; the chamber of a gun; the womb; the ferrule or mounting at the end of a scabbard. *koṭhi-wāl*, a wholesale merchant, a warehouse-keeper. *ā.*  
*koṭhri*, f. a room, a chamber. *ā.*

*koṭi*, a crore, or ten millions. *s.*  
*koṭi*, an earthen reservoir for grain. *ā.*  
*koṭwāl*, m. the chief officer of the police for a city or town; a superintendent of the market. *p.*  
*koṭwālī*, f. the office of a *koṭwāl*. *koṭwālī chabū-tara*, a place or hall for the office of a *koṭwāl*. *p.*  
*koyālā*, m. charcoal. *s.*  
*kram*, m. order, method, progress. *s.*  
*krandan*, m. weeping, lamenting. *s.*  
*krāni*, m. a clerk, a writer; the term is generally applied to native clerks, or those of mixed breed, in the service of Europeans. *ā.*  
*kray*, m. buying, purchase. *kray-bikray*, m. buying and selling, traffic. *s.*  
*krimi* or *krimi*, m. a worm, an insect; lac, the red dye. *krimi-dantak*, m. tooth-ache from decay. *krimi-ghna* or *krimihar*, vermifuge. *s.*  
*kripā*, f. favour, kindness, pity, compassion. *kripā-sindhu*, ocean of grace or mercy. *kripā-may*, compassionate. *kripā-nidhān*, the abode of mercy or kindness. *kripā-hin*, unfeeling. *s.*  
*kripālū*, compassionate, obliging, kind. *s.*  
*kripan*, miserly. *kripanṭā*, f. stinginess. *s.*  
*kriṣā*, f. play, game, sport, pastime. *kriṣā-ratn*, m. copulation. *kriṣā-wat*, sportive. *s.*  
*kriṣatū*, f. (for *krishatū*), smallness, thinness, leanness. *s.*  
*krish*, small, thin, minute. *s.*  
*krishān*, m. a husbandman, a ploughman. *s.*  
*krishāngi*, f. a woman with a slender shape. *s.*  
*krishatā*, f. slenderness, thinness. *s.*  
*krishi*, f. husbandry, agriculture. *s.*  
*krishṇ* or *krishṇa*, black; dark blue; m. name of a Hindū incarnation. *s.*  
*krishṇāntār*, m. the incarnation of the god Vishnu in the form of *Krishna*. *s.*  
*krit* or *kṛita*, made, composed, perfect.  
*kritaghna* or *kritaghni*, ungrateful, neglectful of favours, an ingrate. *s.*  
*kritaghnatāi*, f. ingratitude. *s.*  
*kritagya*, grateful, mindful of favours. *s.*  
*kritagyatā*, f. gratitude. *s.*  
*kritak*, an adopted son. *s.*  
*kritārth*, m. the granting of a supplication, the fulfilment of one's wishes; adj. successful, having obtained one's purpose, or accomplished one's designs. *kritārthatā*, f. success. *s.*  
*kṛitrim*, made, artificial. *kṛitrim-putr*, m. an adopted son. *kṛitrim-mitr*, an acquired friend.  
*krit-yug*, m. the first or golden age. *s.*  
*kriyā*, f. deed, an act, a religious act. *s.*  
*kriyā-karm*, m. performance of obsequies. *s.*

*krodh*, m. anger, passion, resentment. *krodh-may*, angry, passionate. *krodh-varjit*, free from anger, mild. *krodh-vas*, passionate, violent. *s.*

*krodhan*, or *krodhā* or *krodhwān*, angry, passionate, wrathful; also *krodhin*. *krodhanā*, f. a passionate woman, a vixen. *s.*

*krosh*, m. a measure of distance, a kos, q.v.

*kruddha*, angry, enraged, wroth. *s.*

*krudha*, f. anger, passion. *s.*

*krūr*, cruel, pitiless, hard-hearted, savage, terrible. *krūrātā*, f. cruelty. *krūr-dṛish*, evil-eyed, mischievous. *krūr-karmā*, fierce, cruel. *krūr-koshth*, torpid or costive bowels. *s.*

*kshamā*, f. patience, forbearance. *kshamā-wān* or *-jukt*, patient, enduring. *s.*

*kshamnā*, a. to pardon, to forgive. *s.*

*kshan*, m. an instant, a measure of time equal to four minutes. *kshanāntar*, a moment afterwards. *kshan-mātr*, momentary, but for a moment. *s.*

*kshamī* or *kshanik*, momentary, transient. *s.*

*kshānt*, patient. *kshānti*, f. patience. *s.*

*kshār*, m. salt, black salt; ashes; borax, borate of soda, alkali, a cautory. *kshār-ras*, m. a salt or alkaline flavour. *kshār-karm*, m. applying caustic alkali to proud flesh, &c. *kshār-mṛitikā*, f. saline soil, impure sulphate of soda. *kshār-vriksh*, m. any tree yielding potash, as the plantain, &c. *s.*

*kshatrī* (for *kshatriya*), a man of the second or military caste. *s.*

*kshay*, m. loss, waste, destruction; consumption, decay; (in alg.) negative quantity. *kshay-rog*, m. consumption. *kshay-rogī*, (fem. *kshay-roginī*), consumptive. *kshay-sampad*, f. total loss, ruin. *kshay-kās*, m. a consumptive cough. *kshay-kāl*, m. the end of the world. *kshay-nāshini*, f. a plant (*Celtis orientalis*). *kshay-vāyu*, m. a wind that is to blow at the end of the world. *s.*

*kshayī*, wasting, decaying, consumptive. *s.*

*kshed*, m. sorrowing, moaning. *s.*

*kshem*, happy, well, prosperous; m. welfare, eternal happiness; term of civil address to a Vaisya. *kshem-kar*, propitious, conferring happiness. *kshem-wān*, happy, prosperous. *s.*

*kshetr*, m. a field : a sacred spot. *s.*

*kshetrag* or *kshetragya*, clever, skilful. *s.*

*kshin*, thin, feeble, wasted, poor. *kshintā*, f. slenderness, thinness, decay. *kshin-shakti*, feeble, impotent. *kshin-wān*, wasted, decayed. *s.*

*kshir*, m. water; milk. *kshir-sphaṭik*, m. a milky crystal, opal. *s.*

*kshirī*, milky, yielding milk. *s.*

*kshiti*, f. the earth; loss, destruction; the end of the world. *kshiti-pāl*, m. a king. *s.*

*kshudhā*, f. hunger. *kshudhārt* or *kshudhit*, hungry. *s.*

*kshudr*, small, little, mean, low, poor, avaricious. *kshudratā*, f. smallness, meanness. *kshudr-buddhi*, simple, silly. *kshudr-rog*, m. a minor disease. *s.*

*kshur*, m. a razor; a horse's hoof. *s.*

*kshurī*, f. a knife (commonly *chhuri*). *s.*

*kū*, a broad street, market-place; residence. *kū ba kū*, from street to street. *p.*

*kū,ā* or *kū,ān*, m. a well; slice, division. *s.*

*kū,ārā*, m. an unmarried person, a bachelor. *s.*

*kū,ārī*, f. an unmarried girl, a maid, a damsel. *s.*

*kū,ārapanā*, m. the unmarried state. *s.*

*kub*, m. a hump (on the back). *s.*

*kubar* or *kūbar*, m. a hump (on the back). *s.*

*kubarā*, pl. the great, grandees, &c. *a.*

*kubba*, m. a vault, an arch, a dome. *a.*

*kubbā*, hump-backed, crooked. *s.*

*kubbār*, very great, very mighty. *a.*

*ku-bhārjā* (for *ku-bhāryā*), f. a bad wife. *s.*

*ku-bhāv*, m. ill-treatment, ill-temper. *s.*

*kubjā*, hump-backed, crooked. *s.*

*kubr*, m. grandeur, pride, dignity. *a.*

*kubrā*, m. the major of a syllogism. *a.*

*kubrā* or *kūbrā*, hump-backed, crooked. *s.*

*kubūl*, m. (v. *kābūl*), consent. *a.*

*kubūr*, holsters for pistols. *a.*

*kuch*, m. and f. bosom, breasts, bobbies. *s.*

*kūch*, m. marching, decamping. *kūch-k.*, n. to march, to depart. *p.*

*kūcha*, m. a lane, a street, a narrow passage, a row. *kucha-gadā*, a street beggar. *kūcha-gard*, one who perambulates the streets, a vagrant. *kūcha-gardā*, f. perambulation of the streets. *p.*

*kūchak*, small, little, diminutive. *p.*

*kūchakī*, f. smallness; name of a colour, purple. *s.*

*ku-chāl*, f. misbehaviour, misconduct. *s.*

*kūchāl-dālnā* or *kūchāl-denā*, a. to bruise, &c.; *ku-chālī*, of ill-behaviour. *s.* [to overlay. *h.*

*kūchalnā*, a. to bruise, to crush. *h.*

*kūchar*, censorious, detracting. *s.*

*kūchelā*, ill-clad; old or tattered (clothes). *s.*

*kūchh*, any, some, something, little, whatever. *s.*

*kūchh aur*, something else. *kūchh aur gānā*, to give a false explanation. *kūchh ek*, some few or little. *kūchh tum ne parā pāyā*, have you



found a treasure? (lit. have you found anything that has been dropped?) an expression addressed to one who seems inordinately pleased without apparent cause. *kuchh tum ne khwāb dekhā*, what! have you dreamt this, or seen a vision? (an expression used to a person who relates improbabilities; also to depict the astonishment of the speaker at any unexpected act of another). *kuchh se kuchh*, from one state to another, from this to that. *kuchh se kuchh honā*, to be entirely changed. *kuchh is se, kuchh us se*, what with this, what with that. *kuchh kū kuchh*, something besides, in a different manner, on the contrary; progression, advancement. *kuchh na kuchh*, some at least, something or other. *kuchh nahīn*, it is nothing. *kuchh ho*, whatever may happen, come what may. *bahut kuchh*, a great deal. *h.*

*kūchi* (also *kūnchi*), f. a brush. *s.*

*kūchikā*, f. a small brush, a hair pencil. *s.*

*kuchli*, f. the canine teeth. *h.*

*kūd*, f. *kūdā*, m. a spring, jump, leap, bound.

*kūdā bighā*, a *bighā* measured by so many leaps. *s.* [one foot. *h.*

*kudaknā*, n. to frisk, to leap, to bound, to hop on

*kudāl*, m. a hoe, a pickaxe, a spade. *s.*

*kudālī*, f. a small mattock; a pickaxe. *s.*

*kudām*, which (of the two)? who? what? of what kind or sort? *p.*

*kudānā*, a. to dandle; to cause to leap. *s.*

*kudār*, m. a pickaxe, mattock, spade, hoe. *s.*

*kudārī*, f. (v. *kudālī*), a small hoe. *s.*

*kuddāl*, m. a hoe, a pickaxe, a spade. *s.*

*kuddūs*, pure, holy, blessed. *a.*

*ku-dhāb*, ill-shaped, ill-mannered. *h.*

*ku-dhang*, unmannerly, ill-bred. *h.*

*kudhangī*, f. rudeness. *h.*

*kūdānā*, n. to leap, to bound, to jump; (met.) to rejoice; to boast. *kūdānā-phāndnā*, n. to jump, to leap (about, as for joy). *s.*

*kudrā*, m. a pickaxe. *s.*

*kudrānā*, n. to frisk, to leap, to caper. *h.*

*kudrat*, f. power, authority; omnipotence. *a.*

*kudratī*, adj. divine, not made or produced by man; f. a mushroom; a toadstool. *kudratī rang*, white; natural colour (not stained or

*ku-drahi*, f. weak sight, evil eye. *s.* [dyed]. *a.*

*kudā*, m. holiness, sanctity; Jerusalem; the angel Gabriel; adj. holy, pure. *kudsi*, m. the angel Gabriel. *kudsiya*, celestial, holy. *a.*

*kudūm*, m. arrival, coming near. *a.*

*kudkūnā*, a. to cause to dandle. *s.*

*kūe*, m. a street, a lane. *p.*

*kufl* (vulg. *kulaf*), m. a lock, a bolt. *a.*

*kufr*, m. paganism, infidelity, ingratitude. *kufr-go*, a blasphemer. *kufr-goī*, blasphemy. *a.*

*kufrān*, ingratitude, being ungrateful to one's benefactor. *kufrānī nī mat*, unthankfulness for past favours or benefits. *a.*

*kufrī*, a pagan, a Caffre, generally applied to a barbarous race inhabiting the south-east coast of Africa. *a.p.*

*kufristān*, the country of infidels, a mountainous region to the north-east of Kābul. *a.p.*

*kust*, a sprain, a bruise. *p.*

*kusta*, sprained, bruised. *p.*

*kūhā*, f. fog, mist, vapour. *h.*

*kuhan*, old, ancient. *kuhan-sāl*, aged, advanced in years. *kuhan-sālī*, f. old age. *p.*

*kūhāsā*, m. a fog, a mist, a vapour. *s.*

*kuhna*, old, ancient, faded (as a garment). *p.*

*kūhnagi*, f. old age, oldness. *p.*

*kuhrā* or *kūhrā*, m. fog, vapour, mist. *s.*

*kuhrām*, m. weeping, lamentation. *h.*

*kuh-sār*, m. a mountainous country. *p.*

*kujā*, where? whither? how? *az-kujā*, whence? *har-kujā*, everywhere. *p.*

*ku-jāt* or *ku-jāti*, base, of mean extraction or bad caste; one who has lost his caste. *s.*

*kūk*, f. sobbing, crying. *kūk-mārnā*, to cry. *s.*

*kukar* or *kūkar*, m. a dog. *kūkar-chal*, f. a trot.

*kūkar-mutā*, m. a mushroom, a toadstool. *s.*

*kūkariyānā*, a. to cover, to overlay. *h.*

*ku-karm* or *ku-karma*, m. sin, depravity. *ku-karm-kāri*, wicked, depraved. *s.*

*ku-karmī*, wicked, a malefactor. *s.*

*ku-khyāti*, f. evil report, infamy. *s.*

*kukkur*, m. dog; a kshatriya. *s.*

*kukkū*, m. a cock, any male bird. *s.*

*kuknā*, n. to sob, to cry, to scream; to sound (as the *kokil*); to wind up a watch. *h.*

*kukrā*, m. a cock, a male bird. *s.*

*kukri*, f. a hen, a female bird. *s.*

*ku-kriyā*, f. a crime, a sin. *s.*

*kukhi*, m. the belly, the abdomen. *s.*

*kūkū*, m. the cooing of a dove; an omelette (also the dish called *kūkū pulāw*). *h.*

*kukunak*, m. weakness of the eyes in infants. *s.*

*kukur*, m. a dog; a kshatriya. *s.*

*kukur-mutā*, m. a mushroom, a toadstool. *s.*

*kul*, m. (v. *kula*) family. *s.*

*kul*, bank of a river; a mound; a pool. *s.*

*kula*, m. family, pedigree, race, relations, household. *kulī-derī*, f. the family goddess. *s.*



*kulā*, m. the hip, the buttock. *h.*  
*kulāba*, m. a staple, hinge, link, hook. *a.*  
*ku-lachchhan*, bad temper; an ugly visage. *s.*  
*kulachchhanā*, ill-tempered, ill-favoured, ill-omened. *s.* [proach on his family. *s.*  
*kula-drohi*, m. one who brings disgrace or re-  
*kulāh*, also *kulāh*, a cap, tiara, hat, crown, turban.  
*kulah-dār*, an absolute sovereign. *kulah-dārī*,  
 f. sovereignty. *p.*  
*kulāhal* (v. *kolāhal*), noise, uproar. *s.*  
*ku-lakshan*, m. (v. *kulachchhan*) bad temper. *s.*  
*kulānch*, f. a bound, spring, leap, jump, bounce.  
*kulānch mārṇā*, to bound, to skip. *h.*  
*kulang*, m. a fowl of a large breed, a crane. *p.*  
*kulanj*, cutting behind in walking (a horse). *h.*  
*kulathā*, f. a blue stone used as collyrium and  
 astringent. *s.*  
*kulawant*, or *kulāwant* or *kulawantā*, pure, of  
 noble descent, of a good family, well born. *s.*  
*kulawantī*, f. chaste, of pure descent. *s.*  
*kulba*, m. a house, hut, closet, cottage. *kulba,e*  
*ihzān*, an afflicted or distressed family. *p.*  
*kul-badhū*, f. a woman of a noble family. *s.*  
*kul-bor*, one who disgraces his family. *s.*  
*kul-bornā*, a. to disgrace one's family. *s.*  
*kulbulānā*, n. to itch; to fidget; to writhe (as a  
 worm or snake under torture). *h.*  
*kulchā*, m. (v. *kulīchā*) a kind of bread. *p.*  
*kulcha* or *kulchā*, m. capital, principal. *h.*  
*kul-devī*, f. the family goddess. *s.*  
*kul-dharm*, m. observance peculiar to a family. *s.*  
*kulfat*, f. trouble, vexation, distress. *a.*  
*kulfī*, f. a small *hukka* snake; a cup with a cover  
 (pec. in which ice is moulded). *a.*  
*kulharā*, m. a kind of cup or earthen vessel larger  
 than *kulhiyā*, q.v. *h.*  
*kulhārā*, m. *kulhārī*, f. an axe, a hatchet. *s.*  
*kulhiyā*, f. a cup, a small round vessel. *kulhiyā*  
*meṇ gur phornā*, lit. to break sugar in a small  
 cup, to do a work with few hands which re-  
 quires many. *kulhiyā lagānā*, cupping. *s.*  
*kūli* or *kūli*, a labourer, porter, a coolie. *h.*  
*kulīcha*, a kind of bread, biscuit. *p.*  
*kulīn*, noble, of respectable descent. *s.*  
*kulīnā*, m. a kind of pickles. *h.*  
*kulīnāṇī*, f. nobility, respectability of descent, gen-  
 tility. *s.* [gripping pain in the bowels. *a.g.*  
*kulīnj* or *kūlīnj* (properly *kolīnj*), the cholera, a  
*kulīntā*, f. noble, respectability of descent, gen-  
 tility. *s.*  
*kulḥal*, f. the noise made by water in the neck of  
 a bottle, when pouring out, gurgling. *a.*

*kulkulā*, m. gargling. *h.*  
*kulkulā*, m. a kind of *hukka*. *a.*  
*kulkuti*, f. itch; (in Dakh.) violent laughter. *h.*  
*kulkullān*, m. one entrusted with the whole cere-  
 mony of a house; a factotum or major domo. *a.*  
*kull*, all, universal; m. sum, amount, totality.  
*kull-jam'* or *-kāmī*, sum total, the full amount.  
*kull-rakṣa*, the whole contents or area of a vil-  
 lage and its lands. *a.*  
*kulla*, the summit of a mountain. *a.*  
*kullā*, m. gargling, rinsing the mouth. *h.*  
*kullāb*, m. the hood put on a hawk. *a.*  
*kullatain*, a public warm-bath; hence, adj. com-  
 mon to all, hackneyed. *a.*  
*kullthar*, m. a kind of fireworks. *h.*  
*kullī*, f. gargling or rinsing the mouth. *h.*  
*kullī*, f. total sum, the whole; universal. *a.*  
*kullīya* (v. *kullīyat*), totality; adj. general,  
 universal. *a.*  
*kullīyat*, pl. everything; the whole (poetic)  
 works of an author; as, *kullīyātī Saudā*, the  
 whole of the poems, &c., of *Saudā*. *a.*  
*kullīyat*, all; universality, totality, the whole. *a.*  
*kullu-hum*, all of them, the whole. *a.*  
*kul-nāsh*, m. a reprobate, an outcast. *s.*  
*kul-pālak*, nourishing a family. *s.*  
*kul-pālī*, f. a chaste woman. *s.*  
*kul-pati*, m. head of a family. *s.*  
*kul-pūj*, m. a family priest.  
*kultā*, f. an unchaste woman, a prostitute. *s.*  
*kultāran*, m. a youth who is a credit to his family.  
*kultṥī*, f. name of a grain, horse-gram. *s.* [*s.*  
*kulāb*, pl. hearts, kernels. *a.*  
*kulūkh*, m. a clod of earth. *kulūkh-andāz*, a slin-  
 ger. *kulūkh-kūb*, a mallet for breaking clods. *p.*  
*kulwān*, nobly born, of a good family. *s.*  
*kulzum*, m. a sea; the Red Sea.  
*kumāch*, a kind of unleavened bread. *kumāch sā*  
*munh*, a broad face; a jolly countenance. *h.*  
*kumait*, m. bay (colour of a horse). *a.*  
*kumaki*, auxiliary, an ally. *p.*  
*kumānchh*, m. f. a kind of bread. *h.*  
*ku-mantranā*, m. bad counsel, intrigue. *s.*  
*kumār*, m. a boy, a son, a prince. *s.*  
*ku-mārg*, m. (v. *ku-path*) wrong road, &c. *s.*  
*kumārī* or *kumārīkā*, f. a daughter, damsel. *s.*  
*ku-maṭ* or *ku-mati*, f. stupidity, folly; adj. fool-  
 ish, indiscreet; wicked, vicious. *s.*  
*kumbā*, m. tribe, family, caste. *s.*  
*kumbhikā*, f. a disease of the eyes, a sty. *s.*  
*kumbhī-pāk*, m. a hell in which the wicked are  
 supposed to be baked like potters' vessels. *s.*

*kumbhñi*, the sixth-year fair. *s.*  
*kumbi*, m. a peasant, a cultivator. *h.*  
*kumbi*, a peasant, a husbandman, a cultivator.  
*kumbi-log*, the peasantry. *s.* [head. *a.*  
*kumbur* or *kumburā*, a lark; a crest on a bird's  
*kumedyā*, or *kumeñdhya* or *kumeñdyā*, m. a small  
 species of the elephant. *s.*  
*kūmhal*, burglary. *kūmhal-denā*, to break into  
 (a house) through the wall. *h.* [vessels. *s.*  
*kumhār*, m. a potter, a manufacturer of earthen  
*kumhārñi*, f. a potter's wife. *s.*  
*kumhīr* (for *kumbhīr*), an alligator. *s.*  
*kumhlānā*, n. to wither, to droop. *s.*  
*ṣumkuma*, m. a jug, a pitcher; a scent-bottle; a  
 vessel in which the red mixture is contained  
 with which they play at the *hoṣi* festival; a  
 round shade or lantern. *a.*  
*kumlānā*, n. to wither, to fade. *h.*  
*kun*, be (thou). *kun fa kūn* or *kun fa yakūn*, be,  
 and it was, or be, and it is, these phrases are  
 used as epithets of Omnipotence. *a.*  
*kun*, (in comp.) making or acting, as *ham-kun*, a  
 companion, one who acts along with another. *p.*  
*kunakh*, m. a disease of the nails. *kunakhī*, hav-  
 ing diseased nails. *s.*  
*kunanda*, a maker, a factor, an agent. *p.*  
*kunbā*, m. tribe, caste, family, brotherhood. *s.*  
*kūñchi*, f. (also *kūchi*) a brush. *h.*  
*kūñchnā*, a. to thrust, to stab, to gore. *h.*  
*kund*, blunt; slow, obtuse. *p.*  
*kund*, m. an abyss, pool, spring, a pit. *s.*  
*kunda*, m. a block; the stock of a gun. *kunda-*  
*charhānā* or *-lagānā*, to stock a gun.  
*kunda* or *kundā*, m. the shoulder. *kunda jhārnā*,  
 to prepare to fly (a bird). *s.*  
*kūndā*, m. a vessel for kneading bread in, a plat-  
 ter; the chaff or coarse part of rice. *kūndā*  
*kārnā*, to prosper. *h.*  
*kundāl*, m. a large ring worn in the ears; a circle;  
 a halo round the sun or moon. *kundāl-mārnā*,  
 to form a coil. *s.*  
*kundan*, m. very fine gold. *s.*  
*kundh* (v. *kund*), a tank, a pool, &c. *h.*  
*kundī*, f. the act of calendering (cloth). *kundī-k*,  
 to calender (cloth); to beat, to cudgel. *kundi-*  
*gar*, m. a calenderer. *h.*  
*kundī*, f. obtuseness, stupidity. *p.*  
*kundī*, f. a chain or iron catch to fasten a door,  
 a hasp or staple. *h.*  
*kūndī*, f. an instrument or vessel in which snuff  
 and *bhang*, &c., are ground. *h.*  
*kundlā* or *kūndlā*, m. a kind of tent. *h.*

*kundlī*, f. a coil, ring, curl; a serpent. *s.*  
*kundrā* or *kundrā*, m. a stack, a rick. *h.*  
*kungrā*, able-bodied, robust, athletic. *h.*  
*kungrāi*, f. strength, robustness. *h.*  
*kunīti*, f. bad behaviour, ill manners. *s.*  
*kunj*, m. an arbour, a bower. *s.*  
*kunj*, m. a corner, a confined place, a grove. *p.*  
*kunjāl*, m. an elephant: the large species of ele-  
 phant, the smaller species being called *kumēdyā*.  
*kunji*, f. a key. *s.*  
*kunjiashk*, f. a sparrow. *p.*  
*kim-khwib*, (vulg. "kineob") brocade. *p.*  
*kūnt*, m. conjecture, guess, at random.  
*kuntal*, the hair of the head. *s.*  
*kunthit*, ashamed, abashed, shy.  
*kūnwañ* (for *kū,ā*, q.v.) a well. *h.*  
*kūnwar*, or *kūncār* or *kūncārā*, (v. *kumār*, &c.) a  
 son, a boy, an unmarried youth; a prince, an  
 heir apparent. *s.* [princess. *a.*  
*kūnwarī*, f. a daughter, an unmarried girl; a  
*kūp*, m. a well, a hole. *s.*  
*kūpairā*, unlucky, inauspicious. *h.*  
*ku-parāmarśh*, m. bad advice. *s.*  
*ku-path*, (lit. bad road, or the wrong way) devia-  
 tion, aberration, heresy. *kupath-gāmī*, wicked,  
 going in a bad or wrong road. *s.*  
*ku-pātr*, unfit, incapable. *s.*  
*kūpi*, f. a small well. *s.*  
*kūpit*, incensed, angry. *s.*  
*kuppā*, m. a large leathern vessel for holding oil,  
*ghī*, &c. *kuppā-luṛhnā*, the decease of a king,  
 &c. *kuppā-honā*, to become very fat. *s.*  
*kuppi*, f. a vial, a skin, a leather bottle. *s.*  
*ku-purush*, m. a vile man, a poltroon. *s.*  
*kuputr*, m. a bad, undutiful and wicked son. *s.*  
*kūr*, m. a violator; adj. cruel, savage. *h.*  
*kūr*, (v. *kūrā*), foolish, stupid, &c. *s.*  
*kura*, m. a globe, anything spherical. *kura,i*  
*ātash*, the region of fire. *kura,i āb*, region of  
 water. *kura,i arz*, the terrestrial globe. *kura,i*  
*būd*, region of wind. *kura,i khāk*, the globe of  
 earth. *a.p.*  
*kūrā*, sweepings, dirt, rubbish. *h.*  
*ṣur'a*, m. a lot (which among the Arabs was  
 drawn by shooting arrows); a wager, wagering,  
 drawing lots, seeking one's fortune by opening  
 a book, &c. *ṣur'a-andās*, a caster or drawer of  
 a lot. *a.* [globular. *h.a.*  
*kurāb* or *kura,i*, a circular inclosure; spherical,  
*kurākna*, same as *khar-kurānā*, q.v. *h.*  
*kurām*, great, high in rank or authority, vene-  
 rable; magnitude, dignity, authority. *a.*



*kur,ān*, m. the book containing the precepts, &c. of *Muhammad*. *kur,ān uṭhānā* (lit. to raise up the *kur,ān*), to swear. *kur,ān par hāth dharnā*, to lay the hand on the *kur,ān*, to swear. *kur,ān kā jāma pahannā*, to swear excessively. *a.*  
*kūr,ānī*, of or relating to the *kur,ān*. *āyātī kur,ānī*, verses quoted from the *kur,ān*. *kur,ānī-mullā*, a Muhammadan officer who administers oaths taken on the *kur,ān*. *a.*  
*ku-ras*, bad-juiced, of bad essence; m. bad taste; spirituous or vinous liquors. *s.*  
*kurh*, m. propinquity, kindred. *a.*  
*kurbā*, f. nearness; relationship. *a.*  
*kurbān*, m. a sacrifice, victim; a quiver. *a.*  
*kurbānī*, devoted, sacrificed. *a.*  
*kurbat*, f. affliction, distress, grief. *a.*  
*kurbat*, f. nearness; relationship. *a.*  
*kurh-jawār*, near neighbourhood. *a.*  
*kurchhāl*, f. a bound, a spring, a jump. *h.*  
*kurelnā*, a. to poke, to thrust. *h.*  
*kurh*, a circular inclosure. *h.*  
*kūrḥ*, foolish, stupid, a sloven, a simpleton. *s.*  
*kurhak* or *kurhan*, f. grief, sorrow, lamentation. *s.*  
*karhan* (v. *karhan*), with difficulty. *a.*  
*kurhānā*, a. to vex, to afflict, to grieve, to trouble, to anger. *s.*  
*kurhāpā*, (also *kurhāpan*), vexation, grief. *d.*  
*kurhānā*, n. to grieve, to mourn, to lament. *s.*  
*ku-rit* or *ku-riti*, m. bad manners. *s.*  
*kuriz*, the moulting of birds. *p.*  
*kurk*, m. an embargo; confiscation. *h.*  
*kurki*, confiscated. *kurki parwāna*, a warrant issued to sequester a property. *h.*  
*kurkurānā*, to cluck (a laying hen); to speak angrily, to murmur. *h.*  
*kurkuri*, f. belly fretting, gripes in a horse. *h.*  
*kurkut*, f. sweepings, rubbish. *h.*  
*kurma*, m. a tribe, caste, family, race. *s.*  
*kurra*, m. a colt, a young camel. *p.a.*  
*kurram-sāk*, a term of abuse, pimp, &c. *u.*  
*kurs*, m. an orb, a pellet, a ball of paste, a disc (of the sun or moon), a round loaf of bread. *a.*  
*kursat*, m. a kind of coarse sugar. *h.*  
*kursī*, f. a chair, a stool, a seat; a throne; the eighth heaven, the throne of God. *kursī-nāma*, a genealogical tree. *kursī-nishān*, established in office, enthroned. *a.*  
*kurt*, m. cutting; amputation; a piece, a little, a mouthful; an ear-ring. *a.*  
*kurta* or *kurṭa*, m. a kind of tunic, a coat, waistcoat, or jacket. *p.d.*  
*kurtā*, m. a large tunic, upper garment. *p.*

*kurtī*, f. a waistcoat for women, &c. *p.*  
*kuruk*, f. chucking (a hen). *h.*  
*kurul*, m. a curl or lock of hair. *s.*  
*ku-rūp*, deformed, misshapen; m. (or *kurūptā*, f.) ugliness. *ku-rūpi*, ill-shaped, ugly. *s.*  
*kurṃāl*, f. ease, security, hope, confidence of success. *kurṃāl men ghulelā lagnā*, to be disappointed, or fall into misfortune, in the moment of security, or when sure of success. *h.*  
*kīs*, m. a kettledrum, drum. *p.*  
*kusal* (for *kushal*), f. health and prosperity, safety; well, happy. *s.*  
*kusalāt* or *kusaltā*, health, &c. *s.*  
*ku-sang*, m. bad company. *s.*  
*kusarāt*, f. health, welfare. *s.*  
*kush*, (in comp.) destroying, subduing, killing, as *dev-kush*, the giant-killer. *p.*  
*kūsh*, a word used in checking or intimidating dogs; a bird, more especially a hawk or falcon. *kūsh-bāz*, a sportsman, a fowler. *kūsh-khāna*, an aviary. *kūsh-begī*, the chief falconer. *t.*  
*kushā*, (in comp.) opening, displaying, expanding, solving, loosening, conquering, as *dil-kushā*, expanding the heart. *kushwar-kushā*, conquering kingdoms or dominions. *p.*  
*kushād*, opening, untying, expansion. *p.*  
*kushāda*, opened, uncovered, expanded, loosened; wide, ample, extensive, displayed, revealed, free; cheerful, frank. *kushāda-peshānī*, of an open countenance, gay, cheerful. *kushāda-dil*, open-hearted, generous. *kushāda-rū*, of an open countenance, gay, cheerful. *kushāda-ran*, epithet of a horse that walks wide or straddles behind. *p.*  
*kushādagi*, f. an aperture, expansion, opening of heart, joy, latitude. *p.*  
*kushal*, m. or *kushalā*, or *kushalāt* or *kushal-chhem*, f. *kushaltā*, f. health, happiness, welfare, prosperity, safety. *s.*  
*kushali*, auspicious, happy. *s.*  
*kushanda*, a slayer, a murderer. *p.*  
*kusharāt*, f. (v. *kushal*) health, happiness. *s.*  
*kushayish*, f. opening, clearness, serenity. *s.*  
*kushī*, (in comp.), killing, slaying (v. *kush*). *p.*  
*kushi*, f. (*kush*), a kind of sacred grass. *s.*  
*ku-shil*, ill-behaved, wicked. *kushiltā*, f. misconduct, bad disposition. *s.*  
*kushish*, killing, manslaughter, sacrifice. *p.*  
*kushk* or *kūshk*, m. a palace, mansion, a villa. *p.*  
*kusht*, killing, slaughter. *p.*  
*kusht* (for *kush(h)*), m. leprosy. *s.*  
*kushṭa*, killed; a preparation of mercury. *p.*



*kushtagān*, the killed or slain, applied poetically to those desperately in love. *p.*  
*kushtani*, worthy of death. *p.*  
*kushth*, *m.* leprosy; a kind of plant. *kushth-nāshan*, *m.* white mustard. *s.*  
*kushthi*, leprous, a leper. *s.*  
*kushti*, *f.* wrestling. *kushti-bāz*, or *-gar* or *-gir*, a wrestler. *p.*  
*kushūd*, opening, openness. *p.*  
*ku-sid*, *m.* usury, loan with interest. *s.*  
*kusidā* (also *kusidik*), *m.* a money-lender. *s.*  
*kusista*, broken, abrupt. *kusistagi*, breach, interruption. *p.*  
*kusij*, *m.* an eclipse of the sun. *a.*  
*kusumbhi*, cloths dyed with safflower. *s.*  
*kuṣūri*, *m.* *kuṣūri*, *f.* error, sin, fault, defect, omission, want, failure; the allowance or premium on the exchange of *rupis*, in contradistinction to *baṭṭā*, or discount. *a.*  
*ku-swapna*, *m.* a bad dream, nightmare. *s.*  
*kūt*, *m.* survey, guess, appraisalment. *h.*  
*kūṭ*, *f.* mimicry, buffoonery; fraud, trick. *s.*  
*kut*, paper used to make pasteboard. *h.*  
*kūt*, *f.* food, aliment, livelihood. *a.*  
*kūtak*, *m.* a club, a short stick with which *bhāng* is ground, a pestle. *kūtak-mārnā*, to cudgel. *kūtak-khānā*, to receive a cudgelling or beating. *p.*  
*kuṭār*, *m.* an impatient little horse. *s.h.*  
*kutarṇā*, *a.* to cut with the teeth. *s.*  
*kūṭārtha-bhāṣitā*, *f.* a tale, a fiction. *s.*  
*kuṭb*, *m.* the iron spindle or axis on which a mill-stone turns; the polar star, the north star. *kuṭbi janūbi*, the antarctic or south pole. *kuṭbi shīmālī*, the arctic or north pole; a prince, chief; a title or degree of rank among religious mendicants. *kuṭb-numā*, a mariner's compass. *kuṭbi samā*, the axis of heaven. *a.*  
*kuṭhālī* or *kuṭhārī*, *f.* an earthen vase prepared for melting gold, silver, &c.; a crucible. *h.*  
*ku-thaur* or *kūthaur*, out of place, improper. *h.*  
*kūṭī*, *f.* a small box, a snuff-box, a pill-box. *h.*  
*kuṭil*, crooked, bent, perverse, cruel. *kuṭil-tā*, *f.* crookedness; guile. *s.*  
*kuṭir* or *kuṭir*, *m.* a small house. *s.*  
*kuṭiya*, *f.* a little bitch. *h.*  
*kūṭnā*, *a.* to value, to appraise. *h.*  
*kūṭnā*, to pound, to beat, to cudgel. *h.*  
*kuṭnānā*, *a.* to entice, to seduce, to inveigle. *s.*  
*kuṭr*, *m.* a diameter of a circle. *a.*  
*kuṭran*, that which is gnawed or bitten off by the *kuṭrāpi*, somewhere or other. *s.* [teeth. *s.*  
*kuṭrū*, *m.* one who cuts or bites. *s.*

*kutsā*, *f.* reproach, contempt, censure. *s.*  
*kutsit*, despicable, contemptible. *s.*  
*kūt-tā*, *f.* falsehood, fraud. *s.*  
*kuttā*, *m.* a dog; the scow of a gun-lock; a hand-vice. *kuttā mūṭyā*, a toadstool. *tāzi kuttā*, a greyhound. *h.*  
*kuṭṭāma*, *f.* a strumpet, an adulteress. *a.*  
*kuṭṭan*, *m.* a pimp, a mischief-maker. *s.*  
*kuṭṭanī*, *f.* a bawd, a procuress, a go-between. *s.*  
*kuṭub*, *pl.* books. *kuṭub-khāna*, a library. *a.*  
*kuṭūhal*, *m.* *f.* eagerness, desire, curiosity; show, sport, pastime, time, festivity. *kuṭūhalī*, sportive, fond of sport. *s.*  
*kuṭum* or *kuṭumb*, *m.* kin, family, tribe. *s.*  
*kuṭumbi*, or *kuṭumbin* or *kuṭumī*, *m.* householder, paterfamilias. *kuṭumbinī*, *f.* the wife of a householder, a matron. *a.*  
*kuṭwāl*, *m.* (*v.* *kuṭwāl*) a kind of police officer; a minor sort of magistrate. *p.*  
*kuṭwālī*, *f.* the office of *kuṭwāl*. *p.*  
*ku-vach*, abusive, detracting. *s.*  
*kūrā*, a humpbacked man. *s.*  
*kuwar*, *m.* (*v.* *kuṣiwar* or *kumār*) a son, a prince. *h.*  
*kuwaṭ*, *f.* power, virtue, authority, faculty, strength, vigour. *kuwawati ākhiṣa*, strength of mind. *kuwawati hāsira*, sight. *kuwawati bah*, lust. *kuwawati jāziba*, power of attraction, allurements. *kuwawati hāfiza*, memory. *kuwawati dāṣṭa*, power of expulsion. *kuwawati dīl*, strength of mind. *kuwawati zāliya*, natural virtue or power. *kuwawati sāmi'a*, hearing. *kuwawati shāmna*, smelling. *kuwawati masik*, power of retention. *kuwawati mī'da*, strength of stomach. *kuwawati mumaiyiza*, distributive power, discrimination. *kuwawati hāzima*, digestion. *a.*  
*kuṭūd*, *pl.* fetters, &c. *kaid-kuṭūd-k.*, to imprison, to confine in fetters. *a.*  
*kūg*, *m.* a hump. *kūg-pusht*, hump-backed. *kūg-pushtī*, hump-backedness. *p.*  
*kūza*, *m.* a gugglet or goglet, a long-necked, earthen pot for water; a jug or mug. *p.*  
*kuṭāz*, *pl.* judges, justices of the peace. *a.*  
*kyā*, *pron.* what? how? why? whether. *kyā kaha to*, for example, thus. *h.*  
*kyari*, *f.* a bed (of a garden); a frame. *s.*  
*kyūn*, same as *kyū* (also same compounds). *h.*  
*kyōn* or *kyūn*, why? wherefore? how? well? what then? *kyūn-ki*, because, since *kyūn-kar*, how? *kyūn na ho*, why not? what for no? *h.*

## L.

*lā*, a negative or privative particle denoting in Arabic phrases no, not, not at all, by no means, without, as *lā ilāha illa-l-lāh*, there is no God but God. In composition with other nouns it has the effect of our prefixed particles un-, in-, as *la-ubālī*, fearing nothing, insolent, licentious, petulant; *lā-budd* or *lā-buddu*, necessarily, infallibly, assuredly, doubtless; adj. unavoidable; *lā-tu'add*, innumerable; *lā'aznī*, (lit.) without a second, "cui nullus est secundus," incomparable; *lā-jaram*, necessarily, undoubtedly, indispen- sably; *lā-jawāb*, incapable of answering, silenced, speechless, disconcerted; *lā-chār* or *-chāra*, (pl. *lā-chārāgān*), without remedy, help- less; destitute, forlorn, poor. *lā-chārāgī* or *lā-chārī*, f. forlornness, helplessness. *la-hāsil*, unproductive, profitless. *lā-hall*, difficult, not to be solved, abstruse, indissoluble. *lā haul wa lā kūwata illā bi-l-lāhi*, there is no power nor virtue but in God, i.e. there is no striving against fate or the decrees of Providence. This phrase is repeated by good Musalmāns in the way of condolence on the occurrence of any astounding calamity. It is said also with a view to drive away evil spirits. *lā-kharāj* or *khārājī*, rent-free, exempt from assessment. *lā-da'wā* or *dā-da'wī*, (lit. no claim) a deed of release, an acquittance in full. *la-dawā*, incur- rable, irremediable. *lā raib*, doubtless, unques- tionable. *lā-zāla*, (in prayer) may it never fail. *lā-zabān*, silent, speechless; abuse. *lā-zawāl*, unperishable, eternal. *lā-sukhan*, silent, taciturn; m. abuse, improper talk. *lā-sharik*, without any partner or associate. *lā-shakk*, doubtless. *lā-'ilāj*, beyond cure, without reme- dy. *lā-kalām*, taciturn, undisputed. *lā- kalām bāqī*, an undisputed balance or remainder. *lā-makān*, without place, invisible, God. *lā-maut*, immortal, imperishable. *la-mihāyat*, end- less, interminable. *lā-wāriṣ*, without heirs. *lā- wāriṣ māl*, property to which there is no heir; hence it escheats to the state. *lā-wāriṣī*, the condition of being without an heir. *lā-walad*, without offspring, childless. *lā-yajūz*, not allowed, illegal. *lā-yazāl* or *lā-yazal*, the Eter- nal. *lā'ya'nī*, absurd, obscene, abusive. *lā- yufham*, not to be understood, unintelligible. *lā-yamūt*, immortal, deathless. *a.*

*lab*, m. lip; brim, edge; shore, coast, bank, margin (of a lake, &c.). *lab-basta*, having closed lips, silent. *lab-bastagī*, f. silence. *lab- khā*, fastidious, fretful; (sub.) a prig. *labī dāryā*, the sea-shore, river-side. *lab o lahja*, m. conversation. *lab-rez*, brimful, overflowing. *lab-rezī*, f. brimfulness, abundance. *p.*  
*lab'b*, m. playing, a play, a game, sport. *lab' o laghw*, play and trifling. *a.*  
*lāba*, m. a supplication, request; ridicule, irony, a jest, anything facetious; flattery. *p.*  
*lab-ā-lab*, brimful, running over. *p.*  
*labār*, m. a liar, a talker, a babbler. *h.*  
*labar-ghattā* or *labar-ghattā*, fretful, touchy. *h.*  
*labar-sabar* or *labar-sabar*, m. tittle-tattle. *h.*  
*la'bat*, f. a puppet, a doll, a plaything. *la'bat- bāz*, a player of puppets. *la'bat-bāzi*, puppet- playing; any theatrical entertainment. *a.*  
*labbād*, a felt manufacturer. *a.*  
*labbaiḥ*, what do you want with me? here I am; what would you have? *a.*  
*labbaiḥi yjābat bolnā*, to depart this life. *a.h.*  
*labbār*, mud, flooding a stiff soil. *h.*  
*labdh*, gained, acquired, attained, got. *s.*  
*labdha-putr*, an adopted son. *s.*  
*labdh-chetā*, recovered, restored to one's senses; come to a right mind. *s.*  
*lābe* (for *labbaiḥ*, q.v.), yes, sir; hey! *p.*  
*labeledā*, m. a club, a cudgel. *h.*  
*lābh*, m. profit, produce, acquisition. *lābh-k.*, to attain, to gain, to acquire. *s.*  
*lābhālābh*, m. profit and loss. *s.*  
*labhdā-dās*, a slave received as a gift. *s.*  
*labhya*, attainable, procurable. *s.*  
*labī*, f. the juice of the sugar-cane. *h.*  
*lab-khā*, m. a fop, a prig, a beau. *lab-khā-pakhnā*, a thorough fop, a regular exquisite. *p.*  
*lablab*, m. grit, sand, gravel. *h.*  
*lablaba* or *lablabā*, m. the pancreas. *h.*  
*lablabā*, clammy, glutinous. *h.*  
*lab-los*, naked, shapeless; f. flattery. *h.*  
*labnī*, f. the pot in which *tārī* is collected from the tree. *h.* [handed. *h.*  
*labrā* or *labrā*, m. a liar, a tattler; adj. left- labro, f. false and talkative (a woman). *h.*  
*lachak*, f. spring, elasticity. *h.*  
*lachaknā*, n. to spring, to bend. *h.*  
*lachaktā*, elastic, springy. *h.*  
*lachānā*, a. to bend, to bow, to crook. *h.*  
*lachar*, m. a simpleton, a ninny. *h.*  
*lachchhā*, m. a bundle (of thread), a ball or skein of thread, &c.; a necklace. *h.*



*lachehhan*, m. sign, mark, feature. *s.*  
*lachhmi*, f. prosperity, wealth; splendour, beauty, the goddess of abundance. *s.*  
*lachkā*, m. jolt; a barge, a kind of boat. *h.*  
*lachkānā*, n. to jolt, to strain. *h.*  
*lachlachānā*, n. to be clammy or glutinous. *h.*  
*lachnā*, n. to bend, to be bent. *h.*  
*lād*, f. load; bowel. *lādānā*, a. to load. *lādāw*, m. a load; an arched roof or terrace. *h.*  
*laddū*, or *laddū* or *ladduk*, m. a kind of sweetmeat, a ball of flour fried with oil or ghi, and mixed with sugar and spices. *h.*  
*lādī*, f. a small load (particularly a washerman's).  
*lādiyā*, m. a loader. *h.* [*h.*]  
*ladnā*, n. to be loaded, to be laden. *lad-lenā*, to load one's self, to mount (a horse, &c.). *h.*  
*lādñā*, a. to load, to lade. *h.*  
*lad-phānd*, f. or *lad phandā*, m. packing and loading. *h.* [horse or cart for the first time. *h.*]  
*lādū*, fit to carry a load. *lādū-k*, to mount a *ladwānā*, to cause to load. *h.*  
*lāe*, black mud, sediment; a fold or ply. *p.*  
*lāf*, f. boasting, self-praise. *lāf-zan*, a boaster.  
*lāf-zanī*, f. boasting. *lāf-guzāf*, boasting, gasconading. *lāf-mārñā*, to boast, to brag. *p.*  
*lāffās*, extremely eloquent. *a.*  
*lāffāzī*, f. eloquence, oratory. *a.*  
*lāfī*, a promiscuous multitude, a friend or acquaintance; adj. collected indiscriminately. *a.*  
*lāfz*, m. a word, a saying, a phrase. *a.*  
*lāfzan*, literally, explicitly, distinctly. *a.*  
*lāfzī*, of or relating to a word, verbal. *a.*  
*lag*, to, as far as, near, till, until, whilst. *s.*  
*lāg*, f. striking, hitting, fixing, a stroke; enmity, spite; affection, love; expenditure; a secret; approach. *lāg-lagnā*, to fall in love. *s.*  
*lagālag*, close together; incessantly. *h.*  
*lagām*, f. (v. *lajām*) a bridle, a bit. *p.*  
*lagan*, m. f. a moment: the rising of a sign of the zodiac or the sun's entrance into it.  
*lagān*, m. stopping or making fast (a boat). *s.*  
*lagānā*, a. to apply, to close, to attach, to place, to join, to add, to shut, to spread, to fasten, to fix, to plant, to plaster, to put to work, to use, to impute, to lay, to reserve, to report anything in the way of scandal. *lagānā bājhānā*, to excite quarrels. *lagā-lenā*, to attach to one's self, to conciliate, to win. *lagā-mārñā*, a. to calumniate. *s.*  
*lagātār*, successive, incessant, repeatedly. *h.*  
*lagāw*, m. series, relation, application, contact, access. *be-lagāw*, inaccessible. *s.*

*lagāwat*, f. union, attachment, application. *s.*  
*lag-bhag*, close, near, thereabout. *h.*  
*lag-chainā*, to follow closely; to court one's friendship. *h.*  
*laggā*, m. affection, attachment; interest or influence with a person; applying or comparing one thing with another; a pole with which a boat is impelled. *laggā na khānā*, to bear no comparison with; to be inconsistent with. *s.*  
*laggi*, f. a pole, a staff, gibstaff. *h.* [*a.*]  
*laghā*, blundering, committing mistakes in speech.  
*laghām*, f. (v. *lagām*), a bridle, &c. *p.*  
*lāghar*, lean, thin. *lāghari*, f. leanness. *p.*  
*lāghav*, m. health, lightness, delicacy, meanness, insignificance, frivolity. *s.* [*sense. a.*]  
*laghi*, anything rashly spoken, an absurdity, non-*laghiyāt*, pl. vain words, foolish speeches. *h.*  
*lagho*, preposterous, absurd, false. *a.*  
*laghu*, light, not heavy, small, mean, low, short (as a vowel). *laghu-bele*, adv. shortly. *laghutā*, f. lightness, meanness. *laghu-chetā*, low-minded, frivolous. *laghu-dīth*, short-sighted. *laghu-dundubhī*, m. a small kettledrum. *laghu-mitr*, m. a friend of little value. *s.*  
*laghū*, short. *laghū-bele*, shortly. *laghū-dīth*, short-sighted. *laghū-karan*, m. reducing in weight or consequence; thinking little of. *s.*  
*laghu*, preposterous, absurd, false. *a.*  
*laghwāhār*, temperate in eating. *h.*  
*laghwiyāt*, pl. inconsiderate words. *a.*  
*laghz*, a slip, a stumble, a fall. *p.*  
*laghzān*, slipping, stumbling. *p.*  
*laghzish*, f. a slip, a stumble, an error. *p.*  
*lāgi*, f. a mark, butt; affection, love. *s.*  
*lagit*, connected with, attached to. *s.*  
*laglag* (same as *laḥlak*), a stork. *h.*  
*lagnā*, m. f. (v. *lagan*), a moment. *s.*  
*lagnā*, n. to be applied, fixed, attached, to be close to, to touch, to come in contact with, to attain, to reach, to join; to be, to belong, to become, to suit; to begin (when accompanied with the inflected infinitive of another verb); to happen, to befall, to seem, to taste; to be connected with, to regard. *lag-raknā*, to continue without interruption, to continue fixed. *lagā-rahna*, to be occupied or busy in. *s.*  
*lāgnā*, n. (v. *lagnā*) to apply, to begin, &c. *s.*  
*lagnā*, m. a bard, a panegyrist. *s.*  
*lagtā*, m. assessment of land. *h.*  
*lagtātār*, continual, without intermission. *h.p.*  
*lagtī*, f. (v. *lūgtā*), assessment of land. *h.*  
*lagū*, desirous, adhering to. *s.*



*lagūnhān*, thickly set, continuous; pleasing, beautiful, delightful, alluring. *s.*  
*lagur* or *lagur*, *m.* a staff, stick; an iron club.  
*lagur-hast*, armed with a stick. *h.*  
*lagwānā*, *a.* to cause to be attached, &c.; to cause to be laid out or planted (an orchard). *s.*  
*lāh*, *m.* a kind of cloth resembling gauze. *h.*  
*lahak*, *f.* glitter, flash, glare. *h.*  
*lahaknā*, *n.* to warble, to quaver; to wave; to be kindled; to glitter, to shine. *h.*  
*lahanj*, a stone on which washermen beat their linen; a whetstone; concord, harmony. *p.*  
*lahar*, *f.* a wave; whim, fancy, vision; the effect of the poison of a snake, intoxication; a waving pattern in embroidery; emotion. *s.*  
*laharnā*, *n.* to undulate; to play as waves. *h.*  
*lahaur*, the city and kingdom of Lahore. *p.h.*  
*lahauri*, of or relating to Lahore. *h.p.*  
*lāhik*, touching, adhering, joining; adjoining; an appendage; a dependant. *a.*  
*lahja*, *m.* the tongue, voice, sound, accent. *a.*  
*lahkānā*, *a.* to warble, to quaver; to cause to shine or glitter; to blow up a fire. *h.*  
*lahkārānā*, *a.* to fondle, to pat. *h.*  
*lahkāvāt*, *f.* glittering, flashing. *h.*  
*lahkilā* or *lahkilā*, glittering, flashing. *h.*  
*lahlahā*, blooming, flourishing. *h.*  
*lahlahānā*, *n.* to bloom, to flourish. *h.*  
*lahlahi* or *lahlhi*, mud, thick or stiff mud. *h.*  
*lahloṭ*, borrowing and never paying. *h.*  
*lahm*, *m.* flesh, meat; soldier. *a.*  
*lahm*, *f.* a sound, a note; modulation. *a.*  
*lahnā*, *n.* to answer, to avail, to boot, to signify; *a.* to find, to get, to experience; *m.* outstanding debt; fate, destiny. *h.*  
*lāhor*, the city and kingdom of Lahore. *p.h.*  
*lāhori*, of or relating to Lahore; *lāhori namak*, rock-salt from Lahore. *h.p.* [agreement. *h.*  
*lahrā-lagānā*, to evade, to avoid performing an *lahrānā*, *n.* to tantalize; to undulate; to play loosely, to put off. *s.*  
*lahri*, inconstant, capricious; unsteady. *s.*  
*lahriyā*, waved, a mode of dyeing. *s.*  
*lahsan*, *m.* garlic; a freckle. *s.*  
*lahū-luhān*, covered or besmeared with blood. *s.*  
*lahūt*, the Divinity, the Divine Being. *a.*  
*lahv* or *lahw*, *m.* playing, amusing one's self, unbending the mind; play, anything ludicrous or jocular. *lahv o lāḥ*, *m.* play, sport. *a.*  
*lahwār*, a blacksmith. *lahwār-khāne meṁ sūiyān-bechnā*, *a.* to make an absurd or improper boast. *h.*

*lahz*, looking through half-shut eyes. *lahza*, *m.* a moment, the twinkling of an eye; a glance. *a.*  
*lai*, *f.* voice, sound, tone, melody, modulation, symphony, singing in tune; ardent affection or desire, immersion, absorption. *s.*  
*lā,ihā*, evident, clear, manifest. *a.*  
*lā,ihā* or *lā,ihat*, *f.* anything clear or manifest; proof, clearness, demonstration. *a.*  
*lā,ik* or *lā,ika*, worthy, adapted, proper, suitable, fit, able, capable, qualified. *a.*  
*lā,iki*, *f.* fitness, capability. *a.*  
*lail*, *f.* night. *lail o nahār*, night and day. *a.*  
*laila*, *m.* or *lailat*, *f.* night, one night. *lailatu-l-kadr*, the night of power (*v. kadr*). *lailatu-l-mirāj*, the night of *Muḥammad's* ascent to heaven on the winged beast *burāk*, *q.v.* *lailatu-l-wahshat* (night of desolation) or *lailatu-l-wahdat* (night of solitude), the first night after burial, when the soul is supposed still to remain with the body. *a.*  
*lailā* (also *laili*), name of the celebrated mistress of *Majnūn*; a mistress or beloved woman in general; *laili* may also denote nocturnal; one who works in the night. *a.*  
*lā,im*, reprehensible; miserly, sordid. *a.*  
*lā,im*, a slanderer, a deceiver. *a.*  
*lā'in*, accursed, execrable, detested. *shaitāni lā'in*, the execrable Satan; the arch-fiend. *a.*  
*lais*, ready, brought; *v.* kind of vinegar. *h.*  
*lait o lā'all*, evasion, subterfuge. *a.*  
*lāj*, *f.* bashfulness, modesty, shame. *s.*  
*lājājāt*, *f.* importunity, adulation. *a.*  
*lājām*, *m.* (*v. lagām*) a bridle. *a.p.*  
*lājānā*, *n.* to be ashamed, to blush. *s.*  
*lājāhā*, *m.* viscosity, glutinousness, tenacity. *p.*  
*lājilā*, bashful, modest. *s.*  
*lājīyānā*, *n.* to blush, to be ashamed. *s.*  
*lājā*, *f.* (*v. lāj*) modesty, bashfulness. *lājā-bān*, ashamed, abashed. *lājā-rahit*, shameless, void of shame. *lājā-shil*, bashful, of a modest disposition. *lājā-hin*, shameless, impudent. *s.*  
*lājā-kar*, or *lājā-kār* or *lājā-kārī*, shameful, causing or occasioning shame. *s.*  
*lājāmān*, or *lājā-mān*, or *lājām-wit*, or *lājāwān* or *lājāwātī*, ashamed, abashed, modest, bashful. *lājāt* or *lājīt*, abashed, ashamed. *s.*  
*lāj-lāj*, name of the inventor of chess (according to the Arabs); an instructor in gambling. *s.*  
*lājīlāj*, clammy, viscous, glutinous. *h.*  
*lājīlājānā*, *n.* to be softened; *a.* to soften. *h.*  
*lājwānā*, *a.* to make one ashamed, to cause one to blush, to shame or put to shame. *s.*

*lāj-want*, modest, bashful, chaste, decent. *s.*  
*lājwantī*, *f.* (v. *lājālū*) bashful, &c. *s.*  
*lājyā*, *f.* modesty, bashfulness. *s.*  
*lak*, a hundred thousand. *p.s.*  
*lāk*, *m.* a kneading-trough; a tortoise. *p.*  
*lakab*, *m.* a title, surname or epithet (either honourable or opprobrious). *a.*  
*lakad*, *f.* a kick, a cuff, a blow. *p.*  
*lakar*, *m.* wood, a cudgel, beam, bar. *lakar-bāz*, a cudgel-player. *lakar-bāzī*, *f.* cudgel-playing, fencing. *lakar-hārā*, a wood-cutter. *lakar-kof*, *m.* a stockade. *lakar-phor*, *m.* a wood-pecker. *h.*  
*lakh* or *lākh*, *m.* gum lac, a kind of wax formed by the *Coccus lacca*; sealing-wax. *lākh-ki battī*, a stick of sealing-wax. *lākh lagunā*, to shut up or conceal. *s.*  
*lakh* or *lākh*, one hundred thousand. *s.*  
*lakhān*, *m.* (for *lakṣhan*) a mark; destiny. *s.*  
*lakhāo*, *m.* act of seeing or perceiving. *s.*  
*lakhāū*, significant, perceptible. *s.*  
*lakhautā*, besmeared with lac. *lakhautā-k.*, to smear with lac, to glaze. *s.*  
*lakhāw*, *m.* act of seeing or perceiving. *s.*  
*lakherā*, *m.* a varnisher. *h.*  
*lākhī*, *f.* a red colour procured from lac. *s.*  
*lakhīyā*, *m.* one who sees, a spectator. *s.*  
*lakhīlakhī*, weak, lean, feeble. *s.*  
*lakhīlakra* or *lakhīlakhā*, odour, perfume. *p.*  
*lakhīlakhānā*, *n.* to gasp or pant with heat. *h.*  
*lakh-luṭ*, extravagant, a spendthrift. *s.*  
*lakhnā*, *a.* to see, to look; to understand. *s.*  
*lakhnautī*, name of an ancient city in the north of Bengal, now in ruins. *h.*  
*lakh-pati* or *lakh-patī*, *m.* rich, prosperous, master of a *lakh*, or, "worth a plum." *s.*  
*lakhtī*, *m.* a piece, bit, part, portion, some, a little, somewhat. *lakhtī jigār*, a piece of one's liver (generally applied as an expression of endearment to a child). *p.*  
*lakhvān*, the hundredth thousand. *s.h.*  
*lākin*, but (more commonly *lekin*, q.v.). *a.*  
*lakir*, *f.* a line, lineament, streak. *h.*  
*lakkā*, a piece, a lump. *h.*  
*lakkhā-beswā*, name of a cunning courtesan mentioned in the Gul Bakāwālī. *h.*  
*lakk o dakk*, waste, dreary, a desert. *a.*  
*lakīlak*, *m.* a stork (also *laglag*). *a.*  
*lakrā*, *m.* a hyena; a large beam, wood. *lakrā lagnā*, affliction to happen. *h.*  
*lakrī*, *f.* wood, a staff; (met.) adj. stiff. *h.*  
*laksh*, *m.* a *lak*, one hundred thousand. *s.*

*lākshā*, *f.* lac, a red dye, or the insect from which it is prepared. *s.*  
*lakshmi*, *f.* (v. *lakhmī*) fortune, &c. *lakshmi-wān*, prosperous, beautiful. *s.*  
*lakshya*, to be seen; *m.* a mark, a sign. *s.*  
*lakut*, *m.* a staff, stick, club. *h.*  
*lakwa*, *m.* a spasmodic distortion of the face. *a.*  
*la'l*, *m.* a ruby; any bright gem. *p.*  
*lāl*, red; dumb; inflamed; *m.* a ruby. *p.*  
*lāl*, dear, beloved; *m.* an infant son. *s.*  
*lālā*, *m.* a tulip. *lālā-rukh*, -*rukhsār*, or -*'izār*, having cheeks of the hue of the tulip, vermilion cheeks. *lālā-zār*, a bed or garden of tulips. *lālā-rang*, -*fām*, or -*gūn*, of a tulip colour. *lālā-wāsh*, tulip-like. *p.*  
*lālā*, *m.* sir, master; a schoolmaster; a writer, clerk or copyist: it may also denote a slave. *h.*  
*lālāch*, *m.* longing, covetousness, greediness, selfishness, avarice; occasion, view want. *s.*  
*lālā-jī*, sir, master; a mode of address used towards a respectable man not of high rank. *h.*  
*lalak*, *f.* a sudden gush of water, &c.; (met.) whim, fancy, caprice. *h.*  
*lalaknā*, *n.* to attack, to fall upon. *h.*  
*lalan*, *m.* pleasure, sport, pastime. *s.*  
*lālan*, adj. wheedling, coaxing; *f.* a mistress, a sweetheart. *s.* [woman. *s.*  
*lalanā*, *f.* a woman addicted to pleasure, a wanton  
*lālār* or *lālāt*, *m.* the forehead; fate, destiny, forehead. *f.* (v. *lālās*) ardent desire. *s.* [tune. *s.*  
*lālātīk*, relating to fate or destiny. *s.*  
*lālātīkā*, *f.* an ornament worn on the forehead, a mark made with sandal on the forehead. *s.*  
*lālāt-rekhā*, *f.* a line on the forehead, supposed to indicate long life, mark on the forehead. *s.*  
*lālchānā*, *n.* to be tantalized, to long for, to covet; *a.* to excite desire, to tantalize. *h.*  
*lālchī*, covetous, greedy, avaricious, selfish. *s.*  
*lālē-parṇā*, *m.* to be extremely desirous and unable fully to express one's wishes. *s.h.*  
*lālī*, *f.* a girl; adj. impotent. *h.*  
*la'lī*, of a ruby colour, set with rubies. *p.*  
*lālī*, *f.* redness, blood-colour. *p.*  
*lālī* or *lālīn*, *m.* a seducer, deceiver. *s.*  
*la'līn* (v. *la'lī*), of a ruby colour. *p.*  
*lālīt*, loved, desired, cherished, coaxed. *s.*  
*lālītā*, *f.* a woman in general; a wanton. *s.*  
*lālītya*, *m.* beauty, gracefulness, gaiety. *s.*  
*lālīyānā*, *a.* to coax, to wheedle, to beg earnestly; to redden. *h.*  
*lāl-kūṭā*, a kind of pumpkin. *h.p.* light. *h.*  
*lālkhānā*, *a.* to excite quarrelling, to set on to

*lalkār*, bawling, calling. *h.*  
*lalkārṇā*, a. to call, to bawl after, to halloo after, to challenge, to set up the war-whoop, to bawl out insultingly. *h.*  
*lallo-patto*, m. wheedling, coaxing. *h.*  
*lālri* or *lālrī*, f. a kind of ruby. *h.*  
*lālsā*, f. ardent desire, regret, sorrow, longing, asking; the longing of a pregnant woman. *s.*  
*lām*, m. a ringlet; adj. (from the figure of the letter so called) crooked, curled. *lām kāf kahṇā*, to abuse, to give abuse. *a.p.*  
*lam'a*, m. splendour, brilliancy; shining, glaring; the glare of the sun. *a.*  
*lam'āt*, pl. rays of the sun. *a.* [to beat, to drub. *s.*  
*lambā*, long, tall. *lambā-k.*, to lengthen, to extend; *lambā,ī*, f. length. *lambā,ī chaurā,ī*, f. size, length and breadth; (met.) pomp. *s.*  
*lambān*, length, tallness. *s.*  
*lambānā*, a. to lengthen. *s.*  
*lambhā*, m. hare, a rabbit; f. a sort of chain enclosure or fence. *h.s.*  
*lambit*, suspended, hanging. *s.*  
*lambiyān-k.*, a. to prance. *s.*  
*lambot*, m. a longboat, ship's boat. *e.*  
*lambū* (v. *lambā*), long, tall, &c. *s.*  
*lam-chhār*, f. a long kind of musket. *h.*  
*lam-chharā*, tall, long. *h.*  
*lamḥa*, m. a moment, glance, twinkling of an eye. *h.*  
*lamḥa-lamḥa*, every moment. *h.*  
*lamhā*, m. a hare, a rabbit. *s.*  
*lāmī*, splendid, shining, bright. *a.*  
*lāmisa*, m. feeling, touching, the sense of feeling. *a.*  
*lāmīya* (v. *lāmī*), a species of poem. *a.*  
*lamkanā*, m. a hare, a rabbit. *s.*  
*lamkānā*, n. to stretch out the hands, to take anything; a hare, a rabbit. *h.*  
*lāmp*, f. bound, leap, spring. *h.*  
*lampat*, false, lying; dissolute; m. a lecher. *kachh*  
*lampat*, incontinent, lewd. *s.*  
*lampattā*, f. libertinism, dissoluteness. *s.*  
*lams*, m. the touch, feeling, handling; the sense of feeling. *s.*  
*lam-tangā*, long-legged, spindle-shanks. *h.*  
*lā'n*, f. cursing, imprecation. *lā'n lā'n*, f. cursing and taunting. *a.*  
*lānā* (for *le-ānā*), a. to bring; to breed, to produce, to make; to induce, to persuade. *lānā-bandī*, assessment of land according to the number of ploughs employed on it. *h.*  
*lā'nat*, f. an imprecation, curse. *lā'nat ba-hech*, (lit. nothing to swear at) so so, better than bad. *h.*  
*lā'nat karnā*, to curse.

*lā'natī*, cursed, one under a ban. *a.*  
*landūrā*, tailless; without friends. *h.*  
*lang*, lame; m. limping, lameness. *p.*  
*langar*, m. an anchor; a stay or rope for supporting a tent; an almshouse; the plaits of a robe; adj. worthless, mean. *langar uṭhānā*, to weigh anchor; to feed the poor, or raise an almshouse to give a feast to the poor. *langar par honā*, to be at anchor. *langar-khānā*, an almshouse. *langar-kharch*, provisions for the support of the poor. *langar-dālnā* or *-karnā*, to cast anchor. *langarī*, m. provisions distributed to the poor. *p.*  
*langhan*, m. fast, fasting, abstinence; act of jumping over or springing over; going by leaps and jumps; exceeding, transgressing, disregarding propriety. *langhan parṇā*, to catch (as a disorder). *s.*  
*langhān* or *lānghān*, a. to jump over; n. to be jumped over, to pass over, to pass. *s.*  
*langot*, m. (v. *langotā*.) *langot-band*, a bandage to which the *langot* is fastened. *p.h.*  
*langotā*, m. *langotī*, f. a narrow slip of cloth passed between the thighs, and tucked into a waistbelt before and behind. *p.h.*  
*langotiṇyā*, f. *langotiṇyā-yār*, an old friend (from childhood), a very intimate friend. *p.h.*  
*langrā*, lame, one who limps. *p.h.*  
*langrā,ī* or *langrāhaṭ*, f. state of limping. *p.h.*  
*langrānā*, n. to limp, to walk lame. *p.h.*  
*langrī*, f. a large shallow pan, made of metal, and generally used to knead bread in, or for serving *langūchā*, m. a sausage. *h.* [rice. *h.*  
*lank*, f. the reins, the loins; m. a heap, abundance. *h.* [chaff. *h.*  
*lānk*, f. quantity, measure; the loins, bird-lime; *lankā*, f. the capital of Rāvana, in Ceylon; the name is also applied to that island. *s.*  
*lan-tarā-nī*, (for *la-an tarā-nī*, lit. egad! if you saw me!) boasting, gasconading. *lantarāni-wālā*, m. a braggart, a boaster. *a.h.*  
*lā-o-lā-o*, m. avarice (lit. "bring, bring"). *h.*  
*lap*, f. a handful, the space in the palm of the hand closed so as to hold water. *h.*  
*lapak*, f. a flash (of lightning, &c.); the spring (of a tiger, &c.); a bounce, a snatch. *h.*  
*lapaknā*, n. to flash (as lightning); to rush, pounce, or spring on a prey (as the tiger, &c.); a. to snatch or seize suddenly. *h.*  
*lapānak*, slender, thin. *h.*  
*lapat*, f. odour; warmth, glow. *h.*  
*lapāṭī*, f. lying, tattling. *h.*  
*lapāṭiyā*, m. a tattler, a liar. *h.*



*lapet* or *lapetū*, m. f. a fold, a ply, envelope, twist, bandage, fillet. *lapet-jhapet* or *sapet*, f. evasion, subterfuge. *h.d.* [to roll, to spread. *h.*

*lapetnā*, a. to wrap up, to fold, to enclose, to pack, *lapetwān*, twisted, ornamented with gold or silver thread wound round it. *h.*

*lap-jhap*, nimble, quick, fast. *h.*

*lapkā*, m. a snatch; nimbleness. *h.*

*lapkānā*, a. to snatch, to seize. *h.*

*lap-lap*, quick. *lap-lap-khānā*, to eat quickly. *h.*

*lappā*, m. brocade, gold or silver cloth. *h.*

*lapsi*, f. a glutinous kind of food, pottage, pap, spoonment. *s.*

*lar*, f. a string (of pearls, &c.), a thread, a row; a strand of a rope or cord; a party. *lar men rahnā*, to be in one's party. *h.*

*lār*, m. saliva, spittle. *s.*

*lār*, m. lovingness, coaxing, the playfulness of a child. *lār-larānā*, to fondle a child. *s.*

*larā*, (in comp. with a numeral) string or thread, as *ek-larā*, of one string; *do-larā*, of two, &c. *h.*

*larāi*, f. battle, quarrel, war, fight. *larāi-k*, to war, to fight. *s.* [nacious; a good fighter. *s.*

*larāk* or *larākā*, quarrelsome, contentious, pug-  
*larak-buddhi*, f. childishness. *s.*

*larak-pan*, m. childhood. *s.*

*larā-larī*, mutual quarrelling. *s.h.*

*larānā*, a. to make fight, to fight, to bait, to play. *s.*

*larāikā*, quarrelsome, contentious. *s.*

*larant*, quarrelous, quarrelling; f. fighting. *s.*

*larasnā*, n. to shake, to quiver, to tremble. *p.h.*

*larhar*, stammering; reeling. *h.* [stagger. *h.*

*larharānā*, n. to stutter, to stammer; to reel, to

*larbāwlā*, mad, foolish. *h.* [a sled or sledge. *h.*

*larhā*, m. a cart. *larhī* or *larhiyā*, f. a small cart,

*larī*, f. a string (of pearls, &c.). *h.*

*laridā*, darling, dear. *s.*

*lariqānā*, a. to thread, to string. *h.*

*larkā*, m. a boy, child, infant, babe. *larkā-lila*,

m. a child. *larkā-larkā*, boys and girls, children.

*larkāi*, f. childhood, boyhood; the being of a

child or boy. *larkā-pan*, m. childhood. *s.*

*lār-kapur*, *Lār* and *Kapur*, names of two celebrated and merry minstrels who lived at the

court of Akbar. *h.* [to stagger, to trip. *h.*

*larkharānā* or *larkharānā*, to stutter, to stammer;

*larnā*, n. to fight, to quarrel; m. fighting. *s.*

*laruqigā*, one who seeks combat, a quarrelsome

combative person. *h.*

*larz* or *larzā*, trembling, fear, terror. *larzā*, m.

shaking, shivering; an earthquake; tremor.

*larzan*, trembling, fearing. *larzānā*, a. to cause

to shake, quiver, &c. *larzi*, f. an ague, the cold fit of an ague. *larziak*, f. shivering, quaking, trembling, quivering. *p.*

*las*, m. tenacity, viscosity, glutinousness. *las-dār*, clammy. *las-dāri*, f. tenacity. *s.*

*lasā*, m. anything clammy or glutinous; the milk of plants; size, birdlime. *h.*

*lasaknā*, n. to become viscous, to become moist (or stiff) as a field. *h.*

*lāsh* or *lāshi*, f. a dead body. *lāsh-patti*, statement of an inquest held on a dead body. *p.h.*

*lashkar*, m. an army. *lashkar-khūda*, a trull, a strumpet. *lashkar-gāh*, f. a camp. *pesh-lashkar*, the advance guard, the van. *pas-lashkar*, the rear. *lashkari*, m. a soldier, anything belonging to an army; adj. military. *lashkar-kash*, the leader of an army, a general. *lashkar-kashi*, f. generalship, the leading forth of an

*lashkam-pushtam*, topsy-turvy. *h.* [army. *p.*

*lasiyānā*, a. to be viscous, to be clammy. *s.*

*las-lasā*, viscous, clammy, adhesive. *s.*

*laslasānā*, n. to be clammy or glutinous. *h.*

*lasnā*, n. to become, to befit; to shine. *s.*

*lassā*, stinging (as a scorpion, &c.). *a.*

*lassāni* or *lassāniyāt*, f. eloquence, elocution. *a.*

*lat*, f. bad habits, whim, whimsy; (for *lād*) a

kick. *lat-khorā*, kicked, beaten; contemptible,

mean; (sub.) a slave; a threshold. *lat-zada*,

of bad habits, vicious. *lat-koḥ*, beating, cudgelling. *lat-kundan*, ignominious treatment. *lat-mardan-k*, to trample or tread on. *lat-mardan men parnā*, n. to be trampled under foot or disgraced. *h.*

*laf*, f. tangled hair, a clotted lock; a tadpole; m.

a blockhead, a fool; fault, defect. *laf-jānā*, to

become entangled. *h.*

*lat*, f. a kick. *lat-marnā*, to kick. *h.*

*lat*, f. an obelisk, a stoep, a pillar; a staff; adj.

dirty, soiled (as cloth by keeping). *h.*

*latā*, reduced (hy in *Koss*, &c.), born. *h.*

*latlat*, f. pleasantness, frolic, merriness, wit. *a.*

*latā*, f. a kind of roller on which the string of a

kite is wound. *h.*

*latlat*, pl. pleasantries, witticisms. *a.*

*latat*, f. resplendence; adj. hanging, dangling; an

affected manner in blandishment or coquetry.

*latat-lat*, f. affected gut, coquetry. *h.*

*latānā*, n. to dangle, to be suspended. *h.*

*lat-pāda*, m. baggage, furniture, effects. *h.*

*latar*, f. calamity, misfortune, labour. *h.d.*

*latarnā*, a. to work, to exhaust by labour, to bring

down, to insult, to irritate. *h.*

*laṭh*, m. a stick, club. *laṭh-bāz*, a cudgel player.  
*laṭh-bāzī*, f. cudgelling. *h*.  
*laṭh*, f. an obelisk, pillar, steeple, minaret; club, staff; the vertical part of an oil-mill. *s*.  
*laṭhā-latham*, m. or *laṭhā-laṭhī*, f. mutual beating with cudgels. *h*.  
*lathar* or *lathar*, stiff, rigid. *lathar-pathar*, besmeared with mud, &c. *latharṇā*, n. to be dragged. *lathernā*, a. to draggle or besmear with dirt. *h*.  
*laṭhī* or *laṭhī*, f. a staff, a cudgel, a club, crutch. *laṭhī-pathī*, cudgelling, beating with sticks.  
*laṭhī-wālā*, a man armed with a bludgeon: many such are employed by zamindārs, indigo planters, and others, with a view to settle all disputes respecting lands and boundaries. *laṭhīyānā*, a. to belabour, to cudgel. *h*.  
*laṭh-path*, wet, soaked through. *h*.  
*laṭīf*, kind, courteous, elegant; witty, facetious. *laṭīf-tab'* or *laṭīfu-t-tab'*, of gentle dispositions, &c. *laṭīfa*, m. a pleasantry, jest, joke, raillery.  
*laṭīfa-go*, a facetious person, a jester; adj. witty. *laṭīfan*, pleasantly, delicately, jocosely. *a*.  
*laṭiyā*, a person of bad habits. *h*.  
*laṭiyānā*, a. to kick, to beat. *h*.  
*laṭkan*, m. anything hanging. *laṭkūnā*, a. to hang, to suspend. *laṭkā'o* or *laṭkāw*, m. hanging, suspension. *h*.  
*laṭm*, also *laṭmā*, m. a blow, slap, box. *a*.  
*laṭ-paṭ*, staggering; tripping, stammering (from fear); folded, tangled. *laṭ-paṭā*, playful, innocent, wanton, frisky, humorous; irregularly folded (a turban). *laṭpaṭānā*, n. to stagger, to trip. *laṭpaṭī*, f. stumbling, staggering, swaggering. *h*.  
*laṭra*, a part, a fragment; a man rendered lazy by fat; adj. rent, torn; old, base, vile. *p*.  
*laṭṭhā*, m. a beam, timber. *h*.  
*laṭṭhar*, f. slack, remiss, lazy. *h*.  
*laṭṭhī*, f. a staff, a cudgel. *h*.  
*laṭṭī*, f. the string of a child's top; a cloth tied to the end of a pole to direct the flight of pigeons. *laṭṭī-k*, to run away. *h*. [love. *h*.  
*laṭṭū*, m. a child's top. *laṭṭū-honā*, n. to fall in *laṭūrī* or *laṭūrī*, f. a small curl, lock, ringlet. *laṭūrīyānā*, tangled short hair. *h*.  
*lau*, f. the flame of a candle, any pointed flame (Scotch, *low*). *lau laṅnī*, the frequent and long continued repetition of any saying (particularly a lover calling on his mistress, or a dying man on God). *lau-lagānī*, denotes intense praying or untiring meditation on God. *s*.

*lāṣū*, one who brings. *h*.  
*lauḥ*, m. a plank, a table, a board. *lauḥ-kalam*, the tablet and pen on and with which the decrees of the deity are written. *lauḥi mahfūz*, the eternal or preserved tablets, on which, according to the Musalmāns, God has recorded from the beginning all the actions of the human race. *a*.  
*lauk*, made of iron; m. iron. *s*.  
*laukāyatik*, m. an atheist, a materialist. *s*.  
*laukik*, mundane, worldly, human; ceremonial, ceremonious. *laukiktā*, f. worldliness. *s*.  
*lauknā*, n. to shine, to flash, to lighten. *s*.  
*lauṃ*, m. blame, accusation, reproach. *a*.  
*lauṃ*, m. colour, external form; species. *s*.  
*lauṃ*, till, to, up to; a hot wind. *h*.  
*lauṃnā*, m. balancing; a. to reap. *h*.  
*lauṃ*, m. an intercalary month. *h*.  
*lauṃdā*, m. a boy, a slave-boy, a brat. *lauṃdā-bāz*, a sodomite. *lauṃdā-bāzī*, f. sodomy. *h*.  
*lauṃdī* or *lauṃdiyā*, f. a girl, a slave-girl. *h*.  
*lauṃ*, m. pollution, impurity: in law it denotes blood-stains, &c., so as to constitute circumstantial evidence against a suspected murderer. *a*.  
*lauṃ*, m. turning over, inverting; returning. *h*.  
*lauṃānā*, a. to turn over, to invert; to turn back, to return, to give back, to reject. *h*.  
*lauṃnā*, to turn over; to return. *h*.  
*lauz*, m. an almond. *lauziyāt*, sweetmeats in which almonds are mixed. *p*.  
*lavak*, who or what cuts, reaps, &c. *s*.  
*lavāk*, m. a sickle, a reaping-hook. *s*.  
*lavan*, m. salt; adj. salt, saline. *s*.  
*lavan*, m. the process of reaping. *s*.  
*lavanā*, f. a small river in Tirhut. *s*.  
*lavanāk*, m. a sickle, a reaping hook. *s*.  
*lavanākar*, m. a salt mine. *s*.  
*lavanāmbu*, m. the sea, salt water. *s*.  
*lāvanīkī*, f. beautiful, lovely (woman). *s*.  
*lāw*, m. a rope for raising water from a well; the cable of a boat; adj. cutting down. *h*.  
*lāwa*, a jest, joke; game of tipcat. *p*.  
*lavāhīk*, pl. servants, domestics, followers. *a*.  
*lāwā-lutrā*, m. a talebearer. *h*.  
*lāwanā* (v. *lānā*), to bring, &c. *h*.  
*lā wa na'am*, yea and nay, or, more strictly speaking, "nay and yea;" "no and yes." *a*.  
*lāvanya*, m. saltiness, beauty, grace. *s*.  
*lavāzīm* or *lavāzīma*, pl. necessary things. *s*.  
*lavind*, free, independent; poor. *p*.  
*lāvasāw*, m. profit, advantage. *s*.  
*lāyak*, (in comp.) bringing, getting, procuring. *s. h*.

*lāzim*, urgent, suitable, important, inseparable.  
*lāzim-malzūm*, intimate friendship. *a.*  
*lāzima*, m. anything requisite or necessary; whatever is fit and proper. *a.*  
*lāzīmī*, f. necessity, urgency. *p.*  
*lazīz*, delicious, pleasant, delightful. *a.*  
*lazzā*, m. a blazing flame; a mansion of hell, to which the followers of the prophet of Mecca have charitably consigned all Christians. *a.*  
*lazzat*, f. pleasure, enjoyment, flavour, taste, savour, sweetness. *lazzat-yāb*, obtaining pleasure. *lazzāt*, pl. enjoyments. *a.*  
*le*, till, to, from; (part of *lenā*) having taken; imper. take; interj. come! well! *h.*  
*le-ānā*, a. to bring; in the Decan this comp. verb is never contracted into *lānā*, as it is generally in the north. *d.*  
*le-bhāgnā*, to run away with. *h.*  
*lehan*, m. licking, tasting with the tongue. *s.*  
*lehya*, m. food or beverage of the gods, nectar, ambrosia; adj. fit for being licked. *s.*  
*le, ā*, f. paste. *h.* [with, to submit, to win. *h.*  
*le-jānā*, a. to take away, to carry, to run away  
*lekh*, m. a letter, an epistle. *lekhā*, m. account, reckoning. *lekhā-bahī*, an account-book, a day-book; book-keeping. *lekhak*, m. a writer, amanuensis, accountant. *lekhaki*, f. the business of a writer. *lekhan*, m. writing, scripture; the bark of the *bhoj* tree, used for writing on. *lekhani* (v. *likhni*), a pen. *lekhni*, f. a pen, a reed.  
*lekhyā*, m. a letter. *lekhyā-patr*, m. a written paper, a letter. *lekhyā-sthān*, m. an office, a country-house. *s.*  
*lekin*, but, moreover, yet, notwithstanding. *a. h.*  
*le-lenā*, a. to take, to receive, to accept of, to take by force, to extort. *h.*  
*lelūt*, borrowing and never paying. *h.*  
*le-marnā*, n. to calumniate. *s.*  
*len*, the act of taking. *lenā*, a. to take, to accept, to get, to hold, to pick, to win, to receive. *le-ānā*, to bring, to fetch. *le-jānā*, to take away, to carry. *lenā-denā* (lit. taking and giving), m. traffic, trade (v. contracted form *len-den*). *len-den*, m. traffic, trade, barter, buying and selling; borrowing and lending. *h.*  
*lendhā*, m. smut, mildew; a flock of goats or sheep; a pack of dogs. *h.* [impotent. *h.*  
*lendi*, f. goats' dung; a cur, a country dog; adj.  
*lep*, m. plaster, ointment; plastering, smearing; mortar, *chunām*. *s.*  
*lepak*, m. a plasterer, a bricklayer. *s.*  
*le-pālak*, m. an adopted child; adopted. *s.*

*lepā-lep*, m. complete plastering. *s.*  
*le-pālā*, a. to adopt, to rear, to bring up, to father (a child). *s.*  
*lepan*, m. act of plastering, plaster. *s.*  
*lepetan*, f. a roller on which cloth is wound in the loom; a button, &c. *h.*  
*lepi*, m. a plasterer, a bricklayer. *s.*  
*lepnā*, a. to plaster or smear over. *s.*  
*lepya*, m. plastering, smearing. *s.*  
*le-rahnā*, n. to cheat, to pilfer. *h.*  
*le-rakhnā*, a. to provide, to keep ready, to procure, to preserve. *h.*  
*les*, m. mark, sign, effect; a little. *s.*  
*les*, (in comp.) licking, as *kāsa-les*, a plate-licker, a glutton. *p.* [m. smallness, a little. *h.*  
*lesh*, m. (v. *les*) mark, sign, &c.; adj. small, little;  
*lesnā*, a. to plaster, to spread, to daub; to kindle, to foment (a quarrel). *h.*  
*let* or *lef*, m. plaster, paste, batter; *chunām*. *s.*  
*lefnā*, n. to repose, to lie down, to lie, to rest. *h.*  
*lew*, m. plaster falling from a wall. *h.*  
*lewā*, m. one who takes; plaster; that which is spread on the outside of a new pot; udder. *h.*  
*lewa-de, ī*, f. (also *lewā-dewī* and *lewa-dewe*) lending and borrowing, traffic, trade. *h.*  
*lewaiyā*, m. a taker, one who takes. *h.*  
*lewār*, m. mud (to plaster a wall with). *h.*  
*lī, ā*, land which is annually flooded. *h.*  
*libar*, m. rheum (of the eyes). *h.*  
*libās*, m. apparel, clothes, dress; a veil. *a.*  
*libāsi*, false, forged, counterfeit. *a.*  
*libbā*, m. a slap, blow, buffet. *h.*  
*lich-jānā*, n. to submit, to subside. *h.*  
*lie*, for, on account of; with, taking or having, as *ach talwar hath main li, shaher main gayā*, he went to the city with a sword in his hand. *h.*  
*lifāfa*, m. a cover, envelope, enclosure, a wrapper, outward case. *lifāfa-k*, to wrap up. *s.*  
*lihāf*, m. a coverlet, a quilt, a counterpane; a quilted upper garment; (met.) a wife. *a.*  
*lihāji*, f. a kind of paste or glue. *h.*  
*lihārā*, vile, base, mean, contemptible. *h.*  
*lihāz*, m. a look, a glance, view, sense, respect, observing attentively. *lihāz-k*, to observe, to notice; to mind, to regard. *h.*  
*lihāzā*, on that account; therefore. *a.*  
*lik*, f. the marks of a carriage wheel, path, track, trace; stain, ignominy, disgrace. *h.*  
*lika*, f. act of meeting, seeing or fighting with any one; (met.) death; the face, form, visage, countenance. *a.* [head; fate, destiny. *s.*  
*likhā*, m. f. that which is written (on the fore-



*likhāṛi*, f. the wages of writing; the labour of writing; the art or business of writing. s.  
*likhan*, m. f. writing in general, any written document; scripture; fate, destiny. s.  
*likhānā*, a. to get written, to cause to be written; to teach to write. s.  
*likhant*, m. predestination, fate. s.  
*likhat*, m. f. a letter, missive, writing; scripture, anything written. s.  
*likhāw*, m. or *likhāwat*, f. act of writing. s.  
*likhit*, written, delineated. s.  
*likh-lenā*, a. to copy, to write out. h.  
*likhnā*, a. to write, to paint or delineate. s.  
*likhnāṭ*, f. a pen. *likhnī-dās*, a writer, amanuensis, copyist, quill-driver. s.  
*likh-tang*, m. writing, paper, a deed or document. s.  
*likh-wānā*, a. to cause to be delineated or written out; to cause (one's picture) to be drawn. s.  
*likuch*, m. (v. *lakach*) bread-fruit tree. h.  
*lilā*, f. play, sport, diversion; amorous sport; adj. blue, of indigo colour. s.  
*lilār* or *lilāt*, m. the forehead; destiny. s.  
*lilnā*, a. to swallow, to gulp. h.  
*lim*, f. unjust censure, calumny. h.  
*li-man*, to whomsoever, to whom. *li-man almulk*, he to whom is (or belongs) the kingdom. a.  
*ling* or *linga*, m. a sign, a token. s.  
*lipāṛi*, f. smearing, plastering. s.  
*lipānā*, a. to cause to smear or plaster. s.  
*lipi* or *lipi*, f. writing, a written paper. s.  
*lipi-kār* or *lipi-kār*, m. a scribe, a writer. s.  
*lipnā*, n. to be plastered, smeared or washed over. s.  
*lipnā*, a. to plaster or smear over. s.  
*lipt*, besmeared, anointed; united. s.  
*liptānā*, n. to cling, to stick, to adhere. h.  
*lipwānā*, a. to cause to plaster, &c. s.  
*lisān*, f. the tongue, language, dialect. a.  
*liṭānā*, a. to cause to lie, to lay down. h.  
*liṭānā*, a. (v. *liṭānā*) to lay, &c. h.  
*liṭhārnā*, n. to be dragged. h.  
*liṭhārnā*, a. to draggle. h. [coals. s.  
*liṭṭi*, f. balls or thick cakes of paste baked on  
*liwā*, m. a standard, a banner. a.  
*liwāiyā*, m. (v. *lewaiya*) one who takes. h.  
*liwā-lānā*, a. to bring, to procure. h.  
*liwānā*, a. to cause (one), to take or receive. s.  
*liyākat*, f. worth, merit, skill, abilities. a.  
*liye*, for the sake of, on account of. s.  
*lo*, take, hold; interj. lo! see, there now. h.  
*lobh*, m. avarice, covetousness; temptation. *lobh-mohit*, deluded by avarice. *lobhī*, covetous  
 ricious. *arth-lobhī*, greedy of gain; a

given to a jackal in one of the fables in the  
*Akhlak-i-Hindī*. s.  
*lobhnā*, n. to be enamoured. s.  
*lochā* or *lochak*, m. (v. *lochrā*) a lump of flesh, a ball of meat; stibium, or lamp-black. h.  
*lochan*, m. the eye; filings, powder. h.  
*log*, m. people, mankind. s.  
*logāṛi*, f. a female, a woman. s.  
*loh*, m. iron, steel; aloe wood or agallochum. s.  
*lohā*, m. iron. *lohā-bajānā*, to fight with swords.  
*lohā-mahall*, the iron department. s.  
*lohaj*, m. bell-metal; rust of iron. s.  
*lohān*, adj. blood-stained. s.  
*lohār*, m. a blacksmith. *lohār-khāna*, a blacksmith's forge or shop, a smithy. h.  
*lohāran* or *lohārin*, f. a blacksmith's wife. s.  
*loh-chūn*, or *loh-chūr* or *loh-chūrn*, m. iron filings. s.  
*lohi*, f. a lump, a mouthful; a kind of silk cloth; dawn just before sunrise. h.  
*lohit*, red; m. blood. *lohit-ānan*, red-faced. s.  
*lohitak*, m. a ruby; calx of brass. s.  
*lohiyā*, made of iron. s.  
*loh-kār*, m. a blacksmith. s.  
*lohū*, m. blood. *lohū-baiṭhnā*, to pass blood by stool. *lohū-phaṭnā*, to have leprosy. *lohū-dānā*, to spit blood. *lohū-luhān*, covered with blood. s. [tenance, honour. s.  
*loṛi*, f. blanket, flannel; splendour of the count-  
*lok*, m. people, mankind; a world or division of the universe; a region, country. *tin lok*, three regions, or *tinon lok*, the three regions (par excellence), viz., 1st, *swarg-lok* or *swarga-lok*, the heaven; 2nd, *mart-lok* or *martya-lok*, the earth, the region under the sun; 3rd, *pātāl*, the region under the earth. *lok-pāl*, m. a king. *lok-jit*, a conqueror of the world. *lok-rūchchhas*, a demon (the spirit of a wicked man converted into a demon). *lok-kṛit*, m. the creator, Brahma. *lok-nāth*, m. a sovereign of the universe. s.  
*lokāntar*, m. the other world. s.  
*lokhār*, m. tools, old iron pots, hardware. s.  
*loknīya*, visible, to be seen. s.  
*lok-prasiddh*, notorious, well-known, of world-wide renown. s.  
*lokrā*, m. tatters, torn clothes. h. [dence. s.  
*lok-ranjan*, m. popularity, gaining public confi-  
*lokri*, f. (v. *lūkti*) a wooden poker, &c. h.  
*lol*, m. tears, the fluid in which the eyes appear sometimes to be overwhelmed, undulation, glimmer; adj. shaking, trembling, waving. s.  
*lokkī*, f. the lobe of the ear. s.  
*lolup*, very desirous, longing, greedy. s.

*lom*, m. hair, a tail, a hairy tail; the base of a triangle, &c.; a picket, outpost, sentry. *s.*  
*lonus* or *lomash*, hairy; name of a saint; covered with or made of hair. *s.* [of the body. *s.*  
*lom-harshan*, m. horripilation, erection of the hair  
*lom-kurn*, m. a hare. *s.*  
*lom-kūp*, m. a pore of the skin. *s.*  
*lonar*, f. (also *lombr*) a fox. *s.*  
*lom-vish*, m. an animal whose hair is supposed to be poisonous, as the tiger. *s.*  
*lon*, m. salt; adj. salt, saline. *s.*  
*loni*, till, to, up to; a hot wind. *h.*  
*lonā*, salt, brackish; barren or salt (land). *s.*  
*lonar*, m. salt lands; a place where salt is produced, a saltpit. *s.*  
*londa*, m. a lump of clay, clod. *h.*  
*lop*, m. rejection, cutting off in general. *s.*  
*loppi*, f. a lump of anything moist; a poultice composed of flour, turmeric, and oil. *h.*  
*lor*, m. (v. *lolak*) an earring; a tear. *s.*  
*lophā*, m. a stone pestle with which materials are triturated on a stone. *s.*  
*loshī* or *loshū*, m. a clod, a lump of earth; rust of iron or iron-filings. *loshī-may*, made of a clod, or of earth.  
*loṭ* or *loṭā*, m. a pot, a pipkin, a watering-pot. *h.*  
*lotan*, m. tumbling, tossing about; a kind of pigeon, tumbler; a bush. *s.*  
*loth*, f. a corpse, a dead body. *h.*  
*lothā*, m. a bag, a sack, a stupe. *h.*  
*lothī*, f. a staff, club (knotted). *h.* [flesh. *s.*  
*lothra* or *lothya*, m. *lothri* or *lothri*, f. a lump of  
*loṭnā*, n. to wallow, to roll about, to sprawl. *loṭnā-poṭnā*, n. to wallow, to turn or roll over. *h.*  
*loṭ-pot*, wallowing, tumbling and tossing, restless.  
*loṭ-pot-hunā*, n. to be in love. *loṭ-pot-rahnā*, to toss about, to continue restless. *h.*  
*low-lāth*, m. an iron mace or club. *s.*  
*lubāda* (also *labāda*), m. a great coat. *a.*  
*lūbat*, f. a puppet, a doll, a plaything. *a.*  
*lubb*, m. the essence of anything; the heart; the soul, the mind; a kernel. *a.*  
*lubbh*, covetous, greedy, desirous. *s.*  
*lubbhuk*, m. a hunter, a libertine, a rake, a whore-monger, a covetous or greedy man. *s.*  
*lubbhānā*, a. (v. *lāchānā*) to allure, &c. *s.*  
*luch*, pure, mere, stark naked. *luch-bahādur*, a vagabond. *luch-pan*, m. libertinism, rakishness. *h.*  
*luchchā*, m. a vagabond, a libertine, a rake, a prodigate, a bankrupt; adj. low, mean. *h.*  
*luch-pan*, m. prodigality, libertinism. *h.*

*lughat*, f. tongue, speech, dialect, language; a dictionary, glossary; a word. *a.*  
*lughawi*, linguistic. *lughawī ma'nī*, the verbal or literal sense of a passage. *a.*  
*lughaz* or *lughz*, m. any ambiguous phrase, an enigma, a riddle. *a.*  
*luhāb*, m. blazing, flame without smoke. *a.*  
*luhan* or *luhāna*, bloody, covered or smeared with  
*luhandā*, m. an iron pot. *s.* [blood. *s.*  
*luhāngī*, f. a staff armed with iron. *s.*  
*luhor*, m. a blacksmith. *s.* [wife. *s.*  
*luhārin*, f. the female of *luhār*, a blacksmith's  
*luhrā*, m. a younger, junior. *h.*  
*luhū*, m. (v. *lohū*) blood. *s.*  
*lūī*, f. a poultice, a round lump of dough prepared for making into bread or cakes. *s.*  
*lujlujā*, clammy, viscous, glutinous. *h.*  
*luḳā*, a roguish fellow; adj. vain. *a.*  
*lūkā*, m. pieces of burning matter thrown out from a conflagration. *lūkā-lagūnā*, to inflame, or excite quarrels, &c. *s.*  
*lukānā*, a. to hide, to conceal. *h.*  
*lukandrā* or *luḳandrā*, m. a scamp, prodigate, a rake, a cheat. *h.*  
*lūk* or *lūkh-chalānā*, a. to fascinate. *h.*  
*luḳma*, m. a morsel, mouthful, sop. *a.*  
*luḳmān*, a famous eastern fabulist. *a.*  
*luḳmar-parhez*, f. a bigoted or superstitious prejudice, real or affected. *a.p.*  
*luknā*, n. to lie hid, to be concealed. *h.*  
*luḳnā* (also *luḳnā*), a. to see, to behold. *s.*  
*lūknā*, n. to be scorched by the sun or hot wind; to have a *coup de soleil*. *h.* [ing. *a.*  
*luḳnat*, speaking a barbarous language; stutter-luḳnatī, m. a stutterer, one who stammers. *a.*  
*luḳpān*, a vulgar but common corruption of *luḳ-gān*, q.v.d.  
*lukti*, m. treasure trove, wails and strays. *a.*  
*lūkfi*, f. a wooden poker or stake burnt at one end; a fox. *h.*  
*lūknā*, f. conflagration. *h.*  
*lātā*, m. (pl. *lātā*) a pearl. *a.*  
*lātā*, f. of or relating to pearls. *a.*  
*luc*, m. salt; adj. salt, saline. *s.*  
*luḍhū* (for *luḍhū*), to roll, &c. *h.*  
*lung*, m. a cloth worn between the legs. *lung* means, to tie on the lung. *p.* [&c. *p.*  
*lung*, f. (v. *lung* or *lung*) a narrow slip of cloth, narrow, salt, brackish. *h.* [water. *s.*  
*luṭ*, f. the salt that effloresces from wells, &c.  
*luṭar*, m. a pioneer; a maker of salt; name of a tribe or caste of *banjās*. *a.*

*luñj*, or *lunja* or *lunjā*, lame, crippled, without hands or feet. *lunj-munj*, utterly lame. *p.h.*  
*lup-lup*, m. lapping (as a dog drinking). *h.*  
*lupta-lā*, f. disappearance. *s.* [slide. *h.*  
*lurakhnā*, n. to roll, to fall (or roll) off, to slip, to *h.*  
*lurburā*, rash; meddlesome, intrusive. *h.*  
*lurhaknā*, n. to roll, to be upset. *s.*  
*lurhānā*, a. to roll over, to upset. *s.*  
*lurhiyā*, f. (v. *lorhā*) a pestle, &c. *h.*  
*lur-khurī*, f. rolling; flattery, coaxing. *h.*  
*lūt*, f. plunder, pillage, booty. *lūt-bāz*, a plunderer, murderer. *lūt-pāt*, f. plunder and sacking. *lūt-kaūt*, f. plundering and ravaging. *s.*  
*lūtā*, f. a spider; local inflammation produced by the urine of a spider. *s.*  
*lūtāz*, f. plunder, pillage, booty. *h.*  
*lūtā-lūt*, or *lūtā-lūti* or *lūtā-lūti*, f. plundering, sacking, pillaging. *s.*  
*lūtānā*, a. to squander; to cause to plunder or be plundered, from *loṭnā*, to cause to wallow or roll about. *lūtā-lūtā kar mārṇā*, to beat severely. *h.*  
*lūtārā*, m. a thief, a robber, a plunderer. *h.*  
*luterā* or *luteru*, m. a squanderer, a prodigal, spendthrift. *s.*  
*lutf*, m. courtesy, kindness, benignity, graciousness, gentleness; wit, pleasantry. *a.*  
*lutfī*, f. an adopted child, or child brought up in the family. *a.*  
*lūth*, f. a corpse, a dead body. *h.*  
*lūti* or *lūtiyā*, m. a mounted robber. *lūti-wālā*, a man who lives by robbery. *h.*  
*lūtiyā*, f. a small pot. *h.*  
*luṭnā*, n. to be sacked or plundered. *s.*  
*luṭnā*, a. to plunder; to squander. *s.*  
*lutra*, a tell-tale; adj. expelled, driven off. *p.*  
*lutrā*, m. a sycophant, a tell-tale, a babbler, a tattler, a backbiter. *h.*  
*luttas*, m. ruin, devastation, plunder. *s.*  
*luttū*, m. a child's top. *h.*  
*luṭwaiyā*, m. a plunderer, a spendthrift. *s.*  
*luṭwānā* (also *luṭwā-lenā*), to cause to be sacked, or given up to plunder. *s.*  
*uzūm*, expediency, necessity, behaving. *a.*

## M.

*mā*, m. water, juice; *semen*; splendour, lustre, temper. *mā,u-l-jubn*, whey (of goats' milk); *mā,u-l-ḥaiyāt*, water of life. *mā,u-l-'a sal*, me-

theglin. *mā,u-l-luḥm*, distilled water from kids' flesh with spices. *mā,u-l-kara*, the juice of the pumpkin. *mā,u-l-ward*, rose-water. *a.*  
*mā*, which, what, that which, whatsoever, as far as; why, wherefore; no, not; how; somewhat, something. *mā-bād*, that which follows, the sequel. *mā-bakā*, *mā-bā-bakī* or *mā-bākī*, the rest, the remainder, arrears, balance. *mā biki-l-iḥtiyāq*, whatever is necessary. *mā ḥaṣal*, anything collected, the harvest, produce of fruit trees, &c., profit or income. *mā ḥaṣar*, that which is present or ready. *mā bi-kalbi* or *mā fi-z-zamir*, secret, what is in the mind. *mā shā Allāh*, what God wills. *mā ṣaḍk*, that which is true. *mā-fauk*, what is above or superior. *mā kabl*, what is before. *mā lā-kalām*, what is unutterable, indescribable. *mā marra* or *mā-mazā*, that which passed or occurred. *mā lā-yulāk*, what is beyond endurance, intolerable. *mā lā-yanḥall*, what cannot be solved, inextricable. *mā warā*, what is beyond. *mā yuṭtaj*, what is necessary. *mā ya'āl*, that which may come about or return. *a.*  
*mā*, f. a mother; a name of the goddess. *s.*  
*mā* (pl. of 1st pers. pron.), we, us, our. *p.*  
*ma'a*, with, together with, along with. *a.*  
*ma'ābid*, pl. servants (of God); sacred places, temples. *a.* [the next world. *a.*  
*ma'ād*, the place or state to which one returns; *ma'adda*, m. a matter, affair, clause. *a.*  
*ma'ādin*, pl. mines, quarries. *a.*  
*ma'a ḥāzā*, along with that, nevertheless. *a.*  
*ma'ahu*, with, together with, along with. *a.*  
*ma'ak* or *ma'aka*, with thee. *allāhu ma'ak*, may God be with thee. *a.*  
*ma,āl*, m. end, termination, issue, tendency. *khair-ma,āl*, a happy issue or tendency. *ma,āl-andesh*, one who looks to the issue of things. *ma,āl-andeshī*, consideration of the end or consequence. *a.p.*  
*ma,ālī*, pl. highnesses, eminences. *a.*  
*ma'ālīm*, signs, vestiges, banners. *a.*  
*ma'an*, along with, at the same time. *a.*  
*ma'ānī*, pl. significations, senses. *a.*  
*ma,ārif*, pl. sciences, acquirements. *a.*  
*ma'āsh*, f. means of living, livelihood, subsistence; also place of living. *bād-ma'āsh*, a disreputable person; vulgarly *bud-mash*. *a.*  
*ma,āsir*, m. pl. signs, marks, memorials, worthy or illustrious actions; histories, traditions; memoirs, biographies. *a.* [let it not so happen. *p.*  
*ma-bād* or *ma-badā*, by no means, God forbid, lest,



*mabādala*, m. exchange, retaliation.  
*mā-ba'in*, meanwhile; intermediate. *a.*  
*mabāligh*, pl. sums of money. *a.*  
*mā-bāp*, m. mother and father, parents. *s.*  
*mā'bar*, m. a pass, ferry, ford. *a.*  
*maharrat*, f. doing good, beneficence. *a.*  
*mabarrāt*, pl. works of beneficence. *a.*  
*mahda'*, an invention, discovery, fiction. *a.*  
*mabbā*, the beginning, source, principle. *a.*  
*mahghūz*, hated, detested, odious. *a.*  
*mabhas*, time and place for disputation. *a.*  
*mabhūt*, stupified, astonished, struck dumb with  
 astonishment, confounded. *a.*  
*mā'bid*, m. a place of worship, temple. *a.*  
*malit*, passing the night; doing anything in the  
 night-time, abiding; a bedchamber, or any place  
 wherein to pass the night. *a.*  
*mablagh*, m. the place of arrival; amount, sum,  
 ready money; much, many. *mablagh-bandī*,  
 adjusted balance of an account. *a.*  
*mabnā* or *mabnī*, m. a foundation. *mabnī-i fasād*,  
 an aggressor, the origin of strife. *a.*  
*mā'būd*, adored, worshipped; God. *a.*  
*māchā*, m. a large bedstead or platform; a frame  
 or stage on which they sit to drive away birds,  
 &c., from cornfields. *māchā-tor*, a lazy person  
 who never stirs from his bed; a kind of soldier  
 among the *rāj-pūts*, very indolent, and much  
 addicted to opium, but active and brave when  
 roused. *s.*  
*mācha-khar*, m. a dolt, a stupid fellow. *p.*  
*machaknā*, n. to have pain in the joints; to  
 creak (as a bedstead, &c.). *h.*  
*machal*, perverse, refractory, disobedient, cross,  
 obstinate, pert. *h.*  
*machalnā*, n. to be perverse, disobedient. *h.*  
*machal-pan*, m. pertness, perverseness. *h.*  
*machān*, m. a stage, a frame, a bench, platform,  
 raised seat. *s.* [Duce, to excite, commit. *h.*  
*machānā*, a. to make, to stir, to commit, to pro-  
 macekhar or machekhar, m. a gnat, a mosquito.  
*machekhar ki jhūl kā chor*, one who would steal  
 the minutest thing, a mean, petty pilferer. *s.*  
*machehki*, f. (v. *machhli*) a kiss; a fish. *mach-*  
*chhiyāni-lenā*, to kiss. *h.*  
*machhandar*, m. a rat; (met.) adj. stupid. *h.*  
*machhar*, m. (v. *machekhar*) a mosquito. *s.*  
*machhī*, or *machhī* or *machhri*, f. a fly, a fish.  
*machhī bandar*, the port of Masulipatam. *s.*  
*machhuwa* or *machhuwa*, m. a fisherman. *s.*  
*machiyā*, m. a stool, a chair. *s.*  
*machlahā*, squeamish, stubborn. *h.*

*machlākat*, f. stubbornness. *h.*  
*machlāī*, f. pertness, perverseness, obstinacy. *h.*  
*machlānā*, n. to feel nausea, to be sick at the  
 stomach; to pretend ignorance. *h.*  
*machmāchānā*, n. (v. *machkani*) to creak (as a  
 bedstead heavily laden). *h.*  
*machnā*, n. to be made, committed, stirred up,  
 perpetrated, produced. *h.*  
*machornā*, a. to twist, to break by twisting. *h.*  
*machuwa*, m. a boat. *h.*  
*machwānā*, a. to cause to make, &c. *h.*  
*mad*, m. wine, spirits, any intoxicating beverage;  
 inebriety, intoxication: (met.) pride, haughti-  
 ness, arrogance, conceit. *mad-khor*, a drunkard. *s.*  
*māda*, female, feminine: (sub.) a female. *p.*  
*ma'dā*, pass, transit; a passage. *a.*  
*madad*, f. assistance, help, succour. *madad-*  
*khwāh*, one who asks assistance. *madad-khwāhī*,  
 f. entreaty, imploring for aid. *mādad-kharch*,  
 charitable distributions, sums paid to help  
 others. *a.*  
*madad-gār*, an assister, protector, ally. *a.p.*  
*madad-gārī*, f. aid, assistance, protection. *p.*  
*māda-gāw*, a cow, a female of the cow kind. *p.*  
*madak*, a pellet of opium for smoking. *s.*  
*mādak*, intoxicating, maddening. *s.*  
*madūkhlil*, pl. incomes, revenues. *madākhlil-ma-*  
*khūrij*, income and expenditure. *a.*  
*mādam*, whilst, until, as long as. *a.*  
*ma'dan*, m. and f. a mine, a quarry. *a.*  
*ma'danī*, mineral, metallic; f. metal. *a.*  
*madār*, m. a circumference; a centre; a place of  
 turning or returning; a place where one stops  
 or stands, a station, a seat. *izzat-madār*, the  
 seat of glory. *madāru-l-mahāmm*, m. the min-  
 ister, i.e. the centre of affairs. *madār i kār*,  
 the principal of affairs, the issue or result of an  
 action. *a.*  
*mādar*, f. a mother. *mādar-zād*, naked as born  
 of the mother; innate. *mādari mādar*, a ma-  
 ternal grandmother. *p.*  
*mādari*, motherly, maternal; (Dakh.) a sample,  
 specimen, model, pattern. *p.*  
*mādā*, pl. steps, degrees, ascents, ways. *a.*  
*madd*, f. extension, production, lengthening; the  
 flux of the sea; a peculiar mode of writing  
 certain words in accounts. *maddi a jūr*, time  
 the flux and reflux of the sea. *maddi nazar*, f.  
 kind looks, encouragement; extensive view. *a.*  
*mādda*, m. a matter, subject, article, affair,  
 clause. *a.* [*a.*  
*maddah*, m. an encomiast, eulogist, panegyrist.

*maddāhi*, f. act of praising, eulogy. *a.*  
*maddh*, amidst, amid; m. temperamental. *s.*  
*māddi*, material, relating to matter. *a.*  
*madfan* or *madfana*, m. a tomb. *a.*  
*madfūn*, buried, concealed, interred. *a.*  
*madh*, f. praise, eulogium, commendation. *madh-*  
*khwān*, a bard, a panegyrist. *a.*  
*madkaiyā*, m. a cottage, a hut. *s.*  
*madhu*, m. honey, ardent spirit; the nectar or  
 honey of flowers; the season of spring. *a.*  
*madhukar*, m. the honey-maker, a bee. *s.*  
*madhu-kosh*, m. the honey-comb, or hive. *s.*  
*madhu-mātā*, intoxicated, drunk. *s.*  
*madhup*, m. lit. honey-drinking, a bee. *s.*  
*madhur*, m. or *madhuri*, f. sweet, pleasant to the  
 ears, as music. *s.* [speech]. *s.*  
*madhu-ras*, m. sweetness (in flavour or in  
*madhush*, astonished, inebriated. *s.*  
*madhwi*, f. or *mādhwik*, m. spirituous liquor dis-  
 tilled from the *bassia latifolia*; wine. *s.*  
*madhya*, middle, intermediate; m. the middle.  
*madhya-bhāg*, m. the centre. *madhya-desh*, m.  
 the middle region, a part of India, comprising  
 the modern province of Allahabad, Agra, Delhi,  
 Oude, &c. *madhya-stha*, central, middle; m.  
 a middleman, an umpire, a mediator. *madhya-*  
*shtatā*, f. middle state or character. *madhya-*  
*lok*, the middle world, the earth. *madhya-*  
*varṭi*, central, being amidst; m. a mediator. *s.*  
*madhyam*, middle, intermediate, middling; m.  
 the fifth note of the gamut. *madhyamā*, f. the  
 middle finger. *madhyam-lok*, m. the middle  
 world, the earth. *s.*  
*madhyāhn*, m. mid-day, noon. *s.*  
*madid*, long, extensive. *a.*  
*madih*, a praiseworthy action. *a.*  
*madih*, m. one who praises, an encomiast. *a.*  
*madik*, proud, intoxicated (with wealth). *s.*  
*madīna*, m. a city, a state; name of a city in  
 Arabia, Medina. *a.*  
*mādiyān*, m. a mare, a she-ass. *p.*  
*mādkatā*, f. state of intoxication. *s.*  
*mad-mātā*, also *madmānti* and *madmatā*, drunk,  
 intoxicated. *s.*  
*madrasa*, m. a university, a college, a school for  
 the diffusion of *Muhammādan* learning. *a.*  
*madrasāna*, academical, scholastic. *a.p.*  
*ma'dūm*, non-existent, abolished. *a.*  
*madya*, m. wine, spirituous liquor. *madya-pit*  
 or *madya-pa*, drunk, a drunkard. *s.*  
*madyūn*, a debtor, one involved in debt. *a.*  
*mafhum*, comprehended, understood. *a.*

*maf kūd*, not to be found, missing, wanting: (in  
 law) a person of whom it is not wanted whether  
 he be alive or dead. *a.*  
*mafrūk*, separated, divided, dispersed. *a.*  
*maftūh*, opened; taken (as a town). *a.*  
*maftūn*, tried (as gold by the fire); insane, fas-  
 cinated, mad with love. *a.*  
*maf'ul*, that which is governed or acted upon;  
 the accusative case; the participle passive. *a.*  
*mag'aliyat*, the state of being acted upon. *a.*  
*magān*, plunged, immersed, drowned; cheerful,  
 pleased, immersed in joy. *s.*  
*magānū* (commonly *maṅgānā*), a. to send for. *h.*  
*magantā*, f. transport, cheerfulness, delight. *s.*  
*magar*, unless, perhaps, except, only, if it is not,  
 moreover. *p.*  
*magar* or *magar-machh*, m. an alligator. *s.*  
*magas*, f. a fly; a kind of Indian corn; a freckle.  
*magas-rān*, a flapper for driving away flies.  
*magas-rānī*, act of driving away flies. *p.*  
*magas-gir*, m. a spider; a spider's web. *p.*  
*magasi*, flea-bitten, freckled. *p.*  
*maghan*, odoriferous, fragrant. *h.*  
*magh firat*, f. absolution, remission, pardon. *a.*  
*maghfūr*, (v. *marhūm*) pardoned; met. applied to  
 one who is dead, in the sense of the late, the  
 deceased, &c. *a.*  
*maghlūb*, conquered, overcome, subdued. *a.*  
*maghmūm*, grieved, sorrowful, sad. *a.*  
*maghrab*, m. the west, the western regions, gene-  
 rally applied to the north coast of Africa.  
*maghrabi*, western, occidental; of or relating  
 to north Africa. *maghrīb*, m. the west. *a.*  
*maghrūr*, proud, haughty, deceived. *a.*  
*maghrūri*, f. pride, arrogance. *a.*  
*maghz*, m. the brain, marrow, kernel, pith; (met.)  
 pride, arrogance. *maghz-bhinnānā*, to have a  
 buzzing in the ears. *maghz-pachānā* or *-phi-*  
*rānā*, to tease, to distract. *maghz khālī-k.*, to  
 distract, talk much and foolishly. *maghz-dār*,  
 full of marrow, kernel, pith, brain. *maghz-*  
*khānā*, to tease, to distract. *p.*  
*ma-go*, say not, tell not. *p.*  
*magrā*, proud, haughty, presuming, fastidious,  
 arrogant, cross, obstinate, impatient. *h.*  
*magrāhī* or *magrāzī*, f. *magrāpan*, m. arrogance,  
 pride, haughtiness, stubbornness. *h.*  
*māh* or *māh*, m. the moon; a month. *māhi*  
*kan'anī* (moon of *kan'an*), Joseph, the son of  
 Jacob. *māh-ba-māh* or *māh-māh*, monthly.  
*māhrū* or *māhrū*, fair-faced, literally, moon-  
 faced. *p.*

*mahā*, great, illustrious; very, extremely. *mahā-brahman* or *-patr*, a Brahman who officiates at funerals, and is first fed after the mourning for a dead person. *mahā-pāp*, atrocity, great sin. *mahā-pāpī*, atrocious, great sinner. *mahā-pātāk*, great crime, mortal sin, as killing a Brahman, &c. *mahā-pātākī*, a great offender. *mahā-prabhu*, m. a holy man, a king. *mahā-purush*, a holy man. *mahā-prasad*, the meat which is offered to the Deity (especially to *Jugannāth*), and afterwards distributed. *mahā-jāl*, a seine, a large fishing-net. *mahā-rāj*, great king, excellency. *mahā-rajā*, a Hindu emperor. *mahā-rājādhirāj*, a paramount sovereign, an emperor. *mahā-rānī*, f. an empress. *mahā-sankh*, the skull of a dead body. *mahā-māri*, the plague, pestilence, or any epidemical disease. *mahā-māns*, human flesh (one who takes money on giving his daughter in marriage is said to sell [*mahā-māns*] human flesh). *s.*  
*mahā-bali*, of great power or strength. *s.*  
*mahābat*, f. majesty, greatness, fear, awe. *a.*  
*maḥabbat*, f. friendship, love, affection, attachment, charity, or good will to all men. *a.*  
*mahā-bhāg*, pure, holy, eminent, exalted. *s.*  
*mahā-dant*, of large tusks; m. an elephant. *s.*  
*mahā-dhātū*, m. gold; the great metal. *s.*  
*mahā-jan*, m. a banker, a money-dealer, merchant; a good or trustworthy person. *s.*  
*mahā-jān*, of great knowledge, very wise. *s.*  
*mahajan*, f. the business of a *mahajan*; interest, commission. *s.*  
*mahak*, f. odour, perfume; fragrance. *h.*  
*mahā-kāya*, large-bodied, bulky, stout. *s.*  
*mahaknā*, n. to exhale agreeable smells, to emit odour, to be perfumed. *h.*  
*mahā-kul* or *maha-kul*, or *māhākul* or *mahaikulin*, eminent by birth, of good family or extraction. *s.*  
 [of refuge, a sanctuary, an asylum. *s.*  
*mahā-lay*, m. God, the Supreme Being; a place  
*maḥall*, m. a place, building, house, mansion, seraglio, district, quarter, abode, time, opportunity. *maḥall-sarā*, the inner or female apartments (of a mansion). *māhalli mujrā*, the place of obeisance; clearing of accounts. *a.*  
*maḥall*, m. pl. streets, squares, courts, places, houses, districts, departments, lands, or any public funds producing revenue to government. *a.*  
*mahalla*, a quarter (or part of a town), district, division, ward. *maḥalla-dār*, an officer in charge of a ward; an alderman. *a.*

*mahallak* or *māhalli*, m. an attendant on the seraglio; a eunuch. *a.*  
*mahā-loh*, m. the loadstone, magnet. *s.*  
*mahāmid*, pl. praiseworthy actions. *a.*  
*mahāmm*, pl. serious affairs, important transactions. *a.*  
*mahāmoh*, very ignorant. *s.*  
*mahā-mūlya*, costly, precious; m. a ruby. *s.*  
*mahāngā*, m. dear, high-priced, expensive. *s.*  
*mahāngi*, f. a dearth, scarcity, famine; adj. f. dear, high-priced. *s.*  
*mahā-nidrā*, f. (long sleep) death. *s.*  
*mahā-pat* or *mahā-patāk*, m. a heinous crime, such as the murder of a Brahman. *s.*  
*mahā-path*, m. the main road, the principal path or entrance; the way of all flesh. *s.*  
*mahar*, m. a chief; f. a wife, a woman. *h.*  
*mahar*, m. a marriage portion or gift settled upon the wife before marriage. *a.*  
*mahā-rāj*, m. a sovereign, an emperor. *s.*  
*mahā-rānī*, f. a queen in her own right. *s.*  
*mahārāt*, f. subtlety, acuteness, genius. *a.*  
*maharlok*, m. a division of the universe destined for the reception of saints. *s.*  
*mahā-satwa*, good, virtuous, just. *s.*  
*mahā-shay* or *-shaya*, magnanimous, liberal. *s.*  
*mahat*, great, glorious, large, bulky; excellent; f. greatness, grandeur, dignity. *s.*  
*mahātam*, m. greatness, grandeur, rank, dignity; the benefit derived from any good work. *s.*  
*mahā-tejā*, very bright, very energetic. *s.*  
*mahātma* or *mahātmi*, liberal, magnanimous; majestic, of great sanctity. *s.*  
*māhātmya*, m. majesty, greatness. *s.*  
*mahā-nish*, m. a small snake highly venomous (supposed to be two-headed). *s.*  
*mahāwat* or *mahāwath*, m. an elephant driver or keeper (commonly written *mahout*). *s.*  
*mahā-gay*, m. the aggregate of the four *gayas* or ages, being 4,320,000,000 years. *s.*  
*mahā-bh*, believed, (sikh) a sweetheart. *maḥ-būb*-*l-kulāḥ*, cordially beloved. *s.*  
*māhābh*, f. beloved, a sweetheart. *a.*  
*māhās*, imprisoned, confined, a prisoner. *maḥ-bas-thān*, a jail, a prison. *māhāsānād*, a warrant of committal, or, as our law hath it, a mittimus. *a.*  
*mahcha*, m. a little moon, the ornament or emblem on the top of an ensign staff. *p.*  
*mahdī*, a guide or convoy. *a.*  
*māhād*, limited, bounded. *a.*  
*māhdian*, destroyed, totally ruined. *a.*



*maḥṣūl*, f. the place or time of meeting, assembly, congregation, congress. *a.*  
*maḥṣūz*, guarded, protected, preserved, committed to memory. *a.*  
*maḥi* or *maḥī*, f. the earth; butter-milk; name of a river. *maḥi-pat* or *maḥi-pati*, m. lord of the earth. *maḥi-may*, earthen, made of earth. *s.*  
*māḥi*, f. a fish. *māḥi-tawa*, m. a frying-pan. *māḥi-dandān*, m. a fish's tooth, of which the hilts of swords, &c., are made; ivory of the walrus (imported from Russia, and which the Persians and Indians suppose to be the tooth of a large fish). *māḥi-farosh*, m. a fishmonger. *māḥi-gir*, m. a fisherman, an otter. *māḥi-marātīb*, m. certain honours, of which the privilege is especially conferred on princes and great nobles; they are denoted by the figure of a fish, with other insignia (two balls) carried as ensigns upon elephants. *p.*  
*māḥi-cha*, paste boiled with soup, vermicelli. *p.*  
*māḥi-dān*, a fishpond, a preserve-pond. *p.*  
*māḥinā*, m. a month; monthly pay. *māḥinā-chaḥnā*, to be in arrears. *māḥinā-dār*, a monthly servant. *p.*  
*maḥip*, or *maḥipāl* or *maḥipati*, m. lord of the earth, sovereign, prince, king, ruler. *s.*  
*māḥir*, acute, ingenious, sagacious. *a.*  
*maḥi-tal*, m. the surface of the earth. *s.*  
*māḥiyāna*, m. monthly salary. *p.*  
*māḥiyat*, f. state, condition, circumstances, quality, value, essence, intrinsic worth. *a.*  
*maḥjūr*, separated, cut off, left, forsaken. *a.*  
*maḥjūrī*, f. absence, separation. *a.*  
*maḥk*, cancelling; burning; having a right. *a.*  
*maḥkama*, m. a tribunal, court of justice, judgment-seat. *maḥkama-auḳūf*, local agency; a court of trust. *maḥkamāt*, pl. *a.*  
*maḥkana*, a. to exhale (agreeable scent); to diffuse perfume, to regale. *h.*  
*maḥkūm*, subjected, under command; invested with supreme power; sentenced, condemned. *a.*  
*maḥkūmī*, state of subjection. *a.*  
*māḥlaka*, m. a dangerous place, a desert, a place of slaughter. *a.*  
*māḥlūf*, sworn, having had the oath administered. *māḥlūf-alaiḥi*, the thing or circumstance shown to. *a.*  
*maḥmida*, a laudable action; fame. *a.*  
*maḥmil*, m. that by which anything is supported; a camel's saddle, a litter. *a.*  
*maḥmūd*, worthy, laudable; a man's name.  
*maḥmūdī*, f. a kind of fine muslin. *a.*

*maḥo*, forgotten, erased, obliterated. *a.*  
*maḥosa* or *maḥosā*, m. a freckle, a spot. *h.*  
*maḥotsāḥ*, persevering, diligent; m. diligence; effort, exertion. *s.*  
*māḥ-pār* or *māḥ-pāra*, (lit.) a piece of the moon; a handsome person. *maḥ-pāra*, a mistress. *p.*  
*maḥa-pralaya*, m. destruction of the world, occurring after every period of 4,320,000,000 years; a total destruction of the universe. *s.*  
*mahrā*, m. a *pālki* bearer. *h.*  
*mahrāḥī*, f. the business of a *pālki* bearer. *h.*  
*maḥram*, a spouse, an intimate friend; any one who is admitted into the women's apartments.  
*maḥr-nāma*, a deed of settlement (of dowry). *a.*  
*maḥ-rū* or *māḥ-rū*, having a face beautiful as the moon; charming, elegant. *p.*  
*maḥrūm*, prohibited, excluded; unfortunate, wretched, plundered, disappointed. *a.*  
*maḥrūmī* or *maḥrūmīyat*, f. exclusion, prohibition, disappointment. *a.*  
*mahrūsa*, m. a garrisoned or fortified place; well governed or protected territory, as those subject to established sovereign power. *maḥaliki*  
*maḥrūsa*, the countries occupied by any sovereign.  
*maḥshar*, m. the last judgment. *a.* [reign. *a.*  
*maḥshūr*, raised from the dead. *a.*  
*maḥsūb*, computed, carried to account. *a.*  
*maḥsūl*, m. tax, duty, excise, custom, postage, produce of anything, public revenue from any source. *maḥsūl-dār*, yielding or having a profit; a collector or receiver of taxes. *a.*  
*maḥsūs*, perceived, felt, known for certain; pl. *maḥsūsāt*, things perceptible to the senses. *a.*  
*maḥtāb* or *māḥtāb*, m. the moon; moonlight; moonshine; a kind of fireworks. *p.*  
*maḥtābī* or *māḥtābī*, f. a kind of fireworks; an open high terrace; adj. of or belonging to the moon; ornamented with gold, tinsel, &c. *p.*  
*māḥūd*, agreed, established, fixed, appointed, determined, promised. *a.*  
*māhur*, m. poison, venom. *h.*  
*maḥūrt* or *māḥūrat*, f. (v. *muhūrūt*), time. *s.*  
*maḥo* or *maḥw*, effaced, forgotten, erased. *s.*  
*māḥwār*, or *māḥwār*, or *maḥwārā*, m. or *māḥwārī*, or *māḥwārī*, f. monthly pay or salary; a deed settling the payment of revenue by monthly instalments. *p.*  
*maḥ-wash*, moon-like; a sweetheart. *p.*  
*maḥwīyat*, effacement, obliteration. *a.*  
*maḥz*, pure, unmixed; adv. merely. *a.*  
*maḥzar*, m. royal presence, appearance, a general application or petition; nature, temper, dis-

position. *maḥzar-khāna*, a police station or court. *maḥzar-nāma*, m. a muster-roll, list of those who are present. *a.*  
*mahzāz*, glad, cheerful, pleased. *a.*  
*mai*, f. wine, spirituous liquor. *mai-khor* or *khwara* or *gusar*, a sot, a winebibber, a drunkard. *mai-kada* or *khāna*, a tavern. *mai-gon*, auburn, fair, wine-coloured. *mai nāb*, pure wine. *mai-nosh*, a winebibber. *mai-noshi*, wine-drinking. *p.*  
*maī*, f. a harrow; a ladder. *h.*  
*māi*, f. a mother. *s.*  
*māi*, of or relating to water, watery. *a.*  
*maida*, m. flour of the finest kind. *p.*  
*maidā*, a scaffold in a cornfield where a person is stationed for watching the crop. *h.*  
*maidān*, m. a plain, an open field; a field of battle; parade ground. *p.*  
*maidāni*, m. a person who precedes a general or *wazir* and proclaims his titles; a kind of *ḥukka* used by *ḥakīms*; flour made into dough for the preparation of sweetmeats. *p.*  
*mai-jarosh*, a wine-seller or dealer. *p.*  
*maikā*, m. relatives, mother's family. *s.*  
*mail*, m. dirt, scum. *mail-baishnā*, to gather a crust. *mail chhāntnā*, to refine, strain, purify. *mail khora*, an under vestment; a saddle-cloth. *mail kātnā*, to refine, to purify. *s.*  
*mail*, inclination, wish, desire; affection, regard, partiality, fondness, aptitude. *mail-rakhnā*, to associate with. *mail-karnā*, to close in with. *a.*  
*mā'il*, inclined towards, taking delight in, affectionate, having a propensity, inclination, or partiality; addicted, apt. *a.*  
*maila*, dirty, foul, defiled. *maila-k.*, to dirty. *maila-kuchila*, dirty. *maila-hojāna*, to turnish, to become turbid, to be dirty. *s.*  
*maimana*, the right wing of an army. *a.*  
*maimanat*, f. fortune, prosperity, happiness. *a.*  
*maimana*, fortunate, auspicious, prosperous; m. a baboon, monkey. *amr'rum erile*. *a.*  
*mairā*, (v. *maidā*), a platform, a scaffold. *h.*  
*maisara* or *maisarāt*, opulence, prosperity; the left wing of an army. *a.*  
*ma'ishat*, food, necessaries of life. *a.*  
*maishan*, unfortunate, disagreeable. *a.*  
*maisor*, facilitated, made easy, prosperous, going on successfully; the king son of Mysore. *a.*  
*maisorāt*, prosperous affairs, good fortune. *a.*  
*maiya*, f. (same as *mai*) a mother. *s.*  
*ma'iyaṭ*, being together, co-existence. *a.*  
*maizana* (v. *māzāna*), the steeple of a mosque. *a.*

*mājā*, e *bhāṣā*, uterine brothers. *s.*  
*mājāi*, f. a full sister, born of the same mother. *s.*  
*mājās*, pl. conferences, assemblies, convivial conversations, sederunts. *s.*  
*mājārā* or *mā-jarā*, m. state, condition, circumstances; an event, incident, adventure. *a.*  
*mā-jāyā*, m. a brother, born of the same mother. *s.*  
*mājāz*, lawful, convenient; superficial, insincere, feigned; metaphorical. *a.*  
*mājbur*, constrained, forced, restricted. *a.*  
*mājburī*, f. constraint, restriction. *a.*  
*majd*, m. glory, grandeur, splendour, the honour derived from ancestors. *zu-l-majd*, glorious, right honourable. *a.*  
*majhar*, m. an asylum, a hiding-place. *a.*  
*majhār*, m. (v. *mānjh*) the middle, the centre, in the middle. *s.*  
*majhūri*, in the midst. *s.*  
*mājh-dhār* (also *mānjh-dhār*), f. the middle of the stream or current. *s.*  
*majhlā* or *majholā*, middling, intermediate. *s.*  
*majholi*, f. small cart on two wheels. *h.*  
*majhūd*, oppressed with labour or vexation; (sub.) care, trouble, endeavour, diligence. *a.*  
*majhā*, glorious, honourable, noble. *a.*  
*majit*, cheap, that which is sold at an under-price; bought at second hand. *h.*  
*majjā*, m. marrow, pith, kernel. *s.*  
*majlis*, f. an assembly, a company. *a.*  
*majlisi*, a person assisting at an assembly. *a.*  
*majma'* or *majma'a*, m. an assembly. *a.*  
*majma'* or *majma'a*, m. a crowd, assembly; a large tray or salver. *majma'adar* (record-keeper), a tale given to the servants of a *ḥakīm*.  
*majma'*, aggregate, collected. *a.* *ḥis* *a.*  
*majma'*, insane, m. love, n. the name of a celebrated lover, whose amours with *Lailā* are the subject of poems by several eminent poets. *a.*  
*majnūniyat*, f. insanity, love-madness. *a.*  
*majraḥ*, wounded, lacerated. *a.*  
*majrā* or *majra*, f. an almanary, medicine, constitution, an astrological. *a.*  
*mākhar*, pl. mounds, sepulchres. *a.*  
*mākāi*, f. a plant used as a dye. *a.*  
*maka*, i or *mākāi*, maize, Indian corn. *h.*  
*mākāi*, pl. tricks, stratagems. *a.*  
*makā* or *mākā*, m. speech, discourse, saying, sentence, a word. *a.*  
*mākāḥ*, fine for bloodshed; a penalty for which atonement has been made. *a.*  
*makān*, m. dwelling, mansion, a place of residence or encamping; halting of an army. *a.*

*makāmāt*, pl. sittings; conversations or discourses, residing, a resident. *a.* [courses. *a.*  
*makān*, *m.* a place, station, dwelling. *makān-dār*,  
 the owner of a place; (vul.) the *fakīr* who occupies any particular station; a watchman. *a.*  
*makāna* or *makānat* (v. *makān*), place, &c.  
*makānāt*, pl. stations, dwellings. *a.*  
*makār*, *m.* a marine monster, a shark. *a.*  
*makār*, *m.* a kind of grain; a spider. *s.*  
*makār-hūyā*, fraudulent, deceitful; *f.* *makār-hūz*, a deceitful or cunning woman. *a.h.*  
*makārī*, fraudulent, deceitful. *a.h.*  
*makārīh*, pl. things detestable or abominable. *a.*  
*makārīm*, laudable actions or qualities. *a.*  
*makarnā*, *a.* to deny. *h.*  
*makarr*, *m.* a residence, place of rest. *a.*  
*makāsid*, pl. designs, enterprises, attempts. *a.*  
*makātīb*, pl. writings, letters. *a.*  
*makbar* or *makbara*, *m.* a burying-place, a tomb, sepulchre, monument. *a.*  
*makbūl*, agreeable, acceptable, taking in good part, agreed on; one of the faithful. *a.*  
*makbūlī*, *maubūlyat*, *f.* agreeability, agreeableness; orthodoxy. *a.*  
*makbūz*, taken, seized, occupied, possessed, imprisoned. *a.*  
*maqdūr*, predestined, possible; *m.* power, ability, possibility, fate. *tū maqdūr* or *maqdūr-bhar*, to the best of one's ability. *a.*  
*maqdūrāt*, things predestined or possible. *a.*  
*maqdūri*, *f.* power, predestination. *a.*  
*makfūl*, locked; secured, pledged. *a.*  
*makhādīm*, servants, domestics, ministers.  
*makhaniyā*, *m.* a man who deals in butter. *h.*  
*makhārā*, *m.* a dolt, a lubber. *h.*  
*makhārī*, *f.* fraud, imposture, cheating, roguery. *a.*  
*makhārij*, pl. expenses, disbursements. *a.*  
*makhaz*, *m.* a source, origin, receptacle, whence anything is taken. *a.*  
*makhdūm*, served; (hence) *m.* a master, *f.* *makh-dūma*, a mistress. *a.*  
*makh fī*, concealed, secret, private. *a.*  
*makh fūz*, depressed, submissive. *a.*  
*makhī*, *f.* (v. *makkhī*) a fly. *s.*  
*makhīla*, *m.* imagination, conception. *a.*  
*makhlas*, *m.* an asylum. *makhlašī*, *f.* escape, release, shelter, asylum, deliverance, liberation. *a.*  
*makhluq*, created, formed, produced. *a.*  
*makhluqāt*, pl. creatures, created things. *a.*  
*makhluqiyat*, *f.* the creation. *a.*  
*makhluṭ*, mixed, blended, confused. *a.*  
*makhmal*, *m.* velvet. *makhmalī*, made of velvet. *a.*

*makhmūr*, intoxicated, completely drunk. *a.*  
*makhnā*, *m.* a kind of elephant which has no tusks; a cock without spurs. *h.*  
*makhraj*, *m.* utterance, pronunciation. *a.*  
*makhruṭ* or *makhruṭa*, a cone, a cylinder; adj. conical, cylindrical. *makhruṭāt*, pl. conic sections. *a.* [pute, ascribe. *a.*  
*makhṣūs*, peculiar, particular. *makhṣus-k.*, to im-  
*makhṭūb*, affianced, betrothed. *a.* [flower. *a.*  
*makhṭūm*, sealed, signed, concluded, name of a  
*makhṭūn*, circumcised. *a.* [a.  
*makhṭūr*, thought, imagined, conceived, supposed.  
*makhṭūyā* (ματταρχολία), madness, insanity. *g.*  
*makhṭūrā*, a large black ant. *h.*  
*makhṭuz*, taken out, borrowed, adopted. *a.*  
*makhzan*, *m.* a magazine, storehouse.  
*makhīm*, *m.* a broker, an appraiser. *p.*  
*makhīmī*, *f.* brokerage, valuation. *p.*  
*makhīm*, *m.* master, inhabitant; adj. fixed. *a.*  
*makiyān*, *f.* a fowl, a hen. *p.*  
*makkā*, *m.* the city of Mecca in Arabia.  
*makkār*, *m.* or *makkāra*, *f.* a cheat, a knave. *a.*  
*makkhan*, *m.* butter. *h.*  
*makkhī*, *f.* a fly; the sight of a gun. *makkhī*  
*uṣṣā*, to flatter or perform servile offices for  
 any one; to be a good marksman (so as to hit  
 a fly with a ball or arrow). *makkhī-chūs*, a  
 miser, a niggard; a skin-flint. *makkhī-mārṇā*,  
 to be idle, to be unemployed, to trifle. *s.*  
*maklūb*, turned, inverted, converted.  
*maḥnā* or *maḥnā'a*, a veil of muslin or cloth  
 (chiefly applied to a bride's veil). *a.*  
*mahnūn*, concealed, secret, hidden. *dūrri mak-*  
*nūn*, a pearl (large and valuable). *a.*  
*makorā*, *m.* a large ant. *h.*  
*makr*, *m.* fraud, deceit, evasion, imposture. *makr-*  
*chakar*, *m.* fraud and subterfuge. *a.*  
*makrā*, *m.* a kind of grain; a spider. *s.*  
*makramat*, *f.* honour, glory, dignity, nobility,  
 liberality, generosity, grace, goodness, bounty. *a.*  
*makrānā*, to fidget, to waver, to be averse, to  
 counteract, to move crookedly, to wind about. *h.*  
*makrī*, *f.* a spider. *makrī kā jālā*, a spider's web,  
 hence anything very fine and slender. *s.*  
*makronā*, *a.* to wet (slightly). *h.*  
*makrūh*, hated, odious, abominable. *a.*  
*makrūhāt*, things abominable or disgusting. *a.*  
*makrūn*, near, conjoined, connected, related. *a.*  
*maks*, offering a price, bidding at a sale; cheap-  
 ening, lowering the price. *a.*  
*maksab*, gain, acquisition, earnings, the means of  
 getting a livelihood. *a.*



**makṣad**, m. intention, design, meaning, purpose, desire, wish, object, scope. *a.*  
**makṣam**, a part, a portion. *a.*  
**makṣhikā**, f. a bee, a fly. *s.* [covered. *a.*  
**makṣhūf**, revealed, disclosed, open, detected, dis-  
**makṣūd**, m. intention; adj. intended. *a.*  
**makṣum**, distributed, divided. *a.*  
**makṣur** or **makṣura**, a letter marked with the  
 vowel *kasra*; broken, cut. *a.*  
**makṣūr** or **makṣūra**, f. abridged, diminished. *a.*  
**makṭab**, m. a school; a place for writing. *muk-*  
**ṭab-khāna**, a school-house. *a.*  
**makṭal**, m. a place of slaughter; the place of  
 death, i.e. any diseased or wounded part. *a.*  
**makṭub**, m. a letter; anything written. *a.*  
**makṭūbāt**, pl. writings, letters. *a.*  
**makṭūbī**, epistolary, delivered in writing. *a.*  
**makṭul**, killed, slain, slaughtered. *a.*  
**ma'kūl**, reasonable, just, pertinent. *a.*  
**maḳūla**, said, repeated, over and over. *a.*  
**ma'kulāt**, probabilities, words or things consistent  
 with reason. *a.* [bility. *a.*  
**ma'kulī** or **ma'kulīyat**, f. reasonableness, proba-  
**ma'kas**, inverted, backwards. *mākas-parkus.*  
 "to read (the *ḥur'ān*) backwards;" an appro-  
 priate step to be taken when about to invoke  
 the aid of the powers of darkness. *a.*  
**mal**, m. dirt; any excretion of the body.  
**māl** (in comp.) rubbing, polishing, as *rū-māl*, a  
 towel, face-rubber, handkerchief. *p.*  
**māl**, m. property, wealth, merchandize, goods;  
 the public revenue of a state; a prize (in a lot-  
 tery, &c.). *māl-khawind*, a proprietor. *māl-*  
**dar**, wealthy, rich. *māl-dārī*, f. wealthiness.  
**māl-zāda**, a son of a whore, a pimp or pander.  
**māl-zādī**, f. a bawd, a whore. *māl-zāmin*, a  
 security (for property or money, in opposition  
 to *ḥāzīr-zāmin*, q.v.). *mālī-murdu-m-khor*, a  
 consumer of the property of others, one who  
 borrows and never pays. *māl-wājib*, revenue or  
 rents due to government. *h.*  
**malahat**, f. being salt; elegance; beauty, excel-  
**malūṣ**, f. cream, buttermilk. *h.* [ence. *a.*  
**malāḥik** or **malāḥika**, pl. the angelic host. *a.*  
**mal'ah**, m. an angel. *mal'ah-l-maul*, the angel  
 of death, 'Azra'el. *a.*  
**malakar**, m. a flower-seller, a gardener. *s.*  
**mal'akh**, m. a locust, a cricket. *p.*  
**mal'ak** (f. *mal'ak'at*), angelic. *a.*  
**malakūt**, f. spirits, angels, the angelic world;  
 empire, dominion. *a.* [tion. *a.*  
**malal**, m. sadness, grief, anguish, languor, vexa-

**malālat**, f. affliction, sadness. *a.*  
**malām**, m. reproach, reprehension, rebuke, blame,  
 accusation, reviling. *a.*  
**malāmāl**, full, replete, abundant. *p.*  
**malāmāt**, f. reproach, rebuke. *a.*  
**malāmātī**, reproached, reprehensible. *a.*  
**malan**, m. a path; act of rubbing. *h.*  
**malānā**, a. to cause to rub, or scour. *h.*  
**malat**, m. a worn rupee (or other coin). *h.*  
**mālawa**, m. the province or people of Malwa. *s.*  
**malūz**, m. an asylum, refuge, protection. *a.*  
**malbūs**, clothed; (sub.) clothes (which have been  
 worn). *malbūsi*, habitually worn (clothes). *a.h.*  
**mal-ṭhalī**, m. a possessor of property, espe-  
 cially of land. *p.s.*  
**male-maidān**, apparent, public. *p.*  
**mal-e-paṇṇī**, aged above ten years (a horse). *h.*  
**mal'ūf**, wrapped up, involved, inclosed. *a.*  
**mal'ūz**, a thing spoken or expressed, annals. *a.*  
**mal'ūzāt**, pl. sayings, annals. *a.*  
**māl-guzār**, m. a subject, a landholder. *p.*  
**māl-guzārī**, f. rent, the paying of rents or reve-  
 nues; land paying income. *p.*  
**mālī**, relating to wealth or revenue. *mālī-peshkār*,  
 a revenue accountant. *a.*  
**malī**, m. a paragon, a flower. *h.*  
**malih**, agreeable, sweet, charming, beautiful. *a.*  
**malik**, a king; a title of honour conferred by the  
 sovereigns of Egypt on prime ministers and  
 generals. *malik-e-ta'ārī*, king of accounts, a  
 title given to the chief merchant in a city.  
**maliku-l-khawāz**, the chief of the nobles. *ma-*  
**lik-zād**, a king's son, a prince. *malikī*, f. a  
 queen; quickness of perception, strength of  
 intellect. *a.*  
**malik**, m. master, lord, possessor, proprietor,  
 owner. *maliku-l-hazīn*, name of a certain  
 water-flow. *malik-e-māl*, a title addressed to  
 slaves to go to some prime minister, &c. *a.*  
**malikān**, like a master or owner; in the master  
 of an army or an hotel or manufactory al-  
 ways paid to a committee by the persons who en-  
 gage his lands, whether the state or a private.  
**malikānā**, (pl. *malikān*), manfully, bravely,  
 or with him and his men talk. *a.*  
**malik'at**, f. possession, strength. *a.*  
**mal'isaf** (v. *mal'isaf*), property, &c. *a.p.*  
**malis**, m. a married couple, a family, (not)  
 said with view of the usual *a.*  
**malis**, filthy; vexatious, &c. *a.*  
**malis** or **malis**, f. a gardener's wife, female  
 gardener or flower seller. *a.*

*malintā*, f. filth, impurity, vileness. *s.*  
*mālīsh*, rubbing, polishing, refurbishing. *mālīsh-k.*,  
 to rub, &c.; to thresh or trample corn. *p.*  
*mālīyat*, f. wealth, wealthiness. *a.*  
*maljā*, m. an asylum, retreat, security. *a.*  
*malkham*, the upright post in a sugar-mill. *h.*  
*māl-khāna*, a treasury, a storehouse. *a.p.*  
*mall*, strong, athletic; m. a hero, a wrestler, a  
 warrior. *mall-juddh* or *-yuddh*, wrestling.  
*mallu*, m. a bear. *s.*  
*mallāh*, m. a boatman, a sailor, a mariner; a  
 manufacturer of salt. *a.*  
*mallāhi*, f. the business of a *mallāh*, q.v. *a.*  
*mall-bhū*, f. an arena for wrestlers; the site of  
 any field of battle. *s.*  
*mall-juddh*, m. wrestling, boxing. *s.*  
*mallu* or *mallū*, m. a bear; a monkey. *h.*  
*malmalā*, brackish (as water). *h.*  
*māl-mast*, intoxicated with wealth. *p.*  
*malmet*, adj. ruined; decided (a dispute). *mal-*  
*met-h.*, to perish. *malmet-k.*, a. to destroy. *h.*  
*māl-muft*, property acquired without cost or la-  
 bour; property given away without requital. *a.p.*  
*malnā*, a. to rub, to anoint; to trample on; to  
 thresh grain by treading it out (by the feet of  
 oxen) in the oriental fashion. *h.*  
*malolā*, m. vexation, grief, affliction, regret. *a.*  
*mālūf*, familiar, ordinary, customary. *a.*  
*malūl*, sad, dejected, melancholy. *a.*  
*mal'lul*, indisposed, diseased, distempered. *a.*  
*mal'lum*, known, distinguished, notorious, evi-  
 dent, apparent, obvious. *a.*  
*mal'lumāt*, things known, sciences. *a.*  
*mal'ān*, cursed, excommunicated. *a.*  
*malwā'ī*, f. price of scouring (rubbing, &c.) *h.*  
*malwāiyā*, m. one who rubs. *s.*  
*mālyā*, m. a garland, a chaplet. *s.*  
*mām* or *māmā*, f. mother (old women in general  
 are so called). *p.*  
*māmā*, m. a maternal uncle (also *māmu*, q.v.) *s.*  
*māmā'ī*, f. midwifery. *p.*  
*māmāk*, a dear little mother. *p.*  
*māmāk*, selfish; m. a miser, a niggard. *s.*  
*namalīk*, pl. kingdoms, provinces, states. *a.*  
*namāt*, place or time of death; death. *a.*  
*namdād*, lengthened, or protracted. *a.*  
*mamdūh*, praised, celebrated, laudable. *a.*  
*mamerā*, relating to the maternal uncle; as,  
*mamerā bhā'ī*, mother's brother's son; *mamerī*  
*bahin*, mother's brother's daughter. *s.*  
*māmi*, f. an aunt, maternal uncle's wife. *s.*  
*mami-pinā*, a. to shew partiality. *h.*

*mamlūk*, possessed, in one's power; m. a pur-  
 chased slave or a captive; hence a Mameluke. *a.*  
*mamlukat*, f. sovereignty, dominion, empire,  
 kingdom; grandeur. *a.*  
*mamnū*, prohibited; hindered, forbidden. *a.*  
*mamnūn*, obliged, pleased, satisfied, gratified; re-  
 ceiving a favour, favoured. *a.*  
*mamnūnī*, f. obligation, favour. *a.*  
*mamorā*, m. twist, wreath; ache, pain. *h.*  
*mamsūs*, tangible, touched; furious. *a.*  
*mamtā*, f. pride, arrogance, self-sufficiency; affec-  
 tion; the interest or affection entertained for  
 other objects from considering them as belong-  
 ing to or connected with one's self. *s.*  
*mamtā-jukt*, selfish; m. a miser, a niggard. *s.*  
*māmū*, also *māmūn*, m. an uncle. *s.*  
*ma'mūl*, made, prepared; established, customary;  
 practised; m. custom, habit. *a.*  
*māmūl*, m. hope, expectation. [firm, constant. *a.*  
*māmūn*, rendered secure, preserved, exempted;  
*māmūr*, ordered, commanded; fixed; appointed  
 to a situation; determined, defined; (sub.)  
 usage, established custom. *s.*  
*ma'mūr*, full, abounding in, stocked with; culti-  
 vated, happy, delightful, closed. *a.*  
*ma'mūra*, m. a cultivated or inhabited spot. *a.*  
*mamzūj*, tempered, mixed, diluted. *sharābī mam-*  
*zūj*, wine mixed with water. *a.*  
*man*, m. mind, heart, soul, spirit, inclination.  
*man-bhānā*, n. to please the mind; adj. grateful  
 to the mind; (sub.) a sweetheart, mistress.  
*man-bhānā mundiyā hīlānā*, to pretend to refuse  
 that which a person secretly desires. *man-*  
*bhāwān*, acceptable, agreeable to the mind.  
*man-pūran*, confidence, satisfaction of mind.  
*man-chor*, heart-stealer. *man-darāwardī*, fan-  
 ciful, invented (speech or story). *man-kāmnā*,  
 desire, wish. *man-lānā*, to fix the mind upon,  
 to apply to. *man-lagan*, heart-attachment,  
 heart-engaging. *man mār rahnā*, to suffer pain  
 with patience. *man-mān*, m. heart's desire,  
 choice. *man-mānā* or *man-māntā*, agreeable,  
 conformable to one's wish or inclination, pleas-  
 ing, soothing (to the soul); a mistress, sweet-  
 heart. *man-māne*, as the mind may desire.  
*man-maujī*, m. self-conceit. *man-maujī*, self-  
 conceited. *s.*  
*mān*, m. character, dignity, honour; ceremony;  
 arrogance, pride; measure in general; blandish-  
 ment; adv. suppose, grant. *mān-gumān* or  
*mān-mahat*, m. dignity, state, honour. *mān-*  
*gaun*, m. respect. *s.*

*man'* or *man'a*, m. prohibition, forbidding, refusal, hindrance. *man'-karnā*, to forbid. *a.*  
*man*, m. f. a jewel, a gem, a precious stone. *s.*  
*mān*, f. (v. *mā*) a mother; postpos. in. *s.*  
*mānā*, alike, equal, resembling. *p.*  
*mā'nā* or *mā'nā*, m. sense, meaning. *a.*  
*manādi*, m. proclamation. *a.* [*a.*]  
*manāfi*, m. pl. profits, advantages, gains, benefits.  
*manāhi*, pl. prohibited or forbidden things; crimes, transgressions; fem. prohibition. *a.*  
*manāl*, substance, wealth, profit, mode. *a.*  
*manānā*, a. to persuade, to conciliate, to soothe, to coax, to assuage, to appease, to put in mind, to propitiate; to do, to act, to perform, to make. *manānā-danānā*, to appease, to conciliate. *f.* and *m.* like, resembling. *p.* [*liate. s.*]  
*mānaniya*, adj. to be respected. *s.*  
*manār*, or *manāra* or *manārā*, m. a minaret, a lofty turret adjoining a *Muḥammadan* mosque, from the summit of which the *mu'azzin* (q.v.) calls the faithful to prayers. *a.*  
*manārth*, m. purpose, design, intention. *s.*  
*manas*, m. the mind, heart, intellect. *s.*  
*manas-kār*, m. the attention of the mind to its own sensations, consciousness of pleasure or *manas-tūp*, m. mental distress. *s.* [*pain. s.*]  
*manat*, f. acknowledgment; a vow, a promise; desire, intention. *s.*  
*manauti*, f. hail, security; a person referred to to pay the debt, &c., of another; surety, assurance, acknowledgment. *manauti-dār*, a person who becomes surety for another for a handsome consideration. *s.p.* [*significant. a.*]  
*ma'nawī* or *ma'nawī*, essential, intrinsic, real: *manāwīnā*, a. (v. *manānā*) to persuade, &c. *h.*  
*manāzil*, pl. mansions, stages, &c. *manāzili-mutabayyina*, separate or distinct tenements or apartments, in opposition to *manāzili-mulāzima*, contiguous or adjoining tenements. *a.*  
*man-bhāwan* or *man-bhāwanā*, acceptable, agreeable, pleasant, amusing, charming. *s.*  
*manch*, m. a high place, altar, a bed, a platform, an elevated shed in the fields where a watchman is stationed; a throne, a dais. *s.*  
*mand*, abated, slow, tedious. *mand-mand*, gently, softly. *mand-gutī*, slow-paced, softly, gently. *s.*  
*mand*, a possessive particle, which, added to nouns, implies endowed with, or having, or possessed of; as, 'akt-mand, sensible. *p.*  
*mand* or *mand*, m. seum, pith, rice-gruel. *s.*  
*mandā*, gentle, mild, affable, cheap, abated, al-layed; slow; a little. *s.*

*mānda* or *māndā*, tired, weary, fatigued. *p.*  
*mānda*, m. film, speck; a kind of bread. *h.*  
*mandādar*, disregarding, disrespectful. *s.*  
*māndagī*, f. fatigue, weariness. *p.*  
*manda-hāsyā*, m. a gentle laugh, a smile. *s.*  
*maṇḍal*, m. a circle, orb, sphere, disc; the heavens, sky, firmament; a round tent. *s.*  
*mandal*, f. a fountain, a jet d'eau; a kind of drum made of wood and beaten with the fingers. *h.* [*a house: a temple. s.*]  
*mandap*, m. a temporary building, an open shed; *mandhā*, m. an open shed or hall. *s.*  
*mandhap*, m. a shed, a temple. *s.*  
*mandhī*, f. a cottage, a temple, a *jogī's* hut. *s.*  
*mandhiyānā*, a. (v. *mandhiyānā*) to starch. *s.*  
*mandhnā*, a. (v. *maṇḍhā*) to cover, &c. *s.*  
*mandhwānā*, to cause to cover, &c. *s.*  
*mandī*, f. a market; a shop or storehouse for the sale of goods on commission or by auction. *h.*  
*māndī*, f. starch made of rice-flour. *s.*  
*mandir*, m. a house, palace, temple. *s.*  
*mandit*, ornamented, overlaid, covered. *s.*  
*mandiyānā*, a. to apply starch or dye. *s.*  
*mandlānā*, a. to make a circuit, to hover. *h.*  
*māndhā*, a. to rub; to tread or trample down, to knead; to make, to stir, to commit.  
*mandhā*, or *māndhā*, m. an alcove, arbour. *s.*  
*ma'ne*, m. (also *ma'nī*, f.), meaning, sense. *a.*  
*manjā'at*, f. emolument, profit, gain.  
*mangā-bhejnā*, a. to send for, to procure. *h.*  
*mangal*, adj. auspicious, beautiful, pleasing; m. health, welfare, pleasure; Tuesday.  
*mangala-mukhī*, m. f. a musician, minstrel. *s.*  
*mangali*, triumphant, joyous. *mangali-log*, people employed on rejoicings. *s.*  
*mangānā*, to send for, to procure. *h.*  
*mangal*, m. a beggar, a borrower. *h.*  
*māng-chiknī*, f. name of a bird. *h.*  
*māng-denā*, a. to borrow for another. *h.*  
*māngetar*, m. and f. one who is betrothed. *h.*  
*mānghātā*, m. the masonry round a well. *h.*  
*māngī*, f. a loan, what is borrowed. *h.*  
*māng-lenā*, a. to borrow. *h.*  
*māngnā* or *māngnā*, a. to ask for, to require, to demand, to beg, to pray, to want, to desire, to seek, to will. *māng-tang karnā*, to ask for. *h.*  
*māngul* or *māngul*, f. betrothing, asking in marriage; a loan. *māngul denā*, to lend. *h.*  
*mānglā*, m. a beggar, a borrower. *h.*  
*māngulā*, m. a small tassel. *h.*  
*māngūs*, a weasel, a mongoose. *d.*  
*māngwānā*, a. to send for, to procure. *s.*



*manhāṣi*, f. forbidding, prohibition. *a.*  
*manhārī*, heart-ravishing, charming, fascinating. *s.*  
*manhī*, forbidden, prohibited. *a.*  
*manhūs*, unfortunate, unlucky. *a.*  
*manī*, m.f. a gem, a jewel, a precious stone. *s.*  
*manī*, presumption, boasting, egotism. *p.*  
*ma'ni*, f. meaning, sense, signification, reality. *a.*  
*māni*, m. an obstacle, impediment; a forbiddener, preventer. *māni-honā*, to prevent, to forbid, to prohibit. *kyā māni*, what hinders? *a.*  
*manī*, inaccessible, impregnable. *a.*  
*māniāt*, pl. obstacles, interruption. *a.*  
*mānikya*, m. a ruby. *s.*  
*mani-mālā*, f. a necklace of gems. *s.*  
*mani-may*, made of gems. *s.*  
*mānind*, f. and m. (v. *mānand*), like. *p.*  
*māniṇī*, proud, haughty. *s.*  
*manish*, f. magnanimity, dignity, gravity; temperament, disposition, content, cheerfulness; pride, arrogance; desire. *p.*  
*mānitā*, f. pride, dignity. *s.*  
*manjā*, m. a bedstead, a throne. *s.*  
*manjalāb*, polluted water, more especially that in which anything impure, such as a dog or carrion, has been thrown. *p.*  
*manjan*, m. tooth-powder, dentifrice; rubbing the body over with unguents. *s.*  
*mānjhī*, m. master of a vessel; a boatman, sailor, a steersman. *h.*  
*manjhlā* or *manjholā*, middle (out of three); middle, second, middlemost. *s.*  
*manjholī*, f. (v. *manjholī*), a small cart or carriage on two wheels drawn by bullocks. *s.*  
*manjñā*, n. to be polished, smoothed. *s.*  
*māñjñā*, a. to scour, to scrub, to clean. *s.*  
*manju* or *manjul*, beautiful, pleasant. *s.*  
*mankā*, m. a rosary; the vertebrae of the neck. *mankā-dhalaknā*, (lit.) the bending of the neck; to be at the point of death. *h.*  
*mankabat*, f. praise; virtue; natural talent. *s.*  
*mankala*, a day's journey, or the space travelled; a halting place. *a.*  
*mankūha*, f. a married woman. *a.*  
*mankūl*, copied; narrated, translated. *a.*  
*mankūla*, moveable or personal property in opposition to *ghair-mankūla*, real property. *a.*  
*mankūlāt*, pl. things transferable. *a.*  
*mankūsh*, painted, engraved, carved. *a.*  
*mankuṭ*, spotted, having dots. *a.*  
*man-mārnā*, a. to resist one's own inclination, to be grieved or troubled in mind. *s.*  
*man-mauj*, self-conceit. *man-maujī*, conceited. *s.*

*man-mohan*, m.f. heart-ravishing; a sweetheart, a mistress; a name of *Kṛishṇa*. *s.*  
*mānnā*, a. to admit, to agree to, to mind, to attend to, to take. *burā-mānnā*, to take amiss, to take as an affront. *bhalā mānnā*, to take in good part. *burā mānnā yā bhalā*, to take ill or well. *s.*  
*mānnā*, n. to be conciliated, soothed, propitiated, tranquillized. *s.*  
*mānnā*, a. to respect, believe, accept, acknowledge, receive, agree, allow, confess, consent, grant, take, trust, yield, submit, suppose, obey, own, permit, regard, mind, attend to. *s.*  
*mannat*, f. (v. *maṇat*), acknowledgment. *s.*  
*mano-guṭ*, thought on or pondered over. *s.*  
*mano-gya*, beautiful, lovely, agreeable. *s.*  
*manohar*, heart-ravishing, beautiful. *s.*  
*manohārī*, m. or *manohārīnī*, f. beautiful. *s.*  
*manorath*, desire, wish, design, intention. *s.*  
*mānsā*, f. wish, desire, intention. *s.*  
*maṇṣab*, m. dignity, office, ministry, magistracy. *maṇṣab-dār*, an officer; a magistrate, a person who holds an appointment under government. *maṇṣabi kaza*, the office of *kāzī* or judge. *a.*  
*maṇshā*, m. allusion, principle, source. *a.*  
*maṇshūr*, divulged, published; m. a royal mandate, diploma, patent. *a.*  
*maṇsūb*, related, addicted to, depending on. *maṇsūb-k.*, to attribute to. *a.*  
*maṇṣūb*, constituted, excited; established. *a.*  
*maṇṣūba*, m. contrivance, project. *maṇṣūba-bāz*, considerate, foreseeing, prudent, sagacious, ingenious. *a.*  
*maṇsūkh*, cancelled, abolished, broken. *a.*  
*maṇṣūr*, aided, protected, defended, victorious, conquering, triumphant. *a.*  
*manthan*, m. agitating, stirring, churning. *s.*  
*manthanī*, f. a churning vessel. *s.*  
*manthit*, adj. churned; (sub). buttermilk. *s.*  
*manṭik*, oration, logic, eloquence. *a.*  
*manṭikī*, logical, dialectic; m. a logician, an eloquent and sound disputant. *a.*  
*manṭrī*, m. a counsellor, prime minister; an adviser; a viceroy; an enchanter. *s.*  
*manu* or *manū*; *Manu*, the saint and legislator; a man in general; a monkey. *s.*  
*manuḥar*, *manuhārī*, f. fascinating, beautiful. *s.*  
*manukh* or *mānukh*, m. (for *mānush*) a man, a human being, mankind. *s.*  
*mānus*, m. a human being, a man. *s.*  
*mānush*, a man, a person, a human being (v. *manukh*). *s.* [m. humanity. *s.*  
*mānush*, m. a man, a human being. *mānu-shyā*,

*mānushī*, f. a woman, a female. s.  
*manushya* or *mānushya*, m. a man, a mortal. s.  
*manwan*, m. thinking, minding. s.  
*manwat* (fem. *mānwat*), proud, haughty. s.  
*mānya*, respectable, venerable. s.  
*manzar*, m. face, aspect; a theatre. a.  
*manzil*, f. a day's journey; rank, dignity; a stage, an inn, a caravanserai; habitation, dwelling; boundary, limit, goal; a story or floor (of a house); deck (of a ship). *manzil kāṭna*, to accomplish a journey. a.  
*manzila* or *manzilat*, f. dignity, station, condition, rank, post of honour; a house of accommodation for travellers. a.  
*manzil-gah* or *manzil-khāna*, a post-house, a halting-place after a day's journey, an inn. a.p.  
*manzūr*, seen, looked at, admired, visible, chosen, approved of, agreeable, acceptable. *manzūri nazar*, chosen, agreeable to the sight. a.  
*manzūri*, f. approval, admiration. a.  
*māp*, or *māpan* or *mapān*, m. measuring. s.  
*mapānā*, a. to cause to be measured. *mapnā*, n. to be measured. *māpnā*, a. to measure. *māp-tal*, a system of measures and weights. *māp-wānā*, a. to have measured, or get measured, or cause to be measured. s.  
*mār*, f. beating; battle, a blow (in comp.) killing, killer; m. plague, epidemic. *mār parnā*, n. to be beaten. *mār-pī*, f. drubbing, assault and battery. *mār-dhār*, f. thumping and beating severely. *mār-dena*, a. to smite, to beat; to dismiss a suit, to quash a complaint. *mār-dānā*, a. to kill, to smite, to slay outright. *mār-saknā*, n. to be able to beat. *mār-khānā*, f. beating and bruising. *mār-khānā*, a. to get a drubbing. *mār-girānā*, a. to knock down. *mār-lānā*, a. to rob, to take by robbery. *mār-lena*, a. to smite, to overcome, to conquer. *mār-marna*, to commit suicide; to fall in battle after killing some of the enemy. *mār-harna*, to beat severely. *mār-hatānā*, a. to overcome, to beat and drive back. *mār*, m. a name of *Kamādeva*, s.  
*mār*, m. a snake. *mār-ekā*, circumvolutions. *mār-peśh kā-ekā*, a crooked or winding path. *mār-gu*, m. a snake-catcher. p.  
*mārā* or *mārā-hu*, dead. s.  
*mārā*, beaten, slain; felled or overturned (a boat, &c.); m. a victim. *mārā-jarā*, n. to be killed or slain. *mārā-kāṭhānā*, to blot paper in writing; to spoil a letter or document. *mārā-mārī*, mutual beating; *paripatāra*, *paripatāra* was reciprocal. *mārā mārā-phānā*, to wander. s.

*mārag*, m. a road, a path, a way. *raṣṭra-mārag*, a royal road, a praetor's road or highway; doctrine, creed, belief. s.  
*marāhil*, journeys, stages, days' journeys. a.  
*marāḥim*, favours, kindnesses, gifts. a.  
*marāḥhā*, twisted, wound up, bound round. ā.  
*mārā-jānā*, n. to be slain; to be overcome; to be overturned or sunk (as a boat); to be cut off (a caravan, detachment, &c.). s.  
*marak* or *mārak*, m. plague, epidemic. s.  
*ma'raka* or *ma'rika*, m. a field of battle. a.  
*maram*, m. situation, circumstances, occurrences; news or account of what has happened to a person, &c.; a secret; secret meaning or purpose; secrecy, confidence; knowledge; margin. *mārā-mārā*, f. mending, repairing. s.  
*māras*, m. death, dying moment. s.  
*māran*, m. killing, slaughter. *māranhārā*, m. smiter, slayer. s.  
*marānā*, a. to cause to strike or kill. ā.  
*marānā*, pl. marks, signs, vestiges; laws, usages, customs, conventions, observances. a.  
*marātib*, pl. dignities, times; affairs; (barbarous, pl. *marātibāt*). a.  
*mārātmak*, murderous; a beast of prey. s.  
*māras*, m. sickness, disease. a.  
*marābhāṭa* or *marābhāṭa*, starved to death, voracious, greedy. s. [grammatical] a.  
*marābhāṭa*, f. bound; fastened; arranged, ordered.  
*mārā*, m. a male, a man, a hero (fem. *mārā*).  
*ādmī*, a gentleman. *mārā ādmīyat*, gentlemanly conduct. *mārāṭā*, a virtuous woman, adulteress, strumpet. *mārā-bāzī*, f. adultery.  
*mārā-bachcha*, the son of a brave man. p.  
*mardak*, m. a little man, a manikin. p.  
*mardan*, m. rubbing the body, bruising. s.  
*mardān*, pl. men, heroes, warriors. p.  
*mārānā*, usually, house, room or lodging (to males); proper for a woman (as male apartments, or male apparel, &c.). p.  
*mārānā*, f. manliness, bravery. p.  
*mārānā*, a. a manly.  
*mārā*, manliness, manhood, virility. p.  
*mārānā*, m. pl. attendants who rub oil, perfume, paste, &c., over the body. s.  
*mārānā*, m. a woman who is usually a slave. p.  
*mārāṭā*, m. a man, a fellow, rascal. p.  
*mārāṭā*, repeated, continual, repeated, repeated, continued; m. an apostate. s.  
*mārāṭā*, f. apostasy; ingratitude. s.  
*mārānā*, m. man in general, a polite man; the pupil of the eye; any civil, human. *mārānā*.

*āzār*, an oppressor. *ardum-āzārī*, f. oppression, tyranny, robbery and murder. *ardum i chashmī*, the pupil of the eye. *ardum-khūr*, man-devouring, cruel. *ardum-khez*, producing good men. *ardum-dar*, man-rending, ferocious. *ardum-kush*, a man-slayer, a murderer. *ardum-kushī*, manslaughter, murder. *ardum-gazā*, man-stinging, injurious. *p.*  
*ardumak*, f. the pupil of the eyes. *p.* [ral. *p.*  
*ardumān*, pl. people, men and women in general. *ardumī*, f. manliness, bravery, civility, humanity (in Dakh. *ardumgi*). *p.*  
*mare*, for, by, from, through, because of, by reason of, on account of, in consequence of. *h.*  
*marg*, f. death; *margi mufājāt*, sudden death. *p.*  
*marghat*, m. the place where Hindūs burn their dead; a crematory. *s.*  
*marghūb*, desirable, lovely, estimable. *a.*  
*margh-zār*, m. a place abounding in verdure or in pasture, a meadow. *p.*  
*mārgi*, a traveller, a follower; one who goes the road literally or spiritually. *s.*  
*mārg-pāl*, a watchman, a patrol, a guardian of the road, "custos viarum." *s.*  
*marhā*, lined, headed, covered or topped. *h.*  
*marhab*, m. amplitude; adj. large, wide. *a.*  
*marhabā!* interj. (lit. may you enjoy a spacious abode!) hail! welcome! God bless you! *a.*  
*marhaiya*, f. a cottage, a temple. *h.*  
*marhala*, m. a day's journey, a stage; an inn; a battery, bastion. *a.*  
*marham*, m. a plaster, ointment, salve. *marham-nih*, he who lays on a salve or plaster. *marham-paṭṭī*, a plaster, ointment or salve spread upon a piece of cloth or leather. *a.*  
*marhamat*, f. pity, compassion, mercy, clemency, favour; a present. *a.*  
*marhan*, f. lining, heading (of a drum, &c.). *h.*  
*marhnā*, a. to cover (as a book with leather, or a drum with parchment), to gild, to case. *h.*  
*marhūm*, one who has found mercy, i.e. one deceased, the late; as *nawwābi marhūm*, the late *nawwāb*. *a.*  
*marhūn*, pawned, pledged. *a.*  
*marī*, f. the plague, pestilence. *s.*  
*mārī*, f. plague, epidemic; the cholera. *s.*  
*marichikā*, f. the vapour called mirage. *s.*  
*marid*, rebellious, obstinate, perverse. *a.*  
*ma'rifa* or *ma'rifat*, f. knowledge; account, cause, reason; deposit, trust; prep. by means of, through the means of, by the hands of. *a.*

*ma'rika*, m. a field of battle. *ma'rikai-jihād* or *-kār-zār*, a field of contest, an amphitheatre. *ma'rika-gir*, a rope-dancer. *a.*  
*marīyal* or *māriyā*, lean, thin, emaciated. *s.*  
*mariz*, sick, diseased, a patient. *a.*  
*ma'riz*, m. an occasion, a contingency, an occurrence; a place of meeting. *a.* [repetition. *a.*  
*marja'*, m. time or place of return, asylum, refuge, *marjād* or *marjādā*, f. rank, dignity, honour, steadiness, rectitude, propriety of conduct. *s.*  
*marjādik*, respectable, honourable. *s.*  
*marjan*, m. cleaning, wiping, rubbing the body with oil, &c., sprinkling with water for purification before the performance of religious ceremonies. *s.*  
*marjān*, m. coral, a small pearl. *p.*  
*mar-jānū*, n. to die, to expire. *s.*  
*mārjār*, m. *mārjārī*, f. the common cat. *s.*  
*markab*, m. a horse, ship, camel, or anything in or on which a person is carried. *a.*  
*markachā*, m. the ridge of a house. *h.*  
*markād*, f. a bed; a sepulchre, tomb; a medicine promoting sleep. *a.*  
*markar*, having been dead; (met.) with difficulty. *h.*  
*markat*, m. an emerald. *s.*  
*markaṭī*, f. a small or female monkey. *h.*  
*markaz*, m. a centre, the centre of a circle. *a.*  
*markhanā*, addicted to beating, &c. *h.*  
*markūm*, written, described, inscribed. *a.*  
*markūz*, fixed; hid, concealed; wish. *a.*  
*marma-gya*, a learned or intelligent man. *s.*  
*marmar*, m. sound made by treading upon dry leaves. *s.* [marble. *g.*  
*marmar*, m. (Gr. *μαρμαριν* from *μαρμαριν*, to shine) *marmarānā*, n. to creak as a new shoe. *s.*  
*marma-shān*, any part of the body where a wound would be fatal; one's weak side. *s.*  
*marma-vedī*, a learned or intelligent man. *s.*  
*mārṇā*, m. to smite, drive, punish, cast, conquer, crack, destroy, fine, take, set, smother, stamp, sting, stop, throw, toss, quench, run. *s.*  
*marṇā*, n. to die, to expire, to cease; (met.) to desire vehemently, to set one's heart upon anything; m. dying. *s.*  
*maror*, or *maror* or *maror*, f. twist, turn, contortion. *maror-bāz*, an affected person. *h.*  
*marorā* or *marorā*, m. or *marorī* or *marorī*, f. twisting, convulsion; a screw or spiral. *marorī mekh*, a screw nail. *marorṇā* or *marorṇā*, a. to twist, to writhe, to contort, to distort, to gripe, to yearn. *h.*  
*mar-pach*, rotten, fermented, macerated. *a.*



*mar-pachnā*, n. to suffer pain or sorrow ; to labour excessively. *a.* [tery. *s.*  
*mār-piṭ*, f. beating, thumping ; assault and bat-  
*marra*, one time or turn, once. *marratan*, once  
upon a time. *a.* [love. *s.*  
*mar-rahnā*, n. to be dead ; (met.) to be deeply in  
*marrāt*, pl. of *marra* or *marrat*, times, turns. *a.*  
*marri*, f. the plague, pestilence, the cholera. *s.*  
*marṇiya*, m. an elegy, a funeral eulogium, par-  
ticularly one sung during the *Muharram*. *a.*  
*marṣum*, accustomed, notified, prescribed ; per-  
suaded, a mandate. *a.*  
*martaba*, m. (also *martabat*, f.) a step, degree,  
dignity, office, employment, charge, rank of  
honour. *a.*  
*martabān* or *marṭabān*, m. a jar for keeping pre-  
serves in, a vessel of the finest China porcelain. *a.*  
*marṭub*, wet, damp, moist, full of humours. *a.*  
*marṭya*, m. a man, a mortal, mortals. *s.*  
*marṣ*, m. a region destitute of water, a desert,  
sands. *maru-bhūmi*, dry, sterile, or sandy land.  
*maru-des* or *ṣthal*, a desert country. *s.*  
*mārū*, fatal, deadly, warlike ; m. name of a *rāg* or  
musical mode. *h.*  
*ma'rūf*, known ; active voice of a verb. *a.*  
*mārṭah* or *ma'arūsh*, made, formed, created. *a.*  
*marūsthal*, barren, dry, desert. *s.*  
*mārūt*, name of an angel ; adj. great. *a.*  
*ma'rūz*, presented, offered, submitted ; (sub.) a  
representation, a petition. *a.*  
*marwāhi*, affectionate, compassionate. *h.*  
*marwāyā*, one dying, one at the point of death. *s.*  
*marwānā*, a. to cause to be beaten or killed.  
*marwa-dālnā*, to dismiss a charge or com-  
plaint. *s.*  
*marwārid*, m. a pearl ; (met.) a son. *p.*  
*marz*, m. region, district. *marz o kishwar*, empire,  
territory. *p.*  
*marzaba*, m. a way, mode ; regimen, government. *a.*  
*marz-bān*, m. a governor of the frontier. *p.*  
*marz-būm*, m. region, district, empire, territory. *h.*  
*marz*, agreeable, acceptable ; f. will, assent. *a.*  
*marziyāt*, pl. things, agreeable. *a.*  
*marz o būm*, m. region, district, territory. *h.*  
*mas*, m. a month ; flesh, meat. *masant*, f. the  
last day of the solar or lunar month. *mās-*  
*eriddhi*, monthly interest. *s.* [q.v. *h.*  
*māsa*, a land measure, three-fourths of a *bigahā*,  
*masā*, m. a wart, a fleshy excrescence. *s.*  
*masā*, f. evening. *masa-l-khair*, good evening.  
*pubh wa masā*, morning and evening. *a.*  
*māsā*, m. (v. *masha*) a small weight. *s.*

*masāba* or *masābat*, a step, a degree, a station ; a  
place where people assemble. *a.*  
*masāfat*, f. distance, space, interval. *a.*  
*masāff*, f. a field of battle, the ranks of an army. *a.*  
*masāhat*, f. measuring, measurement, geometry,  
land surveying. *a.*  
*masāhif*, pl. books, volumes, &c. *a.*  
*masahri*, f. curtains (of a bed) made of very fine  
gauze, generally green, and commonly called  
“mosquito curtains,” their sole use being to  
keep out the mosquitoes during the night. *s.*  
*maqā'id*, pl. afflictions, calamities. *a.*  
*masā'id*, pl. questions ; the precepts of *Muhammad* ;  
demands, propositions. *a.*  
*masākin*, pl. habitations, mansions. *a.*  
*masaknā*, n. to be torn, split, rent, burst. *h.*  
*maṣal*, f. a fable, allegory, simile, metaphor, pro-  
verb ; post, station, department, an example. *a.*  
*maṣalan*, for example, for instance. *a.*  
*mas'alat*, a question, proposition, a thing. *a.*  
*masālah*, (m. Hind.) condiments, drugs, spices,  
seasoning. *masālah-d* or *-dālnā*, to season. *a.*  
*maṣālīh*, m. pl. affairs ; honour, glory, employ-  
ments ; materials. *a.*  
*masālik*, pl. ways, paths. *a.*  
*masālnā*, a. to bruise, to crush. *s.*  
*masūn*, m. a place where dead bodies are burnt. *s.*  
*masārif*, pl. expenses, disbursements ; changes. *a.*  
*masarraf*, f. gladness, cheerfulness, joy. *a.*  
*masawada*, m. a sketch or rough draft. *a.*  
*masbird*, m. a wart, a fleshy excrescence. *s.*  
*masbūt*, firm, fixed, established. *a.*  
*masbūr*, m. source, origin, spring, theme ; the  
infinitive or noun of action ; a place. *a.*  
*maṣdari*, of or relating to the source, or to the  
infinitive (in gram.). *a.*  
*masdūd*, shut, obstructed, closed. *a.*  
*masdūr* or *maṣlūrā*, issued, derived. *a.*  
*maserī*, f. pl. hair or down on the upper lip which  
appears in early youth. *h.*  
*mask*, m. a mosquito. *s.*  
*māsha* or *māshā*, m. name of a small weight con-  
sisting of eight *rattis*, q.v. *s.*  
*maskaf*, m. a volume, a book, a page ; the *kuran*,  
as “the book,” par excellence. *a.*  
*maskahri*, pl. those who are renowned. *a.*  
*maskahri*, f. mosquito curtains. *s.*  
*maskākh*, (pl. *irrag*) old men ; holy persons,  
devotes, adepts. *a.*  
*maskāikhāna*, in the manner of holy men. *a.p.*  
*maskākh*, f. holiness, sanctity, piety. *a.*  
*maskak*, m. a gnat, a mosquito. *s.*

- mashakkat*, m. trouble, labour, pains, toil. *a.*  
*mash'al*, m. *mash'ala*, f. a torch, flambeau, lantern. *mash'ala-dār*, torchbearer. *a.*  
*mash'alchī*, m. a torchbearer. *a.t.*  
*mashām*, m. the smell, the sense of smelling. *a.*  
*mash'ar*, any one of the five senses. *a.*  
*ma'shar*, m. a company, a troop, a society. *a.*  
*mashāta*, f. a waiting maid, a woman who combs hair, a bride dresser; a go-between. *a.*  
*mashātāgi*, f. the business of a *mashāta*. *a.*  
*mashghala*, m. employment, pastime; a crowd. *a.*  
*mashghūl*, employed, occupied, busy. *a.*  
*mashghūla*, m. employment, pastime, business. *a.*  
*mashghūli*, f. the being employed. *a.*  
*mash-harī*, mosquito curtains. *s.*  
*mashhūd*, attested, proved, evinced. *a.*  
*mashhūr* or *mashhūra*, celebrated, published, divulged, conspicuous, famous. *mashhūr hai*, it is related, it is a current report. *mashhūra, e āfāk*, (a person or thing) celebrated throughout the world. *a.*  
*mashīkhat*, seniors, elders, old men; princes, presidents; doctors, high priests: this is an irregular or redundant plural of *shaikh*, like *mashāikh*. *a.*  
*mashīyat*, f. power, or will, pleasure; the will of God, fate, strength. *a.*  
*mashk*, f. a leather bag, especially for carrying water, a water-bag. *p.*  
*mashk*, f. piercing suddenly with a spear; striking with velocity; beating, lashing, tearing; combining; drawing (a garment, thing, &c.) every way in order to stretch it: eating of the best parts (of forage, &c.); (a man) galled between the thighs; tall, slender (girl); (met.) an example, copy to write after, exercise, practice, usage, use. *a.*  
*mashki*, acquired by practice. *a.*  
*mashkiza*, m. a small leather bottle. *p.*  
*mashkūk*, doubtful, uncertain, problematical. *a.*  
*mashkūr*, praised, laudable, agreeable, rewarded, thanked. *a.*  
*mashkūrī*, f. reward, thanking. *a.*  
*mashmūl*, comprehended, contained, surrounded. *a.*  
*mashmūm*, sweet-smelling, odoriferous, fragrant, perfumed. *a.*  
*mashrab*, m. place of drinking; imbibing; sect, religion; nature, temper, humour. *a.*  
*mashraba*, a dining-room, a parlour. *a.*  
*mash-rangī*, f. a kind of pulse fried. *s.*  
*mashrik*, m. the east. *mashrikain*, (du.) the east and west. *bu'du-l-mashrikain* or *dūri, e mashrikain*, as far as east is from west. *a.*  
*mashrikī*, eastern, oriental. *a.*  
*mashrū* or *mashrū'*, initiated, begun, commenced; legal, just, prescribed by law. *a.*  
*mashrūb*, drunk, imbibed, potable. *a.*  
*mashrūh*, explained, illustrated, commented upon; above-mentioned. *a.* [stantially. *a.*  
*mashrūhan*, agreeably to the explanation, circum-  
*mashrūt* or *mashrūtī*, agreed upon, stipulated; (sub.) a settled revenue of ten per cent. allowed to the *zamindārs*. *a.* [versed or practised. *a.*  
*mashshāk*, m. a practiser, a proficient; adj. well-  
*mashshākī*, through practice. *a.h.*  
*mashī*, f. silence. *mashī-mārnā*, to remain silent. *h.*  
*mashīb*, accompanied, accompanying. *a.*  
*mashūk*, worn, brayed, bruised. *a.*  
*ma'shūk*, m. *ma'shūka*, a beloved object, a loved one, a mistress. *a.*  
*ma'shūkāna*, like a beloved one. *a.p.*  
*ma'shūki* or *ma'shūkiyat*, f. loveliness, amiability, being beloved. *a.* [advice. *a.*  
*mashwara*, m. *mashwarat*, f. counsel, consultation, *māsi*, f. mother's sister, maternal aunt. *s.*  
*mashrī*, f. (v. *masahrī*) curtains. *s.*  
*māsik*, monthly; m. an obsequial right performed every day of the new moon. *s.*  
*masin*, m. a vetch, pulse. *h.*  
*māsin*, of a month, a month old. *s.*  
*masir*, going, walking, proceeding on a journey. *a.*  
*mā-siwā*, besides, moreover, save, except; what-ever else. *a.*  
*ma'siyat*, disobedience, sin, rebellion. *a.*  
*masjad* or *masjūd*, f. a mosque, a temple. *a.*  
*masjidi*, relating to a mosque. *a.*  
*masjūd*, adored, worshipped. *a.*  
*maska*, m. butter (especially fresh). *p.*  
*maskan*, m. a dwelling, habitation. *a.*  
*maskanat*, f. humility, poverty, misery. *a.*  
*mashkā*, place of falling. *mashkāu-r-rās*, one's birthplace, native country. *a.*  
*mashk*, m. changing, metamorphosing from a superior to an inferior shape. *mashk honā*, n. to be changed, to be metamorphosed into an inferior shape, as from man to beast. *a.*  
*mashkara*, m. a droll, a jester, a buffoon, a fool, a laughing-stock. *a.*  
*mashkaragi*, f. or *mashkarāpan*, m. or *mashkari*, f. jesting, buffoonery, drollery. *a.h.*  
*maskin*, poor, miserable, humble, wretched. *a.*  
*maskūl*, polished, furnished. *a.*  
*maskin*, inhabited, habitable. *a.*  
*masla* (properly *mas,ala*), m. question, proposition, a precept of *Muhammad*; a point of law. *a.*

*maṣlahat*, f. an action, occupation; expediency, the best thing to be done; counsel, advice.  
*maṣlahat-k.*, a. to consult, to combine. *a.*  
*maṣlahatū* or *maṣlahatim*, advisedly, wisely. *a.*  
*maṣlak*, m. a way, path, track, an institution, regulation, rule of conduct. *a.*  
*maṣlakh*, a slaughter-house, shambles. *a.*  
*maṣlūb*, seized, snatched away; spoiled, stripped. *a.*  
*maṣlūb*, crucified, suspended. *a.*  
*maṣlūk*, beaten; trodden; inserted. *a.*  
*maṣmasānā*, n. to suppress one's sentiments from fear, to be mealy mouthed. *h.*  
*maṣmūm*, poisoned; injured or infected. *a.*  
*maṣnad*, f. a throne, a large cushion, a prop, a chair. *maṣnad-nishin*, a reigning prince. *a.*  
*maṣnad-ārā*, adorning the throne, i.e. a king. *a.p.*  
*maṣnadī*, of or relating to the *maṣnad*. *a.h.*  
*maṣnawī* or *maṣnawī*, the sort of verse in which the couplets rhyme regularly. *a.*  
*maṣnū'*, formed, created, made, prepared; artificial; an invention, contrivance. *a.*  
*maṣnū'āt*, pl. inventions, contrivances, works of *maṣnū'ī*, artificial, fictitious. *a.* [skill. *a.*  
*maṣnūn*, legal, adopted into use; meritorious; circumcised. *a.*  
*masosā*, twisted; grieved, afflicted; m. affliction, remorse, regret. *h.*  
*masosnā*, a. to twist; to squeeze, wring; n. to be grieved or vexed. *h.*  
*maṣraf*, m. expense, disbursement, cost, charge. *a.*  
*maṣrangī*, f. a kind of pulse fried. *s.*  
*maṣrū'*, prostrated; epileptic, or seized with epilepsy. *a.* [declinable. *a.*  
*maṣrūf*, expended, employed; turned, changed, *maṣrūk*, stolen, robbed, surreptitious. *a.*  
*maṣrūr*, glad, cheerful, exulting, gay, delighted, pleased. *maṣrūrī*, gladness, &c. *a.*  
*mass*, m. touch. *mass-k.*, to feel. *a.*  
*massa*, m. a wart, a fleshy excrescence. *s.*  
*massah*, a measurer, a geometrician. *a.*  
*maṣt*, drunk, intoxicated; lustful. *p.*  
*maṣṭaba*, an inn or caravanserai. *a.*  
*maṣtak*, m. and f. the head, the skull; the forehead (particularly of an elephant); the top of anything. *s.*  
*maṣṭakī*, of or relating to the head. *s.*  
*maṣṭāna*, intoxicated; like a man intoxicated. *p.*  
*maṣṭānī*, f. intoxicated; lustful, lecherous, salacious (woman). *p.* [of, surmounting. *a.*  
*maṣṭaulī*, overcoming, subduing, taking possession  
*maṣṭī*, f. drunkenness, intoxication; lust, wantonness. *p.*

*maṣṭisā*, half-caste; the off-spring of a European father and Indian mother (the word is Portuguese).  
*maṣṭal*, m. mast of a ship. *a.*  
*maṣṭūr*, written, expressed, before-mentioned, delineated, above-specified. *a.*  
*maṣṭūr*, covered, concealed, veiled. *a.*  
*maṣṭūra*, f. a chaste woman. *a.*  
*maṣṭūrāt*, women (of the ḥaram). *a.*  
*maṣṭūrī*, f. privacy, retirement. *a.*  
*maṣṭūd*, happy, fortunate, propitious, august. *a.*  
*maṣṭāda* (v. *maṣṭāda*), a passion. *a.*  
*maṣṭūm'* defended, preserved; innocent. *a.*  
*maṣṭānā* or *maṣṭānawī*, f. innocence. *a.*  
*maṣṭūn*, guarded, kept in safety. *a.*  
*maṣṭūr*, difficult, arduous. *a.*  
*maṣṭūrā*, m. the gums (of the teeth). *h.*  
*maṣṭūrī* or *maṣṭūrīyā*, f. a kind of small-pox. *s.*  
*maṣwada*, m. a sketch or rough draft. *a.*  
*maṭ*, neg. par. (used with the imperative), don't, as *maṭ jāo*, don't go. *h.*  
*maṭ*, m. purpose, wish, intent; knowledge, doctrine, belief; f. manner, method, way, mode, system; wisdom, opinion, understanding, parts.  
*maṭhin*, void of understanding. *maṭi*, f. understanding, intellect; wish, desire. *s.*  
*maṭ'*, f. enjoying, reaping the advantage of; advancing (as the day). *a.*  
*māṭ*, m. a vat or boiler; pan for the manufacture of indigo, &c.; a large vessel or jar. *d.*  
*māt*, f. (in chess) mate, or what we call checkmate, which last phrase is a corruption of *shāh māt*, "the king is dead, or done for;" adj. astonished, confounded. *māt-k.*, to win, to give checkmate, to overcome in any contest. *p.*  
*matā*, m. counsel, advice, opinion. *s.*  
*matā*, f. merchandise, goods, chattels, furniture, effects, &c., valuables. *a.*  
*mātā*, f. mother, the small-pox; adj. drunk, intoxicated. *matā pitra*, mother and father, parents. *s.*  
*matā, aṣṭir*, touched, impressed, affected, effective, *matāṭ*, f. coquetry, toying. *s.* [effeminate. *a.*  
*matāṭ*, n. to work, to toil, to expect. *h.*  
*matālāshī*, m. an inquirer, searcher. *a.*  
*matālāḥ*, pl. demands, regulations, disorders. *a.*  
*matam*, m. grief, mourning, especially public mourning, as that which is held for a prince, or at the Mahabara. *matamdar*, a mourner.  
*matam para*, f. oblations, funeral obsequies, condolences. *matam ḥāna*, the house of mourning.  
*matam-dār*, f. progress or public mourning.  
*matamī*, relating to mourning, dressed in



mourning. *mātāmī libās*, mourning apparel.  
*mātām-kada* or *mātām-sarā*, m. the house of mourning. *p.*  
*mātām-zada*, a mourner; melancholy. *p.*  
*matan*, m. the text of a book, the middle. *a.*  
*matānat*, f. firmness, solidity; a fortification, a castle; obstinacy. *a.*  
*matang* or *mātāng*, m. an elephant. *s.*  
*matāntar*, another method, tenet, or opinion. *s.*  
*matānusār*, conformity to usage. *s.*  
*matba'*, a printing-office. *a.*  
*matbakh*, m. a place for cooking; a kitchen. *a.*  
*matbakhī*, culinary; s. a cook. *a.*  
*matbā'*, agreeable, acceptable, worthy, laudable; natural, innate. *a.*  
*matbūkh*, cooked, dressed. *a.*  
*math*, m. a Hindū college or convent, a pagan temple, a devotee's abode. *s.*  
*mathā* or *māthā*, m. the forehead; the ridge of thatch; brow. *mathā-thanaknā*, (lit. denotes ringing or throbbing of the forehead) implies a presentiment of the conclusion from certain marks observed in the commencement of an affair. It is generally understood to indicate an unfortunate termination. *mathā-ragarnā*, (lit. to rub the forehead, viz. on the ground) to implore humbly (of the Deity, a saint, or a king). *mathā par charṇā*, to tyrannize, to *mathā*, slow, lazy, indolent. *h.* [oppress. *s.d.*  
*mathā*, perverse, lazy, obstinate; m. buttermilk. *h.*  
*mathan*, m. act of churning. *s.*  
*mathānī*, f. a churning vessel. *s.*  
*mathār*, a place for purification, purgatory. *a.*  
*mathāra*, a vessel from which they pour holy water in ablution. *a.*  
*mathaurā*, m. a parasol, parapluie, umbrella. *s.*  
*mathaurī*, f. a jar. *h.*  
*mathaut* or *mathaut*, m. contribution, subscription, capitation; poll-tax, impost. *s.h.*  
*mathī lenā*, a. to make even. *h.*  
*mathin*, m. churning-stick. *s.*  
*mat-hin*, stupid, ignorant. *s.* [ture. *s.*  
*mathit*, m. buttermilk without any watery admix-  
*mathna*, a. to churn; to knead, to work; m. a  
*mathnī*, f. a churn-staff. *s.* [churn-staff. *s.*  
*mathniyā*, f. a churning-vessel. *s.*  
*mathū*, m. a buffoon (a term of reproach). *h.*  
*maṭī*, f. earth, dust. *maṭī-phaknā*, to envy. *h.*  
*matī-bhram*, m. *matī-bhrāntī*, f. error, mistake, misapprehension. *s.*  
*matī-hin*, stupid, ignorant, unintelligent. *s.*  
*matī-mān*, wise, sensible, intelligent. *s.*

*matin*, strong, firm, solid; obstinate. *a.*  
*maṭiyānā*, n. to wink at; to suffer. *h.*  
*maṭiyārā*, m. arable land, rich soil. *s.*  
*maṭiyāw*, m. sufferance, toleration. *h.*  
*maṭkā*, m. a large earthen jar. *h.*  
*maṭkan*, m. f. coquetry, ogling. *h.*  
*maṭkānā*, a. to wink, to ogle, to twinkle. *h.*  
*maṭkanā*, m. a small vessel for taking water out of a larger. *h.*  
*matkī*, f. a child's coral, or plaything which infants suck; a small jar; a churn. *h.*  
*maṭkoṭhā*, m. a house of earth. *h.*  
*maṭkulā*, a kind of dumping. *h.*  
*maṭla'*, m. the place of rising, the east. *a.*  
*maṭlab*, m. a question, petition, intention, wish, desire; purpose, meaning, an object of pursuit; substance or purport of any writing, &c.; stricken with pestilence. *a.*  
*matlānā jī kānā*, n. to be sick at the stomach. *h.*  
*maṭlūb*, demanded, required, necessary. *a.*  
*matn*, m. the text of a book, the middle. *a.*  
*matnā*, a. to knead, to squeeze. *h.*  
*matnā*, m. a kind of sugar-cane. *h.*  
*matnagī*, proof, documents; what may be relied on as evidence in a law-suit. *a.p.*  
*mātr* or *mātrak*, only, solely, merely. *s.*  
*matrānā*, to persuade. *s.*  
*mātrī*, (used only in comp.) a mother; as *mātrī-bandhu*, a mother's relative; *mātrī-datta*, what is given by a mother to a bride at her marriage. *s.*  
*mātrī-ghātuk*, m. a matricide. *s.*  
*maṭrilā*, mixed with peas. *h.*  
*maṭrūh*, rejected, dejected, abjected. *a.*  
*maṭrūhāt*, pl. things rejected. *a.*  
*maṭrūk*, abolished, obsolete, rejected, relinquished.  
*māli matrūk*, estate of a person deceased. *ma-trūku-l-istī māl*, unusual, obsolete. *a.*  
*maṭrūka* (pl. *maṭrūkāt*), estate, goods of a person deceased, to which his heirs are entitled. *a.*  
*maṭsar* or *mātsar*, envious or impatient of another's prosperity; niggardly, covetous. *s.*  
*maṭsarā*, f. envy, anger, passion; a gnat. *s.*  
*maṭṭavat*, in the manner of a drunkard. *s.*  
*maṭṭhā*, m. buttermilk; slow, lazy. *s.h.*  
*maṭṭiyā*, a well without a frame. *h.*  
*mātul*, m. a maternal uncle. *mātul-putrak*, the son of a maternal uncle (a cousin). *s.*  
*mātulā*, or *mātulanī* or *mātulī*, f. an aunt, the wife of a maternal uncle. *s.*  
*maṭ'ām*, food. *maṭ'ūmāt*, pl. things eatable. *a.*  
*matwālā*, intoxicated. *nind se matwālā*, one overpowered with sleep. *s.h.*

*maufūr*, copious, full, numerous. *a.*  
*maugdha*, m. simplicity, silliness. *s.*  
*mauhad*, single, solitary, alone. *a.*  
*maukib*, m. a present, a gift. *a.*  
*mauhim*, imagined, imaginary. *a.*  
*mau'id*, m. a promise; predicting. *a.*  
*mau'izat*, f. advice, admonition. *a.*  
*mauj*, f. a wave; whim, caprice. *mauj ā-jānī*, an imagination coming into the mind. *mauj-khez*, stormy, boisterous. *mauj-raknā*, to be proud. *mauj-zan*, waving, boisterous, billowy, tumultuous. *mauj-mārnā*, a. to fluctuate, to waver; (met.) is applied to express self-enjoyment without restraint. *mauji nasim*, a cooling squall. *a.*  
*mauja*, m. a wave, a small billow. *a.*  
*maujūd*, found, present, existing, at hand. *a.*  
*maujūdāt*, pl. f. creatures, existences, created beings; a review or muster of troops. *a.*  
*mauka*, proper, fit, suitable; m. a place where anything happens, a contingency. *a.*  
*maukhya*, m. pre-eminence. *s.* [troops. *a.*  
*maukib*, m. an army, forces, a choice body of *maukif*, m. a station, post, place. *a.*  
*maukūf*, deferred, postponed, relinquished, delayed, dependent on. *maukūf karnā*, to cease, to leave off, to abolish. *a.* [setting aside. *a.*  
*maukūfi*, f. stopping, arrest of judgment (in law); *maula* or *maulā*, m. a master, a lord; judge, magistrate; a slave. *maulā-e a'la*, a patron, one who makes or promises a bequest. *maulā-e asfal*, a client; one in whose favour a bequest is made. *a.*  
*maulā'i*, f. judgeship, lordship. *a.*  
*maulānā* (lit. our Lord, &c.), m. a title given to persons respected for learning, a doctor. *a.*  
*maulavi*, m. a learned man, a doctor. *a.*  
*maulā*, f. a lock of hair on the crown of the head; a diadem, a tiara; the head. *s.*  
*maulid*, m. nativity, birth; native land. *a.*  
*maulik*, of inferior rank or caste. *s.*  
*maulnā*, n. to bloom, to bud, to blossom (the mango tree); to intoxicate (as *bhang*, &c.). *h.*  
*maulud*, born, generated; a son. *a.*  
*maumakhi*, f. a honey-bee. *s.*  
*maun*, m. silent (as devotees who have made a vow not to speak); taciturnity. *s.*  
*ma'ūn*, m. aid, assistance, favour. *a.*  
*mauna*, m. a large jar; a basket. *h.*  
*maunat* or *ma'unat*, f. provisions, daily food, a wallet; saddle-bags. *a.*  
*ma'unat*, f. assistance, protection. *a.*  
*maunatā*, f. taciturnity, silence. *s.*

*maunī*, silent, tacit; m. a class of mendicants who make a vow to observe perpetual silence. *s.*  
*maunī*, f. a small round basket. *h.*  
*maurānā*, n. to blossom, flourish (particularly the mango tree). *s.*  
*maurhya*, m. folly, silliness. *s.*  
*maurid*, m. the place of arrival; descending, alighting, appearing. *a.*  
*maurūf* or *maurūfi*, hereditary, inherited, by succession. *maurūfi ijāra*, a hereditary farm. *a.*  
*mausā*, m. an uncle, mother's sister's husband. *s.*  
*mauserā*, m. belonging or related to the mother's sister's husband, as *mauserā bhā'i*, a cousin, son of a mother's sister. *mauseri bahin*, daughter of a mother's sister. *s.*  
*mausi*, f. an aunt, mother's sister. *s.*  
*mausil* (vulg. *mūsal*), name of a city, Mossul. *a.*  
*mausim*, m. season, time. *mausimi-bahār* or *-bahārī*, the vernal season, the spring. *a.*  
*mausimī*, seasonable, in season. *a.*  
*mauṣif*, described, celebrated, praised; before-mentioned; (sub.) a noun substantive qualified by an adjective. *a.*  
*mauṣil*, joined, coupled, arrived; m. tax. *a.*  
*mauṣim*, marked, signed, impressed, named, called, aforesaid, above-mentioned. *a.* [posing. *a.*  
*maut*, or *mautā* or *mautā*, f. pl. death, resting, remanēd (for *mu'tād*), f. quantity. *a.*  
*mauṣin*, m. birthplace, dwelling, home. *a.*  
*mau'ūd*, promised, predicted, predestined. *a.*  
*mauṣā*, m. a village, district, place; occurrence, conjecture. *mauṣā-aṣṭī*, the chief village or that originally settled. *mauṣā-dākhilī*, the part of a village superadded to the original. *mauṣā-wār*, by villages (applied to the assessment). *a.*  
*mauṣnā*, a village registrar. *a. h.*  
*mauṣū'*, m. a subject, object; *adj.* established, placed, situated; conventional. *a.*  
*mauṣūn*, weighed, well-adjusted, well-measured (verse). *a.*  
*māwa*, f. substance; starch; the yolk of an egg; leaven; milk inspissated by boiling. *h.*  
*mauā*, f. dwelling, abode, habitation. *a.*  
*mauāddat*, f. friendship, love, affection. *a.*  
*mauārib*, salaries, wages, pensions. *a.*  
*mauāri*, pl. lords, masters; friends. *a.*  
*mauālad*, pl. sons. *mauāladī sītās*, m. the three kingdoms of nature (viz. animal, vegetable, and mineral). *a.*  
*mauānī*, n. pl. impediments, obstacles. *a.*  
*mauāas*, m. protection, refuge, asylum. *h.*

*māwas*, f. the conjunction of the sun and moon; the change of the moon. *s.*  
*mawāshī*, pl. quadrupeds, cattle, cows, buffaloes, sheep, and goats. *a.*  
*mawāzabat*, assiduity, perseverance. *a.*  
*maweshī*, f. a herd or drove of oxen. *a.*  
*mawez* or *mawiz*, m. a raisin; dried grapes. *p.*  
*may* or *maya*, (in comp.) made or composed of, as, *mahi-may*, made of earth. *s.*  
*māya* or *māyā*, m. wealth, stock, money; root, origin, principle; a capital in trade, stock or store; measure, quantity, value. *girān-māya*, of great value, costly. *faro-māya*, base, despicable. *p.*  
*mayā* or *māyā*, f. kindness, pity, sympathy, compassion, mercy, feeling, affection; idealism, illusion; prosperity, riches, opulence; a deception depending on the power of the Deity, whereby mankind believe in the existence of external objects which are in fact nothing but idea. *māyā-paṭu*, delusive, expert in deceiving. *māyā-may*, deceptive. *s.*  
*mayalān*, m. inclination, affection. *a.*  
*māyā-pātra*, rich, opulent, wealthy. *s.*  
*māyāvi*, m. a juggler, a conjurer. *s.*  
*mayī*, f. a harrow; a ladder. *h.*  
*māyik*, illusory, deceptive. *s.*  
*ma'yūb*, wicked, vicious, infamous. *a.*  
*ma'yūbī*, f. vice, wickedness. *a.*  
*mayūkh*, m. the gnomon of a sundial. *s.*  
*mayūrārī* or *mayūrūrī*, m. a chameleon. *s.*  
*māyūs*, desperate, hopeless. *a.*  
*māyūsī*, f. hopelessness, desperation. *a.*  
*maza* or *maṣā*, m. taste, flavour, anything agreeable to the palate or mind, &c., a tit-bit or *bon mot*. *maza-dār*, also *maze-dār*, savoury, possessed of flavour. *maza-dāri*, f. savouriness. *p.*  
*maṣā*, lit. "it is past." *maṣā mā maṣā*, "let bygones be bygones." *a.*  
*mazāhib*, pl. forms of religion, sects, modes. *a.*  
*mazāhir*, pl. objects of show, spectacles. *a.*  
*mazāk*, m. taste, tasting; the palate. *a.*  
*mazākh*, m. jest, a joke, pleasantry. *a.*  
*mazākira*, pl. things to be remembered. *a.*  
*mazallat*, baseness, contempt. *a.*  
*mazāmin*, pl. the contents of a book. *a.*  
*mazammat*, f. satire, abuse, scorn, contempt. *a.*  
*mazār*, m. and f. a place of visitation, hence a sepulchre, tomb, grave, shrine. *a.*  
*mazārāt*, cultivated lands. *a.*  
*ma'zarat*, an excuse, apology. *a.*  
*mazārī*, pl. sown or cultivated fields, &c. *a.*

*maẓarrat*, f. detriment, damage, injury. *a.*  
*mazbūh*, killed, slain, sacrificed. *a.*  
*mazbūhāt*, pl. victims, animals, sacrificed. *a.*  
*mazbūhī*, f. state of being sacrificed. *a.*  
*mazbūr* or *mazbūr*, written, above-mentioned, before-mentioned. *s.* [moderated. *a.*  
*mazbūt*, strong; possessed, occupied, restrained, *mazbūtī*, f. strength, firmness, durability. *a.*  
*mazdūr*, m. a day labourer, a labourer in general. *mazdūr-paṭī*, a tax (formerly levied) on day labourers. *p.* [labour. *p.*  
*mazdūrī*, f. pay, hire, fare, wages; the price of *maze-dār* (v. *maza-dār*), savoury, &c. *p.h.*  
*mazhab*, m. religion, sect, mode, manner.  
*māzī*, past (time); m. (in gram.) the preterite or indefinite past tense. *a.*  
*mazīd*, m. increase, augmentation, advantage. *mazīd-k.*, to take away the dinner, &c. *a.*  
*mazkara*, m. mentioning, relating. *a.*  
*mazkūr*, before mentioned, remembered; (sub. m.) mention, discourse. *a.*  
*mazkūrāt*, pl. discourses, relations, matters mentioned, things aforesaid; items. *a.*  
*maẓlūm*, injured, oppressed; mild. *a.*  
*maẓlūmī* or *maẓlūmiyat*, f. modesty, meekness; the state of being oppressed. *a.*  
*mazmūm*, added, joined, accumulated. *a.*  
*mazmūn*, m. sense, signification, purport; contents (of a letter or book). *a.*  
*ma'zūl*, deposed, displaced, dismissed from office, degraded, disposed. *a.*  
*ma'zūlī*, f. dismissal from office, state of not being employed, being in disgrace. *a.*  
*ma'zūr*, excused, excusable; disappointed. *a.*  
*med*, m. sacrifice, offering oblation. *s.*  
*medaswī*, robust, stout; fat, corpulent. *s.*  
*megh*, m. a cloud. *megh-baran*, of the colour of the clouds. *megh-pati* or *megh-rāj*, lord of the clouds, the thunderer. *megh-ḥyotis*, m. a flash of lightning. *s.*  
*megh*, m. a cloud: a mist, a fog. *p.*  
*megh-āgam*, m. the rainy season. *s.*  
*megh-dīp*, m. a flash of lightning. *s.*  
*megh-dwār*, m. sky, heaven, ether. *s.*  
*megh-garjan*, m. thunder. *s.*  
*megh-kāl*, m. the rainy season. *s.*  
*megh-mālā*, f. a gathering of clouds. *s.*  
*meh*, m. urine; urinary disease. *s.*  
*mehnā*, m. a taunt. *mehnā mārṇā*, a. to taunt. *h.*  
*mekhtar*, m. a sweeper. (v. *mikhtar*). *p.h.*  
*mekhtarānī*, f. female of *mekhtar*; a female sweeper or innkeeper. *p.*



*mekh*, f. a nail, a tentpin, a hook, a tenter. *mekh thonknā*, to nail. *mekh-chū*, f. a mallet, a hammer. *mekh mārū*, to overcome. *p.*  
*mekhi*, adulterated, plugged (as a coin). *mekhi, rupaiya*, a rupee which has been hollowed, and then filled with lead, copper, &c. *p.*  
*mel*, m. connection, relationship, agreement, concord, reconciliation, union, mixing, meeting, a fair, a court of justice. *s.*  
*mela*, m. a fair, a great concourse of people met for the purpose of worshipping a particular deity, having at the same time a view to the worshipping of mammon. *melā milnā*, to meet full in the face. *melā-ṭhelā*, crowding and pushing, a crowd. *s.*  
*meli*, m. a partaker; adj. friendly. *s.*  
*melnā*, a. to thrust in, to stuff in, to cram.  
*meñ*, post, in, into, among, on, at. *h.*  
*mend*, f. a bank (raised to separate fields), a border; a dam or dyke. *mend parnā*, the rising of waves in the sea. *h.*  
*mendā*, m. the brim or parapet of a well. *h.*  
*mendak*, m. a frog; the rump of a horse. *s.*  
*mendhā*, m. a ram; the tide called boar. *s.*  
*mendiyānā*, m. a. to inclose with a bank. *h.*  
*mendki*, f. a frog; the rump of a horse. *mendki ko zukām honā*, (lit.) a frog having caught cold; expresses pride or consequential airs assumed by worthless persons. *s.*  
*meñh*, m. rain. *meñh barasnā*, n. to rain. *meñh chhūtnā*, to rain hard. *s.*  
*meru*, m. name of an imaginary but very sacred mountain, which, according to the Hindūs, attains the very respectable elevation of 84,000 *yojanas*, or something near 672,000 English miles. *s.*  
*meruk*, m. fragrant resin; incense. *h.*  
*mesh*, m. a sheep, a ram; the sign *Aries*. *mesh-chashm*, sheepish, sheep-eyed. *p.s.*  
*meshi*, f. a ewe, a sheep. *s.*  
*meñnā*, a. to efface, to blot out, to atone for, to wipe out, to annihilate; to thwart. *h.*  
*mewa* or *mewā*, m. fruit. *mewa-dār*, fruitbearing, fruitful. *mewa-faroah*, a fruiterer. *p.*  
*mewahā* or *mewa-jat*, pl. fruits. *mewahā, e gūn-ā gūn*, fruits of many kinds. *p.*  
*mez*, f. a table. *mez bichhanā*, a. to lay the cloth; (in Dakh.) *mez-lenā*, to take one's measure for a suit of clothes. *p.*  
*mezbān*, m. an entertainer, a host. *p.*  
*mezbāni* or *mezmāni*, f. hospitality. *p.*  
*mez-man*, m. an entertainer, a host. *p.*

*mī'ādī*, limited as to time, &c. *mī'ādī ijārā*, a farm let for a limited time. *a.h.*  
*micar-micar*, eating without an appetite. *h.*  
*michaulnā*, a. to shut the eyes. *h.*  
*michkārnā*, a. to rinse. *h.*  
*michnā*, a. to shut, to close. *h.* [to wink. *h.*  
*michnā* or *michhnā*, a. to close the eyes, to shut,  
*michrānā*, a. to eat without an appetite. *h.*  
*mighnāṭis*, m. the magnet or loadstone. *g.*  
*mighwal*, a long small sword. *a.*  
*mih*, great, chief, principal. *p.*  
*mihād*, m. a throne, sofa, bed, chair. *a.*  
*mihaffa*, m. a covered chair or *palki* for women. *a.*  
*mihak* or *mihakk*, f. touchstone, test. *a.*  
*mihānā*, n. to grow damp. *h.*  
*mihin*, fine, subtle, thin. *mihin-doz*, a tailor, one who performs any fine needlework. *p.*  
*mihin* (for *mihtarin*), greatest, eldest-born. *p.*  
*mihmān*, m. a stranger; a guest; a son-in-law.  
*mihmān-dār*, an entertainer, host; an officer appointed to receive and entertain an ambassador.  
*mihmān-dārī*, f. hospitality. *p.*  
*mihmāni*, f. entertainment, hospitality; adj. relating to a guest, &c. *p.*  
*mihmān-khāna*, m. a house for the entertainment of guests or strangers, a hospitable mansion. *p.*  
*mihman-sarāe*, a house of entertainment. *p.*  
*mihnat*, f. labour, trouble, misfortune, difficulty, affliction, trial, temptation, perplexity, sorrow.  
*mihnat-zada*, struck with affliction. *mihnat-kash*, one who endures affliction. *a.*  
*mihnatāna*, pay of labour, wages. *a.*  
*mihnati*, m. a labourer; adj. laborious, pains-taking, difficult, unfortunate. *a.*  
*mih*, m. love, friendship, kindness; the sun.  
*mihrah*, f. the principal place in a mosque, where the priest prays to the people. *a.*  
*mahrābi*, arched; of or like the *mihrah*. *a.*  
*mihraj*, f. the business of a *palki* bearer. *h.*  
*mih-rān*, friendly, kind, affectionate. *p.*  
*mih-rāngi* or *mih-rāni*, f. friendliness, kindness.  
*mih-rāni-k.*, to favour, to have the goodness (to do anything). *p.*  
*mih-rwantā*, affectionate, kind. *p.h.*  
*mih-warzi*, f. kindness, acting friendly. *p.*  
*mihtar*, greater; m. a prince; sweeper. *p.*  
*mihtarāni*, f. female of *mihtar*. *p.*  
*mijnā*, a. to rub with the hands. *s.*  
*mikāl* or *mikāl*, m. the archangel Michael. *a.*  
*mikaff*, a small piece of ivory, bone, &c., on which oriental penmen nib their writing reeds. *a.*  
*mikdār*, m. quantity, space, number. *a.*

*mikhiyānā*, a. to beat, to subdue. *p. h.*  
*miknaḥīs*, the magnet or loadstone. *a.*  
*mikrāz*, f. scissors, shears. *a.*  
*mikṭā*, m. shears for cutting cloth, silver, &c.; a cutting instrument in general. *a.*  
*mikwād*, reins, bridle; a rope, a hawser. *a.*  
*mikyās*, m. the stile of a dial; the hand of a watch, &c.; the nilometer in Egypt. *a.*  
*mīl*, f. a needle; the barrel of a gun; m. a mile.  
*milan*, m. mixing with, agreement. *s.* [*a.*]  
*milān*, causing a mixture, making parties agree, adjustment of quarrels. *h.*  
*milan*, m. twinkling, blinking, winking. *h.*  
*milānā*, a. to mix; to join, to adjust, to apply, to cement, to close, to compare, to reconcile, agree, find, get, meet, to visit. *s.*  
*milānī*, f. meeting, mingling. *s.*  
*milansār*, civil, affable, sociable. *s.*  
*milansārī*, f. civility, affability. *s.*  
*milāo*, m. adjustment, arbitration; union, mixture, reconciliation. *h.*  
*milāp*, f. agreement, reconciliation, concord, understanding, union, adjustment, visit. *s.*  
*milāpī*, civil, affable, sociable, friendly. *s.*  
*milcaunī*, f. alloy, adulteration, mixture. *h.*  
*milit*, mixed, united, combined or connected with; found, met with, encountered. *s.*  
*milk*, m. possession, property, right. *a.*  
*milkat*, f. property, possession. *a.*  
*millat*, f. religion, faith, a religious sect or creed; a nation, a people. *a.*  
*milnā*, n. to be mixed, confounded; to meet, to join; to be met with; to be got; to occur, to come (into one's possession); to associate, to agree, to suit, to coalesce. *milnā jūlnā* or *milnā-jhūlnā*, to meet cordially, to have unrestricted intercourse. *mile jule rahnā*, to live together in great harmony. *milnā-hilnā*, to act together, to coalesce, to join. *s.*  
*milwānā*, a. to cause to mix, &c. *s.*  
*mī'mār*, an architect, a mason. *a.*  
*mī'mārī*, f. architecture, masonry. *a.*  
*mimbar*, m. a pulpit, a reading-desk. *a.*  
*min*, from, in, by. *min-bā'd*, afterwards. *a.*  
*minā*, m. a goblet, a glass, a decanter; a hue colour; enamel; heaven, the azure vault. *minā-kār*, an enameller. *minā-kārī*, enamelling. *p.*  
*minā-ghātī*, m. a crane; a fisherman. *s.*  
*minār*, m. minaret, obelisk, steeple. *a.*  
*mindīl*, f. a tablecloth; a towel. *a.*  
*minfakh*, m. a pair of bellows. *a.*  
*mingī*, f. marrow, pith, essence. *h.*

*minhā*, m. *minhā'i*, f. (lit. from that) deduction, subtraction; remission of rent or revenue.  
*minhā'i-dar*, a holder of land exempted from revenue payment. *s.*  
*minhāj*, highway or road; a wide street. *a.*  
*minjānā*, a. to rub, to scour. *s.*  
*min-jumla*, upon the whole. *a.*  
*minḥār*, f. a bird's bill, a beak. *a.*  
*minḥash* or *minḥāsh*, tweezers, pincers. *a.*  
*minnat*, f. an obligation, favour, humble and earnest supplication. *minnat-dār* or *minnat-kash*, under obligation, obliged. *minnat-shinās*, grateful, one who is sensible of obligations. *a.*  
*mintī*, f. an apology, submission, solicitation. *h.*  
*minwāl*, m. mode, manner, rule, form. *a.*  
*mīr*, a chief, leader; a title by which *saiyids* are addressed. *mīrī ātish*, the chief of the fire-works or artillery, master of the ordnance.  
*mīr-ātishī*, f. the office of *mīrī ātish*. *mīr-ākhur*, master of the horse. *mīr-bahr*, a collector of port-duty. *mīr bahrī*, harbour dues. *mīr-bakhshī*, paymaster-general. *mīr-sāmān*, head steward. *mīr shikār*, a birdcatcher; (met.) a pimp. *mīrī 'adl*, a person who pronounced judgment on the offender, according to the sentence of the *kāzī*. This office resembled that of the "doomster" in our Scottish courts in former days. *mīrī majlis*, the master of the ceremonies. *mīrī manzil*, quartermaster-general. *mīrī-bandar*, m. superintendent of a seaport. *mīr-bandarī*, f. situation of *mīrī bandar*. *mīr-mahalla*, inspector of police. *mīr-munshī*, chief secretary. *mīr-pesh-kār*, accountant-general. *mīr-tuzuk*, chief marshal, an officer whose duty it is to preserve order in a march or procession. *a.p.*  
*mī'rāj*, m. a ladder, stair, anything by which one ascends; ascent, ascension. *a.*  
*mīrās*, f. heritage, patrimony. *mīrās-dār*, the holder of hereditary lands or offices. *a.*  
*mīrāsī*, hereditary, inherited. *mīrāsī ra'iyat*, a hereditary cultivator. *a.*  
*mīr,āt*, f. a mirror, speculum. *a.* [*ral. p.*]  
*mīr-bakhshī*, m. a generalissimo, paymaster-general. *mīr-ch*, also *mīrich*, f. pepper. *gol-mīrch*, black pepper. *lāl-mīrch*, capsicum, Cayenne pepper. *s.*  
*mīrchā* or *mīrchā'i*, m. Chili pepper. *s.*  
*mīrāhā*, m. an overseer, exciseman. *h.*  
*mīrg*, m. (properly *mīrig*), a deer. *mīrg-trishnā*, m. (v. *sarāb*), a mirage, &c. *mīrg-chirā*, m. name of a small bird. *mīrg-chhālā*, the skin of a deer worn and used as beds by devotees.

*mirg-sûlâ*, *mirg-mad*, m. musk. *mirg-nâbhi*, m. musk, a bag of musk. *mirg-naini*, *-nayanî*, *-netri*, or *lochanî*, deer-eyed (an epithet of a *mirgî*, f. the epilepsy. *h.* [mistress]. *s.* *mirgihâ*, m. one afflicted with the epilepsy. *h.* *mironâ*, n. to perambulate, to keep watch. *d.* *mirt* (for *mirityu*), f. death, dying. *s.* *mirtheh*, false, lying, untrue. *s.* *mirwahat*, a fan, a ventilator. *a.* *mirzâ*, m. a prince; a title of *Musalmâns*. *mirzâ-mizâj*, nice; fastidious. *mirzâ-manish*, genteel, respectable. *p.* *mirzâ*, m. (v. *mirzâ*), a prince, grandee, noble. *mirzâ-manish*, of princely or noble rank, respectable: when this term is prefixed to a name it denotes "secretary," or "civilian" in general, as *Mirzâ Ibrâhîm*; when it follows a name it denotes "prince," as *'Abbâs-Mirzâ*. *p.* *mirzâ*, f. gentility, pride, arrogance. *p.* *mis*, m. copper. *mis i zar-andûd*, (lit. gilded copper) insincerity. *p.* *misâk*, m. an agreement, a promise, compact, bargain, alliance, confederacy, league. *s.* *misâl*, f. simile, likeness, similitude. *a.* *misâli*, like, resembling. *a.h.* *mis'am*, the wrist, the bracelet place. *a.* *misbâh*, f. a lamp, a torch, a lantern. *a.* *misgar*, a coppersmith, a brazier. *p.* *misghaf*, m. a volume, a book. *a.* *mis'hâr*, any one of the five senses. *a.* *misî*, f. a kind of leather, chamois. *u.* *misî*, made of copper; f. a powder with which they tinge the teeth. *misî-dân*, a box of gold or silver, &c., for holding *misî*. *h.p.* *misâl*, similitude, likeness; (in law) a suit or plea. *misli-dawân*, a civil suit. *misli fanjdari*, a criminal suit. *a.* *mis'lan*, for example, for instance. *a.* *misli*, like, equal; (in law) an article which, being lent or sold, is to be replaced by another quite similar. *a.* *mismâr*, m. destruction, ruin; mischief to crops committed by cattle; a nail, peg, pin. *mismâr karnâ*, a. to raze, to destroy. *mismâr bo jânâ*, to fall into ruin. *mismâri*, ruination. *a.h.* *misnâ*, a. to grind, pulverize, to tweak, to rum-mage. *m.* Egypt, also Cairo. [ple. to crumple. *h.* *misri*, adj. of or relating to Egypt; f. sugar-candy; m. an Egyptian. *a.* *misî*, f. a powder for cleaning teeth. *h.* *misfar*, f. a board ruled with threads for marking paper preparatory to writing. *a.*

*mit*, measured. *miti*, f. measuring, measure, proof, evidence; date, interest. *pakkâ-miti*, interest allowed by bankers on money received, dated from the day following receipt. *kachchâ-miti*, interest charged on money advanced, dated from the day before the transaction. *s.* *mit*, m. a friend, a lover. *s.* *mit* or *mitâ*, m. a pitcher; a porringer; a cup. *h.* *mitan*, f. a female namesake or friend. *s.* *mitânâ*, a. to efface, to erase, to obliterate. *h.* *mithakh*, a cooking utensil. *a.* *mithâ*, sweet; slow; m. a very active vegetable poison; name of a fruit; an impotent man. *s.* *mithâi* or *mithâi*, f. a sweetmeat; sweetness. *s.* *mithâ*, *-mâlâ*, a maker or vendor of sweetmeats, a confectioner. *s.* *mithâs* or *mithâs*, f. or *mithâis*, m. sweetness, sweetmeat in general. *s.* *mithiyâ-vâdî*, one who utters falsehood. *s.* *mithun*, m. a couple, a pair; copulation. *mithyâ*, adj. false, counterfeit; m. falsehood, untruth; adv. falsely. *mithyâ-châr*, acting falsely. *mithyâ-drishî*, f. atheism, heresy. *mithyâ-mati*, f. error, ignorance, mistake. *mithyâ-pratigya*, treacherous, guilty of a breach of promise. *s.* *miti*, f. an earthen pot. *s.* *mitnâ*, n. to expire, to be effaced. *h.* *mitr* or *mitra*, m. a friend, friendship. *mitra-bhed*, breach of friendship. *mitra-druh*, a false or treacherous friend. *mitra-lâbh*, acquisition of a friend, forming friendship. *mitra-drohî*, a false or treacherous friend. *mitrâjî*, *mitratâ*, f. friendship, friendly intercourse. *s.* *mitthâ* or *mitthî*, f. a kiss; adj. sweet. *h.* *mitti*, f. earth. *mitti par larnâ*, to dispute about land. *mitti-pakarnâ*, to bite the ground; to be overcome or overturned; to be perverse or obstinate, to resist, *-offend*, to bury. *mitti-dâlnâ*, to conceal the crime or fault of another. *mitti-karnâ*, to ruin or destroy. *mitti mei mitâ*, to be ruined or disgraced. *mitti kârû*, to become weak or faint, to be ruined. *s.* *mit-vâch*, prudent or measured in speech. *s.* *miwâ*, f. the worm of the intestines. *h.* *miyân*, f. a scabbard; the loins, the waist, the middle. *miyân-kârî*, ready, prepared (for action), *h.p.* *miyân-jî*, m. a mediator, an arbitrator, a broker, a go-between. *p.* *miyân*, m. sir, master, an address expressive of respect, especially to an elderly person, as *miyân-*



master; a title by which eunuchs are addressed. *miyūn-ādmi*, a respectable person. *miyān-jī*, the respected master, especially applied to a school-master. *h.*

*miyāna*, middling; *m.* a kind of sedan or *pālki*. *miyāna-kadd*, of middling stature. *p.*

*miyānagi*, *f.* mediation, arbitration. *p.*

*mīyār*, *m.* a touchstone; the mark or standard of money, weight or measure. *a.*

*mizāh*, jesting (with another person). *a.*

*mizāj*, *m.* temperament, constitution, complexion, habit of body; temper, disposition. *mizāj-dān*, knowing the temperament. *mizāj-sharif*, a very respectful term of inquiry respecting a person's health, *q.d.*, "How is your noble or precious temperament?" *mizāj-go*, a flatterer. *mizāj-go-ī*, *f.* flattery. *mizāj-gūr*, agreeable, suited to the temper or taste. *a.*

*mizājī*, habitual, constitutional; nice, dainty, squeamish. *a.p.*

*mizān*, *f.* a balance, a pair of scales. *mizān-denā* or *-lagānā*, to add, to cast up. *a.*

*mizgān* or *mizha* (*v.* *mizhān*), the eyelash. *p.*

*mizhāk*, laughing, merry, facetious. *a.*

*mizhān*, *f.* the eyelashes. *p.*

*miznār*, a large plain or place for exercise, a race-course, downs. *a.*

*mizwād*, a traveller's provision bag. *a.*

*mochā*, *m.* a large lump of flesh; release. *s.*

*mochan* (also *mochni*), a cobbler's wife. *h.*

*mochan*, *m.* release, acquittal. *s.*

*mochh*, *m.* release, liberation, deliverance, absolution, salvation, beatitude, final and eternal happiness, the liberation of the soul from the body, and its exemption from further transmigration. *s.*

*mochī*, *m.* a saddler, cobbler, shoemaker, a worker in leather. *h.* [off, to extinguish. *s.*

*mochnā*, *a.* to let go, to set free, to shed, to put off. *m.* delight, pleasure. *s.*

*modak*, delighting, rejoicing, causing happiness or delight; *m.* name of a sweetmeat. *s.*

*modhū*, guileless, artless, simple, foolish. *h.*

*modī*, *m.* a merchant, a shopkeeper, steward. *modī-khāna*, a pantry. *h.*

*moghās*, indulging vain hopes. *s.*

*mogrā*, *m.* a mallet, a pounder, a ramrod. *s.*

*mogrī*, *f.* a mallet for beating clothes with. *h.s.*

*moh*, *f.* fainting, senselessness, ignorance, folly, spiritual ignorance, error, bewilderment. *moh-lenā*, *a.* to attach, to allure, to fascinate. *moh-men ānā*, to faint, as at the sudden appearance of a friend or mistress. *s.*

*mohan*, *adj.* fascinating, stupefying.

*mohanā*, winning, captivating, charming. *s.*

*mohānā*, *m.* the mouth (of a river), inlet. *s.*

*mohī* (*fem.* *mohini*), illusion, beguiling. *s.*

*mohini*, *f.* an enchantress, a courtesan; a philter. *s.*

*mohit*, faint; allured, fascinated. *s.*

*mohānā*, *a.* to allure, to charm, or steal. *s.*

*mohnī*, *f.* (*v.* *mohini*), an enchantress. *s.*

*mokh* or *mokhā*, *m.* a small hole in a wall for admitting light and air, an air-hole, an aperture. *s.*

*moksh* or *moksha*, *m.* (*v.* *mochh*), deliverance. *mokshī*, liberated. *mokshak*, *m.* a deliverer. *s.*

*mol*, *m.* purchase; price. *mol-lenā*, *a.* to buy, purchase. *mol-barhānā*, *a.* to enhance. *mol-tol*, fixing a price; traffic, purchasing. *mol-ṭahrānā*, to apprise, to estimate, to value. *s.*

*mom*, *m.* wax. *mom-battī*, a wax candle. *mom-jāma*, *m.* wax-cloth. *mom-dīl*, tender-hearted. *mom-raughan*, wax and oil mixed together. *mom kī nān*, a person of fickle disposition. *p.*

*momī*, wax; of the colour of wax; (applied to chintz), prepared after stamping, by covering the flowers with wax to prevent their being spoiled by other colours afterwards applied. *p.*

*monḍhā*, *m.* the shoulder, a hump; a foot-stool; shoots of the sugar-cane. *h.* [sprain, fistula. *h.*

*mor* or *mor*, *m.* a turn, twist, convolution, writhe, *mor*, *m.* a peacock. *mor-pankhī*, *f.* a pleasure-boat, barge. *mor-mukuf*, a peacock's crest. *s.*

*mor*, *m.* an ant. *mor-malakh*, innumerable. *p.*

*morchā*, *m.* rust; a battery; little ant. *p.*

*morchāl*, *f.* lines of intrenchment, trenches. *p.*

*morchang*, *f.* a jew's harp. *h.*

*morchhal*, *m.* a fan for driving away flies. *h.*

*morhā*, *m.* a low stool; the shoulder. *h.*

*morī*, *f.* a pipe or subterraneous passage. *h.*

*moriyāna*, rust, more especially that which cannot be polished. *p.*

*morṇā*, *a.* to twist, to bend, to screw; *n.* to turn away. *mor-denā*, to defeat, put to flight. *mor-khānā*, to be defeated, routed. *h.*

*mosh* (also *mūsh*, *q.v.*), *m.* a rat, a mouse. *mosh-dān*, a mouse-trap. *moshi dastī*, *m.* a mole. *moshgīr*, the mouse-taker, a sparrow-hawk. *s.p.*

*moshā*, *f.* stealing, theft. *s.*

*moshak*, *m.* a rat, a mouse; a plunderer. *s.*

*moṭ*, *m.f.* (*v.* *moṭh*), a bundle, package, &c. *moṭ-kā moṭ bechnā*, to sell wholesale. *h.*

*moṭā*, fat, corpulent, thick, coarse, large. *h.*

*moṭā-ī*, *f.* *moṭāpū* or *moṭāpan*, *m.* fatness, corpulency, thickness, coarseness. *h.*

*moṭh*, m. f. a bundle, package, bale, a load; amount, total; a leather bucket for raising water; a kind of grain, lentils, vetches. *h.*  
*moṭhiyā*, m. a porter, bearer, carrier of burdens, a labourer. *h.*  
*moṭhrā*, m. (in horses), splint, spavin. *h.*  
*moti*, m. a pearl. *moti pironā*, to string pearls; (met.) to speak eloquently; to weep (the tears being compared to pearls). *moti kūt kar bharne*, to be very bright (applied to the eye). *moti ki ṣi āb utarni*, to be disgraced. *s.*  
*moṭiyā*, m. a porter, bearer, a labourer. *h.*  
*moṭki*, f. a mattock, a pickaxe. *h.*  
*moṭlā*, fat, gross, coarse. *h.*  
*moṭrā*, m. a bundle, package, load. *h.*  
*moṭri*, f. a small bundle, a parcel, knapsack. *h.*  
*moya*, weeping, lamentation. *p.*  
*moza*, m. a stocking, boot. *moza-gīr*, a horse that mozes—*sāz*, m. a bootmaker. *p.* [bites his rider. *p.*  
*mṛit* or *mṛitā*, dead, deceased. *s.*  
*mṛitak*, m. a dead body, a corpse. *s.*  
*mū*, m. the hair. *mū-bāf*, a hair ribbon. *mū-bāfi*, f. the making of hair ribbons. *mū ba mu*, hair by hair, minutely, circumstantially. *mū-shigāf*, one who splits hairs, a critic, a subtle reasoner. *mū-shigāfi*, f. criticism, or rather minute details of small errors in which small men delight. *mū-kalam*, a hair-pencil. *p.*  
*mū,ā*, dead, lifeless, dull; impotent (a common term of abuse). *mū,ā bādāl*, m. sponge. *mū,ā-sho*, m. a washer of dead bodies. *h.*  
*mū'abbid*, m. an adorer, a worshipper. *a.*  
*mū'abbir*, m. an interpreter of dreams. *a.*  
*mū,addab*, respectful, civil, polite, courteous, well-trained or disciplined (also used adverbially). *a.*  
*mū'af*, absolved, exempted, forgiven. *a.*  
*mū'afi*, f. immunity, exemption; adj. forgiven, remitted. *mū'afi chitthi*, an order to pass free of toll or tax. *mū'afi-dār*, one holding anything free of tax. *mū'afi zamin*, land revenue-free. *mū'afi ma'mūli*, established or customary remissions. *mū'afi-rawana* or *-nama*, an order of exemption from duty or tax. *mū'afi sāl*, a year of exemption from assessment on some special account. *a.*  
*mū'aiyan*, established, ascertained, certified. *mū'aiyan zābiṭa*, established rule or custom. *a.*  
*mū'ajjal*, prompt, done without delay. *a.*  
*mū'akabat*, chastisement, penalty. *a.*  
*mū'alaja*, m. curing, healing; a remedy, adjustment (of any affair). *a.*  
*mū'alij*, m. a physician, a doctor. *a.*

*mū'alla* or *mū'allā*, sublime, elevated, exalted, high, eminent. *a.*  
*mū'allaf*, composed, edited (a book). *mū'allafāt*, writings, compositions, compilations. *a.*  
*mū'allak*, suspended, pendulous, hanging; (in law) pending, undecided. *a.*  
*mū'allakāt*, pl. things suspended; certain celebrated Arabian poems, that had the honour of being suspended in the temple of Mecca. *a.*  
*mū'allam*, taught, instructed, learned. *a.*  
*mū'alif*, a composer, author, editor. *a.*  
*mū'allim*, m. an instructor, a pilot. *a.*  
*mū'allimi*, f. instruction, pilotage. *a.*  
*mū'amalat*, (also *mū'amat*), affair, business, negotiation, transaction. *a.*  
*mū'ammā* or *mū'ammā*, a riddle, an enigma, an acrostic; rebus, or charade. *a.*  
*mū,ānasat*, f. companionship. *a.*  
*mū'ānid*, a rebel; an obstinate person. *a.*  
*mū'āraza*, m. contradiction, opposition. *a.*  
*mū'āriz*, m. an adversary, competitor. *a.*  
*mū'arrā*, bare, naked, bald; pure. *a.*  
*mū'arrif*, describing, defining, praising. *a.*  
*mū'āsharat*, associating, conversation. *a.*  
*mū'āṣi*, rebellious, criminal. *a.*  
*mū'āṣir*, contemporary; pl. *mū'āṣiri*, coevals; contemporaries. *a.*  
*mū,āṣar*, impressed upon, affected by. *a.*  
*mū,āṣir*, penetrating, making an impression. *a.*  
*mū'atabat*, reproof, reprehension. *a.*  
*mū'attāl*, idle, vacant, unemployed (applied especially to an official who has been suspended or dismissed), neglected, destitute, out of use. *a.*  
*mū'attālī*, f. being out of employment. *a.*  
*mū'attar*, perfumed, fragrant. *a.*  
*mū'auwad*, exercised, trained, accustomed. *a.*  
*mū'dawlat*, f. returning (to a former habitation), coming or going. *a.*  
*mū'dawlat* or *mū'dawlat*, f. retaliating, returning like for like. *mū'dawaz-k-*, to barter, to swap. *a.*  
*mū'dama*, m. assisting, an assistant. *a.* [a. *mū'aziz*, hindered; punished, tortured. *a.*  
*mū'azzam*, honoured, great, respected. *a.*  
*mū'azzaz*, honoured, revered, esteemed, honourable, exalted. *a.*  
*mū,azzin*, m. a public crier to prayers. *a.*  
*mūbad*, m. a doctor, a philosopher, a counsellor of state; a worshipper of the sun, a priest of the *pārsis*, a fire worshipper. *p.*  
*mūbādharat*, f. haste, expedition; labouring. *a.*  
*mūbādhal*, changed, altered. *a.*  
*mū-baṣ*, (for *mā-baṣ*), a braid of hair. *p.*

*mubāh*, m. any indifferent action, which incurs neither praise nor blame; lawful pleasure. *a.*  
*mubāḥaṣa*, m. a dispute, contest, debate, investigation, argumentation. *a.*  
*mubāḥāt*, boasting, glorying, pride, arrogance. *a.*  
*mubāḥī*, glorious, exalted; arrogant, proud. *a.*  
*mubāiyan*, explained, illustrated. *a.*  
*mubālagha*, m. exaggeration, hyperbole; diligence, endeavour; dwelling on a subject. *a.*  
*mubāligh*, one who exaggerates. *a.*  
*mubārak*, happy, fortunate, blessed, august, sacred, holy, welcome, well, auspicious. *mubārak-bād*, (lit.) may he be blessed or fortunate; blessing, congratulation. *mubārak-bādī*, f. congratulation, benediction. *mubārakī*, f. blessing, auspiciousness. *a.*  
*mubārīz*, m. a hero, a warrior. *p.*  
*mubarrā*, free, absolved, exempted, far removed from. *mubarrā-k.*, to acquit. *a.*  
*mubāsharat*, f. commencement of any affair. *a.*  
*mubāshir*, a superintendant, an agent; (in law) the doer of anything; a culprit, a criminal. *a.*  
*mubāssir*, one who can see; provident. *a.*  
*mubattāl* or *mubattīl*, (v. *mubtāl*), abolished. *a.*  
*mubda'*, a creator, author, inventor, founder; one who feigns, or tells a lie. *a.*  
*mūbid*, m. (v. *mubad*), a doctor. *p.*  
*mubtadā*, f. commencement, principle. *a.*  
*mubtadī*, m. beginning, a young scholar. *a.*  
*mubtalā* or *mubtalī*, unfortunate, involved in trouble, tried with affliction, inured to distress. *a.*  
*mubtīl*, abolishing, defacing, or destroying. *a.*  
*muchalka* or *muchalkā*, m. a bond, a note of hand, an agreement. *t.*  
*muchchā*, m. a large lump of flesh or meat. *h.*  
*mūchh*, f. whiskers, moustaches. *mūchh marorā roṭī torā*, one who eats the bread of idleness. *mūchhāl*, having large whiskers. *mūchh-akre* or *mūchh-ākre*, m. stiff and bushy whiskers. *h.*  
*mū-china*, tweezers, pincers. *mūchnā*, m. pincers, tweezers; a. to pinch, to shut, to close. *s.*  
*mud* or *mudā*, f. pleasure, delight, joy. *s.*  
*mudabbir*, adj. disposing in order, governing; prudent, ingenious; m. a manager, counsellor. *mudabbirī*, act of managing, &c. *a.*  
*mudākhalat* (also *mudākhalā*), f. access. *a.*  
*mudakkik*, examining minutely. *a.*  
*mudām*, always; permanent, lasting, fixed; continually; f. wine, spirits. *a.*  
*mudāmī*, adj. eternal, perpetual. *a.*  
*mudārā*, m. *mudārāt*, f. humility, humanity, politeness, affability, courtesy; deceit.

*mudarras*, a student. *mudarris*, m. a professor, a head of a college. *mudarrisī*, f. professorship.  
*mudāwā* or *mudāwat*, curing a disease. *a.*  
*mudāwamat*, f. eternity, continuance. *a.*  
*mudāwara*, m. going about, surrounding, encircling, encompassing, adjusting (a business). *a.*  
*mudawwar*, round, circular. *a.*  
*mudāyanat*, mutual credit, dealings. *a.*  
*mudāyin*, a debtor; a creditor. *a.*  
*mudda'a*, m. desire, wish, meaning, suit. *mudda'āt*, pl. desires, views, objects. *a.*  
*mudda'i*, m. a plaintiff, suitor, claimant, prosecutor; an enemy. *mudda'i 'alaihi* (properly *mudda'ā 'alaihi*), a defendant (in law); criminal. *mudda'iya*, f. a female plaintiff. *a.*  
*mudda'iyat*, a plaint, a charge; making a claim or suit in law; a female plaintiff. *a.*  
*muddat*, f. a space of time, a long time, antiquity. *muddatu-l-'umr*, during life. *muddati madīd*, a long space of time. *a.*  
*mūdī*, a depositor, one who leaves anything in trust with another. *a.*  
*mudīt*, rejoiced, pleased; m. pleasure. *s.*  
*mūdra*, f. a sign, a signet ring; a silver coin; a gesture; a ring worn in the ear. *s.*  
*mudrik*, comprehending, understanding; one who comprehends. *a.* [tual powers, genius. *a.*  
*mudrika*, m. strength of understanding, intellect. *mūe*, m. hair. *mūe nihāmī*, or *mūe zihār* or *mūe 'āna*, hair in general. *p.*  
*mufākharat*, f. boasting, glorying, arrogance. *a.*  
*mufakkkhar*, glorious, held in high honour. *a.*  
*mufārakat*, f. separation, alienation, absence. *a.*  
*mufarriḥ*, exhilarating; a medicine. *a.*  
*mufaṣṣal*, 'distinct, full, ample, detailed (account of circumstances); adv. particularly, diffusively, distinctly, fully. In Bengal, the term *mufaṣṣal* or *mufaṣṣil*, is used to denote the country or upper provinces, in opposition to Calcutta, the metropolis. *mufaṣṣal-adālat*, a provincial court of justice. *mufaṣṣal-kharḥ*, charges of collection in the provinces. *mufaṣṣāl-kānūn-go*, a district or provincial accountant and registrar. *a.*  
*mufaṣṣalī*, a Mufassalite, a person from the country; adj. of or relating to the country. *a.h.*  
*mufattaḥ*, opened, taken or conquered. *a.*  
*mufaṣaṣa*, company, association. *a.*  
*mufīd*, profitable, useful, salutary. *a.*  
*mufṭis*, poor, wretched; a bankrupt; a childless man; a bachelor. *mufṭisī*, f. poverty. *a.*



*mufrad*, solitary, alone, single, singular. *a.*  
*muḥṣid*, a seditious person, author of evil. *a.*  
*muḥṣidī* or *muḥṣid-pan*, seditious, litigious (person); *f.* seditiousness, strife, litigation. *a.*  
*muḥṣ*, gratuitously, gratis, for nothing. *muḥṣ-khor*, a parasite. *p.*  
*muḥṣari*, *m.* a slanderer, liar, calumniator. *a.*  
*muḥṣi*, *m.* a lawgiver. Among the Turks, the *muḥṣi* is the supreme head of the law. *a.*  
*mugdar*, a kind of heavy wooden mallet, used for exercise in strengthening the muscles. *s.*  
*mugdh*, lovely, beautiful; stupid, ignorant; simple, silly; an idiot, a fool. *s.*  
*mugdhā*, *f.* a virgin, a young woman. *s.*  
*mugdhātā*, *f.* loveliness; ignorance, simplicity. *s.*  
*mugh*, *m.* a tavern keeper; also one of the magi, a worshipper of fire. *mugh-bacha*, the son of a tavern keeper. *p.*  
*mughal*, *m.* a Mogul, a native of Tartary or Turān. In India, the term is erroneously applied to Persians; in the Deccan, to Mussulmans in general. *p.*  
*mughul-pāthān*, *i. e.* the *Mughals* and *Pathāns*, "a kind of game resembling draughts, or rather a sad corruption of the more noble game of chess (*v. Qanoon e islam*). *h.*  
*mughann*, *m.* a singer, a musician. *a.*  
*mugharrak*, immersed, plunged in water, also gilded or covered with gold. *a.*  
*mughāyat*, *f.* barter; disagreement. *a.*  
*mughyir*, contrary, different, repugnant. *a.*  
*mughrak*, gilded, covered with gold. *a.*  
*mughṭam*, enriched, possessed of, enjoying. *a.*  
*mūgrī*, *f.* a mallet for beating clothes. *s.*  
*mūhab*, anything presented, unbought. *a.*  
*mūhābā*, *m.* respect, regard. *be mūhābā*, without respect (of persons or circumstances). *a.*  
*muhaddis*, a narrator, a relater. *a.*  
*muhāḥṣa*, *m.* (properly *mihāḥṣa*), a *pālki*, a kind of litter in which women travel. *a.*  
*muhāḥṣat*, *f.* preservation, protection, custody; keeping in mind or memory. *a.*  
*muhāḥṣi*, a defender, commander. *muhāḥṣi d d f-tar*, keeper of the records. *a.*  
*muhāḥṣa*, prepared, ready, arranged. *a.*  
*muhāḥarat*, *m.* separation, distance, desertion, flight, abandoning (a country). *muhāḥir*, one who abandons or quits (his native country). *a.*  
*muhakkak*, confirmed, certified, authenticated, verified, known for truth. *a.*  
*muhakkak*, despised, contemptible. *a.*  
*muhakkik*, (part. act.) verifying, affirming. *a.*

*muhakkikāna*, truly, accurately. *a.*  
*muhāl*, impossible, absurd. *muhāli mutlak*, very difficult, absolutely impossible, quite absurd. *a.*  
*muhālat*, pl. absurdities, impossibilities. *a.*  
*muhammad*, adj. praised, praiseworthy; *m.* name of the Arabian prophet. *a.* [*mod. a.*  
*muhammadi*, a follower of, or believer in *Muham-muhānā*, *m.* the mouth of a river; channel or bed of a river; an estuary. *s.*  
*muharabat* or *muharabat*, battle, combat. *a.*  
*muhārib*, *m.* a warrior, a combatant. *a.*  
*muharrām*, sacred, forbidden; (sub.) the name of the first *Muhammadan* month, held sacred on account of the death of *Husain*, son of 'Ali, who was killed by *Yazid*, near *Kāfa*. *a.*  
*muharrāmāt*, pl. things forbidden. *a.*  
*muharrar*, pl. written, inscribed. *a.*  
*muharrik*, inflamed, burning (a fever). *a.*  
*muharrik*, moving, putting in motion; (sub.) a mover, persuader, executor. *a.*  
*muharri*, *m.* a writer, a clerk. *a.*  
*muhāsā*, *m.* a pimple (on the face in youth). *s.*  
*muhāsaba*, *m.* computation, calculation, account. *muhāsaba-dār*, an accountant, one who has accounts to settle. *muhāsaba-talab*, demanding a settlement of accounts. *a.*  
*muhāḥara*, surrounding, besieging, investing, blockading, sitting down before a fort, &c. *a.*  
*muhāsib*, *m.* an accountant, one who keeps accounts; calculating, an examiner, an auditor of accounts. *a.* [*also (a fort, &c.). a.*  
*muhāḥir*, a besieger, one who surrounds or blockades. *a.*  
*muhāḥṣil*, *m.* a tax-gatherer, a bailiff, a dun; adj. collecting, gathering, inquiring. *a.*  
*muhāḥṣil* or *muhāḥṣil*, *f.* the fees of the bailiff or tax-gatherer. *a.*  
*muhāḥṣil*, *f.* office of tax collector. *a.*  
*muhāḥara*, *m.* or *muhāḥarat*, *f.* idiom, usage, phraseology, dialogue, conversation. *a.*  
*muhāḥarat*, pl. dialogues, idioms, &c. *a.*  
*muhāḥarat*, *f.* appearing before another. *a.*  
*muhāḥar*, present, in attendance (to return). *a.*  
*muhib*, awful, severe, grave, revered. *a.*  
*muhib*, one who accepts a present, the person to whom anything is given. *a.*  
*muhil*, *m.* a friend, a lover. *a.*  
*muhil*, *m.* a cheat, a swindler, a knave. *a.*  
*muhim*, *f.* important, urgent, momentous business. *muhimmāt*, pl. important affairs, subjects of great moment; expeditions. *a.*  
*muhit*, containing, embracing, knowing. *bahar muhit*, the main ocean. *a.*

*muhkam*, strengthened, firm, fortified, strong; adv. strenuously, firmly. *a.*  
*muhkami*, strength, firmness. *a.*  
*mukhlaf*, f. retarding, deferring; laziness, indolence; respite, time, leisure. *a.*  
*mukmil*, negligent, careless, indolent. *a.*  
*mukhr*, f. a seal; a gold coin; virginity, maiden-head; the gold *mukhr* is sixteen *rupis*, or nearly a guinea and a half of our money, at Calcutta, and fifteen *rupis* at Madras and Bombay. *p.*  
*muhra*, m. a shell; a rubber; a chessman, a counter for playing at any game, as chess, draughts, &c.; a charmed stone said to be found in the head of a serpent. *p.*  
*mukhr*, f. a drain, a gutter; adj. sealed. *p.*  
*mukhr-kan*, a seal-engraver. *mukhr-kanī*, the art of seal engraving. *p.*  
*mukhtadī*, directed, guided, steered. *a.*  
*mukhtāj*, necessitous; a mendicant. *a.*  
*mukhtājī*, f. state of indigence. *a.*  
*mukhtāl*, insidious, deceptive; a deceiver; (in law) a person who accepts the responsibility of one person for his claim upon another. *mukhtāl alaihi*, the person who has become responsible. *a.* [doubtful, possible, probable. *a.*  
*mukhtamal* or *mukhtamil*, suspected, conjectured; *mukhtamim*, thoughtful, anxious; a factor. *mukhtamim band o bast*, a government officer who settles the revenue of villages. *a.*  
*mukhtarifa*, a tax on trade; duties levied on certain trades and occupations. *a.*  
*mukhtarim*, honoured, respected. *a.*  
*mukhtariz*, cautious; abstemious. *a.*  
*mukhtasib*, m. a censor; a superintendent of the police, appointed by the Muhammadans to superintend the morals of the people, to regulate the weights and measures, and to prevent unlawful games, drinking, and other disorders. *a.*  
*mukhtasibi*, the office of *mukhtasib*. *a.*  
*mukhurt* or *mukhurt*, f. a time consisting of two *gharis* or forty-eight minutes; a moment, especially a lucky moment (in astrology). *s.*  
*mujāddala*, m. contention, dispute; scuffle. *a.*  
*mujaddad*, new, recent, modern. *a.*  
*mujādīl*, contentious, disputant, quarrelsome. *a.*  
*majāl*, f. power, ability, strength. *a.*  
*mujālasat*, f. sitting together, an assembly. *a.*  
*mujallā* or *mujallā*, polished, furnished, illustrated, manifested, decked, adorned. *a.*  
*mujānasat*, f. being akin, or homogeneous. *a.*  
*mujarrab*, adj. expert, skilful, experienced. *a.*  
*mujarrad*, solitary, alone, unmarried. *a.*

*mujarradan*, singly, solely, only. *a.*  
*mujarradī*, f. solitude, solitariness, celibacy. *a.*  
*mujassam*, having a body, embodied, corpulent, incorporated, incarnate. *a.*  
*mujāwarat*, f. neighbourhood, intimacy. *a.*  
*mujāwir*, m. a neighbour; a sweeper. *a.*  
*mujāwiri*, f. neighbourhood, intimacy. *a.*  
*mujāwiz*, transgressing, exceeding, bounding. *a.*  
*mujawwiz*, holding or proving to be lawful; permitting or allowing to pass; urging, pressing. *a.*  
*mujazzā*, divided into several parts. *a.*  
*mujh*, inflex. of 1st pers. pron. me. *h.*  
*mujhe* (acc. or dat.), pron. me, to me. *h.*  
*mujīb*, m. cause, motive, reason, account. *a.*  
*mujība*, m. a thing of importance; the rewards or punishments of eternity. *a.*  
*mujīd*, m. an author, causer; corroborating, reinstating (after sickness or poverty). *a.*  
*mujizāt*, pl. miracles. "The term *mujizāt* is applied only to those miracles which are performed by first-rate prophets: those wrought by inferior personages are termed *karamāt*."—(B.) *a.*  
*mujmal*, m. a summary, compendium. *a.*  
*mujmalan*, summarily, in short. *a.*  
*mujrā* or *mujrā*, m. allowance, premium, deduction; obeisance, respects, visit, audience. *mujregāh*, place of audience for the reception of visitors. *mujrā-k.*, a. to visit. *a.*  
*mujrāz*, m. one who pays his respects. *a.*  
*mujrim*, criminal; (sub.) a sinner. *a.*  
*mujtami*, assembled, convened: agreeing in the same opinion; (a man) arriving at full *mujtarim*, guilty, arraigned. *a.* [strength. *a.*  
*mūkā*, m. the fist; a thump, blow. *s.*  
*mukābala*, m. or *mukābalat*, f. comparison, collation, confronting, presence. *a.*  
*mukābil*, opposite, confronting, collecting. *a.*  
*mukāddam*, antecedent, prior; (sub.) the headman of a village; the advanced guard. *a.*  
*mukāddama* or *mukāddamat*, m. the first part, preface, preamble; cause (in law); business; subject, affair, matter. *mukāddamatu-l jāish*, the advanced guard of an army. *a.*  
*mukāddamāt*, pl. premises, prefaces, &c. *a.*  
*mukāddamī*, of or relating to a *mukāddam*; f. office, dues, or rights of a *mukāddam*. *a.*  
*mukāddar*, sullied, disturbed, vexed. *a.*  
*mukāddar*, predestined; fate, destiny. *a.*  
*mukāddas*, holy, consecrated. *a.*  
*mukāddasa*, f. a holy woman. *a.*  
*mukāddir*, the Deity (as predestinator). *a.*

*mukāfāt*, f. recompense, retribution, requital. *a.*  
*mukaiyād*, bound, confined; diligent, attentive,  
 fixed; noted, signed, registered. *a.*  
*mukaiyash*, m. brocade (properly *mukaiyas*). *a.*  
*mukallīb*, he who converts or turns. *mukallībū-l-*  
*kulūb*, the converter of hearts, God. *a.*  
*mukallif*, troublesome, ceremonious. *a.*  
*mukarazā*, entering into partnership. *mukāriz*,  
 the managing or acting partner in a concern. *a.*  
*mukarrab*, approximated, admitted; (sub.) rela-  
 tives. *mukarrabu-l-hazrat*, the king's relatives,  
 blood royal. *mukarrabu-l-khidmat*, confidential  
 servants. *a.*  
*mukarram*, venerable, noble, illustrious. *a.*  
*mukarrar*, certain, infallible, established, unques-  
 tionable; adv. assuredly, unquestionably. *a.*  
*mukarrar*, repeated. *mukarrar-k*, *a.* to repeat,  
 to say over a second time. *a.*  
*mukarrarī*, f. an appointment; a fixed tenure in  
 perpetuity. *mukarrarī-dār*, m. the holder of a  
*mukarrarī*, tenure. *a.*  
*mukāsama*, m. division of lands or crops. *a.*  
*mukafāʿ*, adj. cut, cut out, shaped; well-dressed,  
 well-shaped, beautiful; fixed rate of assess-  
 ment. *a.*  
*mukawwim*, adjusting, fixing a price. *a.* [tion. *a.*  
*mukāwamat*, f. opposition, resistance, competi-  
*mukawwi*, strengthening. *mukawwi, i dīl*, cardiac.  
*mukawwi, i dimagh*, cephalic. *mukawwi, i kabad*,  
 hepatic. *mukawwi, i miḍa*, tonic. *a.*  
*mukbīl*, prosperous, fortunate, propitious. *a.*  
*mukb*, m. the mouth, the face; adj. first. *s.*  
*mukhā*, Moka, a seaport town of Arabia, on the  
 Red Sea. *a.* [coping of a wall. *h.*  
*mukhū*, m. the ridge of a thatch, the topping or  
*mukhafat*, dread, danger; pl. *mukhafat*. *a.*  
*mukhaiyil*, imagining, fancying, doubting. *a.*  
*mukhaiyir*, bountiful, charitable, left to free choice,  
 giving an option of two things. *a.*  
*mukhajjal*, confounded, bashful, ashamed. *a.*  
*mukhalafat*, f. opposition, repugnance. *a.*  
*mukhalafat*, f. associating, conversing. *a.*  
*mukhalif*, opposite, adverse, contrary, dissentient;  
 (sub.) an enemy, an opponent. *a.*  
*mukhalla*, empty; dismissed, set free. *mukhallā*  
*bi-t-tab'*, unceremonious. *a.*  
*mukhallad*, eternal, durable, permanent. *a.*  
*mukhannaḡ*, effeminate, abject, infamous; (sub.)  
 an hermaphrodite. *a.*  
*mukhagamat*, opposition, quarrelling. *a.*  
*mukhatib*, the person addressed. *a.*  
*mukhatara*, m. danger, peril, hazard. *a.*

*mukhatib*, m. a speaker, the person who addresses  
 another. *a.*  
*mukhbir*, announcing news, signifying, certifying,  
 telling news. *mukhbiri ṣādiḡ*, the bringer of  
 certain intelligence. *a.*  
*mukhī*, m. a kind of pigeon. *h.*  
*mukhī*, f. a thump, a blow with the fist. *s.*  
*mukhill*, disturbing, spoiling, ruining; (sub.) a  
 disturber, interrupter. *a.*  
*mukhiyā*, chief, primary, principal, superior. *s.*  
*mukhlis*, m. a friend; a bachelor (q.d. a free man);  
 adj. sincere, pure, true. *a.*  
*mukhlisāna*, sincere, friendly, candid. *a.*  
*mukhrā*, m. the mouth, the face. *s.*  
*mukhtafī*, hidden; hiding, lurking. *a.*  
*mukhtalif* or *mukhtalifa*, diverse, discordant, dif-  
 ferent, various. *a.*  
*mukhtār*, chosen, selected; absolute, independent,  
 invested with power and authority; (sub.) a  
 free agent; an agent acting with full power for  
 another. *mukhtārī kār*, a superintendent, a  
 director of affairs. *mukhtār-nāma*, a power of  
 attorney. *mukhtāran*, as an agent. *a.*  
*mukhtara'*, invented, discovered, contrived. *a.*  
*mukhtarī*, m. an inventor, author. *a.*  
*mukhtārī*, f. independence, power, authority, free  
 agency; office of *mukhtār*. *a.*  
*mukhtaḡar*, abbreviated, abridged; (sub.) a com-  
 pendium, an epitome. *a.*  
*mukhya*, chief, principal, superior. *s.*  
*mukhyatā*, f. pre-eminence, being best. *s.*  
*mūki*, f. a thump, a blow with the fist. *s.*  
*mukim*, m. a resident, a dweller, an inhabitant;  
 adj. assiduous, fixed, constant. *a.*  
*mukirr*, establishment, confirming, settling affairs;  
 confessing, professing, (in law) one who admits  
 a claim or confesses a crime. *a.*  
*mukī*, powerful; a guardian, nourisher. *a.*  
*mukkā*, m. a thump, a blow with the fist. *s.*  
*mukkiash*, m. brocade (properly *mukaiyas*). *a.*  
*mukkaish*, braided, embroidered. *a.*  
*mukri*, one who causes or orders to read; the  
 reader of a mosque. *a.*  
*mukṣim*, swearing (by God). *a.*  
*mukṣ*, f. pardon, absolution, salvation, exemption  
 from transmigration; the imaginary re-absorp-  
 tion of the emancipated spirit into its great pri-  
 mary source; identification with the Supreme  
 Being; liberation, setting free or loose. *a.*  
*muktadā*, followed, imitated, imitable. *a.*  
*muktadī*, m. an imitator, a follower. *a.*  
*mukṭadīr*, powerful, strong. *a.*



*muktafi*, turning down (a vessel).  
*muktarab*, brought near, approximated. *a.*  
*mukṭazā* or *mukṭazā*, exacted, required; (sub.)  
 exigence, expediency; adj. conformable. *a.*  
*mukṭazā*, one who exacts or demands. *a.*  
*mukṭulit*, half-closed, half-shut, blinking. *s.*  
*mukut*, a crown, a diadem, a crest, a tiara. *s.*  
*mūl*, *m.* origin, root, race, generation; text (of a  
 book, opposed to notes); adj. real. *s.*  
*mūla'*, addicted to, passionately fond of. *a.*  
*mulābasat*, the confounding or falsifying of an  
 account, &c.; dissimulation. *a.*  
*mulabbas*, clothed, dressed; confused. *a.*  
*mūlah*, disturbed, distracted with love. *a.*  
*mūlāḥaḥa*, *m.* looking at, contemplating, consi-  
 deration (often used for reading), notice, view,  
 regard. *mūlāḥaḥa shud*, it has been seen or in-  
 spected, a phrase written on documents by the  
 proper officers, like the "visé" of a passport. *a.*  
*mūlāhid*, impious, heretical; pl. *mūlāhidin*, heret-  
 ics, unbelievers. *a.*  
*mūlāz*, *f.* appraisement, valuation. *s.*  
*mūlā'im*, soft, tender, gentle, mild, affable. *a.*  
*mūlakāt*, *f.* interview, meeting, a visit, conversa-  
 tion, encountering. *a.* [with, to encounter. *a.*  
*mūlakī*, meeting. *mūlakī-honā*, to have interview  
*mūlakḥab*, surnamed, nicknamed. *a.*  
*mūlān*, notable, distinguished by a mark. *a.*  
*mūlāṭafa*, *m.* (also *mūlāṭafat*), courtesy, kindness,  
 politeness, favour; a letter or epistle. *a.*  
*mūlāyamat*, *f.* softness, tenderness. *a.*  
*mūlāzim*, assiduous, diligent, attentive, attached  
 to; (sub.) a servant, attendant. *a.*  
*mūlāzīmī*, *f.* service, attendance. *a.*  
*mūlhid*, *m.* a heretic, an unbeliever, one who de-  
 nies the resurrection, a deist. *a.*  
*mūlk*, *m.* a country. *mūlk-dārī*, -*rānī*, -*sītānī*, or  
 -*gīrī*, *f.* dominion, empire, government, sove-  
 reignty, political affairs; conquest. *a.*  
*mūlkat*, *f.* kingdom, sovereignty. *a.*  
*mūlkī*, adj. civil, political; relating to a country  
 or empire, or to land or revenue affairs. *a.*  
*mūllā*, *m.* a Muhammadan lawyer, a doctor, a  
 schoolmaster; adj. learned. *mūllā'e kur'ānī*,  
 the law-officer in the Anglo-Indian courts ap-  
 pointed for taking the oaths of such witnesses  
 as are Musalmāns, by swearing them on the  
*kur'ān*. *a.*  
*mūllā-garī*, *f.* the office or rank of a *mūllā*. *a.p.*  
*mūllāz*, *f.* office of *mūllā*, *q.v.* *a.h.*  
*mūllānī*, *f.* the wife of a *mūllā*; a learned woman,  
 a schoolmistress. *a.*

*mūltajā*, *m.* an asylum, a protector. *a.*  
*mūltajā*, flying to or taking refuge with one. *a.*  
*mūltakūt*, one who finds and rears a deserted  
 child; one who finds a treasure, &c. *a.*  
*mūltamīs*, begging, praying, supplicating. *a.*  
*mūltavī*, delayed, postponed, spinning out, pro-  
 tracted; pending (a lawsuit). *mūltavīyāt*, pl.  
 lawsuits still pending or undecided. *a.*  
*mūltazīm*, constrained, compelled, necessarily  
 following, convicted; *m.* a tenant or hirer; a  
 farmer or collector of tolls or customs. *a.*  
*mūlzām*, convicted, convinced; conjoined. *a.*  
*mūmā*, hinted at, mentioned, agreed on. *mūmā-*  
*ilāhi*, aforesaid, above-mentioned. *a.*  
*mūmānā'at*, *f.* hinderance, prohibition. *a.*  
*mūmānī*, *f.* the wife of a mother's brother. *s.*  
*mūmāṭalat*, *f.* putting off, deferring. *a.*  
*mūmīdd*, *m.* an assistant; an extender. *a.*  
*mū'mīl*, causing to be done or performed. *a.*  
*mūmīn*, orthodox, faithful, believing. *a.*  
*mūmīnīn*, pl. the faithful. *amīru-l-mūmīnīn*,  
 commander of the faithful, a title adopted by  
 the caliph Omar, and retained by his succe-  
 sors. *a.* [cause. *a.*  
*mūmīrr*, *m.* passage, pass, transit, ford; account,  
*mūmīn*, possible. *mūmīnu-d-duḥḥāl*, accessible. *a.*  
*mūmsīk*, *m.* a miser, a niggard; adj. stingy. *a.*  
*mūmsīkī*, avarice, stinginess. *a.p.*  
*mūmtadd*, extended, prolonged. *a.*  
*mūmtaḥan*, one who passed trial or examination;  
 hence, experienced, skilful. *a.* [miner. *a.*  
*mūmtaḥīn*, one who examines or tries, an exa-  
 miner, chosen, illustrious, exalted, eminent. *a.*  
*mūnabbat*, inlaid; mosaic work. *mūnabbat-kār*,  
 one who inlays. *mūnabbat-kārī*, inlaying. *mū-*  
*nab-batī*, inlaid. *a.*  
*mūnādāmat*, society, intimacy, familiarity. *a.*  
*mūnādī*, a proclaimer; a small drum. *a.*  
*mūnādīm*, destroyed, annihilated. *a.*  
*mūnāḥk*, *m.* a hypocrite, an atheist, an enemy. *a.*  
*mūnājāt*, *f.* prayers, recommendations. *a.*  
*mūnājātī*, *m.* or *f.* one who prays, &c. *a.*  
*mūnāḥjīm*, *m.* an astronomer, an astrologer, an  
 almanack maker. *a.*  
*mūnāḥkā*, or *mūnakkā* or *mūnakkā*, *m.* cleaned,  
 purged, purified; a species of raisin. *a.h.*  
*mūnāḥkah*, rendered clear or manifest. *a.*  
*mūnāḥkashī*, painted, embroidered. *a.*  
*mūnāḥabat*, *f.* suitability, proportion, connec-  
 tion, relation, comparison. *a.*  
*mūnāsīb*, proper, convenient, fit. *a.*  
*mūnāsībī* (*v.* *mūnāsabat*), suitability. *a.*

*munawwar*, illustrated, explained, illuminated, clear, splendid, brilliant. *a.*

*munāza'at*, *f.* contest, controversy. *a.*

*munāzara*, *f.* disputation, contest. *a.*

*mūnch* or *mūnchh*, *f.* moustaches. *s.*

*mund*, shaved, bald; low, mean; *m.* the head; *a* bald pate; *a* head man. *s.*

*mūnd*, *m.* the head. *mūnd-bherā*, butting (as rams). *mūnd-pānā*, *a.* to coax, to wheedle. *s.*

*mundan*, *m.* the first shaving of a child (a religious ceremony among the Hindūs). *mandan*, *m.* an ornament, jewels, trinkets. *s.*

*mundaṇā*, *a.* to shave, to cause to be shaved. *s.*

*mundaraj* or *mundarij*, contained, inserted, included; comprehending, containing. *a.*

*mundaṣā*, *m.* a kind of small turban. *h.*

*mūndhā*, *m.* the shoulder, a hump; *a* footstool; shoots of the sugar-cane. *h.*

*mūndī*, the head, the summit. *s.*

*mundit*, bald, shorn, shaven. *s.*

*mundit-shirā*, bald-pated, shaven-headed. *s.*

*mundiṣā*, *m.* the head, the summit. *s.*

*mundla* or *mūndlā*, shaved, cropped. *s.*

*mundaṇā*, *n.* to be shaved. *s.*

*mundaṇā*, *n.* to be shut, closed. *s.*

*mūndnā*, *a.* to shave; to instruct, convert or make a disciple of; to wheedle out of anything.

*ulṭe usture se mūndnā*, to cheat one. *s.*

*mūndnā*, *a.* to shut, to cover, to close, to imprison, to involve. *s.* [ring. *s.*

*mūndrā*, *m.* *mūndrī*, *f.* a ring, a collar; *a* finger

*mūndā*, *m.* a devotee, a monk. *h.*

*mūndvānā*, *a.* to cause to be shaved. *h.*

*mūndā'il*, afflicted; bashful, ashamed. *a.*

*munferid*, single, separate, solitary. *a.*

*munfarīj*, open; separate; tranquil, happy. *a.*

*munfaṣil*, *m.* *munfaṣila*, *f.* disjointed. *a.*

*mungā*, naked, bare.

*mūn* or *mūnh*, *m.* mouth, face, countenance, presence, orifice; respect, complaisance; (met.) power, fitness, qualification, ability. *mūnh utar-jānā*, to have the face shrunk or withered by weakness and emaciation. *mūnh-akhrī*, verbal, by word of mouth. *mūnh-ā-mūnh*, brimful.

*mūnh-ānā*, *v.n.* to be salivated. *mūnh-andhera* or *mūnh-paknā*, twilight; evening; dusk, obscure. *mūnh-bārnā*, to refrain. *mūnh-bānā*, to open the mouth, to gape. *mūnh-bigārnā*, to frown, to make faces. *mūnh-bigārnā*, to be displeased; to have the taste blunted or depraved.

*mūnh-bānānā*, to make faces. *mūnh-band*, *a* muzzle. *mūnh band-karnā*, to hold one's

tongue. *mūnh-bola bholā*, an intimate friend (lit. one called a brother). *mūnh bhari*, *f.* a bribe, a sop. *mūnh pānā*, to get into one's good graces; to presume on the favour of another. *mūnh-pattā*, a horse's head-stall. *mūnh par fūkhla utar-jānā*, to change colour. *mūnh par garm honā*, to behave disrespectfully in the presence of a superior. *mūnh par lānā*, to tell, to relate. *mūnh par hawā-i-urnī*, or *-phirni* or *-chhuṭni*, (lit. to have a squib or rocket discharged against one's face), to change colour. *mūnh pasārnā*, to gape with surprise, &c. *mūnh phirna*, to turn away from, to be displeased with, to be disgusted. *mūnh-phernā*, to abstain from. *mūnh-phailānā*, to presume, to desire much, to gape. *mūnh-phāṭhā*, to speak in anger or bitterness. *mūnh-taknā*, to be astonished or afflicted. *mūnh topā*, *m.* bribe. *mūnh to dekho*, look at his face (applied to a person who pretends or aspires to something beyond his power or capacity). *mūnh-toṛnā*, to harass. *mūnh-thuthānā*, to make faces. *mūnh-thaṭhānā*, to slap one's face, to box the ears. *mūnh ṭeṭhū-karnā*, to make wry faces. *mūnh-chirpānā*, to make mouths. *mūnh-āṣṭhānā*, to become intimate with, to attach one's self to. *mūnh-chednā*, to hate, or being inclined to hate (as a horse). *mūnh-chor*, shamefaced, bashful, timid, sheepish. *mūnh-chori*, bashfulness. *mūnh-ekhā-pānā*, to hide one's face (from bashfulness). *mūnh-dikhānā*, to shew one's face, to appear with confidence and satisfaction (generally, as in English, joined with a negative). *mūnh-dikhāi*, *f.* a present given by the friends of the family and the women of the neighbourhood on their first visit to a bride. *mūnh dekh-rahnā*, to stare at with surprise. *mūnh dekh-kar bāt karnā*, to flatter, to speak what one supposes will be agreeable to his hearers. *mūnh-dehānā*, to look up to (for aid, &c.); to have a regard for one; to be astonished or helpless. *mūnh dekh kī ulṭ or pīl*, apparent friendship or alliance. *mūnh-dena*, to make (as a present). *mūnh-dēnā*, to beg to request, to beseech, to hate. *mūnh-dhānā*, to keep on good terms with. *mūnh-dhānā*, verbal (message or advertisement), and *mūnh-dhānā*, verbal (message or advertisement). *mūnh-dhānā*, to change colour (especially from fear). *mūnh kālā karnā* (lit. to blacken the face), to wear disgrace, to punish, to dis-

grace. *muñh kā phūhar*, abusive. *muñh kā nīwālā*, anything easily attained. *muñh-karnā*, to confront, to compare; to give abuse; to burst or open (as an abscess); to make the first attempt at seizing game (a young hound or other animal used in hunting); to turn one's face, or direct one's steps towards any particular object or place. *muñh-kholnā*, to abuse. *muñh ke kawwe ur jāne*, to look blank on any occasion. *muñh kī lo, ī atarnī or jānī*, to lose the sense of shame. *muñh-laṭkānā*, to be down in the mouth, to make a long face. *muñh-lagānā*, to familiarize, to be intimate with inferiors. *muñh-lagnā*, to have the mouth burned by any pungent substance; to become intimate, to become familiarized, to become a favourite. *muñh leke rah jānā*, to be silent from shame. *muñh-mārnā or -sinā*, to stop one's mouth, to put one to silence; to feed; to bite. *muñh-māngī*, that which is demanded. *muñh-mornā*, to turn away, to abstain from anything. *muñh meñ pānī ānā*, to desire with eagerness. *apnā sā muñh leke phir jānā or -ānā*, to return disappointed from any enterprise. *s.*

*muñhānī or mūñhānī*, *m.* soreness in the mouth, the apthæ or thrush, salivation. *mūñhā-mūñh, tēte-ā-tēte*, face to face; brimful, topful. *mūñ-nāh mūñhī*, *f.* altercation, squabble, wrangle. *s.* *munharif*, change, inverted, declining or turning from; (*sub.*) a trapezium (in geometry). *a.*

*munharifī*, apostatism, backsliding. *a.* *munhaṣir*, surrounded, besieged. *a.* *munhazim*, put to flight, discomfited. *a.* *muñh-nāl*, *m.f.* the mouth-piece of a *ḥukka*. *s.* *munī or muni*, *m.* a holy man, a saint, a sage. *s.* *munīb*, *m.* a patron, a manager, a master, a principal; a client, constituent. *munīb-gumāshṭa*, a head clerk or manager of a bank, &c. *a.* *munībāna*, the perquisite of a manager. *a.p.* *munīf*, eminent, exalted, noble, sublime. *a.* *mun'im*, *m.* a benefactor; *adj.* liberal. *a.* *munīr*, shining, splendid, illustrious. *a.* *munis or mūnis*, *m.* a companion, a friend. *a.* *munis or munish*, *m.* a saint; the chief of the saints or sages. *s.* [ment of holy sages. *s.*

*muni-sthān*, *m.* a hermitage, the abode or retirement. *munhadīm*, demolished, destroyed. *a.* *munkashif*, discovered, revealed, displayed. *a.* *munkasim*, divided into parts. *a.* *munkaṭī*, terminated, finished, broken off, exterminated, disjoined. *munkaṭī honā*, *a.* to be cut off, to be finished, or settled, or terminated. *a.*

*mūñkī*, *f.* a blow with the fist. *ḥ.* *munkir*, denying, rejecting. *Munkir* and *Nakir*, are the names of two angels, who, agreeably to the *Muḥammadan* creed, are supposed to examine the spirits of the dead on leaving the body. *munkir-honā*, to deny. *a.*

*mūnsal* (for *mūsal*, *q.v.*), a wooden pestle. *s.* *munsalik*, joined, united together. *a.* *munṣarif*, departing, receding. *munṣarif-k.*, depart, set out. *a.*

*munshāt*, *pl.* writings, compositions. *a.* *munshī*, *m.* a writer, a clerk, a secretary; commonly means a tutor, a teacher of languages, more particularly of Hindustānī, Persian, and Arabic. *munshī-garī*, *f.* the business of a *mun-munshiyāna*, clerk-like. *a.p.* [*shī. a.*

*munṣif*, equitable, just; (*sub.*) a distributor of justice; a judge, an arbitrator. *a.* *munṣifan or munṣifāna*, candidly, equitably; justly. *a.* [*tration*, just criticism. *a.*

*munṣifī*, *f.* office of *munṣif*; judgment, arbitration. *a.* *muntabī*, tame, trained, tractable. *a.* *muntafī*, rejected, dissipated, destroyed. *a.* *muntafī*, *m.* a gainer, one who uses, enjoys, or has the advantage of a thing. *a.*

*muntaj*, result, consequence; deduced, inferred. *chī muntaj*, what is the inference. *a.*

*muntaḥal*, transported, carried. *a.* *muntakhab*, chosen, selected; (*sub.*) a selection; *pl.* *muntakhabāt*. *a.*

*muntakim*, taking revenge, avenging. *a.* *muntashar*, published, explained. *a.* *muntaṣam*, ordered, arranged, disposed. *a.* *muntazir*, expecting, tarrying for. *a.* *munzal*, that which is sent down, an angel. *a.*

*munzawī*, *m.* a solitary man, a hermit. *a.* *munzawil*, perishing, decaying, failing. *a.* *munzil*, one who causes to alight, one who receives a stranger hospitably. *a.*

*mur*, *m.* myrrh, bitterness; *adj.* bitter. *a.* *murā'āt*, *f.* looking back upon, considering, reflecting, viewing attentively. *a.*

*murabba'*, being four in number; square, quadrangular, quadrilateral. *a.* *murabba* or *murabbā*, pickled, preserved; *m.* a confection, jam. *a.*

*murabbā-sāz*, *m.* a confectioner. *a.p.* *murabbī*, a tutor, guardian, protector, patron. *a.* *murād*, *f.* desire, wish, design. *a.* *murādāt*, *pl.* things desired, designs. *a.* *murād-baksh*, the giver of one's desire. *a.*

*murādayūt*, obtaining one's wishes. *a.*



*murād-mand* or *murād-wantū*, desirous, longing for; needy, necessitous. *a.p.h.*  
*murāfa'at*, citing before a judge, a lawsuit. *a.*  
*murājakāt*, association, travelling in company. *a.*  
*muraffah*, quiet, tranquil, contented, happy, prosperous; comfortable. *a.*  
*mura,ī*, *f.* (v. *mūlī*), a radish. *h.*  
*mura,ī*, *m.* one whose business it is to grow and sell vegetables. *h.*  
*murāja'at*, return, recourse; repeating. *a.*  
*mūrahk*, ignorant. *mūrahk-gānḥ*, the insisting of an ignorant fellow upon what he says. *murakhāt*, *murakh-paṇā*, *m.* or *murakhga* or *murakhā*, *f.* ignorance, stupidity, folly, barbarism. *s.* [a scrap-book; fine penmanship. *a.*  
*murakka'*, clothed in rags, patched, mended; *m.*  
*murakkab*, compounded, mixed. *a.*  
*murakkabāt*, pl. compound medicines. *a.*  
*murandā karnā*, *a.* to tie, to captivate. *murandā-kar-dālā*, to entrance, to enchant, to captivate.  
*murāsalaṭ*, epistolary correspondence. *a.* [*h.*  
*murāṣṣa'*, covered with gold, set or studded with jewels, cloth so ornamented. *a.*  
*mūrat*, *f.* a statute, an idol; a person. *s.*  
*murattab*, arranged, regulated, prepared. *murat-tab-k.*, to arrange. *a.*  
*murā,ū*, *m.* a vegetable merchant. *h.*  
*murāyāt*, *f.* acting hypocritically, hypocrisy. *a.*  
*mur-chang*, *f.* a jew's harp. *p.h.*  
*murchhā* or *murchhā*, *f.* a swoon, stupefaction.  
*murchhā-ānū* or *-khānā*, to swoon. *s.h.*  
*murchhāgāt*, a state of swoon or stupefaction. *s.*  
*murchhan*, adj. fainting; syncope, swoon. *s.*  
*murchhit*, faint, entranced, fainted. *s.*  
*murda*, dead; *m.* a corpse. *murda-sho*, one who washes the dead. *murda-farosh*, a name of a caste whose business it is to carry the dead. *p.*  
*murānī*, worthy of death. *p.*  
*murdār*, polluted, impure, squalid, ugly, profane; (sub.) carrion. *murdār-khwaṛ*, a species of eagle or crow that feeds filthily, a vulture. *p.*  
*mūrdhā*, *m.* the head, the summit. *s.*  
*murgh*, *m.* a fowl, bird, cock (particularly house fowl). *murghi aīnan*, the sparrow. *murghi birīan*, a broiled fowl. *murgha*, *m.* a cock, any male bird. *murgha*, *f.* a waterfowl. *murghak*, a little bird, a small fowl. *murghān*, pl. birds.  
*murghānī chaman*, birds of the grove, nightingales. *murgh-baz*, a cockfighter, one who feeds cocks. *murghī*, *f.* a hen. *murghī-wālā* or *murghī-wala*, *m.* a poulterer. *p.h.*  
*murh*, *m.* a head man, a chief. *s.*

*mūrh*, stupid, brutal; *m.* a fool, a simpleton.  
*mūrh-man*, stupid, of dull mind. *s.*  
*murkhā*, *m.* convulsion; adj. twisted. *h.*  
*murhā*, *m.* an orphan; a peacock. *s.*  
*murhī*, *f.* a twist, contortion, writhe. *h.*  
*murhiyānā*, *n.* to be twisted, to be writhed. *h.*  
*murid*, desirous, willing; *m.* a disciple, a scholar, a follower. *a.*  
*muridī*, *f.* scholarship, the state or period of being a disciple. *a.*  
*mūris*, *m.* a cause, an author; the person from whom an inheritance is derived. *mūriḡi 'ālī*, a remote progenitor. *a.*  
*murjhan*, *m.* pining, fading. *h.*  
*murjhānā*, *n.* to wither, to fade, to pine. *h.*  
*murji'*, *m.* one who delays doing what he promises; one of the sect called *murji* or *murjiyat*, who procrastinate the practice of good works as altogether unnecessary, and who deem faith sufficient for attaining salvation. *a.*  
*murkūnā*, *n.* to twist, to writhe. *h.*  
*murkūndī*, prostrate, lying down. *murkūndī mār-nā*, to confine one's self to bed.  
*mūrlā*, toothless; *m.* a peacock. *h.*  
*mūrlī*, *f.* a fife, flute, pipe. *mūrlīdhar*, a name of Krishna. *s.*  
*murmurā*, *m.* a kind of food, rice pressed flat and eaten raw (so named in imitation of the sound which it gives in chewing). *h.*  
*murṇā*, *n.* to be twisted, to be bent, turned. *h.*  
*murr*, *m.* bitterness; adj. bitter. *a.*  
*murrā*, *m.* a squib. *h.*  
*mursal*, *m.* a messenger, a divine messenger, a prophet, an apostle.  
*mursala*, *m.* an epistle, a missive. *a.*  
*murshid*, *m.* an instructor, a director, guide (to salvation), a teacher, a monitor.  
*murshidī*, *f.* instruction in matters of religion. *a.*  
*murṭadd*, an apostate, a renegade. *a.*  
*murṭafa'*, elevated, high, aggrandized. *a.*  
*murṭibān*, pledged, pawned. *a.*  
*murṭakḥ*, mounted, carried, riding. *a.*  
*murṭaḡa*, chosen, one of the titles of 'Alī. *s.*  
*murṭi*, *f.* body, figure, form, image. *s.*  
*murṭimān*, also *murṭimānī*, material, substantial, having shape or substance, incarnate. *s.*  
*murur*, *m.* passing, clapsing, a passage. *a.*  
*murūṣaṭ*, *f.* manliness, virility, fortitude; affection, humanity, generosity. *murūṣaṭ tarna*, to cense behaving affectionately. *a.*  
*murṣa*, devised by will. *murṣa-bī-hī*, a legacy, a bequest. *murṣa-lā-hu*, a legatee.

*mūsā*, Moses, the Jewish legislator. *a.*  
*mūsā*, *m.* a mouse, a rat. *s.*  
*muṣābarat*, enduring with patience. *a.*  
*muṣabbib*, *m.* the first cause. *muṣabbibu-l-asbāb*,  
 the causer of causes, *i.e.* God. *muṣabbibī-hakīkī*,  
 the true cause, God the Almighty. *a.*  
*muṣ'ad*, happy, fortunate, propitious, august. *a.*  
*muṣaddāḥ*, troublesome, annoying. *a.*  
*muṣaddaḥ*, verified, substantiated, attested. *a.*  
*muṣāfarat*, *f.* travelling (in a body); journeying;  
 being a stranger. *a.*  
*muṣaffā*, clean, pure, transparent; justified. *a.*  
*muṣāfir*, a traveller, passenger, stranger. *muṣāfir-*  
*parwar* or *-nawāz*, one who cherishes travellers;  
 adj. hospitable. *muṣāfirāna*, like a traveller.  
*muṣāfirī*, state of travelling. *muṣāfir-khāna*,  
*m.* a house for the reception of travellers, a  
 caravanserai. *a.p.*  
*muṣāhabat*, *f.* companionship, society, familiar  
 intercourse, communion. *a.*  
*muṣāhib*, *m.* a companion, friend, favourite, aide-  
 de-camp, courtier. *a.*  
*muṣāhibī*, *f.* (*v.* *muṣāhabat*) companionship. *a.*  
*mūsāʾī*, *f.* Judaism, following of the religion and  
 laws of Moses. *a.*  
*muṣajjal*, proved, authenticated. *a.*  
*musal* or *musal*, *m.* a wooden pestle, a club.  
*musal dhār barasnā*, to rain very heavily, or as we  
 say in the vulgate, "to rain cats and dogs." *s.*  
*muṣālahā*, *m.* or *muṣālahat*, *f.* reconciliation, paci-  
 fication. *muṣālahā-k.*, to reconcile. *a.*  
*muṣallā*, *m.* a carpet to pray on. *a.*  
*muṣallah*, armed for war, clad in armour.  
*muṣallam*, keeping safe, preserving in liberty;  
 complete, entire, whole; exempted from. *a.*  
*musallat*, conquered, subdued; conquest. *a.*  
*musalmān* (*v.* *muslim*), *m.* a true believer, a *Mu-*  
*hammadan*. *a.*  
*musalmānī*, *f.* the *Muhammadan* religion; cir-  
 cumcision; a female *Musalmān*; adj. of or  
 relating to the religion of *Muhammad*. *a.*  
*musalsal*, successive, linked, chained. *a.*  
*musammā* or *musammā*, called, named, denomi-  
 nated, entitled; above-mentioned. *a.*  
*musammūt*, *f.* (*v.* *musammā*), named. *a.*  
*muṣānā*, *a.* to cause to steal. *s.*  
*muṣannaf*, composed; a composition. *a.*  
*muṣannafāt*, books, works, compositions. *a.*  
*muṣannif*, *m.* a composer, an author. *a.*  
*muṣāwadat*, *f.* contending for superiority. *a.*  
*muṣawāt*, *f.* equation, evenness, equality. *a.*  
*muṣāwī*, equal, parallel, equivalent. *a.*

*mūsawī*, of or relating to Moses. *a.*  
*muṣawwar*, a painting, a picture. *a.*  
*muṣawwir*, *m.* a painter, a sculptor. *a.*  
*muṣawwiri*, *f.* the art of painting. *a.*  
*muṣbīt*, one who proves, or establishes. *a.*  
*mūsh*, *m.* (*v.* *mosh*) a rat, a mouse. *s.p.*  
*mūshābaha*, *m.* or *mushābahat*, *f.* similitude, like-  
 ness, conformity, resemblance; probability. *a.*  
*mushabbah*, assimilated, like. *a.*  
*mushābih*, picture, similitude; probability; like.  
*mushābih biki*, compared with it. *a.*  
*muṣhaf*, *m.* a volume, a book. *a.*  
*mushāhada*, *m.* sight, vision; ocular demonstra-  
 tion. *mushāhada-k.*, *a.* to look at, to contem-  
 plate, to view. *a.*  
*mushāhara*, *m.* bargaining, settling or hiring by  
 the month; monthly salary, pay, wages. *a.*  
*mushāʿat*, *f.* the ceremony of accompanying a  
 visitor, on his departure, to the door of the  
 house; a mark of respect shewn only to su-  
 periors. *a.*  
*mūshak*, *m.* a rat, a mouse. *s.*  
*mūshak*, a bat, vesper-fly. *p.*  
*mushakkal*, well-shaped, handsome. *a.*  
*mushal*, *m.* a club, a mace, a pestle. *s.*  
*mūshan*, *m.* stealing, pilfering. *s.*  
*mushār*, signified, indicated. *mushārūn ilaihi*,  
 above-mentioned, aforesaid. *a.*  
*mushārakat*, *f.* community, partnership. *a.*  
*mushārik*, *m.* a comrade, an associate. *a.*  
*musharraf*, exalted, ennobled; ornamented. *a.*  
*musharrah*, explained, commented upon. *a.*  
*musharrah*, common (to many). *a.*  
*mushāwarat*, *f.* counsel, deliberation. *a.*  
*mushawwash*, disturbed, uneasy, perplexed. *a.*  
*mushfik*, kind, shewing favour. *a.*  
*mushfikāna*, favourably, kindly. *a.*  
*mūshik*, *m.* a rat, a mouse; a plunderer. *s.*  
*mūshi-kor*, a mole, a musk-rat. *p.*  
*mushil*, aperient, purgative, laxative. *a.*  
*mush'ir*, signifying, denoting, indicating, bearing  
 the marks of. *a.*  
*mushīr*, *m.* a counsellor, a senator. *mushīr i*  
*khāss*, a privy counsellor. *a.*  
*mushit* or *mūshīt*, stolen, robbed, pilfered. *s.*  
*mushk* (in Arabic, *mishk*), *m.* musk. *mushk-bār*,  
 diffusing musk, scented like musk; (*met.*) a  
 mistress's lock. *mushk-billī* or *mushk-bilā'o*, a  
 civet-cat, the animal from which is obtained the  
 perfume called *zubād*, or, vulgo, *jawād*. *mushk-*  
*jām*, musk-coloured; (*met.*) the locks of a mis-  
 tress. *p.*  
*mushkāb*, *f.* a large shallow vessel, in which bread

*musken-charhānā* or *-bāndhnā*, a. to pinion, to tie the hands behind the back. *h.*  
*muskhī*, dark bay, approaching to black. *p.*  
*muskhil*, difficult, intricate, hard, painful; a difficulty. *muskhil-pasand*, one who delights in difficulties. *muskhil-kushā*, a disperser of difficulties. *muskhil-guzār* or *-guzār*, difficult to pass. *a.*  
*muskhilāt*, pl. things difficult. *a.*  
*muskhin*, musky, dark, of a sable hue. *p.*  
*mushrif*, an examiner, inspector. *a.*  
*mushrīk*, m. an infidel, an idolater. *a.*  
*musht*, f. the fist, a blow, a handful. *p.*  
*musht*, m. theft, robbery. *h.*  
*mushtā'al*, inflamed, kindled, set on fire. *a.*  
*mushtabih*, obscure, ambiguous. *a.*  
*mushtahar*, proclaimed, celebrated, famous. *a.*  
*mushtahī*, longing, desiring, wishing. *a.*  
*mushtāk*, full of desire, wishing, longing. *a.*  
*mushtākāna*, with a great desire. *a.*  
*mushtamil*, comprehending, containing. *a.*  
*mushtā-mushtī*, f. or *-mushtī*, m. thumping and pulling, boxing, fisticuffs. *s.*  
*mushtari*, f. buying; m. a purchaser. *a.*  
*mushtarik*, m. a partner, an associate. *a.*  
*mushtī*, fine silk cloth, or a garment made thereof; a handful, a small number or quantity. *mushtī*, *khāk*, a handful of dust. *p.*  
*mushtī*, f. the fist; stealing. *s.*  
*mushtī-bandh*, m. one who clenches the fist. *s.p.*  
*mushtī-mushtī*, fist to fist, fisticuffs. *s.*  
*mushtī-pāt*, m. pummelling, boxing. *s.*  
*mushtimār*, m. a pilferer, a robber. *mushtimār kar baithnā*, to sit with the knees held up by clasping the arms round them. *s.*  
*musht-zan*, m. a boxer, a bruiser, a pugilist. *p.*  
*musht-zanī*, f. boxing, the pugilistic art. *p.*  
*musibat*, f. a misfortune, disaster, affliction, adversity, evil, misery, ill. *musibat i nāga-hāni*, an unlooked-for disaster or affliction. *musibat-zada*, stricken with misfortune, &c. *a.*  
*musika* or *musiki* (Gr. μουσική), music. *g.*  
*musinn*, old, aged, advanced in years. *a.*  
*musir*, one who perseveres or insists; adj. obstinate, unflinching. *a.*  
*muskan*, f. a smile or grin, a kind of laugh without opening the mouth. *h.*  
*muskānā*, n. to smile, to grin. *h.*  
*muskir*, inebriating, intoxicating. *a.*  
*muskurāhat* or *muskurā*, f. smiling, grinning, smirking, laughing. *h.*  
*muskurāna*, n. to smile, to grin, to smirk. *h.*

*musla*, a question, proposition, precept, example; punishment by way of example. *a.*  
*muṣliḥ*, m. one who rectifies, a mediator, pacifier, adviser, reformer. *a.*  
*muslim*, a Musalmān, a believer in and follower of the *Muḥammadan* faith. *a.*  
*mūnā*, a. to pilfer, to steal, to defraud, to snatch or seize by force. *s.*  
*musrā*, m. or *mūsra*, f. a rat, a mouse. *s.*  
*musrif* or *muṣrif*, prodigal, extravagant. *a.*  
*mustadām*, perpetual, immemorial; assiduous, constant in anything. *a.*  
*mustadī*, petitioner, suitor, claimant. *a.*  
*mustafād*, received, acquired, benefitted. *a.*  
*mustafid*, gaining, profiting, edified. *a.*  
*mustafiz*, diffused, divulged; favoured. *a.*  
*mustafir*, interrogating, investigating. *a.*  
*mustaghfir*, one who asks pardon, penitent. *a.*  
*mustaghni*, rich, independent, satisfied, contented, purse-proud. *a.*  
*mustaghniyāna*, proudly, superciliously. *a.*  
*mustaghraq* or *mustaghrik*, drowned, immersed (literally or metaphorically). *a.* [a right to a *mustahakk* or *mustahikk*, worthy, deserving, having *mustahkam* or *mustahkim*, firm, fast, strong. *a.*  
*mustahsan*, virtuous, laudable, beautiful. *a.*  
*mustahzir*, one who is present, or one who wishes to be present. *a.*  
*musta'idd*, prepared, ready, capable, able, fit, proper, worthy. *musta'idī'dm*, learned. *a.*  
*mustajab*, acceptable, agreeable. *mustajabu-d-dā'ir*, one whose prayers are accepted. *a.*  
*mustajir*, m. a tenant, one who rents a house, a contractor, a renter, a farmer. *a.*  
*mustajiri*, f. renting, farming, holding or settlement in a farm. *a.*  
*mustakarr*, fixed, a fixed abode. *a.*  
*mustakbal*, a front view (of a figure). *a.*  
*mustakbil*, m. future, the future tense (in gram.). *a.*  
*mustakhalifāt*, pl. future events. *a.*  
*mustakhlis*, free, liberated. *a.*  
*mustakhrāj*, drawn out, extracted. *a.*  
*mustakill*, stable, firm, durable; absolute, independent, despotic. *a.* [loyal, resolute. *a.*  
*mustakim*, right, straight, standing erect, faithful, *mustalah*, idiomatic, metaphoric; an idiom. *a.*  
*mustalahat*, pl. idiomatic expressions, &c. *a.*  
*mustamal*, used, applied, second-hand. *a.*  
*mustar*, veiled, concealed, hidden. *a.*  
*mustaufi*, paying or receiving in full (a debt); m. a head clerk, an auditor. *mustaufi-gar*, f. clerkship, audit. *a.*



*mustajīb*, worthy, fitting, deserving, meriting; m. an author, cause. *a.*  
*mustawī*, equal, straight, direct. *a.*  
*mūt*, m. urine, piss. *mūt-aṭaknā*, to labour under a total suppression of urine. *s.*  
*mut'a*, use, profit, convenience, marrying *pro tempore*, an easy kind of marriage permitted to good Musulmāns when absent from home: the Sunnis, however, consider it illegal and *im-muta'abbid*, devout, religious. *a.* [moral. *a.*  
*muta'addī*, prepared, ready, performing. *a.*  
*muta'addī*, a transgressor, a wicked wretch; (in gram.) an active, transitive, or causal verb. *a.*  
*muta'addid*, many, various; ready, prepared; (sub.) a number exceeding 10,000. *a.*  
*muta'ayyana*, m. a station, post, command; an appointment, establishment. *a.*  
*muta'ayin*, appointed to, fixed, constituted, deputed, determined. *a.*  
*muta'ajīb*, wonderful, astonished. *a.*  
*muta,akkkhīrīn*, modern times, late. *a.*  
*muta,allam*, being taught, learning; (sub.) a scholar, disciple. *a.*  
*muta,allif*, m. one who cultivates the acquaintance, or conciliates the goodwill of another. *a.*  
*muta'allik*, hanging, suspended; belonging to, concerning; connected with, attached to, adicted; m. a relation or kinsman. *a.*  
*muta'allikān* or *muta'allikāt*, pl. domestics, children, family. *a.*  
*muta'allim*, teaching, a teacher. *a.*  
*muta,ammil*, contemplative, considering. *a.*  
*muta'arriz*, m. opposing, giving pain. *a.*  
*muta'aṣṣib*, bigoted, partial, prejudiced. *a.*  
*muta'assir*, difficult, impossible. *a.*  
*muta,azī*, afflicted, troubled, grieved. *a.*  
*muta'azzir*, making an apology; deserving pardon; difficult, impossible; stained; defaced. *a.*  
*mutāba'at*, f. obsequiousness; following, understanding, or imitating one another, submitting, obeying; doing anything solidly and certainly, doing in the same manner after another. *a.*  
*mutabaddī*, m. a commencer, a beginner. *a.*  
*mutabannā*, adopted (son or child). *a.*  
*mutabannagī*, the adopting of a son. *a.h.*  
*mutabar*, confidential, respectable, worthy of confidence, reputable, trustworthy. *a.*  
*mutabarī*, trustworthiness, respectability. *a.*  
*mutabarrak*, fortunate, august, blessed, holy. *a.*  
*mutābik*, conformable, equal, suitable. *a.*  
*mut'ad*, m. custom, habit, use; size, weight, bulk; adj. accustomed, wont. *a.*

*mutadaiyin*, orthodox, religious. *a.*  
*mut'tadil*, temperate, tolerable. *a.*  
*mutafakkir*, contemplative, considering, serious, thoughtful, pensive, grave. *a.*  
*mutaghayyar*, changed, inconsistent, disturbed, stupified, perplexed, estranged. *a.*  
*mutaghallīb*, victorious, overcoming. *a.*  
*mutahaiyir*, astonished, confounded. *a.*  
*mutaharrik*, moved, moving one's self, moveable; accented with a short vowel. *ghair mutaharrik*, immoveable; not having a vowel. *a.*  
*mutaharrim*, revered; unlawful. *a.*  
*mutahhar*, pure, holy, purified. *a.*  
*mutajassīs*, m. a spy, a scout, an emissary. *a.*  
*mut'tak*, manumitted, liberated (a slave). *a.*  
*mutakabbir*, proud, arrogant, disdainful. *a.*  
*mutakabbirāna*, arrogantly, haughtily. *a.*  
*mutakaddim*, ancient, anterior, antique, preceding; (sub.) a chief, president, guardian. *a.*  
*mutakaddimān* or *mutakaddimīn*, pl. the ancients, predecessors. *a.*  
*mutakallim*, speaking; (sub.) a speaker, a de-claimer; (in gram.) the first person. *a.*  
*mutakarrīb*, approaching, having access; (sub.) a royal relative or favourite. *a.*  
*mutakāzī*, exacting or receiving (payment of a debt); a dun. *a.*  
*mutakhaṣṣīl*, imagining, suspecting, fancying (good or evil). *mutakhaṣṣila*, imagination, fancy. *a.*  
*mutakhalṣī*, pure; surnamed; safe, delivered from evil. *a.* [law-suit. *a.*  
*mutakhāṣimān*, the two contending parties in a *mut'akid*, m. a believer, a faithful friend or servant, a supporter. *a.*  
*mut'amad*, trustworthy, confided in. *mut'amad 'alaihi*, one in whom confidence is placed. *a.*  
*mutamannī*, wishing, desiring, hoping; the optative mood (in gram.). *a.*  
*mutānā*, to cause to make water. *mutāne wālā*, (in medicine) a diuretic. *h.*  
*mutanaḥfir*, averse, disgusted, abhorring. *a.*  
*mutanaḥī*, finished, determined. *a.*  
*mutana'im*, affluent, opulent. *a.*  
*mutanaḥḥim*, a star-gazer, an astrologer. *a.*  
*mutana'azā*, disputed, contested (in law). *a.*  
*mutanjan*, m. a kind of dish. *mutanjan-gospandi*, a kind of dish made of goat's flesh, or of *mut'apā*, f. fatness, grossness. *h.* [ton. *p.*  
*mutaraddid*, rejected; adverse; wandering; ir-resolute, perplexed, ambiguous, hesitating. *a.*  
*mutaraṣṣid*, expecting, watching, exploring; con-templating, gazing at. *a.*

*mutarasil*, one who sends, the writer or sender of a letter. *a.*  
*mut'arif*, acknowledging, confessing. *a.*  
*mut'ariz*, opposing, hindering, interposing. *a.*  
*mutarjim*, m. an interpreter; a translator. *mutarjam*, translated. *a.*  
*mutās*, f. desire or inclination to piss.  
*mutāsā*, desirous of pissing. *s.*  
*muta'addi*, importuning, plaguing. *a.*  
*mutasaddi*, m. an accountant, a writer, a clerk; turning away the face, opposing; attempting, daring, intent on. *a.*  
*mutasalli*, consoled, satisfied, comforted. *a.*  
*muta'sarraf*, profuse, extravagant. *a.*  
*muta'awwir*, considering, reflecting. *a.*  
*mutashābih*, like, resembling; a simile. *a.*  
*mutawaffā* or *mutawaffi*, dead, defunct. *a.*  
*mutawajjih*, turning, facing; favouring. *a.*  
*mutawakkif*, slow, delaying, waiting for. *a.*  
*mutawakkil*, resigned to the will of God. *a.*  
*mutawasil*, adjoining, conjoining; trusting. *a.*  
*mutawassil*, intermediate, middling. *a.*  
*mutawaffin*, inhabitant, native, inhabiting. *a.*  
*mutazalzal*, shaken, convulsed (earthquake). *a.*  
*mutazammin*, including, comprehending. *a.*  
*mutazarrib*, agitated, uneasy, beaten. *a.*  
*muth*, m. f. grasp, clutch; the fist; a blow with the fist. *muth-mard*, m. a robber, a ruffian. *s.*  
*muth*, f. handle, hilt; fist, handful; name of a game. *muth ki muth*, handful after handful, numerous handfuls. *muthā*, m. a handle. *s.*  
*muthi*, f. the fist, hand, handful. *s.*  
*muthiyā* or *muthiyā*, m. a handful. *s.*  
*muti*, s. object, obedient, obsequious. *a.*  
*mutifarrikā* or *mutifarrikāt* (*mutifarrikāt*, pl.), various, sundry; horseguards, spearmen, or archers, attending a monarch when he travels. *a.*  
*mutiya* (for *motiya*), a porter, a carrier. *s.*  
*mutlak*, absolute, universal, principal, supreme; wholly, at all at all; not in the least, never, entirely, altogether. *mutlaku-l'inān*, free, giving the reins. *a.*  
*mutlakan*, absolutely, not at all. *a.*  
*mutlif*, consuming, ruining; a prodigal. *a.*  
*mūtnā*, one who pisses much, a piss-a-bed. *mūtnā*, to piss, (or, as nice people have it) to make water. *mutr* or *mutra*, m. piss, urine. *mutraghāt*, m. suppression of urine. *mutrātīt*, m. difficult or slow passage of urine. *s.*  
*mutrib*, a musician, singer, minstrel. *a.*  
*mutribi*, f. the life or art of a musician; minstrelsy, music, singing. *a.*

*muttafik*, united, agreeing, unanimous, consenting; m. an accomplice, an associate. *a.*  
*muttaham*, suspected, accused, arraigned. *a.*  
*muttahim*, one who suspects. *a.*  
*mutlaki*, abstinence, temperate. *a.*  
*muttali*, rising, perceiving, informed. *muttali-k*, to inform, to acquaint. *muttali-h*, to be informed. *muttali*, broad, large, diffused. *a.* [formed. *a.*  
*muttasil*, near, contiguous, adjoining. *a.*  
*mutthi*, f. a handful, grasp; fist. *s.*  
*muwaddi*, f. a cause, a motive; causing. *a.*  
*muwāfakat*, f. conformity. *muwāfakat-k*, to enter into friendship, to conform, &c. *a.*  
*muwāfik*, conformable with, proportional to, consonant, congruous, apt, like, agreeing, suiting, favourable, propitious. *a.*  
*muwahhid* or *muwahhidāna*, one who believes in one God; an unitarian; adj. orthodox. *a.*  
*muwājaha*, m. presence, confronting. *a.*  
*muwajjah*, agreeable, acceptable. *a.*  
*muwakhaza*, m. taking satisfaction, retaliating, chastising, calling to a severe account. *a.*  
*muwakkad*, corroborated, efficacious. *a.*  
*muwakkal*, m. one who is appointed guardian; a superintendent, vicegerent. *a.*  
*muwakkār*, honoured, revered, respected. *a.*  
*muwālāt*, f. friendship, affection, pursuing a business steadily or without intermission. *a.*  
*muwālī*, one who aids or assists. *a.*  
*muwallad*, begotten: the term is applied in India to Arabs born in that country, whether pure or half-caste. *a.*  
*muwallah*, disturbed, struck, distracted. *a.*  
*muwallif*, a composer, author, editor. *a.*  
*muwāmasat*, f. companionship, fellowship, society, familiarity, intimacy. *a.*  
*muwarrikh*, m. an annalist, an historian, a chronologer, biographer. *a.*  
*muwāpalat*, f. conjunction, interview. *a.*  
*muwasi*, m. making a will, a testator. *a.*  
*muwasir*, penetrating, efficacious. *a.*  
*muwāsina*, list or statement of all the land belonging to a village, also called *rikht-bandi*. *a.*  
*muwassir*, attained, procurable, obtainable; easy, favourable, practicable, possible. *a.*  
*muẓā'af*, doubled, increased, multiplied. *a.*  
*muẓāf*, annexed, added; related. *a.*  
*muẓāfat*, pl. things, annexed, appendages. *a.*  
*muẓaffar*, victorious, a conqueror. *muẓaffar wa minār*, victorious and supported (from on high). *a.*  
*muzāh* (also *muzāhat*), m. a jest, a joke. *a.*

*muzāhamat*, f. prevention, hinderance. *a.*  
*muzāhim*, forbidding, hindering; m. an obstacle,  
 a preventer; adj. inconvenient. *a.*  
*muzākura*, conference, conversation. *a.*  
*muzakhrāf*, ornamented, varnished, deceitful. *a.*  
*muzakhrāfāt*, pl. idle tales; lying vanities. *a.*  
*muzakhrif*, a deceiver, a cheat, a liar. *a.*  
*muzakkī*, a purifier, a purgator. *a.*  
*muzakkār*, masculine, masculine gender. *a.*  
*muzāraba*, m. a battle, conflict, combat. *a.*  
*muzāwalat*, f. remedying, curing. *a.*  
*muzāyaka*, m. penury, necessity, distress, poverty;  
 moment, consequence, significance. *kuchh mu-*  
*zāyaka nahīn*, it is of no consequence. *a.*  
*muzd*, m. a reward, premium, salary. *p.*  
*muzhda*, m. joyful tidings, good news. *p.*  
*muzhik*, ridiculous, droll, laughable. *a.*  
*muzhikāt*, pl. jests, jokes, funny sayings. *a.*  
*mūzī*, noxious, troublesome, importunate, vexa-  
 tious, pernicious. *mūzī-garī*, f. troublesomeness. *a.* [obstinate (as a disease). *a.*  
*muzmin*, chronic, permanent, of long continuance, *a.*  
*muztarīb*, agitated, disturbed, afflicted, chagrined,  
 anxious, uneasy. *a.*  
*muztarībāna*, in a state of agitation or anxiety. *a.*  
*myiñ*, m. (v. *myiñ*) sir, master. *h.*  
*myiñ*, an imitative sound, the cry of the cat.  
*myiñ-k.*, to mew or cry as a cat. *h.*

## N.

*nā*, no, neither, not, a negative particle prefixed  
 to nouns, participles, and affirmative adjectives,  
 simple or compound, has the same meaning as  
 the English prefixes in-, un-, dis-, &c.; as, *nā-*  
*āshnā*, unacquainted, unknown. *nā-āshnāi*, f.  
 shyness, acting the stranger, reservedness. *nā-*  
*umēd* or *ummaid*, hopeless, despairing. *nā-i-ti-*  
*mād*, not to be trusted. *nā-i-timādī*, trustworth-  
 lessness. *na-umēdī*, f. despair, hopelessness.  
*nā-andesh*, evident, requiring no thought. *nā-*  
*insāf*, unjust, inequitable. *nā-ahl*, unworthy,  
 unfit. *nā-bāligh*, not arrived at the age of  
 puberty. *nā-bālighī*, nonage, minority. *nā-bā-*  
*khrad*, unwise, unwisely. *nā-bā-kār*, useless.  
*nā-bā-kārī*, uselessness. *nā-būd*, that never  
 existed, annihilated, vanished. *nā-binā*, blind.  
*nā-bināi*, f. blindness. *nā-binī*, weak-sighted,  
 seeing imperfectly. *nā-pāk*, polluted, dirty, un-  
 clean, filthy, impure, defiled. *nā-pākī*, unclean-  
 ness, pollutedness, defilement, impurity. *nā-*

*pā,edār*, unstable, frail, unsteady, fickle, transi-  
 tory. *nā-padīd*, invisible, not to be found, un-  
 conspicuous, private, concealed. *nā-parwā*, in-  
 trepid, fearless, careless. *nā-parhezgār*, un-  
 chaste, sinful. *nā-pasand* or *nā-pasandīda*,  
 unchosen, disapproved of. *nā-paid* or *nā-*  
*paidā*, unborn, that has never existed, not to  
 be found. *nā-tāb*, weak, infirm. *nā-tarāsh*,  
 also *nā-tarāshīda*, unshaved; unpolite, un-  
 liked. *nā-tarbiyat*, uneducated. *nā-tars*,  
 severe, hard-hearted, pitiless, fearless. *nā-*  
*tamām*, unfinished, imperfect, deficient. *nā-*  
*tāmāmī*, deficiency, imperfectness. *na-tawān*  
 or *nā-tawānā*, powerless, weak, infirm, impo-  
 tent. *nā-tawānī* or *nā-tawānāi*, weakness, im-  
 potency. *nā-jū,iz*, unsuitable, unlawful. *nā-*  
*jins*, of no family, ignoble; strange. *nā-chār*,  
 remediless, helpless, forlorn, distressed, con-  
 strained. *nā-chārī*, helplessness, impotence.  
*nā-chāk*, unsound, out of order. *nā-chākī*, f.  
 laziness, coolness, lukewarmness, displeasure,  
 disagreement. *nā-chīz*, of no consequence,  
 trifling, insignificant. *nā-chīzī*, f. insignifi-  
 cance, nullity. *nā-haḥk*, unjust, untrue; un-  
 justly. *nā-haḥk-shinās*, inequitable, ungrateful,  
 having no notions of justice. *nā-khudā*, an  
 atheist, an impious man; (for *nāo-khudā*) cap-  
 tain of a vessel. *nā-khudā-tars*, not fearing God.  
*nā-khalaf*, wicked, vicious (boy). *nā-khvānda*,  
 unread, unlearned. *nā-khvāh*, unwilling, con-  
 strained; unwillingly, constrainedly. *nā-khūb*,  
 bad. *nā-khush*, displeased, unpleasant. *nā-*  
*khushī*, f. displeasure. *nā-khush-āwāz*, having  
 a disagreeable voice (a singer). *nā-dār*, poor,  
 without possession, insolvent. *nā-dārī*, f. po-  
 verty, insolvency. *nā-dihand* or *dihanda*, not  
 paying what is due; stingy, close-fisted. *nā-*  
*didagi*, f. poverty, bankruptcy. *nā-didamī*, not  
 to be seen. *nā-dida*, unseen; a person who has  
 seen little. *nā-rāz*, dissatisfied. *nā-rasā*, un-  
 worthy, unfit; ill-bred, unmannerly. *nā-rasāi*,  
 f. unworthiness, unfitness; unmannerliness, un-  
 skilfulness. *nā-rasīda*, not yet arrived. *nā-*  
*rafta*, not gone. *nā-ravā*, not current or pass-  
 able, "no go." *nā-zād*, a barren woman. *nā-*  
*zā,ida*, a woman who has not yet produced  
 children. *nā-zor*, weak. *nā-zorī*, f. weakness.  
*nā-zeb*, ugly, ill-shaped, inelegant. *nā-zebā,ish*  
 or *nā-zebāi*, f. ugliness, deformity, ungraceful-  
 ness, plainness. *nā-sāz*, discordant, dissonant,  
 discrepant; obscene, rude, uncivil. *nā-sāz-kār*  
 or *sāz-gār*, discordant, unfavourable. *nā-sāz-gārī*



or *kāri*, f. discordance, absurdity, dissension. *nā-sāzi*, f. discordance, dissension. *nā-sipās*, ungrateful, disagreeable, unthankful. *nā-sipāsī*, f. ungratefulness. *nā-sazā*, unmerited, unworthy, indecent, impertinent, foolish. *nā-sufta*, unbored. *nā-sufta bih*, a cunning person. *nā-samajh*, unintelligent. *nā-samjhi*, f. ignorance. *nā-shād*, cheerless, low-spirited, dull, dissatisfied, hippish. *nā-shādī*, f. dulness, melancholy, displeasure, dissatisfaction. *nā-shāyasta*, unworthy, improper, indecent. *nā-shudani*, one from whom no good is to be expected; unfit to live; absurd, impracticable; ill-fated. *nā-shusta*, unwashed. *nā-shukr*, ungrateful. *nā-shukrī karnā*, to act ungratefully. *nā-shukab* or *nā-shakabā*, impatient, unsteady. *nā-shakibi* or *nā-shakibi*, f. impatience, non-endurance. *nā-shub*, unwashed. *nā-shabr*, impatient. *nā-shawāb*, not right, sinful, bad, unwholesome. *nā-lākat*, weak, infirm. *nā-lākatī*, f. weakness. *nā-farmān*, disobedient; name of a flower of a purple colour. *nā-fahm*, stupid, unintelligent. *nā-kābil*, unfit. *nā-kābil*, unacceptable; rejecting, refusing, disgusting. *nā-kuwwat*, weak. *nā-kuwwatī*, f. weakness. *nā-kārī*, intility, incompetency. *nā-kāragī*, f. idleness, laziness. *nā-kāra*, useless, bad. *nā-kām*, unwilling, disappointed, discontented. *nā-kāmī*, f. disappointment, discontent. *nā-kas*, a person of light character, or of no consequence. *nā-kasī*, f. worthlessness. *nā-kand*, m. a colt. *nā-guzār*, necessary, indispensable. *nā-gawār*, unarranged; indigested; unacceptable, unpalatable, unwholesome. *nā-lāik*, unfit, unworthy. *nā-mutanāhi*, infinite, divine. *nā-mahram*, a stranger, one who is not permitted to enter the women's apartment. *nā-murād*, dissatisfied, disappointed. *nā-murādi*, dissatisfaction, disappointment, despair, despondency. *nā-mard*, *nā-mardāna* or *nā-mardum*, unmanly, a coward; impotent. *nā-mardī*, unmanliness, cowardice, impotence. *nā-maḥbū'*, unacceptable, disagreeable, unpleasant; unnatural. *nā-ma'kul*, improper. *nā-mulāim*, hard. *nā-munāsib*, improper, not to the purpose. *nā-mauzūn*, discordant (melody). *nā-nihāda*, not allotted. *nā-wakt*, out of season, untimely. *nā-wārig*, friendless, patronless, without a master or protector. *nā-wāqif*, unskilled, unacquainted with, ignorant, inexperienced. *nā-wāqifiyat*, f. inexperiencedness. *naumed* (for *nā-umed*, q.v.). *nāhamtā*, incomparable. *nā-hamwār*, uneven, irregular, capricious. *nā-hamwārī*, f. inequality.

*na-yāb*, scarce, unprocurable. *nā-yaksān*, unequal, dissimilar. *p.*  
*nāb*, pure, genuine; m. a canine tooth. *a.*  
*nabard*, m. battle, engagement, war. *p.*  
*nabāt*, f. vegetation; an herb, vegetable. *a.*  
*nabātāt*, pl. vegetables, plants. *a.*  
*nabāti*, made or consisting of vegetables. *a.*  
*nabbāz*, m. one who feels the pulse. *a.*  
*nabbāzi*, the science of examining the pulse. *a.*  
*nabha-char*, a bird, a cloud, wind. *s.*  
*nābhi* or *nābhī*, f. the navel; a centre. *s.*  
*nabira* or *nabisa*, m. a grandson, son's son. *p.*  
*nabz*, f. the pulse. *nabz-dekhnā*, to feel the pulse. *a.*  
*nāsh*, m. dance; an entertainment given by rich Hindūs. *nāchānā*, a. to cause to dance. *nāch-michānā*, a. to lead one to dance; to tease. *nāchnā*, n. to dance. *nachwaiyā*, m. a dancer. *nach-wānā*, a. to cause to dance. *s.*  
*nad*, m. a river (commonly *nadi*). *s.*  
*nādabā*, m. a spout, a canal. *h.*  
*nudūmat*, f. repentance, regret. *a.*  
*nā-dān*, ignorant, simple. *p.*  
*nā-dām*, f. ignorance, simplicity. *p.*  
*nādhnā*, a. to yoke. *h.*  
*nadi* or *naddi*, f. a river. *s.*  
*nādim*, m. a companion, a courtier. *a.*  
*nādim*, bashful, penitent, abashed. *a.*  
*nādīr*, rare, wonderful, choice. *nādīr i rozgār*, the wonder of the age. *a.*  
*nādīrāt*, wonderful events. *a.*  
*nādīyā*, m. a river; a small stream. *s.*  
*nādolā*, m. a large earthen pan. *h.*  
*nā'e*, a reed, a pipe, a flute, a fife. *p.*  
*nā'e-nosh*, piping; carousing. *p.*  
*naḥ'* or *naḥ'*, m. profit, advantage, interest. *naḥ'-k.*, to benefit. *naḥ'-h.*, to be benefitted. *naḥ'-a-nukhūn*, profit and loss. *s.*  
*nāf*, f. the navel; centre or middle. *p.*  
*naḥar*, m. a groom, a servant; an individual or person, as *two-naḥar*, three persons. *a.*  
*naḥari*, f. service, profession, trade (particularly of a groom); a giant, demon. *a.*  
*naḥas*, m. the breath, respiration; the voice or sound from the breast; a minute, an instant. *naḥisi hāz-pāsin*, the last breath. *naḥas-gir*, suffocated. *a.*  
*naḥās*, m. child-birth, bringing forth. *a.*  
*naḥāt*, m. naphtha, bitumen, or a place where it is found in plenty; lamp-oil. *a.*  
*naḥī*, m. forbidding, prohibition; rejecting, refusing; negative; annihilation. *a.*  
*naḥī*, salutary, profitable, useful. *a.*

*nāfla*, a work of supererogation. *a.*  
*nāfis*, precious, delicate, exquisite. *a.*  
*naṣṭa*, m. necessary expenses for living. *a.*  
*naṣṭ*, m. a voluntary act of devotion which may be omitted innocently, as not being prescribed by law; a work of supererogation. *a.*  
*naṣṭrānī*, f. female servants, &c. *a.*  
*naṣṭrat*, f. abomination, aversion; flight, terror.  
*naṣṭrat-angez*, exciting aversion. *a.*  
*naṣṭrin*, f. detestation, abhorrence; an imprecation, curse; flight, terror. *p.*  
*naṣṭ*, the soul, spirit, essence, substance; concupiscence, sensuality; sperm; desire; gravity; pride; envy; vice; the *penis*. *naṣṭu-l-amr*, the essence, soul, or foundation of a thing.  
*naṣṭi-ammāra* or *-bahīmī*, inordinate appetites, concupiscence, beastly propensities. *naṣṭ-parast*, a sensualist. *naṣṭi-sabī* or *-lawwāma*, irascibility or promptitude to the vindictive passions.  
*naṣṭ-kush*, one who controls his passions. *naṣṭ-kushī*, self-denial. *naṣṭi-muṭmaṣṣina* or *-malakī*, benevolence. *naṣṭi mulhīma*, the inspiring breath or spirit. *naṣṭānī*, luxurious, carnal, sensual.  
*naṣṭānīyat*, f. luxury, sensuality carnality; pride, pomp, stateliness. *naṣṭī*, carnal, sensual, animal or beastly. *a.*  
*naṣṭ* or *naṣṭa*, naphtha, bitumen, lamp-oil. *naṣṭa-andāzī*, an exhibition of fireworks. *a.*  
*naṣṭūr*, frightened; abhorring, hating. *a.*  
*nag*, m. the stone of a ring, or a stone on which a name, &c., is cut; a mountain. *s.*  
*nāg*, m. a snake, an elephant; the hooded snake, commonly called, cobra di capello. *s.*  
*nā-gāh*, in no time, suddenly, unexpectedly, all at once, unawares. *p.*  
*nāgahān* or *nāgahānī*, sudden, suddenly. *p.*  
*nāgānchalā*, m. a boring-rod. *s.*  
*nagar*, m. a city, a town. *nagarjan*, town's folks.  
*nagar-nārī*, a courtesan, a woman of the town.  
*nagar-vartī*, one who dwells in a city. *s.*  
*nāgar*, adj. town-born or bred, clever, sharp, knowing; a cunning or expert person. *s.* [a city. *s.*  
*nagari*, f. a town, a village; adj. of or belonging to *nāgarī*, the character in which the Sanskrit language is generally written and printed. *s.*  
*nagchānā*, n. to approach. *h.*  
*nāg-dant*, m. elephant's tooth, ivory. *s.*  
*nāgha*, vacant, void, nought, unemployed; m. adjournment, respite. *bilā-nāgha*, without fail, forthwith. *t.*  
*nāgham*, or *nāghma* or *nāghma-sarāṇī* or *-sanjī*, m. music, melody, song, modulation. *a.*

*naghz*, beautiful, good, excellent; anything rare or wonderful; sincere, swift, nimble. *p.*  
*nagich*, near, close by (a cor. of *nazdik*). *h.*  
*nagin* or *nagīna*, m. a ring, especially the signet-ring of a prince; the stone of a ring. *p.*  
*nagna*, m. or *nagnā*, f. naked. *s.*  
*nagnāt*, m. a naked mendicant. *s.*  
*nagnatwa*, m. nudity, nakedness. *s.*  
*nāgod* or *nāgodar*, m. armour for the front of the belly, a breastplate, a cuirass. *s.*  
*nāg-pās*, m. a running noose of a rope. *s.*  
*nāg-phāns*, f. a noose used to seize an enemy in battle, resembling the arms of the *Retiarii* among the Roman gladiators. *h.*  
*nah*, nail, talon. *nah-lenā*, to trip, to stumble.  
*nahī*, nay, no, not. *s.*  
*nahak*, meagre, lean. *h.*  
*nahaltwānā*, a. to cause to be bathed. *h.*  
*nahān*, m. bathing, ablution. *h.*  
*nahānā*, n. to bathe, to wash. *h.*  
*nahār*, m. the day, diffusion of light. *a.*  
*nahārī*, f. breakfast; a kind of bit or bridle. *p.*  
*nahār-muṭh*, without eating (as a person is in the morning before breakfast). *s.*  
*naharnā*, f. an instrument with which the nails are pared, a shoemaker's awl. *s.*  
*nahaṭṭā*, m. a scratch with the nail or talon. *h.*  
*nahāyā*, bathed, bathing. *h.*  
*nahī*, f. prohibition, an interdict. *a.*  
*nahīb*, m. fear, terror; grief, anguish, anxiety; expedition, haste. *a.*  
*nahīf*, lean, meagre, weak, slender. *a.*  
*nahin* or *nahīn*, no, not, nay, no indeed. *nāhīn-nahīn*, not at all. *nahīn-to*, otherwise, else. *s.*  
*nāhiya*, m. territory, country, district. *a.*  
*nahiyar*, f. a wife's family. *h.*  
*nahlānā*, a. to cause to bathe. *h.*  
*nahr*, f. a stream, rivulet, a canal. *a.*  
*naḥs*, unlucky, bad, inauspicious; m. an evil omen, bad luck. *a.*  
*naḥsiyat*, f. inauspiciousness. *a.*  
*nahūṣṭa*, concealed, hidden, private. *p.*  
*naḥūṣat*, f. a bad presage, a misfortune. *a.*  
*nahw*, f. syntax; way, path, track. *a.*  
*naḥwī*, grammatical; m. a grammarian. *a.*  
*nai* or *nāī*, f. a reed, cane; pipe, flute. *p.*  
*nāib*, m. a deputy, vicegerent, lieutenant, substitute. *nāib-dawān*, the deputy treasurer or accountant. *nāib-kāzī*, the deputy judge. *nāib-nāzim* or *-ṣūba-dār*, the deputy governor of a *ṣūba* or province. *a.*  
*nāibī*, deputyship, lieutenantancy. *a.*

*naicha* or *nāzcha*, m. a small reed, a *hukka* snake.  
*naicha-band*, a person who makes *hukka* snakes.  
*naicha-bandī*, the trade of a *naicha-band*. p.  
*naihar*, f. a wife's mother's family. h.  
*nai'in* or *na'im*, made of reeds. p.  
*naijānā*, n. to stoop, to bend down. h.  
*naik*, little, a little; many, various. *naik-bhed* or  
*naik-rup*, various, manifold. h.s.  
*na'im*, m. beneficent, bountiful, God; quiet, re-  
 pose, tranquillity. *jannatu-n-na'im* or *jannati*  
*na'im*, the paradise of repose. a.  
*nain* (also *nainā*), m. the eye; a tether, a rope  
 fastened round the neck or foot of a bullock,  
 &c. s.h.  
*nainotsav*, m. a lamp; any lovely object. s.  
*nai-pech*, f. the snake tube of a *hukka*. p.  
*nā'ira*, fire, heat, flame, enmity, hatred. a.  
*nairang*, m. deceit, trick, pretence, evasion, incan-  
 tation, magic, sorcery; a miracle, anything new.  
*nairang-sās*, a magician, sorcerer. p.  
*nairangi*, f. magic, deception. p.  
*nai'irī*, f. the south-west quarter. s.  
*nairmalya*, m. cleanness, purity. s.  
*nairukt*, obsolete, uncommon. s.  
*naishakar*, f. sugar-cane. p.  
*naistān*, m. a sugar-plantation, field of sugar-cane;  
 a place where canes or reeds grow. p.  
*naiyā*, m. a boatman, ferryman. s.  
*naiyāyik*, a reasoner, arguer, sophist. s.  
*naiyir*, m. the sun; the moon; adj. bright, clear,  
 shining. *naiyiri a'zam*, the sun. *naiyirain*, the  
 two luminaries, i.e. the sun and moon. a.  
*naiza*, m. (v. *neza*) a spear. p.  
*najābat*, f. nobleness, generosity. a.  
*najās* or *najāsāt*, dirtiness, filthiness, dung. a.  
*najāt*, f. freedom, pardon, salvation, absolution,  
 deliverance; escape, flight. a.  
*najīb*, excellent, noble, generous, praiseworthy;  
 (sub.) a hero, a volunteer; a certain class of  
 Indian soldiers who are distinguished by a  
 peculiar dress. *najību-t-tarfain*, noble on both  
 sides (father and mother). a.p.  
*najībī*, f. (v. *najābat*) nobility, &c. a.  
*najīb-zāda*, m. noble by birth. a.  
*najīb-zādi*, f. daughter of a noble. a.p.  
*najīs*, m. dirty, filthy, nasty. a.  
*najjār*, m. a carpenter. s.  
*najjārī*, f. the business of a carpenter. a.  
*najīm*, m. a star, a planet; fortune; a horoscope,  
 calculation of nativity. a.  
*nak*, f. (used in comp.) the nose. *nak-ghisni*,  
 rubbing the nose on the earth in prostration. s.

*nāk*, m. the heavens, paradise, sky. s.  
*nāk*, f. the nose. *nāk-charhānā*, to turn up one's  
 nose, to be angry. *nāk-rakhnā*, to preserve  
 one's honour. *nāk-sakornā*, to be displeased.  
*nāk-kaṭānā* or *nāk-kaṭī honā*, to lose one's ho-  
 nour. s. [*nāk*, affected with grief. p.  
*nāk*, (as an affix) full, affected with, &c., a-  
*nākā*, m. the extremity of a road; the eye of a  
 needle; an alley, avenue, lane. *nāke-bandī*,  
 shutting up a road; collecting of transit duties.  
*nāke-dār*, the receiver of customs or transit  
 duties. h.  
*nākā*, m. an alligator, a crocodile. s.  
*naḥab-zan*, m. a burglar. a.p.  
*naḥab-zanī*, f. burglary. a.p.  
*nā-kud-khudā*, unmarried, a bachelor. m. kad  
*khudā'ī*, the unmarried state. p.  
*nakār*, m. refusal, denial. s.  
*nakāra* or *nakārā*, worthless, useless, invalid. p.  
*nakāra*, m. a kettle-drum. *nakāra bajate phirnā*,  
 to make a proclamation by beat of drum. a.  
*nakār-chī*, m. one who beats the kettle-drum. a.t.  
*nakār-khāna*, the place at the porch of a palace  
 where the drums are beaten at stated intervals. a.  
*nākārnā*, a. to refuse, to deny. s.  
*nakas* or *nā-kas*, vile, abject. p.  
*nā-kat-khudā*, unmarried, a bachelor. p.  
*naḥb*, m. a rabbit's burrow, a subterraneous exca-  
 vation, a mine, a gallery; an instrument used by  
 miners, thieves, &c., for piercing walls. a.  
*nakbat*, f. adversity, calamity, misfortune. a.  
*nak-charhā*, angry, fretful, ill-tempered. s.  
*naḥd* or *naḥda*, m. ready money, cash. *naḥdā-*  
*naḥd*, prompt payment. *naḥd o jins*, money  
 and commodities. a.  
*naḥdī*, monied, abounding in cash; payable in  
 cash or ready money (goods). *naḥdī-chifṭhī*,  
 cash receipt. *naḥdī gumashta*, a cash-keeper. a.  
*naḥb*, m. a finger-nail. *naḥb-sikh* or *naḥb-se sikh-*  
*talak*, from top to toe. s.  
*naḥb*, a thread in general; a rank (of soldiers); a  
 kind of carpet; a little, a few. p. [ing. s.  
*naḥhānk*, m. the mark left by the nails in scratch-  
*naḥhar*, m. nail (of the finger, &c.). s.  
*naḥbat*, f. perfume, anything odorous. a.  
*naḥcher*, m. the chase, game, prey, hunting.  
*naḥcher-gāh*, hunting-ground. p.  
*naḥkī*, clawed, having nails or talons; f. a kind  
 of perfume. s.  
*naḥhiyānā*, a. to claw, to scratch. s.  
*naḥkhas*, m. a cattle or slave-market; one who  
 deals in cattle or slaves. a.



*nakhl*, m. a date-tree, a palm-tree (and often used for a young tree of any kind), a plant. *nakhl-band*, m. a gardener, a maker of artificial flowers. *nakhl-bandī*, a plantation. *a*.  
*nakhla* or *nakhlistān*, m. a palm plantation. *p*.  
*nakhra* or *nakhṛā*, m. trick, artifice, joke, waggyry, coquetry, deceit, shame, pretence. *nakhra-tillā*, blandishments. *nakhra-bāz*, affected, coquettish. *nakhra-bāzī*, coquetry, &c. *p*.  
*nākhudā* (for *nāo-khudā*), m. master or commander of a ship, captain or supercargo; (in Anglo-Hindi) "nay-quiddie." *p*.  
*nā-khudāī*, f. office of a commander of a ship; seamanship, navigation. *p*.  
*nākhun*, m. nail (of the fingers), claw (of a beast), or talon (of a bird). *nākhun-gīr* or *-tarāsh*, m. an instrument for cutting the nails with. *nākhun lenā*, to pare the nails; to trip or stumble (a horse). *p*.  
*nakhwat*, f. pride, haughtiness, pomp. *a*.  
*nākī*, of or relating to nose. *s*.  
*nākīb*, m. a chief, a leader; an intelligent person; a servant or herald whose business it is to proclaim the titles of his master, and to introduce those who pay their respects to him; an aide-de-camp or adjutant. *a*.  
*nākīd*, m. a person whose business it is to examine coin and ascertain its goodness, an assayer, a critic, a connoisseur. *a*.  
*nākīh*, faint, feeble, weak. *a*.  
*nākīl*, m. a painter, delineator; a relater, narrator, reporter. *a*.  
*nakir*, sagacious, penetrating, ingenious. *a*.  
*nakir*, m. (v. *munkir*) the name of an angel. *a*.  
*naḳīr*, m. a trough of a hollowed palm-tree, in which they make a strong wine from dates; adj. small, little, few. *naḳīr o kīṭmīr*, every particle, all the minutiae. *a*.  
*nākīs*, imperfect, unfinished, deficient, mutilated, inexpert. *nākīsī 'aḳl*, deficient in sense, dull, stupid. *nākīs honā*, to want. *a*.  
*nakiyānā*, a. to claw, to scratch. *s*.  
*nākīz*, adverse, contrary, opposite; m. an enemy, an opponent. *a*.  
*nakkā*, m. the ace at cards or on dice. *nakkā dūā*, a kind of game at dice. *h*.  
*nakkāra*, m. (v. *naḳāra*) a kettle-drum. *a*.  
*nakkāsh*, m. a painter, a draftsman, a carver, a sculptor, an embroiderer. *a*.  
*nakkāshī*, f. drawing, painting, sculpture. *a*.  
*nakkī-mūnīh*, f. name of a game. *h*.  
*nakkū*, infamous, vile, wicked. *h*.

*nakl*, f. a history, narrative, tale, story; copying, mimicking, acting; transcribing; imitating, a copy. *naḳlī makān*, the first stage of a journey, or halting-place at a very little distance, where they remain some time to collect what may have been forgotten of the requisites for travelling; this first stage is often made long before they really mean to set off, for the sake of seizing a lucky moment to commence a journey in; transmigration; change of place, removal. *naḳl-band*, a compiler of narratives. *naḳl-navīs*, a copyist. *naḳl-navīsī*, f. copying. *naḳl-k.*, to remove, to transfer, to copy. *a*.  
*naḳlī*, m. a narrator, story-teller; buffoon; adj. handed down, copied, traditional. *naḳlī wa 'aḳlī*, traditional and rational. *a*.  
*naḳliyat*, pl. anecdotes, tales, stories. *a*.  
*naḳr*, m. an alligator; the nose. *s*.  
*naḳr-rāj*, the royal alligator, a shark. *s*.  
*naks*, inclining downward, inverting. *a*.  
*naḳsh*, f. painting, embroidering, a picture, drawing, map, portrait. *naḳsh-band*, m. a painter, an embroiderer. *naḳsh-bandī*, f. painting, embroidery; a kind of religious ceremony of the Persian monks. *naḳsh ka-l-hajar*, or more properly *ka-n-naḳsh fi-l-hajar*, (lit.) like an engraving in stone, indelible. *naḳsh o nigār*, painting and ornamenting. *a*.  
*naḳsha*, m. a portrait, &c., model, pattern; a map, plan, chart, delineation. *a*.  
*naḳshī*, painted, engraved. *a*. [bleed at the nose. *s*.  
*naksīr*, the veins of the nose. *naksīr-phūtṇā*, to *naḳṭā*, m. nose-clipt, noseless; m. a rogue. *s*.  
*naḳ-torā*, droll, waggish, roguish. *s*.  
*naḳūā*, m. the nose; the point of anything. *s*.  
*naḳwāsā*, m. name of a disease (of the nose). *s*.  
*na'l*, m. shoe (of a horse or man); a horse-shoe; the ferrule at the end of a scabbard; a hoof; a wife. *na'l-band*, a blacksmith who shoes horses, a farrier. *na'l-bandī*, f. giving a horse new shoes, in opposition to *khol-bandī*, which means changing a horse's shoes; a light tribute, horse-shoe money. *s*. [stalk of the lotus. *s*.  
*nāl*, m. a tube; barrel of a gun; the navel-string; *nāla*, m. lamentation, weeping; a canal. *p*.  
*nālā*, m. a ravine, a rivulet, a canal, gutter, furrow (vulg. "nullah"). *h*.  
*nālī*, f. a tube, spout; the windpipe, ureter, &c.; a gun barrel; the bone of the leg. *s*.  
*naḳm*, f. a lotus or water-lily; the Indian crane. *naḳmī*, f. an assemblage of lotus flowers, a place abounding with the lotus. *s*.

*nālīsh*, f. complaint, lamentation, exclamation, a groan; accusation in a law court. *p.*  
*nālīshī*, m. a plaintiff, a complainant. *p.*  
*nālki*, f. a sort of sedan or litter, generally used by  
*nālānā*, to weep, to lament. *p.h.* [people of rank. *h.*  
*nālūā*, m. a tube, a joint of bamboo to convey letters in; straw. *s.* [hundred cubits. *h.*  
*nalvo*, m. a furlong, a space measured by four nam, moist, damp, wet. *nam-khūrda*, destroyed by moisture. *nam-dīda*, weeping. *p.*  
*nām*, m. name, character, fame, reputation, honour. *nām-dār*, famous, celebrated. *nām-dāri*, celebrity. *nām-dharnā*, a. to name, to fix a name on (particularly a bad name). *nām-dharwānā*, to be defamed; to give name to a child. *nām-denā*, to give a name to, to make conspicuous. *nām dābonā*, to lose one's honour or reputation. *nām-rakhnā*, to name. *nām-karnā*, to establish a name, to become famous. *shī'r un ne khūb kahe*, *āfāk meñ apnā nām kiya*, he has composed elegant verses, and extended his fame in the world. *nām lenā*, to praise; to repeat the name of God. *nām lekar māng khānā*, to beg alms in the name of another. *nām-nikālānā*, to become celebrated; to investigate the perpetrator of any crime. *nām-honā*, to be conspicuous, famous, or renowned. *nām o nishān*, name and vestige, or address. *a.p.*  
*nāma*, m. a letter, book, writing; (in comp.) history, account, as *shāh-nāma*, the account of the kings, an epic poem by Firdausi. *p.*  
*na'mā*, f. favour, graciousness, benefit; delight, joy; affluence, ease, wealth. *a.*  
*namad*, m. a coarse woollen garment. *namad-posh*, clothed in woollen. *namadi zin*, a coarse woollen saddle-cloth. *p.*  
*namak*, m. salt; (met.) spirit, animation; bread, subsistence. *namak-parivardā*, a domestic slave, one fed on the salt. *namaki angūr*, cream of tartar. *namak-chashī*, the first feeding of a child about six months of age, which is attended with certain ceremonies. *namak-harām*, disloyal, wicked, evil, disobedient, perfidious, ungrateful. *namak-halāl*, loyal, submissive, faithful, grateful. *namak-dān*, a saltcellar. *namak-sār*, saline, a salt-pit. *kafe par namak lagānā*, (lit. to put salt upon a wound) to add one grief or vexation to another. *namak-kā tezāb*, muriatic acid. *namak-mahāll*, revenue derived from naman, bending, stooping, bowed. *s.* [salt. *p.*  
*namā-shām* (for *namāzi shān*), time of evening prayer, soon after sunset. *namā-shām utarnā*, to be degraded. *p.*

*namaskār*, m. salutation, adoration. *s.*  
*namasya* or *namasyit*, venerable, revered, entitled to respect. *s.*  
*namaī*, f. likeness, a mode, manner, way, custom. *a.*  
*namāyish*, f. (v. *numāish*) appearance. *p.*  
*namāz*, f. prayer, those especially prescribed by the Muhammadan law, which are offered up five times a day. *namāz-guzār*, praying, attending divine service; one who prays. *namāzi jānāza*, the funeral service of the Muhammadans. *namāz-gāh*, the place in a mosque where prayers are read. *p.*  
*namāzi*, m. a person who prays; adj. relating to prayers; devout. *p.* [or said. *p.*  
*nām-burda*, the above-named, the afore-mentioned  
*namda*, m. a coarse woollen garment. *p.*  
*nam-gira*, m. a canopy, an awning. *p.*  
*namī*, f. coolness, moistness, &c. *p.*  
*nāmī*, illustrious, celebrated. *nāmī-honā*, to be celebrated. *p.*  
*namil*, brisk, handy, nimble, ready. *a.*  
*nāmīya*, m. a creature; a stem, stalk of grapes. *kuuwaṭi nāmīya*, power of growth or of increasing. *a.*  
*namkin*, salt, salted, brackish; witty, poignant, sarcastic; handsome, beautiful. *namkin pāni*, brine, pickle. *p.*  
*namkini*, f. saltiness, sweetness, agreeableness. *p.*  
*namnām*, m. a calumniator, an accuser. *a.*  
*nānnā*, a. to name, to praise, to panegyrisse. *s.p.*  
*nam-nāk*, moist, wet, fresh. *p.*  
*nam-nākī*, f. moistness, freshness. *p.*  
*namrud*, Nimrod (the mighty hunter of old). *a.*  
*namsh*, m. a kind of food, whipped cream. *s.*  
*namūd*, f. index, guide, appearance; adj. apparent, public, shewn, exhibited, famous, prominent. *namūdār*, m. an index, exemplar, proof, symbol, specimen, imitation, model; adj. noted, famed, conspicuous. *namūdāri*, f. publicity; in revenue language it denotes a compensation given by the *ryot*, for not having the extent of his lands ascertained by an actual measurement. *p.* [specimen, pattern. *p.*  
*namūna*, m. an example, muster; model, type, *nāmūs*, f. reputation, fame, renown; disgrace; the female part of a family. *a.* [family. *a.*  
*nāmūsi*, of or relating to the female part of a  
*nam-wār*, celebrated, famous. *p.*  
*nām-wari*, f. celebrity, renown, fame. *p.*  
*nām-zad*, destined, named, appointed. *p.*  
*nān*, f. bread. *nāni ābi*, bread which has been kneaded with water. *nān-bāji*, *nān-bāṣ* or *nān-*

*paz*, a baker. *nān-pazī*, f. the trade of a baker, baking. *nāni tihī*, dry bread. *nān-khaṭāṭī*, f. a kind of sweetmeat. *nāni-ribāt*, bread given in monasteries to travellers, mendicants, &c. *nāni-rāghamī*, bread mixed with boiled butter. *nāni nīmat*, a kind of bread. *nāni nihārī*, breakfast. *nāni wakf*, bread bestowed in charity. *p.*

*nānā*, a. to bend, to bow down. *s.*

*nānā*, various, several, sundry. *nānā-vidh* or *nānā-bhāntī*, or *nānā-rūp* or *nānā-prakār*, in various ways or modes, multiform, of many sorts or kinds. *s.*

*nānā*, m. maternal grandfather. *h.*

*nānad*, f. a sister-in-law, husband's sister. *s.*

*nānak*, name of a saint, founder of the sect of Sikhs. *nānak-panthī*, or *-shāhī* or *nānak-matā*, m. a Sikh or follower of *Nānak*. *h.*

*nand*, f. a large earthen pan. *h.*

*nandan*, m. a son; adj. delighting. *s.*

*nandhnā*, a. to begin. *h.*

*nandini*, f. wife's sister. *nandiyā*, f. (v. *nand*) a sister-in-law. *s.*

*nāndnā*, to live; to be domesticated; to associate with; also for *nāndhnā*, q.v. *h.*

*nandoṭī*, m. husband's sister's husband. *s.*

*nandolā*, m. a large earthen vessel, a trough for animals to feed from. *s.*

*nandosī*, m. husband's sister's husband. *s.*

*nang*, f. honour, reputation, esteem; (contra) disgrace, infamy. *nang o nāmūs*, honour; shame, disgrace. *p.*

*nang* or *nangā*, naked; shameless. *nangā-jhūrī*, f. searching, examining (as people leaving a workshop to prevent pilfering). *nangā-sir*, bare-headed. *nangā-k.*, to bare, to uncover. *nangā-mādar-zād*, stark naked as from the womb. *nangā-mungā* or *munangā*, utterly naked. *nange-pairon* or *-pā, on*, barefooted. *nange-pā, on honā*, (Dakh.) to be prepared or resolute to fight. *nangī talwār*, a naked sword. *nangī shamsher*, a drawn sword; one who speaks his mind freely and without reserve. *s.*

*nang-dharang*, stark naked. *h.*

*nānghnā*, a. to step across, to jump over, to pass, to leap over. *s.*

*nāngiyā-lenā*, a. to take and strip. *s.*

*nānhā*, small, diminutive, neat, natty, tidy. *h.*

*nānhiyāl*, f. maternal grandfather's family. *h.*

*nāni*, f. maternal grandmother. *h.*

*nānihāl*, f. maternal grandfather's family. *h.*

*nānkā*, m. a little child, a son. *h.*

*nāni, on*, m. (cor. of *nām*) a name, a noun. *s.p.*

*nānū*, a simple song or story which mothers repeat when rocking a child. *p.*

*nānw*, m. (cor. of *nām*) a name, a noun. *s.p.*

*nā, on*, m. a name, a noun. *s.p.*

*nā, onā*, a. to bend downwards, to bow, to cause to stoop. *s.*

*nāp*, f. measures. *nāp-jokh*, measuring and weighing. *s.*

*nāpit*, m. a barber, a shaver, a surgeon. *s.*

*nāpit-shālā*, f. a barber's shop. *s.*

*nāpnā*, a. to measure, to weigh. *s.*

*nār*, f. a woman; m. the stalk of the lotus; a herd, drove; barrel of a gun; counsel, advice; the fibre of which rope is made; the neck. *h.*

*nara*, m. a male; adj. rough, rude, ugly. *s.*

*na'ra*, m. a shout, clamour, noise. *na'ra-kash* or *-zan*, one who shouts out. *na'ra-kahsi* or *-zani*, f. shouting. *s.*

*nārā*, m. red thread; fibres of the cocoa-nut or palm, commonly called "coir," of which ropes, &c. are made. *h.*

*nārādhām*, m. a vile man, a wretch. *s.*

*narak*, m. hell. *narak-kund*, a pit in hell. *nārak*, m. hell, the infernal regions; adj. infernal.

*nārakī*, infernal, hellish, damnable. *s.*

*nārangī*, f. or *narangī*, m. an orange. *s.p.*

*nārānjī*, orange-coloured. *p.*

*nār-bhū*, f. the land of men, India. *s.*

*nard*, f. a counter, chessman, &c.; draughts, &c., any game played with counters. *p.*

*nārd*, m. the tike or dog-louse; a miser. *p.*

*nardbān* or *nardubān*, m. a staircase, steps, a ladder, especially a scaling-ladder. *p.*

*narendra*, m. a king, a sovereign. *nares*, or *naresh* or *nareshwar*, m. lord of men, king. *s.*

*nareṭ* or *nareṭā*, m. or *nareṭī*, f. throat, wind-pipe. *nareṭī dabānā*, to throttle. *h.*

*nargis*, f. a narcissus; (met.) the eye of a mistress. *nargisi makhmūr*, an epithet applied to a mistress's eyes (intoxicated Narcissus). *p.*

*nargis-dām*, m. (v. *nargistām*) a bed of flowers.

*nargisī*, of or relating to the narcissus; name of a species of cloth. *p.*

*narhar*, m. a shank, a leg. *h.*

*nārī*, f. a woman; the pulse; the umbilical cord; a kind of greens; an artery. *s.*

*narī*, f. a kind of leather, skin; goat or sheep-skin leather coloured or dyed. *h.*

*nārī*, f. any tubular organ of the body, artery, vein, gut, &c.; the pulse; a fistula; an hour of twenty-four minutes; (in Dakh.) *nārī-dekhnā*, to beat, strike. *s.*



*nāri-dūshan*, a vice or breach of duty in a woman, such as drinking spirits, keeping bad company, &c. *s.* [nutes. *s.*  
*nārikā*, *f.* an Indian hour, or twenty-four minutes. *s.*  
*nārikel*, *m.* the cocoa-nut. *s.*  
*narina*, a male, masculine. *p.*  
*nāriyā*, *m.* a person who feels the pulse. *s.*  
*nāriyal* or *nāriyalī*, *m.* a *ḥukka* made of a cocoa-nut; a cup made of cocoa-nut shell; sap or liquor extracted from the cocoa-nut tree, commonly called "toddy" by Europeans. *s.*  
*nāriyal kī rūṇī*, *f.* a soft downy substance of a light brown colour, found on the exterior of the lower part of the leaves or branches of the cocoa-nut; it is used as a styptic, and also for tinder. *h.* [cocoa-nut. *s.*  
*nāriyar*, *m.* a cocoa-nut; a *ḥukka* made of a *narja* or *narjā*, *m.* small scales. *h.*  
*narkharā* or *narkharā*, *m.* *narkharī* or *narkharī*, *f.* the throat, the throttle. *h.*  
*narm*, soft; defective (coin); easy. *p.*  
*narma*, soft. *narma i gosh*, the lobe of the ear. *p.*  
*narmānū*, *a.* to soften, to render mild. *p.h.*  
*narmi*, *f.* softness, tenderness, sweetness, delicacy; simplicity, silliness. *p.*  
*nar-mān*, *m.* a small fish haunting reedy places. *s.*  
*narmiyat*, *f.* (v. *narmi*) softness. *p.*  
*nar-pati*, *m.* a king, a prince. *s.*  
*nar-priya*, friendly to mankind. *s.*  
*narra*, *m.* a male; adj. rough, rude, ugly. *s.*  
*nar-rūp*, *m.* the human form; adj. (also *nar-rūpī*) having the human form. *s.*  
*nar-singā*, *m.* a horn, wind instrument. *s.*  
*nar-singiyā*, one who plays on the horn. *s.*  
*narson*, the fourth day past or to come, some days ago or hence. *s.*  
*nartak*, *m.* or *nartakī*, *f.* (also *nirtak*) an actor, a mimic, a player, a dancer, a juggler.  
*nartan*, *m.* dancing, acting. *s.*  
*nar-wān*, reedy, abounding in reeds. *s.*  
*nārwan* or *nārwan*, *m.* a species of elm. *p.*  
*nas*, *f.* a vein; a sinew. *nās-dar*, sinewy; full of *nās*, *p.* mankind, human beings. *a.* [veins. *a.*  
*nās*, *f.* snuff; *m.* (for *nāsha*) non-existence; annihilation, loss, destruction. *nās-dān*, *m.* a snuff-box. *s.* [nose, called also *nākṛā*, q.v. *s.*  
*nasā*, *f.* or *nāsā*, *m.* the nose; a disease of the *nasab*, *m.* genealogy, lineage, family, caste. *nasab-nāma*, *m.* pedigree, account of descent. *a.*  
*nāsā-dakshinā-vart*, *m.* wearing the nose-ring in the right nostril by women who have money and children. *s.*

*naṣāḥ*, *pl.* counsels, advices, admonitions. *a.*  
*naṣaḥ*, *m.* order, series, arrangement; usage, manner, style; manner of writing. *a.*  
*nāṣak*, *m.* a destroyer, an exterminator. *s.*  
*naṣaḥ-chī*, an arranger (of an army); a chamberlain, an orderly officer; an executioner. *naṣaḥ-chī-bāshī*, chief chamberlain or orderly. *at.*  
*nā-samajh*, unintelligent. *s.*  
*nā-samjhi*, *f.* ignorance. *s.*  
*nāsan*, *m.* destruction, perishing. *s.*  
*nasānā*, *a.* to spoil, to destroy, to squander, to annihilate; *n.* to be destroyed, &c. *s.*  
*nāsānā*, *a.* to annihilate, to spoil, to destroy. *s.*  
*nāsā-shokh*, *m.* drying of the nostrils. *s.*  
*nāsā-vaṇṣh*, *m.* the bridge of the nose. *s.*  
*naṣb*, *m.* fixing, erecting, planting, an establishment. *naṣb-k.*, to establish, to appoint. *naṣb-k.* to be fixed. *a.*  
*nāsh*, a bier, a coffin; a litter. *a.*  
*nāsh*, *m.* loss, destruction. *s.*  
*nasha*, *m.* intoxication, a headache or crop sickness (from over drinking). *nashā-khor*, a person who takes intoxicating drugs, &c., a drunk. *nashā-iyat*, intoxication. *a.* [ard. *a.*  
*nashāt*, *f.* a creature; anything produced or growing; appearing, growing. *a.*  
*nashāt*, *m.* gladness, joy, pleasure. *a.*  
*nasheb*, descent, declivity, hollow, low. *nasheb farāz*, (lit.) down and up (our idiom is up and down); the ups and downs of life; profit and loss, the advantages and disadvantages of any *nashelā* or *nashilā*, intoxicating. *a.h.* [affair. *p.*  
*nāshī*, *m.* *nāshini*, *f.* destructive. *s.*  
*nashr*, *m.* spreading (as a carpet); diffusing, publishing (news); life; penetrating or sinking into. *nashr-k.*, to sink or blot (as ink on bad *nashlā*, *f.* an adulteress. *s.* [paper]. *a.*  
*nāshlā* or *nāshlā*, *m.* breakfast, luncheon, refreshment; adj. hungry. *nāshlā-k.*, to breakfast. *p.*  
*nashlar*, *f.* a lance, a fleam. *nashlar lagānā*, to bleed, to phlebotomize. *p.*  
*nashlātā* or *nashlātā*, *f.* destruction. *s.*  
*nashw*, *m.* vegetation, growing up. *a.*  
*nashwa*, drunkenness, exhilaration. *a.*  
*nashwar*, *m.* *nashwarā*, *f.* mischievous. *s.*  
*nasi*, *f.* a coultter, a ploughshare. *h.*  
*naṣib*, *m.* fortune, lot, chance, portion, part, fate, destiny (in Hindustāni it is always construed as a plural). *naṣib-larne*, to be competitor for anything; (lit. fortune fighting for any one) the commencement of prosperity. *naṣib-jagnā*, to be fortunate. *a.*

*nāṣib*, erecting, fixing, placing. *a.*  
*naṣiba*, *m.* a lot, fortune. *naṣiba-war*, fortunate. *a.*  
*nāṣih*, *m.* an adviser, a monitor, a sincere friend or counsellor; *adj.* faithful. *a.*  
*naṣihā*, a light plough used in tender soils. *h.*  
*naṣihat*, *f.* advice, counsel, admonition. *naṣihat-amez*, fraught with good counsel. *naṣihat-gar* or *-go*, an adviser, a monitor. *naṣihat-karnā* or *-denā*, (*met.*) to reprove, to reprimand, to chastise, a garment of fine texture. *a.* [*tise.* *a.* *nāṣij*, *m.* a composer, making an oration. *a.* *naṣilā*, veined; of good breed. *a.h.* *nasim*, *f.* a gentle zephyr, fragrant air, a breeze. *nasimi sahar*, the morning breeze. *a.* *nasir* or *naṣir*, *m.* an assistant, a friend. *a.* *nasiya*, a thing not worth while; anything forgotten; extended credit; money promised. *a.p.* *nāṣiya* or *nāṣiyat*, the forehead, the fore locks over the forehead. *a.* *naṣkh*, *m.* abolition; transcribing; a kind of Arabic writing or character. *a.* *nasl*, *f.* race, pedigree, genealogy, descent, breed, caste, origin, family. *a.* *naslan*, by descent. *naslan-bi-naslin*, in regular descent or succession. *a.* *naslī*, of or relating to family. *a.* *nāsnā*, *n.* to flee; *a.* to destroy. *s.* *naṣr*, *m.* assistance, victory. *a.* *naṣr*, *f.* prose. *naṣr o nazm*, prose and verse. *a.* *naṣrānī*, *m.* a Christian, the Christian religion. *naṣrānīyat*, *f.* a Christian woman, the Christian religion. *a.* *naṣṣ*, showing forth, manifesting; proof, demonstration; *m.* a text, a clear and express dictum of law which cannot be set aside. *a.* *nassāj*, *m.* a weaver; an inventor. *a.* *nast*, *m.* a snuff, sternutatory; the nose. *h.* *nasta'tik* (for *nashk-ta'tik*), *m.* a kind of Persian writing (or character). *a.* *nāsti*, *f.* nonentity, *adv.* no, not so. *s.* *nāstik* or *nāstiki*, *m.* an atheist, one who denies a future state of rewards and punishment; or, in general, one who denies the divine authority of the Vedas, or who entertains doubts as to the authenticity of the Purāṇas. *s.* *nāstiktā*, *f.* atheism, unbelief, heresy. *s.* *nāstikiya*, *m.* unbelief, infidelity. *s.* *nāstūt*, human nature, humanity. *a.* *nasya*, nasal, relating to the nose; *m.* snuff. *s.* *nāṣya*, *m.* the rein of an ox. *s.* *naṣ*, *m.* a tumbler, a dancer; the name of a tribe, who are generally jugglers. *s.*

*na't*, *f.* praise (especially of *Muḥammad*), eulogium; an epithet; an adjective noun. *a.* *nāt*, a pillar, obelisk; the Carnatic country. *h.* *naṭa*, dwarf, dapper, short. *h.* *nātā*, *m.* relationship; kin, alliance. *h.* *natā'ij*, *pl.* births, results, conclusions. *s.* *nātak*, *m.* the business of a *naṭ*; a kind of Sanskrit composition, a comedy; an actor. *s.* *nātakiya*, comic, dramatic. *s.* *natāng*, bent, stooping. *natāngī*, *f.* a woman. *natāpan*, *m.* lowness of stature. *h.* *nātar*, if not, then, otherwise, else. *s.* *naṭbar*, *m.* (*v. naṭwā*) a tumbler. *h.* *nātedār*, a relative, a kinsman. *h.p.* *nath*, *m.* a large ring worn in the nose. *s.* *nath*, *m.* a master, a husband. *s.* *nathī*, *f.* a file or bundle of official papers tied up together. *h.* *nāthit*, having the nose pierced (a bullock). *s.* *nāthnā*, *m.* a nostril; a ring for the nose; *n.* to have the nose pierced (a bullock). *h.* *nāthnā*, *a.* to bore a bullock's nose, and put a string in it to guide him by. *s.* *nathnī*, *f.* a small ring worn in the nose; a ring inserted in the hilt of a sword; a cord tied round a bullock's nose, by which the animal is guided. *h.* *nāthwat*, dependent, subservient, subject. *s.* *naṭī*, *f.* a whore; an actress; a dancing girl. *s.* *natija*, *m.* result, consequence, issue, what necessarily follows, retribution, reward. *a.* *nāṭik*, *m.* a rational or human being. *a.* *nāṭika*, *m.* the faculty of speech. *a.* *nāṭikā*, *f.* a short or light comedy. *s.* *nātin* or *nātinī*, *f.* granddaughter. *s.* *naṭ-khaṭ*, *roguish*, *waggish*, *artful*, *shrewd*; *m.* a cheat, a rogue; *naughty* or *fretful*. *h.* *naṭ-khaṭī*, *f.* roguery, trickery, artfulness. *h.* *nat-mukh*, down-faced, looking down. *s.* *naṭwā*, *m.* a tumbler, juggler, gipsy. *h.* *nāṭya*, *m.* the art of dancing or acting; the union of song, dance, and music. *s.* *nāṭya-shālā*, *f.* a theatre, a building for dramatic exhibitions. *s.* *nau*, new, young, fresh, raw. *nau-ābād*, newly settled, peopled, colonised, or cultivated. *nau-āmoz*, one who learns anything new, a novice, inexperienced. *nau-bāva*, a young tree. *nau-bā'ī*, a new custom. *nau-barhiyā*, an upstart. *nau-bahār*, the spring. *nau-jawān*, a lad, a youth just arrived at adolescence. *nau-jawānī*, prime of life, youth. *nau-khāsta*, new-risen (*h.*

youth). *nau-khez*, new-risen, fresh, tender. *nau-khezī*, f. freshness (of vegetation). *nau-daulat*, an upstart, one who has newly attained wealth. *nau-sikh* or *nau-sikhiyā*, a novice, a student. *nau-mulāzim*, a new servant, a recruit, a novice. *nau-mulāzimi*, f. novitiate. *p.*  
*nau*, nine; new, fresh, raw. *s.*  
*nau'*, m. kind, species, sort, manner, mode. *a.*  
*nau-bahār*, early spring, or as Virgil hath it, "novum ver." *p.*  
*naubat*, f. a period, time, turn; relieving guard, keeping watch; an accident; opportunity, occasion, vicissitude, degree, pitch, weight; drums beating at the gate of a great man at certain intervals. *naubat-ṭalabī*, f. applying to be heard in one's turn (in a law court). *a.*  
*naubat-khāna*, m. the royal orchestra, generally a large room over the outer gate of the palace, for martial music. *a.p.*  
*nauchandī*, of or relating to the new moon. *s.*  
*nauchi*, f. a young girl kept by a bawd. *h.*  
*naudha*, m. a young plant, or fresh shoot or branch of a plant. *h.*  
*nauha*, m. lamentation, moaning, mourning over the dead. *nauha-gar*, a lamenter, mourner. *a.*  
*nau-jaubanā*, f. a girl grown up to puberty. *s.*  
*naukā*, f. a boat. *s.*  
*naukar*, m. a servant. *naukar-chākar*, domestics in general. *p.* [*p.h.*]  
*naukarāni*, f. a female servant, a waiting-woman. *a.*  
*naukari*, f. service, attendance. *naukari-pesha*, one who lives on employments. *p.*  
*naukarnī*, f. a female servant, a waiting woman. *a.*  
*naul*, m. freight, fare, hire. *a.* [*p.h.*]  
*naulā*, f. a young woman. *s.*  
*naulāsī*, tender, soft, delicate. *h.*  
*naum*, f. sleep, rest, stillness. *a.*  
*naumed*, hopeless, desperate. *naumedī*, f. despair, desperate condition. *p.*  
*naum-taum*, dull, sing-song (speech). *a.h.*  
*naunā*, n. to bend; to incline downwards; to be obedient, to stoop. *s.*  
*naunchnā*, a. to pinch, to gripe, to scratch, to claw. *h.*  
*naunīnā*, a. (v. *notnā*) to invite. *s.*  
*nau-ras* or *nau-rasida*, young, fresh, tender, newly arrived or come forth. *p.*  
*nau-ratan*, m. nine kinds of gems; nine poets at the court of Vikramāditya; f. name of an ornament worn on the arm and wrist, and consisting of nine different gems. *s.*  
*nauphānā*, a. to bend, to bow. *s.*

*nauphānā*, n. to bend, to incline downwards; to be obedient, to stoop. *s.*  
*nau-roz*, m. new year's day according to the Persian calendar, being that on which the sun enters *Aries*. *p.*  
*nau-rozi*, of or relating to new year's day; f. the festival of the new year. *p.*  
*nau-sāt*, (lit. "nine and seven") a division of the crop whereby the *zamindār* takes nine parts and the cultivator the remaining seven parts out of sixteen. *h.*  
*naushah*, m. a young king; a bridegroom, cheerful. *p.* [bridegroom. *p.*]  
*nau-shahāna*, in the manner of a young king or *nau-shah*, new, recent, fresh; a newly-married man, a bridegroom.  
*nau-shikh*, m. a young student or disciple. *s.*  
*nautā*, m. an invitation, a portico; adj. stooping, bending down. *nautnā*, a. to invite.  
*na'ūzu*, (lit.) let us seek refuge. *na'ūzu hi-lāhi*, let us flee to God (from anything wicked). *a.*  
*nav* or *nava*, new, fresh, raw, young; nine. *nava-bālā*, f. a girl just grown up to puberty. *nava-baddhu* or *nava-phalikā*, f. a bride, a newly-married woman; a girl in whom menstruation has commenced. *nava-jauvanā*, f. a young woman. *nava-dwār*, having nine doors or outlets, as the human body. *s.*  
*navani* or *navanī*, f. fresh butter. *s.*  
*nari*, f. the string with which a cow's feet are tied when milking, a tether. *s.*  
*navibhūt*, renewed, revived. *s.*  
*navid*, m. glad tidings. *p.* [sailor. *s.*]  
*nāvik*, belonging to a vessel; m. helmsman, pilot, *navisamā*, m. a writer, a clerk, an accountant, a transcriber. *p.*  
*navish-khwānd*, f. epistolary correspondence, reading and writing. *p.*  
*nāv*, f. a boat, ship, vessel. *s.*  
*nava*, f. voice, sound, modulation, song; opulence, wealth, subsistence. *p.*  
*nawā*, new, fresh, recent. *s.*  
*nawādār*, pl. wonderful occurrences. *a.*  
*nawāh*, environs, district, tract, coast, shore. *a.*  
*nawāhi*, pl. territories, environs. *a.*  
*nawā'id*, pl. accidents, vicissitudes. *a.*  
*nawās*, f. an arrow. a tube, canal; a bee's sting; the tube through which an arrow is projected.  
*nāwāk-andāz*, an archer. *p.*  
*nawākīl*, pl. things copied or related. *a.*  
*nawāl*, beautiful; m. sapling. *h.*  
*nawāl*, a benefit; mole, dimension. *a.*



*nawāla*, m. a morsel, a mouthful; the wadding of a gun. *a.*  
*nawāli*, f. a tidbit, a small morsel. *a.*  
*nawānā*, a. to bend downwards; to double, to fold; to cause to submit to, to cause to stoop. *h.*  
*nawāra* or *nawārā*, m. a boat; a barge. *h.p.*  
*naward*, f. a ply, a fold; traversing. *p.*  
*nawārūnā*, n. to travel, to walk, to wander, to stray; to go round, to surround. *h.*  
*nawasā* or *nawāsā*, m. a grandson. *p.*  
*nawāsī*, f. a granddaughter, a daughter's daughter. *p.*  
*nawāz*, (in comp.) cherishing, caressing, soothing; playing, performing. *banda-nawāz*, cherisher of servants. *barbut-nawāz*, a player on the harp. *p.*  
*nawāzish*, f. caressing, blandishment, kindness, politeness (pl. *nawāzishāt*). *p.*  
*nawāznā*, a. to cherish, to caress, to favour. *p.h.*  
*āw-dān*, m. a dock, an aqueduct, a gutter. *p.*  
*nawīs* (in comp.), writing, as *khysh-nawīs*, one who writes beautifully. *p.*  
*nawishta*, m. a writing, anything written. *p.*  
*nawishtanī*, fit to be written. *p.*  
*nāw-nosh* (for *nā,wa nosh*), carousing, banqueting, &c. *p.*  
*nawwāb*, m. (v. *nawwāb*), a "Nabob," &c. *a.*  
*nawwābī*, f. deputyship; situation of *nawwāb*.  
*nayā*, new. *naye sir se*, anew, afresh. *s.*  
*nāyak*, m. a chief, a leader, a man, a youth; a native officer of the lowest rank, corresponding to corporal in our corps; a person well conversant in dancing, singing, &c. *s.*  
*nāyakwār*, under a *nāyak* (a village, &c.). *s.p.*  
*nāyan* (fem. of *nā,ī*), a barber's wife. *s.*  
*nayanā*, f. the pupil of the eye. *s.*  
*nāyor* or *nāyar*, a name of a tribe of Hindūs in Southern India, commonly called "Nairs." *d.*  
*nāyaza* or *nāyazha*, m. a canal, a tube. *p.*  
*nāye-paraj*, m. a horse under five years. *p.*  
*nāyikā*, f. female of *nāyak*; the mistress of a house (particularly of a brothel). *s.*  
*naz*, m. the last breath, gasping in the agonies of death. *a.*  
*nāz*, m. blandishments; coquetry, playfulness, gracefulness, elegance, soothing, fondling, amorous playfulness, softness; pride, consequential airs. *nāz uṭhānā*, a. to bear with the airs or whims of another. *nāz-bardār*, one who bears the whims of another, a flatterer. *nāz-bardārī*, f. flattery. *nāz-parwarda*, delicately brought up, a spoiled child. *nāz-pesha*, a coquette.

*nāz-nakhrā*, m. coquetry. *nāz o niyāz*, toying, amorous play. *s.*  
*nāzād* or *nazāda*, origin, root, family. *p.*  
*nāzāfat*, purity, cleanness, neatness. *a.*  
*nazāhat*, f. purity, exemption from sin. *a.*  
*nāzār*, pl. those who are looked upon or revered above others, eminent or distinguished men, nobles, grantees. *a.*  
*nazākat*, f. elegance, politeness, softness. *a.*  
*nāzūn*, sporting, toying; boasting. *p.*  
*nazar*, f. the sight, vision, look, a glance; doubt, perplexity. *nazar-andāz*, rejected. *nazar-andāzī*, estimate of a crop, &c. by inspection without measurement. *nazar-bāz*, an ogler; a juggler. *nazar-bāzī*, f. ogling. *nazar-band*, m. fascination (of conjurors); the art of causing non-existent things to appear to the person influenced by this species of magic, or altering the appearance of persons and things in his eyes; causing a deception of sight (Scottice "glamour"); strictly watched (without being imprisoned). *nazar-bandī*, f. confinement, arrest. *nazārī ṣāni*, a review or second examination of recruits, at which they are finally passed; revisal of a writing or book. *nazar-gāh*, theatre, amphitheatre. *nazar milānā*, to compare. *nazron se-girānā*, to disgrace. *nazron se-girnā*, to sink into disgrace. *nazar lagnā*, to cast the evil eye, to bewitch with a glance; (pl. *nazarāt*). *a.*  
*nāzāra*, m. the sight, vision; m. a spectator. *nazāra-bāz* or *-kun*, a gazer. *a.*  
*nāzārāṭī*, f. seeing, looking at, observation. *a.*  
*nazārāt*, f. freshness, beauty, verdure, pleasantness, lustre, brightness, floridness. *a.*  
*nazdik* (v. *nizd*), near. *p.* [brotherhood. *p.*  
*nazdikī*, f. propinquity, vicinity, nearness, neighbourhood. *p.d.*  
*nazhad*, m. origin, seed, family, descent. *p.*  
*nazik* or *nazik* (for *nazdik*, q.v.), near, &c. *nazikī*, nearness, neighbourhood. *p.d.*  
*nāzil*, descending; dismounting; alighting. *nāzil-honā*, to descend, to alight. *a.*  
*nāzila*, m. a misfortune, disorder, calamity. *a.*  
*nāzim*, m. a composer, arranger, adjuster; a poet, composer of verses; a governor, a ruler. *a.*  
*nāzimī*, f. office of a *nāzim*, q.v. *a.*  
*nāzīr*, m. example, instance, parallel; adj. alike, resembling, equal to. *a.*  
*nāzīr*, seeing, observing, inspecting; m. a spectator, an inspector, a superintendent, a guard, keeper, supervisor; an officer employed in a judicial court, superior to all peons, bailiffs, &c.,

a sheriff. *naziri-jam'dār*, the head police-officer. *nāzīr-khāna*, the sheriff's office. *a.*  
*nāzira*, m. the eye, sight, vision; reading, studying. *nāzira-khwān*, reading (in opposition to repeating by heart). *a.* [*&c.* *a.*  
*nāziri*, f. office of an inspector, act of inspecting, *nazlā*, m. a defluxion of humours, catarrh. *a.*  
*nazm*, f. poetry, verse; order, arrangement; a string. *nazm o nasak*, order and arrangement. *a.*

[*a* versifier. *a.*  
*nazmī*, m. a composer, arranger, adjuster; a poet, *nāznin*, delicate, beautiful, charming; a mistress, a lovely woman. *p.*

*nazr*, f. a vow; a present or gift (offered to a superior), anything dedicated; (met.) an interview which is generally preceded by a present. *nazri dargāh*, an assignment of revenue to a shrine or religious establishment. *nazri 'id*, presents made at religious festivals. *nazri imāmān* or *-pirān*, gifts to holy men. *nazr o niyāz*, vows and oblations. *a.*

*nazrāna*, m. gifts, &c. offered or received when people of rank meet or pay their respects to a prince; a kind of tribute; fees paid to government as an acknowledgment for a grant of land or any public office. *a.p.*

*nazri-dargāh*, land given as an endowment to places of religious worship. *a.p.*

*nazr o niyāz*, f. vows made voluntarily, not observed on any particular days. *a.p.*

*nāzuk*, thin, light, subtle, delicate, tender, elegant; facetious, gracious, genteel. *nāzuk-adā*, the nightingale. *nāzuk-andām*, delicately formed in every limb. *nāzuk-badan*, delicate (epithet of a mistress). *nāzuk-mizāj*, of a delicate complexion. *nāzuk-wujūd*, delicate of body. *p.*

*nāzuki*, f. delicacy, softness, tenderness. *p.*

*nāzīraf*, the first line or van of an army. *a.*

*nāzām* (for *nazām*), pl. a governor, ruler; a prince or lord; the title of the prince of Hyderabad in the Deccan. I would with due deference suggest that the words *nāzām* and *nawwāb*, are not plurals, and never were intended as such by the people of India. They are merely that derived form of the root called by the Arabs "*ismi-mubālaghatin*," or "noun of excess," such as *hijābān*, *jabāb*, &c. *a.*

*nāzāra*, m. the sight, vision; m. a spectator.

*nāzārāgi*, f. seeing, looking at, observation. *a.*

*ne*, a postposition used in Hindī to denote the agent of a transitive verb in any of the tenses formed by the past participle. *ā.*

*neg*, f. marriage presents made to relatives, and to particular servants, and considered by them as perquisites which they are entitled to. *ā.*

*negi*, m. a village servant; any public servant who claims a fee or present on particular occasions. *negi papi*, tenants and dependants, to whom it is customary to give the *neg*, q.v. *ā.*

*neh*, f. friendship, affection. *a.*

*nehi*, m. a friend, a lover. *s.*

*nek*, good, lucky; (sub.) anything good. *nek-*

*akhtar*, of a good star. *nek-andeś*, a well-wisher, benevolent, friendly, affectionate; fortunate. *nek-bāz*, just, virtuous, of good actions, of fair play. *nek-bakht*, fortunate (commonly means of good dispositions). *nek-bakhti*, f.

good fortune, goodness of conduct. *nek-pāk*, virtuous. *nek-tan*, sleek-skinned (a horse).

*nek-khasrat* or *-kha*, or *-khar*, of good dispositions or habits. *nek-khūdāh*, well-wishing, faithful, grateful. *nek-diyānat*, having a clear conscience. *nek-zāt* or *-finat*, of good disposition.

*nek-raw*, good-paced (horse). *nek-raftagān*, those who have died and left behind them a good name. *nek-fāl*, of happy omen. *nek-far-jām*, of happy end. *nek-goe*, one who speaks well, eloquent. *nek-kāl*, well-spoken. *nek-*

*marā*, a good man. *nek-manjār*, handsome, comely, elegant. *nek-nām*, good name, nobility; of good character, renowned. *nek-nāmi*, good character. *nek-nihād*, of good disposition. *nek-niyat*, well-meaning. *p.*

*neki*, f. goodness, piety, virtue, probity. *p.*

*neko* (in Hind. *niko* or *nikau*), good, beautiful, elegant. *neko-kār*, of good actions, a beneficent person. N.B.—*neko* or *nikā*, may be compounded with other words, like *nek*, and with the same signification. *p.*

*nen* (also *anpan*), a vow, compact, agreement, assent, promise; stability, fixity, continuance; any religious observance in general, such as fasting, watching, pilgrimages, praying, piety; rule, precept, usage, practice. *nen-dharm*, m. abstinence, good conduct. *a.*

*nenā*, conventional, abstruse, slender. *a.*

*nenā*, m. an invitation, or the presents sent along with it. *ā.* [*to an entertainment*]. *a.*

*nenān* or *nenān*, a. to invite (more especially *nenān* or *nenān*, festive, treat, *nenān*, *ā.*

*nenān*, a. to care for, to look after. *ā.*

*nenā*, m. strength, power. *p.*

*nesā*, m. sting (of a venomous animal); a puncture; a lancet. *nesā-zan*, what inflicts a sting;

(met.) incendiary, one who inflames disputes, a tell-tale. *nesh-zanī*, f. exciting quarrels, &c. *p.*  
*neshkar*, m. a lancet. *p.*  
*nest*, (lit.) it is not; nought. *nest-k.*, a. to abolish, to annihilate, to ruin, to destroy. *nest-nābūd-k.* or *nest o nābūd-k.*, to demolish, to annihilate, to ruin. *nest-nābūd honā*, n. to perish, to be annihilated, ruined, &c. *p.*  
*nestī*, f. non-existence, nullity, annihilation. *p.*  
*netā*, m. snot, snivel; (Beng.) left-handed. *h.*  
*new*, f. the foundation (of a house, &c.). *new dālnā*, to be found, to lay the foundation. *h.*  
*newal* or *newalā*, m. a weasel, a ferret. *s.*  
*newānā*, a. to bend, to bow down. *h.*  
*newar*, f. a sore in the feet of a horse. *h.*  
*newārnā*, a. to shut out, to exclude. *s.*  
*newnā*, n. to stoop, to bow or bend. *s.*  
*neza*, m. a spear, lance, javelin, dart, pike; a piece of reed from which pens are made. *neza-bāz*, a spearman. *neza-bāzī*, f. throwing the spear. *neze-bardār* or *neze-dār*, a spearman, or one armed with a spear. *p.*  
*nhānā*, n. to bathe, to wash. *h.*  
*nī*, a Sanskrit prefix denoting "within," "below," "under," &c.; as *nī-patan*, falling down; sometimes it is a contraction of *nir*, q.v.; as *nī-dar*, fearless. *s.h.*  
*nī'am*, pl. favours; pleasures, comforts, or blessings (of life). *nī'mā*, an expression of approval or praise. *nī'ma-l-badal*, change for the better. *a.*  
*niyāya*, m. justice. *niyāya-k.*, to administer justice, to decide. *s.*  
*nibāh*, m. accomplishment, maintenance, supply, sufficiency, keeping. *s.*  
*nibāhnā*, a. to accomplish; to protect, to guard, to take care of; to keep one's faith; to behave; to afford; to conduct, to perform; to wear, to last or endure for a long time. *s.*  
*nibāhū*, lasting, permanent, sufficient for one's *nī-bakhtā*, unfortunate. *s.p.* [purpose. *s.*  
*nibal* (for *nir-bal*), weak, without power or strength; fem. *nibalā*, a woman. *s.*  
*nibalā*, f. weakness. *s.* [ment, constipation. *s.*  
*nibandh*, affixed, ascertained; m. binding, confine-  
*nibāran*, m. (also *nivāran*) hindering, prevention, stoppage, forbidding. *a.*  
*nibāran*, m. spending, separating. *h.*  
*nibarnā*, n. to be settled, to be decided, to be finished or spent. *h.*  
*nibārnā*, a. to keep one's engagements, &c., to accomplish, to perform; to spend, to end; *nibārnā*, a. to forbid. *s.* [separate. *h.*

*nibedan* or *nībedan*, m. an address, petition, representation to a superior (properly *nīvedan*). *s.*  
*niberā*, m. settlement, end, finishing. *s.*  
*nibernā*, a. to spend, to end, to perform. *s.*  
*nī-bhāgā* or *nī-bhāgi*, unfortunate. *s.*  
*nībhnā*, a. to accomplish, &c. *s.*  
*nībhnā*, o, permanence, durability. *s.*  
*nībhnā*, n. to serve, to succeed, pass, live; to be accomplished, performed; a. to preserve, to take care of, to afford, to conduct, to perform. *s.*  
*nībū* (v. *nīmbū*), m. lemon, lime-tree. *s.*  
*nich*, low, mean, vulgar, base; below, beneath, under, down. *nich-ūnich*, f. inequality; the ups and downs of life. *nich-sonār*, a jeweller of low caste. *nich-nhāwī*, an inferior sort of barber. *s.*  
*nichā*, below, down. *nichā-ūnichā*, up and down, uneven ground. *s.*  
*nichā*, f. inferiority, vileness. *s.*  
*nichant* (v. *nichint*), free from thought. *s.*  
*nichantā*, f. (v. *nichintā*, i) carelessness. *s.*  
*niche*, below, beneath, under, down. *niche-ūpar*, upside down. *niche-jānā*, n. to descend, to submit, to subside, to succumb. *niche-girānā*, to knock a person down. *s.*  
*nichint*, free from thought, anxiety, or care, unconcerned, careless, at leisure. *s.*  
*nichintā*, f. carelessness, fearlessness, thoughtlessness, unconcern, leisure. *s.*  
*nichor*, m. the end or termination of any affair; that on which anything depends. *h.*  
*nichorānā*, to cause to wring, &c. *h.*  
*nichorānā*, a. to wring, strain, extort. *h.*  
*nichorū* or *nichorwā*, rapacious, extortionate; m. an extortioner. *a.*  
*nichorwānā*, to cause to wring, &c. *h.*  
*nīd*, f. sleep, slumber, repose. *s.*  
*nīdān*, at last, at length, lastly, after all. *s.*  
*nīdar*, fearless, without fear. *s.*  
*nīdarshan*, m. example, precept. *s.*  
*nīdesh*, m. order, direction. *nīdeshī*, directing, *nīdhāl*, still, motionless. *h.* [pointing out. *s.*  
*nīdhan*, poor, indigent. *s.*  
*nīdhān*, m. (v. *nīdhi*) a place, house, a receptacle, a vessel; a treasure. *s.*  
*nīdharak*, abruptly, without fear. *h.*  
*nīdhol*, still, motionless. *h.*  
*nīdīst*, ordered, advised, explained. *s.*  
*nīdnā*, n. to sleep, to repose. *s.*  
*nīdrā*, f. sleep, sleepiness. *nīdrālu*, sleepy; f. a sort of perfume. *s.*  
*nīfāk*, m. hypocrisy, fallacy, prevarication; (in Pers. and Hind.) disagreement, enmity. *a.*



*nift*, naphtha, any combustible matter. *p.*  
*nigah* or *nigāh*, *f.* a look, glance, the aspect ; observation, watching ; custody, care. *nigah-bān* or *nigāh-bān*, *m.* a watchman, a guard, a keeper. *nigah-bān* or *nigāh-bān*, *f.* custody, guardianship. *nigah-dār* or *nigāh-dār*, *nigah-dārā* or *nigāh-dārā*, *m.* a guardian, keeper, an observer ; interj. look out ! have a care ! *nigah-dārī*, *f.* keeping (a secret) ; observation, watching. *nigah-dāsh*, watching ; enlisting. *nigah-dāsh*, looking after, enlisting. *nigah-dāsh*-*k.*, to enlist. *p.*  
*nigālī*, *f.* a small *hukka* snake, the wooden pipe of a *hukka* snake. *p.*  
*nigalnā*, *a.* to swallow, to gulp down. *s.*  
*nigandā*, *m.* *nigandā*ī, *f.* quilting. *h.*  
*nigandā*, *a.* to quilt. *h.*  
*nigar*, *m.* eating, swallowing ; adj. solid. *s.*  
*nigār*, *m.* a picture, portrait, effigy, idol ; a beautiful woman, mistress ; adj. brilliant, bright ; (in comp.) beautifying. *nigār-khāna*, a house for pictures. *nigār-istān*, a picture-gallery, name of several works in the Persian language. *p.*  
*nigar*, *m.* an iron chain for the feet (especially of an elephant) ; fetters ; the stocks. *s.*  
*nigārīn*, embellished, beautified, decorated. *p.*  
*nighatī*, *f.* an iron mace or club. *s.*  
*nighn* or *nighna*, docile, dependent. *s.*  
*nigorā*, *m.* (lit. without feet) a wretch, wight ; adj. ill-tempered, cross-grained. *h.*  
*nigrah*, *m.* aversion, disfavour, dislike. *s.*  
*nigrān*, *m.* looking, beholding, expecting. *p.*  
*nigūn*, hanging downward, upside down. *nigūn-bakht*, helpless, unfortunate. *nigūn-sār*, hanging the head from shame, topsy-turvy. *p.*  
*nigūrh*, profound, obscure, hidden, concealed. *s.*  
*nigūrhārth*, having a hidden sense or purpose. *s.*  
*nih*, a prefix, like *nir*, &c., as *nih-kāran*, without cause. *s.* [applies plaster (to a wound). *p.*  
*nih*, (in comp.) placing, as *marham-nih*, one who *nihād*, *m.* nature, form, habit, stature, quality, disposition, mind, heart ; family, race. *p.*  
*nihā*ī, *f.* an avil. *h.*  
*nihākū*, *f.* the Gangetic alligator. *s.*  
*nihāl*, exalted, pleased, happy ; *m.* a young plant, a shoot, a sucker, a sapling. *p.*  
*nihālcha*, *m.* a quilt, wrapper, coverlet. *p.*  
*nihālī*, *f.* a young plant ; a kind of quilt, small carpet, a cushion. *p.*  
*nihān*, latent, hid, concealed, clandestine. *nihān-rakhnā*, to keep secret. *p.*  
*nihang*, *m.* a crocodile ; a water dragon, or other similar monster ; (met.) a pen. *p.*

*nihang*, naked ; free from care. *nihang lārlā*, a careless child or person. *h.*  
*nihānī*, *f.* concealment ; adv. secretly, in private. *andāmi nihānī*, the private parts. *p.*  
*nihār*, *m.* frost, hoar frost ; heavy dew. *s.*  
*nihārṇā* or *nihārṇauī*, *a.* to look at, to watch, to look after, to spy, to see. *h.*  
*nihatthā*, unarmed. *s.*  
*nihāyat*, *f.* the extremity, boundary ; excess ; adj. very much, extreme, excessive ; remarkable ; adv. at the utmost, extremely. *a.*  
*nihchai* (*v.* *nishchai*), indubitable, certain, &c. *s.*  
*nihīb*, *m.* (*v.* *nahīb*) fear. *a.*  
*nihorā*, *m.* favour, obligation, kindness ; begging, requesting humbly, coaxing. *h.*  
*nihufta*, concealed, hidden, private. *p.*  
*nihuftagi*, *f.* concealment, obscurity. *p.*  
*nihurānā*, *a.* to cause to crook, bend, bow. *h.*  
*nihurnā* or *nihūrṇā*, or *nihurnā* or *nihūrṇā*, *n.* to condescend, to incline or bend downward. *h.*  
*nij*, self, own, particular, individual, personal. *nij-tij-se*, properly, as it ought to be. *nij-kā*, of or belonging to self, own, peculiar. *s.*  
*nija-ethān*, *m.* one's own place. *s.*  
*nijhānā*, *a.* to spy, to pry into. *h.*  
*nijhol*, steady, easy-paced, walking or running smoothly, without agitation (epithet applied to *nijhoṭnā*, *a.* to twitch. *h.* [an elephant]. *s.*  
*nijh-tijh*, *f.* correctness, propriety. *h.*  
*nikāb*, *m.* a veil, a hood for the face. *nikāb-dār* or *-posh*, one who wears a veil ; adj. veiled. *a.*  
*nikah* or *nikāh*, *m.* matrimony, marriage. *a.*  
*nikāhī*, married (a woman). *a.*  
*nikā*ī, *f.* goodness, prosperity, beauty. *p.*  
*nikāl*, *m.* contrivance, outlet, projection. *s.*  
*nikāl-bhāgnā*, to run away. *nikāl-chalnā*, to escape ; (met.) to surpass another, to be advanced or promoted ; to speak much or display one's talent (spoken of a person who from the modesty of a stranger had formerly been silent). *nikāl-gānā* to escape, to go away. *h.*  
*nikālṇā*, *n.* to be extracted, drawn, or pulled out ; to be taken off, to begin, to be invented, to escape, to rise, slip, issue, spring. *s.*  
*nikālṇā*, *a.* to take out, to turn out, to send out, to exclude, to pull, to do, to pick, to invent. *nikāl-denā*, to cashier, to banish, to expel. *nikāl-dālṇā*, to deduct, to strike out. *nikāl-lānā*, to bring off. *nikāl-lenā*, to dig up, to take out. *s.*  
*nikāl-parnā*, *n.* to come out, to be drawn forth. *h.*  
*nikam*, voluntarily, willingly. *s.*

*nikāma*, or *nikāmā* or *nikāmī*, useless, base, worthless, good for nothing. *d.*  
*nikammā*, useless, good for nothing. *s.*  
*nikānā*, a. to weed. *h.*  
*ni-kand*, without root, torn up, extirpated. *s.*  
*nikantak*, plain, easy; without enmity. *s.*  
*ni-kapaṭ*, sincere, candid. *s.*  
*nikar*, m. a flock, a multitude; a heap, a bundle; attached to a town, &c.; issue, outlet, vent, source, origin, spring; adjustment of accounts, accomplishment. *s.*  
*nikāśī*, f. taxes collected on goods passing out of a town, export duties, &c. *nikāśī kī chitṭhī*, f. a permit, a passport. *s.*  
*nikāsnā*, n. to go out, to issue. *s.*  
*nikāsnā*, a. to take out, to extract. *s.*  
*nikās-navis*, m. an officer in the *zamindārī kach-ahī*, who takes and examines the accounts of the collections in the *mufassil*. *s.p.*  
*nikās-patra*, m. statement of adjusted accounts. *s.*  
*nikāstā*, m. a prop, a pillar. *h.*  
*nikat*, near, about, in possession of. *s.*  
*nikāt*, pl. points, conceits, witticisms. *a.*  
*nikat-vartī*, one who is or lives near. *s.*  
*nikan*, good, beautiful, elegant. *p.*  
*nikhad*, ominous, pernicious. *h.*  
*nikhand*, half, mid, midway. *s.*  
*nikharb*, m. or *nikharbā*, f. a dwarf. *s.*  
*nikharnā*, n. to be peeled, skinned; to be cleaned, cleared, or settled. *h.*  
*nikharnā*, a. to strain, to bleach, to purify. *h.*  
*nikhatṭu*, idle, thriftless. *h.*  
*nikhil*, all, entire, complete. *s.* [clean. *h.*  
*nikhornā* or *nikhornā*, a. to peel, to skin, to *h.*  
*nikhosnā*, a. to grin. *h.* [blemish. *h.*  
*nikhoṭ*, m. plain dealer; anything without *h.*  
*nikhrānā*, a. to settle, to purify. *h.*  
*nikmat*, f. punishment, revenge, hatred. *a.*  
*niko*, good, beautiful, fair. *p.*  
*nikshish*, f. spurning, rejecting, despising. *p.*  
*nikosnā*, a. to grin. *h.*  
*nikrit*, dishonest, wicked, low; vile. *nikriti*, f. wickedness, dishonesty. *s.*  
*nikshep*, m. what is left, a pledge, a deposit. *s.*  
*ni-kshipt*, rejected, abandoned, foregone, given or thrown away; pledged, left, deposited. *s.*  
*niktī*, f. a balance, small scales. *p.*  
*nikū*, good, beautiful, fair. *p.*  
*nikūṛ*, f. goodness, beauty, virtue. *p.*

*nikūṛiyān*, pl. virtues, good qualities. *p.*  
*nikū-kār*, m. a well-doer. *p.*  
*nikunj*, m. an arbour, a bower, a place overgrown with creepers. *s.*  
*nikū-sār*, head downwards, topsy-turvy. *p.*  
*nikū-sirat* or *nikū-siyar*, of good conduct, of amiable qualities. *p.a.*  
*nil*, blue; m. indigo, blue colour. *p.s.*  
*nila*, the sediment of indigo. *p.*  
*nilā*, blue, black, or dark blue. *nilā pīlā karnā*, to render blue and yellow (the eyes); to be greatly enraged. *nilā thoṭhā*, blue vitriol; sulphate of copper. *p.s.*  
*nilahat* or *nilāṛ*, f. blueness, dark blue. *s.*  
*nilajj* or *ni-lajjā*, shameless, bold, rude. *s.*  
*nilām* (for *leilām*, Port.), m. auction, a public sale, or, as the Anglo-Bengalis say, "an outcry."  
*nilambar*, m. dark blue garments. *s.*  
*nilām-dār*, one who holds an estate purchased at a public sale. *h.p.*  
*nilāmchī*, m. an auctioneer. *e.*  
*nilāmī*, saleable by auction. *port.*  
*nilī*, blue, of indigo colour. *p.*  
*nil-lohit*, purple, of a purple colour; m. a mixture of red and blue. *s.*  
*nil-mrittikā*, f. iron pyrites; black mould. *s.*  
*nil-pushpikā*, f. the indigo-plant. *s.*  
*nil-varn*, blue, of a blue colour. *s.*  
*nīm*, half, the middle. *nīmā nīm*, half-and-half.  
*nīm-bursh*, a poached egg (half-boiled or half-fired, &c.). *nīm-pukht*, half-cooked, half-ripe, parboiled. *nīm-tar*, middling. *nīm-jān*, half-dead (with fear, &c.). *nīm-josh*, coddled.  
*nīm-josh-k.*, to coddle. *nīm-khwāb*, dozing.  
*nīm-khūrda*, half-eaten, the remains of victuals.  
*nīm-rāzī*, half-satisfied. *nīm-sāl*, half a year; *nīm-sālī*, half-yearly. *p.s.*  
*nīma*, m. a garment like a *jāma*, but not so full at the breast. *nīm-āstin*, half-sleeved, a particular kind of jacket. *nīma-shām*, evening. *p.*  
*nīmak*, m. (v. *namak*) salt. *p.*  
*nīman* or *nīman*, stout, strong, tight, good. *h.*  
*nīmānā*, simple, without guile; singular, unlike to all others, sheepish. *h.*  
*nīmat*, f. (v. *na,ma*) favour. *nīmat-khwar* or *khwār*, enjoying ease or affluence. *a.*  
*nīmḃū* or *nīmḃū*, m. the lime-tree, lime. *s.*  
*nīmcha*, m. a small scimitar or sword, or bow; a dagger, a hanger. *p.*  
*nīmīlan*, m. shutting of the eyelids, dying. *s.*  
*nīmītt*, m. cause, motive, instrument; (met.) fortune; for the sake of, by reason of. *s.*

*nimitti* or *nimitt-mān*, prosperous, fortunate. *s.*  
*nimki* or *namkin*, f. pickled lemons. *p.h.*  
*nimn*, deep, profound, low, stooping. *s.*  
*nimmāṇi*, f. strength, stoutness. *h.*  
*nimmāṇā*, a. to strengthen, to ameliorate. *h.*  
*nimnatā*, f. depth, profundity. *s.*  
*ninānave*, ninety-nine. *ninānave ke pher mīn*  
*parṇā*, to be entirely absorbed in the accumu-  
 lation of wealth; to be involved in difficulties. *s.*  
*nīnd*, m. sleep. *nīnd uchāl-honā*, to be unable to  
 sleep, or to have sleep broken. *nīnd-bhar sonā*,  
 to sleep sound; to be at ease. *nīnd bhar*, hav-  
 ing had abundance of sleep. *s.*  
*nīndā*, f. accusation, scorn, defamation. *s.*  
*nīndak*, m. a calumniator; adj. censorious, queru-  
 lous. *nīndakāṇi*, f. censoriousness. *s.*  
*nīndan*, m. reproach, censure, blame. *s.*  
*nīndās*, f. drowsiness, inclination to sleep. *s.*  
*nīndāsā*, sleepy, drowsy. *s.*  
*nīndāstuti*, f. irony, ironical praise. *s.*  
*nīndī*, sleepy, drowsy. *s.h.*  
*nīndī*, blamed, reproached; low, vile. *s.*  
*nīndnā*, a. to vilify, to defame. *s.*  
*nīndnā*, a. to deny; to blame, to censure; n. to  
 sleep, to repose. *nīndū*, m. a sleeper. *s.*  
*nīndya*, bad, vile, reprehensible. *s.*  
*nīpān*, m. a trough, a reservoir of water. *s.*  
*nīpāt*, very, exceedingly. *h.*  
*nīpāt* or *nīpātan*, m. death, dying, falling. *s.*  
*nīpātnā*, n. to be settled, finished, &c. *h.*  
*nīpātnā*, a. (v. *nīpātnā*) to settle. *h.*  
*nīphāl* (f. *nīphalā*), fruitless. *s.*  
*nīpātnā*, a. to settle, to conclude. *h.*  
*nīptārā*, m. end, finishing. *h.*  
*nīptārā*, m. who finishes, terminates. *h.*  
*nīpun*, distinguished, clever, skilful. *s.*  
*nīpūtā*, without a son, childless. *s.*  
*nir*, without, deprived of; a privative prep. much  
 used before Sanskrit words, similar in significa-  
 tion to the Pers. *be*, as *nir-gandh*, scentless. *s.*  
*nir* or *nirā*, m. water, sap, juice. *s.*  
*nira*, mere, pure, only, single, simple. *h.*  
*nir-ādar*, of bad dispositions, disrespectful. *s.*  
*nir-ādhikārī*, one acting without right. *s.*  
*nir-ahan*, indigent, without wealth. *s.*  
*nir-ahankār*, humble, free from pride. *s.*  
*nir-āhār*, without food, fasting. *s.*  
*nir-ākāṅkshī*, content, without desire. *s.*  
*nir-ākār*, without form or figure; incorporeal. *s.*  
*nirakṣhṇā*, a. to look behind one, to look at. *s.*  
*nir-ālā*, pure, mere, simple, unmixed, unalloyed;  
*nirāle*, aside, apart. *h.* [rare, strange, odd. *h.*

*nir-anjan*, unstained; void of passion. *s.*  
*nir-ankāl* or *nir-ankār*, without form. *s.*  
*nir-antar*, incessant, without interval. *nir-an-*  
*tarābhyās*, m. private study, diligent pursuit. *s.*  
*nir-āpad*, prosperous, fortunate. *s.*  
*nir-āparādh*, faultless, blameless. *s.*  
*nirapeksh*, independent, regardless, careless. *s.*  
*nir-arthak*, negligent, careless, indolent. *s.*  
*niras*, worse, inferior; dry, tasteless, insipid, un-  
 savoury; m. dryness, insipidity. *s.*  
*niras*, dry, withered, insipid, void of taste (mo-  
 rally or physically). *s.*  
*nir-ās* or *nir-āsh*, hopeless, desperate. *s.*  
*nir-āshis*, without blessing. *s.*  
*nir-āshray*, without refuge, destitute. *s.*  
*nirast*, expelled, abandoned. *s.*  
*nir-astr*, unarmed, without weapons. *s.*  
*nirath* (for *nir-arth*), fruitless, profitless. *s.*  
*nir-āyās*, easy, ready, without trouble. *s.*  
*nir-āyudh*, unarmed, defenceless. *s.*  
*nir-bair*, free from hatred or enmity. *s.*  
*nir-bal*, weak, strengthless. *s.*  
*nir-bandhu*, friendless, without relatives. *s.*  
*nir-bans* or *nir-banśh*, without race, childless; ex-  
 tinct (a race or family). *s.*  
*nir-bas*, without strength, powerless. *s.*  
*nir-bhai*, fearless, undaunted. *s.*  
*nir-bij*, without seed, childless; extinct. *s.*  
*nir-buddhi*, senseless, unintelligent. *s.*  
*nir-bujh*, not to be understood, incomprehensible. *s.*  
*nir-ekhal*, simple, guileless. *s.*  
*nir-dakṣ* or *nir-day* or *nir-dayi*, cruel, merciless,  
 hardhearted. *s.*  
*nir-desh*, m. order, command, description, point-  
 ing out, depicting or exhibiting. *s.*  
*nir-dhār* or *nir-dhāran*, m. ascertaining, settling  
 or fixing with accuracy, certainty. *s.*  
*nir-dhārit*, ascertained, determined. *s.*  
*nir-dharm*, impious, immoral. *s.*  
*nir-dishṭ*, described, pointed out, ascertained. *s.*  
*nir-dokh*, or *nir-dosh* or *nir-doshi*, faultless, blame-  
 less, without defect or blemish. *s.*  
*nirekṣhṇā*, a. to behold, to spy. *s.*  
*nir-ghin*, not odious, not to be detested. *s.*  
*nir-gun*, unstrung (as a bow, necklace, &c.); with-  
 out passions or human qualities (God); without  
 estimable qualities, worthless, unskilful. *nir-*  
*gunatwa*, m. the state of being free from all  
 qualities. *s.*  
*nir-has*, dull, grave, averse to laughter. *s.*  
*nirichā*, f. looking at, hope, expectation. *s.*  
*nir-jal*, dry, without water; m. a desert. *s.*



*nir-jan*, solitary, deserted, uninhabited. *s.*  
*nir-jar*, immortal, undecaying; *m.* nectar, ambrosia, the food of the gods. *s.*  
*nir-jhar*, *m.* a cascade or torrent. *s.*  
*nir-jit*, conquered, subdued. *s.*  
*nirkh*, *m.* price (fixed by the officers of police), price current, tariff, assize. *nirkh-bandī*, a document in which prices are recorded. *nirkh-dā-rogha*, a clerk of the market. *p.*  
*nirkhī*, *m.* the person who fixes the price current, an appraiser, assizer. *p.*  
*nirkh-nāma*, *m.* an account or bill of current or settled market prices. *s.*  
*nir-lobh* or *nir-lobbī*, disinterested. *s.*  
*nir-mal* or *nir-malā*, pure, limpid, clean, transparent, spotless. *p.*  
*nir-malatā*, *f.* *nir-malatwa*, *m.* pureness, limpidness, cleanness, clearness. *s.*  
*nir-mālya*, *m.* purity, clearness, cleanness; the remains of an offering presented to a deity. *s.*  
*nir-mam*, disinterested, unselfish. *s.*  
*nir-mamtā*, *f.* *nir-mamtwa*, *m.* disregard of self, disinterestedness. *s.*  
*nir-mān*, *m.* make, manufacture, construction; pith, marrow, essence. *s.*  
*nir-manush*, uninhabited, deserted. *s.*  
*nir-mit*, made, fabricated, artificial. *s.*  
*nir-mohī*, unkind, cold-blooded, a stoic. *s.*  
*nir-mūl*, baseless, unfounded, eradicated. *s.*  
*nirnai*, fixed, established, certain, appointed; *m.* ascertainment, certainty. *s.*  
*nir-nāth*, having no master or protector. *s.*  
*nir-nāthtā*, *f.* widowhood. *s.*  
*nir-nūt*, ascertained, determined. *s.*  
*nir-og* or *nir-og*, or *nir-ogī*, in high health and spirits; free from sickness. *s.*  
*nir-ogtā*, *f.* health, freedom from sickness. *s.*  
*nir-paksh*, helpless, of no party. *s.*  
*nir-phal*, fruitless, of no avail. *s.*  
*nir-tānā*, *a.* to make dance; to clean. *s.*  
*nir-tānā*, *n.* to dance, to jump about. *s.*  
*nirū*, *m.* strength, power. *s.*  
*ni-rūp*, without form; incorporeal. *s.*  
*nir-upam*, unequalled, having no likeness. *s.*  
*nirūpan*, *m.* ascertaining, determining. *s.*  
*nirūpit*, ascertained, appointed. *s.*  
*nir-uttar*, silenced, without an answer. *s.*  
*nir-vāh*, *m.* accomplishment, completion, end; maintaining, providing means, sufficiency. *s.*  
*nir-van*, bare, open (a country). *s.*  
*nir-vāt*, *m.* a calm; *adj.* still, not windy. *s.*  
*nir-vikār*, unchanged, unaltered, uniform. *s.*

*nir-vivek*, foolish, indiscriminating. *s.*  
*nir-vrit*, ended, emancipated, content. *nir-vṛitti*, *f.* completion, rest, final emancipation. *s.*  
*nīs* or *nīsā*, *f.* night. *nīsā-char*, a demon; a robber, a thief; an animal that watches and feeds by night. *nīsā-kār* or *-nāth*, the moon. *s.*  
*nīsā*, *f.* pl. women, ladies; the female sex. *a.*  
*niśāb*, *f.* a root, origin, principle, dignity. *a.*  
*ni-saha*, unbearable, irresistible. *ni-sahatwa*, *n.* inability to bear, impatience. *s.*  
*ni-saran*, *m.* death; exit, going forth; expedient; final beatitude. *s.*  
*nisarnā* or *nīsarnā*, to go out, to issue forth. *s.*  
*nīsās*, *m.* breath, respiration. *s.*  
*ni-satya*, false. *ni-satyatā*, *f.* falsehood. *s.*  
*nīshat*, *f.* relation, affinity, betrothal; attribute, (post pos.) respecting, regarding. *a.*  
*nīshatī*, related, having reference to; *m.* a wife's brother. *a.* [sure, questionless. *s.*  
*nīshchai*, indubitable, certain, inevitable, positive, *nīs-char* or *nīs-charā*, *m.* man or animal that prowls about in the night; a robber. *s.*  
*nīs-charāṭī*, *f.* prowling about. *nīshcharāṭī-k.*, to prowl in the night. *s.*  
*nīschit*, sure, undoubted. *s.*  
*niśf*, half. *niśfu-n-nahār*, midday. *a.*  
*niśfu-niśf* or *niśāf-niśfī*, half, dividing into two, cutting through the middle, being in the middle, half and half. *a.*  
*nīsh* or *nīshā*, *f.* night; *nīsh*, as a prefix, denotes without, deprived of, as *nīsh-chhīdā*, without flaw or hole. *s.*  
*nīshā-char*, walking at night; *m.* a thief; an animal that feeds by night. *s.*  
*nīshā-charī*, *f.* a harlot, a whore, a night-walker, a female fiend; a sort of perfume. *s.*  
*nīshā-karnā*, *a.* to be responsible. *yih kām tum-hāre zimme hai, agar bigregā to is kā nīshā tum ko karnā hogā*, this affair is committed to your charge; should it be spoiled, you must be responsible for it (or make it good). *h.*  
*nīshān*, *m.* a mark, sign, signal; a scar; a butt; family arms, armorial bearings; an ensign, flag, standard, colours. *nīshān-bardār*, a standard-bearer. *nīshān-paṭṭī*, a descriptive list or roll (of fugitive slaves, deserters, &c.). *nīshān-dār*, a standard-bearer; *adj.* marked, signed; possessing armorial bearings. *nīshān-d.*, to point out. *p.* [erring. *p.*  
*nīshāna*, *m.* a mark, a butt. *nīshāna-andāz*, *un-nīshāndh*, blind at night. *s.*  
*nīshang*, *m.* union, meeting. *s.*

*nishānī*, f. a mark, sign, token; a token of remembrance, keepsake. *p.*  
*ni-shank* (also *nishankā*), fearless; boldly. *s.*  
*nishānt*, quiet, tranquil, patient; m. a house, dwelling; end of night, break of day. *s.*  
*nishānt-nārī*, f. a housewife. *s.*  
*nishast*, f. sitting. *nishast-barkhāst*, f. good breeding, etiquette, politeness. *nishast-gāh*, f. a place where people meet to sit and talk. *p.*  
*nishāt*, brisk, cheerful, lively. *a.*  
*nish-chai*, m. certainty, trust, belief, faith; adj. actual, real, ascertained; actually. *s.*  
*nish-chal*, still, fixed, immovable. *s.*  
*nish-chalā*, f. the earth (supposed immovable). *s.*  
*nish-charāṭī*, f. prowling in the night. *s.*  
*nish-cheshṭ*, powerless, incapable of effort. *s.*  
*nish-chhidr*, without flaw or defect. *s.*  
*nish-chint*, thoughtless, inconsiderate. *s.*  
*nish-chit*, certain, determined; m. certainty. *s.*  
*nishedh*, m. or *nishedhatā*, f. prohibition. *s.*  
*nishim*, m. a bird's nest, a resting place. *p.*  
*nishimān* or *nishimān*, m. a seat, a bench, a mansion. *p.*  
*nishin* (in comp.), seated on, dwelling in, &c., as *takht-nishin*, seated on the throne, a reigning *nishith*, m. midnight, night. *s.* [monarch. *p.*  
*nish-kām*, free from wish; unwillingly. *s.*  
*nish-kantak*, without thorns, free from trouble. *s.*  
*nish-kapaṭ*, guileless, sincere. *s.*  
*nish-kāran*, causeless, groundless. *s.*  
*nish-karsh*, m. certainty, ascertainment. *s.*  
*nishnā-nāth*, m. the moon, ruler of night. *s.*  
*nishpādan*, doing, accomplishing, producing. *nish-padit*, effected, produced. *s.*  
*nishpann*, done, concluded. *s.*  
*nish-pāp*, sinless (also *nish-pāpi*). *s.*  
*nish-parakram*, weak, powerless. *s.*  
*nish-phal*, barren, fruitless, impotent. *nishphalā* or *nishphalī*, f. a woman past child-bearing. *s.*  
*nish-prayojan*, causeless, groundless. *s.*  
*nish-prih*, contented, free from envy. *s.*  
*nish-purush*, m. a eunuch, a coward. *s.*  
*nishthā*, f. confirmation, belief. *s.*  
*nishthān*, m. sauce, condiment. *s.*  
*nishthur*, harsh. *nishthurtā*, f. harshness. *s.*  
*nishwas*, m. breath, expired. *s.*  
*nisiya* (v. *nasiya*), anything forgotten, &c. *a.*  
*nish-kapaṭ*, without fraud or deceit; artless. *s.*  
*nispand*, still, steady, immovable. *s.*  
*nish-pati*, m. the lord of night, the moon. *s.*  
*nish-sprīh* or *nish-sprīha*, content, indifferent. *s.*  
*nish-sprīh*, exempt from desires. *s.*

*nish-sandeh*, undoubted, beyond suspicion. *s.*  
*nist*, (lit.) it is not; naught. *p.*  
*nistār*, m. acquittal, release, rescue; security; final beatitude. *s.*  
*nistārā*, m. definitive settlement, decision. *s.*  
*nistārnā*, a. to release, to acquit, to exempt the soul from further transmigration. *s.*  
*nish-tej* or *nish-tejas*, dull, obscure, impotent. *s.*  
*nisti*, f. non-existence, nullity, annihilation. *p.*  
*nistok*, m. definitive settlement, decision, decree, adjustment. *s.*  
*ni-sukh*, disagreeable, unhappy. *s.*  
*ni-svādu*, insipid, tasteless. *s.*  
*nishyān*, m. forgetting, oblivion. *a.*  
*nit*, always, continually, ever; the base of an obtuse-angled triangle. *nit-nit*, perpetually. *s.*  
*niṭ* or *niṭa*, a piece of dressed leather which they spread as a table or table-cloth; also one on which they play at draughts or chess. *a.*  
*nitānt*, much, excessive; excessively. *s.*  
*niṭar*, poor, worn out (applied to land that is over-cultivated). *h.*  
*niṭārā*, m. determination, decree. *h.*  
*nithallā*, m. idleness; adj. idle. *h.*  
*nithārnā*, a. to pour, to purify water or other liquid by letting the feculent matter subside, and pouring off the clear; to milk a cow. *h.*  
*nithrā*, clear (water whose impurity has subsided). *h.*  
*niṭhur*, obdurate, relentless, cruel; sly, cunning, shrewd. *s.*  
*nithurāṭī* or *nithurtā*, f. cruelty, obduracy. *s.*  
*niti*, f. guidance, moral conduct, polity, political science, treating especially of the administration of government, and the morality, both public and private, of king and people. *niti-shāstr* or *niti-vidyā*, the science or code of ethics, moral philosophy, or polity. *niti-gya*, m. a statesman, politician. *niti-iti*, f. any work or trade on polity or good government. *nīmat*, moral, eminent for royal duties. *niti-vidyā*, f. political science. *s.*  
*nit-prati*, always, perpetually, without interval. *s.*  
*nit-rām*, always, eternally. *s.*  
*nitta*, f. (for *nityatā*) perpetuity. *s.*  
*nitta*, f. (cor. of *nitta*) small scales, such as goldsmiths use. *h.*  
*nit-ut*, always, perpetually. *s.*  
*nitya*, eternal, everlasting, continual, fixed, invariable; adv. always, eternally, constantly, ever. *nitya-pratyak*, m. the constant loss of living beings. *nitya-pakt*, always busy. *nitya-gauvan*, ever young. *s.*

*nityadā*, always, constantly, eternally. *s.*  
*nitya-karma*, m. the constant or daily ceremonies of religion, those religious duties which are of constant recurrence. *s.*  
*nityānityā*, eternal and perishable. *s.*  
*nityatā*, f. perpetuity, constancy. *s.*  
*nivara*, f. an unmarried girl. *s.*  
*nivārnā*, a. to prevent. *s.*  
*nivās*, m. dwelling, residence. *s.*  
*nivedan*, m. petition, representation. *s.*  
*nivṛitti*, f. rest, final emancipation. *s.*  
*nīw*, f. the foundation (of a house, &c.). *h.*  
*nīwā*, m. stillness, calmness. *s.*  
*nivānā* or *nivāonā*, to bend downwards. *h.*  
*nīwār*, m. hindering, opposition; f. tape (of a coarse kind). *nīwār-bāf*, a tape-weaver. *s.h.*  
*nīwār*, f. (v. *nīwār*) tape, &c. *h.*  
*nīwārā*, m. a boat; a particular kind of boat. *h.*  
*nīwāran*, m. hindering, impediment. *s.*  
*nīwarānā*, a. to cause to bend or stoop; to turn or direct. *d.*  
*nīvarnā*, n. to bend, stoop, or incline. *d.*  
*nīwārnā*, a. to prevent. *s.*  
*nīwās*, m. dwelling, residence. *s.*  
*nīwās*, m. or *nīwāsini*, f. dwelling, abiding in, inhabiting; an inhabitant. *s.*  
*nīyābat*, f. (v. *nāib*) deputyship, vicegerency, lieutenantancy, &c. *a.*  
*nīyāish* or *nīyāyish*, f. blessing, praise. *p.*  
*nīyam*, m. a sheath, scabbard; a bandage for a broken limb; the plough-tail or handle. *p.*  
*nīyāmak*, m. a boatman, a sailor, a steersman, a helmsman, a pilot; a charioteer. *s.*  
*nīyamān*, m. binding, restraining, checking. *s.*  
*nīyamit*, regulated, prescribed. *s.*  
*nīyātā*, m. a charioteer, a coachman; a ruler, a governor, a master. *s.*  
*nīyar*, near, beside, close by. *s.*  
*nīyār*, m. forage, food for cattle. *h.*  
*nīyārā* (v. *nyārā*), adj. apart. *nīyāre*, adv. apart, separately, independently. *s.*  
*nīyarāṇi*, f. nearness, contiguity. *s.*  
*nīyat*, self-governed, ruled, restrained. *nīyat-ātmā*, self-regulated, self-controlled or restrained. *nīyat-āhār*, abstemious. *nīyat-endriya*, of restrained or subdued passions. *s.*  
*nīyat*, f. wish, intention, design, will, purpose, desire, aim, object. *a.*  
*nīyatī*, intentional, designedly. *a.*  
*nīyāyak*, m. a judge, a reasoner, arguer, logician, sophist. *s.*  
*nīyāyī*, m. a distributor of justice; a logician. *s.*

*nīyāz*, f. petition, prayer; indigence, poverty; a thing dedicated. *nīyāz-k.*, a. to dedicate, to consecrate. *nīyāz-īnat* or *-mand*, indigent, humble, a petitioner. *p.*  
*nīyog*, m. an order or command, authority, appointment. *s.* [pointed (v. *niyukt*)] *s.*  
*nīyogī*, m. a minister, deputy, agent; adj. appointed. *s.*  
*nīyojan*, m. ordering, commanding, directing, appointing. *s.* [ordered. *s.*  
*nīyojīt*, intrusted with, appointed to, directed, *s.*  
*nīyuddh*, m. close fight, personal struggle. *s.*  
*nīyukt*, engaged in, applied or attached to; authorized, called upon, appointed. *s.*  
*nīz*, also, likewise, again, at the same time, moreover. *p.* [versy. *a.*  
*nīzā*, m. contention, litigation, dispute, controversy. *s.*  
*nīzām*, m. order, disposition, arrangement; custom, habit; a string of pearls; a composer, arranger; a ruler or sovereign, prince; basis, foundation, constitution. *nīzām-ul-mulk*, the administrator of the empire. *a.*  
*nīzāmat*, f. arrangement, government; the administration of criminal justice. *nīzāmat-adālat*, the chief criminal court in Bengal; it was originally established at *Murshid-ābād*, and removed to Calcutta in 1790. *a.*  
*nīzār*, thin, slender, subtle. *p.*  
*nīzārī*, f. thinness, slenderness. *p.*  
*nīzd*, near, hard by, close to. *s.*  
*nīzhād*, m. origin, seed, family, descent. *p.*  
*nīzhād*, formidable; astonished, sad, angry; m. a learned preceptor. *p.*  
*nīkalwānā*, a. to cause to go out, to drive out. *s.*  
*nakalwā-denā*, to expel, to banish. *s.*  
*noch*, a pinch, a gripe, a scratch. *nochā-nāchī*, pinching and scratching mutually. *h.*  
*nochnā*, a. to pinch, to gripe, to scratch, to claw. *h.*  
*noīn*, a prince, a grandee (a commander of ten thousand). *p.*  
*nok*, f. a bill, a beak; end, point, angle. *nok-jhok*, f. pulling and hauling. *nok-chok*, f. talking by innuendoes. *nok-dār*, pointed. *noki zabān*, by heart, on the tip of the tongue. *p.*  
*nokilā*, sharp-pointed. *p.h.*  
*nol*, f. beak, bill (of a bird); the spout or neck of a decanter or teapot. *p.*  
*nonā*, a. to tie the feet of a cow. *h.*  
*nonā*, salt. *nonā-pānī*, m. salt water. *h.*  
*nonchai*, a kind of factitious salt. *h.*  
*nonī*, f. efflorescence of salt on a wall. *s.*  
*nosh*, m. a drink, a draught; a present; honey; a reward; (in comp.) drinking, as *mai-nosh* or



*bāda-nosh*, a wine-drinker. *noshi jān farmānū*, to eat, to drink (applied to a king or superior).  
*nosh-karnā*, to drink, to devour, to swallow, to sup, to sip. *p.*  
*noshā*, fortunate, happy, cheerful. *p.*  
*nosh-ū-nosh*, drinking with full cups. *s.*  
*nosh-dārū*, an antidote; treacle, an electuary. *p.*  
*noshin*, sweet, pleasant. *p.*  
*noshirwān*, a celebrated king of Persia, famed for his justice; he was contemporary with Justinuchwānā, to cause to pluck out. *h.* [nian. *p.*  
*nudamā*, pl. courtiers. *a.*  
*nudrat*, f. oddness, singularity, rareness. *a.*  
*nufūr*, excelling, conquering. *a.*  
*nufūs*, pl. souls, spirits, individuals. *a.*  
*nūh*, nail, talon. *nūh-lenā*, to trip, to stumble. *s.*  
*nūhūfat*, f. being emaciated, leanness. *a.*  
*nukhāṭā*, m. a scratch with the nail. *h.*  
*nukhat*, f. marching, departure, rising up. *nūh-ṣat-k.*, to march, to depart, &c. *a.*  
*nujabā*, pl. nobles, heroes. *a.*  
*nujūm*, pl. stars. 'ilmi *nujūm*, astrology. *a.*  
*nūjūmī*, m. an astrologer; fenn. the astrological art or science. *a.*  
*nukhūd* or *nukhūd*, m. a kind of pulse. *nukhūd-āb*, a kind of food given after physis has been taken: it consists of pulse and meat boiled together for a long time. *p.*  
*nukhust* (properly *nakhust*), m. the beginning, the first; adv. at first. *nukhust-zād*, the eldest son. *nukhust-zādī*, primogeniture. *p.*  
*nukhustagī*, f. first-fruits, priority. *p.*  
*nukhustin*, the first, the very first. *p.*  
*nukilā*, pointed, sharp at top. *h.*  
*nukl*, sweetmeats, desserts. *a.*  
*nukl-dān*, m. a plate for holding fruit, sweetmeats, &c. *a.p.*  
*nukra*, m. silver; a white colour (in horses), *nukra*, *khām*, virgin silver. *a.*  
*nukraī*, made of silver; inlaying of silver or other metal upon wood, &c. *a.*  
*nukū* or *nukān*, m. want, defect, blemish; deficiency, detriment, injury, prejudice, mischief. *a.*  
*nukl*, a drop. *yak-nukl*, a single drop. *a.p.*  
*nukla*, m. a point, a dot, a spot, a stain, a vowel; a geometrical point; centre of a circle. *nukla-layānā*, to vilify; to attach blame, to accuse. *a.*  
*nukla*, m. a subtle or quaint conceit, a mystical signification. *nukla-ban* or *-chen*, a caviller, a carper. *nukla-pardāz*, acute, subtle. *nukla-pardāzī*, f. acuteness. *nukla-dān*, *-shinās* or *-ras*, acute, conversant with subtleties. *a.*

*nukūl*, pl. narratives, anecdotes; copies. *a.*  
*nukūsh*, pictures, inscriptions. *a.*  
*numā*, (in comp.) shewing, exhibiting, pointing out; an index, a guide. *p.*  
*numā*, *e*, (in comp. v. *numā*). *numāī*, f. display, exhibiting. *p.*  
*numāish*, f. appearance, form, figure, face, vision, sight, spectacle, affection. *p.*  
*numāyān*, apparent, evident, bold (as a picture), prominent. *p.*  
*numāyanda*, shewing; an exhibitor. *p.*  
*numū*, m. vegetation, growth, increase. *a.*  
*numūd hona*, to appear, to be celebrated. *p.*  
*nūr*, m. light, splendour. *nūr-afzā*, *nūrafshān*, light-increasing, light-diffusing. *nūr jānā munā kā*, paleness of the face. *nūri-chashm*, or *nūri 'ainain*, or *nūri dida*, m. (light of the eyes), a son. *a.* [nity. *a.*  
*nūrānī*, serene, light, clear; f. brightness, serene. *nūrī*, splendid, bright, clear. *a.*  
*nūr-bāf*, m. a weaver. *nūr-bāfi*, weaving. *p.*  
*nushūr*, rising from the dead, resurrection. *a.*  
*nuskha*, m. a recipe, prescription of ingredients for any composition; an exemplar, prototype, a copy or model; a writing, a book, a letter. *nuskha-navisī*, recipe-writing, copies, &c. *h.*  
*nuskhajāt*, recipes, books, volumes. *a.*  
*nusrat*, f. victory, assistance, defence. *a.*  
*nūtan*, new. *nūtanwa*, m. novelty. *s.*  
*nūṭ fa*, m. seed; *sperma hominis*; the sea; clear water. *nūṭ fa bandu-l-'inab*, (lit.) "the seed of the daughter of the grape," i.e. a bastard begotten in a fit of intoxication; a term of abuse. *a.*  
*nūṭ*, speech, diction, utterance, articulation. *a.*  
*nūwāb*, pl. vicegerents, lieutenants, deputies, governors. *nawwāb*, a nabob, a governor of a town or district. *a.*  
*nūwād*, ninety. *p.* [ing. *a.*  
*nūwāh*, m. act of lamenting, bewailing, complaining. *nūyan*, a prince, a grandee (a commander of ten thousand.) *p.*  
*nūzhat*, f. verdure, freshness; pleasure, delight, cheerfulness; distance; integrity; ornament. *p.*  
*nūzūl*, m. descent, alighting, sojourning. *p.*  
*nyā*, m. justice, reason, argument, disputation, sophistry. *nyā-shāstā*, m. logic. *s.*  
*nyāyā*, m. a distributor of justice. *s.*  
*nyūkhar*, m. contempt, disrespect. *s.*  
*nyūr*, m. forage, fodder, food of cattle. *h.*  
*nyārā*, adj. apart, aloof, distant, different, separate, extraordinary, uncommon; n. the scoriae left after refining gold, silver, or other metals. *a.*

*nyāriyā*, m. one who extracts metals from their scoræ; adj. prudent, cautious. *h.*  
*nyāw*, m. justice, equity. *nyāw-k.*, to judge, to administer justice. *s.*  
*nyāyāchār* or *nyāyādhār*, m. a virtuous man, an example of propriety. *s.*  
*nyāyatā*, f. fitness, propriety. *s.*  
*nyāyi* or *nyāyik*, m. an administrator of justice;  
*nyolā*, m. a weasel, a ferret. *s.* [a logician. *s.*  
*nyorānā*, a. to bend, to bow. *d.h.*  
*nyotā*, m. an invitation, or the presents sent along with it. *h.* [to an entertainment]. *s.*  
*nyotānā* or *nyotnā*, a. to invite (more especially  
*nyūn*, blameable, vile, wicked, despicable; less, deficient, defective. *s.*  
*nyūnādhik*, unequal, more or less. *s.*  
*nyūnāng*, maimed, mutilated, imperfect. *s.*  
*nyūnatā*, f. deficiency, inferiority. *s.*

O.

*ochhā*, adj. light, of little consequence; mean, base or low born; absurd, trifling; fruitless.  
*ochhā honā*, n. to want. *h.*  
*odā*, wet, moist, damp. *h.*  
*odhe*, adj. possessing a right or title to; m. a proprietor, supreme ruler. *s.*  
*ogh*, m. multitude, aggregate, collection. *s.*  
*oghrā*, m. a kind of dish, flummery, a kind of sick man's gruel, vulgarly called "conj." *p.*  
*oho*, interj. heigho! alas! *h.*  
*ojal* (v. *ojhal*), privacy, shelter, &c. *h.*  
*ojas*, m. light, splendour; strength. *s.*  
*ojh*, m. entrails, stomach, guts. *h.*  
*ojhā*, m. a diviner, a wizard, a magician (probably from examining the entrails of a victim like the Roman "aruspex"). *h.*  
*ojhal*, f. privacy, retirement; adj. private, hid.  
*ojhal-k.*, to conceal, screen. *ojhal-h.*, to be concealed. *h.*  
*ok*, m. a house, a dwelling; an asylum, a refuge; sickness at the stomach. *h.*  
*okhlā*, f. a wooden mortar. *s.*  
*oknā*, n. to vomit. *h.*  
*olā*, m. hail; the name of a sweetmeat. *olā hojānā*, to become cold. *h.*  
*olī*, f. (v. *orī*) the eaves of a house. *h.*  
*ondh*, m. the cord with which rafters or frames for thatching on are pulled into their place, and fastened till the roof is finished. *h.*  
*ondhā*, upside down, over turned. *h.*

*onh* (for *honh*), the lip. *d.*  
*onh*, m. the lip (com. *honh*). *s.*  
*op*, f. ornament, beauty, elegance, grace, brightness, polish. *h.*  
*opchī*, m. an armed man, armed with weapons; a man armed in mail. *opchī-khāna*, a guard-house or post of armed men. *h.*  
*or*, f. origin, boundary, limit; way-side (ward).  
*us or*, that way. *or-nibāhnā*, to be constant to, to protect (for ever). *h.*  
*orā*, m. a basket, pannier. *h.*  
*oran*, m. a shield, target. *h.* [mantle. *h.*  
*orhnā*, a. to put on (dress); m. sheet, cloak, or  
*orhni*, f. a smaller sheet; a veil or woman's cloak. *h.*  
*orī*, a protector, partial; f. the eaves of a house; bank of a pond or rivulet to the water's edge. *h.*  
*ormā*, m. the name of a particular kind of sewing, stitching together two breadths. *h.*  
*orṇā*, a. to ward off a blow: it is also used for  
*orhnā*, to put on dress, &c. *h.*  
*os* or *osh*, f. dew. *os par jāni*, to fall in value, to be less in demand than formerly. *h.*  
*osisā*, m. the head of a bed; a pillow. *h.*  
*osrā*, m. turn, vicissitude. *osrā-osrī*, by turns, alternately. *h.*  
*ot*, overplus, surplus; abatement; convalescence, recovering from sickness; f. protection, shade, shelter, partition, screen. *ot-k.*, to conceal, to screen. *ot-h.*, to be concealed. *s.*  
*otā*, so much, that much. *h.*  
*otā*, m. a partition-wall, or screen. *h.*  
*otnā*, that much, or many. *h.*  
*otnā*, a. to defend, screen, shelter; to thrumb, to separate the seed from cotton. *h.*  
*otik* or *utik*, that much, or many. *h.*

P.

*pā*, m. the leg, the feet. *pā ba-zanjir*, having the foot in chains, fettered. *pā dar rikāb*, foot in stirrup, ready, alert. *pā-shikasta*, broken-footed, infirm, reduced; in comp. (as the root of *pāḍan*) it denotes permanency, continuation; as *kam-pā*, of short duration, transitory;  
*der-pā*, permanent. *pā-andāz*, m. a carpet spread at the entrance of a room, on which the feet are cleansed. *pā-band*, m. a rope with which the forefeet of a horse are tied. *pā-band honā*, n. met. to be married. *pā-bos*, kissing the feet, i.e. adoring, worshipping, revering.

- pā-bos honā*, n. to worship, to reverence, to adore, to pay respect. *pā-bosi*, f. worship, reverence, adoration. *pā-bosi-k.*, a. to worship, to reverence. *p.*
- pabitr*, undefiled, nice, clean; m. the Brāhmanical cord. *pabitra-lā*, f. purity, holiness. *s.*
- pāch*, a sort of gem, emerald. *h.*
- pācha*, m. (sheep's foot), foot. *p.*
- pāchā-dālnā*, n. to digest, to rot. *s.*
- pāchak*, m. cow-dung dried for fuel; digestive, tonic; m. a cook; the bile which assists in digestion; a digestive, a stomachic, a solvent. *s.*
- pāchal*, whatever promotes digestion. *s.*
- pacham*, what cooks or matures, &c. *s.*
- pāchan* (v. *pāchak*), digestive, suppurative; m. a medicinal preparation, an infusion of various drugs, chiefly carminatives or gentle stimuli, given to bring the vitiated humours to maturity, a diet-drink, a digestive. *s.*
- pachānā*, a. to digest; to cause to rot; to rot, to
- pachāunī*, f. the stomach. *s.* [ferment. *s.*
- pachchar*, f. a wedge. *pachchar-mārnā*, a. to tease, to harass, to distress. *h.*
- pachchham*, *pachchhim*, west, western. *s.*
- pachchhi*, m. an ally, an assistant, an advocate, patron; a bird. *s.*
- pachchī*, adherent, joined; (met. in music) in unison. *pachchī-kārī*, f. mosaic; patching or darning of damaged cloth. *pachchī honā*, n. to be stuck together, as with glue; to be in unison; to be strongly attached by love. *h.*
- pāchh*, m. the act of inoculating, inoculation. *h.*
- pāchh*, m. confirmation, protection, defence; partiality; a feather; a fortnight, or division of the month. *s.*
- pachhān*, m. the west, the setting of the sun. *s.*
- pachhār*, f. a fall, throwing down; the act of winning. *pachhār khānā*, to fall down, to
- pachhār-jānā*, n. to be overcome. *h.* [suffer pain. *s.*
- pachhārnā*, n. to fall, to tumble. *h.*
- pachhārnā*, a. to throw down, to abase, to conquer, to upset. *h.*
- pāchhe* or *pachhēr* (v. *piechhe*), after, afterwards, behind, in the absence of. *s.*
- pāchhanā*, a. to inoculate. *h.*
- pachhnā*, m. the act of scarifying (tattooing); inoculating; a scarificator (name of instrument). *pachhni*, f. scarifying (tattooing). *h.*
- pachhōrnā*, a. to winnow with a basket used for this purpose. *h.* [vexed. *s.*
- pachhtānā*, n. to regret, to repent of, to feel
- pachhtāwā*, m. regret, concern, grief. *s.*
- pachisi*, f. a game, so called, played with cowries instead of dice. It is so named from the highest throw, which is twenty-five. *s.*
- pachkhanā*, having five parts or divisions. *h.*
- pachlarā* (v. *pānich larā*), consisting of five rows or strings, as a necklace, &c. *pachlārī*, f. a necklace consisting of five strings. *h.*
- pachmahallā*, consisting of five stories.
- pachmel*, mixed, confused. *s.*
- pachnā*, n. to be digested; to rot; to take pains, to labour, to be consumed. *s.*
- pachotara*, m. (v. *panchatara*) a duty of five per cent on merchandise. *s.*
- pach-pack*, m. the noise made by walking in damp places; adj. soft or plashy, as soil, or rotten vegetable matter and mud. *h.* [*h.*
- pachpachānā*, n. to be damp, to be wet; to sweat.
- pachtānā*, n. to regret, repent; grieve. *h.*
- pachtāwā* or *pachtāwā*, m. penitence, grief. *h.*
- pachtoliyā*, m. a kind of cloth. *h.*
- pachūkā*, m. a squirt, a syringe. *h.*
- pad* or *pād*, m. the foot; a foot, a quarter; footstep; rank, character; (in gram.) a word; place, station; a foot or a line in a stanza; (in law) a head, title, or topic of legal or judicial proceedings. *s.*
- padā*, m. the boundary of a field. *h.*
- pādāhat*, kicked, trodden by the foot. *s.*
- pādānā*, a. to cause to break wind, (met.) to frighten, or to put to flight. *s.*
- padānk*, m. footmark, vestige. *s.*
- padap*, m. a footstool, a cushion for the feet. *s.*
- padārāna*, paternally, like a father. *p.*
- pā-darāz*, contented, tranquil, at ease. *p.*
- padarī*, paternal, fatherly. *p.*
- padārth*, m. a thing, substance, a good, a blessing; a rarity; a delicacy, or exquisite food; the meaning of a word.
- padāsan* or *pādāsan*, m. a footstool. *s.*
- pādāsh* or *pādāsh*, m. revenge, retaliation; recompense, retribution, reward. *p.*
- padāt*, or *padāti* or *padātī*, m. a footman, a foot soldier, a pedestrian; a pawn (in chess). *s.*
- padbī*, f. title, titular name, surname, patronymic; rank, character; a path. *s.*
- pād-chāpalya*, m. shuffling with the feet. *s.*
- pād-chārī*, m. a footman, a foot-soldier. *s.*
- pad-chyut*, fallen from dignity, disgraced. *s.*
- pad-dārī*, f. a chap in the feet, a chilblam. *s.*
- paddhat* or *paddhati*, f. a road, line, row, manner, custom; a treatise on a particular science; ritual; a title or titular name. *s.*



*paddi*, f. an alley, a way. *h.*  
*pād-gḥābrā*, frightened out of one's wits. *h.*  
*pād-grahan*, m. respectful obeisance, touching the feet of a superior. *s.*  
*padhārnā*, n. to take leave, to go away, to depart; to arrive. *s.*  
*pād-horsh*, m. tingling of the feet, caused by pressure upon the crural nerves. *s.*  
*pād-hat*, kicked, struck with the feet. *h.*  
*pādhi*, f. the act of crossing a river. *h.*  
*pādī*, rice in the husks. *h.*  
*pādī*, footed, having feet; m. a footed aquatic animal, an amphibious animal. *s.*  
*padid*, open, public, clear, manifest. *p.*  
*pad-kram*, m. step, pace. *s.*  
*padmak*, m. a kind of leprosy. *s.*  
*padmani*, f. a description of women, the most excellent of the four classes into which woman-kind is divided by the Hindus. *s.*  
*pād-pā*, f. a shoe, a slipper. *s.*  
*pād-prahār*, m. a kick. *s.*  
*pād-prakshālan*, m. washing the feet. *s.*  
*pādrī*, m. a Christian priest of any denomination (the word was introduced into India by the Portuguese). [bid adieu. *p.*  
*padrūd*, leave, dismissal, farewell. *padrūd-k.*, to  
*pād-shabd*, m. the sound of feet. *s.*  
*pādshāh*, a king, a sovereign (same as *bādshāh*).  
*pādshāh-zāda*, a prince. *pādshāh-zādī*, a princess. *p.*  
*pādshāhānā*, fit for, or worthy of a king; kingly. *p.*  
*pādshāhat*, f. sovereign power, royalty. *p.*  
*pādshāhi*, f. royalty; adj. royal. *p.*  
*pād-shoth*, m. swelling of the feet, gout. *s.*  
*pād-sphoṭ*, m. kibe, an ulcer in the foot. *s.*  
*pād-tal*, m. the sole of the foot. *s.*  
*pādruk*, who or what goes on foot. *s.*  
*pādrūkā*, f. a shoe, a slipper. *s.*  
*pādvik*, m. a traveller, a wayfarer. *s.*  
*padvi*, f. rank, character, road, path. *s.*  
*pādzahr*, m. the name of a medicine, expeller of poison (*Bezoar stone*). *p.*  
*pāe*, m. foot, leg, the foot or stand of a table, chair, &c. *pāe-band* (tied by the leg), met. encumbered with a family. *pāe bākī*, remainder, balance in hand. *pāe-takht*, m. the royal residence, or place of general residence of the royal family. *pāe-turāb*, m. the first stage of a journey (it is usual to make one short stage at the commencement of a journey, and there to wait a few days to collect everything necessary). *pāe-jāma*, drawers, trowsers. *pāe*

*hiṣāb lānā*, to settle accounts. *pāe-dām*, m. a gin, a springe, a snare, a noose. *pāe-zanjīr*, (chained by the leg) met. encumbered with a family. *pāe-zih*, m. a loop or slip-knot tied to the legs of falcons, &c.; a staple. *pāe-zeb*, a female ornament, worn round the ankles. *pāe lagnā*, n. to make obeisance by embracing the feet (a token of respect paid by the Hindus to Brahmans). *pāe-māl*, trampled on, ruined, utterly subdued. *pāe-māl-k.*, to trample on, to destroy, to lay waste, to ravage. *pāe-mālī*, f. destruction, ravage, ruin, occasioned by an army or cattle overrunning and trampling fields, &c. *pāe-mardī*, f. courage, resolution. *p.*  
*pāe*, m. a peasant residing in one village, and cultivating land belonging to another village. *h.*  
*pāe-dūr*, firm, steady, durable, permanent. *p.*  
*pāe-dūrī*, permanency, stability. *p.*  
*pāe-gāh*, m. rank, dignity; a stable. *p.*  
*pāe-jāma*, m. drawers, trowsers. *p.*  
*pāe-kāshṭ*, (land) let out to non-resident tenants.  
*pāe-kāshṭ zamīn*, land cultivated by peasants not residing upon the spot. *p.*  
*pāe-khāna*, m. a necessary, a privy. *p.*  
*pāe-māl*, ruined, trampled under foot. *p.*  
*pāe-mālī*, devastation, destruction, ruin. *p.*  
*pāe-posh*, a shoe, a slipper. *p.*  
*pāe-tāba*, m. a sock, a sandal. *p.*  
*pāe-zahr*, the bezoar stone. *p.*  
*pag*, m. the foot. *pag paṭ tār bajnā*, to beat time with the foot. *pag-dandī*, f. bye-path. *pag-dandī-lenā*, to track, to trace. *s.*  
*pāg*, f. a turban; syrup; a poll-tax formerly levied on all males over twelve years of age. *s.*  
*pagā*, m. a rope fastened round the neck of a bullock, a tether. *h.* [a stud. *h.*  
*pāgā*, m. a troop of horse; (among *Marhattās*)  
*pagāh*, f. dawn of day, morning, twilight. *p.*  
*pagāhtar*, f. early dawn of day. *p.*  
*pāgal*, m. a fool, idiot, madman (a word peculiar to Bengal, and vulgarly sounded *pogle*). *h.*  
*pag-dhārmā*, n. to travel, depart. *s.*  
*paghaiyā*, m. a trader in cloth, iron, &c. *h.*  
*paghāl*, m. a kind of hard iron or steel. *h.*  
*pāghāyā*, m. a dealer in cloth, metals, &c. *h.*  
*pagiyā*, f. a turban. *h.*  
*pagṇā*, n. to be dipped in or covered with syrup; (met.) to be in love. *s.*  
*pagrī*, f. a turban; a species of poll-tax (v. *pāg*).  
*pagrī āṭaknā*, to be obstinate, to persist or persevere. *pagrī chhapatnā*, a. to act falsely or treacherously. *h.*

*pāgur*, m. act of chewing the cud ; rumination. *h.*  
*pagurānā*, n. or *pāgurānā*, a. to ruminate, to chew  
 the cud. *h.* [luminous. *h.*

*pah*, f. dawn. *pah-phaṭnā*, n. to dawn, to grow  
*pahal*, m. a flock of cotton ; beginning, aggres-  
 sion ; the side of a rectangular figure. *h.*

*pahalwān*, m. a hero, a champion, a stout fellow,  
 a wrestler. *pahalwānī*, f. heroism. *p.*

*pahan*, m. width, breadth, ampleness, adj. wide,  
 widely, extensive. *p.*

*pahannā*, a. to wear, to dress ; m. dress. *s.*

*pahar*, m. a division of time consisting of seven  
 and a half *gharīs* ; or, more strictly speaking,  
 the *pahar* is the fourth part of the natural day  
 or night, and consequently it must vary in  
 length from six to nine *gharīs*, according to the  
 season of the year and the latitude of the loca-  
 lity. For example : in the province of *Kashmir*,  
 in the north of India, the *pahar* of the day at  
 midsummer will be nearly nine *gharīs*, and that  
 of the night about six, while at *Cape Comorin*,  
 in the extreme south, there is very little varia-  
 tion during the whole year (v. *gharī*). *s.*

*pahār*, m. a mountain. *pahār sī rāṭen*, long and  
 tedious nights (especially of sorrow). *h.*

*pahārī*, m. a watchman, a sentinel ; a village ser-  
 vant and messenger. *s.*

*pahārī*, f. a hill, a small mountain ; adj. of or re-  
 lating to the hills. *pahārī bhāṅg*, heubane. *h.*

*pahārīgā*, m. a mountaineer ; adj. belonging to  
 the mountains. *h.* [one's self, to wear. *s.*

*paharnā*, a. to put on clothes, to dress, to clothe  
*pahchān*, f. acquaintance, knowledge. *h.*

*pahchānnā*, a. to know, to recognise, to distin-  
 guish or discriminate, to understand or per-  
 pahlāutā, first-born. *h.* [ceive. *h.*

*pahle* (v. *pahle*), at first, &c. *h.*

*pahinnā* a. to wear, to dress, to put on ; m.  
 dress, clothing. *s.*

*pahirnā*, a. (v. *paharnā*) to put on clothes. *s.*

*pahiṇā*, m. a wheel (of a carriage, &c.). *h.*

*pahlā* (also *pahlā*), first, the first ; before, ra-  
 ther ; soon. *pahle-pahal*, at first, in the first  
 instance. *h.*

*pahlawān*, m. a hero, a champion, a stout fellow,  
 a wrestler. *pahlawānī*, f. heroism. *p.*

*pahle*, at first, in the first place, soon, rather.  
*pahle-pār*, on the other side. *h.*

*pahlā*, m. the side ; the wing of an army. *pahlū*  
*tihī-k*, a. to refuse, to decline, to evade. *p.*

*pahnā*, broad, wide, extensive. *p.*

*pahnāṭ*, width, spaciousness. *p.*

*pahnānā*, a. to clothe, cause to be dressed. *s.*

*pahnāwā*, m. dress, clothes, raiment. *s.*

*pahnāwār*, or *pahnāwār*, ample, broad. *p.*

*pahonchnā*, n. to arrive. *h.*

*pahrā*, m. a watch, a sentinel ; tour of watch ; a  
 corporal and six. *pahre-wālā*, a sentinel, watch-  
 man, guard. *pahrā denā*, to watch. *pahre mei*  
*dālnā*, to confine in a guard. *pahre mei paṇā*,  
 to be confined in a guard. *s.*

*pahrānā*, also *pahirānā*, a. to cause to dress, to  
 clothe, to dress. *s.*

*pahriyā*, m. (v. *pahārī*) a watchman, sentinel. *s.*

*pahrū* or *pahrūā*, m. a watchman, sentinel. *s.*

*pāhun*, *pāhunā*, m. a guest ; son-in-law. *s.*

*pāhunāṭ*, f. hospitality. *s.*

*pahunch*, m. arrival ; access, admittance ; saga-  
 city, penetration ; a receipt. *h.*

*pahunchā*, m. the wrist. *h.*

*pahunchānā*, a. to send, to carry, convey ; to  
 cause, to occasion, to bring about. *h.*

*pahunchī*, f. an ornament worn on the wrist, a  
 kind of bracelet. *h.*

*pāhunchnā* or *pāhunchnā*, n. to arrive, to reach, to  
 come, to amount, to befall. *h.*

*pahunchwānā*, to cause to be carried, &c. *h.*

*pāhunī*, f. a female guest. *s.*

*pahurnā*, n. to lie down, rest, sleep. *h.*

*pai*, f. a fault, vice, blemish ; m. the foot, the  
 heel ; a nerve, tendon, sinew. *pai ānā*, n. to  
 have a splint (a horse). *pai-k*, a. to pursue, to  
 seize, to be importunate. *pai-ū-pai*, step by  
 step, successively. *p.*

*pai*, m. milk, anything to drink ; (postposition)  
 on, upon, over, nevertheless, yet ; but. *s.*

*pāṭ*, f. a coin, the fourth part of an āna. *s.*

*paidā*, born, created, produced, exhibited, disco-  
 vered, manifest, evident, invented. *paidā-k*, a.  
 to discover, to produce, to find, to get, to earn,  
 to invent, to procure. *paidā-wār*, m. produce  
 of a field, fruit, profit of trade, &c. *paidā-honā*,  
 to be born, to be created ; to be found, to be  
 earned, to be produced. *p.*

*paidā-ish*, f. birth, existence ; earnings. *p.*

*paidal*, on foot ; m. infantry. *s.*

*pai dar pai*, successively, repeatedly. *p.*

*paighām*, m. a message. *paighāmā-paighāmī*, f.  
 mutual messages, mediation, correspondence.

*paighām-bar* or *paighām-bar*, m. a prophet, a  
 messenger, an apostle. *paighāmbarī*, mission of  
 a prophet. *p.*

*paighar*, m. a ditch, a furrow. *p.*

*pai ham*, thickly, close together. *p.*

*pañj*, f. a vow. *pañj-k*, a. to make a vow. *h*.  
*pañk*, m. a messenger, a runner; a watchman employed as a guard at night; likewise a footman or runner employed on the business of the lands. *p*.  
*pañkān*, f. the head of an arrow or javelin; also any pointed missile; (plur. of *pañk*) armed militia or watchmen; also revenues of lands for their maintenance. *p*.  
*pañkar*, m. face, countenance, visage, form, appearance; a portrait, a likeness; a dealer, agent, or broker; one who goes about with goods for sale, a pedlar or hawker; used in comp. it denotes similitude, as *koh-pañkar*, like a mountain, "instar montis." *pañkār*, war, battle, contest. *p*.  
*pañkarā* or *pañ-kārū*, m. or *pañkarī*, f. iron chains on a culprit's legs. *s*.  
*pañkī*, m. one who carries about a *hukka* for hire at a fair or in a camp. *h*.  
*pañlā*, m. a vessel for measuring grain. *h*.  
*pañmā*, (in comp.) measuring, traversing. *p*.  
*pañmāṣ* or *pañmāṣh*, f. measuring; the measure or survey of a country; measurement and allotment of lands. *pañmāṣh-dār*, a surveyor. *pañmāṣhī kampās*, a trigonometrical survey (by theodolite and compass). *p*.  
*pañmān*, m. a promise, agreement, treaty, confirmation, security, an oath, asseveration, convention, compact. *p*.  
*pañmāna*, m. a goblet; a certain measure for goods, dry or liquid. *pañmāna 'umr kā bharnā*, a. to fill up the measure of one's age, i.e. to die or kill. *p*.  
*pañn* or *paññ*, m. a reservoir of water, a rill. *s*.  
*pañni*, low, lower, under, the lower part. *p*.  
*paññ*, f. a coin, the fourth part of an āna. *s*.  
*pañnā*, m. a goad; adj. sharp. *h*.  
*pañnālā*, m. a gutter, a spout. *s*.  
*pañnānā*, a. to sharpen. *h*. [of a loan. *h*.  
*pañnachā*, m. return, retribution, a loan, repayment *pañchnā*, a. to winnow. *h*.  
*pañnd*, f. pace, step; a rising ground, eminence. *h*.  
*pañndā*, m. a road, highway, path. *pañndā-mārnā*, a. to stop a road, to rob on the road. *s*.  
*pañni*, f. (v. *pañnā*) sharp. *h*.  
*paññi*, f. inferiority, lowness. *p*.  
*paññni*, f. (v. *paññni*) little bells. *s*.  
*pañsath*, sixty-five. *s*.  
*pañtālis*, forty-five. *h*.  
*pañtānā*, m. (v. *pañtānā*) the foot of a bed. *s*.  
*pañth*, f. a bill of exchange. *h*.  
*pañti*, f. (v. *pañint*) foot of a bed. *s*.

*pañrāhan*, m. a long robe, a kind of loose vest; a shirt or shift. *p*.  
*pañrāṣ*, f. place of swimming, or distance over which it is necessary to swim; art of swimming; wages for teaching to swim. *h*.  
*pañrāk*, m. a swimmer. *h*.  
*pañrāki*, f. swimming, the art of swimming, a female swimmer. *h*.  
*pañrānā*, a. to make float or swim. *h*.  
*pañrāo*, deep, or beyond man's depth, where it is necessary to swim. *h*.  
*pañ-rav* or *pañ-rav*, following, a follower. *p*.  
*pañ-ravi*, f. following, pursuit, hunting after. *p*.  
*pañrāv*, deep, or beyond man's depth, where it is necessary to swim. *h*.  
*pañrāvā*, tillage, cultivation; a garment, clothing (a corrupt form of *pañrāhan*). *h.p*.  
*pañri*, f. a ladder, a staircase. *h*.  
*pañrī*, f. an ornament worn on the legs. *h*.  
*pañrnā*, n. to swim, to float. *h*.  
*pañsā*, m. the name of a copper coin nearly equal to our halfpenny; the sixty-fourth part of a rupi: in common parlance it is used for money in general (as we say "the dubs" or "the browns"). *pañsā urānā*, a. to spend extravagantly; to take the money of another by theft or deceit. *pañsā pherpār-k*, a. to turn the penny. *pañsā dubonā*, a. to sink money, to lay out money without return. *pañsā dubnā*, n. to be sunk (money). *pañsā son darbār bandnā* (Dakh.), to bribe. *pañsā khānā*, a. to spend extravagantly, to waste; to subsist by wages or the produce of labour; to take bribes; to embezzle. *pañsā lagānā*, a. to lay out or expend money. *pañsā wālā*, monied; worth one *pañsā*. *h*.  
*pañsāch*, demoniac, diabolical; applied to a kind of unfair Hindu marriage, such as the violation of a girl when asleep or unconscious. *s*.  
*pañsār*, m. access, ability, admission. *h*.  
*pañsāch* (v. *pañsāch*), demoniacal, belonging to a pisāch or goblin; m. a mode of marriage, the ravishment of a girl by her lover. *s*.  
*pañshunya*, m. depravity, wickedness. *s*.  
*pañth*, m. a duplicate (of a bill of exchange); entrance, admission, access. *s*.  
*pañthālnā*, a. to force in, to make penetrate, to thrust, to push in, to introduce, to insinuate. *s*.  
*pañthnā*, n. to rush in, to penetrate, to enter, to pervade. *h*.  
*pañtrik*, paternal, ancestral, hereditary; inherited from a father. *pañtrik-bhūmī*, f. fatherland, a paternal estate. *s*.



*paiwand*, m. junction, conjunction, connection ; a relative or kindred ; a patch ; a graft or bud.  
*paiwand-kāri*, f. patching, cobbling. *p.*  
*paiwast*, f. junction, connection, friendship. *p.*  
*paiwasta*, joined ; adv. always, continually ; m. the year before last. *paiwasta-abrū*, whose eyebrows join above the nose. *p.*  
*paiwastagi*, f. attachment ; contiguity. *p.*  
*paizār*, f. a slipper, a shoe. *paizārā-paizāri*, f. fighting, or mutual beating with slippers. *paizār-paṭṭi* or *-kārī*, act of beating with slippers. *paizār-khor*, abject, mean, base (q.d. one who has been beaten with slippers). *paizār se*, an expression of contempt signifying It concerns not or affects not me, I care not. *paizār-khānā*, a. to be beaten with slippers. *h.*  
*pā-jāma*, m. trowsers, long drawers. *p.*  
*pajaurā*, low, mean, shabby. *h.*  
*pajeb*, f. an ornament for the feet. *p.*  
*pāji*, mean, base. *pāji-parast*, a patroniser of mean upstarts. *pāji-mizāj*, of a mean disposition. *pāji-panā*, m. meanness, baseness. *p.* [tion. *p.*  
*pājiyānā*, meanly, in the manner of the base. *p.*  
*pāk*, pure, clean, upright. *p.*  
*pāk*, m. an electuary medicine, a confection. *s.*  
*pakkā* (v. *pakk*), ripe. *s.*  
*pakāi*, f. dressing, ripeness. *s.*  
*pakānā*, a. to ripen, to dress victuals. *s.*  
*pakar*, f. the act of seizing, seizure, capture ; objection, difficulty. *h.*  
*pakarnā*, a. to catch, to lay hold of, to seize, to apprehend ; to object. *h.*  
*pakauri*, f. a kind of dish made of pea-meal. *s.*  
*pakāw*, m. suppuration. *s.*  
*pāk-bāz*, undefiled (applied to the mind). *p.*  
*pāk-bāzi*, f. purity (generally of mind). *h.*  
*pāk-dāman*, chaste, pure. *p.*  
*pāk-dāmanī*, f. chastity, purity. *p.*  
*pakh*, interj. Oh ! bravo ! well done ! *p.*  
*pakhā*, m. a shed, any small building leaning against the wall of a yard or area. *h.*  
*pakhāl* or *pakhāl*, f. or *pakhālā*, m. a large leather bag for carrying water usually double, and thrown over the back of a bullock ; also a leathern bag for raising water from a well. *s.*  
*pakhāli*, m. a water-carrier. *s.*  
*pākhand*, m. wickedness, deceit, hypocrisy, heresy, a heretic, a heterodox Hindū. *s.*  
*pākhandī*, deceitful, hypocritical. *s.*  
*pākhar*, f. an iron armour for the defence of a horse or elephant. *h.*  
*pakhārnā*, a. to wash. *s.*

*pakhaurā*, m. the shoulder-blade. *s.*  
*pakhāwaj*, f. a kind of drum, a timbrel. *h.*  
*pakhāwaji*, m. one who beats the *pakhāwaj*. *h.*  
*pakhaurātā*, m. a bit of gold or silver leaf covering a *birā* or mouthful of betel. *h.*  
*pāki*, f. purity, cleansing. *pāki-lenā*, a. to shave or pluck hair from parts concealed. *p.*  
*pākiza*, clean, pure, neat. *pākiza-rau*, innocent, of pure conduct. *p.*  
*pākizagi*, f. cleanliness, purity, neatness. *p.*  
*pakk* or *pakkā*, ripe ; boiled, dressed (opposite to raw) ; baked (as bricks), made of brick ; cunning, knowing. *pakkā-k.*, to establish a claim, or an agreement, or a proposition, so that no doubt or subject of dispute can remain ; to build with bricks. *pakkā-pakūyā*, ready cooked. *pakkā-ghar*, a house built of baked bricks or stone. *pakkā-chitṭhā*, an authenticated, revised, or accredited account. *pakkā-ser*, a *ser* of full and standard weight. *s.*  
*paklā*, m. a sore between the toes. *h.*  
*paknā*, n. to be dressed or cooked ; to ripen ; to suppurate (as an inflammation, boil, &c.) ; to turn grey (hairs). *s.*  
*pāknā*, n. to boil in syrup. *s.* [meal. *s.*  
*pakorā* or *pakori*, m. a kind of dish made of pea-pakpan, m. ripeness ; cleverness. *s.*  
*pakrānā*, a. to cause to be caught, seized, or laid hold of ; to deliver over or give in charge. *h.*  
*pāk-rau*, upright in conduct. *p.*  
*pāk-sāfi*, pure, clean, undefiled, unpolluted. *a.p.*  
*pāk-sāfi*, f. purity, sanctity. *p.*  
*pāk-saīrī*, f. a table-vice, a bench-vice. *h.*  
*paksh*, m. half a lunation, a fortnight ; a partisan, a friend ; a side, a flank. *pakshāghāt*, m. palsy, hemiplegia. *paksha-pāt*, m. partisanship, partiality. *paksha-pāti*, m. a partisan, an adherent. *paksha-pātītā*, f. adherence, friendship. *pakshatā*, f. the taking up a side, partiality. *paksha-dhar*, m. a partisan. *s.*  
*pakshi*, m. *pakshini*, f. a bird. *pakshi-rāj*, m. king of the birds. *pakshi-shālā*, f. a nest. *s.*  
*pākshya*, belonging to a side or party. *s.*  
*pāk-shān*, m. a kitchen. *s.*  
*pakwa*, ripe, cooked, mature, perfect ; able, shrewd ; grey (the hair) ; digested. *pakwāshay*, m. the abdomen, the stomach. *pakwa-kriṭ*, m. the *nimb* tree, the leaves of which are used to induce suppuration. *s.*  
*pakwāi*, f. price paid for cooking. *h.*  
*pakwān*, m. sweetmeats, victuals fried in melted butter or oil, cookery of any kind. *s.*

*pakwānā*, a. to cause to be dressed or cooked; to cause to ripen. *s.*

*pal*, m. a moment; the sixtieth part of a *gharī* or *dand* ( $2\frac{1}{2}$  *pals* are equal to one minute). *pal-mārte*, immediately, instantly, in the twinkling of an eye. *pal-mārnā*, to wink. *p.*

*pāl*, m.f. shelter; a sail; a small tent; layers of straw, leaves, &c., between which unripe mangoes are ripened; a dyke or dam; crown lands kept in the hands of government. *h.*

*pālā*, m. a spoon, ladle for taking out oil, &c. *h.*

*pālā*, m. frost, hoar frost, snow; trust, charge; cherishing, protecting, fostering. *pālā-parṇā*, n. to snow. *pālē-parṇā*, to fall within the power of another. *s.*

*pāl-lagḥz*, a slip of the foot, a stumble. *p.*

*pālagnī*, m. the bile, the bilious humour. *s.*

*palak*, f. the eyelid; a moment. *palak-daryā*, m. clouds. *palak-mārnā* or *-maṭkānā*, a. to wink. *p.*

*pālāk*, m. a cherisher, a protector, a guardian, a watchman, a preserver. *pālāk-putr*, adopted son. *pālāk-beṭa*, a boy who has been bought of his parents, hence a slave. *s.*

*pālākrā*, m. a child adopted as a son. *palakrī*, an adopted daughter. *h.*

*pāl-lakrī*, f. blocks of wood placed under the feet of a bed to raise it (it is the custom to have two such blocks ready to raise the head of a bed, to give it a sloping position). *h.*

*pālān*, m. bringing up, rearing, breeding. *s.*

*pālānā*, a. to run away, to flee, to escape. *s.*

*palang*, m. a bed (without curtains), a bedstead, a tiger, a panther, a leopard. *palang-afgan*, tiger killer, a fierce warrior. *palang-posh*, m. a coverlet, a counterpane: this last compound is commonly called a "*palampore*" by Europeans. *p.* [ferocious. *p.*

*palangi*, of or relating to a tiger, tiger-like, fierce, *palangrī*, f. a small bedstead. *h.*

*pālānnā*, a. to saddle a horse or bullock. *p.*

*pālā, onā*, n. to flee, to run away. *s.*

*pālās*, m. very coarse cloth. *p.*

*pālāsh*, green; m. green colour. *s.*

*pālāsī*, name of a village (vulg. *Plassey*), famous for one of our earlier victories in India. *s.*

*palatnā*, n. to return, to turn back; to retreat; to overturn, to rebound; to change. *h.*

*palanṭhā* (v. *pallanṭhā*), first born. *h.*

*pālāyish*, f. filtration, percolation. *p.*

*pālē, o*, m. soup, pounded rice or flour put into soup to thicken it.

*palethan*, m. dry flour laid under and over bread when it is rolled. *palethan pakānā*, to contrive the ruin of any one. *palethan nikālnā*, a. to beat severely. *h.* [pots are placed. *h.*

*palhindā*, m. *palhindī*, f. a shelf upon which water-pots are placed. *h.*

*palī*, f. a ladle used to take out oil with. *h.*

*pālī*, who or what nourishes or protects; m. a cowherd; f. a battle between birds; a place where birds fight; a covering of a pot. *h.*

*palidī*, f. uncleanness, excrement. *p.*

*palit*, m. a ghost, spirit of the dead. *h.*

*palit* (for *palid*), polluted, unclean. *p.*

*palitā*, m. a match (of a gun); a candle. *palitā chāt-jānā*, to flash in the pan. *p.*

*pālki*, f. a litter, a sedan, commonly called by Europeans *palankeen*. *pālki-sawār*, one who rides in a *pālki*. *pālki-nishin*, entitled to be carried in a *pālki* (formerly this privilege was granted to individuals by a king or viceroy). *h.*

*palla* or *pallā*, m. one scale (or side of a pair of scales). *pallā-bāndhnā*, to enter the lists against an enemy. *pallā-kash*, partial. *pallā-kashī*, partiality. *palle par kisi ke ānā*, to assist, to favour, to side with any one. *palle-dār*, a porter who has bags to carry burdens. *palle-dārī*, f. the business of a porter. *p.*

*pallā*, m. space, distance; assistance; a border of cloths; a sheet; a bag; one shutter of a door, &c.; border, margin. *h.*

*pallav*, m. a sprout, a shoot, a branch with the leaves attached. *s.*

*pallī*, f. a small village; a house lizard. *h.*

*pallū*, m. the hem of a garment, the border of a garment. *pallū-dār*, a garment with gold or silver border. *h.*

*palnā*, n. to be reared; to thrive. *s.*

*pālñā*, a. to bring up, to breed, to educate; to guard, to protect; m. a cradle. *s.*

*paltā*, m. exchange, recompense, revenge. *h.*

*paltā-khānā*, a. to turn over head and heels; to overturn, to be tilted, to rebound. *h.*

*paltā-lenā*, to revenge, &c. *h.*

*paltānā*, a. to cause to turn, to convert. *h.*

*paltā, o* or *paltāw*, m. contradiction, reaction, rebound. *h.*

*palthā*- or *palthā-mārnā*, n. to sit down on the ground resting on the buttocks. *h.*

*palthī*, f. a mode of sitting on the buttocks. *h.*

*pālūdā*, smooth, clear; a kind of flummery. *p.*

*palwānā*, a. to cause to be reared. *s.*

*palwār*, m. a kind of boat of 15 to 20 tons burden for carrying goods; applied chiefly to the slow



heavy craft in the Sunderbuns: it is considered to have come originally from Dacca. *palwāri*, m. a boatman, people belonging to a boat or *palwār*. *h.*

*pāmā*, f. cutaneous eruptions, herpes, scab. *s.*

*pā-māl*, trodden under foot, devastated. *p.*

*pā-mālī*, f. ruin, devastation. *p.*

*pāmar*, adj. wicked, vile, base; stupid. *s.*

*pā-mardī*, f. strength; resolution, valour. *p.*

*pāmari*, f. silken clothes, silk dress. *h.*

*pāmp*, sin, crime; agony, anguish. *h.*

*pāmpānā*, a. to cause to flourish, to promote the prosperity of another; to refresh (little used). *h.*

*pāmpi*, wicked, criminal, sinful. *h.*

*pan*, m. an aggregate number, consisting of twenty *gandās*, that is, eighty *kauris*; a vow; promise; a bet, a wager, a stake at play: it is also used to denote money in general; wages, hire, price; business; an agreement, a stipulation or clause in an agreement; (contr. of *pān*) as, *pan-baṭṭa*, m. a betel-box. *s.*

*pan*, a termination affixed to nouns, answering to the English terminations *ship*, *hood*, *ness*, &c., as, *layak-pan*, childhood. *bālak-pan*, boyhood. *h.*

*pān*, m. act of drinking; drink in general; betel leaf. *pān uṭhānā* or *pān lenā* (to accept or take the betel leaf), to consent, to agree. *s.*

*panā*, a termination added to words to denote trade, state, or condition (also the same as *pan*), as *jauhari-panā*, the trade of a jeweller. *h.*

*pānā*, a. to get, to acquire, to find, to enjoy, to suffer, to overtake, to reach, to accept, to obtain; m. a plant growing in stagnant water. *s.*

*panāh*, f. shade, shelter; protection; asylum, refuge. *panāh-dih*, a protector. *panāh kiśī se māngnā*, to seek protection, to avoid; used in comp. as *jahān-panāh*, asylum of the world, your Majesty. *’adālat-panāh*, refuge of justice, your Worship. *p.*

*panālā*, m. *panālī*, f. a spout. *panālī parnā*, to be very fat (a horse). *s.*

*panānā*, a. to cause the milk to come into the udder of animals. *h.*

*panapnā*, a. to commence increasing in bulk (a man, tree, &c.); to prosper, to flourish, to thrive, to shoot, to be refreshed, restored. *h.*

*panārā*, m. *panārī*, f. a drain or pipe by which water runs off from the roof of a house, a spout. *s.*

*pan-baṭṭā* or *pan-bhaṭṭā*, m. a betel-box. *h.*

*pan-bhaṭṭā*, m. a mixture of water and boiled rice (for drinking). *h.*

*panch*, *pancha* or *pānch*, five; m. a council, an assembly, a meeting, a company; arbitrators. *panch-bandh*, m. a fine equal to the fifth part of anything lost or stolen. *panch-bhadra*, m. a horse with five auspicious marks; a sauce of five ingredients. *panch-bhūt*, m. the five elements: earth, air, fire, water, and ether (*ākās*). *panch-bhūtātmā*, m. man as formed of the five elements. *panch-pātra*, m. five vessels; an offering made in five vessels. *panch-prān*, m. the five airs supposed to be in the body. *panch-parṇī*, f. a small shrub. *panch-piriya*, any person, Hindū or other, who worships the five pirs or saints of the *Musalmāns*; a caste of *halālkhors*. *pancha-ratna*, m. five precious objects: as gold, diamond, pearl, ruby, amethyst. *pancha-sugandhak*, m. five aromatic drugs: cloves, nutmeg, camphor, aloe wood, and *kak-kola*. *pancha-sūnā*, m. pl. five things by which animal life may be accidentally destroyed: the fire-place, the slab on which condiments are ground, the broom, the pestle and mortar, and the water-pot. *pancha-shākhā*, m. the hand. *pancha-karma*, m. five actions of the body or modes of evacuation. *pancha-koshā*, m. pl. the five sheaths supposed to invest the soul. *pancha-kol*, five spices: pepper, ginger, &c. *pancha-kon*, m. a pentagon. *panch-khanā*, consisting of five stories. *panch-gun*, five times, five-fold. *pancha-gavya*, five articles derived from the cow: milk, curds, ghi, urine and dung. *pancha-loh*, m. a compound of five metals: copper, brass, tin, lead and iron. *pancha-nad*, m. the *Panjāb*, or country of five rivers. *pancha-nakh*, m. any animal having five toes, as the elephant, tortoise, tiger, &c. *panchendriya*, m. the five organs of sense, viz.: eye, ear, nose, tongue, and skin; or those of action, as hands, feet, windpipe, anus, and parts of generation. *s.*

*pancha-gavya*, m. five things derived from the cow, as milk, curds, &c. *s.*

*panchak*, f. a bowstring; adj. five, relating to five, made of five, &c.; m. an aggregate of five. *s.*

*panchak*, taxes levied by the *zamindārs* over and above the fixed revenue. *h.*

*panchakhān*, also *panchakhānā*, consisting of five floors or stories (a house, &c.). *s.*

*pan-chakki*, f. a water-mill. *s.*

*panchāl*, deceitful, cunning. *h.*

*panchātī*, f. death, dissolution of the five elements of the body. *s.*



*pancha-tatwa*, m. the five elements or principles according to the Hindūs, viz., fire, earth, air, water, and ether or space. *s.*

*panchatra*, a fee or duty of five per cent. *s.*

*panchatwa*, m. death, dissolution. *s.*

*panchāyat*, f. a meeting of any particular society, generally as a court of inquiry; a jury, an inquest, originally consisting of five members. *panchāyati-jāti*, an arbitration by persons of the same caste as the litigant parties. *panchāyati-khāngi*, a domestic settlement of family quarrels, &c. *panchāyati-sarkār*, a court held by public authority. *panchāyat-nāma*, the written award of a court of arbitration. *s.*

*panchāyati*, f. also relationship, affinity: the sentence or award of a *panchāyat* court. *s.*

*panchhālā*, m. the tail of a paper kite. *s.*

*panch-larā*, consisting of five rows or strings. *h.*

*panchlārī*, f. a necklace of five rows. *s.*

*panchoh*, m. associates, friends. *s.*

*panchorā*, m. an earthen vessel with a narrow neck, and having a hole in the bottom. When filled with water and the mouth stopped, no water flows from the hole below till the hand, or whatever stopped the mouth, be removed (it is used as an experiment to illustrate the doctrine of the *horror vacui* by the followers of Aristotle). *h.*

*panchotara*, m. a transit duty of five per cent.; a deduction from rent, &c., of five per cent.; a custom-house, a toll-house. *s.*

*pand*, m. advice, admonition, moral maxim. *p.*

*pandā*, m. a minister or priest who presides at the temple of an idol; f. wisdom, science. *s.*

*pān-dān*, m. a box for holding betel and its apparatus. *s.p.* [Jewish white colour. *s.*

*pāndar*, pale or yellowish white; m. pale or yellowish. *s.*

*pānde*, m. a title of Brāhmins, a priest. *s.*

*pandhlānā*, a. to coax, to wheedle. *h.*

*pandit*, m. a learned Brāhmin; adj. learned; an honorary title signifying doctor or philosopher. The *pandits* are the only men who understand the *Sanskrit*, the language in which the ancient writings of the Hindūs are composed. *s.*

*panditāṇi*, f. learning, scholarship. *s.*

*panditāni*, f. the wife of a *pandit*. *s.*

*panditī*, f. scholarship, learning. *s.*

*pandit-khāna*, m. (a corr. of *bandi-khāna*) a prison, lock-up house. *h.p.*

*pandiyāyan*, f. the wife of a *pānde*, or priest. *s.*

*pāndrā*, m. a species of sugar-cane. *s.*

*panḍubī*, f. a waterfowl, the coot, the diver. *h.*

*pāng*, mud left by inundations; alluvial soil. *h.*

*pangā*, lean, soft, delicate. *s.*

*pāngā*, m. culinary salt. *h.*

*pangat*, f. a row, or line. *s.*

*panghat*, m. a passage to a river, a stair, a quay for drawing water. *s.*

*panghulā* or *panghūrā*, m. a cradle. *h.*

*panglā*, bandy-legged, lame. *pangu* or *pangū*, a cripple, lame. *s.*

*pangul*, m. a horse of a glossy colour. *s.*

*pangulā*, f. deformity, lameness. *s.*

*panhā*, wide, broad, spacious. *p.*

*panhānā*, a. to cause the milk to come into the udder of animals. *h.* [pots on the head. *s.*

*panharā* or *panhārā*, m. a man who carries water. *panhārī*, or *panharin* or *panhārīn*, f. a woman who carries water on her head; a faithless person, promise-breaker. *s.*

*pāni*, m. water; lustre, &c.; sperm; the hand.

*pāni-bharnā*, to confess inferiority. *pāni-parṇā*, n. to rain. *pāni pī kosnā*, to curse excessively (i.e. till the throat being dry must be moistened by drinking).

*pāni-jānā*, n. to be afflicted with the *fluor albus*; to be disgraced; to shed tears.

*pāni-chalnā*, n. to be afflicted with the *fluor albus*. *pāni-d*, to offer a libation of water to satisfy the manes of a deceased person after the corpse has been burnt.

*pāni se patlā-k*, to abash, put to shame. *pāni kā bulbulā* (a bubble of water) indicates instability. *pāni-k*, a. to abash; to facilitate.

*pāni-marnā*, n. to dry up, to be evaporated; to exhibit signs confirming a suspicion. *pāni-marnā* or *pāni-tornā*, to draw, in nautical phrase; as, *yih jahāz kitnā pāni mārta* (or *tortā*) *hai?* "What is the draught of this ship? How much does she draw?"

*pāni meñ āg lagānā*, to revive a contention which had subsided. *pāni-namāngnā*, to be slain with a single stroke (of the sword, &c.), and die instantly. *s.*

*pāni-graham*, m. marriage, the junction of the hands of the bride and bridegroom. *s.*

*panihā*, m. a water-snake; anything living in water, an aquatic animal. *s.*

*panir*, m. cheese. *panirī*, cheesy, or made of cheese. *panir-māya*, rennet. *p.*

*paniyā*, m. water; a water-snake. *s.*

*paniyānā*, a. to irrigate, to water. *s.*

*panj*, five. *naye panj*, of five years old. *male panj* of ten years old (these applied to horses or *vanj aibi shar'i*, very vicious (possessed of *anda* ices, i.e. robbery, adultery, gaming,

drunkenness, falsehood). *panj-āyat*, the five chapters of the *kur'ān*, which are read during the mourning of a Musalmān. *panj tamī pāk*, the five holy persons, i.e. *Muḥammad*, *ʿAlī*, *Fāṭima*, *Ḥasan* and *Husain*. *s.*

*panja*, m. a claw, the bunch of fives; a sort of link or torch resembling the five fingers, which is also called *panj-shūkhā*, a hand made of ivory, &c., to scratch the back. *panja-phernā*, to overcome, to overpower. *panja-k*, a kind of wrestling wherein the antagonists lock their fingers together. *panja-kash*, m. an iron instrument resembling a hand, with which wrestlers exercise themselves by locking their fingers into those of the instrument; a kind of bread bearing the marks of five fingers. *p.*

*panjar*, m.f. a rib. *pānjar*, m. the ribs, the side; a side or quarter (synon. with *ṣaraf*). *panjarī*, f. a rib. *s.*

*panj-ganj*, the five senses, the five daily prayers enjoined on *Musulmāns*; the name of a collection of five treatises on Arabic Grammar. *p.*

*panj-gosha* or *panj-gunāp*, five-cornered. *p.*

*panj-sāla*, of five years, quinquennial. *p.*

*panj-shamba*, Thursday. *p.*

*pank*, m. mud, mire, clay. *pank-prabhū*, f. the hell of mire. *pank-shukṭī*, f. a cockle. *pank-kīr*, m. a lapwing. *pank-grāh*, m. the makar, a marine monster. *pank-vās*, m. a crab. *s.*

*pānk*, m. a bog, mud, slough, quagmire. *s.*

*pankh*, m. a feather, wing. *pankhā*, m. a fan. *pankhī*, f. a small fan; a bird. *pankhiyā*, f. a small fan; m. a kind of *ṣaḥīr* who fans everybody; a wicked man. *s.*

*pankta*, linear, in line or row. *panktī*, f. a line, a row; a stanza of four lines of ten syllables each. *s.*

*pannā*, m. an emerald; a leaf; a beverage; the upper part of a shoe; a termination answering to *pan*, q.v. *h.*

*panolā*, land watered after ploughing. *h.*

*pāñon* (for *pāñvōñ*, pl. of *pāñvō*), the feet; the first *nūn*, being nasal, is generally omitted in writing, and a *hamza* substituted, as *pā,ōñ*. *h.*

*panpānā*, a. (v. *pampānā*) to cause to flourish. *h.*

*panpanāhat*, f. whizzing of an arrow or shot. *h.*

*pan-patra*, m. a glass, a drinking vessel. *s.*

*pāñs*, m. manure, a dunghill. *pāñs ho jāñā*, n. to rot, to become mellow (land). *s.*

*pāñsā*, insipid; f. a pustule. *s.*

*pāñsā*, m. (v. *pāñā*) (lit. a throw) a die. *h.*

*pāñsai*, five hundred.

*pansāl*, or *pansālā* or *pansallā*, m. a stand where water is provided for passengers. *s.*

*pāñsarhatā*, f. dealing in spices, &c. *h.*

*pāñsir-hattā*, m. a quarter where there are many druggists' shops. *h.* [herbs, &c. *h.*

*pāñsārī*, m. a druggist, a dealer in groceries, spices, *h.*

*pāñsau*, five hundred. *s.*

*pāñserī*, f. a weight or measure of five sers. *h.*

*pāñshuj*, m. salt extracted from soil, rock, or fossil salt. *s.*

*pāñsī*, a net for carrying grass or straw. *h.*

*pāñsnā*, a. to manure. *h.* [way. *h.*

*pāñsoṭī*, f. a small boat so called, vulg. *panch-pāñsu* or *pāñsū*, f. a rib, the rib bones. *s.*

*pāñt*, f. a line (of writing); a rank of soldiers, a *pāñtar*, m. a desert, field. *s.* [row. *s.*

*pāñtawā*, m. a kind of sweetmeat. *h.*

*pāñth* or *pāñthā*, m. a road; a sect, a religious order. *s.*

*pāñth*, m. a traveller. *s.*

*pāñthī*, m. a traveller; a sectary, a follower of any peculiar sect or master. *s.*

*pāñvō*, m. leg, foot. *pāñvō-utarnā*, to be dislocated (the foot). *pāñvō-uthānā* or *-chalānā*, to go quickly. *pāñvō urāñā*, to interfere unprofitably in any one's affairs. *pāñvō-barhānā*, to take the lead among one's equals; to desist from one's former courses. *pāñvō bhar-jāñā*, numbness of the feet, sleeping of the feet. *pāñvō-pāñvō* or *pāñvōñ-pāñvōñ*, on foot. *pāñvō-par pāñvō rakhnā*, to imitate or adopt the conduct of another; to walk in the steps of another; to sit at ease, to sit cross-legged. *pāñvō-parñā*, to entreat submissively. *pāñvō-pakayñā*, to beseech submissively; to prevent one from going. *pāñvō-pūññā*, to honour another; to avoid another. *pāñvō phailākār sonā*, (lit. to sleep with legs extended) is applied to signify that a person is in perfect content and security. *pāñvō-phailāñā*, to insist, be obstinate. *pāñvō phūk phūk rakhnā*, to do anything carefully. *pāñvō-phūñā*, to stamp with impatience. *pāñvō tale malñā*, to give one pain, to annoy. *pāñvō-torñā*, to desist from visiting any person; also to visit one very often; to be tired. *pāñvō sābit rakhnā*, to persevere firmly in a resolution. *pāñvō-jamāñā*, to stand firmly. *pāñvō chal-jāñā*, to totter, to become unstable. *pāñvō dhō dhō pāñā* (lit. to drink the water with which one's feet are washed) expresses perfect confidence. *pāñvō-dhūñā*, to prepare for and commence an undertaking. *pāñvō-dignā*, to slip. *pāñvō-ragayñā*, to go about foolishly and

unprofitably; to be in the agonies of death. *pāṇw zamin par na thakarnā* is used to indicate excessive joy. *pāṇw-sonā*, to be numbed to sleep (the foot). *pāṇw se pāṇw bāndhnā*, to watch one close. *pāṇw se pāṇw bhirānā*, to be near. *pāṇw kā'im-k.*, to occupy a fixed habitation; to adopt a new resolution. *pāṇw kā angūthā*, m. the great toe. *pāṇw-kāmpnā* or *-thartharānā*, to fear to attempt anything. *pāṇw kisī kā ukhārnā*, to move any person from his place, from his intention or resolution. *pāṇw kisī kā gale mei dālnā*, to convict one by his own arguments. *pāṇw kī ugtī*, f. or *pāṇw kā angūthā*, m. a toe. *pāṇw-gārnā*, to plant one's feet, to stand immovable. *pāṇw lagnā*, to make obeisance. *pāṇw-nikālnā*, to exceed one's proper limits; to withdraw from an undertaking; to be a ringleader in a criminal action. *dabe pāṇw ānā*, to come gently and unperceived as a spy. *s.*

*pāṇwārā* or *paṇwārā*, m. a story, fable, tale. *h.*  
*panwārā*, m. a plate or dish made of leaves. *s.*  
*panwārī* or *paṇwārī*, f. a betel-garden. *s.*  
*paṇwāriyā* or *paṇwāriyā*, m. a bard. *h.*  
*pāṇwūrā*, m. a cloth or carpet spread for great personages to walk on. *h.*

*pāṇw-roṭī*, f. a kind of loaf. *h.*  
*panya*, m. any saleable article; adj. saleable, vendible. *panya-sālā*, a market. *s.*

*pāṇzāh*, fifteen. *panzdahum*, fifteenth. *p.*  
*pā'o*, m. a quarter, fourth part. *pā'ola*, m. a quarter of any coin, as of a rupee, &c. *s.*  
*pā,ōṇ* (pl. of *pā*), feet. *pā,ōṇ par tesha mārlenā*, to hit one's feet with the adze, i.e. to occasion one's own failure. *pa,ōṇ-dhul*, calamity, misfortune. *h.*

*pā,ōṭī*, f. what one gets, gain, income. *h.*

*pāp*, m. a crime, a sin, a fault. *s.*

*pāpā*, m. a weevil, an insect bred in rice; also a father (v. *bābā*). *h.*

*pāpār* or *pāpār*, m. a thin crisp cake made of any grain. *pāpār belnā*, to undergo great labour or pain. *s.*

*pāpātmā*, m. a sinner, a reprobate. *h.*

*pāp-buddhī*, evil-minded, wicked. *s.*

*pāp-darshī*, malevolent, looking at faults. *s.*

*pāp-drishwan*, conscious of guilt. *s.*

*pāpī*, m. a sinner, criminal. *s.*

*pāpīhā* or *pāpīhā*, m. a sparrow-hawk. *h.*

*pāpīn* or *pāpīnī*, a female delinquent. *s.*

*pāpiyā*, the castor-oil tree. *h.*

*pa-piyāda*, on foot, walking. *p.*

*pāp-kar*, wicked, abandoned. *pāp-krit* or *pāp-kartā*, sinful, wicked; a sinner. *pāp-mati*, of a corrupt mind, depraved. *pāp-mukta*, freed from sin. *pāp-nāshī*, purifying, sin-destroying. *s.*

*paṇnī*, f. the eyelash; a female delinquent. *h.s.*

*pā-posh*, f. a slipper. *p.*

*pāp-patī*, m. a paramour, a gallant. *s.*

*pāp-purush*, m. a personification of all sin. *s.*

*pāprā*, m. a crust, a scale. *s.*

*pāpri*, f. a scab; thin cakes of bread. *s.*

*pāprilā*, scurfy, scabby. *s.*

*pāp-rog*, m. a disease considered as the punishment of sin in a former life. *s.*

*par*, m. a feather, a quill, wing. *par-jalnā* or *-tūṭnā*, to be without power or ability. *par-jhārnā* or *-gīrānā*, to prepare to fly; to get new feathers after moulting. *par-nikālnā*, to display on acquiring power those qualities which remained concealed in poverty or a low station; to show the cloven foot. *p.*

*par*, other, strange, foreign, distant. *par-des*, abroad; conj. but, over, through, after, at, by, for, of; post-position, on, upon, notwithstanding. *s.*

*pār*, m. the opposite bank or shore; adv. over, across, on the other side, through. *pār-k.*, to ferry over, to cross; to finish; to perforate; to relieve; to carry off. *pār-ho-janā*, to escape; to attain refuge. *s.*

*parā*, prep. (in comp.) back, backward. *s.*

*parā*, m. a company; a body (of troops); a rank, file, or row. *s.*

*pāra*, m. a strap, a slip, a piece, a bit. *pāra-doz*, m. a patcher; a tent-maker, or one who applies the leather parts in tents, screens, &c. *p.*

*pārā*, m. quicksilver, mercury. *pāre-kā kāfūr*, calomel. *s.*

*parā*, m. the boundary of a field. *h.*

*pārā*, m. a quarter of a town, ward. *h.*

*parab*, m. a holiday, anniversary feast. *s.*

*parāchīn*, old, of former times, ancient. *s.*

*parachnā*, n. to be tried, introduced, to be made acquainted, &c. *s.*

*parādhikār*, m. another person's office or post. *parādhikār-charchā*, f. officiousness, interference with another's concerns. *s.*

*parādhīn*, in the power of another, dependent. *s.*

*parādhīnatā*, f. subjection, dependence. *s.*

*parāg*, the pollen or farina of a flower; fragrant powder used after bathing. *s.*

*pārag*, crossing, going over or beyond. *s.*

*parāganda*, dispersed, scattered. *p.*



*parāgandagī*, dispersion, defeat. *p.*  
*parāh*, *f.* flight, a general emigration; *m.* the next day. *parāhna*, *m.* the afternoon, the latter part of the day. *s.*  
*parāhca*, scraps, bits, &c. *p.*  
*parājai*, *m.* overthrow, discomfiture. *parājaimān*, *adj.* overcoming, conquering. *parājaya*, *m.* overthrow, defeat, discomfiture. *parājū*, conquered, defeated. *s.*  
*parak*, what purifies, protects, cherishes; what enables one to cross (a river) or go through the world. *s.*  
*parakh*, *f.* examination, trial, proof. *s.*  
*parakhnā*, *a.* to inspect, to examine, to prove. *s.*  
*paraknā*, *n.* to be habituated, to acquire a habit; to inspect, examine, prove, try. *s.*  
*parākram*, *m.* ability, power, valour. *s.*  
*parakrami*, bold, powerful, stout. *s.*  
*parālabdh*, *f.* fate, predestination, chance. *s.*  
*param*, best, first, supreme; used in comp. as, *paramātmā*, *m.* the Supreme Being, the soul of the universe. *paramādwait*, *m.* pure unitarianism. *paramārth*, *m.* superior aim, the best end; virtue; spiritual knowledge; the best sense. *paramārthi*, seeking the best end, religious. *paramāgati*, translation to heaven, beatitude. *paramānu*, *m.* an atom, the lowest measure of weight, or time. *paramānu*, *m.* an oblation of rice to progenitors. *param-ānand*, supreme pleasure, chief object of refuge. *param-gati*, *f.* eternal felicity. *param-āyus*, *m.* the longest period of life. *param-rāj*, *m.* a supreme monarch. *param-hans*, an ascetic, a religious man who has subdued all his senses. *s.*  
*parāmarsh*, *m.* counsel, advice, consideration, reflection, discrimination, judgment. *s.*  
*paramārth*, *m.* the first pursuit, the chief end, virtue, merit. *paramārthi*, religious. *s.*  
*param-eshwar*, *m.* the first and supreme Lord, God, the Almighty. *s.*  
*parāmodhanā*, *m.* coaxing, wheedling. *s.*  
*param-pad*, *m.* eminence, high station, heaven, beatitude. *s.* [great-grandson. *s.*  
*parampar*, traditional, hereditary; *m.* a great-  
*paramparā*, *f.* tradition; communication from one to another in succession; series, succession; race, lineage. *paramparin*, hereditary. *s.*  
*parānā*, *n.* to run, to flee. *s.p.*  
*parānā*, *a.* to put to sleep, to lay down, to cause to repose; to cull, to gather, pluck. *ā.*  
*parand*, *m.* a bird. *parand-ho-parānā*, to move with great rapidity. *p.*

*paranda*, flying; a bird. *parande kā par mā mārṇā kīn jāgah meṇ*, is used to express a place quite inaccessible. *p.*  
*parānna*, *adj.* living at another's expense; *m.* food supplied by another. *s.*  
*parānīthā*, *m.* a kind of cake, paste. *ā.*  
*parantra*, subservient, dependent. *s.*  
*parantu*, but, however, on the other hand; afterwards, also. *s.*  
*parā-pānā*, *a.* to find, to get easily. *ā.*  
*parūpar*, with reiterated strokes. *s.*  
*parupār*, *m.* the two banks of a river. *s.*  
*pararth*, having another object or sense; designed by another; *m.* for the sake of another. *parārth-vādī*, officious, meddling. *s.*  
*paras*, *m.* act of touching, a touch. *s.*  
*pāras*, *m.* the philosopher's stone; a touchstone for gems; *adj.* Persian. *s.*  
*parashrūt*, dependent; *m.* dependence. *s.*  
*parāshrit*, subject, dependent. *s.* [hatchet. *s.*  
*parashu*, *m.* an offensive weapon resembling a *parasnā*, *a.* to touch, to worship. *s.p.*  
*paraspar*, mutually, reciprocally. *parasparā-nu-mati*, *f.* mutual concurrence or assent. *paras-paropakāri*, an ally, an associate. *s.*  
*parast*, (*in comp.*) adorer, worshipper; as, *khudā-parast*, a worshipper of God; *but-parast*, an idolater, worshipper of idols; *ātash-parast*, a worshipper of fire, a *quebré*; *khud-parast*, a worshipper of one's self, selfish. *p.*  
*parastār*, *m.* an adorer; a slave. *p.*  
*parastish*, *f.* devotion, act of worshipping. *p.*  
*parastish-gāh*, *f.* or *parastish-khāna*, *m.* a place of worship, church, temple, mosque. *p.*  
*parasūtā*, *f.* death, extinction; drowsiness. *s.*  
*parat*, *m.* a fold, ply, layer, crust, a stratum. *s.*  
*parāthā*, *m.* bread made with butter (or *ghī*), and of several layers like a pie-crust. *ā.*  
*parāv*, *m.* halting, sleeping; halting-place; camp; an army; a crowd, assembly. *ā.*  
*pārāvār*, on both sides (of a river). *s.*  
*parānā*, strange, belonging to another. *s.*  
*parāyan*, *m.* adherence to a pursuit, attachment to, dependence on; *adj.* adhering or attached to, depending upon. *s.*  
*par-bal*, predominant, superior. *s.*  
*par-bas*, dependent, precarious, depending on the *par-basī*, *f.* dependence. *s.* [will of another. *s.*  
*parbat*, *m.* a mountain. *s.*  
*parbatī*, *m.* a mountaineer, a highlander. *s.*  
*parbatī*, *f.* or *parbatigā*, *m.* a production of the hills; a kind of pumpkin. *s.*

*par-bhāg*, m. excellence, superiority; good fortune; residue, remainder. *s.*

*par-bhūmi*, f. a foreign country. *s.*

*par-brahm*, m. the supreme being. *s.*

*parcha* or *pārcha*, m. fragment, piece, scrap; cloth, web, a piece of cloth. *p.*

*parcham*, a flag, vane, tassel, pennant. *p.*

*parchānā*, a. to introduce to a person, to engage in conversation. *s.*

*parchūr*, m. publication, disclosure; appearance; custom, usage; conduct; currency. *s.*

*parchhā*, m. self-grown paddy; a spindle for winding thread on; adj. cleared up (as the sky after rain). *h.*

*parchhān*, or *parchhān*, or *parchhānwān*, t. image (from shade or reflection), shadow, shade. *parchhān apnī se bhāgnā*, to be frightened at one's own shadow. *s.*

*par-chhidra*, m. a fault or defect in another. *s.*

*parchūniyā*, m. a meal merchant. *h.*

*parda*, m. a curtain, a screen; the sail of a ship;

a musical tone or melody, a key or mode (in music); modesty. *parda pardā-dekhnā*, to pry or inquire secretly into any matter. *parda*

*pardā-k.*, to do a thing secretly or privately.

*pardā-e binī*, the cartilage that separates the nostrils. *pardā-poshī*, the act of concealing a blemish. *pardā-chhornā*, to let fall a curtain;

to lay aside, concealment. *pardā-dār*, confidential. *pardā-dār*, a betrayer of secrets.

*pardā-dārī*, betraying of secrets. *pardā-rakh-*

*nā*, to give obscure hints, or relate a matter in such terms as only to be understood by part of the hearers. *pardā-fāsh*, betraying secrets.

*pardā-k.*, to conceal. *pardā kisī kā phārnā* or *kholnā*, to reveal the faults of another. *pardā-*

*nishīn*, remaining behind the curtain, modest.

*pardē meñ sūrākh-k.*, spoken of a woman who secretly indulges in licentious practices. *pardā-e haftrang*, lit. the veil of seven colours, the world, worldly vicissitudes and vanities. *p.*

*pardā* (for *pardā*), m. a veil, a screen, &c.; adv. to-morrow, the day after to-morrow. *p.*

*pardādā*, m. a great-grandfather by the father's side. *h.*

*pardādī*, a great-grandmother by the father's

*pardagī*, f. a modest, chaste woman, one who confines herself to home. *p.*

*pardāz*, performing, finishing, &c.; (used in comp.) as *kār-pardāz*, effecting the business. *p.*

*pardes*, m. a foreign country; adj. of another country, abroad. *s.*

*pār-deshī*, f. belonging to another country; m. a traveller, one gone to another country; a foreigner. *s.*

*pār-deshik*, foreign, abroad; m. a traveller, a foreigner. *s.* [country. *s.*

*pār-deshya*, m.) v. *pār-deshī* belonging to another

*pār-deshī*, m. foreigner, a stranger. *s.*

*par-dhan*, m. another's wealth. *par-dhan-āswā-*

*dan-sukh*, m. feeding luxuriously at another's expense. *s.*

*pardhān*, m. nature, the natural state of anything, or the cause of the material world; the Supreme God; chief, principal; the first companion of a king, his minister, his eunuch, or confidant; a courtier, a minister of state, a president, leader, chief. *pradhān-tā*, f. excel-

lence, supremacy. *pradhān-dhātū*, m. semen virile. *pradhān-mantri*, m. prime minister.

*pradhānottam*, illustrious. *s.*

*par-dharm*, m. another's duty or business. *s.*

*par-dosh*, m. another's fault. *par-dosh-kirthan*,

m. scandal, slander. *s.*

*par-dravya*, m. another's property. *s.*

*pār-drishwan*, long-sighted, far-seeing, wise. *s.*

*par-drohī*, tyrannizing over another. *s.*

*par-dukh*, m. the pain of another. *s.*

*pare*, beyond, yonder. *pare rahnā*, to remain at a distance. *s.*

*parekshā*, m. repentance, regret, concern. *h.*

*pareshān*, distressed, wretched, dispersed, perplexed, dishevelled, ruined. *pareshān-hāl*, dis-

tressed in condition. *pareshān-kahnā*, to talk foolishly. *p.*

*pareshānī*, f. distress; perplexity; dispersion.

*paretā*, m. a reel (for winding yarn). *h.*

*paretnā*, a. to reel (thread or yarn). *h.*

*pargāh*, straw, rubbish, anything worthless. *p.*

*pargana*, m. an inferior division of a country

(less than a *zīl*), nearly equalling a barony; the largest division of land in a *zamindārī*. *parga-*

*nādār*, m. the superior officer of a *pargana*;

lord of the barony. *pargana-wār*, according to district (settlement, &c.).

*pargana-jāt* or *parganāt*, pl. of *pargana*, the last

form may be called the pedantic or barbarous

plural) used in revenue documents. *p.*

*parganāti*, of or relating to baronies. *parganāti-*

*jam'*, the amount of the revenue received at the

head office of the *pargana* from the several sub-

divisions composing such *pargana*, after deduct-

ing the charges of collecting in each. *parga-*

*nāti-kharch*, charges of a district to be deducted





*parishesh*, m. remainder, completion. *s.*  
*parishkār*, m. splendour, decoration. *s.*  
*parishkrīt*, adorned, embellished; purified by  
 initiatory rites. *parishkrīt-bhūmī*, f. a ground  
 prepared for a sacrifice. *s.*  
*parishodh*, m. cleansing; discharging (a debt). *s.*  
*parishosh*, m. drying, evaporation. *s.*  
*parishram*, m. labour, toil, fatigue. *parishramī*,  
 laborious. *s.* [fatigue, labour. *s.*  
*parishrānt*, wearied, exhausted. *parishrānti*, f.  
*parishuddha*, cleaned, purified; paid. *s.*  
*parisiman*, m. boundary, extreme limit. *s.*  
*parisram*, m. fatigue, weariness. *s.*  
*parisramī*, active, laborious. *s.*  
*pari-stān*, m. the region of the fairies. *p.*  
*paritāp*, m. pain, anguish; a division of hell. *s.*  
*paritosh*, m. pleasure, delight. *s.*  
*pāritoshik*, gratifying, giving satisfaction; m. a  
 reward, gratuity. *s.*  
*paritrān*, m. preserving, protecting. *s.*  
*paritusht*, pleased, delighted. *s.*  
*parityāg*, m. abandonment, quitting. *parityāgi*,  
 adj. abandoning. *s.*  
*parityakt*, void, deprived of; abandoned. *s.*  
*parivād* or *parivād*, m. abuse, reproach, accusa-  
 tion. *parivādak* or *parivādī*, an accuser, a  
 plaintiff, a calumniator. *s.*  
*parivāh*, m. an inundation, an overflowing. *s.*  
*parivartta* or *parivartta*, m. going or turning  
 back, revolving; exchange, requital; the end of  
 a period of four ages, destruction of the world.  
*parivās*, m. abiding, abode. *s.* [*s.*  
*parivishat*, surrounded, enclosed. *s.*  
*parivrajak*, m. a religious mendicant. *s.*  
*parivrajyā*, f. the life of a mendicant. *s.*  
*parivritta*, gone round, exchanged. *s.*  
*parivāh*, m. inundation, overflow. *s.*  
*parivār* or *parivār*, m. family, dependants. *pari-*  
*vār-tā*, f. subjection, dependence. *s.*  
*pari-wash*, fairy-like, angelic. *p.*  
*pariyā*, f. a female buffalo calf. *h.*  
*pari-zād*, fairy-born, i.e. beautiful. *p.*  
*parjā*, e, f. custom, manner; place, room. *s.*  
*par-junā*, n. to lie down; to cease, as the wind;  
 to repose; to abate. *h.*  
*par-kāj*, m. the business or affairs of another. *s.*  
*par-kājī*, attentive to the business or interests of  
 others, serving others, beneficent. *s.*  
*parkāla*, m. a spark; pane of glass. *p.*  
*parkānā*, a. to accustom, to habituate. *h.*  
*parkār* (v. *pargār*), compasses. *parkārī*, done  
 with compasses. *p.*

*parkās*, m. light, daylight; adj. clear. *s.*  
*parkhāz*, f. the price paid for examination, trial,  
 proof, inspection; the act of examining. *s.*  
*parkhāyā*, m. an inspector, examiner, prover,  
 especially of coins. *s.* [inspect. *s.*  
*parkhānā*, a. to cause to examine, try, prove, or  
*parkhūsh*, m. war, battle, conflict; commotion,  
 disturbance, tumult; violence, injury, oppres-  
 sion; severe inquisition. *p.*  
*parkhāwām*, f. examination; assaying. *s.*  
*parkherā*, m. an inspector, examiner, prover,  
 especially of coins. *s.* [proves money. *s.*  
*parkhī* or *pārkhī*, m. a banker who examines and  
*parkiā*, belonging to another. *parkiā*, f. an-  
 other's wife or mistress. *s.*  
*parlai* (for *pralaya*), a general destruction, such as  
 at the flood or resurrection; death, dissolution,  
 fainting, syncope; (met.) vexation, fatigue, op-  
 pression, languor, disgust. *s.*  
*par-lok*, heaven. *par-lok-gam*, m. death. *s.*  
*pārmāthik*, preferable, best, most desirable. *s.*  
*par-mat*, m. a different opinion. *s.*  
*par-nā*, n. to repose, to lie down; to fall; to be-  
 fall, to happen; to encamp; to drop; to be  
 confined to bed by sickness. *h.*  
*pārnā*, a. to finish, to perform. *s.*  
*pārnā*, m. breaking a fast. *s.*  
*pārnāla*, m. a conduit, a gutter, a drain. *s.*  
*pārnām*, m. salutation, bow, adoration. *s.*  
*par-nānā*, a great-grandfather (by the mother's  
*pārnāmī*, great-grandmother. *h.* [side. *s.*  
*parniyān*, m. a kind of fine painted silk (from  
 China); also garments made of the same. *p.*  
*parohā*, m. a water-bucket made of leather. *h.*  
*parohan*, m. carriage, vehicle. *s.*  
*parojan*, m. purpose, use, exigence. *s.*  
*paroksh*, invisible; absent, past; m. an ascetic,  
 a hermit; invisibility, absence. *s.*  
*paronā*, a. to thread (as a needle), to string (as  
 pearls), to spit. *h.*  
*paropadesh*, m. giving advice, admonishing. *s.*  
*paropakār*, m. the helping of others. *s.*  
*paropakari*, beneficent, hospitable. *s.*  
*paros* or *paros*, m. vicinity, neighbourhood. *s.*  
*parosā*, m. a dish, which is sent to a friend. *s.*  
*parosaiyā*, m. a distributor of victuals to the  
 guests, one who serves up dinner, a waiter. *s.*  
*paroshnī*, f. a cockroach. *s.*  
*parosī* or *parosī*, m. a male neighbour. *s. h.*  
*parosin*, f. a female neighbour. *s.*  
*parosnā*, a. to take up dinner, to distribute, serve  
 up, to divide. *s.*

*par-pad*, m. eminence, high station. *s.*  
*parpauk*, m. a duplicate (of a bill of exchange). *s.*  
*parpunchi*, insidious, fraudulent, artful. *s.*  
*parparahat*, f. acrimony, smarting. *h.*  
*parparānū* or *parparānū*, n. to prattle, to chatter;  
 to throb with pain (as the tongue from an acid  
 substance). *parpar-rahnā*, to chat, prattle. *h.*  
*parpaṭi*, f. a thin, crisp cake. *s.*  
*parpotā*, m. a great-grandson. *h.*  
*parpoti*, f. a great granddaughter. *h.*  
*par-rahnā*, n. to be utterly helpless. *d.*  
*pārsū*, abstemious, chaste, watchful; a holy man,  
 a devotee. *p.*  
*pārsāṭi*, f. chastity, purity, abstinence, holiness. *p.*  
*par-sāl* or *pār-sāl*, the year before; last year. *p.*  
*par-sambandh*, m. relation or connection with  
 another. *par-sambandhi*, related to another,  
 belonging to another. *s.*  
*parshād*, m. favour, kindness, food, &c. *s.*  
*pārshwa*, near, proximate, by the side of; m. a  
 side, flank. *s.*  
*pārshwa-bhāg*, m. the side, flank. *s.*  
*pārshwa-gat*, close to, beside. *h.*  
*par-shwas*, the day after to-morrow. *s.*  
*pārshwik*, m. a partisan, a sidesman. *s.*  
*pārsi*, m. a Persian, the Persian language; a fol-  
 lower of Zoroaster; a fire-worshipper. *p.*  
*pārsiyā*, m. a reaping-hook, a sickle. *h.*  
*parson*, the day before yesterday; the day after  
 to-morrow. *s.*  
*partā*, agreeable to, conformable with. *s.*  
*partā*, m. a reel (for winding thread). *h.*  
*partāb*, m. the range of a musket, arrow, &c. *p.*  
*partachh*, obvious, present, apparent, public;  
 adv. before, in the presence. *s.*  
*partal*, m. the baggage of a horseman, carried all  
 on one bullock or *ṭattū* (a pony) *partal kū*  
*ṭattū*, a pack-horse, a bat-horse. *h.*  
*partalā*, m. a sword-belt. *h.*  
*partau* or *partav*, m. light, the sunbeams, rays of  
 light, enlightenment. *p.*  
*pārthakya*, m. severally, individuality. *s.*  
*pārthiv*, earthen, terrestrial; ruling the earth;  
 m. a king; an earthen vessel. *s.*  
*parti*, f. waste or uncultivated ground. *h.*  
*partit* (v. *pratit*), famous. *partit-k.*, to examine,  
 to believe, to trust. *s.*  
*paru* or *parus*, m. the knot of a cane. *s.*  
*pārushya*, m. in law, this term denotes harshness  
 or violence. *danda-pārushya*, assault and bat-  
 tery. *vāk-pārushya*, slander, calumny, libel. *s.*  
*parvat*, m. a mountain, a hill. *parvat-ashray* or

*parvat-vāsi*, living in the mountains. *parvat-*  
*kāk*, m. a raven. *parvatya*, mountainous; m.  
 a mountaineer. *parvatīyā*, m. a kind of pump-  
 kin. *pārvatīya*, adj. mountainous. *s.*  
*parvā*, f. care, concern, anxiety, vexation; incu-  
 nation, affection, concupiscence, desire; rest,  
 quiet. *kuchh parvā nahai*, (vulg. *kuch-parvā-*  
*nī*), no matter, it is of no consequence. *p.*  
*parvāh*, f. (v. *parvā*) care, concern, &c. *p.*  
*parvāṭi*, one who stands in need of, necessitated,  
 wanting, having occasion for. *p.*  
*parvāl*, m. a disease of the eyelids, in which the  
 eyelashes fall, a sty or stithe. *h.*  
*parvān*, m. the yard (of a sail). *parvān-chhay-*  
*nā*, to grow up (a phrase peculiar to women). *h.*  
*parvāna*, m. a grant, or letter, under a great seal,  
 from any man of power to a dependant; an  
 order, a pass, a licence, leave, command, a pre-  
 cept, warrant; a butterfly, a moth. *parvāna*,  
*kisī kā honā*, to be desperately in love with any  
 one (an allusion to the moth and the candle).  
*parvānagī*, f. command, order, permission.  
*parvānājāt*, m. (pl. of *parvāna*) orders;  
 passes, licenses. *p.*  
*parwar* (in comp.), a patron, protector, nourisher,  
 cherisher; educated, cherished, as *gharib-par-*  
*war*, cherisher of the poor. *sāya-parwar*, edu-  
 cated in the shade or at home; soft, delicate,  
 knowing little of the world. *p.*  
*pārvār*, on both sides (of a river); quite through,  
 through and through. *s.*  
*parwaranda*, cherishing, the cherisher. *p.*  
*parwarda*, bred, reared, brought up (used sub-  
 stantively) a slave, a protégé. *p.* [the Deity. *p.*  
*parwardagār*, m. the cherisher; an epithet of  
*parvari*, f. education; m. one who educates;  
 (in comp.) cherishing, rearing. *p.*  
*parvāri*, fattened or fattened. *p.*  
*parvarish*, f. brooding, fostering, rearing, patro-  
 nising, education, protection. *p.*  
*parvāz*, flying, flight. *parvāz-karnā*, n. to fly.  
*parvāz-kunān*, flying on the wing. *p.*  
*pas*, a sort of sugar-cane which is eaten. *h.*  
*pas*, after, behind; at length, then, therefore,  
 finally. *pas-andās*, savings, something laid up  
 to provide for old age or want of money; m.  
 labourers, &c. call it *māya i tavakkul*. *p.*  
*pās*, near, about, at, in the possession of; m. (v.  
*pasā*) a rope, a noose; watch, guard, defence;  
 a space of about three hours (the same as *pahr*,  
 q. v.), observance, preservation. *pārikhāfir*,  
 attention to (one's) wishes. *p.*

*pasā*, m. two handfuls, as much as can be held in both hands open (same as *āṅlā*, q.v.) s.  
*pasā*, m. a die (pl. *pāse*, dice), the long dice with which *chaupar* is played; a throw of dice. s.  
*pasānā*, a. to skim; to pour off. s.  
*pasand*, f. choice, approbation; (in comp.) agreeable to, pleasing, as *dil-pasand*, pleasing the heart. *pasand-h*, to please. p.  
*pasandāda*, chosen, approved of, agreed to. p.  
*pā-sang* or *pūsangā*, m. a weight or make weight, an equipoise, a balance. p.  
*pasar*, f. grazing cattle at night. h.  
*pasārā*, m. expansion, the act of spreading out; *pasārā-k*, to procrastinate and find obstacles to an easy matter. s.  
*pasārī*, m. (v. *paṁsārī*), one who sells spices. h.  
*pasarnā*, n. to be spread, stretched out, expanded. s. [to expand, to open. s.  
*pasārṇā*, a. to spread; to distend; to stretch out, *pās-bān*, m. a watchman, guard, sentinel; a shepherd, protector. p.  
*pāsbānī*, f. watch, guard, keeping. p.  
*pās-dārī*, f. watching, guardianship. p.  
*pasew* or *pasewhā*, m. perspiration, sweat. s.  
*pas-ghaibat*, slandering in one's absence. p.  
*pāsh*, m. a fetter, chain, tie; the string for fastening tame animals, the net or noose for catching birds, deer, &c.; a noose, a weapon of combat.  
*pāsh*, (in comp.) scattering, sprinkling. p. [s.  
*pasha*, a gnat, a fly, a mosquito. p.  
*pāshā*, m. a die, a throw of dice. s.  
*pāshak*, m. a die, particularly the oblong die used to play *chaupar*. s.  
*pashang*, a mattock, spade, hoe. p.  
*pāsh-baddha*, noosed, snared, caught, bound. s.  
*pāsh-bandh*, m. a noose, a snare, a halter. s.  
*pash-chātya*, adj. behind, being behind, subsequent; western. s.  
*pashchim*, west, western; behind, after. s.  
*pashemān*, ashamed, disgraced, penitent. p.  
*pashemānī*, f. regret, penitence, remorse. p.  
*pāshī*, f. diffusion, scattering. p.  
*pāshī*, m. one armed with a net or noose. s.  
*pashiz*, a small piece of money. p.  
*pashm*, f. wool, hair. *pashm par mārṇā*, to be perfectly contented and independent, disregard.  
*pashm-samajhnā*, to despise. *pashm na ukhar-nā*, to suffer nothing from the enmity of another, not a hair of the head to be touched (spoken in great contempt of an adversary). p.  
*pashmī*, or *pashmin* or *pashmīna*, woollen, made of *pāshma*, m. the heel. p. [wool. p.

*pā-shoya*, m. feet-washing. p.  
*pashsha*, a gnat, a fly, a mosquito. p.  
*pashu* or *pashū*, m. an animal, a beast; cattle.  
*pashu-pāl*, m. a herdsman. *pashu-pālan*, m. tending or rearing cattle. *pashutā*, f. *pashutwa*, m. nature of an animal, bestiality. *pashu-dharm*, m. action or property of animals; promiscuous cohabitation, the marrying of widows. *pashu-rāj*, m. a lion. *pashu-rajjū*, m. a string for fastening cattle. *pashu-roman*, m. the hair of an animal. *pashu-kriyā*, f. copulation. s.  
*pashu-pāl* or *pashu-pālak*, m. lit. beast-feeder; a cowherd, a cow-feeder. s.  
*pāsī* (from *pās*), a watchman; (ours were called "watchy," (from "watch") in my young days). p.  
*pāsī*, f. a net; a rope with which the legs of a *pāsī*, m. a fowler; one whose business is to make *tāḍī* or *tūrī* (so named from the rope round his leg when he climbs the *tār* tree). s.  
*pasīj*, provision for a journey; adj. ready, prepared. p.  
*pasijnā*, n. to perspire, to sweat, to melt; to compassionate. s.  
*pasin*, last, posterior, modern. p.  
*pasinā*, m. perspiration, sweat. [derms. p.  
*pasinī*, modern, recent; pl. *pasiniyān*, the *pas-kad* or *-kadd*, a dwarf (properly *past-kadd*).  
*pas-kash*, m. recoil, retraction. p. [p.a.  
*pas-khurda*, m. leavings (of food), dregs, offal. p.  
*pasli*, f. a rib, the præcordia. *pasli-pharaknī*, a thrilling over the ribs, is applied to a perception of the condition of an absent person. h.  
*pas-mānda*, left behind, a survivor. p.  
*pas o pesh*, m. lit. behind and before; evasion, prevarication. *pas o pesh-k*, a. to prevaricate. p.  
*pas-pā* or *pas-pā*, sitting cross-legged. p.  
*pas-pā honā*, n. to decline; to fall in the rear, to flee, to desist from an attempt. p.h.  
*pas-rau* or *pas-raw*, m. a follower; equipage. p.  
*pas-ravī*, f. following; equipage. p.  
*past*, below, low. *past-fīrat*, of inferior understanding, of a mean disposition. *past-himmat*, unambitious. *past o buland dekhnā*, to consider and take precautions against the vicissitudes of fortune. *pas-at*, behind thee. p.  
*pastānā*, n. to regret, repent. s.  
*pastī*, f. inferiority, lowness. p.  
*pasū*, m. a beast; an animal. s.  
*pasūjā*, a. to stitch. h.  
*pasu-pāl* or *pasu-pālak*, m. lit. beast-feeder; a cowherd, a cowfeeder. s.



*pasu-pālan*, the rearing and tending of cattle, one of the duties of the *Vaiśya* caste. *s.*

*pat*, *m.* a lord, master, husband; *f.* good name, honour, character. *s.*

*paṭ*, *m.* cloth, coarse cloth or canvas, a checkered cloth on which chess, &c., may be played. *s.*

*pat*, *m.* a shutter, the valve of a folding-door; a sound; *adj.* upside down, overturned. *h.*

*pat*, *m.* the sound resulting from the falling or beating of anything. *s.*

*pāt*, *m.* falling; sin, wickedness; a leaf; an ornament worn in the upper part of the ear; a draft or cheque on a banker. *pāton ā lagnā*, applied to trees, indicates the fall of their leaves in autumn; *met.* it signifies that one's power or ability is exhausted; it is often applied to patience exhausted by the scorn of a beloved person, or to a destitute condition from adverse fortune. *s.*

*pāt*, *m.* silk; a millstone; a throne, a seat; a board, shutter, plank, flap; a plank on which washermen beat clothes, the leaf of a door. *s.*

*pāt*, *m.* a bed or plot in a garden or field. *s.*

*pāt*, *m.* breadth (of cloth or of a river); tow: it also signifies a note or obligation to pay a sum of money for one's own account on an appointed day. It is often usual to accept these *pāts* from creditable persons, in payment of the arrears of the *zamindārs* or renters. *h.*

*patā*, *m.* a sign, mark, symptom, hint, direction, address (or place where one is directed), a label; a book of instructions and regulations for rent collectors. *patā-rakṣā* or *-lagā*, to seek for, to endeavour to find out. *h.*

*patā*, *m.* a foil, a wooden scimitar for cudgelling with; a board on which *Hindūs* sit, whilst eating their meals or performing religious ceremonies. *patā-bāz*, a lender, a cudgel-player; *met.* a coquette, a wanton, a strumpet. *patā-kaṭṇā*, *a.* to discharge from service. *h.*

*patā*, *m.* a leaf; *adj.* preserved, protected. *s.*

*patā*, *m.* a plank on which washermen beat clothes. *s.*

*pā-tāba*, *m.* a sock; the straps of sandals, &c. *p.*

*patailā*, *f.* (*v. patelā*) a flat-bottomed boat. *h.*

*patait*, *m.* a cudgel-player. *h.*

*paṭāk*, *m.* a crash, explosion, report of artillery. *h.*

*pātāk*, *m.* sin, crime, vice. *s.*

*patākā*, *f.* a standard, flag, banner. *s.*

*patākā* or *patākṣā*, or *patākṣā*, *m.* a squib, cracker, fireworks; *f.* a flag, a banner. *h.*

*patākī*, *m.* an ensign, a standard-bearer. *s.*

*paṭaknā*, *a.* to dash against anything, to throw on the ground with violence, to knock; *n.* to crackle (as wood in the fire), to sputter, to fret. *h.*

*patāl* or *pātāl*, *m.* infernal regions, hell; a sort of apparatus for calcining and subliming metals. *s.*

*paṭālan*, *m.* a regiment, a battalion. (The *Urdū* version of the English word is *paṭān*). *d.*

*pātambar*, *m.* silk cloth, silk garment. *s.*

*patan*, *m.* the act of falling. *s.*

*patānā*, *a.* to irrigate, to water; to place the beams on the roof of a house; to pay money. *h.*

*patang*, *m.* sapan wood. *patang* or *patangā*, *m.*

a moth; a (child's) paper kite; the sun; a spark. *patangā honā*, to go rapidly about a business. *h.*

*paṭāpaṭ*, *m.* the sound of beating, or of the falling of drops of rain. *s.*

*pātar* or *patariyā*, a prostitute, a dancing girl; *adj.* weak, lean. *patariyā-bāz*, a whoremonger.

*patāuni* or *pātāuni*, *m.* a ferryman. *h.* [*h.*

*paṭāu*, irrigating, flooding a field; roofing a house with tiles, &c. *h.* [an estate. *h.p.*

*pāt-bandī*, a statement of the assets and debts of

*pat-din* or *pāt-din*, daily, always, constantly. *s.*

*patel*, *m.* cudgelling; sovereignty; a title among the *Kṛwībī* tribe; a title of *Marhattas*, the headman of a village. *patel-dālnā*, *a.* to interrupt,

to throw obstacles in the way of a business. *h.*

*patelā*, *m.* a kind of large and flat-bottomed boat used for merchandise on the Ganges; a log or beam used to roll or harrow ground. *h.*

*patelī*, *f.* a flat-bottomed boat. *h.*

*patērā*, *m.* papyrus; a kind of long grass eaten by elephants. *h.*

*patā*, *m.* a road, path, highway. *s.*

*patā*, *m.* a young full-grown animal, a youth, a wrestler; a sinew, a tendon; a plant with long leaves. *a.* [sacred writings. *s.*

*pāth*, *m.* a lesson, reading; studying the Vedas or

*pātī*, *m.* a lord, master, husband; a leaf. *s.*

*paṭkā*, *m.* a cloth worn round the waist, a girdle.

*patī* *paṭkā*, the golden girdle, an ensign conferred by the *Peshwā* on generals who are invested with authority immediately by him. *patkā-kāṇṭhā*, to determine on, or prepare for any act. *patkā patkā*, *a.* to hinder, to obstruct. *s.*

*patkā*, *m.* a young animal full grown. *h.*

*patkā*, part sent, despatched. *h.*

*patkā*, *m.* he that gives lessons, a teacher, a professor; a lecturer, a public reader of the sacred writings, or a *Panhit* who declares what is the law; a spiritual preceptor; a title of *Brahmins*.

*paṭhan*, m. reading, reciting. *h.*  
*pāthan*, m. lecturing, teaching. *s.*  
*paṭhānā*, a. to send, to despatch. *h.*  
*paṭhar*, m. a stone (same as *paṭthar*). *s.*  
*patharāṇa*, act of stoning. *s.*  
*pathar-kalā*, m. a firelock. *s.*  
*pathaunā*, a. to send, to despatch. *h.*  
*pāṭheya*, m. provisions for a journey. *s.*  
*pathik*, m. a passenger, a traveller. *s.*  
*paṭhit*, read, studied; recited. *h.*  
*pāṭhiyā*, f. a young full-grown animal, generally applied to kids, fowls, &c. *h.*  
*pāṭh-mār*, a courier or messenger.  
*pathrānā*, n. to become hard (a boil).  
*pathrī*, f. the flint of a musket; a gizzard; grit, gravel; stone in the bladder. *s.*  
*pathrilā*, stony (as soil). *s.*  
*pāṭh-sālā* or *pāṭh-shālā*, f. a school, a college. *s.*  
*paṭhya*, proper, fit, suitable, agreeing with (chiefly with respect to diet). *s.*  
*pāṭhya*, adj. to be read or studied. *s.*  
*pāṭi*, m. a master, lord, husband. *s.*  
*pāṭī*, f. a letter, note, epistle; a leaf. *s.*  
*patibratā*, f. chaste (woman). *s.*  
*patil*, m. a match for a lamp, a link-stock, a candle-wick. *patil-soz*, f. the stand of a lamp. *p.*  
*pātīla* (also *pātīlā*), a kind of wide-mouthed saucepan used by confectioners. *p.*  
*patīla* (v. *patil*), a match, &c. *p.*  
*paṭilnā*, a. to exact, to subdue, to beat. *h.*  
*paṭimā*, m. the planks on which cloth is spread for printing. *s.*  
*pati-prānā*, f. a faithful wife. *s.*  
*pāṭir*, m. a pungent root, a radish. *h.*  
*patirī*, f. a kind of mat. *s.*  
*pati-sevā*, f. devotion to a husband. *s.*  
*paṭit*, abject, fallen, guilty, abandoned. *s.*  
*patit*, m. uncultivated, waste land. *patit*, lowered, depressed, humbled. *patit-kamī*, f. a decrease, occasioned by lands being left uncultivated. *h.p.*  
*paṭiya*, f. a slate or slab of stone. *s.*  
*paṭiyā*, f. a written opinion given by *Pandits* on a point of Hindū law; a letter, a note. *s.*  
*paṭiyānā*, a. to confide in, to trust, to depend on, believe. *s.*  
*paṭiyārā*, m. belief, confidence, dependence. *s.*  
*pat-jhar*, without leaves; f. the fall of the leaf, autumn. *pat-jhar honā*, to lose its leaves in autumn (a tree); met. to decay (a person from *pat-jharī*, f. autumn. *h.* [age]. *h.*  
*patkū*, m. a girdle, a sash. *zari-patkū*, a gold

sash granted by the Peshwa as a badge of honour to his officers. *h.p.*  
*patkā-jānā*, n. to fall from one's rank or estimation. *h.* [down. *h.*  
*patkan*, f. a knock, a fall. *patkan-khānā*, to fall *patkānā*, a. (v. *patkārnā*), to dash against. *h.*  
*patkānī-denā*, a. to dash on the ground, to throw against anything with violence. *h.*  
*patkārnā*, a. to dash against anything, to throw on the ground with violence; to knock. *h.*  
*patki-denā*, a. to dash on the ground, to throw against anything with violence. *h.*  
*pat-kiram* or *pāt-krim*, m. a silkworm. *s.*  
*patlā*, fine, thin, lean, meagre, delicate. *h.*  
*patlāī*, f. thinness, fineness, meagreness. *h.*  
*patlo*, m. dead leaves fallen from a tree.  
*paṭnā*, a. to roof, to cover, to shut; to fill, to irrigate, to water, to pay; to overstock; to accumulate, to pile, to fill up. *h.*  
*paṭnā*, n. to be paid, to be procured, to fill, to be watered, to be covered, to be roofed, &c.; m. name of a city in Behar. *h.*  
*patnī*, f. a wife. *patnī-bhāg*, division of property among a man's widows. *s.*  
*patnī*, m. a ferryman. *h.*  
*patoh* or *patohū*, f. daughter-in-law, son's wife. *s.*  
*paṭotan*, m. roofing with planks. *h.*  
*patpar*, land susceptible of alluvial deposits. *h.*  
*patparī*, surface of land caked by sunshine after rain. *h.*  
*patpat*, f. the sound of beating. *s.*  
*pātr* or *pātra*, m. a vessel in general, a plate; a cup, a jar, &c.; a leaf; a receptacle of any kind; what holds or supports; adj. worthy, able, eligible, fit, capable. *s.*  
*patrā*, m. an almanack; an ephemeris. *s.*  
*patrā* or *paṭrā*, m. a plank to sit on, a plank on which a washerman beats clothes; unripe grain. *patrā kar denā*, a. to deprive one of his power or strength, to convict an adversary and leave him without reply. *h.*  
*paṭ-rānī*, f. a queen who is installed or consecrated along with the king, the principal wife of a rāja. *s.* [girding. *s.*  
*patra-ranjan*, m. embellishing a page, illuminating, *pātratā*, f. capacity, fitness. *s.*  
*patrī*, a note, an epistle. *s.*  
*paṭrī* or *paṭrī*, f. a plank to write on; the vanes of a Venetian window; a firm seat on horseback; a narrow slip or plank of wood. *h.*  
*patrikā*, f. a leaf, a page, a writing, a letter. *s.*  
*paṭ-sāl*, m. a college, a reading-room. *s.*

*pattā*, m. a leaf; a trinket. *pattā-honā*, to run away, to flee. *s.*  
*paṭṭa* or *paṭṭā*, m. a deed, particularly a title-deed to land; a grant or lease, specifying the quantity of land possessed by each tenant, and the amount of rent with which it is charged. *paṭṭā-dār*, one who holds his lands by a written engagement. *paṭṭā dah-sāla*, a lease for ten years. *paṭṭā janājāt*, leases granted to tenants individually. *paṭṭā ta'alluk*, a dependent lease. *paṭṭā theka*, a deed assigning land for farming on certain conditions; a lock of hair; a dog-collar; name of harness; f. an ornament for the forehead. *paṭṭā-turānā*, to flee, to run away. *h.*  
*paṭṭā-dār*, a leaseholder. *h.*  
*pattal*, f. a plate or trencher formed of leaves. *s.*  
*pattan* or *paṭṭan*, m. act of ordering goods from a manufacturer. *h.*  
*pattan*, m. a city, town; chiefly used in comp., as *srirang-pattan*, Seringapatam. *s.*  
*paṭṭan*, m. the name of a city. *h.*  
*pattani* or *paṭṭani*, commissioned goods, or goods made to order. *h.*  
*paṭṭā turānā*, n. to run away. *h.*  
*paṭṭī-devī*, f. a principal queen. *s.*  
*paṭṭhā*, m. (v. *path*) a youth. *a.*  
*paṭṭhar*, m. a stone. *paṭṭhar-bāzī*, f. throwing stones, playing with stones. *paṭṭhar pāni ho jānā*, the melting of a stony heart; a difficult task to be facilitated. *paṭṭhar-vaṣṭnā*, to be softened or melted (a stony heart). *paṭṭhar chhātī par rakkhnā*, to be patient by compulsion, or from being without remedy. *paṭṭhar sā phenk mārṇā*, to reply rashly, without understanding the meaning of one's question. *paṭṭhar se sir-phornā* or *-mārṇā*, to teach or instruct a fool. *paṭṭhar-honā*, to be heavy; to be stable, to stand still; to be unmerciful. *s.*  
*paṭṭī*, m. a company, a platoon, consisting of one chariot, one elephant, three horses, and five foot. *s.*  
*paṭṭī*, f. plaster; a bandage, a fillet; a quarter of a place; the side pieces of the frame of a bedstead; a written order, charter, or patent, a list, statement, or invoice; documents of any kind; laths of split bamboo; spokes of a wheel; a row; a kind of sweetmeat; divisions of the hair which is combed towards the two sides, and divided by a line in the middle. *paṭṭī pakarke hille rahnā*, excessive weakness and laziness. *paṭṭī-torna*, to be bedrid. *paṭṭī se paṭṭī milānā*, expresses the most intimate proximity. *s.*

*pattī*, f. a leaf; hemp, of which an intoxicating potion is made; the hem of cloth; (for *pati*, q.v.), a husband, lord, or master. *s.*  
*paṭṭī-dār*, a patentee; a person who holds a *paṭṭī*; one who has a share in a coparcenary village or tenure or estate. *paṭṭī-dārī*, a coparcenary tenure. *h.p.*  
*patti-pankti*, f. a line of infantry. *s.*  
*patti-sanghati*, f. a body of troops. *s.*  
*pāṭra*, m. a preservative from sin, a saviour. *s.*  
*paṭṭū*, m. a kind of woollen cloth, purpet. *s.*  
*patu*, clever, dexterous, skilful, diligent, sharp. *s.*  
*paṭū-ā*, m. a man who strings pearls. *s.*  
*paṭūkā*, m. a cloth worn round the waist, a girdle. *paṭūkā bāndhnā*, a. to determine on or prepare for any act. *paṭūkā pakarna*, to hinder, to obstruct. *s.* [*pātur-bāz*, a whoremonger. *h.*  
*patur*, or *paturiyā* or *patūriyā*, f. a prostitute. *paṭūt*, m. or *paṭūtā*, f. vigour, activity, skill. *s.*  
*paṭutā*, f. or *paṭutwa*, m. expertness, adroitness; eloquence. *s.*  
*paṭwā*, m. a man who strings pearls; irrigation. *paṭwā-zamin*, land artificially watered. *h.s.*  
*paṭwāl*, f. a rudder or helm. *h.*  
*paṭwānā*, a. to provide money; to water. *h.*  
*paṭwanti*, f. a wife devoted to her husband. *s.*  
*paṭwār*, f. a rudder or helm. *h.*  
*paṭwār* or *paṭwārī*, m. one who keeps accounts of lands, a land-steward. *h.*  
*pau*, f. the one or ace on dice; a stand where water is provided for passengers. *pau phaṭnā*, to dawn (the morning). *h.*  
*pauḍ* or *pauḍhā*, m. a young tree or plant for transplantation. *h.* [transplantation. *h.*  
*pauḍhelā*, ground on which plants are sown for *pauḍ*, m. a stand where water is kept ready for *pauli*, f. a gate, a door. *h.* [travellers. *h.*  
*pauliyā*, a gate-keeper, a janitor. *h.*  
*pauṇ* or *pawan*, f. air, wind. *pawan-byādhi*, m. wind, as affected morbidly, or rheumatism, &c. *pawan chakki*, f. a windmill; m. regent of the winds, and of the north-west quarter. *s.*  
*pauṇ*, one quarter less (than any given number); three quarters. *pauṇ tū*, two and three-quarters. *s.*  
*pauṇī* or *pauṇāḥ*, m. a spoon with holes in it like a colander, for skimming, &c. *h.*  
*pauṇī*, m. a kind of *sauṇī*. *s.*  
*pauṇḍhānā*, a. to repose, lie down. *h.*  
*pauṇ*, prefixed to a number denotes a quarter less, as *pauṇ tū*, a quarter less three, or two and three-fourths. *h.*



*paunī*, a collective name for the lower castes, such as barbers, shoemakers, &c. *h.*  
*paur*, f. a gate, door; m. a fragrant grass. *h.*  
*paurhā*, wide, broad, extensive; strong. *h.*  
*paurhāṭi*, f. strength, firmness; breadth. *s.*  
*paurhnā*, n. to lie down, to sleep. *h.*  
*pauri*, f. a gate, a door. *s.*  
*pauriyā*, m. a doorkeeper, a porter. *s.*  
*pauphatnā* (v. *po-phaṭnā*), to dawn. *s.*  
*paushtik*, preservative, protective; nutritive. *s.*  
*pāṭi*, a kind of lamp. *h.*  
*pautra* (v. *potā*), a grandson, son's son. *s.*  
*pautri*, a grand-daughter, son's daughter. *s.*  
*pautrik*, belonging to a son, or a grandson. *s.*  
*pauwā*, m. a quarter; a weight or measure of a quarter of a *ser*. *s.*  
*paverā*, act of sowing seed by the hand. *h.*  
*pavi*, a dyke out either to let water in or out. *h.*  
*pawāṭi*, f. a chain fastened to horses' legs to prevent their being stolen; chains with which the legs of a criminal are fastened. *s.*  
*pāwak*, purifier, purificatory; m. fire. *s.*  
*pāwan*, sacred, holy, purifying; m. water; penance, purification by acts of austerity. *s.*  
*pāwas*, m. the rainy season. *s.*  
*pāwnā* (v. *pānā*), a. to get, to obtain, &c.; m. a plant growing in stagnant water. *s.*  
*pāya* or *pāyā*, m. a step, degree; rank, dignity; the foot of a table, chair, &c.; the foundations of a building. *p.*  
*pāyāb*, fordable, within man's depth. *p.*  
*pāyābi*, f. quality of being fordable. *p.*  
*pāyal*, firm of foot, steady, easy paced. *p.*  
*pāyam*, m. a message, news, advice. *p.*  
*payambar* or *payāmbār*, m. (the same as *paighāmbār*), a prophet, &c. *p.*  
*payambari* or *payāmbārī*, f. the mission or office of a prophet, prophecy. *p.*  
*pāyān*, m. end, extremity; completion. *p.*  
*pāyānda*, firm, permanent. *p.*  
*pāyānī*, f. end, extremity, completion. *p.*  
*pāyānti*, f. (v. *pāyint*) the foot of a bed. *s.*  
*pāyas*, made of milk or water. *s.*  
*pāyāth*, m. a scaffold. *h.*  
*pāyik*, m. a messenger; a foot soldier. *s.*  
*pāyil* (v. *pāyal*), firm of foot. *p.*  
*pāyint*, f. the foot of a bed, the side towards the feet. *s.*  
*pāyiz*, autumn; met. old age. *p.*  
*paz* (in comp.), cooking, baking; framing or contriving (in the mind). *p.*  
*pāzahr*, f. bezoar stone. *p.*

*pazāwa* or *pazāwā*, f. a brick-kiln. *p.*  
*pazhmurda*, withered, faded, drooping. *p.*  
*pazhmurdagi*, f. rottenness, faded state. *p.*  
*pazir* (in comp.) denotes taking, receiving, admitting, being possessed of or endowed with; as *zinat-pazir*, adorned, possessed of ornament; *ṣafā-pazir*, endowed with integrity, pure, sincere. *p.*  
*pech*, m. twist, revolution, coil; a screw; perplexity, difficulty; deceit; complication. *pech-uthānā*, a. to suffer loss or distress. *pech-ukharnā*, n. to loose (the twist of anything). *pech-bāndhnā*, a. to grapple in wrestling. *pech-parnā*, n. to become difficult or intricate, to occur as an obstacle, to be entangled. *pech-chalnā*, n. to prevail by stratagem. *pech-chunna*, a. to bind the twists of a turban with care. *pech-dār*, twisted, coiled. *dech-dar-pech*, coil within coil, entangled. *pech-denā*, a. to circumvent, to deceive, to twist, &c. *pech-dālānā*, a. to throw obstacles in the way; (in playing with paper kites) to entangle the string of an adversary's kite. *pech-k.*, a. to deceive, to trick, to complicate; to seize in wrestling, to grapple. *pech-khānā*, a. to be perplexed, to fall into difficulties, to sustain a loss. *pech-khulnā*, n. to be untwisted or unscrewed. *pech-kholnā*, a. to untwist, to unscrew. *pech lenā*, a. to fight paper kites (each party endeavours to entangle and cut the string of his adversary's kite); to meet, to embrace. *p.*  
*pechā* or *pechak*, m. an owl. *s.*  
*pechak*, f. a ball or clue of thread; the bottom on which thread is wound. *p.*  
*pechish*, f. contortion, writhing; trouble, perplexity; pain in the bowels, gripes. *p.*  
*pech-o-tāb* or *pech-tāb*, m. restlessness, alarm, suspense, perplexity; folds, twisting, knots. *pech tāb khānā*, a. to suffer distress or anxiety, to be vexed. *p.*  
*peṭi*, f. a small basket, a portmanteau. *h.*  
*pekhnā*, m. play, farce, sham, comedy. *h.*  
*pekhnā*, a. to see, to behold. *s.*  
*pekhnā*, m. a puppet-show; a plaything; the artifices and pretences of a woman. *h.*  
*pekhniyā*, m. a player, an actor. *h.*  
*pel*, a shove, push, thrust. *pel mārānā*, a. to shove, to push. *pelnā*, to shove, to push; to stuff, to cram (particularly in *coitu*); to express, to squeeze out. *pel-pāl*, pushing, shoving. *pelū*, a wrestler, an athlete. *s.*  
*pend*, f. pace, step; a rising ground. *h.*

*pendā*, m. the bottom (of a vessel, box, pot, &c.), breech of a cannon. *h.*

*peñg*, f. the exertion made by people in a swing, when two persons keep the swing in motion without assistance from bystanders. *h.*

*peñtānā*, m. the foot of a bed, the side towards the feet. *s.* [change. *h.*

*peñth*, f. a market, mart; a duplicate bill of exchange, f. a tree, a plant; trunk or stem of a tree.

*per lagānā*, a. to plant trees. *h.*

*perā*, m. a kind of sweetmeat made with curds; a globular mass of leaven prepared for baking. *s.*

*perī*, f. a kind of sweetmeat made with curds; a kind of betel leaves; the indigo plant after being once cut; the trunk of a tree. *h.*

*pernā*, a. to press (oil by means of a mill), to squeeze, to rack. *h.*

*perū*, m. a kind of bird, a turkey-fowl. *h.*

*perū*, m. the belly, below the navel. *h.*

*pesh*, promoted, advanced, respected, confided in, possessing influence; m. before, front; the vowel point, called *zamma* by the Arabs, is named *pesh* by the Persians and people of India; (as a prep.) before, in front of. *pesh āmad*, f. access, admittance. *pesh-ānā*, to come to pass, to happen, to await; to treat, to behave, to negotiate. *pesh-band*, m. the belt that passes over a horse's breast to prevent the saddle's slipping back. *pesh-bandī*, f. foresight, timely preparation. *pesh-bin*, prudent, wise. *pesh-khaima*, m. a tent or other baggage sent on before. *pesh-dast*, surpassing, one who excels. *pesh-dastī*, f. excelling, surpassing, pre-eminence, pre-excellence. *pesh-ras*, early (fruit, grain, &c.). *pesh-raft*, making impression, successful, efficient, effectual (generally applied to words that are attended to). *pesh-rav*, a precursor; the advanced guard. *pesh-ravi*, f. act of preceding. *pesh-kabz*, m. a kind of dagger.

*pesh-kadami*, f. alacrity, alertness, activity.

*pesh namāz*, m. he that precedes in saying prayer. *pesh-nihād*, m. custom, regulation, habit, example, model, profession. *pesh-girif-tan*, to adopt, select. *p.*

*pesh*, m. trade, profession; custom, habit, practice; in comp. it denotes an agent or doer, as

*jaur-pesha*, an oppressor. *p.*

*peshāb*, m. urine. *peshāb-band*, m. strangury. *p.*

*peshāw*, m. reducing to powder; a hand-mill, muller, any apparatus for grinding or pounding. *s.* [ground with a muller. *s.*

*peshānī*, f. a stone slab on which condiments are

*peshānī*, f. the forehead, the brow. *p.*

*peshāuri*, f. a kind of slipper, made in *Peshawar*; a kind of rice. *p.*

*peshgi*, f. an advance; earnest-money given on confirming an agreement, &c. Scotticē, "arles penny." *peshgi-dar*, a lender of money to enable a person to pay in advance. *p.*

*peshī*, f. an advance; superior rank. *p.*

*peshin* or *peshini*, anterior, ancient, prior, former; m. the afternoon. *peshiniyān*, the ancients. *p.*

*pesh-kār*, m. a deputy, agent, assistant, a minister,

*pesh-kārī*, f. deputyship. *p.* [a manager. *p.*

*pesh-kash*, m. a present, a tribute; a fine, tribute, or quit-rent, paid to government as an acknowledgment for any tenure. *pesh-kashi bāzār*, a tax upon stalls in a public market. *peshkashi*, of or relating to land held under a quit-rent. *p.*

*pesh-tar*, before, prior, formerly, heretofore. *pesh-tar az in*, before now, heretofore. *pesh az ān ki* or *pesh-tar az ān ki*, before that, "antea quam." *p.* [halfa minister. *p.*

*peshwā*, m. a leader, a guide; a title of the *Mirr-peshwā*, f. office of *peshwā*, the honourable meeting and reception of a visitor. *p.*

*peshawar* or *peshawār*, m. an artisan, craftsman or artificer. *p.*

*peshwāz*, f. a gown, a female dress. *p.*

*pef*, m. the belly; pregnancy, the womb; the bore (of a gun, &c.); cavity, capacity. *pef-ānā*, n. to be purged. *pef-bāndhnā*, a. to eat less than one's appetite demands. *pef-baphānā*, a. to eat voraciously, to encroach on the share or rights of another. *pef-bhar*, bellyful. *pef-bharnā*, a. to fill one's belly; to be satisfied. *pef-pālnā*, a. to be able to live decently; to be selfish. *pef-pāni-honā*, n. to be violently purged, have watery stools. *pef-paknā*, n. to burst with laughter. *pef-posū* or *pef-posūā*, glutton. *pef-pōnchan*, the last child of a woman. *pef-phālnā*, n. to burst with laughter. *pef-pith ek honā*, n. to be greatly emaciated. *pef-pith batānā*, to evince extreme weakness, to get subsistively.

*pef-jāri honā*, n. to be fluxed, to be purged. *pef-jālnā*, n. to be very hungry. *pef-chālnā* or *-chhūlnā*, n. to be purged, have a diarrhoea. *pef-dikhānā*, a. to complain of poverty and hunger. *pef-dālnā*, a. to procure abortion. *pef-rakkānā*, a. to get with child. *pef-rahnā*, n. to be pregnant. *pef se*, pregnant. *pef se honā*, n. to be pregnant. *pef kā pāni na hīlnā*, n. is applied to the steady motion of a horse, &c., which does not agitate the rider. *pef kā*

*pārda*, m. the omentum. *peṭ-kātnā*, a. to pinch one's belly, to starve one's self; (in Bengal) to be griped. *peṭ kṛ dukh denā*, a. to starve. *peṭ ke pānu bāhīr nikālnā*, to perpetrate villany; to shew the cloven foot. *peṭ kī āg*, f. maternal affection; hunger. *peṭ kī āg bujhānā*, to eat something. *peṭ kī bāteṇ*, f. bosom secrets. *peṭ-girānā*, a. to cause an abortion. *peṭ-girnā*, n. to miscarry (a female). *peṭ-gargarānā*, n. to have borbovygmi. *peṭ lag-jānā* n. to be starving with hunger. *peṭ lagrahnā*, n. to be very hungry. *peṭ-mārṇā*, a. to commit suicide, to stab one's self. *peṭ meṇ paṭhṇā*, n. to worm one's self into the secrets of another, to become intimate. *peṭ meṇ lenā*, to bear or put up with, to endure. *peṭ-wālī*, f. pregnant. *peṭ-harḥarānā*, n. to have a griping or inclination to stool. s.

*peṭā*, f. a large basket. s.

*peṭak*, m. a basket for holding clothes, &c. s.

*peṭārā*, m. a large basket, a portmanteau. h.

*peṭaukhā*, m. a looseness, purging, flux. h.

*peṭhā*, m. a kind of gourd. s.

*peṭhiyā*, a market, a bazar. h.

*peṭī*, f. a belly-band; a portmanteau; a large basket, a box, a tumbrel; the thorax, chest. *peṭī-larṇā* or *-mārṇā*, a. to copulate. *peṭī sharik*, a co-partner in land. s.

*peṭiyā*, m. a pension, daily food. s.

*peṭiū*, gluttonous, epicurean. s.

*pewakkūr*, m. a tippler, a toper. h.

*pewsi*, f the milk of a cow some days after calving.

*peya*, m. water, milk, drink. s. [ing. s.]

*peyī*, f. a small basket, a portmanteau. h.

*peyūs*, m. milk of a cow, during the first seven

*pezna*, m. a sieve; a riddle. p. [days after calving. s.]

*phab*, embellishment, ornament, dress. h.

*phabaknā*, n. to shoot forth; to sprout. h.

*phaban*, f. embellishment, ornament. h.

*phabilā*, becoming, fit, proper. h.

*phabnā*, n. to become, to fit. h.

*phabṭī*, f. ornament, conjecturing what a person is by his dress. *phabṭī-kahnā*, a. to say or conjecture by one's dress what sort of person, or of what caste, he is. h.

*phadphadānā*, n. to ferment (as sour milk, curds, &c.); to be inflamed with lust. h.

*phag*, m. red powder thrown over one in the time of the Holī. s. [during the holī holidays. s.]

*phagūṭā*, m. the same as *holī*; presents made

*phahā*, m. a flock of cotton, wet with 'aṭar, or scented water; a plaster, a pledge. h.

*phaharnā*, n. to fly (as a banner, &c.). h.

*phahrānā*, a. to make fly (a banner). h.

*phailānā*, a. to spread, to expand, to diffuse, to widen, to publish, to proclaim, to branch out. *pānu-phailānā*, to insist, to be obstinate. hāh

*phailānā*, a. to beg. h.

*phailāw*, m. spread, expansion, diffusion, extent; plenty, profusion (also *phailāo*). h.

*phailnā*, n. to be spread; to be expanded; to become public, to spread abroad (as news). h.

*phainānā*, n. to foam. s.

*phaint*, f. waist-band, belt, fob. h.

*phaintā*, f. a small turban; a waist-band, a fob. h.

*phakiyā*, f. a slice, a piece of fruit. h.

*phakkā*, m. a small quantity of parched grain to be chucked into the mouth. h.

*phakkur*, m. wrangling, mutual abuse, railery.

*phakhar-bāz*, an abuser, an indecent chatterer. h.

*phakkikā*, f. a sophism; a trick, illusion. s.

*phakoriyā*, m. a fop, an absurd prattler. h.

*phakrī*, f. the act of treating with rudeness. h.

*phal*, m. fruit; effect, result, advantage, reward, equivalent; the iron head of a spear or arrow, &c.; children, progeny; a blade (of a sword, &c.); a sort of fragrant berry and drug commonly called *kakoli*; a nutmeg; a plough-share; the quotient of a sum. *phal-āpekshā*, f. regard to, or expectation of, consequences.

*phal-āshī*, living on fruits. *phal-ākānkshī*, f. hope or expectation of good consequences. *phal-bhog*, m. enjoyment of reward or consequences; usufruct. *phal-bhogī*, who receives the profits.

*phal-pāk*, m. the ripening of fruit; the fullness of consequences. *phal-pākāntā*, f. an annual plant, dying after bearing fruit. *phal-pānā*, a. to reap the reward of (good or bad actions). *phal-prāpti*, f. obtaining the fruit or desired result. *phal-trik* or *phal-tray*, m. three sorts of fruits collectively; the three myrobalans collectively. *phal-janak*, producing fruit. *phal-chamas*, m. the bark of the Indian fig, ground and eaten with curds by way of penance. *phal-siddhi*, f. attaining an object, reaping the fruit of an act. *phal-sampad* or *phal-sampat*, f. prosperity, success. *phal-shreshṭha*, m. (best of fruits) the mango. *phal-kāmnā*, f. desire of reward or consequences. *phal-khaṇḍan*, m. disappointing. *phal-grahī*, adj. bearing fruit. *phal-nirvṛitti*, f. final consequences or result. *phal-nishṛatti*, f. producing fruits, or desired results. *phal-nivṛitti*, f. cessation of consequences. *phal-hāni*, f. loss of fruit or profit. s.



*phāl*, a lump of betel-nut ; a step. *h.*  
*phalad*, adj. yielding fruit ; m. one who rewards a benefactor ; m. a tree. *s.*  
*phalak*, m. a shield ; the os frontis. *s.*  
*phalan*, m. fructifying, bearing fruit. *s.*  
*phalanā*, a. to cause to produce. *s.*  
*phalang* or *phālāng*, f. a stride, leap, bound. *d.h.*  
*phalantā*, fruitful, bearing fruit. *s.*  
*phalās*, f. a leap, spring, bound ; m. a step, a stride. *h.*  
*phalat*, yielding fruit, profit, &c. *s.*  
*phal-bhog*, m. usufruct, receiving the produce or profits of anything. *s.*  
*phal-dalā*, adj. (v. *phalad*) yielding fruit. *s.*  
*phali*, f. a cod, a pod (or the seed) of any leguminous plant, but particularly of peas ; a loop.  
*phali-kash*, m. a hook for drawing the strings through the holes by which the walls of a tent are laced to the top ; adj. fruitful, prolific. *s.*  
*phālī*, f. a kind of small pillow. *s.*  
*phaliyānā*, n. to bear fruit. *s.*  
*phal-kar*, a branch of revenue arising from the rent of orchards ; profits of an estate arising from fruit-trees thereon. *s.*  
*phal-keshar*, m. the cocoa-nut tree. *s.*  
*phalki* or *phallakī*, armed with a shield. *s.*  
*phalanā*, n. to bear fruit ; to produce ; to be fortunate. *s.*  
*phaloday*, m. profit, result ; happiness. *s.*  
*phal-phalārī*, f. variety of fruits or of dishes made of fruit. *s.*  
*phatra*, m. the blade of a sword, knife, &c. *d.*  
*phālū,ā*, m. a knotted fringe. *h.*  
*phalvān* or *phal-wat*, fruitful, fruit-bearing. *s.*  
*phalyu*, m. a bud, a flower. *s.*  
*phāmpfar*, m. a hole, an orifice. *h.*  
*phāmpnā*, n. to swell. *h.*  
*phan*, m. the hood of a snake ; his expanded neck. *phan-uthānā*, a. to spread the hood, as a snake. *phan-dhar*, *phan-kar*, *phan-vān*, a snake.  
*phan-manī*, m. a jewel supposed to be in the head of a snake. *s.*  
*phani*, a snake's hood ; the forecastle. *s.*  
*phānd* or *phandā*, or *phāndā*, m. a noose, a net ; met. perplexity, difficulty. *h.*  
*phandānā*, a. to cause to jump, to leap. *h.*  
*phāndī*, f. a bundle of 50 or 100 sugar-canes. *s.*  
*phandlānā*, a. to catch, to snare, to entrap. *h.*  
*phandnā*, n. to be imprisoned.  
*phāndnā*, to leap, jump, or spring over ; to imprison, to tie, to ensnare or entrap. *s.*  
*phāngā*, m. a grasshopper. *s.*

*phani*, m. a serpent ; a wedge. *s.*  
*phānjnā*, a. to chop, to score. *d.*  
*phānk*, f. a slice, or piece of fruit. *h.*  
*phankā*, m. a handful (or rather mouthful) of anything eaten by being chucked into the mouth.  
*phankā-mārnā*, a. to eat by chucking into the mouth, to chuck food into the mouth. *h.*  
*phāṅkar*, m. a fop, a vain silly fellow. *h.*  
*phankī*, f. (v. *phankā*) a handful. *h.*  
*phānkī*, f. a slice, or piece of fruit. *h.*  
*phānkā*, a. to chuck into the mouth from the palm of the hand ; to squander. *h.*  
*phāṅkrā*, m. a fop, a vain silly fellow. *h.*  
*phanphanā*, n. to hiss (as a snake) ; to spring up suddenly (as a fast-growing plant) ; to move about briskly (as a playful child). *s.*  
*phāns* or *phānsā*, m. a noose ; an impediment. *s.*  
*phānsūnā*, a. to ensnare, to involve. *h.*  
*phānsū*, o or *phānsūv*, m. entanglement. *h.*  
*phānsī*, f. a noose, a loop. *phānsī-parānā*, n. to be hanged. *phānsī denā*, a. to strangle, to hang.  
*phānsī-lagānā*, a. to kill one's self by strangling. *s.*  
*phānsī-gar* or *phānsī-gār*, a strangler, a sneaking sort of highwayman, of recent notoriety under the name of *thags* (vulg. *thugs*), who first strangle the unwary traveller, then take possession of his money, &c. *h.*  
*phānsī-gār* or *phānsīyārā*, m. a foot-pad who strangles passengers or travellers ; the term is more especially applied to a well-known organized gang, called *thags* (vulg. *thugs*). *s.*  
*phānsnā*, n. to be entangled, to stick. *h.*  
*phānsnā*, n. to noose ; to throttle, to choke ; to be perplexed ; to be impeded ; to stick. *s.*  
*phānsnā*, to cause to be ensnared. *h.*  
*phā,orā*, m. a mattock, a spade, a hoe. *h.*  
*phā,orī*, f. a crutch on which a *jogi* leans ; a piece of wood, or staff, with a support at each end, which is held in both hands and laid horizontally in performing the exercise of *dand* ; an instrument like a small rake or hoe for removing a horse's dung. *h.*  
*phapholā*, m. a blister. *phaphole-phūtne*, n. to be blistered ; (it is figuratively applied to the mind) hence it signifies to be afflicted. *phaphole dilke phorne*, to satisfy a revenge that has long been rankling in one's breast. *s.*  
*phaptā*, swelled, misapp. *h.*  
*phar*, m. fruit ; a shield. *s.*  
*phar*, f. a gaming-house where dice are played ; a place where goods are exposed for sale ; the

shafts or pole of a carriage. *phar-bāz*, m. a player at dice, a gamester; a prater, a talkative fellow. *phar-bāzi*, f. gambling, playing at dice. *h.*  
*phārā*, torn, broken, split, rent. *s.*  
*pharakhā* or *pharakhī*, m. a vane, a pendant; adj. half-dried. *s.*  
*pharak* or *pharak*, f. fluttering; m. a shield. *h.*  
*pharaknā* or *pharaknā*, n. to flutter, to vibrate with convulsive, involuntary motion, as the eyelids and other muscles; to throb, to palpitate, to writhe (the shoulders). *h.*  
*pharānā*, a. to cause to be torn, or cleaved. *h.*  
*pharchā*, m. fair weather; dispersion or clearing away (of a crowd of people, or of clouds, &c.); a decision, definitive sentence. *h.*  
*pharchānā*, a. to decide, to decree. *h.*  
*pharchhā*, m. fair weather (same as *pharchā*), adj. pure, honest; fair (not cloudy). *pharchhā-k.*, a. to clean, to settle, to sweep. *pharchhā-h.*, to clear up, to become fair (the weather). *h.*  
*pharchhānā*, a. to clean, to wipe, to settle. *h.*  
*pharī*, f. a shield, a target. *s.*  
*phariyā*, m. a pedlar, a retailer; the keeper of a gaming-house or dice table. *h.*  
*pharkānā* or *pharkānā*, a. to cause to flutter, to agitate, to cause convulsive motion in the muscles, &c.; (met.) to shew. *h.*  
*phār-khānā*, a. to worry; to bite and gnaw. *s.*  
*phār-khā*, o or *khā-ū*, m. a ravenous beast. *s.*  
*pharkī*, f. a coarse screen. *h.*  
*phārnā*, a. to tear, to rend; to split; to break; to cleave (as wood). *s.*  
*pharphand*, m. deceit, trick, wickedness. *h.*  
*pharphandiyā*, deceitful, treacherous, wicked. *h.*  
*pharpharāhat*, agitation, flutter, disquietude. *h.*  
*pharpharānā*, n. to flutter, to wave, to twinkle, to move with convulsive motion. *h.*  
*pharpharūt*, agitation, flutter, disquietude. *h.*  
*pharphariyā*, m. flutterer; adj. swift, quick. *h.*  
*pharrānā*, n. to fly (as a flag). *s.*  
*pharrūtā*, m. a piece of bamboo; a sound made by the flying of a flag, or the breathing of a *pharsā*, m. an axe, a hatchet. *s.* [horse. *h.*  
*pharūhā*, m. an instrument for raking. *h.*  
*pharuwak*, m. a betel-box. *s.*  
*phasaknā*, n. to split, to burst, to break. *h.*  
*phasākū*, bad tobacco (inelegant). *h.*  
*phasānā*, a. to cause to stick (as in mud, &c.); to catch, to entangle, to squash. *h.*  
*phasā*, o, m. sticking, entanglement. *h.*  
*phasiyārā* (v. *phānsi-gār*), m. a strangler. *h.*  
*phaskānā*, a. to burst, to split, to break. *h.*

*phaskar* or *phaskat*, m. sitting on the ground with legs extended; squatting in the oriental fashion. *h.d.*  
*phastī* (v. *pastī*), f. a rib, &c. *d.*  
*phasnā*, n. to be stuck (as in mud or in a narrow passage); to be caught, to be imprisoned, ensnared, entangled, involved; to be impeded. *h.*  
*phasphasā*, flabby, loose, not rigid. *h.*  
*phāt*, division of revenue, assessment among the shares in joint tenantry. *h.*  
*phatā*, m. a crack. *phate men pā, on denā*, to interfere in anything. *h.*  
*phātak*, m. a gate; a large shutter; an obstruction, impediment, a check; the bar of a court of justice, where the plaintiff and defendant take their station; a watchman in charge of a gate. *phātak-bandī*, imprisonment, safe custody, under lock and key. *h.*  
*phātaknā*, a. to winnow; to dust, to shake or knock off any light thing which slightly adheres as crumbs from a table-cloth or dust from a table; n. to be separated; m. the tape in a pellet bow which strikes the ball. *s.*  
*phaṭkī*, f. a fowler's net; a large cage; a rope tied to a tree to frighten birds with its sound. *h.*  
*phaṭnā* or *phāṭnā*, a. to be torn, split, rent; to be broken, burst, cracked. *s.*  
*phaṭkarī*, f. alum, saltpetre. *s.*  
*phaṭ-parnā*, n. to be produced plentifully; to become fat suddenly; to be confounded with too much business. *āsmān phaṭ-parnā*, n. to rain hard, as if the clouds had burst asunder. *h.*  
*phaṭphaṭānā*, a. to shake or flap the wings, as birds just going to fly; to give a sound, as the shoes of a person walking. *h.*  
*phāv*, m. a small quantity given above the quantity purchased; to boot. *h.*  
*phāwarā*, m. a mattock, a spade, a hoe. *h.*  
*phāya* or *phāyā*, m. a plaster, a blister. *h.*  
*phen* or *phenā*, m. foam, froth. *phen*, cuttle-fish bone, supposed to be the indurated foam of the *phenānā*, n. to foam. *s.* [sea. *s.*  
*phenāyamān*, adj. foaming, frothing. *s.*  
*phenī*, f. a kind of sweetmeat. *s.*  
*phenīl*, frothy, foamy; m. the soap-plant. *s.*  
*phenk*, f. throw, cast. *phenk-denā*, a. to throw away, to fly a hawk after game; to rush off on horseback at full speed. *h.*  
*phenknā*, a. to throw, to fling, to let fly (a hawk), to set off (a horse) at full speed. *h.*  
*phenṭ*, f. waist-band, belt, fob. *phenṭ-bāndhnā*, to get ready, to resolve. *h.*

*phenā*, f. a small turban; a waist-band. *h.*  
*phenā*, f. a skein (of thread, &c.). *h.*  
*phenā*, a. to mix, to beat (as eggs, &c.). *h.*  
*phēphā*, f. inability to move; again. *h.*  
*pher*, m. turning, turn, return, change; meander, maze, curvature, twisting, coil, fold; difficulty, distance; circumference; equivocation, ambiguity; adv. again, back. *pher-paṇā*, n. to differ. *pher-phar*, a. alternate. *pher-phār-k.*, a. to alternate. *pher-denā*, a. to restore, give back. *pher meṇ dālā*, a. to throw obstacles in the way of another. *pher-khānā*, a. to wind (as a river); to go round about; to meet with perplexities. *h.*  
*pherā*, m. turning, circuit; a roll; a wooden frame with which lime, sand, &c. is measured. *h.*  
*pherā*, m. a set or assortment (as a set of chessmen, a dinner service, &c.). *d.*  
*pherā-pheri*, f. walking backwards and forwards; going and coming; alternating. *h.*  
*pherav*, m. a rogue, a cheat; adj. fraudulent, crafty; malicious, injurious. *h.*  
*pheri*, f. going round to the right by way of adoration; the knuckles. *h.*  
*pheri*, (v. *pherā*), f. a set or assortment. *d.*  
*pheri-dār*, m. a vagabond, a vagrant. *h.p.*  
*pheri-wālā*, m. a pedlar. *h.*  
*phernā*, a. to accomplish, perform; to pay or liquidate a debt. *d.*  
*phernā*, a. to return, to invert, to revert; to turn away, to make to walk backwards and forwards; to bring or carry back, to shift; to plaster, to stroke. *hāth-phernā*, to caress, to fondle. *sir par hāth-phernā*, a. to deceive by coaxing. *h.*  
*pheru*, m. a jackal. *h.*  
*phel*, f. the waist when bound with a belt. *h.*  
*phelā*, m. a small turban; a waistband. *h.*  
*phelā*, a. to mix by trituration. *h.*  
*phik*, f. the point of a scourge. *h.*  
*phikā*, weak, vapid, tasteless, insipid; pale, sal-low, light (in colour). *h.*  
*phikait*, m. a thrower (of a spear, &c.). *h.*  
*phikānā*, a. to cause or teach to throw. *h.*  
*phikārnā*, a. to uncover the head, to unplat the hair of the head. *h.*  
*philaṇā*, n. (for *phialānā*), to slip. *h.*  
*phineh-dālā* or *phinehna*, a. to wash cloth, to rinse, to squeeze. *h.*  
*phingak*, m. the fork-tailed shrike. *s.*  
*phinkā*, (v. *phikā*), pale, dim, &c. *h.*  
*phinkā*, n. to be thrown. *s.*  
*phir*, again, then, afterwards, any more. *h.*

*phirā*, f. act of returning. *h.*  
*phirānā*, to cause to turn, to whirl, to return, to change, to roll, to shift, to wander. *h.* [*h.*  
*phirā*, m. turning, a return, restitution, rotation.  
*phirat*, m. rejected things; money paid by a lewd woman to her paramour. *h.*  
*phirāv*, m. turning, a return, restitution, rotation. *h.* [*warp. h.*  
*phir-jānā*, to return, to revolt; to be distorted; to  
*phirki*, f. a whirligig; anything turning as on an axis; a reel for thread. *h.*  
*phirnā*, a. to turn, to return, to walk about, to whirl, to wheel, to wander, to change, to revolt. *h.* [*a whirlwind. h.*  
*phirā*, f. a whirligig, anything turning on an axis;  
*phirtā-rahā*, n. to wander, to perambulate, to walk about. *h.*  
*phirti*, returning, homeward-bound. *phirti kā bhārā*, the hire of a return boat, carriage, &c. *h.*  
*phirwānā*, to cause to be returned. *h.*  
*phisal-bandā*, m. sliding down a smooth bank, a favourite sport with children. *h.d.*  
*phisalhā*, m. slipping; adj. slippery. *h.*  
*phisalnā*, n. to slip, to err; slippery. *s.*  
*phish*, interj. pish! pshaw! *h.*  
*phisalhat*, f. slipperiness; a slip, an error. *s.*  
*phislan*, m. act of slipping or sliding; error. *h.*  
*phislanā*, a. to cause to slip, slide, err. *s.*  
*phis-phisānā*, n. to be terrified. *h.*  
*phit*, m. curse, malediction; adv. fie! *phit-phit*, curse on it! lie upon it! *h.*  
*phitānā*, a. to beat up and mix, to froth. *h.*  
*phitik*, a snare, net, cage. *a.* [to a distance. *h.*  
*phitkār*, f. curse, malediction, removing something  
*phitkari* or *phitkiri*, f. alum, saltpetre. *s.*  
*phitkārā*, a. to curse. *h.*  
*phok*, m. dregs, sediment; adj. hollow. *h.*  
*phokar*, m. dross, refuse, trash. *h.*  
*phokaṭ*, m. an indigent person. *h.*  
*pholā*, m. a blister. *h.*  
*phonber*, f. small dazzling rain. *h.*  
*phonk*, f. the notch of an arrow; adj. hollow, not solid (particularly jewels). *h.* [*or hollow. h.*  
*phonphi*, f. a pipe, a tube; anything perforated  
*phora*, m. a boil, a sore. *h.*  
*phora*, a. to break, to burst; to disclose, to divulge. *phor-k.*, to be wounded. *s.*  
*phū*, m. the husband of a father's sister; a lizard. *h.*  
*phudaknā*, to jump, to leap, to hop (applied to small birds), to dance about in token of delight. *h.*



*phūhā*, m. an artificial pap or nipple made of cotton, &c., by means of which milk is given to an infant when in want of its mother. *h.*

*phūhār*, f. drizzling showers. *h.*

*phūhār*, undisciplined, uneducated; stupid; obscene, foolish, rude (applied to women); f. a bad housewife, a slut or slattern. *h.*

*phūhār* (v. *phūhār*), mist, &c.

*phūharpan* or *phūharpanā*, m. stupidity, obscenity, folly, silliness, affectation. *h.*

*phūhī*, f. small rain. *h.*

*phūhrā*, talking obscenely. *h.*

*phūkar*, m. a fine sensible young fellow. *h.*

*phuknā*, m. a bladder; to be inflated, to be blown into a flame. *phūknā*, to blow, to inflate. *s.h.*

*phuknī*, f. blow-pipe; a firelock or pistol. *h.*

*phūl*, m. a flower, a blossom, boss, stud, bunch of ribands, cockade; a kind of bell metal; an attack or assault; the menses, of which children are the fruit; bones of a dead person, after the fleshy parts are burned; lights or fire (seen at night); a swelling; a ceremony performed among Musalmāns in honour of a deceased person on the third day after his death, on which occasion a portion of the *kur'ān* is recited and flowers are placed on trays in the midst of the assembly. *phūl-uthnā*, to be performed (the funeral ceremony above mentioned), to complete the forty days of mourning. *phūl-paryā*, n. to break out (a fire). *phūl-baithnā*, n. to be glad. *phūl-jānā*, n. to swell, to be delighted; to become fat. *phūl-paṭṭī*, a cockade; a knot of ribands. *phūl-jharyā*, n. to speak eloquently; to fall from a lamp (drops of burning oil). *s.*

*phūlā*, swelled, blossomed. *phūlā na samānā*, not to be able to contain one's self from delight, to be overjoyed. *phūlā-phalā*, flourishing. *s.*

*phulānā*, a. to cause to swell; to fatten; (met.) to make proud by flattery. *s.*

*phūlāo*, m. swelling. *s.*

*phulāsarū*, m. flattery. *h.*

*phulaurī*, f. bread or cake made of fruit and pulse, and fried in *ghī* or oil. *s.*

*phulel*, m. oil impregnated with the essence of flowers by steeping them into it. *s.*

*phul-hatthā*, m. cudgelling, beating. *h.*

*phūli*, f. a disorder in the eye, the *albugo*; adj. flowered, having a flower. *s.*

*phūl-jhār*, or *phuljharī* or *phūl-jharī* (also *phūl-charī*), f. a species of fireworks, like a fountain. *h.s.* [an area or arena for wrestlers. *s.*

*phulkā*, inflated, puffed up; light; m. a blister;

*phulkārī*, m. flowered cloth. *s.*

*phulkārñā*, n. to inflate, to swell out, as a snake does his hood, to expand. *s.*

*phulki*, f. a cake or raised bread, fritters. *s.*

*phūl-kobi*, f. cauliflower. *h.*

*phulla*, m. blown, opened, expanded. *s.*

*phulla-wān*, blossoming, blowing. *s.*

*phullī*, f. a disorder in the eye. *phullī-hūn*, the star pagoda, a gold coin worth three and a half rupees, or seven shillings sterling.

*phūlnā*, n. to blossom, to blow; to be pleased, to be in health and spirits, i.e. to bloom; to swell, to be inflated. *phūl-jānā*, n. to swell; to be delighted, to be pleased; to become fat. *phūl-uthnā*, n. to be performed (a ceremony in honour of the dead). *s.*

*phūlwārī* or *phulwārī*, f. a flower-garden. *s.*

*phūn*, m. a fop, an affected person, a rake. *d.*

*phunang*, f. top, summit. *h.d.*

*phundnā* or *phūndnā*, m. a tassel. *h.*

*phūnhār*, f. the small drops of rain. *h.*

*phūnhārā*, m. a fountain, a jet d'eau. *h.*

*phūnhī*, f. small drizzling rain, Scotch mist. *h.*

*phūniyā*, f. a tassel, a knot; *penis puerilis*. *h.*

*phūniyārā*, m. a jet d'eau. *h.*

*phūnk*, f. act of blowing, a puff, a blast. *phūnk-phūnk-ke pānw dharnā*, a. to act or walk carefully and cautiously. *phūnk-penā*, to set on fire. *s.*

*phunkār* or *phūnkār*, f. the hiss of a snake. *s.*

*phunkārī*, f. hissing of a snake. *phunkārī mārñā*, to hiss (a snake). *s.*

*phunkārñā* or *phūnkārñā*, n. to hiss (as a snake). *s.*

*phūknā*, a. to blow, to inflame, set on fire. *s.*

*phunnā*, m. the silk lash of a whip. *d.*

*phūnnī*, f. a tassel, a knot; *penis puerilis*. *h.*

*phūnwār*, f. small drizzling rain. *h.*

*phūpherā*, of or relating to a paternal aunt. *phūpherā-bhāz*, a cousin, son of a paternal aunt. *h.*

*phūpherā*, m. or *phūpherī*, f. descended from or related through a paternal aunt. *phūpherā bhāz*, the son of a paternal aunt. *phūpherī bāhīn*, daughter of the same. *h.* [sister. *h.*

*phūphī*, f. an aunt, applied only to a father's aunt. *phūphiyā-sās*, f. the sister of a father-in-law. *h.*

*phūphiyā-susur* or *-sasur*, m. the husband of a father-in-law's sister. *s.*

*phupkār*, f. the hissing of a snake. *h.*

*phuphkārñā*, n. to hiss (a snake). *h.*

*phupkār*, f. bubbling, blowing or breathing into any liquid. *h.*

*phupphā*, m. the husband of a paternal aunt. *h.*

*phupphī*, f. a paternal aunt ; father's sister. *h.*  
*phuriya*, f. a sore, a pimple, a boil. *h.*  
*phurphurānā*, n. to tremble ; to wave. *h.*  
*phurphuri*, f. trembling, palpitation. *h.*  
*phuri*, m. the noise of a bird, as a partridge or quail, suddenly taking wing, or of a small quantity of gunpowder exploding. *h.*  
*phuri* or *phurti*, f. activity, alertness. *s.*  
*phurtila*, quick, nimble, active. *s.*  
*phūs*, m. old dry grass or straw. *phūs men chin-gārī dālā*, to excite contention or strife. *h.*  
*phusāhindā*, adj. disgusting, stinking. *h.*  
*phusar-phusar*, m. whispering, buzzing. *h.*  
*phuskā*, weak ; slack (as a knot). *h.*  
*phustāhat*, cajolery, seduction. *s.*  
*phuslānā*, a. to coax, to wheedle, to entice. *h.*  
*phuslāo*, wheedling, coaxing, flattery. *h.*  
*phuslāū*, m. a wheedler, instigator. *h.*  
*phustamiyā*, m. a wheedler, coxer. *h.*  
*phus-phusānā*, n. to whisper. *h.*  
*phus-phusānāt*, f. whispering, buzzing. *h.*  
*phusā* or *phusā*, m. a rag, bundle of rags. *s.*  
*phut*, interj. expressive of contempt. *s.*  
*phut*, odd, unpaired ; f. difference of opinion ; separation ; a flaw. *phūt-parā*, to have disagreement, to arise (dissension). *phūt-phūt* or *phūt kar ronā*, n. to weep excessively. *phūt-rahānā*, n. to be broken ; to be dispersed ; to be unpaired. *phūt honā*, n. to be divided in opinion. *s.*  
*phūtan*, f. wrangling, misunderstanding. *s.*  
*phutānā* (tr. of *phutnā*), to increase, &c. *h.*  
*phut-bishera*, confused, dispersed. *s.*  
*phūfī*, f. disagreement, disparity. *s.*  
*phutkar*, odd, unpaired ; separate. *h.*  
*phutkar*, arrogant, disdainful. *s.*  
*phutkī*, f. a blot, spot, stain ; adj. odd. *h.*  
*phutlā*, bad or false (coin). *s.*  
*phūtnā*, n. to be broken ; to be dispersed, to be separated ; to be unpaired ; to burst ; to be made public ; to arise (as a smell), or to burst forth. *s.*  
*pī*, beloved ; m. a lover, a sweetheart. *s.*  
*pib*, f. pus, matter, purulent running. *s.*  
*pibiyāhat*, f. suppuration. *s.*  
*pibigānā*, n. to suppurate. *s.*  
*pich*, f. (v. *picch*) rice-water, rice-gruel.  
*pichaknā*, n. to be squeezed ; to be shrivelled. *h.*  
*pichehat*, m. inflammation of the eyes. *s.*  
*pichehā*, m. the tail of a peacock, a tail in general. *h.*  
*pichh*, f. rice water, or that in which rice has been boiled rice-gruel, slip-slop. *h.*

*pichhā* (also *pichhal* and *pichhū*), m. the hinder part, the rear ; pursuit, persecution, absence.  
*pichhū-phurna*, a. to leave, withdraw. *pichhā*, to pursue, to chase ; to resist (a gun, &c.).  
*pichhā-lenā*, to pursue, to importune. *s.*  
*pichhānā*, m. sliding, slipping ; adv. again. *h.*  
*pichhānā*, n. to slip, to slide. *s.*  
*pichhal-pāi*, f. an ugly or frightful woman, one who is a satire upon the sex, an ogress. *h.*  
*pichhānā*, a. to know, to be acquainted with, to recognise. *h.*  
*pichhāri*, f. the rear ; the hinder part of an animal ; the ropes by which a horse's hind legs are tied ; adv. in the rear, behind. *pichhāri-murnā*, to attack in rear. *h.*  
*pichhaurā* or *pichhaurā*, m. a cloth or sheet worn round the waist, or thrown carelessly over the head, a table-cloth. *h.*  
*pichhauri* or *pichhauri*, f. a small cloth, &c. ; a headkerchief. *h.*  
*pichhe* or *pichhe*, after, behind. *pichhe parānā*, n. to dance attendance, to importune, to flatter, to persecute ; to be outstripped. *pichhe-dālānā*, a. to leave behind, to outstrip. *pichhe-lagnā*, to pursue, to set after. *s.*  
*pichhet*, m. the back of a house ; a yard or compound behind a house. *s.*  
*pichhlā*, hindmost, last ; modern, recent (in opp. to ancient). *pichhe rānā hatnā*, to withdraw from one's agreement. *h.*  
*pichh parānā*, to retreat, fall back. *d.*  
*pichhū* or *pichhū*, m. rearwards, afterwards ; m. back of a house. *s.* (tr. of *pichhū*). *s.*  
*pichhū*, m. the hinder part (of a saddle par-pichhūnā, tailed, having a tail. *h.*  
*pichhūwārā*, m. *pichhūwārā*, f. rear, rearwards, hindmost ; the back yard of a house. *h.*  
*pichhindil*, big-bellied, corpulent. *s.*  
*pichhānā*, a. to squeeze, to press together, to shrivel, to wrinkle, to burst. *h.*  
*pichhū*, f. a squirt, a syringe. *h.*  
*pichhū*, to tread under foot. *h.*  
*pichhū*, garden-ground in rear of a tank. *h.*  
*pichpichā*, soft, flaccid, moist, flabby, watery. *h.*  
*pichh*, m. a sort of leprosy. *s.*  
*pidar*, a father. *p.* [has adopted a son. *p.*  
*pidar-michhā*, a representative father, or one who  
*pidar*, m. a covering, a cover or concealment ; a lid ; a wrapper or cloak. *s.*  
*pidhānā*, n. to melt or be melted. *s.*  
*pidhānā*, a. to melt, to fuse ; to soften (an angry or a hard person), to assuage. *s.*

*pighlāo* or *pighlāw*, m. fusion. *s.*  
*pih*, f. grease, tallow. *p.*  
*pikar*, m. kindred, relationship. *h.*  
*pi-jānā*, a. to drink to the point of intoxication, to absorb; to stifle one's passions; to refrain from answering. *h.*  
*pik*, f. the juice of the betel leaf chewed and spit out. *pik-dān*, m. a vessel for spittle. *p.*  
*pik-bandhu*, m. the mango-tree. *s.*  
*pikh*, get away, begone. *h.*  
*pikk*, m. a young elephant. *s.*  
*pil*, m. an elephant; the name of the bishop at chess. *pil-band*, m. a term used at chess (*vide* my History of Chess). *h.*  
*pila*, m. a silkworm, the silkworm's cone. *p.*  
*pilā*, yellow, or yellow colour. *s.*  
*pilachnā*, n. to adhere. *h.*  
*pilāz*, f. the spleen; a disease from enlargement or inflammation of the spleen. *s.*  
*pilāz*, f. yellowness. *s.*  
*pilak*, m. the large black ant. *h.*  
*pilānā*, a. to cause to drink; to ply with drink. *h.*  
*pilawar*, a pedlar, a druggist. *p.*  
*pil-bān*, m. an elephant driver or keeper; one who has charge of elephants. *p.*  
*pil-bānī*, f. the taking care of elephants. *p.*  
*pil-dandān*, elephant's tooth, ivory. *p.*  
*pili*, f. a gold mohur. *s.*  
*pilid* or *pilisht*, polluted, impure, unclean; (met.) f. an adulteress, a strumpet. *p.*  
*pillā*, m. a pup, whelp, a cub; *harāmī pillā*, a bastard. *h.*  
*pillū* or *pilūā*, m. a worm. *s.*  
*pil-murgh*, a turkey-fowl. *p.*  
*pilnā*, a. to attack, to assault; n. to be bruised, thrashed, trodden, pressed, ground. *s.*  
*pil-nishin*, an elephant rider. *p.*  
*pilpā*, afflicted with elephantiasis. *p.*  
*pil-pāe*, name of a sage; vulg. *Pilpay*. *p.*  
*pil-pāya*, m. (an elephant's foot, hence) a pillar, *[a column. p.]*  
*pilpil*, m. pepper. *p.*  
*pilpilā*, soft, flabby, flaccid. *h.*  
*pilpilāhat*, f. softness. *h.*  
*pilpilānā*, a. to soften. *h.*  
*pilrī*, f. a kind of forced meat. *h.*  
*pil-tan*, having a body like that of an elephant, *pin*, m. a sound, noise. *s.* [*gigantic. p.*  
*pin*, heavy, fat, corpulent. *s.*  
*pinā*, a. to drink; to smoke (tobacco); m. act of drinking; dregs or refuse. *s.*  
*pinak*, f. intoxication, drowsiness. *h.*  
*pināki*, f. a sort of viol. *s.*

*pīnas*, f. a kind of sedan or *pālki*, a kind of boat or barge, a pinnace. *h.*  
*pīnas*, m. a disease in the nose, cold, catarrh. *s.*  
*pīnasi*, adj. having a cold. *s.*  
*pind*, m. body, person; balls made of flour or rice, and offered to the manes at a religious ceremony of Hindus: they are afterwards thrown into the river or given to cows. *pind-parnā*, to follow, to pursue, to be intent on. *pind-chhurānā*, to avoid, to escape. *pind-tailak*, m. incense, oil-banum. *pind-dān*, m. presentation of the obsequial cakes. *pind-gos*, m. gum myrrh. *pind-mul*, m. the carrot. *s.*  
*pinḍā*, m. (v. *pind*) body, person; a lump of clay; a bundle or ball of string; balls of flour. *s.*  
*pinḍār*, m. thought, imagination; pride, self-opinion; (in comp.) imagining, &c. *p.*  
*pinḍārā*, m. a plunderer, pillager. *h.*  
*pinḍī*, f. the calf of the leg. *h.*  
*pinḍol*, f. a kind of white earth. *s.*  
*pinḍoli*, f. orts, leavings of a meal. *s.*  
*pinḍrī*, the leg, shin; calf of the leg. *h.d.*  
*ping-kapishā*, f. a cockroach. *s.*  
*pingrā-h*, to be or grow lean. *s.*  
*pingulā* or *pingūrā*, m. a cradle. *h.*  
*pinhān*, secret, hidden, concealed. *p.*  
*pinhānā*, a. to dress, to put on (clothes). *h.*  
*pinhāni*, f. concealment, secrecy. *p.*  
*pinjan*, m. a bow used for cleaning cotton. *s.*  
*pinjar*, yellow, tawny, reddish yellow; m. a bay or chestnut horse; yellow ornament. *s.*  
*pinjat* or *pinjet*, m. the rheum of the eyes. *s.*  
*pinjānā*, a. to clean cotton from the seeds. *h.*  
*pinjrā*, m. a cage; a trap. *s.*  
*pinjūl*, m. the wick of a lamp. *s.*  
*pinjūsh*, m. the wax of the ear. *s.*  
*pinkī*, f. intoxication from eating opium; drowsiness, nodding. *h.*  
*pinṇā*, m. a cake of mustard-seed remaining after the expression of the oil, which is given to cows, &c., for food. *s.*  
*pinṇī*, f. a kind of sweetmeat. *h.*  
*pinpinānā*, n. to twang, to whiz. *h.*  
*pinrī*, the leg, shin; calf of the leg. *h.d.*  
*pinyāk*, assafetida. *s.*  
*pipā*, m. a pipe, barrel, cask. *e.* [*thirsty. s.*  
*pipāsā*, f. thirst. *pipāsan*, or *pipāsīt* or *pipāsu*, *pipilak*, m. a large black ant. *s.*  
*pipilikā*, f. the common small red ant. *s.*  
*pinṇāhat*, f. the whizzing of an arrow, &c. *h.*  
*piplā*, m. the point of a sword. *h.*  
*pippatā*, f. a kind of sweetmeat. *s.*



*pīr*, m. Monday; an old man; a saint, spiritual guide. *pīri ṭarīkat*, a spiritual leader. *p.*  
*pīr*, f. pain, sickness; pity, compassion. *s.*  
*pīr*, f. pain, labour (in childbirth). *s.*  
*pīrā* (v. *pīlā*), yellow. *h.* [pain, afflicting. *s.*  
*pīrā*, f. pain, sickness, anguish. *pīrā-kar*, giving *pīrak*, what causes pain. *s.*  
*pīrāman* or *pīrāmūn*, m. a circuit, circumference, environs, adjacent places; the skirt, lappet, or flap of a garment; adv. about, around. *p.*  
*pīrān*, m. charity lands (bestowed on the poor in honour of a saint); also land granted for the erection and preservation of a tomb over a *Musalman* saint or man of piety. *p.*  
*pīrānā*, n. to have pain, to be painful. *s.*  
*pīrāna*, elderly, like an old man; growing old, belonging to, or worthy of, a saint. *p.*  
*pīrāya*, m. an ornament. *p.*  
*pīrhā*, m. a stool, a seat, *pīrhā-bandh*, m. a preface or preliminary discourse to a book. *s.*  
*pīrhī*, f. a small stool; a race or series of generations, progenitors, or descendants. *pīrhī ba pīrhī*, for successive generations. *s.*  
*pīri*, f. old age, decrepitude. *p.*  
*pīrich*, a saucer. *h.*  
*pīrit*, sick, afflicted, pained. *s.*  
*pīrman*, the yard of a sail. *h.*  
*pīr-mard*, an old man. *p.* [pearls], to spit. *h.*  
*pīronā*, a. to thread (as a needle), to string (as *pīroz*, victory; adj. victorious. *p.*  
*pīrthamī*, f. the world, earth, ground. *s.*  
*pīrthi* (for *pīrthi*), f. the earth. *s.*  
*pīrwānā*, a. to cause to press, squeeze. *h.*  
*pīr-zāda*, m. the son or disciple of a *pīr*; a mendicant, also a priest attached to a mosque. *p.*  
*pīr-zāl* or *pīr-zāla* or *pīr-zan*, an old woman. *p.*  
*pīśāb*, m. the act of pissing, urine. *p.*  
*pīśāch* or *pīśāch*, m. a spectre, apparition, vision, a demon. *s.*  
*pīśāch*, m. an evil spirit that haunts the places where dead bodies are burnt or buried. *s.*  
*pīśāchi* or *pīśāchini*, f. a female spectre, an ogress. *s.*  
*pīśāz*, f. price paid for grinding. *s.*  
*pīśān*, m. meal, flour. *s.* [grind. *s.*  
*pīśānā*, a. to reduce to meal, flour, or powder; to *pīsar*, m. a boy, a son, a child. *pīsar-zāda*, a grandchild. *pīśāz i khwāntā*, an adopted son. *pīsi akhyāst*, a stepson, son of a wife by a former husband. *pīsi-matā-unnā*, an adopted son. *pīsar-khwāndagī*, adoption of a son. *p.*  
*pīsarī*, boyhood, infancy. *p.*  
*pīshāb* (for *pēshāb*), m. urine. *p.*

*pīshāch*, m. a sprite, a fiend, a spectre; an infernal innp or ghost, described as fierce and malignant.  
*pīshāch-grasta*, possessed of a demon, a demoniac.  
*pīsh-āchnī*, f. a female sprite. *s.*  
*pīshang* or *pīshangi*, tawny, brown. *s.*  
*pīsh-kash* (for *pēsh-kash*), a tribute. *p.*  
*pīshkil*, dung of sheep, deer, &c. *p.*  
*pīshṭak*, m. a disease of the eyes. *s.*  
*pīshun*, wicked, relentless; cruel, vile, low; stupid, a fool; m. a spy, an informer. *pīshun-cākya* or *pīshun-cachan*, m. evil speech, slander. *s.*  
*pīshwaz*, f. a gown, a female dress. *s.*  
*pīślānā*, a. to cause to grind. *h.*  
*pīśnā*, n. to be reduced to meal, to be ground; to be ruined, distressed; (met.) to be desperately in love. *h.*  
*pīśnā*, a. to grind, to triturate, to bruise, to powder; to gnash (the teeth); m. the corn or grain for grinding. *pīś pās-k.*, to grind down, to triturate. *pīśnā*, m. a pistachio nut. *p.* [rate. *s.*  
*pīśāz*, m. pea-green. *p.*  
*pīśān*, m. the breasts, babbies. *p.*  
*pīśol* or *pīśūl*, a pistol. *s.*  
*pīśū* or *pīśū*, m. a flea. *h.*  
*pīl*, m. bile, gall. *s.*  
*pīl*, f. love, affection. *pīl kī pīl rāke aur mit hāth lage*, let friendship continue, and the sweets of it will be obtained; as an adjective, *pīl* denotes *pīlā* or *pīlā*, m. a father. *s.* [yellow. *s.*  
*pīlām*, most beloved; m. a lover. *s.*  
*pīlā-mahā*, a paternal grandfather. *s.*  
*pīlāmohī*, a father's mother. *s.*  
*pīlāmbar* or *pīlāmbar* or *pīlāmbar*, m. a silk cloth of a yellow colour, a kind of dress. *s.*  
*pīlār*, m. pl. fathers, ancestors. *s.*  
*pīlārā*, m. a large basket, a portmanteau, square boxes much used by persons travelling. A couple of them are slung by ropes to either end of a bamboo, called a bahangī, and thus carried by a man who runs alongside of the palanquin. *s.*  
*pīlārā*, m. (dual) the two parents. *s.*  
*pīlārī*, f. a small basket, a portmanteau, a hamper, a pannier. *s.*  
*pīlārī*, f. a weevil, an insect bred in rice, &c. *s.*  
*pīl-chandan*, m. yellow sandal wood. *s.*  
*pīlā*, m. a stool, a seat, a chair; the back. *pīlā kī hātī*, the spine. *pīlā par hātī pāśānā*, a to encourage, to pat on the back. *pīlā-pāśānā*, a. to turn one's back, to depart, to flee, to leave, to withdraw. *pīlā-chānā*, to encourage. *pīlā-denā*, n. (terga dare) to run away, to flee; to

- turn, to shrink from, to veer; to turn away in displeasure. *pīth ke pīchhe parnā*, to seek shelter of any one. *pīth ke pīchhe dāl lenā*, to afford an asylum, to protect. *pīth-lagānā*, a. to throw down in wrestling. *pīth-lagnā*, n. to have a sore on the back (a horse); to mount a horse. *s.*
- piṭhā*, m. a kind of food made of rice and flour. *s.*
- piṭhānā*, a. to send, to despatch. *h.*
- piṭhantā*, m. page of a book. *s.*
- piṭhiyā*, a paternal uncle, father's brother. *s.*
- piṭhiyā ṭhonk*, closely. *s.h.*
- piṭlā*, brazen, made of brass. *s.*
- piṭlānā*, n. to be contaminated with verdigris (as food kept in copper vessels). *s.*
- piṭ-loh*, m. yellow brass, queen's metal. *s.*
- piṭ-mani*, m. a yellow gem, a topaz. *s.*
- piṭnā*, n. to be beaten. *h.*
- piṭnā*, a. to beat, to thrash, to strike, to knock. *chhāṭi-piṭnā*, to lament, repent. *munh-piṭnā*, to wrinkle one's mouth in anger. *s.*
- piṭpiṭiyā*, adj. combing or carding. *h.*
- piṭrāz*, m. a kinsman, a paternal relation from three generations; f. verdigris. *s.*
- piṭ-rakt*, m. a yellow-coloured gem. *s.*
- piṭri* (same as *pitā*), a father (this form is used in compound words). *s.* [the father's side. *s.*
- piṭri-bandhu*, m. a remote or cognate kinsman by *piṭri-bhakti*, f. filial duty to a father. *s.*
- piṭri-ghātak*, a son who is hostile to his father; a parricide. *s.*
- piṭrik*, paternal, ancestral, obsequial. *s.*
- piṭri-mandir*, m. the paternal mansion. *s.*
- piṭri-piṭri*, m. a paternal grandfather. *s.*
- piṭri-prāpta*, received from a father. *s.*
- piṭri-sṭhān*, m. a guardian, a protector. *s.*
- piṭri-swasā*, f. an aunt, father's sister. *s.*
- piṭri-van*, m. a cemetery; a place where dead bodies are burnt. *s.*
- piṭtā*, m. bile, the gall-bladder; met. anger, emotion of mind. *piṭtā marnā*, to subside (anger). *piṭtā nikālnā*, to chastise. *s.*
- piṭṭak*, m. the tartar or excretion of the teeth. *s.*
- piṭṭal*, brazen, made of brass. *s.*
- piṭṭ-jvar*, m. bilious fever. *s.*
- piṭṭlānā*, n. to be contaminated with verdigris. *s.*
- pi-ā*, adj. dear; m. a sweet-heart, a lover. *s.*
- piw*, adj. dear; m. a sweet-heart, a lover. *s.*
- piwā*, f, water, drink. *s.*
- piwakkary*, m. a tippler, a toper. *h.*
- piya* or *piyā*, dear, beloved; m. a husband, a lover, sweet-heart. *h.*
- piyāda*, m. a footman, a foot soldier; a pawn at chess; a species of foot soldiers employed as servants or attendants. *piyāda-pā*, on foot. *p.*
- piyāla*, m. a glass, a cup; a priming pan (of a musket, &c.). *piyāla-nivāla*, food and drink. *p.*
- piyāli*, f. a small cup or goblet. *p.*
- piyānā*, a. to give drink, to cause to drink, to water or irrigate. *s.*
- piyār*, f. love, affection. *piyārā*, m. beloved; a sweetheart. *piyārī*, f. beloved, pleasant, a sweet-heart. *h.*
- piyas*, f. thirst; *piyāsā*, thirsty. *s.*
- piyāz*, f. an onion. *piyāzī*, resembling an onion. m. a red colour, crimson. *p.*
- piyāz*, beloved, dear; m. husband, lover. *s.*
- piṭira*, acceptable, agreeable. *p.*
- plavan*, m. a deluge, an inundation. *s.*
- plīhā* or *plīhā*, f. *plīhan* or *plīham*, m. the spleen; the organ, or the disease of it; enlargement of the mesenteric glands. *s.*
- po* (same as *par*), on, upon, at. *d.h.*
- po-ā*, m. a very young serpent; a nursling of any animal; a plant. *s.*
- po-ānā*, a. to warm by the sun, to bask. *s.*
- pod-dār* (for *foṭa-dār*), m. a person whose business it is to assay coin, or examine whether it is sterling or not; an examiner of coin; also a cash-keeper, a clerk whose business is to reckon and examine money. *p.*
- pogand*, m. a boy from five to fifteen years. *s.*
- poh*, f. dawn of day. *h.*
- pohā*, the cattle of a village, permitted to graze on waste land. *h.*
- pohdā*, m. a young tree, &c. *h.*
- pohnā*, a. to make bread. *h.*
- pois*, interj. ho! hallo! (calling to people in the road to get out of the way), have a care. *p.*
- pokhar* or *pokharā*, m. a pond, a lake. *s.*
- pokri*, m. a blackguard, a low fellow. *pokri-log*, low, vile people (*quere*, Is not this word of French or English origin, such as cannot be named to ears polite?)
- pol*, family, offspring; a litter of cubs or young of beast or bird. *d.*
- pōl*, a court-yard; a gate; a ward or quarter of a town, having its own gateway. *h.*
- polā*, m. soft, hollow. *h.* [tivation. *h.*
- polach*, (also *polich*), land constantly under cultivation. *h.*
- polād*, m. steel in general, the finest Damascus steel, which, with that of Kum, is esteemed the best in the East. *p.*
- polak*, m. strawbands at the end of a staff, used

with a charkhi to frighten and restrain a furious elephant. *a.*  
*poli*, *f.* a term of abuse, simpleton. *h.*  
*poliyā*, a gatekeeper, a janitor. *h.*  
*ponā*, *a.* to make bread; to string (pearls). *h.*  
*ponā*, *m.* a spoon with holes in it. *h.*  
*poñcham*, *m.* anything thrown away after wiping; a rag, &c. with which anything is wiped. *h.*  
*poñchnā*, *a.* to wipe, to clean, to expunge. *h.*  
*ponga*, *m.* a blockhead; a sort of drum; a thin joint of bamboo; *adj.* empty. *h.*  
*po-phatnā*, to break forth as the daylight, to dawn. *po-phatī*, *f.* daybreak. *s.*  
*poplā*, one whose teeth are fallen out. *h.*  
*por*, *f.* the space or interval between two joints or articulations (in the body, or of a bamboo, sugar-cane, &c.). *por-por*, every joint. *s.*  
*porā*, *m.* a complete set of anything. *d.*  
*porhā*, *f.* strength, firmness; breadth. *s.*  
*pori* or *pori*, *f.* a joint of bamboo, &c.; a stiff strong kind of soil. *s.*  
*poriā*, *m.* a joint or phalanx of the fingers.  
*posh*, (in comp.) covering, wearing, as *pā-posh*, shoes, slippers. *sabz-posh*, clothed in green. *kulāh-posh*, wearing a hat or cap. *p.*  
*posh*, *m.* nourishing, cherishing. *s.*  
*poshak*, *m.* a nourisher, cherisher. *s.*  
*poshāk*, *f.* vestments, dress, habit, garments, especially costly ones. *p.*  
*poshāki*, fit for making garments (cloth). *p.*  
*poshan*, *m.* rearing, fostering, cherishing. *s.*  
*poshida*, concealed, covered. *p.*  
*poshidagī*, *f.* concealment. *p.*  
*poshiśh*, *f.* dress, garments, vestment, concealing, covering. *p.*  
*poshya*, *adj.* to be cherished. *poshya-putra*, *m.* an adopted son. *poshya-varga*, *m.* a class of persons or objects to be cherished, as parents, children, guests, and the sacred fire. *s.*  
*posmā*, *a.* to breed, to rear, to educate, to nourish, to tame. *s.*  
*post*, *m.* crust, skin, rind; poppy plant; an infusion of the poppy formerly much used as a slow poison. *post bar post*, crust upon crust, or skin upon skin. *p.*  
*postī*, *m.* one who intoxicates himself with infusion of poppy-heads; a lazy person. *p.*  
*postin*, leathern (garment); a fault. *postin-doz*, a furrier, or maker of leathern garments. *p.*  
*pot*, *m.* nature, disposition, quality; *f.* a boat. *s.*  
*pot*, *f.* a bundle, a bale, a package; a spout. *h.*  
*pota* or *potā* (*v. fota*), the scrotum, testicles. *p.*

*potā*, *m.* grandson, son's son. *s.*  
*potā*, *m.* an unfeathered bird; the eyelid, the crop or craw (of birds); stomach; the mucus of the nose, snot; *f.* a woman having a beard. *h.*  
*poth*, *m.* (*v. pot*) glass beads, nature, &c. *h.*  
*pothā*, *m.* a large book, especially a manuscript book written on long separate leaves of paper or palmyra connected by a string through the centre. *s.* [only of a smaller size. *s.*  
*pothi* (also *pūthi*), *f.* a book, the same as *pothā*,  
*pothki*, *f.* red pimples on the eyelids. *s.*  
*pothlā*, *m.* a porter's load, especially of grain.  
*poti*, *f.* a grand-daughter, a son's daughter.  
*potiyā*, *m.* a cloth worn at time of bathing; the name of a plaything. *h.*  
*pollā*, *m.* a large bundle. *h.*  
*poṭṭi* or *poṭṭikā*, *f.* a small bundle. *h.*  
*potnā*, *a.* to plaster, to besmear. *h.*  
*potrā* or *poṭrā*, *m.* baby-cloths, clouts. *h.*  
*poya*, *m.* a canter or hand-gallop. *p.*  
*pozish*, *f.* excuse, palliation, pretence. *p.*  
*pra*, *prep.* forth, for, forward, away. *s.*  
*pra-bal*, predominant, superior, violent. *s.*  
*prabalaṭā*, *f.* predominance, superiority. *s.*  
*prābalya*, *m.* power, vigour, predominance. *s.*  
*prabās*, *m.* residing abroad, travelling. *s.*  
*prabāsi*, one who resides abroad. *s.*  
*prabes*, *m.* admittance, access. *s.*  
*prabesi*, penetrating, entering. *s.*  
*prabhā*, *f.* splendour; light. *prabhā-kar*, *m.* the sun; the moon; lit. the light-maker. *prabhā-kiṭ*, *f.* the fire-fly. *s.*  
*prabhāt*, *m.* dawn, morning. *s.*  
*prabhū*, *born*, produced; powerful. *s.*  
*prabhāw*, *m.* power, strength, influence, prosperity, felicity; majesty, dignity; spirit. *s.*  
*prabhed*, *m.* kind, sort, difference. *s.*  
*prabhā*, *m.* commander, lord, master.  
*prabhā-bhakt*, faithful, devoted. *s.*  
*prabhut*, *m.* *parbhutā*, *f.* ability, government, liberty, option, superiority, influence, legislation. *s.*  
*prabhu*, *knowing*, accomplished, skillful. *s.*  
*prabhinatā*, *f.* knowledge, skill. *h.*  
*prabhiṭ*, *m.* vigilance, wakefulness; understanding, wisdom; consciousness, awaking; demonstration, consolation, persuasion. *s.*  
*prabhiṭ*, *m.* awakening, arousing; instructing; persuasion, prejudice. *s.*  
*prabhiṭhā*, *was*, learned. *s.*  
*prabhiṭhā*, *m.* being customary or current. *s.*  
*prabhiṭh*, prevailing, circulating, customary  
*prabhiṭh*, current, recognised (as a law). *s.*



*prachand*, excessively hot or burning; intolerable; wrathful, raging; mighty, predominant. *s.*  
*prachūr*, m. (v. *parchār*) publication. *s.*  
*prachār*, contrary to rectitude, deviating from the ordinary institutions and observances. *s.*  
*pracharit*, pursued, practised (as an art). *s.*  
*prāchārj*, m. a scholar, a pupil. *s.*  
*prachchhanā*, f. asking, addressing, inviting. *s.*  
*prachchhann*, covered, clothed; disguised, private, secret, concealed; partial, not universal; m. a private door, a lattice, a loop-hole. *s.*  
*prachel*, m. a yellow, fragrant wood. *s.*  
*prāchī*, east, eastern; f. the east. *s.*  
*prāchīr*, m. a bound, hedge, a fence, a wall. *s.*  
*pradakshinā*, or *pradakshinā* or *pradakshinā*, f. going round an object to which respect is intended, with the right hand always towards it (a religious or superstitious ceremony); circuit, circumambulation. This is precisely the ceremony called *deasail*, practised formerly among the Highlanders, and alluded to by Scott in the "Chronicles of the Canongate." *s.*  
*pardarshan*, m. shewing; explaining: prophesying. *pradarshak*, m. a teacher, an expounder, a prophet. *pradarshit*, mentioned; explained. *s.*  
*pradesh* or *prādes*, m. a place in general, a district; a foreign country, abroad. *s.*  
*pradik*, f. a point of the compass. *s.*  
*pradish*, f. intermediate point of the compass.  
*pradosh*, m. evening, the first part of the night; fault, offence, defect. *s.*  
*prāg-abhā*, o. m. antecedent privation, non-existence of a thing which may yet be; the non-possession of property which may yet be possessed. *s.* [*bhatā*, f. energy, boldness; power. *s.*  
*pragalbh*, bold, ready, resolute, strong. *pragal-prāgalbhya*, m. confidence, boldness, arrogance. *s.*  
*pragaman*, m. progress, advance. *s.*  
*pragār*, much, excessive; hard, difficult; hard, firm; m. pain, privation, penance. *s.*  
*pragat*, obvious, notorious, public, manifest. *s.*  
*pragatātā*, f. visibility, publicity. *s.*  
*pragatnā*, n. to appear, be made public. *s.*  
*prāg-bhā*, o. m. prior existence. *s.*  
*prāg-gamī*, going before, a precursor. *s.*  
*praghat*, apparent, clear. *s.*  
*praghatī*, f. a mould in which silver or gold is cast, previous to working it; apparency, clearness. *s.*  
*prahar*, m. a watch of the day or night; a division of time, consisting of 8 *gharis* or about 3 hours; v. *pahar*. *s.*

*prahār*, m. the act of beating, a stroke. *s.*  
*praharī*, m. a watchman, a sentinel. *s.*  
*prahār*, m. one who beats or strikes. *s.*  
*prajā*, f. a subject, a tenant, a reuter; people; progeny. *prajā-dharm*, m. the duty of children or subjects. *prajā-hit*, good for children or subjects; kind of them. *s.*  
*prajīvan*, m. livelihood, subsistence. *s.*  
*prāk*, before, prior, preceding; east, eastern; at dawn, early. *s.*  
*prākār*, manner, method, kind, sort. *s.*  
*prākār*, m. an inclosure, a fence, a rampart.  
*prakaran*, m. topic, subject; paragraph, section; prologue, prelude; a book. *s.*  
*prakāś*, m. light, daylight; adj. clear. *s.*  
*prakāśh*, m. light, daylight, sunshine; expansion, diffusion, manifestation; adj. open, manifest, blown, expanded; famous, celebrated, clear, apparent. *prakāśhātā*, f. manifestation, luminousness. *prakāśhit*, evident, manifest, promulgated. *prakāśhak*, what irradiates, manifests; an illuminator. *prakāśhmān*, splendid, radiant. *prakāshan*, m. illuminating, making manifest. *prakāśhī* or *prakāśī*, m. a discoverer. *s.* [*kaṭi-kṛit*, manifested, made visible. *s.*  
*prakaṭ*, displayed, manifest. *prakaṭit* or *prakhkar*, very hot or acrid. *s.*  
*prakhyāt*, famous, celebrated. *s.*  
*prakhyāti*, fame, notoriety. *s.*  
*prakirti*, f. fame, celebrity. *prakirtit*, declared, explained; celebrated. *s.*  
*prāk-kāl*, m. former age or time. *s.*  
*prakop*, m. irritation, provocation. *prakopit*, irritated. *prakopan*, m. irritating, provoking. *p.*  
*prakram*, m. proceeding, going; leisure. *s.*  
*prākṛit*, low, common, vulgar; natural. *prākṛit bhāshā*, f. a popular dialect formed from the Sanskrit language. In the Sanskrit plays, the illiterate, and generally the females, speak *Prākṛit*. The *Prākṛit* and *Pālī* are very clearly Sanskrit corrupted, smoothed down, and simplified. Some have maintained that, on the contrary, *Sanskrit* is merely a refinement on the former. This is about as rational as saying that Latin was derived from the present Italian or Spanish. *s.*  
*prāktan*, old, prior, former. *prāktan-karma*, m. any act formerly done; fate, destiny. *s.*  
*prakupit*, enraged, incensed. *s.*  
*pralāp*, m. unmeaning prattle; discourse. *s.*  
*praloṭhan*, m. rolling on the ground, tossing. *praloṭhit*, adj. rolling, tossing. *s.*

*pramā*, f. true knowledge; consciousness. *s.*  
*pramad*, mad, intoxicated; m. delight. *s.*  
*pramān*, m. cause, motive; limit; proof, attestation, verification, authority, instance, example; adj. actual, authentic, substantial, real. *par-mān-charṇā*, to rise to a high rank (the word is used sometimes as a man's name). *pramā-nābhā*, m. absence of proof. *pramān-purush*, m. an umpire, an arbitrator. *pramānī-karan*, establishing or admitting as authority or proof. *s.*  
*pramānik*, proper, creditable; reverend; m. chairman of an assembly; (in Bengal) a chief of a tribe among the inferior castes. *s.*  
*pramānik*, adj. possessing authority; a president, the chief of a trade; a learned man, one able to quote his authorities. *s.*  
*pramānya*, m. authority, proof. *s.*  
*pramit*, known, proved; measured. *s.*  
*pramochan*, m. liberating, setting free. *s.*  
*pramod*, m. pleasure, delight. *s.*  
*pramodi* or *pramodit*, happy, delighted. *s.*  
*pramoh*, m. fascination; fainting, insensibility. *s.*  
*pramod* or *pramodit*, pleased, glad. *s.*  
*pramukh*, chief, principal, best, first; m. a chief, a sage. *pramukh-twa*, m. superiority, predominance. *s.*  
*prān*, m. breath; soul, life; sweetheart, mistress; poetical talent or inspiration. [ear. *s.*  
*pranād*, m. a disease of the ear, a buzzing in the *prān*, m. an animal or sentient being. *s.*  
*pranāl*, m. or *pranāli*, f. a gutter, a drain. *s.*  
*pranam*, m. salutation, bow, adoration. *s.*  
*prāntik*, destructive of life; m. murder. *s.*  
*pranāsh*, m. loss, destruction. *s.*  
*pranati*, f. salutation, reverence, obeisance. *s.*  
*pranay*, m. affection, regard; asking, solicitation; final emancipation; trust, confidence; reverence, obeisance. *pranagi*, affectionate, kind, intimate; m. a husband or lover. *s.*  
*prān-bādḥ*, m. extreme peril, fear of life. *s.*  
*prān-dhāra*, m. sustenance, supporting life. *s.*  
*prānesh*, m. a husband, as sovereign of life. *s.*  
*prān-hār* or *prān-hari*, deadly, mortal. *s.*  
*prani*, resolute, bold, determined. *s.*  
*prāṇi*, endowed with life, an animal. *s.*  
*prāndhan*, m. great effort, stress; access. *s.*  
*prānī-hit*, favourable, for living beings. *s.*  
*pranipāt* or *pranipat*, m. salutation. *s.*  
*prān-prā*, f. cruelty to animals. *s.*  
*prānjali*, f. putting the hands together to the forehead, a mark of respect. *s.*  
*prān-pati*, m. soul's lord, a husband. *s.*

*prānt*, m. edge, margin, border, end. *s.*  
*prān-tyāg*, m. abandoning life, suicide. *s.*  
*prān-tyā*, m. loss of life, death. *s.*  
*prān-yūtrā*, f. support of life, subsistence. *s.*  
*prapalāyan*, flight, running away. *s.*  
*prapalāyi*, m. a fugitive, one who deserts his *prapalāyt*, routed, defeated. *s.* [cause. *s.*  
*prāpak*, adj. procuring, obtaining. *s.*  
*prapanch*, m. fraud, cheat, imposition, deceit, treachery, art, artifice; opposition; prolixity; copiousness in style; error, illusion. *s.*  
*prapanchi*, insidious, fraudulent, artful. *s.*  
*prapanchit*, erring, mistaken; deceived, beguiled; declared fully, treated at length. *s.*  
*prapautra*, m. a great-grandson. *s.*  
*prapautri*, f. a great granddaughter. *s.*  
*praphall*, blown, as a flower; smiling; glad; shining. *praphull-nayan*, having full or sparkling eyes. *prapull-vadan*, having a cheerful smiling countenance. *s.*  
*praphullit*, blossoming; gay, lively. *s.*  
*prāpta*, m. income, produce, gain; advantage, benefit; acquired, attained; proper, right. *s.*  
*prāpti-buddhi*, enlightened, instructed; recovering, becoming conscious. *s.*  
*prāpta-kāl*, fated, one whose fated time has come; opportune. *s.*  
*prāpti*, f. gain, income, success. *s.*  
*prārabdḥ*, f. fate, chance; adj. begun. *s.*  
*prārambh*, m. beginning, commencement. *s.*  
*prārthak*, asking, an asker, a solicitor. *s.*  
*prārthat*, asked, begged, solicited. *s.*  
*prārthnā*, f. asking, petition, prayer. *s.*  
*prārthniya*, to be asked or begged. *s.*  
*prasād*, m. favour, kindness, blessing, propitiousness; viand, victuals, food that has been offered to the deities; leavings of a great man or spiritual guide. *s.*  
*prasād*, m. a temple, a palace. *s.*  
*prasādhak*, one who accomplishes. *s.*  
*prasādhin*, m. accomplishing, effecting. *s.*  
*prasādit*, accomplished, completed. *s.*  
*prasādi*, offered to deities. *s.*  
*prasat*, m. a die, dice. *s.*  
*prasat*, eternal, constant; obtained, attained; attached to, devoted to; adv. continually. *prasa-ti*, f. adherence, attachment to. *s.*  
*prasang*, m. association; mention; insertion. *prasang na lagat*, not to associate with. *s.*  
*prasang* or *prasanga*, repeated, pleased, gracious, kind. *prasang-band*, n. to associate, to like. *prasannakrit*, to please. *prasannat*, f. fa-

vour, kindness. *prasann-mukh* or *prasann-mukhī*, smiling, agreeable-looking. *s.*  
*prasannatā*, f. acquiescence; kindness. *s.*  
*prasaṁsā*, f. praise, eulogy. *s.*  
*prasār* or *prasāran*, m. spreading, expanding. *s.*  
*prasāri*, adj. spreading, expanding. *s.*  
*prasārit*, stretched, expanded. *s.*  
*prasavi*, adj. having or bearing young. *s.*  
*prāschit*, m. atonement, expiation. *s.*  
*prasaṁsā*, f. praise, applause, flattery. *s.*  
*prasaṁsan*, m. praising, eulogizing. *prashāni-*  
*sāniya*, to be praised, praiseworthy. *prashāni-*  
*sit*, praised. *s.*  
*prashānt*, calmed, tranquillised. *prashānti*, f.  
 calm, tranquillity. *prashāntātmā*, peaceful, com-  
 posed in mind. *s.*  
*prashāsan*, m. governing, ruling. *s.*  
*prashast*, happy, well, right, good, excellent. *s.*  
*prashasti*, f. excellence, eminence, eulogy. *s.*  
*prashn*, m. a question. *s.*  
*prashṭā*, adj. asking; a questioner. *s.*  
*prashṭh*, a leader; prior; chief, best. *s.*  
*prashṭhī*, the wife of a leader. *s.*  
*prasiddha*, celebrated, renowned; adorned, orna-  
 mented. *s.*  
*prastāb*, m. mention, occasion, opportunity. *s.*  
*prastābik*, suggested by previous mention, well-  
 timed, apropos, opportune, seasonable. *s.*  
*prastāo*, m. opportunity, season; eulogium. *s.*  
*prastāonā*, f. commencement, introduction. *s.*  
*prasth*, expanding, spread; m. a measure of  
 quantity, 48 double handfuls; table-land on the  
 top of a mountain. *prasth-pushp*, m. a sort of  
 tulsi, or basil, with small leaves. *s.*  
*prasthān*, m. going forth, departure. *s.*  
*prasthāpan*, m. sending away, mission. *s.*  
*prasthāpit*, sent, despatched. *s.*  
*prastut*, celebrated, praised; said, declared; ac-  
 complished, done. *s.*  
*prasūt*, m. a flower, fruit; part. born, produced.  
*prasūti*, f. bringing forth, birth; offspring. *s.*  
*prasūtā*, a woman who has borne a child. *s.*  
*prāt* or *prātaḥ*, m. morning, dawn of day. *prā-*  
*ta-samai*, *prāta-kāl*, the same. *s.*  
*pratān*, m. a disease, fainting, epilepsy. *s.*  
*pratāp*, m. splendour; courage, glory.  
*pratāpi* or *pratāp-wān*, glorious, potent. *s.*  
*prātar*, adv. morning, dawn. *prātar-bhojan*, m.  
 the morning meal. *s.*  
*pratārak*, m. a cheat. *s.*  
*pra-tāran*, m. fraud, cheating, deceit. *s.*  
*pratārit*, cheated, deceived. *s.*

*pratārnā*, f. fraud, cheating, deceit. *s.*  
*prathā*, f. fame, celebrity; custom. *s.*  
*pratham*, first, in the first place. *pratham-sāhas*,  
 the first or lowest degree of punishment. *s.*  
*prāthamya*, m. firstness, priority. *s.*  
*prathit*, famous, celebrated, declared. *s.*  
*prathiti*, f. celebrity, notoriety. *s.*  
*prathmī*, f. the world, earth, ground. *s.*  
*prathuk*, m. the young of any animal. *s.*  
*prati*, Sansk. prep. it generally denotes repetition,  
 continuity, retribution. *s.*  
*pratibandhak*, one who forbids, impedes, or in-  
 terrupts; m. an impediment. *s.*  
*pratibhā*, f. understanding, intellect; sharpness;  
 light, splendour. *s.*  
*pratibhai*, formidable, fearful; m. fear. *s.*  
*pratibhedan*, m. piercing; dividing. *s.*  
*pratibhin*, separated, divided. *s.*  
*pratibhū*, m. a surety. *s.*  
*pratibimb*, also *pratibimbh*, m. an image, the re-  
 flection of an image or figure from a mirror. *s.*  
*praticchāyā*, f. an image, a statue, a picture. *s.*  
*praticchī*, f. the west quarter. *praticchin* or *pra-*  
*tichyā*, western. *s.*  
*praticchantan*, m. thinking repeatedly, meditating. *s.*  
*pratidān*, m. the return of a deposit; barter;  
 giving back, or in return for. *s.*  
*pratigya*, f. an agreement, compact, stipulation,  
 engagement, promise; (in logic) the proposi-  
 tion, the assertion to be proved. *pratigya-pa-*  
*trak*, m. a bond, a written contract. *s.*  
*pratigyaṭ*, promised, admitted, asserted. *s.*  
*pratiṣṭāvan*, m. resuscitation. *s.*  
*pratik*, contrary, adverse, reversed. *s.*  
*pratikār* or *pratikār*, or *pratikarmā*, m. or *pra-*  
*tikriyā*, f., revenge; retaliation, requital; re-  
 medy, redress, return. *s.*  
*pratikshan*, momentarily, every moment.  
*pratilambh*, m. censure, reviling, abuse. *s.*  
*pratilom*, left, not right; reverse, inverted; low,  
 vile, base. *s.* [picture. *p.s.*  
*pratimā* or *pratimān*, f. likeness, image, statue,  
*pratimās*, every month, monthly. *s.*  
*pratinād*, m. echo, resonance. *s.*  
*pratinidhi*, m. a resemblance, image; a surety;  
 a substitute. *s.*  
*pratinish*, by night, every night. *s.*  
*pratipāl*, m. patronising, tuition. *s.*  
*pratipālak*, m. cherisher, patron. *s.*  
*pratipālan*, m. act of cherishing. *s.*  
*pratipālānā*, a. to foster, cherish, rear. *s.*  
*pratiphal*, m. return, requital, retaliation. *s.*



*pratipūjak*, m. one who does homage. *s.*  
*pratipurush*, adv. every man, man by man. *s.*  
*pratir*, m. a shore or bank. *s.*  
*pratirakshan*, m. preserving. *s.*  
*pratiratra*, m. every night. *s.*  
*pratirodh*, m. opposition, impediment. *s.*  
*pratirodhak* or *pratirodhi*, m. a thief, a robber. *s.*  
*pratirup*, m. a picture, an image. *s.*  
*pratishankā*, f. constant fear or doubt. *s.*  
*pratisparddhī*, envious, emulous; refractory. *s.*  
*pratit*, famous, renowned; f. faith, confidence. *s.*  
*pratiti*, f. understanding; fame, notoriety. *s.*  
*prativāch*, f. an answer, a reply. *s.*  
*prativachan*, m. a reply, an echo. *s.*  
*prativādi*, m. a defendant, a respondent. *s.*  
*prativākya*, m. a reply, an answer. *s.*  
*prativāsi*, a neighbour, neighbouring. *s.*  
*prativimb*, m. a resemblance, image, shadow. *s.*  
*pratiyaman*, adj. being believed or trusted. *s.*  
*pratiyog*, m. opposition, contradiction; co-operation, association. *prati-yogitā*, f. mutual co-operation; opposition. *pratiyogī*, m. an opponent; a partner, an associate. *s.*  
*pratyaksh*, perceptible, evident, apparent. *pratyaksh-darshan*, m. an eye-witness. *pratyaksh-praman*, ocular or visible proof. *s.*  
*pratyakshi*, adj. seeing, perceiving. *pratyakshikrit*, manifested, made visible. *s.*  
*pratyantanar*, adv. next in succession. *s.*  
*pratyāshā*, f. hope. *pratyāshi*, hoping. *s.*  
*pratyay* or *pratyaya*, m. belief, faith, trust, confidence. *pratyayit*, trusted, confidential. *pratyayi*, trusting, believing. *s.*  
*pratyayik*, trusty, confidential; m. a surety. *s.*  
*pratyek*, each, every, one by one. *s.*  
*pratyukti*, f. a rejoinder, a reply. *s.*  
*pratyupakār*, m. a return of kindness or assistance. *pratyupakāri*, adj. returning a kindness. *s.*  
*pratyutpanna*, reproduced, regenerated; multiplied; m. the product of a multiplication. *s.*  
*pramr̥h*, able, clever, full grown; confident, bold. *s.*  
*pramr̥hi*, f. enterprise, exertion. *s.*  
*pravāh*, m. stream, current of a river. *s.*  
*pravāran*, m. prohibition, opposition. *s.*  
*pravās*, m. a foreign country or residence, dwelling away from home. *pravāsat*, adj. absent, dwelling abroad. *pravāsin*, m. exile. *s.*  
*pravasi*, a foreigner, one from abroad; one living away from home. *s.*  
*pravekshan*, m. foreseeing. *pravekshit*, foreseen. *s.*  
*pravekshyat*, adj. foreseeing. *s.*

*praves* or *pravesk*, m. entering, arriving. *s.*  
*praveshan*, m. the entrance; entering. *praveshak*, who enters; m. an entry. *s.*  
*pravibhāg*, m. division, a part. *s.*  
*pravibhakt*, divided, partitioned, shared. *s.*  
*pravin*, intelligent, skilful, wise. *s.*  
*pravinatā*, f. wisdom, intelligence, skill. *s.*  
*prāvinya*, m. cleverness, skilfulness. *s.*  
*praver*, best, excellent; m. a hero, a chief. *s.*  
*pravisht*, entered, engaged in. *s.*  
*prāvr̥it*, m. veil, a wrapper, a cloak. *s.*  
*praveritta*, fixed, determined; engaged in, occupied. *pravr̥itti*, f. activity, occupation, active life; perseverance; addiction to; tidings, intelligence; continuous flow, stream. *s.*  
*prāvṛitti*, f. an inclosure, a fence, a hedge. *s.*  
*prāyā*, adj. like, resembling (in comp.). *s.*  
*prayān*, m. going forth; death, march, invasion. *s.*  
*prayān-kāl*, time of departure. *s.*  
*prayās*, m. trouble, labour, desire. *s.*  
*prayatna*, continued effort, exertion; act, action; caution, care. *prayatna-vaan*, active. *s.*  
*prayog*, m. occasion, cause, motive, object, result; device, contrivance; example, comparison; act, action. *prayogi*, having some object in view, calculated for a particular purpose. *s.*  
*prayojak*, who or what causes or induces any act; who or what deposes or appoints; m. a founder or institutor of any ceremony; a legislator. *s.*  
*prayojan*, m. cause, motive, need, occasion; intention, design; use, exigence. *prayojan-vaan*, designing, purposing. *prayojani*, necessary, requisite. *s.*  
*prayojya*, m. capital, principal; a slave. *s.*  
*prayukta*, endowed with, possessing. *s.*  
*prekshā*, f. seeing, viewing, observing. *s.*  
*prekshan*, m. a public show, spectacle, sight. *s.*  
*prekshit*, seen, beheld, looked at. *s.*  
*prem*, m. love, friendship. *prem-sāgar*, name of a well-known Hindi work so called, which details the history of *Krishna*. *s.*  
*premi* or *prem par*, affectionate; a lover. *s.*  
*prem-rang-rata*, coloured with the dye of love; strongly in love, enamoured. *s.*  
*preran* or *prerna*, m. the act of sending. *s.*  
*previt*, sent, directed, despatched. *s.*  
*prekshā*, most dear. *prekshā*, f. a wife. *s.*  
*pret*, adj. dead; m. a spirit of the dead, a ghost. *s.*  
*pret-paksh*, m. the dark half of the month. *s.*  
*pret-karm*, m. funeral rites. *pret-grīh*, m. a cemetery. *pret-lok*, m. the region of discem-

- bodied spirits, in which they remain one year, or until the obsequies are completed. *pret-nadi*, f. the river of hell. *s.*
- pretmī*, a female *pret* or ghost, a ghostess. *s.*
- prīti*, kind, beloved; m. delight. *s.* [band. *s.*
- prītam*, dearest, most beloved; m. a lover, a husband; *prīthamī* or *prīthi*, f. the world, earth, ground.
- prīthī-nāth* or *prīthī-pāl*, king, sovereign; lit. cherisher or lord of the earth. *prīthivī*, the earth. *prīthivī-tal*, m. the surface of the ground. *prīthivī-nāth*, or *prīthivī-pāl* or *prīthivī-pati*, m. a king, a sovereign; lit. cherisher or lord of the earth. *s.*
- prīthūdar*, large-bellied; m. a ram.
- prīthvī*, f. (v. *prīthivī*), the earth. *s.*
- prīti*, f. love, friendship; the second of the twenty-seven astronomical *yogas*. *prīti-piorvak*, adv. through kindness. *prīti-dān*, a friendly present. *prīti-daya*, m. a gift of affection. *prīti-man*, kind, affectionate. *s.*
- prītinā*, f. an army; a division consisting of 243 elephants, as many chariots, 729 horses, and 1,215 foot. *s.* [m. a husband, a lover. *s.*
- priya* or *priyā*, m. beloved, dear, a sweetheart; *priya-bhāshan*, m. speaking kindly. *s.*
- priyā-darshan*, handsome, good-looking. *s.*
- priya-kār*, kindly, doing good, a benefactor. *s.*
- priyākhyā*, announcing good tidings. *s.*
- priya-kṛit*, kindly, doing good, a benefactor. *s.*
- priyamān*, beloved, affectionate. *s.*
- priya-sakhī*, f. a female friend, a confidante. *s.*
- priyatā*, f. love, affection. *s.* [husband. *s.*
- priyatam*, dearest, most beloved; m. a lover, a priyatar, dearer, more beloved. *s.*
- priya-vādī*, sweet spoken, a flatterer. *s.*
- protsāh*, m. effort, exertion; stimulus. *protsāhit*, instigated, stimulated. *protsāhak*, m. instigator. *protsāhan*, m. inciting, stimulating. *s.*
- pūch*, absurd, obscene, inordinate. *pūch-go* or *pūch-bāf*, an obscene babbler. *p.*
- pūchārā*, m. a thin coat of clay for laying on a wall; the sponge of a gun. *pūchārā phernā*, to sponge a gun. *pūchārā denā*, to lay a thin coat of clay on the walls of a house; to whitewash a wall. *h.*
- pūchh*, f. inquiry, investigation. *s.* [wall. *h.*
- pūchhā-pūchhā*, m. investigation, inquiry. *s.*
- pūchhār*, m. asking, investigation. *h.*
- pūchhī*, f. the tail of a fish. *s.*
- pūchhnā*, a. to ask, to inquire. *s.*
- pūchh-pūchh*, f. inquiry, interrogation. *s.*
- pūchhwaīyā*, m. an inquirer, interrogator. *s.*
- pūchhiyāt*, pl. foolish prattle, obscenities. *p.*
- pūchkārā*, m. (same as *pūchārā*) a thin coat of clay, sponge of a gun. *pūchkārā phernā*, to white-wash a wall. *h.*
- pūd*, warp, web, cloth in the loom. *p.*
- pūjā*, f. devotion, worshipping, veneration, homage to superiors; idolatry. *s.*
- pūjak* (v. *pūjārī*), a worshipper. *s.*
- pūjamān*, venerable, worthy of adoration. *s.*
- pūjan*, m. act of adoration, &c. *s.*
- pūjanā*, a. to fill; to cause to worship. *h.*
- pūjanīya*, worthy of adoration; worshipful. *s.*
- pūjārī*, a worshipper, an adoror, an idolator, a priest having the charge of an idol temple. *s.*
- pūjāt*, adj. adoring, worshipping. *s.*
- pūjāwanā*, a. to cause to worship. *s.*
- pūjit*, adored, worshipped. *s.*
- pūjnā*, a. to adore, to venerate, (but being a Hindū word it generally means) to idolatrise; to elapse, as time; to be accomplished. *s.*
- pūjwānā*, to cause to worship or fill. *s.*
- pūjya*, venerable, adorable; m. a father-in-law. *s.*
- pūyamān*, being revered or respected. *s.*
- pukār*, f. *pukārā*, m. a cry, a shout. *h.*
- pukār-denā*, a. to proclaim publicly, to call. *h.*
- pukārnā*, a. to call aloud, to bawl out, to cry; to call or summon. *h.*
- pukhta*, dressed (as victuals); ripe; sly, knowing, experienced (in the world), wise; built of cut or polished stones (a house). *pukhta-karnā*, to make strong. *pukhta-kārī*, sound workmanship. *pukhta-mizāj*, of mature disposition.
- pukhtagi*, dressing, experience of the world. *p.*
- pukhtari*, f. cakes (or bread) which are laid over dishes when bringing to table, and under which the meat is kept warm; cakes embued with clarified butter, from being laid over certain greasy dishes, as *dopiya*, &c. These cakes are very soft and savoury, whence *māmā pukhtariyān khānā*, to eat cakes of this description prepared by his mother, is applied to a person accustomed to luxury and incapable of labour or fatigue. *p.*
- pul*, m. a bridge, an embankment, a causeway.
- pul-guzār*, a bridge toll. *pul bāndhnā*, a. (to make a bridge) to limit; to abound. *p.*
- pulā*, a small bundle of plants or sticks. *h.*
- pūlā*, m. a bundle of grass or straw. *pūle tale guzārā karnā* (lit. to live under a bundle of straw), implies a very destitute condition. *s.*
- pūlād*, m. (v. *polād*) steel in general. *p.*
- pulāo* (properly *pīlāv*), m. a kind of dish made up of rice, spices, and flesh or fowl. *hawā kā pulāo*, a castle built in the air. "Lord Byron

has been laughed at by many an 'old Indian' for writing this word 'pilaff,' making it rhyme with 'quaff,' but the fact is, that his lordship's Anglified term comes much nearer to the real word, which is Persian, than our Indian corruption of it." *p.*

*pul-bandī*, *f.* an embankment, dykes or mounds raised to prevent inundations; keeping a bridge, &c., in repair, also a tax levied for that purpose.

*pulhānā*, *a.* to persuade. *s.*

*pūlī*, *f.* a small bundle of grass or straw. *s.*

*pulij*, that land which is cultivated for every harvest, being never allowed to lie fallow. *h.*

*pulin*, *m.* an island of alluvial formation, a small island or bank left in a river upon the falling of waters. *s.*

*pulindā*, *m.* a barbarian, an outcast. *s.*

*pulindā*, *m.* a bundle, a parcel. *h.*

*pulpulā*, soft, flabby, flaccid. *h.*

*pulpulāhat*, *f.* fear; the act of turning about a morsel in the mouth. *h.*

*pulpulāna*, *n.* to fear, to dread; to take a morsel into the mouth, and from the want of teeth being unable to chew, to turn it about. *h.*

*pul sirāt* or *pulī sirāt*, *m.* the bridge, over which Musalmāns pass into paradise, that is, such as deserve it. *p.a.*

*pumba*, *m.* cotton. *pumba ha-gosh*, deaf (lit. having cotton in the ear). *pumba-dahan*, silent in company, taciturn; mealy-mouthed. *pumba-doz*, a carder of cotton. *p.*

*pumbaī*, made of cotton. *p.*

*pun*, again, also, afterwards. *puna-puna* or *punar-punar*, again and again, repeatedly. *s.*

*pun* (for *punya*), *m.* virtue, virtuous action, charity; (opposite to fault); merit. *s.*

*puna*, again. *puna-puna*, repeatedly. *s.*

*punar* or *punarāya*, again. *punar-bhū*, *f.* a widow re-married. *punar-utthan*, *m.* resurrection. *punar-janmā*, re-born. *punar-ukta*, repeated; *m.* tautology. *punar-ukti*, *f.* repetition.

*pūnāv*, *f.* the day of the new moon. *s.*

*pūnchh*, *f.* a tail. *pūnchhār*, tailed, having a tail.

*punchhlā*, *m.* a tail. *s.*

*pūnchmā*, to wipe, to clean, to expunge. *h.*

*pūngī*, *f.* flute, pipe; a kind of pipe played upon by the jugglers. *h.*

*pūnī*, rolls of cotton prepared for spinning.

*pūnī*, pure, clean. *s.*

*pūnj*, *m.* an aggregate, the whole, a heap. *s.*

*pūnjī*, *f.* a capital in trade, principal sum. *s.*

*pūnnā*, *a.* to abuse, revile. *h.*

*pūnōi*, *f.* the day of the new moon. *s.*

*pūnsalāī*, *f.* a thin roller, on which cotton is prepared for spinning. *h.* [by another. *h.*

*punwānā*, *a.* to cause to be abused or reproached

*punya*, *m.* virtue, a good action; fame; *adj.* pure, holy, righteous. *punya-bhū* or *punya-bhūmi*, *f.* the holy land of the Hindūs, bounded on the north by the Himalāya, on the south by the Vindhya, and on the east and west by the sea; the mother of a male child. *punya-phal*, *m.* the reward of good actions. *punya-trin*, *m.* white kusa grass. *punya-tirtha*, *m.* a holy shrine.

*punya-darshan*, *m.* the blue jay. *punya-sthān*, *m.* a sacred place. *punya-shil*, virtuous.

*punya-karmā*, pious, virtuous. *punya-gandh*, *m.* the champak flower (*Michelia champaca*).

*punya-loh*, *m.* paradise. *punya-san*, virtuous,

pious. *s.*

*punyāī*, *f.* a virtuous action, performed (according to those who hold the doctrine of metempsychosis) in one state of existence, the reward of which is received in a future transmigration; merit of an ancestor rewarded in the person of his descendants. *s.*

*pūngo*, *f.* the day of the new moon. *s.*

*pungoday*, *m.* good fortune, as reward of the meritorious acts of a former life. *s.*

*pūpālī*, *f.* a cake made of meal or barley, half-baked or fried. *s.*

*pūplā*, *f.* a sort of sweet cake, fried. *s.*

*pūr*, full, complete, loaded, charged; used (in comp.) as *pūr-nūr*, illustrious, lit. full of light. *p.*

*pun* or *pūr*, *m.* *f.* a city, town; much used in comp., as *Sultān-pūr*, Sultan's town, Kingston.

*pūr-bāsi* or *pura-cūsi*, *a.* a dweller in a city, a citizen. *s.*

*pūrā*, entire, complete, exact, full, perfect, total, ripe. *pūrā-k*, *a.* to fill, to reimburse. *s.*

*pūrā*, *m.* a kind of cake made of pea-meal. *h.*

*pūrāb*, *m.* the east; eastern; ancient.

*pūrāī*, *f.* fulness, satisfaction, welfare. *s.*

*purainiya* (*v.* *puraniya*), name of a district. *h.*

*pūrak*, *adj.* filling, completing. *s.*

*pūram*, *adj.* filling, completing; *m.* act of filling.

making up; multiplication; a fragrant grass (*Cyperus rotundus*). *s.*

*pūrān* or *purāna*, *m.* Hindū mythological books,

generally reckoned eighteen in number. *s.*

*pūrānā*, *a.* to fill, to make full. *h.*

*pūranā*, old, ancient. *s.*

*pūranigā*, *m.* an old man; a patron. *s.*

*pura-sar*, one who goes first, a leader.



*puraskār*, m. honouring, worshipping. *s.*  
*purātan* or *purātan*, old, aged. *s.*  
*pūrba*, m. the east; adj. eastern, ancient. *s.*  
*pūrbārdha*, m. the former or prior half. *s.*  
*pur-bāsi*, the inhabitants of a city or town. *s.*  
*pūrbī*, eastern, from the east; a kind of rice from the east of Bengal. *s.*  
*purchak*, f. deceit, trick, coaxing. *h.*  
*pur-devtā*, f. the tutelary deity of a town. *s.*  
*pur-dwār*, m. a city gate. *s.*  
*puren*, f. the placenta; the plant of the lotus.  
*pur-go*, talkative, loquacious. *p.*  
*pur-goṣṭh*, f. loquacity, volubility of tongue. *p.*  
*pur-hazar*, full of caution, very careful. *p.a.*  
*purī*, f. a skin with which a drum is made. *h.*  
*purī* (v. *pur*), a city, town. *s.*  
*purī*, f. fullness, completion. *p.* [ghī. *s.*  
*pūrī*, f. a kind of fresh cake, fried in butter or *pur-kār*, thick; efficient, well executed. *s.*  
*purkūrī*, f. thickness, coarseness. *p.*  
*purkhā*, m. an old man. *s.*  
*purkhe*, m. pl. ancestry, ancestors. *s.*  
*pur-kinā*, malicious, spiteful. *p.*  
*pūrṇa*, complete, perfect. *pūrṇa-pātr*, m. a full cup or vessel. *pūrṇa polī*, f. a kind of bread.  
*pūrṇa-kām*, satisfied, satiated. *pūrṇa-kumbh*, m. a vessel filled with holy water, used at the consecration of a king; a full cup or jar. *s.*  
*pūrṇā*, a. to weave (as a spider); n. to be filled. *chauk pūrṇā*, to make chequers or squares. *s.*  
*pūrṇī*, f. the cross threads in weaving. *s.*  
*pur-nūr*, illustrious, enlightened. *p.*  
*purodhā* or *purohit*, (also *prohit*), m. a priest who presides at the performance of religious ceremonies; family priest. *s.*  
*purohitānī*, f. the wife of a *purohit*, or priest. *s.*  
*pur-payṇā*, to discharge an obligation.  
*purā* or *pursā*, m. condolence, kind inquiry into one's condition. *p.*  
*pursā*, of a man's height, the extent of a man's reach when extending the arms and fingers (a fathom). *s.*  
*pur-sālā*, aged, full of years. *p.*  
*pursān*, asking, inquiring; (used in comp.) as *ahvāl-pursān*, inquiring after one's condition. *p.*  
*pur-shū'ur*, wise; most sagacious. *p.a.*  
*purush*, f. inquiry, asking (generally means asking after health, &c.). *p.*  
*purtā*, fully, completely. *s.*  
*pūrti* or *pūrtī*, f. fullness. *s.*  
*pūrtī*, adj. filling, completing. *s.*  
*purukh*, m. a man, a male human being. *s.*

*purukhā*, m. an old man. *s.*  
*purukhe*, m. pl. ancestry, ancestors. *s.*  
*purum*, a lead and sounding-line used on board ship (the word is borrowed from the Portuguese *prumo*, plummet), to heave the lead. *h.*  
*purus*, *purush* or *pūrush*, m. a man, a male human being; God, the Supreme Being. *purushā*, ancestors. *purushārth*, m. a human object, as the gratification of desire, discharge of duty, &c.; adv. on account of man. *purushādhikār*, m. manly office or duty. *purushā-dham*, m. an outcast. *purushāshī*, m. a rākshas, a cannibal. *purushāyu*, m. life of man. *purushtā*, f. *purushtā*, m. manhood, manliness, valour. *purush-dweshī*, m. *purush-dweshinī*, f. misanthropic. *purush-kār*, m. manly act, virility; exertion. *purush-mātr*, of the height of a man. *purush-ottam*, m. an excellent or superior man. *purush-varjit*, depopulated. *s.*  
*purushā*, people of old, ancients. *s.*  
*purushārth*, m. that which is becoming a man, as valour, generosity, &c. *s.*  
*pūrva*, m. the east; adj. first, prior, former, ancient, of yore; before, in front of. *pūrva-abhyās*, m. former practice or experience. *pūrva-parvat*, m. the eastern mountain, from behind which the sun is supposed to rise. *pūrva-paksh*, m. a proposition, the first part of an argument; the first half of a lunar month. *pūrva-dish* or *pūrva-dik*, f. the eastern region. *pūrva-desh*, m. the eastern country. *pūrva-deh*, m. a former body, a prior existence. *pūrva-rātr*, m. the first part of the night. *pūrva-sandhyā*, f. dawn. *pūrva-shail*, m. the eastern mountain. *pūrva-kāl*, m. former time. *pūrva-kālin*, ancient. *pūrva-kṛit*, done formerly, in a prior existence. *pūrva-gangā*, f. the Nermada, formerly called the Ganges. *pūrva-lakshan*, m. *pūrva*, m. a small village. *s.* [prognostic. *s.*  
*pūrvaj*, born before, elder, born in the east. *pūrva-jā*, m. pl. ancestors, progenitors. *s.*  
*pūrvak*, prior, before, preceding. *s.*  
*pūrvā* or *purvayā*, f. an easterly wind. *s.*  
*purvānā*, to cause to be filled.  
*purza*, m. a scrap, piece, bit, rag, frippery. *p.*  
*pur-zarūr*, very necessary, most essential. *p.a.*  
*purze honā*, to be severely wounded in battle. *p.*  
*pushkal*, excellent, best; much, many; full. *s.*  
*pushkar*, m. the sky, heaven. *s.*  
*pushkarinī*, f. a large pond, a lake. *s.*  
*pusht*, f. ancestry, a generation of progenitors; the back; a second, an assistant. *pusht ba*

*pusht*, generation by generation. *pusht-pānw*, m. an inflammation or phlegmon on the upper surface of the foot. *pusht pur kisi ke rahna*, (lit. to be at the back of one, or to back one) to support steadily. *pusht panāh*, an ally, a support. *pusht-kham*, hump-backed. *pushti dast kisi pur mārṇā* or *pushti pā mārṇā*, to reject, to abandon. *pusht denā*, to flee, run away (lit. turn one's back, "terga dare"). *p.*  
*pusht*, nourished, fat; restorative, provocative.  
*pushta*, m. a buttress, a prop; a bank, a quay; a hill, an eminence; heap, load, a bundle. *p.*  
*pushta-bandī*, embankments of a river. *p.*  
*pushta*, i, f. adj. restorative, provocative. *s.*  
*pushtak*, a vice in horses, kicking up behind. *p.*  
*pushtārā*, m. a load, burden for the back. *p.*  
*pushtatā*, f. fatness; invigoration. *s.*  
*pushti*, f. nourishing. *pushti-da*, adj. nourishing.  
*pushti-kar*, m. any nutritive substance, a provocative food.  
*pushti*, m. backing, alliance, aid; a prop; the cover of a book. *pushti-bān*, an ally, a supporter. *pushti-bāni*, f. alliance, aid; support. *pushti-k*, to assist, to support, to second, to back. *p.*  
*pusht-khār*, m. an artificial hand of ivory, &c., set in a long handle to scratch the back with. *p.*  
*pushtak*, f. a book, a volume. *s.*  
*pūt*, m. a son; the young of any animal. *pūt-zambūrā*, m. a young monkey. *s.* [book. *s.*  
*pūthā*, m. the paper or pasteboard cover of a *pūti*, f. purity, purification. *s.*  
*pūti-karnak*, m. fetid ulceration of the ear. *s.*  
*pūtki*, f. the anus, a term of abuse. *h.*  
*pūtlā* or *pūtlā*, m. an image, effigy, idol. *s.*  
*putlī* or *pūtlā*, f. the pupil of the eye; an image, puppet, idol. *putlī-kā-tārā-k*, to honour or esteem as the apple of the eye. *s.*  
*putlikā*, m. an image, an idol. *s.*  
*pūt-phal*, m. the jack-fruit. *s.*  
*putr* or *putra*, m. a son, a child. *s.*  
*putra-kāmyā*, f. wish, or affection for, progeny.  
*putra-pautrin*, descended from son to son. *s.*  
*putri* or *putrika*, f. a daughter; a doll. *putrika-putra*, m. the son of a daughter, appointed to raise issue for the father. *s.*  
*puttalikā*, m. an image, an idol. *s.*  
*puṭhā*, m. the buttock, the hip. *h.*  
*pūtyand*, m. the musk-deer; an insect with a fetid smell, the fetid bug. *s.*  
*piya*, m. a canter, a hand gallop. *p.*  
*pūgūlas*, m. suppuration at the joints. *s.*

*pūya* or *pūyan*, m. pus from an ulcer. *s.*  
*puz*, (in comp.) cooking, baking; framing or contriving (in the mind). *p.*  
*pūz* or *pūza*, m. the lip (of a horse). *p.*  
*pūzmāl*, m. a cord twisted round a horse's lip to enable the farrier to manage him. *p.*  
*pyānā*, a. (v. *piyānā*) to give drink. *s.*  
*pyār*, m. f. love, affection; name of a tree and its fruit. *pyār-k*, a. to fondle. *s.*  
*pyārā*, m. beloved; *pyārā-jānnā*, a. to esteem. *s.*  
*pyāri*, f. beloved, pleasant, a sweetheart. *h.*  
*pyās*, f. thirst. *pyās-bujhānā*, a. to quench thirst. *pyās-lagnā*, n. to be thirsty. *pyās-mārṇā*, a. to suffer thirst. *pyās-mārṇā*, n. applied to thirst which vanishes without drinking. *s.*  
*pyāsā*, m. thirst; adj. thirsty. *pyāsē mārṇā*, to be very thirsty. *s.*

## R.

*ra'āyat*, f. (v. *ra'āyat*) a subject. *s.*  
*ra'āyati*, f. subjection, tenancy; adj. of or relating to a *ra'āyat* or tenant. *a.*  
*ra'b*, m. fear, terrifying, trembling with fear. *a.*  
*rabar*, f. fatigue, fruitless labour, trudging. *h.*  
*rabarṇā*, n. to fatigue one's self, to run about fruitlessly. *h.*  
*rabā*, m. a lord, protector, preserver; a name of God. *rabbu-l-'ālamīn*, God, preserver of the world. *rabbu-l-'ibād*, God, the protector of his servants. *a.*  
*rabbā-nā*, interj. Oh our Lord! *a.*  
*rabbāni*, divine, godly. *a.*  
*rabdā*, fatigued, wearied. *h.*  
*rabī*, f. the spring; the spring harvest, or grain sown in October and November, and cut in the spring months (March-April), as peas, wheat, &c. *rabī'u-l-awwal*, the third month, and *rabī'u-l-thānī* or *rabī'u-s-sani*, the fourth month of the *Muharram* year. The sixth and twelfth days of the former are festivals. *s.*  
*rahīb*, m. a son by a first husband. *a.*  
*rahila*, f. daughter by a former husband. *a.*  
*rahī-bār* or *rahī-bār* (for *rahī-bār*), m. Sunday. *h.*  
*rahī*, produced in the spring, vernal. *a.*  
*rahita*, corruption, loss, extinction. *a.*  
*rahra*, fatigued, worn down. *h.*  
*rahraṇā*, a. to fatigue, to cause to run about uselessly. *h.* [word of Indian origin. *h.*  
*rahri* or *rahri*, f. thick milk; a kind of porridge  
*rahī*, m. connection, friendship, habit. *a.*

*rachānā*, a. to set to work, to set a-going; to make, to do; to make merry; to stain the hands, feet, &c., with *hinnā* or *mendhī*; to celebrate. *s.*

*rachānat*, staining with *hinnā*, q.v. *s.*

*rachchhā*, f. protection, patronage; safety. *s.*

*rachchhak*, m. a protector, a keeper, a guard, a watchman, a redeemer. *s.*

*rāchhas*, m. (for *rāchshas*) a demon, the name of the evil spirits of the Hindūs. *rāchhas-byāh*, a sort of devil's marriage, which consists in the violent seizure and rape of a girl after the destruction of all her relatives. *rāchhasī*, a she-devil; adj. devilish, demoniacal. *rāchhasnī*, f. a female demon. *s.*

*rachit* or *rachita*, done, made, or written by, generally used in comp., as *Vyāsa-rachita*, composed by *Vyāsa*. *s.*

*rachnā*, n. to be made, to be prepared, to be set to work; to be employed, to be about (a business); to stain, to colour; to love, to like, to keep time in music; to penetrate; to predestinate; a. to make, to form, to compose; f. creation, invention; created thing, work, workmanship. *s.* [be strongly attached. *s.*

*rāchnā*, n. to be affected or imbued with love, to

*rachwā*, m. act of making or forming. *s.*

*rād*, m. thunder, fulmination. *a.*

*rād* (also *rādh*), f. pus, matter. *h.*

*rad* or *radan*, m. a tooth. *s.*

*rad-chhad*, m. the lips. *s.*

*radd*, m. rejection, repulsion, resistance, refutation; (met.) vomiting. *raddu-l-'ajz 'ala-s-ṣadr*, the

antistrophe, repeating at the end of a verse the same word with which it begins, or beginning another with the word which terminated the preceding; a kind of rondeau. *radd-badal*, f.

argument, discussion, altercation. *raddi jawāb*, a replication or rejoinder. *raddi salām*, return-

ing compliments. *radd-nāma*, a deed of abrogation. *radd-k.*, to reject, repel; to refute, to

oppose (in arguing); to vomit. *radd-h.*, to be rejected or refuted; to be abrogated (a law). *a.*

*raddā*, m. a layer of a wall, the work of a day. *h.*

*raddī*, rejected; m. rejected things. *a.*

*rādhānagarī*, m. a kind of silk cloth. *s.*

*radif*, f. a man riding behind another on the same horse; the rhyming word of a *ghazal* or *qasida*. *a.*

*radiya*, m. rejection, refutation; a doctrine directly opposing another. *raddiya*, *ī dīni musulmāni*, Refutation of Mahomedanism. *a.*

*rāe*, f. wisdom, opinion, thought, counsel. *a.p.*

*rāe*, m. a (Hindū) prince, a chief. *rāe rāyān*, m. a Hindū title (lit. the chief of princes); the *divān* of the *khālīṣa* or chief treasurer: according to Gladwin the *rāe rāyān* is the principal officer under the *divān* of the provinces, who has the immediate charge of the crown lands, and is the superintendent of the *khālīṣa*. *s.*

*rāe-bāns*, m. a kind of spear. *h.*

*rāegūn*, gratis, gratuitous; in vain. *p.*

*raf*, m. elevation, promotion, ascending; finishing, completing, settling, deciding; repelling.

*raf' daf'*, deciding, settling, finishing. *raf' i sharr*, settling a dispute, deciding a difference; getting rid of a dispute. *raf'-nāma*, a deed of compromise. *raf'-k.*, to remove, to decide a lawsuit. *raf'-h.*, to be removed, to be decided (a suit). *a.*

*rafū*, m. mending (a garment), cementing broken friendship, quieting, pacifying, peace, tranquillity. *a.* [of life, repose, quiet, tranquillity. *a.*

*rafah* or *rafūhiyat*, f. content, affluence, enjoyment

*rafākat* (vulg. *rifākat*), f. society, companionship, friendship. *a.* [nobility. *a.*

*raf'at*, f. elevation, promotion, dignity, eminence,

*raff*, m. shining, glittering; eating much; kissing (a woman) with the tips of the lips: sucking

(the lips) when kissing; sucking milk (a colt); defending, preserving; favouring, serving;

honouring; swelling with moisture (herbage); winking or twinkling with the eye; moving

tremulously; sewing any garment in order to lengthen it. *a.*

*rafīz*, high, sublime, elevated, exalted. *rafī'u-sh-shān*, a person of dignity, a nobleman of high

rank. *rafī'u-l-kadar*, of high estimation. *a.*

*rafī*, elevating, exalting; repelling; carrying off. *a.*

*rafīk*, m. a friend, ally, associate, companion (especially in a journey). *a.*

*rāfiz*, m. a heretic, particularly a *Shi'a*, q.v. *a.*

*raft*, (in comp.) going, motion, as *āmad-raft*, coming and going. *rafta*, gone, past, defunct.

*raftagi*, f. departure. *raftanī*, fit to go, transient.

*raftār*, f. gait, pace, walk. *rafta-rafta*, going,

in the act of going, by degrees, gradually, in

process of time. *raft-guzasht* or *raft o guzasht*, past and gone. *p.*

*rafū*, m. darning, a darn. *rafū-chakkar*, making one's escape, stealing off. *rafū chakkar men ā-jānā*, to be lost in astonishment. *rafū-gar*,

m. a darning. *rafū-garī*, f. the employment of

darning. *rafū-honā*, to run away, to retire. *a.*



**rag**, f. a vein, a fibre. *rag utarnā*, n. to be appeased; to have a rupture. *rag-dār*, veined; m. cloth in which the threads are uneven, so that some appear like veins; a wicked brat. *rag-resha*, m. every vein, veins and fibres; everything, all. *rag-zan*, m. a surgeon, a bleeder, a phlebotomist. *rag-zanī*, f. venesection, phlebotomy. *rag-charṇnā*, to be obstinate, pettish, or proud. *rag-marnā*, n. to lose virility, become impotent. *ragi gardan*, pride. *p.*

**rāg**, m. a mode in music (six in number). *s.*

**ragar**, f. rubbing, attrition. *ragarā*, m. quarrelling; rubbing, polishing; name of a collyrium. *ragrā-jhagra*, m. quarrel, debate, discussion. *ragarnā*, m. to rub, to scour, to fret, to excoriate, to grind. *h.*

**raged**, f. pursuit, chase. *h.*

**ragednā**, a. to pursue, to chase. *h.*

**rāgh**, m. a declivity, the lower part of a mountain; the top of a hill; a pleasant verdant meadow; a villa, a summer-house. *p.*

**raghb**, m. *raghbat*, f. strong desire, avidity; wish, curiosity; esteem, affection, pleasure. *a.*

**rāghib**, willing, wishing; adj. desirous. *a.*

**raghm**, m. looking down, shame, reproach; repugnance, abhorrence; contempt. *a.*

**rāgi**, f. a singer; libertine; adj. passionate.

**ragnā**, to be attached to, to be in love with. *s.*

**ragrā**, m. (v. *ragarā*) quarrelling, &c. *h.*

**rah** or **rāh**, f. road; manner. *rāh-āward*, a present

brought by one who has been on a journey. *rāh bāndhnā*, to refuse admittance, to stop one's progress. *rāh batānā*, to discharge, dismiss; to guide. *rāh-bar*, m. a guide, conductor. *rāh-barī*, f. guidance. *rāh par ānā*, to find the road which had been lost; to mend one's manners. *rāh-parnā*, to establish mutual confidence. *rāh-chhoṇnā*, to give way. *rāh-kharch*, charges of the road, travelling expenses. *rāh-dār*, m. a collector of duties (on the road). *rāh-dārī*, f. collection of duties (on roads). *rāh-dikhānā*, a. to make one wait for. *rāh-dekhnā* or *taknā*, to expect, to wait for. *rāh-denā*, to give one access. *rāh-dālnā*, to establish a custom. *rāh rāh chalnā*, to continue in one's usual practice or mode of conduct. *rāh-rakhnā*, to keep up an intercourse. *rāh-rav* or *-rau*, a traveller, a wayfarer. *rāh-rawish*, f. manners, habits, customs. *rāh-zan*, m. a highwayman. *rāh-zanī*, f. highway robbery. *rāh-sir*, just, right. *rāh-kāfnā*, to travel a road; to quit a path or take

a short cut. *rāh-karnā*, to contract friendship. *rāh khoṇī karnī*, to linger on the road. *rāh-guzar*, m. road, way; a traveller. *rāh-gir*, m. a traveller, wayfarer. *rāh-lagnā*, to follow one's own devices. *rāh-lenā*, n. to go, to depart. *rāh-mār*, a highway robber. *rāh-mārnā*, a. to waylay; to rob; to lay one under restraint, to ruin one's prospects in life. *rāh-marnā*, the trace of a path being effaced. *rāh-nāpnā*, to walk about idly, to employ one's self unprofitably. *rāh-nāma*, a road-book. *rāh-nikālnā*, to devise a new mode of conduct. *rāh-numā*, m. a conductor, guide, leader. *rāh-numāī*, f. leading. *rāh-wār*, ambling, a pace (in horsemanship), a gait generally taught to *ṭāngans*. *rāh-wārī*, f. ambling (a horse). *p.*

**rāh**, wine; enjoying satisfaction. *a.*

**rahā**, release, escape. *rahā-k-*, to release. *p.*

**rahāī**, i. f. liberation, escape, relief, acquittal, discharge, freedom, release. *p.*

**rahāīs** or **rahāīsh**, f. delay, halt, abode. *h.*

**rahan**, f. manner, method. *s.*

**rahanhār**, remaining, abiding; a dweller. *h.*

**rahanī** (v. *rahaī*), a wheel, &c. *h.*

**rahas**, m. tramping, treading under foot; waggery, merriment; solitude, privacy; copulation; adj. secret, private, solitary (little used). *s.*

**rakasnā**, n. to be pleased, to rejoice. *s.*

**rahasya**, private, secret; m. a mystery. *s.*

**rahat**, staying, remaining. *s.*

**rahaī**, f. a wheel for drawing water with. *h.*

**rāhat**, f. quiet, repose, ease, tranquillity. *a.*

**rahāu**, m. stay, halt, delay, abode, residence, continuance. *h.*

**rah-bān**, one who guards the way. *p.*

**rah-bānī**, f. guardianship of the way. *p.*

**rah-bar**, m. a guide, a conductor. *p.*

**rah-barī**, f. guidance, direction. *p.*

**rahchola**, m. flattery, agreeable conversation.

**rāh-dār**, an officer employed in collecting land duties, also a road patrol. *p.*

**rāh-dārī**, an authorized branch of revenue, arising from duties collected from travellers by the officers of government stationed on the high roads for the protection of passengers. In Dakhani, the term *rāh-dārī* denotes a guide; a passport, a warrant, a permit. *rāh-dārī ka chifṭhī*, a passport, a permit. *p.*

**rah-gir** or **rahgirā**, m. a traveller. *p.*

**rahgirāī**, f. travelling, journeying. *p.*

**rah-guzar** or **rah-guzar**, an event, occurrence; a pass, a road; a wayfarer, a traveller. *p.*

*rahguzārī*, f. a passage, the highway; m. a wayfarer, a traveller. *p.*  
*rāhī*, m. a traveller, wayfarer. *p.*  
*rāhīb*, a monk, a Christian priest. *p.*  
*rahīl*, a journey, departure. *a.*  
*rāhila*, a company travelling together for mutual security, a caravan. *a.*  
*rahīm*, merciful (an epithet of God). *a.*  
*rāhīn*, m. a mortgager, one who borrows on a pledge or pawn. *a.*  
*rahīt*, destitute, deprived of, void of. *s.*  
*ra'iyat*, f. a subject, tenant (vulg. *ryot*). *ra'iyat-āzār*, an oppressor. *ra'iyat-parwar* or *ra'iyat-nāwāz*, a cherisher of subjects, a protector. *ra'iyat-parwarī*, or *-nawāzī*, protection, cherishing of subjects. *a.* [give up. *h.*  
*rah-jānā*, n. to wait, to stay, to delay, to desist, to *rahhāl* or *rahhālā*, m. a small cannon, a swivel; a cart. *h.* [ing-place. *a.*  
*rahl*, m. departing, travelling; a mansion, a *rahm*, m. mercy, kindness, pity. *rahm-āshnā*, a friend to mercy. *rahm-ā*, pity or mercy (to affect one). *rahm-khānā*, to feel pity. *rahm-dīl*, tender-hearted, merciful, kind. *rahman* or *rahmān*, merciful, gracious, forgiving (an epithet of God). *rahmānī*, divine. *a.*  
*rah-mār*, m. a robber, a highwayman. *p.h.*  
*rahmat*, f. pity, mercy, kindness. *rahmatu-l-lāh 'alāi-hi*, the mercy of God be upon him! *a.*  
*rahnā*, n. to stay, to stop, to remain, to be, to exist, to last, to stand, to continue to live, to inhabit, to dwell, to escape. *s.*  
*rāhnā*, a. to roughen a millstone (by digging little pits in its surface with a small pickaxe). *h.*  
*rah-nāma*, m. a map or book of roads. *p.*  
*rah-nāmīn*, m. a guide, escort, pilot, a conductor. *rahnamūnī*, f. guidance, pilotage. *p.* [tor. *p.*  
*rahne-wālā*, an inhabitant. *s.*  
*rah-numā* or *rah-numāe*, one who shews the road, a guide, a conductor, a pilot. *p.*  
*rah-numāzī*, f. guidance, pilotage. *p.*  
*rah-raw*, m. a traveller, a wayfarer. *p.*  
*rahravān*, pl. followers, wanderers. *p.*  
*rahravī*, f. traversing the road. *p.*  
*rahrū*, m. a cart, a waggon. *h.*  
*rahtā*, m. a spinning-wheel. *h.*  
*rahte*, in the presence of, during the existence of notwithstanding. *h.*  
*rāhu* or *rāhū*, m. Typhon, or the dragon that is supposed to devour the sun or moon during an eclipse. *rāhu-grās* or *rāhu-grāh*, m. an eclipse. *s.*  
*rahūn*, anything pawned or mortgaged. *a.*

*rahwā*, m. a slave, one not purchased. *h.*  
*rahwaiyā*, m. an inhabitant, a dweller. *h.*  
*rah-zan*, f. a highwayman, a robber. *p.*  
*rahzamī*, f. act of plundering, highway robbery. *p.*  
*rāzī*, f. a species of mustard; a kind of mustard-seed with very small grains. *raī-kāzī*, broken to atoms. *h.*  
*rāzī*, f. wisdom, opinion, thought, counsel. *rāzī buland*, exalted understanding. *rāzī zadan*, to broach or express an opinion. *a.p.*  
*raīb*, m. doubt, suspicion, scandal; necessity; bad fortune. *be raīb o riya*, without dissimulation, guileless, undisguised. *a.*  
*rāīha*, m. fragrance, perfume; an odour. *a.*  
*rāīj*, customary, current, usual, common. *rāī-ju-l-wakt*, the fashion or custom of the time. *a.*  
*raikh*, loose, relaxed; straddling wide with the thighs; having a prolapsus ani; m. a prolapsus ani. *a.* [break. *s.*  
*rain*, f. night, from the end of twilight till day-rainknā, n. to bray (as an ass). *h.*  
*raīs*, m. a prince, a chief, head, principal, president, commander, captain, pilot; citizen. *a.*  
*rāīyā*, m. species of mustard with large seeds; chaff of wheat, bran. *h.*  
*raiyan*, juicy, sappy, flourishing. *a.*  
*rāj*, m. a mason, bricklayer. *p.*  
*rāj*, m. government, sovereignty, kingdom, reign, sway; (in comp.) king, prince. *rāj-bānā*, descendant of a king; a *rājput* tribe. *rāj-bhūban* or *rāj-bhavan*, m. a royal residence, a palace. *rāj-bhog*, m. victuals placed before idols at noon. *rāj-pat* or *-patī*, m. a Hindū title, prince. *rāj-patnī*, f. a queen. *rāj-pāṭṭ*, a king's cushion, throne. *rāj-tīlak*, the royal mark on the forehead, the ceremony of coronation. *rāj-tejas*, m. majesty, kingly dignity. *rāj-judhwā*, m. a rebel, one making war against a king. *rāj-jogya*, suitable for a king, princely. *rāj-darshan*, m. a levee, an audience. *rāj-droh*, m. oppression; rebellion. *rāj-drohi*, a rebel, a traitor. *rāj-dand*, m. punishment ordered by the king; sceptre. *rāj-dwār*, the gate of a palace or royal residence. *rāj-dhūrā*, f. royal state or function, government. *rāj-dharm*, m. royal duty; the duties of a military caste. *rāj-dhan*, m. royal revenue or right to property. *rāj-rāj*, m. king of kings, an emperor. *rāj-roq*, a mortal disease; consumption. *rāj-sabhā*, f. a royal assembly, the royal court. *rāj-sattā*, f. majesty, royal dignity. *rāj-sarp*, m. the king-serpent, a boa. *rāja-swa*, m. royal re-



venue or tax. *raj-sevak*, a courtier, a royal attendant. *raj-shashin*, m. a royal edict. *raj-kārj*, m. royal duties, state affairs. *raj-kul*, m. a royal race; a prince. *raj-kumār* or *raj-kuni-war*, m. a king's son, a prince. *raj-kanyā*, f. a princess. *raj-gādī*, f. a king's cushion, a throne. *raj-guru*, m. the king's spiritual preceptor. *raj-lakshan*, m. royal insignia, any natural mark indicating royalty. *raj-lekh*, m. a royal letter or order. *raj-mārg*, m. a royal road, one passable for horses and elephants, and 40 cubits broad. *raj-mandir*, a palace, a royal residence. *raj-nīti*, f. the art of government, the duties of a prince, both in peace and war; name of a work on the art of government. *raj-wat*, royal, kingly. *raj-vañśi* or *raj-vañśya*, of royal descent, a *rajpūt*. *raj-vijī*, springing from a royal race. *s.*

*rajā*, f. hope, prayer, intercession. *a.*  
*raja* or *rajā*, m. a king, a prince. *s.* [kings. *s.*  
*rajādhirāj*, m. supreme ruler of princes, king of *rajaganyā* or *rajagayā*, f. a command from the sovereign, a royal *farman*. *s.*  
*rajakiya*, royal, kingly. *s.*  
*raj'at*, f. a return; returning. *a.*  
*rajatwa*, m. sovereignty, kingship. *s.*  
*rajawālī*, f. a line of kings, a dynasty. *s.*  
*rajaz*, a species of metre or verse. *a.*  
*raj-bahā*, the main channel, the principal or common branch of a canal. *s.*  
*raj-dhāni*, f. the metropolis, seat of empire. *s.*  
*raj-dhar*, m. the prime minister of a *rajā*. *s.*  
*rajendra* or *rajeshwar* or *rajeswar*, m. a sovereign prince, a lord, a governor. *s.*  
*raji*, f. a row, a line; a client. *s.a.*  
*rajit*, affected, moved, attracted, excited. *s.*  
*raj-jānā*, n. to be satisfied. *h.*  
*rajju* or *rajjū*, m.f. a rope, a cord, a tie. *s.*  
*raj-kar*, m. the royal tribute, king's taxes. *s.*  
*rajnā*, n. to shine, to be adorned. *s.*  
*rajni*, f. night. *rajni-char*, a *rākshas* or goblin; a thief; a watchman. *rajni-kar*, m. the moon. *rajni-mukh*, m. beginning of night, evening. *s.*  
*raj-pūt*, m. a descendant of a *rajā*; the name of a celebrated military caste. *s.*  
*raj-pūti*, f. courage, prowess in war. *s.*  
*raj-putr*, a prince; a *kshatri* or man of the military *raj-putri*, a princess. *s.* [caste. *s.*  
*raj-rāni*, a queen, royal consort. *s.*  
*rajwārā* or *raj-wārā*, m. a kingdom, a country under the control of a *rajā*, the royal domains. *s.*

*rajya*, m. government, kingdom, sovereignty. *rajya-bhrashta* or *rajya-chyut*, deposed, fallen from royalty. *rajya-bhrans*, m. or *rajya-chyuti*, f. deposal or loss of a kingdom. *rajya-bhang*, m. subversion of sovereignty. *rajya-rakshā*, f. protection or defence of a kingdom. *s.*

*rajyathikār*, m. government of a kingdom; right or title to a sovereignty. *s.*

*raj-yogya*, befitting a prince. *s.*

*rak*, rage, indignation; a row, a line; (for *rag*) a vein, a nerve. *p.*

*rakam*, f. writing; handwriting, character; a mode of arithmetical notation, chiefly taken from the initials of the Arabic words denoting the numbers; one character in the notation above described; arithmetic; manner, kind, method, sort; a royal edict. *rakam-siwā*, *s.* that which is in excess of a stipulated sum. *rakam-k*, to write. *rakam-h*, to be written. *a.*

*rakami*, written, committed or reduced to writing, marked. *a.* [cing. *a.*

*rakas*, ambling, coeping, skipping about, dancing. *s.*  
*rakas*, m. demon, an evil spirit; adj. demoniacal. *rakshas-byāh*, m. a form of marriage, the violent seizure and rape of a girl after the repulse or destruction of her relatives. *s.*

*rak'at*, a genuflexion; gesticulations, &c., performed when reading the *kur'ān*. *a.*

*rakha*, m. inclosure; esplanade; environs. *rakha-bandī*, an account of all the lands, cultivated and otherwise, pertaining to a village. *a.*

*rakhaiya* or *rakhak*, m. a guardian, keeper. *s.*

*rakhan*, m. keeping, protection, preservation. *s.*

*rakhānā*, a. to give in charge, to cause to keep, put, place. *rakhā-lenā*, a. to take in charge. *s.*

*rakham-har*, m. a watchman, a guard. *h.*

*rakhasi-belā*, twilight, time when evil spirits are abroad. *h.*

*rakhāt*, lands set apart for grazing. *h.*

*rakhay*, f. protection, keeping. *s.*

*rakhas* or *rakhā*, a. to keep, to put, to place, to have, to hold, to possess, to lay, to set, to station, to leave, to own, to stop, to save, to reserve. *rakh-chohānā*, a. to place; to keep; to have; to give in charge. *rakh-denā*, a. to put down, to place; to keep, to put by. *rakh-frud*, a. to take in charge, to take into keeping or service. *s.* [perforation, flaw. *p.*

*rakhna*, m. a fracture, a hole, a notch, a cleft, *rakhsh*, lightning, splendour, effulgence. *p.*

*rakshan* or *rakhshana*, flashing, shining. *p.*

*rakhshandagi*, f. refulgence, brightness. *p.*



**rakht**, m. goods and chattels, property, apparatus, furniture, apparel. *rakht o matā*, personal property, exclusive of cash or bullion. *p.*  
**rakhwāz**, f. the price paid for keeping, &c. *s.*  
**rakhwālī**, f. keeping, guarding, grazing cattle, tribute or fees paid to a chief for protection of one's property; "black mail." *s.*  
**rakhwānā**, a. to cause to keep. *rakhwā-lenā*, a. to take in charge. *s.*  
**rakhwāl**, or **rakhwālū** or **rakhwārā**, m. a keeper, a guard; a shepherd, cowherd, or goatherd. *s.*  
**rakīb**, m. a rival, an enemy; a guardian. *a.*  
**rākīb**, m. a rider; adj. mounted (on a horse, ship, &c.). *a.*  
**rakik** or **rakik**, fine, minute, subtle, thin. *a.*  
**rākim**, m. one who writes, a writer. *rākimu-l-hurūf*, the writer of (these) letters, i.e. of this epistle, of this book, &c. *a.*  
**rākima**, m. an epistle, note, letter. *a.*  
**raḡṡ**, m. a dance, a ball; dancing. *a.*  
**rakshā**, f. **rakshan**, m. preservation, protection. *rakshan*, adj. protecting, guarding. *s.*  
**rakshak**, m. a preserver, protector. *s.*  
**rākshas**, m. (v. *rūkas*) a demon. *s.*  
**rākshasī**, f. a female fiend; the female of *rākshas*; adj. demoniacal. *rākshasī belā*, the period between sunset and dark. *s.*  
**rakshit**, preserved, protected, kept. *s.*  
**rakshyamān**, preserved, protected. *s.*  
**rakt** or **rakta**, m. the blood; adj. red. *rakta-pā*, f. a leech. *rakta-pāt*, m. spilling of blood. *rakta-chandān*, m. red sandal-wood. *rakta-chūrn*, m. red lead. *rakta-dhātu*, m. red chalk or red orpiment; copper. *rakta-lochan*, red-eyed. *rakta-may*, bloody, consisting of blood. *rakta-varn*, of red colour. *rakta-hin*, bloodless. *s.*  
**ralānā**, a. to mix, to pound together. *h.*  
**ralnā**, n. to be mixed, ground down. *h.*  
**ram**; m. flight, elopement. *ram-khur*, one who takes to flight. *ram-khurda*, taken to flight. *ram-raknā*, to elope, to remain concealed. *ram-k*, n. to flee, to fly, to run away. *p.*  
**rām**, obedient; m. a domestic, one who receives orders. *p.*  
**rama**, a flock; a multitude, an army.  
**raman**, playing, sporting, dalliance. *s.*  
**ramānā**, a. to entice, to beguile. *s.*  
**ramaniya**, pleasant, agreeable. *s.*  
**ramaniyatā**, f. pleasantness. *s.*  
**ramanya**, m. sport, pleasure, dalliance. *s.*  
**ramazān**, m. the name of the ninth *Muḥamma-*

*dan* month, during which those who profess that religion are interdicted from eating, drinking, and conjugal duty between the morning dawn and appearance of the stars at night. *a.*  
**ramazānī**, of or relating to the fast of *rama-zān*; a name given to one born in that month, called in Anglo-Indian, "Rum Johnney." *s.*  
**rambhā**, f. a courtesan, a harlot. *s.*  
**rāmbhati**, f. calling out for redress, complaint. *s.*  
**rāmbhna**, n. to low, to bellow, cry out. *s.*  
**ramdū-phattū lallū**, m. pl. the populace, the vulgar (comp. of three names peculiar to the lowest ranks, as in English, Tom, Dick, and Harry, or tag, rag, and bobtail). *h.*  
**ramida**, terrified, afflicted, alarmed. *p.*  
**ramim**, curious, putrified, decayed. *a.*  
**rāmish**, harmony, modulation; hilarity, mirth; rest, ease. *rāmish-gar*, a musician. *p.*  
**ramphol**, a kind of ornament for the foot. *h.*  
**rāmkālī**, or **rāmkārī** or **rāmkeli**, f. name of a *rāginī* or musical mode. *s.*  
**ramal**, geomancy, foretelling by figures. *a.*  
**rammāl**, m. a soothsayer, a fortune-teller. *a.*  
**rammāz**, m. a proposer of riddles. *a.*  
**rāmmān**, m. a kind of goat. *h.*  
**ramnā**, n. to turn; to roam, to go, to range, to wander. *h.*  
**ramnā**, a. to reap enjoyment, to copulate. *s.*  
**ramna** or **ramnā**, m. a park, a chase (for game), a place to roam in. *s.p.*  
**ramni** or **ramnik**, pleasant, agreeable; a beautiful or excellent woman. *s.* [*s.*]  
**rāmpī**, f. an iron instrument for scraping leather.  
**rāmpī** (v. *rānpī*) f. a shoemaker's knife. *h.*  
**rāmsar**, m. the name of a wood; the name of a kind of reed. *s.*  
**ramz**, m. a wink, nod, sign; a riddle, enigma, mysterious talking, ambiguous expression. *a.*  
**ran**, m. battle, war. *ran bhūmī*, f. a battle-field.  
**ran-stambh**, m. a trophy, a pillar. *ran-kāmī*, desirous of battle, warlike. *s.*  
**rān**, f. the thigh. *rān tale dabānā*, to press one under one's thigh; to subdue; to have completely in one's power. *rān se rān bāndhnā*, a. to guard or watch diligently; used in comp. in the sense of driving, managing, as *kām-rān*, prosperous (lit. driving one's business, or desiring). *p.*  
**ra'nā**, moving gracefully; beautiful. *a.*  
**ra'nāz**, f. graceful gait; beauty, loveliness. *a.*  
**rānāngā**, m. a field of battle. *s.*  
**rānā**, f. a widow; a woman. *rānā kū sūnā*, lit.

"a widow's stallion," i.e. a gallant, or "cavalier serviente," hence, a base, contemptible fellow. *s.*

*randa* or *randā*, *m.* a hole, an embrasure. *s.*

*randa*, or *randā* or *rāndā*, *m.* a plane. *p.h.*

*rānda*, rejected, abandoned. *p.*

*rānda*, barren; the mango-fish without roes are so called. It is particularly applied to unproductive trees, such as the male palm, &c. *s.*

*randāpā* or *randāpan*, or *randāpanā* or *randāpāro*, *rāndhanaiyā*, a cook, a baker. *s.* [*m.* widowhood. *p.*

*randhnā*, *n.* to be boiled (victimals). *s.*

*rāndhnā*, *a.* to cook, to dress food. *s.*

*randī*, *f.* a woman, a wench. *randī-bāz*, a wench, a whoremonger. *randī-bāzī*, *f.* whoredom, for-

*randiyā*, *f.* a widow, a woman. *s.* [*n.*ication. *s.*

*rāndparos*, *m.* neighbourhood. *h.*

*randśālā*, *m.* widows' weeds or dress. *s.*

*randūā*, *m.* a widower. *s.*

*rang*, *m.* colour; manner, method, hue, paint.

*rang-utarnā*, to become pale; to be grieved.

*rangur-jānā*, to change colour, to be afraid

*rang-āmez*, painted, gaudy; variable. *rang-*

*āmezī*, *f.* being variegated. *rang-ba-rang*, of

various hues or sorts. *rang bigarṇā*, changing

the state or condition of anything. *rang-bhang*,

spoiling of sport. *rang-bhūm*, a place of amuse-

ment, theatre, palestra. *rang-charṇā*, to be

elated with liquor. *rang-dekhnā*, to look at or

examine the state, condition, result, conclusion,

or consequence of anything. *rang-dhang*, a

brilliant or pleasing sight. *rang-rātnā*, to be-

come attached to any one. *rang-ratiyān*, mer-

itement, pleasure, mirth, pleasant society of a

lover. *rang-rūp*, *m.* colour, form, appearance.

*rang-rez*, *m.* a dyer, one whose business is to

dye. *rang-rezī*, *f.* dyeing. *rang-fak hojānā*, to

grow pale (from fear, astonishment). *rang-*

*karnā*, to enjoy, to lead a life of pleasure.

*rang-lagānā*, to colour; to excite a quarrel.

*rang-mārnā*, to win (in gaming, an expression

taken from the game of *chaupar*). *rang-mahal*

or *-mahall*, an apartment dedicated to volup-

tuous enjoyment. *p.*

*rang*, *m.* dancing, acting, singing, amusement,

merriment, pleasure; suit (at cards). *rang-*

*bhūti*, *f.* the day of full moon in the month

Āshwin, the night of which is devoted to *Lak-*

*shmi*, and spent in playing ancient chess, danc-

ing, &c. *rang-bhūmi*, *f.* a field of battle; a

stage, a theatre, a place where dancing is exhi-

bited (also *rang-shālā*, *f.*). *s.*

*rāng*, *f.* *rāngā*, *m.* pewter, tin. *s.*

*rangāi*, *f.* the price paid for dyeing; a certain

space of time, during which a cloth is dyed. *p.h.*

*rangānā*, *a.* to colour, to tinge. *p.*

*rangārang*, various, many-coloured.

*ran-garhā*, *m.* lines of entrenchment. *s.*

*rangat* or *rangāwat*, *f.* colour, dye, tint. *p.*

*rangī*, *m.* a dyer; *f.* chintz, the colour of which

will not stand washing. *p.*

*rangilā*, gaudy, fine; *m.* a rake. *p.h.*

*rangin*, coloured, gaudy. *p.*

*ranginī*, *f.* the state of being coloured. *p.*

*rangnā*, *a.* to colour, to dye. *p.*

*rangras*, *m.* delight, melody, pleasure. *s.*

*rangwāi*, *f.* the price paid for colouring (particu-

larly for dyeing). *p.*

*rangwaiyā*, *m.* a dyer. *p.* [*rahaṭ*]. *h.*

*rañhaṭ*, *m.* a wheel for raising water (same as

*rānī*, *f.* a (Hindū) queen or princess. *s.*

*ranj* or *ranja*, *m.* grief, affliction, anguish of

mind, offence, disgust; trouble, pain. *p.*

*ranjak*, what excites or affects; what colours,

&c.; *m.* a colourist, a painter, a dyer; a stimu-

lus, an inciter of affection, &c.; biliary humour

on which vision depends; *f.* priming powder;

the touch-hole of a gun. *ranjak-urānā*, *a.* to

burn priming, to flash in the pan. *ranjak-*

*pilānā*, *a.* to prime. *ranjak-dān*, *m.* priming-

pan. *s.*

*rānjhā*, or *rānjhan* or *rānjhnā*, *m.* an estimable

person, a sweetheart. *s.*

*ranjida*, afflicted, vexed. *ranjida-khātir*, afflicted

in mind. *ranjidagi* or *ranjish*, *f.* grief, afflic-

tion. *p.*

*ranjūr* or *ranjwar*, sick, afflicted, infirm. *p.*

*ranjūri*, *f.* sickness, grief. *p.*

*rank*, *m.* a poor man, a miser; niggardly. *h.*

*ranotsāh*, *m.* prowess, valour. *s.*

*rans*, *f.* a ray, a sunbeam. *s.*

*ran-van*, *m.* a wilderness. *s.*

*ranvās*, *m.* the seraglio of a *rājā*. *s.*

*rāo*, a prince, a Hindū title. *rao krishak*, the

head man of a village.

*rapaṭ*, *f.* fatigue; slipperiness; chase. *h.*

*rapaṭnā*, *n.* to slip, to slide. *h.*

*raprāpānā*, *n.* to gallop hard. *h.*

*rār* or *rār*, *f.* wrangling, quarrel, fray. *h.*

*rārī* or *rārī*, *f.* a coarse kind of grass; adj. quar-

relsome, contentious. *h.*

*ras*, *m.* juice, humour, essence; flavour; taste;

mercury or quicksilver.

*ras*, (in comp.) arriving, happening, touching at

*faryād-ras*, one whom lamentation reaches, i.e. a protector, a preserver. *p.*  
*rās*, *m.* the head; a head of cattle (i.e. one ox or one horse). *rāsu-s-saraṭān*, the summer solstice. *rāsu-l-jadī*, the winter solstice. *rās-fakāt*, a horse of middling breed. *rās-kalān*, a horse of high caste. *rāsu-l-māl*, the principal or capital stock. *s.*  
*rās*, *f.* reins of a bridle; usury; corn separated from the chaff; adoption. *rās-ānā*, to be agreeable. *rās-bihānā* or *-lenā*, *a.* to adopt a son. *rās-nishīm*, an adopted son. *h.*  
*rasā*, arriving; quick of apprehension, skilful, capable, clever. *p.*  
*rasād*, *f.* store of grain laid in for an army, &c.; grain, provision. *p.*  
*rasad-beshī*, an increase of revenue. *p.*  
*rasadī*, progressively increasing or decreasing. *p.*  
*rasāzī*, *f.* access, entrance; wisdom, skill. *p.*  
*rasāl*, *m.* sending news. *rasāl rasā'il*, epistolary correspondence. *a.* [*a.*]  
*rasan*, *m.* string, rope. *rasan-bāz*, a rope-dancer. *rasān* (in comp.) conveying, bearing; as *muzhda-rasān*, conveying glad tidings. *p.*  
*rasanā*, *f.* the tongue, a woman's girdle. *s.*  
*rasānā*, *a.* to solder. *h.*  
*rasāwal*, *m.* a kind of dish (rice and the juice of sugar-cane boiled together). *s.*  
*rasāyan*, *m.* slowness, mildness; chemistry; a medicine composed of mercury, or other metals. *rasāyanī*, *m.* a chemist. *s.* [*s.*]  
*ras-dhātu*, *m.* quicksilver. *s.*  
*rāsē*, softly, gently. *h.* [*s.*]  
*rasendra*, *m.* quicksilver; the philosopher's stone. *ra'sha*, *m.* the shaking palsy. *a.*  
*rashad*, *m.* rectitude, being in the right way (spiritually). *a.* [*ritually*]. *a.*  
*rashā*, *h.* dripping, drop, sweat, juice. *a.*  
*rāshī*, *m.* a heap, a quantity. *s.*  
*rāshī*, *m.* one who bribes. *a.*  
*rashīd*, sagacious, intelligent, wise; *m.* a guide, a conductor. *hārūna-r-rashīd*, the name of a celebrated Caliph of *Bāghdad*, known to readers of the Arabian Nights as *Haroun al raschid*. *a.*  
*rāshīd*, pious, faithful, orthodox. *a.*  
*rashk*, *m.* malice, spite, envy, jealousy. *p.*  
*rashkī*, envious, spiteful. *p.*  
*rashnā*, *f.* the tongue, a woman's girdle. *s.*  
*rāshīra*, *m.* a realm, a country. *s.*  
*rasīd*, *f.* acknowledgment, a receipt. *p.*  
*rasīda*, arrived, at hand; used in comp. as *mih-nat-rasīda*, one to whom misfortune has arrived.

*rasik*, flavoured; witty; *m.* a libertine. *s.*  
*rasīcāṭī*, *f.* cunningness, amorousness. *s.*  
*rāsikh*, firm, constant, sincere, learned. *a.*  
*rasīlā*, juicy, luscious; voluptuous, rakish. *s.*  
*rasīyā*, *m.* an epicure, a voluptuary. *s.*  
*rasīyānā*, *n.* to be moist, to be juicy. *s.*  
*rasm*, *f.* custom; law; model, plan. *a.*  
*ras-masā*, wet with perfumed essences. *s.*  
*rasmasānā*, *n.* to be wet with essences. *s.*  
*rasmī*, customary; usage, custom. *a.*  
*rasmīyāt*, *pl.* usages, customs, &c. *a.*  
*raso*, *f.* victuals; cook-room, kitchen. *s.*  
*raso-iyā*, *m.* a cook, a dresser of food. *s.*  
*rasrā*, *m.* rope, a cable. *h.*  
*rasrī*, *f.* string, cord. *h.*  
*rassā*, *m.* rope, cable. *h.*  
*raṣṣā*, a tinman, a worker in tin or lead. *a.*  
*rasī*, *f.* a string, a cord, a rope. *s.*  
*rast* or *rāst*, free, secure, firm, steady; right, true, good, just, sincere; right (opposite of left); straight, even, level; actually, certainly. *rāst ānā*, *n.* to regain one's temper, to be set to rights. *rāst-bān*, faithful, to be depended on (lit. one who plays or acts fair). *rāst-bāzī*, *f.* fidelity. *rāst-mu'āmalā*, proper, just, of good actions, of upright conduct. *p.*  
*rasta* or *rastā*, or *rāsta* or *rāstā*, *m.* a road, a path, a street, a market-town. *p.*  
*rasta-gār*, free, safe, virtuous, generous. *p.*  
*rastagārī*, *f.* salvation, liberation. *s.*  
*rastakhīz*, *m.* the day of resurrection. *p.*  
*rāstī*, *f.* truth, sincerity, fidelity, justice. *p.*  
*rasūl*, *m.* a messenger, an apostle; the prophet *Muhammad* (pl. *rasūlān*). *a.*  
*rasūlī*, *f.* mission, apostleship. *a.d.*  
*raṭ*, *f.* repetition, iteration. *s.*  
*rat*, occupied or engaged in, intent on. *s.*  
*rāt*, *f.* (contr. of *rāt*, q.v.). *rāt-jagā*, watching all night on religious occasions (a female ceremony), vigil. *rat-aundhā*, blindness at night. *rat-aundhiyā* or *-aundhlā*, blind at night. *rat men honā*, *n.* to be in fault. *s.*  
*rāt*, *f.* night. *rāt thorī aur sāng bahut* is applied to express a hurry of business with little time to perform it in, or as our vernacular hath it, "the devil to pay and no pitch hot;" also great expense with a small income. *ban jo kuchh ban sake jāwānī men; rāt thorī hai aur bahut hai sāng*, acquire whatever you can in the season of youth, the task is arduous and the time short (*ars longa, vita brevis*). *rāton-rāt*, in the middle of the night. *ādhi-rāt*, midnight. *s.*



*rātā*, red; dyed; coloured. *s.*  
*raṭal*, m. a pound weight, consisting of twelve ounces; a cup of wine. *a.*  
*ratān*, m. (v. *ratna*) a jewel. *s.*  
*ratānā*, n. to rut, to belwd. *s.*  
*ratārthini*, f. a libidinous woman, a harlot. *s.*  
*ratāwā*, an attack, assault, more particularly a sudden inroad into an enemy's territory. *d.*  
*raṭb*, moist, fresh, tender. *raṭbu-l-lisān*, fresh on people's tongues, spoken of with praise. *a.*  
*rath*, m. a car, a war-chariot, a four-wheeled carriage, a coach. *rath-bān* or *rath-wān*, m. a coachman. *rath-bānī* or *rath-wānī*, f. coachmanship. *rath-kār*, m. a coachmaker.  
*rathī*, m. the owner of a chariot, charioteer. *s.*  
*rathwān*, m. a carriage-driver. *s.*  
*rathwānī*, f. the office of carriage-driving. *s.*  
*ratī*, f. a weight equal to eight barleycorns; fortune. *ratī chamakni*, to flourish. *s.*  
*rātīb*, m. daily allowances of food (to animals, particularly dogs and elephants); allowance, portion, provision. *a.*  
*rātiba*, m. salary, stipend, pay. *rātiba khur*, a stipendiary, a pensionary. *a.*  
*rativānt* or *rativāt*, fortunate, prosperous. *s.*  
*ratna*, m. a jewel, gem, a precious stone; the pupil of the eye. *ratna-jarīṭ* or *-jarīṭ*, set with jewels. *ratna-may*, gemmed, made of gems. *ratna-wat*, having gems. *s.* [repeatedly. *s.*  
*ratnā*, a. to repeat, to iterate, to order or demand  
*ratnā*, a. to dye (with colour), to stain; to be strongly attached or in love (lit. stained with the dye of love). *s.*  
*ratnākār*, m. the ocean; a jewel-mine. *s.*  
*ratnāwālī*, f. a necklace of gems. *s.*  
*ratnigān*, m. a kind of rice. *h.*  
*rātri* or *rātrī*, f. the night (v. *rāt*). *rātri-char*, moving at night; m. a goblin, a fiend; a thief, a robber; a guard, a patrol. *s.*  
*ratī*, f. (v. *ratī*) a weight. [subat]. *s.*  
*raṭūbat*, f. humidity, moisture; freshness (pl. *ru-ratwāhī*, f. an attack in the night; a concubine who comes at night. *s.*  
*raudra*, fearful, terrific, wrathful; m. wrath, rage, heat. *raudratā*, f. fierceness. *s.*  
*raughan*, m. grease, oil, boiled butter, varnish. *raughanī-balsam*, balsam. *raughanī-talkh*, m. oil of mustard. *raughan-josh*, a kind of dish. *raughan-dāgh*, m. a vessel for boiling butter in. *raughanī-zard*, m. boiled butter. *raughan-farosh*, m. an oil-merchant. *raughan-kū-tel*, varnish-oil. *p.*

*raughanī*, greasy, oily: buttery. *p.*  
*raulā*, m. noise, tumult, sedition, alarm. *h.*  
*raunaḥ*, f. beauty, elegance, splendour, ornament, gaiety; (met.) order, symmetry. *raunaḥ afzā-honā*, n. to be graced by the presence of any high personage, as a king, &c.: it may also denote to grace a place or person with a visit (as when a person of consequence honours a place with his presence). *raunaḥ-dār*, possessed of splendour, beautiful. *a.*  
*rauidan*, m. trampling, treading under foot. *s.*  
*raundhnā* or *rāundnā*, a. (also *rondhnā*), to trample, to tread down, to ride over. *h.*  
*rauza*, m. (v. *rauzaṭ*), a garden. *s.*  
*rauzan*, m. a hole, a widow. *p.*  
*rauzaṭ*, m. a garden, a mausoleum, a shrine or tomb of a reputed saint. *a.*  
*raviḥ*, f. custom, faal; n. institution, law, rule; an avenue, walk, road, way. *p.*  
*raviya* or *raviyā*, n. *ripu-tīm*, fashion, institution, law, rule, mode of, outdure. *p.*  
*raw*, m. a voice, sound. *s.*  
*raw*, (in comp.) going; in *push-raw*, preceding, going, or singing before another. *p.*  
*rāw*, a prince, a Hindū title.  
*rawā*, right, proper, accurate. *rawā-dār*, an approver, chooser, consentor, one who judges or deems (a thing) right. *rawā-dāshatān*, to deem proper, to allow or countenance. *p.*  
*rawā*, m. gold or silver filings; a grain or particle of sand, dust, gunpowder, &c. *h.*  
*rawāfīz*, pl. heretics, particularly *Shīas*. *a.*  
*rawān*, life, soul; running, flowing; text; reading. *rawān-āsā*, soul-refreshing. *rawān-k.*, a. to set a-going; to dispatch, to forward, to send; make current. *rawān-h.*, to depart, to set forth. *p.*  
*rawāna*, m. a pass, passport; adj. despatched, departed. *rawāna honā*, n. to flow; to be despatched, to be in motion, to go, to pass. *p.*  
*rawānagi*, f. running, flowing; passing. *p.*  
*rawanda*, a goer, a traveller. *p.*  
*rawānī*, f. a course, proceeding. *p.*  
*rawānī*, m. a pass, a permit; a servant who attends at the gate of the women's apartments. *h.*  
*rawāraw* or *rawārawī*, f. going, travelling. *p.*  
*rawātīb*, pl. necessaries of life, &c. *h.*  
*rawchāw*, f. gaiety, amusement, merriment, mirth; affection, endearment. *h.*  
*rāwī*, m. an historian, the author of a fable, romance, fiction, &c., a narrator. *a.*  
*rāwīyān*, pl. historians, narrators. *p.a.*  
*rāwī*, f. a kind of tent. *h.*

*rāyat*, f. a standard, a banner. *a.*  
*rāyāt*, pl. standards, banners, especially of an army in motion; (met.) a camp. *a.*  
*raz*, f. a vineyard; a battle; a castle. *p.*  
*rāz*, m. a secret, a mystery. *rāz-posh*, one who conceals a secret. *rāz-poshī*, the concealing of a secret. *rāz-dār*, trusty, faithful, confident; a mason, a bricklayer. *rāzi nihūfta*, a hidden secret. *rāz-niyāz*, secrets of lovers, loving prattle. *p.*  
*razā*, f. consent, acquiescence; permission, leave. *rāzā-pattī*, list of holydays, feasts, &c., in the course of the year, on which days public offices are closed. *razā-jo*, one who seeks the gratification of another. *razā-jo-ī*, the gratifying of another. *razā-mand*, acquiescing, consenting, permitting, willing. *razā-mandī*, f. consent, acquiescence; permission. *a.*  
*raza*, f. a quilt, a head-covering, a comforter. *a.p.*  
*razā-i-bhū-ī*, a foster-brother. *a.h.*  
*rāzi*, satisfied, contented. *s. ras*  
*rāzi*, of or relating to a secret. *p.*  
*rāzik*, m. sustainer, cherisher, affording sustenance, a title of the Deity. *s.*  
*rāzi-nāma*, m. an acknowledgment of a cause being finally settled, given by the plaintiff: the defendant gives a *sāfi-nāma*, a general release. *a.*  
*razm*, m. war, battle, combat. *razm-gāh*, f. the field of battle. *p.*  
*razzāk*, an epithet of the Deity, the great provider of daily bread. *a.* [daily bread. *a.*  
*razzākī*, f. an attribute of the Deity, providing re, m. a vocative particle used by way of disrespect or admiration, such as holla! bravo! *s.*  
*reg*, f. sand. *regi-rawān*, moveable sand. *p.*  
*regar*, m. (v. *legar*) black soil, &c. *h.*  
*regārī* or *reghārī*, f. a furrow. *s.*  
*registān* or *reg-zār*, m. the region of sand. *p.*  
*rehar*, barren (soil or land). *h.*  
*rehriū*, m. a sled, a sledge. *h.*  
*rehū-pehū*, f. abundance. *h.*  
*rekh* or *rekhā*, f. a line, mark, streak; writing; fate, destiny. *s.*  
*rekhta*, scattered; m. the Hindūstānī language is called *rekhta*, being a mixed dialect; a Hindūstānī ode; mortar, plaster. *p.*  
*relā*, m. a flood; a line or string of animals; rushing, rush, push, shove, assault. *h.*  
*rel-chhel*, f. abundance, plenty, crowd, bustle. *h.*  
*relnā*, a. to shove, to push, to rush. *h.*  
*rel-pel*, f. abundance, plenty; crowd, bustle. *h.*  
*rendū*, f. sand, powder, dust. *s.*

*renignā*, n. to creep, to plod. *s.*  
*renk*, f. braying (as an ass). *h.*  
*renknā*, n. to bray (as an ass). *h.*  
*renū* or *renṭā*, m. (v. *rahaṭ*) snivel, snout; a wheel for drawing water with. *h.*  
*renu*, f. sand, powder, dust. *s.*  
*resh*, m. a wound, a sore, pus, matter; (in comp.) wounding, &c., as *dil-resh*, wounding the heart. *p.* [fibrous. *p.*  
*resha*, m. fibre, stringiness of a mango. *reshadār*, *resham*, m. (v. *abresham*) silk. *p.* [p.  
*reshmī* or *reshmīna*, silken, woven or made of silk. *p.*  
*resmān*, f. string, cord, thread, rope. *p.*  
*ret* or *retā*, f. sand; filings; seed. *s.*  
*retā-ī*, f. price paid for filing or polishing. *h.*  
*reti*, f. sandy ground on the shore of a river. *h.*  
*retiyānā* or *retnā*, a. to file, to polish. *h.*  
*retū-ā*, m. a file-man, a filer, a polisher. *h.*  
*rewand* or *rewandī chini*, f. rhubarb. *p.*  
*rewri*, f. a kind of sweetmeat. *rewri ke pher meī*  
*parnā*, n. to be involved in difficulties; (this alludes to a game on the principle of geometrical progression, wherein one party bets that he will eat one of these sweet cakes so many times doubled, and is confounded at finding the same amount to a quantity far beyond his expectation): the same term also applies to a similar game founded on arithmetical progression, such as the well-known feat of gathering up a hundred stones, &c. (placed at the distance of one yard asunder) in the space of an hour. *h.*  
*rez* (in comp.), pouring, scattering, dropping, shedding, &c.; as *ashk-rez*, shedding tears; *khūn-rez*, shedding blood, a murderer. *durr-rez*, scattering pearls. *rez-k.*, a. to begin to speak or talk (as young birds). *p.*  
*reza*, m. a scrap, piece, bit; small coin (as quarter-rupī pieces, &c.); a kind of cock; children employed in mason-work, &c., who receive half, one-third, &c., of a man's pay. *reza-khatt*, fine-striped, thin-lined. *reza-reza*, m. scraps, pieces; adj. in pieces, broken. "reza and rezgi are, as far as I can learn, used to signify small coin of of any description, equivalent to our word 'change.'"—(Binning). *p.*  
*rezān*, scattering, pouring, used in comp. *p.*  
*rezgi*, a scrap, a bit, piece; small coin (as quarter-rupī pieces, &c.). N.B. I have ventured to make an alteration here, for which I have to apologize if wrong. In Hunter, *reza* and *rezgi* are said to denote "four-rupī pieces," which most assuredly would be no small coin. I be-

lieve the author meant "a fourth, or quarter-rupī piece," or, which is the same thing, a four-*ānā* piece; finally, I never heard of a *four-rupī* piece in my life.—(D.F.). *p.*

*rezī*, f. mercy, clemency; (in comp.) scattering, shedding. *p.*

*rezish*, f. a running at the nose; a running, flowing in small quantities, pouring, scattering. *s.*

*rī'āyā*, pl. subjects, tenants; it should properly be *ra'āyā*, hence the term *Raya* applied to the Christian subjects of the Porte. *a.*

*rī'āyat*, f. observation, respect, honour; kindness, favour; guarding, protecting, paying attention; remission, indulgence. *rī'āyatī khāfir-k.*, to pay regard to another's feelings, to gratify. *rī'āyat-k.*, to observe, to take care of. *a.*

*rī'āyatī*, m. a favoured person, a protégé, a tenant to whom abatement of rent is made. *a.*

*ribāt*, an hotel, an inn, a caravanserai.

*ribāfī*, an innkeeper. *a.*

*richh*, m. a bear. *richhni*, a she bear. *s.*

*ridā*, f. a cloak or mantle, an upper garment of fine linen unsewed (or sewed, if made of other cloth), reaching to the middle of the leg; any kind of cloak put on when going out. *a.*

*rīf*, benevolence, kindness, courtesy. *a.*

*rīfz*, m. schism, heresy; abandoning. *a.*

*rih*, f. wind, odour, exhalation. *a.*

*rihi*, windy, flatulent. *a.*

*rihl*, f. a support for a book. *a.*

*rihlat*, f. marching (particularly to the other world) death. *rihlat-k.*, n. to die. *a.*

*rihn*, m. a pledge, a pawn, anything given in security for a loan; in the language of the law, it means the detention of a thing, on account of a claim, which may be answered by means of that thing, as in the case of debt. *a.*

*rijālā* (for *rujālā*), mean, vile, base. *a.*

*rijh*, f. choice, approbation, love, desire, wish; pleasing, satisfying. *rijh-pachānā*, a. to conceal one's gratification. *rijh-pachānū*, m. a person who conceals his inclination. *s.*

*rijhānā*, a. to please; (met.) to plague, to tease, to perplex. *s.* [delighted. *s.*]

*rijhānā*, n. to be pleased, to be gratified, to be *rijhneatigā*, or *rijhwar* or *rijhwar*, having the quality of being pleased, easily gratified. *s.*

*rikāb*, f. a stirrup. *rikāb-dār*, an attendant when riding, a companion. *rikāb-dawāl*, a stirrup leather. *a.p.*

*rikāb*, f. a dish, a plate. *rikāb-dār*, keeper of the dishes. *p.*

*rikābi*, f. a dish, a plate; a kind of *rupī* current in Lakhnau. *rikābi mazhab*, parasitical. *p.*

*rikkat*, f. thinness, minuteness, subtleness; affection; pity, sympathy, tenderness; weeping. *a.*

*rikta*, empty, void, deprived of. *s.*

*rīm*, f. pus, humour, dregs, dross, lees. *p.*

*rimī*, purulent, full of pus or matter. *p.*

*rin*, m. borrowing, debt; negative quantity in algebra. *rin-shodhan*, m. discharge of a debt. *rin-grast*, involved in debt. *rin-mār*, m. one who does not pay his debts. *rin-mukti*, f. or *rin-moksh*, m. discharge of a debt. *s.*

*rind*, m. a reprobate, a debauchee. *p.*

*rindāna*, licentious, disorderly. *p.*

*rindhna*, a. to dress (victuals), to cook. *s.*

*rindi*, f. trick, fraud, debauchery. *p.*

*ringnā*, n. to creep, to plod. *s.*

*riñā* or *riñiyā*, indebted; m. a debtor. *s.*

*rin-mār*, m. one who does not pay his debts. *s.*

*ripu*, m. an enemy. *ripu-tū*, f. enmity. *s.*

*rīr*, m. noise, clamour, outcry. *s.*

*riřh*, f. the backbone. *h.*

*riřiyānā*, n. to cry (as a child); to murmur; a. to importune, to beg earnestly. *s.*

*ris* or *ris*, f. anger, wrath, passion, vexation. *s.*

*risāla*, m. mission, sending a letter, &c.; a book, an essay, a small tract; a troop of horse. *risāla-dār*, the commander of a troop of horse. *risāla-dāri*, f. the command of a troop of horse, the rank or office of a *risāla-dār*. *a.*

*risālat*, f. mission, apostleship. *a.*

*risānā*, n. to be displeased, to be angry. *s.*

*rish*, f. beard. *rish banānā*, to shave; "faire la barbe." *rish-khand*, laughing, risible, ridiculous. *rish-khandī*, f. risibility; a laughing-stock, a proverbial saying when a man does anything unworthy of his beard. *p.*

*riřhi*, m. (also *rikhi*) a sage, saint. *s.*

*riřhi*, f. the wife of a *riřhi*. *s.*

*riřhištā*, m. chief of the *riřhis*. *s.*

*riřhta*, m. a string, line; series; relationship, connection, kin. *riřhta-dār*, m. a relation, a kinsman. *riřhta-dāri*, f. relationship, affinity. *p.*

*riřht-puřht* (for *hrishṭa-puřht*), fat, stout. *s.*

*riřhwat*, f. a bribe. *riřhwat-khūr*, one who takes bribes. *riřhwat-khūrī*, f. the taking of a bribe. *riřhwat-denā*, to bribe. *riřhwat-khānā*, to be bribed, lit. to swallow the bribe. *a.*

*riřhwatī*, one who takes bribes. *a.*

*riřiyānā*, n. to be vexed, to be angry. *s.*

*riřnā*, n. to drop slowly, to be angry. *h.*



*rit* or *riti*, f. custom, usage, rite, habit, regulation, rule, observance. *s.*

*ritā*, empty, void, deprived of. *s.*

*ritānā*, a. to cause to empty. *s.*

*riwāṇ*, f. usage, custom; adj. customary, current.

*riwāju-l-mulk*, custom of the country. *a.*

*riwāyat*, f. a history, narrative, tale, fiction, fable.

*riwāyati ṣahīḥ*, indubitable report. *riwāyati mashhūr*, celebrated reports. *a.*

*riwāyāt*, pl. histories, narrations. *a.*

*riyā*, hypocrisy, dissimulation, evasion. *a.*

*riyāḥ*, m. a hypocrite, sophist. *a.*

*riyāsat*, f. government, command, dominion. *a.*

*riyāzat*, f. abstinence, austerity. *a.*

*riyāzati*, m. a devotee, an ascetic. *a.*

*riyāzī*, m. mathematics, the abstract sciences. *a.*

*riḥā*, f. (v. *raḥā*) consent. *a.*

*rizāla* (prop. *ruḥālā*), worst, after the best has been picked out, mean, vile. *a.*

*rizāl-pan* or *rizāl-panā*, m. meanness. *a.h.*

*rizk*, m. food, wealth, a pension, allowance, support, subsistence, daily bread. *a.*

*riḥwān*, m. good pleasure; paradise, also the name of the porter of paradise. *a.*

*riḥwānī*, of or belonging to paradise. *a.*

*ro*, (in comp.) growing, as *khud-ro*, growing of *ro, āḥ*, f. lamentation. *s.* [itself. *p.*

*ro, ān*, m. hair of the body, wool, down. *s.*

*ro, ānā*, a. to make cry, to vex, to displease. *s.*

*ro, ās*, f. inclination to weep. *s.*

*ro, āsā*, inclined to cry, vexed, displeased, afflicted. *s.*

*robah* or *robāh*, f. a fox. *robāh-bāz* or *robāh-wash*, one who acts slyly or deceitfully. *robāh-bāzi*, f. stratagem, wile, trick, deceit, evasion, subterfuge; spying; endeavouring to find out a secret; pumping a person for that same purpose. *p.*

*rochak*, a stomachic, something taken to excite appetite. *s.* [ment. *p.*

*rodā*, m. a river; the string of a musical instrument. *rodā*, m. a gut or sinew used as a bow-string; the branch of a creeper. *p.*

*rodān*, m. weeping, crying, tears. *s.*

*rodh*, m. a bank, a shore. *s.*

*rodhan*, adj. impeding, obstructing; m. an obstacle, the act of impeding. *s.*

*ro, en*, f. the hair on the arms, &c., bristle, pile, nap, down. *ro, en badalnā*, n. to become sleek and fat (a horse), to change his coat. *s.*

*rog*, m. sickness, disease. *rog-bhū*, f. (the seat of disease) the body. *rog-rāj*, m. (the king of diseases) consumption. *rog-shānti*, f. cure or alleviation of disease. *rog-shāntak*, m. an al-

leviator of sickness, a physician. *rog-grasta*, sick, diseased. *rog-lakshan*, m. symptom of disease. *rog-har* or *rog-hārī*, curative; m. a physician. *s.*

*rogī*, or *rogil*, or *rogilā* or *rogiyā*, sick, ailing; lazy; an invalid (fem. *roginī* and *rogilī*). *s.*

*rohaṭ*, f. weeping, crying, tears. *h.*

*ro, ī*, (v. *ro*) (in comp.) growing. *p.*

*ro, in*, m. brass, bell-metal. *ro, in-tan*, a hero; lit. one whose body is impenetrable to weapons. *p.*

*rok*, m. ready money, cash; f. prevention, prohibition, hindrance; an obstacle. *s.*

*rokar*, f. ready money, cash; prompt payment in cash. *rokar-bahī*, a cash-book. *s.*

*rokariyā*, m. a cash-keeper, a treasurer. *s.*

*roknā*, a. to inclose, to surround, to stop, to prevent, to detain, to interrupt, to prohibit. *s.*

*rok-ṭok*, challenge, obstruction. *be-rok-ṭok*, without let or hindrance. *s.*

*rolānā*, a. to cause to cry. *s.*

*rolnā*, a. to plane, to polish, to smooth. *rollenā*, to select, to pick. *h.*

*rom*, m. down, small hair of the body. *rom-kūp*, m. a pore of the skin. *rom-bikār* or *romānch*, m. horripilation, erection of the hair of the body, occasioned by extreme delight. *romān-chit*, having the hair of the body erect; delighted, enraptured. *romas*, hairy, woolly. *romāwalī*, f. a line of hair on the belly. *rom-wat*, hairy, woolly. *s.*

*ronā*, m. (v. *rawā*) gold-flings. *h.*

*ronā*, n. to weep, to lament. *h.*

*rongfi*, f. trickery, deception, wrangling. *h.*

*ronṭ*, f. trick, subterfuge. *h.*

*ronṭgī*, f. quarrelling, trickery. *h.*

*ronṭī*, f. trick, subterfuge. *h.*

*ronṭiyā*, treacherous. *h.*

*ronṭnā*, a. to deny. *h.*

*rop*, m. the stalk of grass or corn when growing. *d.*

*ropak*, who or what plants, raises, &c. *s.*

*ropan*, m. the act of planting or raising. *s.*

*ropar*, transplanted rice; a rate in a lease for crops of rice raised by transplanting. *h.*

*ropnā*, a. to defend, to obstruct, to transplant. *h.*

*rorā* or *rorā*, m. a stone, a fragment of stone or brick. *bāt-kā rorā*, a stumbling block (in one's path). *s.*

*rorokar*, (lit. with repeated weeping), with difficulty, with labour and pain. *s.*

*ros*, m. anger, rage. *ros-k*, to be angry, to be displeased. *s.*

*rosal* or *rosalī*, light soil of a good quality. *h.*

*roshan*, bright, splendid, manifest, conspicuous.  
*roshan chauki*, f. a kind of serenade, with pipes and small tabors, round the apartment of a great man when he retires to rest: the same kind of music used on other occasions. *roshan-dān*, m. a small hole for admitting light. *roshan-dil*, of an enlightened mind. *roshan-da-māgh*, snuff. *roshan-rā'e*, of enlightened understanding. *roshan-zamir*, enlightened (in mind). *roshan-ṭab'*, of a bright genius. *roshan -'akl*, of enlightened mind. *roshan-k.*, to illumine. *roshan-gar*, an illuminator. *p.*

*roshan*, m. *roshanā*, f. angry, passionate. *s.*  
*roshnā'i*, f. light, splendour; ink. *p.*

*roshnī*, f. light, splendour. *p.*

*rošnā*, n. to be angry, to be displeased, to have a misunderstanding with a friend, to quarrel. *s.*

*roštā* or *roštā'i*, m. a village; a peasant. *p.*

*rofi*, f. bread (in the general sense), any cake toasted on a gridiron, &c., without yeast: our European loaf made with yeast is properly called *khamiri rofi*. *s.* [the planets. *a.*

*royat*, f. shape, appearance; seeing; aspect of  
*roz*, m. a day. *roz bā'-aish*, a good day (to you).

*roz-ba-roz*, daily, constantly. *roz-bih*, fortunate days, happy times, prosperity. *roz o shah*, day and night, always, constantly. *rozi dād*, day of retribution, the last day. *rozi shumār*, day of reckoning. *rozi maidān*, day of battle; (lit.) of the field. *p.* [or keeps Lent. *p.*

*roza*, m. fast, Lent. *roza-dār*, m. one who fasts  
*rozāna*, daily, daily pay, a pension. *p.*

*roz-gār*, m. service; earning; the world, time, age. *rozgār-k.*, a. to serve; to earn. *p.*

*roz-gārī*, one who earns his daily bread. *roz-gāre*, for or during some time. *p.*

*rozi*, f. daily food or portion. *rozi-dih*, one who bestows daily food. *p.*

*rozina*, m. daily pay. *rozina-dār*, m. one who receives daily wages. *p.*

*roz-marra*, m. daily conversation, common discourse; always, daily. *p.* [book. *p.*

*roz-nāma* or *roz-nāmcha*, m. a daily account  
*rū*, m. face, surface; sake; cause, reason. *ru*

*posh*, hiding one's face, concealed. *ru-dār*, m. a man of rank and dignity. *rū-dārī*, f. rank, dignity; flattery, complaisance. *rū-denā*, (Pers. *rū-dādan*), to occur, to appear or present itself, to happen. *rū-se*, according to, by way of. *rū-shinās*, an acquaintance, one whose face is known, a cap acquaintance. *rū-shināsi*, f. intimacy, acquaintance. *rū-gardān*, turning away

the face, deserting, abandoning. *rū-gardān-k.*, a. to turn away the face, to abandon; to beat.

*rub*, m. juice, rob, syrup. *p.a.* [*p.*

*rub'*, m. fourth part, a quarter. "*rub' maskūn*, the fourth part of the world, which is believed to be peopled, while the remaining three quarters are supposed to be uninhabitable." *a.*

*rūb*, (in comp.) sweeping. *p.*

*ru'b*, m. fear, terrifying, trembling with fear. *a.*

*rubā*, (in comp.) ravishing, stealing; as *dil-rubā*, heart-ravishing. *p.*

*rubā'i*, f. a quatrain, a stanza of four lines. *a.*

*rū-ba-kār*, ready for business, intent on; pl. *rū-ba-kārāt*, causes, &c. brought to court. *p.*

*rū-ba-kārī*, f. proceeding (of a cause). *p.*

*rū-ba-rāh*, fit for business, adjusted, prepared; reformed, returned from an erroneous course. *p.*

*rū-ba-rū*, m. presence; face to face, before. *p.*

*rubb*, m. juice, rob, syrup. *rubbu-s-rūs*, extract of liquorice. *p.a.*

*rubūb*, pl. syrups. *a.*

*ruch*, f. desire, wish, avidity, desire of, or pleasure from, eating; light, lustre. *s.*

*rūchh*, stern; m. a violator. *s.*

*ruchnā*, a. to excite desire; n. to be agreeable, to gratify. *s.* [ment. *p.*

*rūd*, m. a river, the string of a musical instru-  
*rūda*, a gut, an intestine, string of a bow or of a musical instrument. *p.*

*rūdād*, m. account of circumstances, narrative.  
*rūdādi tajwiz* or *rūedādi tajwiz*, statement of the investigation of a complaint or suit at law.

*ruddha*, obstructed, stopped, impeded. [*p.*

*rūd-khāna*, m. the bed or channel of a river. *p.*

*rū'e* (v. *rū*), face, surface. *p.*

*ruḥakā*, pl. companions (more especially in travelling). *a.* [sweep; a broom. *p.*

*ruft*, sweeping. *ruft-rūl* or *ruft o rūb*, a clean  
*rugna*, bent, crooked, curved; diseased, sick. *s.*

*rūh*, f. soul, spirit. *rūhu-l-kuds*, the holy spirit.  
*rūhu-l-lāh*, the Spirit of God. *rūh a'zam*, sulphuric acid. *rūhām*, spiritual. *a.*

*rū'i*, f. cotton. *rū'i-dār*, quilted with cotton, stuffed with cotton. *h.*

*rū'idagi*, f. vegetation, growth of a plant. *p.*

*rū'ihā*, m. a seller of cotton. *h.*

*rujū'*, in return, turning towards, appearing; reference. *rujū'-k.*, to appeal or have recourse to a higher authority. *rujū'-lānā*, a. to turn towards, to side with, to submit, to yield. *a.*

*rūk*, m. stoppage, hinderance. *s.*

*rūk* or *rūkan*, f. to boot, over and above. *h.*

*ruk'a*, m. a bit, a piece; a note, epistle, card.  
*ruk' a-wār*, paper fit for writing letters on. *s.*  
*rukānā*, a. to cause to inclose, to surround, to stop, to hinder. *s.*  
*rukāt*, pl. notes; a collection of epistles. *a.*  
*rukāw*, m. or *rukāwat*, f. hinderance, prevention, stoppage, delay. *s.*  
*rūkh*, m. a tree. *rūkh-charhā*, m. a monkey (q.d. a climber of trees); adj. plain, unseasoned (bread or food). *s.*  
*rukḥ*, m. the cheek; the castle at chess; face, point, side, quarter. *rukḥ-ḥernā* or *-badalnā*, a. to be inattentive; to reject; to turn away from; to be angry, to be displeased. *rukḥ denā*, a. to familiarize. *rukḥ rakhnā*, a. to continue friendship, to maintain friendly intercourse. *rukḥ-k.*, n. to attend to; to pursue (a prey); to make for (a place). *p.*  
*rukḥā* or *rūkhā*, dry, plain; rough, harsh, unkind; simple, unseasoned. *rūkhā sūkhā*, plain, blunt, harsh (words). *s.*  
*rukḥāḥ* or *rūkhāḥ*, f. plainness, staleness, roughness, dryness (of bread) unfriendliness. *s.*  
*rukḥām*, m. alabaster marble. *sang ī rukḥām*, alabaster stone. *a.*  
*rūkhan*, to boot, over and above. *h.*  
*rūkhānī*, f. a carpenter's chisel. *h.*  
*rukhsār* or *rukhsāra*, m. the cheek, the air, mien, complexion. *p.*  
*rukḥṣat*, f. leave, license, congé, dismissal, discharge, permission, indulgence. *rukḥṣat-lenā*, to take one's leave, to depart. *rukḥṣat -d. or -k.*, to dismiss. *rukḥṣat-h.*, to be dismissed, to depart. *a.*  
*rukḥṣatī*, f. anything given at parting. *a.*  
*rukḥ*, m. a pillar a prop, aid, support; a grandee; the feet of a verse (pl. *arkān*). *a.*  
*rukḥnā*, n. to stop, rest, be inclosed; hindered, prohibited. *s.*  
*rukḥ*, harsh, unkind; rough, hard, rugged, uneven. *s.*  
*rukū*, bowing the head in humility and reverence, as in prayer, or towards one of old age. *a.*  
*rukūb*, m. expecting, watching, waiting. *a.*  
*rukwaīyā*, a. to make one cry or weep; to vex, to displease, to afflict. *s.*  
*rulnā*, to be rolled or planed, to be smothered. *h.*  
*rūm*, the Eastern Roman empire; the present Turkish empire, Greece, Rumelia, Asia Minor. *a.*  
*rūmāl* or *rūmāl*, m. a handkerchief, a towel. *p.*  
*rūmālī*, m. a kind of pigeon; a mode of exer-

cising the arms; a handkerchief worn about the head. *p.*  
*rūmī*, of or belonging to *rūm* (q.v.), a native of *Rūm* or Turkey; f. gum mastic. *s.*  
*rummān*, the pomegranate. *a.*  
*rummānī*, resembling a pomegranate. *a.*  
*rūmī*, f. subterfuge, trick, wrangling. *h.*  
*rumūz*, pl. winks; enigmas. *a.*  
*rund*, m. the trunk, the headless body. *s.*  
*rundh-jānā* or *rundhnā*, n. to be constrained, afflicted, surrounded. *h.*  
*rūndhnā*, a. to surround, to inclose (as with a hedge); to watch; n. to be restrained; to be confounded, astonished. *s.*  
*rundnā*, n. to be trod or trampled on. *h.*  
*rūnghaṭ*, f. dirt, filth. *h.*  
*rūngtā*, m. the short hairs of the body. *rūngtē khare honā*, n. the standing of the hairs on end (from cold, fear, &c.). *s.*  
*rūp*, m. beauty; shape, appearance, face, picture, manner, mode, method; silver. *rūp-ras*, killed or calcined silver. *rūp-sāgar*, ocean of beauty. *rūp-nidhān*, receptacle or abode of beauty. *s.*  
*rūpā*, m. silver. *rupae*, pl. rupees. *rūpahā*, or *rūpahnā* or *rupahrā*, silvered, made of silver. *s.*  
*rūpawant*, well-shaped, elegant, beautiful. *s.*  
*rūpāya*, *rūpiya*, *rūpiya*, and *rūpāya*, a rūpi; a well-known coin so called. The Calcutta sicca rūpi is worth about two shillings, and the silver of it better than English standard silver by 2½d. the ounce. By the regulations of Government passed in May, 1793, it should weigh 179½ grains (troy weight). *s.* [having the shape of *s.*  
*rūpi*, beautiful, shapely; (in comp.) in form of, *rupnā*, n. to be at bay, to stop. *h.*  
*rū-posh honā*, n. to be concealed, to hide one's face, to abscond. *p.h.*  
*rū-poshī*, hiding, absconding. *p.*  
*rūpwān*, beautiful, handsome. *s.*  
*rūpwatī*, f. a beautiful woman. *s.*  
*rūrḥ*, hard, stiff, rough, grim, cross. *s.*  
*rūshṭ*, angry, displeased. *s.*  
*rūst*, f. scurf. *s.* [fortunate, criminal. *p.*  
*ru-siyāh*, black in the face; (met.) disgraced, un-  
*rū-siyāhī*, f. disgrace, criminality. *p.*  
*rusnā* or *rūsnā*, n. to be angry, displeased, to have a misunderstanding with a friend. *h.*  
*rūspī*, a courtesan, a harlot. *p.* [bold. *p.*  
*rust*, growth, increase; adj. courageous, hearty,  
*rūstā*, m. a village; a peasant, a villager. *p.*  
*rustam*, name of a celebrated warrior; hence this term is applied to a hero in general. *p.*



*rustamī*, f. valour, heroism; adj. of or resembling *Rustam*. *p.*

*rusūkh*, m. *rusūkhiyat*, f. firmness, constancy, steadiness, steady friendship. *a.*

*rusul*, pl. prophets, messengers, angels.

*rusūm*, pl. a fee, duties, taxes, postage of letters, customs. *rusūm-dār*, one who holds particular perquisites. *rusūmi chaudhari*, fees and perquisites of the headman of a village or of a trade. *rusūmi khazāna*, fees charged at the public treasury on all receipts and payments. *rusūmi khazānchī*, fees paid to the treasurer. *rusūmi kânūngo*, a small fee to the *kânūngo* levied on the revenue collections. *a.*

*rusūmāt*, (barbarous, pl. of *rusūm*), customs, &c. *a.*  
*ruswā*, disgrace, infamy; adj. infamous, ignominious, dishonoured. *p.*

*ruswāzī*, f. ignominy, infamy. *p.*

*rutbā*, m. rank, dignity, degree, stair, step. *a.*

*rūthā-rūthī*, f. mutual coolness, misunderstanding. *s.* [friend, to be cool, to quarrel. *s.*

*rūthnā*, n. to have a misunderstanding with a

*rupubāt*, f. humidity, moisture, freshness. *a.*

## S.

*sa*, prefixed to Sanskrit substantives; denotes "with," "possessed of," "or related to," as *sa-jiva*, alive. *sa-bal*, powerful. *sa-gotra*, related to one family. *s.*

*sā*, added to a substantive denotes similitude, as *kuttā*, a dog. *kattā-sā*, dog-like: as an adjective adjunct it appears sometimes superfluous, but generally intensive, as *barā*, large. *barā-sā*, largeish, or very large. *kālā-sā*, blackish. *p.h.*

*sā'adat*, f. felicity, happiness, good fortune. *sa'adat-mand*, fortunate, prosperous, happy. *sa'adat-mandī*, f. prosperity. *a.*

*sā'at*, f. a moment, minute, hour; a watch or clock. *sā'at-sūz*, a watchmaker. *a.*

*sab*, all, every, the whole, total (inflected pl. *sabhoṇ*.) *sab misri kī haiṇ dāliyān* (all are pieces of sugar), is applied to the equality of state, form, &c. *sab-kuchh*, everything, all. *sab koī*, everybody, every one, all. *sab-khawā*, omnivorous, one who eats all kind of food without exception. *s.*

*sa'b*, hard, difficult, arduous, rough, troublesome, disobedient, stubborn, perverse. *a.*

*sab'*, seven. *sab' sāyāra*, the seven planets. *a.*

*ṣabā*, f. a gentle breeze; a morning breeze. *a.*

*sabab*, m. cause, reason, motive; relationship,

affinity, instrument; on account of, by reason of. *a.*

*ṣabāḥ*, f. the morning, dawn of day; name of a bird. *ṣabāḥu-l-khair* or *ṣabāḥ-kum bi-l-khair* (morning salutation), good day, good morning to you. *'ala-ṣ-ṣabāḥ*, on or in the morning. *a.*

*ṣabāḥat*, f. beauty, gracefulness. *a.*

*ṣabāzī*, of or relating to a gentle breeze. *a.*

*sabak*, m. a lesson, lecture, reading. *a.*

*sabal*, powerful, forcible. *s.*

*sābal*, m. an iron crow or lever. *h.*

*sabalāzī*, f. power, force, strength. *s.*

*sābar*, m. a small anvil; an elk, or, more properly speaking, a large species of stag; a leather of elks' or any kind of deers' hide for bedding.

*sabart*, m. a hare, a rabbit. *h.* [*h.*

*ṣabūt*, m. permanency, stability, firmness. *a.*

*ṣabbāgh*, m. a dyer, one whose business is to dye.

*sabbal*, a crow, an iron lever. *s.* [*a.*

*sabdarā*, m. the bowsprit of a vessel. *h.*

*saber*, early, soon, in good time. *s.*

*saberā*, m. morning, the dawn of day. *s.*

*sabere*, in the morning, early, soon, (more commonly *sawere*, q.v.). *s.*

*sabhā*, f. an assembly, meeting, company. *sabhā-pati* or *sabhā-nāyak*, m. the president of an assembly. *sabhā-sad*, m. one of a company, an assistant, an assessor. *s.*

*sabhiḥ*, one who presides at an assembly. *s.*

*sabhoṇ*, (inflect. pl. of *sab*), all, the whole. *s.*

*sabhyā*, trusted, confidential, faithful; m. an assistant at an assembly, an assessor. *s.*

*sabhyatā*, f. politeness, refinement. *s.*

*ṣabī*, m. a boy, a youth, a minor. *a.*

*sābī*, the seventh. *sābī'an*, seventhly. *a.*

*ṣābīḥ*, beautiful; of a fine complexion. *a.*

*sābīḥ*, former, preceding, formerly, of yore, time past. *sābīḥu-l-an'am*, former bounties. *sābīḥan*, as formerly, agreeably to former practices. *a.*

*sābīḥa*, preceding, past, ancient; m. former friendship, previous intimacy. *a.*

*sabīl*, f. a road, way, path; mode, manner; water distributed to thirsty travellers during the first ten days of the *muḥarrām*. *sabīl-k*, to obtain money by borrowing or begging. *a.*

*sābīr*, patient, enduring. *sābīrī*, f. patience. *a.*

*ṣābīḥ*, firm, constant, durable, stable, proved, confirmed, established, fixed. *ṣābīḥ-rahmā*, n. to adhere to a person. *ṣābīḥ-kadam*, immovable, stable, resolute, permanent, constant. *ṣābīḥ-k*, to confirm, to establish, to render durable, to prove by witness. *a.*

*ṣābit-khānī*, an armed retainer or sentinel. *a.*  
*ṣābiya*, *f.* a damsel, child; a daughter. *a.*  
*ṣabr*, *f.* patience. *ṣabr-k.*, *a.* to wait. *a.*  
*sabsabānā*, *n.* to creep as a snake, &c. *h.*  
*ṣabt*, *f.* stability, permanency, firmness. *ṣabt-k.*,  
*a.* to inscribe, to subscribe, to write. *a.* [*p.*  
*sabū*, *m.* a cup, a glass, an ewer, a jar, a pitcher.  
*sabūcha*, *m.* a pitcher, jar, ewer. *p.*  
*ṣabūh*, the dawn of day; a morning draught;  
 wine which is drunk in the morning. *a.*  
*ṣabūhī*, a wine-bottle, a morning draught. *a.*  
*sābūn*, or *sābun* or *ṣābun*, *m.* soap. *a.*  
*sābūn-gar*, *m.* a soap-boiler.  
*ṣābūnī*, *m.* a soapmaker; *f.* a mixture of almonds,  
 honey, and oil of sesame. *a.p.*  
*ṣābūr*, patient, mild, enduring. *a.*  
*ṣābūrī*, *f.* patience, forbearance. *a.*  
*sabūs*, *m.* bran, chaff, sawdust. *p.*  
*ṣabūt*, *m.* firmness, stability, permanency, con-  
 firmation by evidence. *a.*  
*sabz*, green, fresh; grey-coloured (a horse). *sabz*  
*bāgh-dikhānā*, *a.* to deceive. *sabz dhūmā*, *m.* a  
 kind of pigeon. *sabz-rang*, of black com-  
 plexion. *sabz-roshan*, *m.* a kind of pigeon.  
*sabz-ḡadam*, unfortunate, unlucky, ill-omened.  
*sabz-honā*, *n.* to flourish. *p.*  
*sabza*, *m.* verdure; incipient beard, bloom; a  
 green stone worn in the ear as an ornament;  
 the jay bird; the sweet basil (*Ocimum basilic-  
 um*). *p.*  
*sabzi*, *f.* greenness; greens, culinary vegetables;  
 an intoxicating potion made of *bhang*. *sabzi*  
*mandī*, *f.* a place where vegetables are sold. *p.*  
*sach* or *sāch*, true, real, correct; *m.* truth; *adv.*  
 indeed; in earnest, actually. *sach-much*, true,  
 truly. *s.* [*city*, probity, authenticity. *s.*  
*sachāī*, *f.* also *sachchāī* or *sachāhat*, truth, vera-  
*sachal*, moveable, having the ability to move. *s.*  
*sachautī*, *f.* veracity, sincerity. *s.*  
*sachchā*, true; *m.* a truth-teller. *s.*  
*sachesht*, active, making an effort. *s.*  
*sachet* or *sachetan*, on one's guard, with caution,  
 attentive, aware, cautious, sensible. *s.*  
*sachi*, *m.* friendship, intimacy; connexion. *s.*  
*ṣad*, hundred. *ṣad-pā* or *ṣad-pāya*, a centipede.  
*ṣad-manī*, being a hundred *mans* in weight. *p.*  
*sād*, *f.* (v. *sādḥ*) desire, wish; *adj.* *s.*  
*sād'*, *m.* felicity, prosperity, propitiousness. *a.*  
*ṣadā*, *f.* sound, tone, echo, voice, noise. *a.*  
*sāda*, plain, white, unadorned, simple; artless,  
 open, sincere. *sāda-dīl*, artless, simple, stupid.  
*sāda-taurī*, *f.* gentleness, affability; simplicity,

stupidity. *sāda-kār*, *m.* a (kind of) goldsmith,  
 a plain worker in gold or silver, who makes  
 articles which are after ornamented by other  
 hands. *sāda-lauh*, artless, simple, stupid (q.d.  
*tabula rasa*). *sāda-waṣṭī*, *f.* artlessness, sim-  
 plicity, stupidity. *p.*  
*sāda-bart* or *sādā-brat* (for *sadāvrāt*), *m.* alms, or  
 food distributed daily to the poor. *s.*  
*ṣadaf*, *f.* a shell, a pearl, mother of pearl. *a.*  
*sādagi*, *f.* plainness, want of ornament.  
*ṣadāḡat*, *f.* sincerity, friendship. *a.*  
*sadan*, *m.* a place, house, mansion. *s.*  
*sadānand*, always happy. *s.*  
*sādar*, with respect, respectfully. *s.*  
*ṣadūrat*, *f.* the office of prime minister. *a.*  
*sadasya*, a person present at an assembly. *s.*  
*sad-bhāḡo*, *m.* a pure or holy nature; good tem-  
 per, amiability, goodness. *s.*  
*sadd*, *f.* a wall, barrier, impediment, ditch, ram-  
 part, an obstruction of any kind, an obstacle.  
*saddi jawāb*, a rejoinder. *saddi da'wī*, a bar to  
 a claim. *saddi ramak*, *m.* the last remains of  
 life, the agonies of death. *saddi Sikandar*,  
 Alexander's wall. *saddi rāh*, a bulwark, a bar-  
 rier. *a.* [*same country or place.* *s.*  
*sadesh*, in front, before, near, proximate; of the  
*sad-gati*, *f.* felicity; good conduct. *s.*  
*sad-gun*, good, virtuous, eminent. *s.*  
*sādhak*, completing, perfecting, finishing; who or  
 what effects; holy; *m.* a devotee; a practiser. *s.*  
*sādhan*, *m.* the act or means of accomplishing,  
 effecting; practice. *s.*  
*sādhanā*, *a.* to train animals; to perform. *s.*  
*sādhanā*, *f.* the act of familiarizing by habitude;  
 solicitation, contrivance, devotion; practice,  
 accomplishment. *s.*  
*sādharma*, observing the same customs. *s.*  
*sadhnā*, *n.* to be fully instructed. *s.*  
*sādhnā*, *a.* to familiarize gradually to any habit;  
 to teach, to learn, to rectify, to use, to practise,  
 to regulate; to settle, to determine. *h.*  
*sādhu* or *sādhi*, *adj.* virtuous, good, holy; *m.* a  
 religious person, a saint, a mendicant. *sādhu*, *a*  
 merchant; *f.* desire, wish, inclination. *sādhu-  
 sil*, virtuous, righteous. *s.*  
*sādhutā*, *f.* goodness, honesty, piety. *s.*  
*sādhwā*, *f.* a wife whose husband is living. *s.*  
*sādhya*, practicable, easy. *s.*  
*ṣadī*, a century, a centenary. *p.*  
*ṣādik* or *ṣādik*, true, just, sincere. *ṣādiku-l-kaul*,  
 speaking truth, sincere of speech. *a.*  
*ṣādiki*, *f.* sincerity, truthfulness. *a.*

*śādir*, produced, derived, happened, arrived, passed, issued. *śādir-honā* or *-shudān*, n. to be produced, derived, emerged, issued, &c. *a.*

*sādisan*, sixthly, in the sixth place. *a.*

*sa'diyat*, state of felicity. *a.*

*śadka*, m. alms; propitiatory offerings; voluntary alms in contradistinction to those enjoined by law. *śadke-jānā* or *-honā*, n. to become a sacrifice for the welfare, &c., of another; to become entirely devoted to another. *śadke-k.*, to sacrifice one's self for the salvation of another. *a.*

*śadma*, m. a blow, a stroke of fortune, adversity, collision, an adventure. *a.*

*śadr*, f. the breast; exaltation, pre-eminence; chief, supreme; government. *śadri a'zam*, the prime minister. *śadri qudūr*, the chief judge, the lord chancellor. *śadr diwānī 'adālat*, the supreme court of justice, chief civil court in India. *śadr fauj-dārī 'adālat*, the chief criminal court. *a.*

*sadrish*, alike. *sadrishatā*, f. likeness. *s.*

*sādrishya*, m. likeness, resemblance. *s.*

*śadr-nishin*, one who holds the first dignity, or sits in the highest place; a prime minister, president of an assembly. *a.p.*

*śaduk*, true, faithful, a sincere friend. *a.*

*sad-uttar*, m. proper or good reply. *s.*

*sāe*, polishing; diffusing; resembling. *p.*

*śāf*, clear, pure, candid, innocent. *śāf-dil*, of a pure heart. *śāf-dilī*, f. purity of heart. *a.*

*śafā*, f. purity, cleanness; pleasure, content. *a.*

*śafāhat*, f. stupidity, folly, buffoonery. *a.*

*śafā'ī*, f. purity, cleanness. *śafā'ī batānī*, to reject a petition, to refuse flatly. *a.*

*safar*, m. journey, voyage, travel. *safar-k.*, a. to travel; to depart, to retire, to die. *as-safar wasilat-u-z-zafar*, travel produces advantage. *a.*

*śafar* or *śafaru-l-muza'ffar*, m. the second month of the Muhammadan year. *a.*

*safari*, f. travelling provisions. *a.p.*

*śaff*, f. series, order, line, rank, file, row; a mat.

*śaff-ārā*, a marshaller of troops. *śaff-ārā'ī*, the act of marshalling troops. *śaff-bāndhnā*, to draw up in ranks. *śaffi-jang*, f. the ranks of war, the field of battle. *śaff-šaff*, in military order, in battle array. *śaff-dar*, a rank-breaker, a valiant warrior. *śaff-dārī jang*, the disperser of the ranks of war, a title frequently given to a successful commander. *a.*

*śafha*, m. a page, surface, face. *a.*

*śafī*, pure, just, righteous. *śafī*, f. cleanness, purity; sincerity, candour; a filter, or cloth

through which drinks, medicines, &c. are strained; a dishcloth or cloth for wiping with; adj. pure, clean, &c. (v. *śāf*). *śāfi-nāma* or *śāfi-khatt*, m. a general release, discharge from an obligation (v. *rāzi-nāma* under *rāzi*). *a.*

*śafih*, foolish, stupid, ignorant. *a.*

*śafina*, m. a ship, a vessel, a boat; a blank book, common-place book. *a.*

*śafir*, m. an envoy, ambassador. *a.*

*śafir*, f. sound, whistling, a hissing noise, blowing, singing (as a bird); a sapphire. *a.*

*śafk*, shedding, effusion (of blood). *a.*

*śafta* (vulg. *sifta*), ignoble, mean, contemptible; stingy, miserly; envious. *śafta-dān*, m. a cup or plate to throw scraps, bones, &c. on. *a.*

*śafra*, m. bile, yellow. *śafra'ī* or *śafra'wī*, bilious.

*śafra'ī-mizāj*, of a bilious constitution. *a.*

*śaft*, firm; thick, close (a cloth). *p.*

*śafwat*, purity, cleanness. *a.*

*sag*, m. a dog. *sagi-bāzārī*, a common cur. *sag-bacha*, m. a pup, a whelp. *sag-davi*, f. running about fruitlessly. *sag-zāda*, son of a bitch. *sagi-shikārī* or *-tāzi*, a hunting dog. *sag-lagi*, f. flattery, servitude. *p.*

*sāg*, m. greens, edible vegetables, culinary herbs. *sāg-pāt*, m. greens; petty dues paid in kind to village officials. *sāg-pāt-honā*, n. to become soft. *s.*

*sagā*, m. kin, relative, related (of the same parents), full, own, as *sagā bhā'ī*, own brother. *s.*

*sagā'ī*, f. (v. *sagāwat*) relationship. *s.*

*sāgar*, m. the sea, the ocean. *s.*

*sagaṭ*, the same, alike; similar. *d.*

*sāgaun*, f. teak-wood or tree (*Tectona grandis*). *ā.*

*sāgautī*, f. meat, flesh. *ā.*

*sagāwat*, f. relationship, by the same parents, consanguinity; betrothing for marriage; second marriage of a woman of low tribe. *sagā'ī-k.*, a. to contract a marriage, to affiancé, to betroth. *s.*

*śāghar*, m. a bowl, cup, goblet. *śāghar-kash*, one who drinks his cup; a regular toper. *p.*

*śāghir*, slender, junior. *śāghir-sinn*, of tender age. *śāghirī*, f. infancy, childhood. *a.*

*sagotī*, f. animal food, meat, flesh. *ā.*

*sagotra*, related; m. a distant kinsman. *s.*

*sagū*, sago, a tree of the palm species; a flour is made from this tree, which, formed into bread, when fresh from the oven, eats like hot rolls; when hard, it requires being soaked in water before it is used. *ā.*

*sagun*, endowed with properties, qualities.



*sagyān*, or *sagyānā* or *sagyānī*, possessed of knowledge, sagacious, wise, intelligent. *s.*  
*sāh*, *m.* a merchant, a shopkeeper. *s.*  
*sahachar* or *sahachārī*, *m.* a companion. *s.*  
*sahacharī*, *f.* a wife; a confidante. *s.*  
*sahā*, *f.* aid, help, assistance, friendship. *s.*  
*sahā-e-wān*, befriended, accompanied.  
*sahagaman*, *m.* going with, accompanying. *s.*  
*sahāḥ*, *m.* an aider, a helper, an assistant. *s.*  
*sahāḥ*, *f.* aid, help, assistance, friendship. *s.*  
*ṣahāḥ*, *pl.* pages, leaves, books. *a.*  
*sahaj*, easy, not difficult; adv. easily. *sahaj-subhūva-hī*, with natural ease. *s.*  
*sahakūr*, *m.* a mango; assistance. *s.*  
*sahakārī*, *m.* an assistant, associate, helper. *s.*  
*sahakārītā*, *f.* co-operation, assistance. *s.*  
*saham*, *m.* terror, fear, dread; gravity. *s.*  
*sahamnā*, *n.* to fear, to be alarmed. *p.h.*  
*sahan*, patient, enduring, suffering, bearing. *s.*  
*sāhan*, *f.* the wife of a merchant. *s.*  
*sahan-hār* or *sahan-kār*, sufferable. *s.*  
*sahā*, *o*, bearing, endurance. *s.*  
*sahārā*, *m.* hope, aid, association, concord, gentleness. *sahārā-k.*, *a.* to abet. *s.*  
*sahar-gāhī* or *saharī*, early, relating to the dawn.  
*sāhas*, *m.* violence; courage, spirit, valour. *s.*  
*sāhasī*, violent; resolute, undaunted. *s.*  
*sahasar* or *sahasra*, a thousand. *sahasrūksh*, thousand-eyed, Argus-eyed, all-perceiving. *sahasra-jug*, *m.* a period of a thousand ages. *a.*  
*sahasrī*, *m.* commander of a thousand. *s.*  
*saḥat*, an area or inclosed space, court, quadrangle; shore or coast; tract of country. *a.*  
*sahatwa*, *m.* sufferance, endurance. *s.*  
*sahāḥ*, tolerable, endurable. *s.*  
*sahaṭī*, *f.* a kind of door-frame. *h.*  
*sahāy* or *sahāya*, *f.* aid, friendship. *s.*  
*sāhāya*, *m.* friendship, alliance, succour. *s.*  
*sahāyak*, *m.* a succourer, an aider. *s.*  
*sahāyatā*, *f.* aid, help, assistance, friendship. *s.*  
*ṣahb*, *pl.* companions, friends, associates. *a.*  
*sahējnā*, *a.* to try; to adjust; to provide. *h.*  
*sahetī*, *f.* female companions in a seraglio, handmaids, concubines. *s.* [rian. *a.*  
*ṣahḥāḥ*, *m.* a bookbinder, a bookseller, a libra-  
*saḥī*, (an emphatic particle), certainly, undoubtedly, it is true, very well! *h.*  
*sahī*, straight; *f.* a cypress-tree. *sahī salāmat*, safe and sound. *sahī-kadd*, tall and graceful. *p.*  
*ṣāhib*, *m.* a lord, master, companion; adj. possessed of, endowed with, &c. *ṣāhibī ikhtiyār*, possessed of free election, or option. *ṣāhibī*

*akhlāk*, possessed of good morals or of good manners. *ṣāhibī tāj*, possessed of the crown, a king. *ṣāhibī takht*, possessor of the throne, a king. *ṣāhibī tamkanat*, possessed of dignity: it is also used in composition without the *izāfat*, as *ṣāhib-jamāl*, beautiful. *ṣāhib-khāna*, master of the house. *ṣāhib-dil* or *ṣāhib-nazar*, intelligent, a man of worth and sanctity. *ṣāhib-kamāl*, perfect, excellent. *ṣāhibī murawwat*, (in law) a gentleman.  
*ṣāhibā*, *f.* a lady, mistress. *a.*  
*ṣāhibān*, masters, gentlemen, &c. *ṣāhibān i vātī shān*, the gentlemen of high dignity, generally applied to the late Honourable E. I. Company. *a.*  
*ṣāhibī*, *f.* rule, command, lordship. *ṣāhibī-k.*, *a.* to lord, to rule, to govern. *a.*  
*ṣāhib-kirān*, *m.* an invincible hero, a great emperor; lit. lord of the auspicious conjunction, i.e. one who was born under a peculiarly favourable aspect of the planets, as was the case with Timur or Taimūr (vulgarly called Tamerlane), who is accordingly called *ṣāhib-kirān* by his biographers. One of the emperors of Delhi, *Shah-jahān* had also the title of *ṣāhib-kirānī ṣānī*, the second lord of the conjunction. *a.*  
*ṣāhib-kirānī*, the dignity of a *ṣāhib-kirān*. *a.*  
*ṣāhifa*, *m.* a book, a leaf, a page, a letter. *a.*  
*ṣāhīh*, accurate, just, pure, perfect, sound, certain. *ṣāhīh-k.*, *a.* to sign, to correct. *a.*  
*sāhil*, *m.* a plumb-line; a porcupine. *h.*  
*sāhil*, *m.* the sea-shore. *a.*  
*sāhir*, *m.* an enchanter, a magician. *a.*  
*sahirānā*, *n.* (v. *sahrānā*) to thrill. *h.*  
*sāhiri*, *f.* enchantment, magic, necromancy. *a.*  
*sahit*, accompanied by, in company with. *s.*  
*sāhitya*, *m.* society, association, connexion. *s.*  
*sahiyārnā*, *a.* to arrange. *h.*  
*sahl*, easy, not difficult, simple, soft. *a.*  
*sahlāhat*, *f.* gentle rubbing, titillation. *h.*  
*sahlānā*, *a.* to stroke, to rub gently. *h.*  
*sahm*, *m.* an arrow; the transverse beam of a house; a lot, a portion, share; the segment of a circle, segment; a versed sine. *a.*  
*sahm*, *m.* terror, fear, dread; gravity, venerableness. *sahm-nāk* or *sahmgīn*, frightful. *p.*  
*sahmānā*, *a.* to frighten, to terrify. *p.h.*  
*ṣāḥn*, *m.* a court-yard, an area; a large cup or goblet; a small dish or plate, a kind of cloth. *a.*  
*sahnā*, *n.* to bear, to endure, to support. *s.*  
*sahnak* or *sahnak*, *f.* a plate, dish. *a.*  
*sahodar*, descended from one mother. *s.*  
*ṣāhra* or *ṣāhrā*, *m.* a desert, a plain. *ṣāhrā-*

*nishin*, m. a hermit living in the desert. *ṣaḥrā-naward* or *ṣaḥrā-gard*, wandering in the desert. *ahṛāṭ*, or *ṣaḥ rāṭiā*, wild, desert. *a*. [*a*. *saḥrānā*, n. to thrill, to have the hairs stand on end; *a*. to tire, to harass, to tease, to titillate, to stroke, to rub gently. *h*.  
*sahsān*, patient, enduring. *s*.  
*sahw*, f. (v. *sahw*) an error. *a*.  
*sahūkār*, m. a great merchant; a banker. *s*.  
*sahūkārī*, f. traffic, trade, commerce. *s*.  
*sāhulat*, f. facility, ease, smoothness. *a*.  
*saḥūr*, the meal which Musalmāns make a little before dawn, during the month of *Ramaṣān*, to enable them to fast till night. *a*.  
*sah-vāsa*, dwelling with (another). *sah-vāsī*, fellow resident. *s*.  
*sahw*, f. an error, mistake, fault, inadvertency. *sahwī kalam*, a slip of the pen. *sahwī kātib*, an error of the copyist. *sahwu-l-insān min allisān*, a man's fall is from the tongue. *a*.  
*ṣahwaiyā*, m. a sufferer. *s*.  
*sahwan*, erroneously, inadvertently. *a*.  
*sahya*, adj. to be borne or suffered. *s*.  
*sai*, one hundred; f. success. *s*.  
*sa'ī*, f. endeavour, attempt, purpose. *a*.  
*sā'ī* (in comp.), rubbing, polishing. *p*.  
*sa'ī*, m. one who attempts or endeavours; a recommender; adj. earnest, eager. *a*.  
*sā'ib*, right, straight; hitting the mark. *a*.  
*sā'ibat*, f. a female slave manumitted. *a*.  
*sa'id*, fortunate, happy, august. *a*.  
*sā'id*, f. the arm, the fore-arm. *a*.  
*said*, f. game, prey. *said-andāz*, or *-bāz*, or *-gar*, a sportsman. *ṣaid-andāzi*, the pursuit of game, the chase. *a*.  
*saif*, m. a sword. *saif-bān*, m. a rocket which has a sword attached to its tail. *saif-zabān*, one whose curses prevail. *a*.  
*ṣaif*, summer, especially May and June. *a*.  
*saifī*, f. cursing, imprecation. *a*.  
*ṣaikal*, m. scouring, polishing, clearing, furbishing; the polishing instrument. *ṣaikal-gar*, a polisher, an armourer. *a*.  
*ṣaikalī*, scoured, polished. *a*.  
*saikayā* or *saikrā*, m. a hundred; a hundred per cent. *s*.  
*sail* (for *shail*), m. a mountain. *s*.  
*sail*, f. flowing; a current, a torrent, flood; walking or going about for amusement. *a*.  
*sā'il*, m. one who asks, an interrogator, questioner; a beggar, a mendicant. *a*.  
*sailāb*, abounding with water, a flood, torrent, or

inundation. *sailābī*, f. a flood, a torrent, deluge; land watered by inundations. *a.p.*  
*sailānī*, fond of walking, or going about for amusement, fond of perambulation, &c. *a.h.*  
*sain*, m. sleep, repose; f. an army; a wink, sign, token, hint, a signal. *sain-k.*, *a*. to beckon. *a.s.*  
*sā'in*, m. lord, master, your worship; (met.) a *fakir*; the Deity.  
*sainā-sainī*, f. mutual, tokens, signs, hints. *s*.  
*saintnā*, *a*. to adjust, to put to rights. *h*.  
*sainya* or *sainyā*, f. an army. *s*.  
*sair*, f. perambulation, taking the air; perusal (of a book); amusement, moving about. *sair-k.*, *a*. to take the air, to travel, to read, to peruse, to view or contemplate a beautiful landscape scene from an eminence. *sair-gāh*, f. passage, thoroughfare. *a*.  
*sā'ir*, m. the whole; the remainder; going, walking, wandering; tax, duty levied on personal property, in opposition to that levied on land. *a*.  
*sā'irjāt*, pl. taxes on personal property. *a*.  
*sa'is* or *sā'is*, m. a groom, a horsekeeper. *p.a.*  
*sa'isī* or *sā'isī*, f. the office of a groom. *p*.  
*saitnā*, to take care of, to keep carefully. *h*.  
*ṣaiyād*, m. a hunter, a fowler. *a*.  
*ṣaiyādī*, f. hunting, fowling, shooting, &c. *a*.  
*ṣaiyāḥ*, m. a traveller, a pilgrim. *a*.  
*ṣaiyāḥī*, f. travelling, pilgrimage. *a*.  
*ṣaiyār*, m. a wanderer, a person taking the air, or travelling for amusement; wandering, moving. *a*.  
*ṣaiyāra*, m. a planet (pl. *ṣaiyāragān*). *a*.  
*ṣaiyiba*, f. a young woman who has consummated her marriage; *femina cujus perit virginitas*. *a*.  
*ṣaiyid*, m. a lord, a prince: the title is assumed by all those Musalmāns who are or pretend to be descendants of the prophet *Muḥammad* through his son-in-law and successor, 'Alī, and his daughter *Fāṭima*. *ṣaiyidu-l-anām*, the prince of men and of all living creatures; *ṣaiyidu-l-bashar*, the prince of mortals; *ṣaiyidu-l-mursalin* or *-ambiyā*, the head of the apostles, or prophets, are epithets of *Muḥammad*. *a*.  
*ṣaiyid-zāda*, the descendant of a *ṣaiyid*. *a.p.*  
*ṣaiyyal*, flowing rapidly like a torrent. *a*.  
*ṣaj*, m. f. shape, ornament, appearance, preparation. *ṣaj-dar*, well-shaped, handsome. *ṣaj-dhāj*, f. preparation and appearance. *s*.  
*ṣaj'*, m. rhyme, metre, cadence, poetry. *ṣaj'-go*, an eloquent speaker. *a*.  
*ṣāj*, m. preparation, harness, accoutrements. *s*.

*sajāṣī*, f. the price paid for making belts or scarbards; preparation. *s.*

*sajal*, watery, filled with or containing water. *s.*

*sajan*, well-born, respectable, good, virtuous; m. f. a sweetheart, a mistress, a respectable person. *s.*

*sajan or sajanā*, m. a sweetheart, a lover. *s.*

*sajanā*, a. to cause to prepare. *s.*

*sajanjal*, spectacles, a mirror; adj. clear. *a.*

*sajati*, of or belonging to the same caste. *s.*

*sajaw*, m. preparation, ornament. *s.*

*sajawat*, f. preparation; contrivance. *s.*

*sajāwā*, pl. dispositions, qualities, nature. *a.*

*saj-dār*, well-shaped, handsome. *s.p.*

*saj-dhag*, f. preparation and appearance. *s.*

*sājha*, m. partnership, association. *h.*

*sājhi*, m. a partner, an associate. *h.*

*sājīd*, m. one who is prostrate in adoration. *a.*

*sajlā*, well-shaped, beautiful, handsome. *s.*

*sajiv*, alive, endowed with life. *s.*

*sajiya*, disposition, temper, nature. *a.*

*sajjā*, armed, accoutred, decorated; f. dress, decoration, armour. *s.*

*sajjād*, adoring, bowing the head and body in adoration. *a.*

*sajjāda*, m. a carpet or mat on which *Muḥammad* kneel at prayers; an altar; a mosque. *a.*

*sajlā*, m. third brother of four or more. *h.*

*sajnā*, n. to be prepared; to fit, to become, to be seen; a. to dress, to adjust.

*sājnā*, a. to prepare, to dress, to decorate, to regulate; n. to become, to fit, to suit. *s.*

*sajwānā*, a. to get prepared, to have rectified. *s.*

*sāk*, f. the leg, the trunk of a tree, the stalk of an *sakal*, all, the whole, every. *s.* [herb. *a.*

*sakāl*, adv. betimes, early in the morning; dawn of day, morning. *s.*

*sakānā*, n. to be grieved, to feel tired. *h.*

*sakanjabin*, f. oxymel; lime-juice or other acid mixed with honey or sugar. *p.*

*sakanṭak*, thorny, prickly, troublesome.

*sakar*, m. hell, or rather that portion of it which is allotted to the Magi or fire-worshippers. *a.*

*sakār* or *sakārī*, f. m. dawn of day, morning. *s.*

*sakarāt*, f. agony, fainting. *sakarāti mant*, senselessness at the point of death. *a.*

*sakārṇā*, a. to accept (a bill of exchange, &c.). *s.*

*sakat*, f. ability, strength, power.

*sakaṭ*, bad, vile; m. a cart.

*sakaṭ*, m. abuse, abusive language; an error, blunder, mistake, defect; anything of a base or useless nature, merchandise of a perishable

quality, either spoiled or spoiling. *sakaṭ-honā*, n. to die (applied to brute animals); to miscarry. *a.*

*sakāt*, f. silence; adj. silent. *a.*

*sakelnā*, n. to shrink, to shrivel, to gather up (the limbs, as a tortoise). *h.*

*saket*, narrow, strait; f. want, distress. *s.*

*saketnā*, a. to tighten, to straighten. *s.*

*sakf*, f. roof, ceiling, canopy; the sky; a platform, f. a beam, a rafter. *a.* [form. *a.*

*sakh*, f. season, time; credit, reputation. *h.*

*sakhā*, f. liberality, generosity. *a.*

*sakhā*, m. a friend, a companion. *s.*

*sakhā* (for *shākhā*), f. a branch of a tree. *s.*

*sakhāwat*, f. liberality, generosity. *a.*

*sakhī*, f. a friend, companion; a kind of *fakīr* who dresses like a woman. *s.*

*sakhī*, m. an evidence, a witness. *s.*

*sakhī-jan*, f. a female friend or confidante. *s.*

*sakhra*, name of a jinn or demon; a rock. *a.*

*sakht*, hard, strong; difficult; obdurate; stingy; wretched, troublesome, violent, very cruel, painful, austere, rigid, severe; adv. very, exceedingly, violently. *sakht-andāz*, an archer. *sakht-sust-kahnā*, to speak sharply or severely, to rebuke. *sakht-gīr*, holding fast (an animal of chase). *a.p.*

*sakht*, f. make, construction; pretence. *p.*

*sakhta*, made, formed; counterfeited. *p.*

*sakhtagi*, f. make, effort; art. *p.*

*sakhti*, f. hardness; stinginess, distress. *p.*

*sakhīyāt* (for *sakshāt*), evident, conspicuous; adv. before, in the presence of. *s.*

*sākī*, m. a cupbearer, a page. *sākīyā* (poetic vocative), O cupbearer! *a.*

*sakīl*, heavy; lazy, phlegmatic; indigestible. *a.*

*sakin*, m. an inhabitant; adj. quiet, peaceable; a quiescent or inert letter. *a.*

*sakīṭ*, silent, quiet, at rest. *a.*

*sakīṭ*, falling. *sakīṭ-honā*, n. to be degraded. *a.*

*sakkā*, m. a water-carrier; a cup-bearer. *a.*

*sakkāk*, m. a cutler, one who makes knives. *a.*

*sakkākī*, f. the business of a cutler. *a.*

*sakn*, the inmates or inhabitants of a house. *a.*

*saknā*, n. to be able. *s.*

*sakoch*, m. regard, respect, esteem. *s.*

*sakop*, angry, displeased. *s.*

*sakorā*, m. *sakori*, f. a small earthen vessel. *h.*

*sakornā*, n. to shrink, to draw up (the limbs), to gather up, to shrivel, to tighten.

*sakrā*, small, narrow, straight. *s.*

*sakrāṣ*, f. smallness, want of room. *s.*



*sakrānā*, a. to straiten, to deprive of necessary room; to cause to accept (a bill, &c.). *s.*  
*sākshāt*, before, in presence, in sight. *s.*  
*sākshi*, witnessing, seeing, attesting; an eye-witness, an evidence. *s.*  
*sākshya*, m. testimony, evidence. *s.*  
*sakti*, sparks struck from a steel. *a.*  
*saktā*, m. a trance, an apoplexy, a pause. *a.*  
*sakuch*, f. shrinking, awe, fear, shame. *s.*  
*sakulya*, m. a kinsman of the same family. *s.*  
*sakūnat*, f. dwelling, habitation, residence, tranquillity. *a.*  
*sakunī*, m. one who understands omens; a bird (from which an omen is inferred). *s.*  
*sakunj*, an ulcer on the lip, a fetid breath. *a.*  
*sāl*, m. a year. *sālī-āyanda*, next year. *sālī-hāl*, the present year. *sāl-hāsil*, yearly produce. *sāl-khurda*, old. *sāl-girah*, f. birthday, on every anniversary of which an additional knot is tied on a string kept for this purpose; *sāl-gasht*, old, in years. *sālī guzashta*, last year. *sāl-hā-sāl*, annually.  
*sāla*, in comp. with any numeral denotes so many years old; as *sī-sāla*, three years old. *p.*  
*sāla*, m. a wife's brother, brother-in-law (the term is used also in a grossly abusive sense); (in comp. for *shālā*) it denotes house, place, as *pāth-sālā*, a place for reading, a school. *s.*  
*śālā*, voice, invitation, information. *a.*  
*śalābat*, f. firmness, hardness, severity; majesty, awe, dignity. *a.*  
*salabḥ* (v. *shalabḥ*), a locust, a grasshopper. *s.*  
*salaf*, past, preceding, former (times); m. ancestors; money advanced for merchandize, &c., a purse, a bag; the past, former times. *a.*  
*śalāh*, f. peace, concord, treaty; rectitude, integrity; advice, counsel; adj. advisable. *a.*  
*śalāḥiyat*, f. virtue, chastity, integrity. *a.*  
*salāḥī*, f. a needle, or piece of wire for tingeing the eyelids with a collyrium; also used for depriving people of sight, which is effected by drawing it while hot close over the eyes of the sufferer; a lead pencil. *s.*  
*salākā*, f. a rule, a ruler; a probe. *s.*  
*salām*, m. peace, safety; saluting, submitting, cultivating peace, friendship; adj. free from fault or flaw. *sallama*, may he protect or preserve; as, *sallama hu Allāh ta'ālā*, may God the Most High preserve him (used in Arabic forms of prayer). *a.*  
*salām*, a contraction (added often to the name of *Muḥammad*), formed from the abbreviation of

the words *ṣallā-l-lah 'alāihī wa sallam*, the blessing and peace of God be with him. *a.*  
*salām*, m. salutation; peace, safety. *salām-k*, to salute; to give up, to desist, to refrain, to bid adieu. *salām'-alek* (for *salāmun 'alāika*) peace be upon thee. *salām'-alaikum* (for *salāmun 'alaikum*), peace be upon you: these are forms of salutation used by one Musalmān towards another. *salām-lenā*, a. to return the salutation. *a.*  
*salāmat*, f. safety, salvation, recovery, tranquillity, health. *salāmat-raw*, an economist. *salāmat-rawī*, f. economy, good management; the word is often used adverbially, as "*waḥ Hīndūstān men salāmat pahunchā*," he arrived safe or safely (i.e. in safety) in India. *a.*  
*salāmātī*, f. a kind of coarse cloth. *a.*  
*salāmī*, f. salute; a present given to a landlord for granting a lease, or a present given on receiving an office. *a.*  
*śalan*, m. meat, fowl, or fish, dressed with spices and eaten with rice: the dish called (by Europeans) curry; the curry used by the Hindūs consists of vegetable only. *h.*  
*sālāna*, yearly, annual; annually. *p.*  
*sālūr*, m. a chief, head, leader, prince, captain. *salārī-kifla*, the chief of a caravan. *p.*  
*śalāsāt*, f. facility, clearness, gentleness. *a.*  
*śalāsīl*, lightning, darting to a great distance; (pl. of *salsila*) chains. *a.*  
*śalāt*, benediction; compassion; prayer, especially one of the five stated prayers enjoined on good Musalmāns in the course of the twenty-four hours; the first chapter of the *ḥurān*. *a.*  
*salāṭin*, pl. kings, rulers. *a.*  
*śalḥ*, f. crucifixion; burning; teasing, fretting.  
*sālḥā*, *e sāl*, a course or series of years, several years. *p.*  
*sālī*, f. sister-in-law, wife's sister, especially younger sister. *s.*  
*sālī*, annual, relating to the year; f. land taken by the year. *p.*  
*śalīb*, hard, three-cornered; m. a crucifix, a cross.  
*śalīb*, good, apt, fit, proper; m. a man of probity and honour; a sedate steady person (opposite to enthusiast); name of a patriarch. *a.*  
*śālīha*, f. virtuous, chaste. *a.*  
*śālīḥān*, justly, uprightly. *a.*  
*sālīk*, going; m. a traveller; (met.) a devotee; a class of *Muḥammadians* who observe the law and lead a domestic life; (pl. *sālīkīn*). *a.*  
*śalīk*, m. nature, genius, good disposition, knack, knowledge, dexterity, address. *śalīk* *śādir*,

of good disposition. *salīka, e guft o gū*, m. polite conversation. *salīka, e majlis*, m. good breeding. *ṣāhib-salīka*, a man of taste and discernment, a well-informed person. *a.*

*salīl*, m. water; liquid in general. *s.*

*salīm*, pacific, mild, affable; perfect, healthy. *a.*

*salimu-t-tab'*, affable, mild, pacific. *a.*

*sālīm*, safe, free, perfect. *a.*

*sālīna*, annually, year by year. *p.*

*salīs*, easy, not abstruse, simple. *salīs-navīs*, writing a plain or easy hand. "Pray whence comes this word *salīs*? It is used in Hindī and also in the corrupt Persian of India, but I do not think it is to be found in any real Persian composition, and I never yet met with any native of Persia who understood it or had ever heard of it. I do not think it a legitimate Arabic or Persian word: perhaps it is a corruption of *sahl*."—(Binning). The forms *salīs* and *salīsī*, though not used in the Arabic language, are undoubtedly from the root *salīs*, one of whose meanings is, "he was easy to manage," or "obedient." Moreover, the forms *salīs* and *salāsāt*, are given by Golius as genuine Arabic words, in the sense of "easy, &c." "facility, &c." Finally, the Indians and Persians have coined many *Arabic* words which are unknown to the Arabs themselves. (D. F.) *a.*

*ṣālīs*, the third; an umpire, arbitrator, mediator. *ṣālīs ṣalāsa*, m. trinity. *ṣālīs bil khair*, an unprejudiced arbitrator. *a.*

*ṣālīṣa*, f. an arbitress, mediatrix. *a.*

*salīsī*, f. facility, clearness. *a.*

*ṣālīsī*, f. arbitration, mediation. *a.*

*ṣālīs-nāma*, m. a deed of award. *p.*

*salītā*, f. a river, a stream. *s.*

*sālīyāna*, annual; m. a yearly salary, an annuity. *sālīyāna-dār*, an annuitant. *s.*

*ṣallā* (used precatively), may he bless, or may he be gracious; as, *ṣallā-l-lāh*. 'alaihi or 'alaihim, may God be gracious unto him or them. *a.*

*salālā*, m. a thong, narrow slips of leather with which shoes are stitched. *h.*

*salnā*, n. to pierce, prick, perforate; m. a rivulet. *salnā*, a. to perforate, to bore, to prick; n. to ache, to be in pain, to smart. *h.*

*salnā*, m. (v. *sālān*) meat. *h.*

*salon* or *salonā*, salted, salt, seasoned, tasteful, beautiful, interesting; dark complexioned; nut-brown; (met.) intelligent, piquant (in opposition to insipid or dull). *s.*

*salonī*, seasoned, tasteful, beautiful. *s.*

*sālotar* or *sālotarī*, m. a farrier, a horse doctor. *s.*

*sālotarī*, f. farriery, veterinary practice. *s.*

*salīs* (properly *salīs*), easy, docile, gentle. *a.*

*salsabil*, s. pure running water; name of a fountain in Paradise; adj. flowing, limpid. *a.*

*salsāl*, limpid water; waving like a chain. *a.*

*salsalānā*, n. (v. *sarsarānā*) to creep as a snake. *h.*

*salṭanat*, power, dominion, sovereignty. *a.*

*sālū*, m. a kind of red cloth (dyed with *morinda*). *salūp*, m. a little, very little. *s.*

*ṣālūs*, the Trinity. *ṣālūsī akdas*, the most holy Trinity. *a.*

*salūs*, m. or *sālūsī*, f. hypocrisy, trick, subterfuge. *salwār*, by or according to the year. *p.*

*salwat*, f. contentment, cheerfulness, felicity. *a.*

*ṣalwāt*, pl. prayers, benedictions. *a.*

*sam*, all, whole, entire; similar, alike; used as a prefix (in comp.) like the Latin *con* and the Greek *συν* or *συν*, as *sam-bandh*, connection. *s.*

*samā*, m. time, season; plenty, abundance; state, condition; concord, harmony, union. *samā-bandhnā*, to be in concert. *s.*

*samā*, m. the heavens, the sky, the firmament; a canopy; altitude. *a.*

*samā*, m. hearing, listening; singing, a song; ecstasy occasioned by hearing singing, particularly among darweshes when hearing hymns; the sense of hearing. *a.*

*sāmā*, f. (v. *sāmagrī*) provisions, eatables of various sorts. *s.*

*samāchār*, m. information, tradition, news, account of circumstances or health, &c.; adj. equal in virtuous conduct. *s.*

*ṣamad*, a lord, a master of a family; the Most High; adj. perpetual, eternal. *a.*

*ṣamadān* or *ṣamadānī*, everlasting, eternal, divine. *s.*

*samādār*, m. respect, reverence. *s.*

*samādhān*, m. religious meditation; promising; declaring; ease, comfort, reconciliation, adjustment, pacification, the act of satisfying. *s.*

*ṣamadī*, everlasting, eternal, divine. *a.*

*samagam*, m. union, association, meeting. *s.*

*samāgat*, arrived; met. encountered, united. *sa-māgati*, f. arrival; meeting, union; similar condition or progress. *s.*

*ṣamagh*, gum. *ṣamaghī ḥamāmā*, gum ammoniac. *ṣamaghī 'arabī*, gum arabic. *a.*

*sāmagrī*, f. furniture, tools, apparatus, articles, materials; scenery. *s.*

*samāḥat*, f. beneficence, liberality. *a.*

*samā'ī*, f. patience, firmness; power. *s.*

*samāñi*, what has been heard, traditional. *a.*  
*samain*, m. time, season, opportunity. *s.*  
*samāj*, m. multitude, number, assembly. *s.*  
*samāh*, f. deformity, shamefulness, turpitude;  
 adulteration; entreaty, humiliation (used ad-  
 jectively), deformed, filthy, base. *a.*  
*samajh*, f. comprehension, understanding, know-  
 ledge, opinion, thought. *s.*  
*samajhnā*, a. to comprehend, to understand; to  
 suppose, think, conceive, deem, fancy, perceive;  
 to come to an understanding with. *s.*  
*samajhcar*, prudent, wise, considerate. *s.*  
*samājī*, f. musicians that attend to dancers. *s.*  
*samājik*, m. an assistant or spectator. *s.*  
*samak*, a fish on which the earth is supposed to  
 rest; a fish in general; the sign *Pisces*. *a.*  
*samakhyā*, f. fame, reputation. *s.*  
*samākhyāt*, famed, celebrated, notorious. *s.*  
*samālī*, f. a collection of flowers, a nosegay. *s.*  
*saman*, m. jasmine, lily of the valley. *p.*  
*samān*, m. (v. *samā*) time, season, state. *s.*  
*samān*, equal, adequate, similar, alike, akin, one,  
 uniform, same; f. equality, level. *samān-janmā*,  
 of equal age. *samān-kālā*, of the same period. *s.*  
*sāmān*, m. furniture, apparatus, instruments, tools;  
 measure, quantity; understanding, reason, in-  
 tellect; custom, habit, mode, order, proportion;  
 opulence, power; probity; a landmark. *sā-*  
*māni-jangī*, m. warlike apparatus. *be sar o*  
*sāmān*, destitute, indigent, helpless; stupefied,  
 brainless; immense, boundless, endless (applied  
 to affairs). *p.*  
*samānā*, n. (v. *amānā*) to be contained in. *s.*  
*samānatā*, f. likeness, resemblance, equality. *s.*  
*samand*, m. a horse of noble breed, a steed; hay  
 (colour of a horse). *p.*  
*samandar*, m. a salamander. *a.p.* [ness. *s.*  
*samanjas*, proper, right, fit; m. propriety, fit-  
 ness. *s.*  
*samāntā*, f. likeness, resemblance, equality. *s.*  
*sāmānya*, common, general, universal. *s.*  
*sāmānyā*, f. a prostitute, a girl common to all.  
*samāpan*, m. conclusion, completion. *samāpanna*,  
 finished, completed. *s.*  
*samāpt* or *samāpta*, also *samāpit*, accomplished;  
 finished, perfected. *samāpti*, f. accomplish-  
 ment, the whole, conclusion, end, finis. *s.*  
*samar*, m. evening conversations; night, dark-  
 ness; time; a vestibule; an adventure. *a.*  
*samar*, m. war, battle, conflict. *s.*  
*gamar*, m. fruit; produce, advantage, profit; off-  
 spring. *gamar-bakshā*, productive of fruit. *a.*  
*gamara*, m. fruit; profit, reward; offspring. *a.*

*samarpan*, m. act of entrusting or giving (a thing)  
 in charge to another. *s.*  
*samarpit*, made over, consigned. *s.*  
*samarth*, m. strength, power; adj. strong, capable.  
*samarthatā*, f. power, ability. *s.*  
*sāmārth*, f. ability, power. *s.*  
*samarthi* or *sāmārthi*, strong, powerful. *s.*  
*sāmārthya*, m. ability, power. *s.*  
*samās*, m. contraction, abridgment. *s.*  
*samast* or *samasta*, all, the whole. *s.*  
*samāwi*, heavenly, celestial. *a.*  
*gambād*, m. conversation, news of the day. *s.*  
*sambandh*, m. affinity, relationship; rhyme, metre;  
 the genitive case in grammar. *s.*  
*sambandhi*, m. relation; son or daughter's father-  
 in-law; adj. related to, connected with. *s.*  
*sambat*, m. a year, an era. *sambat-bāndhnā*, to  
 establish an era, to distinguish one's self by  
 illustrious actions. *s.*  
*sambhālā*, m. to be supported, to be propped or  
 erected; to stand, to stop, to be firm, to recover  
 one's self from a fall, &c. *s.*  
*sambhālā*, a. to support, to uphold, to stop, to  
 restrain. *s.* [sameness. *s.*  
*sam-bhāo*, of like nature or property; equability,  
*sambhārnā*, a. to support, to prop, to sustain, to  
 assist, to help; to shield, to protect, to stop, to  
 retain, to check. *s.*  
*sambhāshan*, m. conversation, discourse. *s.*  
*sambhav* or *sambhavit*, possible; fit, right; m.  
 capacity; possibility, compatibility. *s.*  
*sambhāvenā*, f. probability; fitness, competency;  
 considering, reflecting; the sense of the potential  
 mood. *s.*  
*sambhog*, m. enjoyment, coition. *s.*  
*sambhūti*, sensual; a sensualist. *s.* [party. *s.*  
*sambhojan*, m. a meal taken together, a convivial  
*sambhram*, m. esteem, respect, awe, value. *s.*  
*sambhāna*, comfort, soothing, encouragement;  
 calling, addressing; vocative. *s.*  
*sambosa*, m. pastry of minced meat. *p.*  
*sambasthā*, equally viewing both sides. *s.*  
*samāśā*, sympathizing, sharing another's pain. *s.*  
*samē* or *samēn*, m. time, season, fit or proper time,  
 leisure, opportunity. *s.*  
*samēt*, with, along with, together with. *s.*  
*samēhā*, a. to constrict, to compress, to cause  
 to shrivel or shrink, to collect together, to  
 assess; to fold up (a carpet). *s.*  
*sambhālā*, a. (v. *sambhālā*) to support, &c. *s.*  
*sāmbhā*, m. the front, facing, confronting. *sāmbh-*  
*mā*, to confront, to encounter. *s.*



*sāmāne*, or *sāmhi* or *sāmi*, before, in front, opposite, confronting. *s.*  
*sāmi*, m. a hearer, a listener. *a.*  
*ṣamim* or *ṣamini*, pure, unmixed, sincere. *a.*  
*samīn*, fat, plump, well-fed. *ṣamīn*, costly. *a.*  
*samīp*, proximate, near, at hand. *s.*  
*saṃipatā*, or *samīpi* or *samīpya*, f. proximity. *s.*  
*ṣamit*, silent, inanimate, irrational. *a.*  
*samīti*, f. sameness, likeness. *s.*  
*saṃjāḥiṣh*, f. tampering with, subornation, instructing in false evidence. *h.*  
*saṃjānā*, a. to make comprehend, to explain, to convince, to describe, to inform, to satisfy, to undeceive, to warn, to admonish, to instruct, to apologise. *s.*  
*saṃjānti* or *saṃjāwā*, f. act or explaining, convincing or giving confidence. *s.*  
*samk*, m. height, depth, profundity. *a.*  
*samm*, m. poison, venom. *a.*  
*sāmna-abraṣ*, a large kind of lizard. *a.*  
*sammaṣ*, the pipe of a drill plough. *h.*  
*sammān*, respect, homage. *s.*  
*sammandh*, m. (v. *sambandh*) connection. *s.*  
*sammānya*, respectable, honourable. *s.*  
*sammāt*, assented or agreed to, concurred in; conformable to; m. opinion, sentiment. *sammati*, f. wish, desire; agreement, assent, approbation; opinion, sentiment. *s.* [sured. *s.*  
*sammit*, like, similar; of equal measure, measurement. *s.*  
*sammoh*, m. ignorance, folly, stupefaction. *s.*  
*sammohit*, beguiled, enraptured. *s.*  
*sammugdha*, fascinated, bewildered, stupified.  
*sammukh*, facing, in front. *sammukhin*, before, in front of. *s.*  
*sammu-l-fār* or *sammu-l-khār*, m. arsenic; (lit.) poison for mice or rats, ratsbane. *a.*  
*sāmnā*, m. front, facing, confronting. *sāmnā-k*, to confront, to encounter. *s.*  
*sāmne*, opposite, before, confronting. *s.*  
*samānā*, a. to cool warm water by mixing cold water with it. *s.*  
*samosa*, m. a kind of small pastry of minced meat of a triangular form; a shawl or handkerchief, &c., doubled diagonally to throw over the shoulders. *samosa-warākī*, a species of tart. *p.*  
*sāmp*, m. a snake, serpent. *s.*  
*sampad* or *sampadā*, f. wealth, prosperity; advancement, excellence; a necklace of pearls. *s.*  
*sampādak*, m. one who accomplishes. *s.*  
*sampādan*, m. gaining, accomplishing. *s.*  
*sampāditi*, attained, accomplished, gotten. *s.*

*sāmpan*, f. a female snake. *s.*  
*sampann* or *sampanna*, perfect, endowed with; obtained; prosperous, thriving. *s.*  
*sampark*, m. mixture, contact, union. *s.*  
*sampat* or *sampatti*, f. affluence, wealth, prosperity, success; a sort of medicinal root. *s.*  
*samperā*, m. a snake-keeper, one who charms and catches snakes. *s.*  
*sampolā* or *sampoliyā*, m. a young snake. *s.*  
*sampradān*, m. gift, donation; the dative case.  
*sampradāy* or *sampradāya*, m. traditional doctrine handed down from one teacher to another. *s.*  
*samprāpta*, attained, obtained. *samprāpti*, f. obtaining, acquisition. *s.*  
*samprasādan*, m. effecting, accomplishing. *s.*  
*samprasthān*, m. setting out on a journey. *s.*  
*samprati*, now, at this present time. *s.*  
*samprī*, well pleased, delighted. *samprīti*, f. affection, delight. *s.*  
*sampūrṇ* or *sampūrṇa*, perfect, full, finished, all, the whole. *sampūrṇatā*, f. fulness, completion. *s.*  
*ṣamra*, m. fruit; profit, reward; offspring. *a.*  
*samsār*, a family; household; tribe. *samsār karnā*, to live, to domesticate one's self.  
*saisār*, m. the world, the universe. *s.*  
*samsarg*, m. association, relation. *s.*  
*samsiṣyā*, m. an exercise among Asiatic poets, wherein one writes or speaks an imperfect verse or stanza, which is to be filled up by another. *s.*  
*samt*, f. a way, path, a part, side, quarter, towards.  
*samtu-r-rās*, the point of the heavens directly over head, called in astronomy the *zenith*. *a.*  
*samtā*, f. equality, similarity, similitude, parallelism, resemblance, comparison, parity. *s.*  
*samvarant*, m. the sea-shore; adv. as far as the sea. *s.* [plete. *s.*  
*samuchā* or *samūchā*, full, entire, whole, complete.  
*samuchchay*, m. assemblage, collection. *s.*  
*samuchit*, quite right, in a proper manner. *s.*  
*samudāe*, aggregate, quantity, number. *s.*  
*samuday*, m. ascent, rise (as of the sun, &c.). *s.*  
*samudaya*, (v. *samudāe*) aggregate. *s.*  
*samudr* or *samudra*, m. the sea, ocean. *samudraphen* or *samudra-kaph*, m. the froth of the ocean. *samudrā-taṭ* or *samudra-tir*, m. the sea-coast. *samudra-lavan*, m. sea-salt. *ṣamudra-vahni*, m. submarine fire. *s.*  
*samudraru*, m. a shark; a fabulous large fish, perhaps intended for the whale. *s.*  
*samudrik* or *sāmudrik*, f. palmistry, fortune-telling.  
*samudrik-bidyā*, f. the art of palmistry. *s.*

*samudrikī*, m. a fortune-teller (by means of palmistry); a physiognomist. *s.*  
*samūh*, m. assemblage, heap, number. *s.*  
*samūm*, f. a hot pestilential wind (commonly called the *simoom*). *a.*  
*samundar*, m. the ocean. *samundar-phal*, m. name of a medicine. *samundar-phen*, m. foam of the sea. *s.*  
*samūr*, m. a weasel, a marten, a sable. *a.*  
*samutpanna*, born, produced. *s.*  
*samutpatti*, f. origin, production, birth. *s.*  
*samvād*, m. communication of intelligence, information, news. *s.*  
*samvatsarī*, f. annual ceremony. *s.*  
*samvāt*, pl. the heavens, skies. *s.*  
*samyak*, all, wholly; properly, fitly. *s.*  
*sañ* (v. *sam*), a prefix like the Latin *con*.  
*sān*, f. a whetstone, a grindstone. *p.s.*  
*sān*, like, m. likeness; sign; similitude. *sān gumān*, m. understanding and imagination. *p.*  
*ṣaṇā*, f. praise, applause, eulogy. *ṣaṇā-khwaṇ*, one who praises. *ṣaṇā-gustar*, one who scatters praises. *a.*  
*ṣaṇā'*, industrious, dexterous, very skilful. *a.*  
*saṇad*, f. signature, a deed, the seal of a magistrate; a patent grant or charter, from a man in authority; a prop, anything on which one leans or is supported; relation, connexion. *saṇad-wār*, in conformity with the charter. *a.*  
*saṇadī*, held by written deeds or charters. *a.*  
*ṣaṇādīk*, pl. kings, princes, chiefs, &c. *a.*  
*saṇad-dīwānī*, a grant, or writing for holding land, being that by which all *zamīndārīs* are held. *p.*  
*ṣaṇādīk*, pl. boxes, trunks. *a.*  
*ṣaṇā'i*, arts, contrivances; miracles. *a.*  
*ṣaṇam*, m. an idol; a mistress, lover, sweetheart. *a.*  
*ṣaṇam-kada* or *ṣaṇam-khāna*, m. an idol temple.  
*ṣaṇ'at*, f. profession, trade, art; mystery, miracle. *saṇ'at-gar*, an artist. *a.*  
*saṇātān*, eternal, without beginning or end. *s.*  
*saṇath*, having a master or husband; accompanied by a master or husband. *saṇathā*, f. a woman whose husband is living. *s.*  
*ṣaṇaubar*, m. fir, pine, any cone-bearing tree. *a.*  
*saṇay*, f. the senna plant. *h.*  
*sān-buḥḥānā*, a. to make one understand. *h.*  
*sañch* or *sāñchā*, true, proper, real. *sāñch ko āñch kyā* (?), pure gold fears not the flame. *s.*  
*sāñchā*, m. a mould, a matrice. *h.*  
*sanchai*, m. heap, quantity, number; purse, capital, stock, store, saving, heaping up, hoard. *sañchagi*, who collects, gathers, hoards up. *s.*

*sanchār*, m. entrance, penetration; beginning, commencement; the entering of the planets into a new sign: difficult progress; a gem supposed to be in the head of a serpent. *s.*  
*sanchārikā*, f. a female messenger, a bawd, a go-between. *s.*  
*sanchharp*, abridged, short. *s.* [vity. *s.*  
*sanchhēpan*, m. an abridgment, conciseness, brevity. *s.*  
*sanchit*, collected, hoarded up. *s.*  
*sand*, m. a bull; a stallion; (met.) an impudent extravagant fellow. *rānd-kā-sānd*, (lit.) "a widow's bull," that most contemptible of male bipeds, commonly called "a kept man." *s.*  
*sandā*, strong, fat, stout; hardened. *h.*  
*ṣandal*, m. sandal-wood. *a.*  
*ṣandalānī*, a dealer in sandal-wood. *a.*  
*ṣandalasā* or *ṣandalasā*, m. a flat stone on which sandal-wood is ground. *h.a.*  
*ṣandalī*, of the colour of sandal-wood; made of sandal-wood; f. a kind of chair. *a.*  
*sander-shan*, m. looking, presenting. *s.*  
*sandūs*, m. a necessary, a water-closet (opening into the streets), a sink. *h.*  
*sandūsā*, m. large pincers. *s.*  
*sandūsi*, f. tongs, small pincers. *s.*  
*sandeh*, m. suspicion, doubt, apprehension, hesitation, anxiety. *s.*  
*sandehī*, doubtful, scrupulous, suspicious. *s.*  
*sandes*, or *sandesā* or *sandesū*, m. a message, news, tidings, information (properly *sandesh*). *s.*  
*sandesi* or *sandeshi*, m. a messenger. *s.*  
*sandhab* (for *saindhar*), m. the name of a kind of salt, rock salt. *s.*  
*sandhān*, m. spying, prying into secrets. *sandhān panā*, a. to trace, to discover. *s.*  
*sandhānā*, m. *sandhānā*, f. pickle, acid preparation of the *bel* and other fruits. *h.*  
*sandhi*, m. union, junction; peace, pacification; a crack; a hole. *s.*  
*sandhyā*, f. twilight, either morning or evening, a period of time, forenoon, afternoon, or midday. *sandhyā-samyā* or *sandhyā-kāl*, m. evening twilight. *s.*  
*sandigdḥ*, doubted, questioned, doubtful. *s.*  
*sāndī*, f. a female camel, a dromedary. *sāndīnī-savār*, one who rides on a camel. *h.*  
*sāndīnī*, f. a narrow passage; an alley, a lane. *s.*  
*sandū*, f. tongs, small pincers. *s.*  
*sān-kā*, f. and m. a box, a trunk, a chest. *ṣaṇ-dā-si-turhat*, a sarcophagus. *a.*  
*sān-kā*, a collar, a casket, a tier. *a.*  
*sān-kā-cha*, m. *sān-kā-cha*, f. a small box. *a.*

*ṣandūkī*, like a box (applied to a tomb, or to the scabbard of a sword made in that form). *a.*  
*sang*, in the company of, along with; m. association, company, union, meeting, joining. *s.*  
*sang*, m. a stone; weight. *sangī āsiyā*, a mill-stone. *sangī-baṣṛī*, zinc. *sang-tarāsh*, m. a stonecutter. *sang-tara*, m. a kind of orange. *sang-taul*, equal in weight. *sangī-jirāhat*, a species of steatites. *sangī khārā*, flint. *sang-dāna*, m. the gizzard. *sang-dil*, hard-hearted. *sang-reza* and *sang-rezī*, m. gravel. *sangī-sulaimāni*, m. agate, onyx. *sangī-sumāk*, porphyry. *sang-lākh*, stony, rocky. *sangī-maṣāna*, m. the gravel, the stone. *sangī-marmar*, m. marble. *sangī-miknāṭis*, the loadstone. *sangī-mūsā*, a black stone so called. *sangī-yasham*, m. a kind of jasper or agate. *s.* [all the members. *s.*  
*sāng*, f. a spear or javelin all of iron; adj. having *sāng*, m. disguise, mimicry; a scene. *sāng-k.*, a. to act foolishly. *sāng-lānā*, to mimic. *h.*  
*sangar*, m. lines, entrenchment; war, battle; misfortune, calamity; promise, agreement. *s.*  
*sangat* or *sangati*, f. meeting, union, association, intercourse, coition; collection, congregation, company, society; m. friendship, acquaintance; union, meeting; adj. right, proper, well. *s.*  
*sangati*, m.f. companion, comrade. *s.*  
*sangh*, m. flock, number; a heap, a quantity. *s.*  
*sanghar*, m. loss; the destruction of the world; making away, murdering; adj. killed. *s.*  
*sānghar*, m. a wife's son by a former husband. *s.*  
*sanghārnā*, a. to kill, to make away with. *s.*  
*sanghat*, compact, close, collected. *sanghati*, f. assemblage, heap, union; compactness. *s.*  
*sanghāt*, m. companionship, society, assemblage. *s.*  
*sanghātī*, m. a companion, a friend. *s.*  
*sanghattā*, f. compactness, approximation. *s.*  
*ṣanghitā*, f. an arrangement of the text of the Vedas; a compendium, a collection of laws, &c. *s.*  
*sanghiyā*, m. a companion. *s.*  
*sangī* (v. *sangin*), stony, heavy. *p.*  
*sangī*, uniting with, attached, lustful; m. a companion, an accomplice. *s.*  
*sāngī*, f. a support on which the pole of a cart is propped. *h.*  
*sangin*, stony, heavy, weighty; solid, thick; f. a bayonet; "from the Turkish *sūngū*, a spear, bayonet. The Persians call this weapon *sar-naiza*, but never *sangin*."—(B.) *p.*  
*sangini*, f. a load; solidity. *p.*  
*sangistān*, m. a stony country. *p.*

*sangit* or *sāngit*, m. music, singing, a concert; the exhibition of song, dancing, and music, as a public entertainment; the art of dancing and music. *sangit-darpan*, name of a book on music. *sangit-nāch*, a kind of dance. *s.*  
*sangopan*, m. hiding, concealment. *s.*  
*sang-post*, or *sang-push* or *sang-pusht*, m. a tortoise, a turtle. *p.*  
*sangrah* or *sangraha*, m. a compilation, an abridgment; quantity, collection. *s.*  
*sangrahan*, m. collecting, compiling. *s.*  
*sangrahanī*, m. an irregular state of the bowels, costiveness alternately with a diarrhoea. *s.*  
*sangrām*, m. battle, war. *s.*  
*sangsār*, m. one who stones (to death), a slinger. *sangsārī*, f. the act of stoning to death. *p.*  
*sangsho*, ī, f. washing rice, &c., before dressing. *p.*  
*sangsi*, f. pincers, forceps. *s.*  
*sangskār*, m. idea, notion, impression. *s.*  
*sangtara* or *sangtarā*, m. a kind of orange, the name of which was changed by *Muhammad Shāh* into *rangtarā*, on account of its beautiful colour. *h.*  
*ṣānī*, m. creator, framer, artificer. *a.*  
*ṣānī*, m. second; the second. *ṣānī ul hāl*, another time. *ṣānī mulāḥaza*, re-inspection, revival. *a.*  
*sānī*, f. chaff or straw mixed with grain (particularly that from which oil has been expressed), as food for cattle. *h.*  
*samśār*, m. Saturn; Saturday. *s.*  
*sāniha*, an event, occurrence. *a.*  
*sānihat*, pl. events, occurrences. *a.*  
*ṣāniyan*, secondly, in the second place. *a.*  
*sanj*, in comp. denotes one who weighs or examines; as *naghma-sanj* or *tarāna-sanj*, a measurer of sounds, i.e. a musician. *sukhan-sanj*, a weigher of words, i.e. an orator. *p.*  
*sanjāb*, m. ermine, the grey squirrel. *p.*  
*sanjāf*, f. border (tacked to the outer part of a garment), flouncing. *p.*  
*sanjāfi*, adorned with a border (cloths). *p.*  
*sanjam*, m. restraint, forbearance; soberness, abstinence from particular food on certain days. *s.*  
*sanjamī*, sober, temperate, abstemious; a saint, a sage, one who subdues his passions. *s.*  
*sānjh*, f. evening (Dakh. *sānj*). *s.*  
*sanjhā*, f. evening; a particular prayer said in the forenoon, at noon, and in the evening. *s.*  
*sānjhā*, m. or *sānjhi*, f. images of cow-dung made to represent idols. *s.*  
*sanjida*, weighty, grave, considerate, weighed. *p.*  
*sanjidagi*, f. gravity, considerateness. *p.*



**sanjīvan**, m. animating, bringing to life. *s.*  
**sanjīvanī**, that which vivifies. *sanjīvanī bidyā*,  
 art of vivifying. *s.* [dent, event, chance. *s.*  
**sanjog**, m. junction, adherence, association; acci-  
**sanjogan**, f. wife of a *sanjogi*, q.v. *s.*  
**sanjowanā**, a. to prepare. *s.*  
**sanjukt**, joined, compounded, connected; endowed  
 with, possessed of. *s.*  
**sānk**, f. a lump of sweetmeat. *h.* [suspicion. *s.*  
**sank**, or **sank** or **sanku**, f. fear, terror, doubt,  
**sankal**, m. collection, quantity; addition. *s.*  
**sankalan**, m. contact, junction; addition. *s.*  
**sankalit**, heaped, piled; added; m. addition. *s.*  
**sankalp**, m. volition, resolve; the act of promis-  
 ing, or vowing religiously. *s.*  
**sankalpnā**, a. to give alms, to vow. *s.*  
**sankar**, m. mixing, blending; a mixed or degraded  
 caste proceeding from the promiscuous inter-  
 course of the four castes. *s.*  
**sankār**, f. a sign, nod, wink, beckoning. *s.*  
**sānkar**, f. a chain; a kind of female ornament;  
 a strait, a narrow lane; (met.) difficulty; adj.  
 tight, narrow, close, straight, strict. *s.*  
**sankārnā**, a. to beckon, to nod, to wink. *s.*  
**sankat**, narrow, contracted; m. vexation, mis-  
 fortune, pang, agony, pain, anguish. *s.*  
**sanket**, m. engagement, agreement; sign, gesture.  
*sanket-sthan*, m. a place of assignation. *s.*  
**sankh**, m. a conch which the Hindus blow; a  
 kind of ornament, a shell. *s.*  
**sankh**, simple, artless. *ḍapāl sankh*, promising  
 much and performing nothing. *h.*  
**sankhiyā**, m. a kind of poison, arsenic. *s.*  
**sānkhya** or **sānkhya**, m. a bridge. *h.*  
**sānkhya**, m. a system of philosophy so called,  
 ascribed to Muni Kapila. *s.*  
**sankhyā** or **sankhyatā**, f. a number, a numeral;  
 counting the numbers, one, two, three, &c. *s.*  
**sankhna**, crowded, confused. *s.* [fiction. *s.*  
**sankirtan**, m. celebrating, praising, honour, glori-  
**sankoch**, m. shame, bashfulness, reserve, diffidence;  
 shutting, closing, contraction. *s.*  
**sankochan**, m. the act of shrinking, astringing,  
 causing to shrink. *s.*  
**sankochi**, bashful, reserved, diffident. *s.*  
**sankram**, m. going, moving, travelling; the pas-  
 sage of a planet through the zodiac. *s.*  
**sankrant** or **sankranti**, f. past, gone, transferred  
 from one to another. *s.*  
**sankuchit**, unblown, unopened; abashed. *s.*  
**sankul**, crowded, confused, impervious. *s.*  
**sankhyā**, joined, adherent. *s.*

**sānmān**, m. respect, esteem, reverence. *s.*  
**sānmānī**, adj. polite, civil; respectful. *s.*  
**sānmukh**, opposite, confronting. *s.*  
**gannā**, industrious, very skilful. *a.*  
**sannā**, n. to be impregnated; be stained, soiled,  
 smeared, or defiled; to be kneaded, mixed up  
 (as flour, dough, earth, &c.). *h.*  
**sānnā**, a. to wet, to impregnate, to stain, to soil,  
 to knead, to mix up flour, dough, earth, &c. *h.s.*  
**sānnātā**, m. the roaring of the waves; rumbling  
 noise made by wind and rain at a distance. *h.*  
**sannidhan**, m. **sannidhi**, f. proximity. *s.*  
**sannyās**, m. abandonment of all worldly things.  
**sannyāsi**, m. a religious mendicant. *s.*  
**sānī** (v. **sānī**), a bull, &c. *s.* [&c. *h.*  
**sānī** or **sānī** (v. **sānī**), f. a female camel,  
**sānī**, f. tongs, small pincers. *s.*  
**sānī**, f. breath, sigh. **sānī ulī-teni**, to gasp in  
 agony. **sānī-bhānā**, to sigh, to regret. **sānī-**  
**rukṇā**, to be smothered or throttled. **sānī-rok-**  
**nā** or **sānī-rūkṇā**, a. to smother, to throttle. *s.*  
**sānī** or **sānī**, m. dread, doubt, imagination, re-  
 flection, fancy, fear, apprehension. *s.*  
**sānsanāhat**, f. an imitative sound; ringing, jing-  
 ling; summing; fainting. *s.*  
**sānsanānā**, n. to ring; faint; simmer. *h.*  
**sānsarg**, m. union, proximity, contact, familiarity,  
 meeting, interview; sexual attachment. *s.*  
**sānsargī**, familiar, acquainted, friendly, sociable,  
 an acquaintance. *s.*  
**sānsārī**, or **sānsārīk** or **sānsārīk**, worldly. *s.*  
**sānsat**, m. apprehension, fear, doubt, uncertainty.  
**sānsayāpanna**, affected with doubt, hesitating;  
 doubtful, uncertain. **sānsayātmā**, m. a sceptic.  
**sānsayā**, doubting, sceptical. **sānsayā**, du-  
 bious, uncertain. *s.* [ness, compression. *s.*  
**sānshep**, m. abridgment, abbreviation, concise-  
**sānsā**, m. completing, accomplishing, perfect-  
 ing; an essential and purificatory rite among  
 the Hindus; purification, consecration. *s.*  
**sānskrit**, wrought, made, artificially produced;  
 excellent, best; decorated, ornamented; the  
**Sānskrit** language, the language of the gods,  
 being supposed a perfect tongue, formed by  
 infallible rules. *s.*  
**sānsat**, a. to sulk, to distress, to threaten. *s.*  
**sānsān**, m. shape, form, make, fabrication; a  
 place where four roads meet; a vicinity, a  
 neighbourhood. *s.*  
**sānsat**, m. pack-thread. *s.*  
**sāns**, f. joining, sticking; confederacy, collusion;  
 a stick for threshing corn with, a bail. *h.*

*sūnt* (v. *shānt*), calm, tranquil. *s.* !  
*santā*, depraved; miserly. *h.*  
*santā*, m. a stick or whip with which elephants are beaten at the time of fight; a spur. *h.*  
*sānta*, m. the sugar-cane. *h.* [dren. *s.*  
*santān*, m. race, lineage; progeny, offspring, child.  
*santanā*, f. palliation, consolation, act of appeasing. *santanā-k.*, a. to appease, to still, to quiet, to lull, to comfort. *s.*  
*santāp*, m. heat, burning heat; sorrow, pain, affliction, misery, repentance. *s.*  
*santāpī*, sad, sorrowful, afflicted. *s.*  
*santapta*, distressed, afflicted. *s.*  
*santat* or *santati*, f. (v. *santān*) race, &c. *s.*  
*sante*, adv. instead, stead. *h.*  
*santh*, depraved; miserly. *s.*  
*sānth*, f. (v. *sānt*) joining, &c. *h.*  
*sānthnā*, a. (v. *sañānā*) to apply; to join (thread), to splice, to stick together, &c. *h.*  
*santokh*, m. continence, content, joy, delight, patience, satiety, satisfaction. *santokh-k.*, to be content, to be patient. *s.*  
*santokhi* (for *santoshi*), patient, contented, consoled, gratified. *s.*  
*santosh*, m. continence, content, joy, delight, patience, satiety, satisfaction. *s.*  
*santushṭ*, satisfied, gratified, content, delighted. *s.*  
*sāntwan*, m. conciliation, reconciliation. *s.*  
*sānu*, m. table-land, level ground on the top of a *sanūn*, m. pl. years. *a.* [mountain. *s.*  
*sanūn*, tooth-powder, dentrifice. *a.*  
*sañwārnā*, n. to be dressed, to be decorated, to be prepared, to suit, to prosper, &c. *h.*  
*sañwārnā*, a. to prepare, to dress, to decorate, to adjust, to adorn, to arrange, to accomplish. *h.*  
*sanwāt*, n. pl. years; old coin current at a depreciated rate after a certain number of years; *rupis*, of old date, which still pass at a discount, commonly called *sunaut* rupees, in opposition to *sicca* rupees. *a.*  
*sāñclā*, of a dark or sallow (complexion). *s.*  
*sañyam*, m. piety, abstinence, forbearance. *s.*  
*sañyamī*, abstinent, temperate. *s.*  
*sañyog*, m. accident, chance, event; union, as-  
*sañyukt*, joined, united with. *s.* [sociation. *s.*  
*sāñlā* (v. *sāñclā*), dark, sallow.  
*sapaksh*, m. a partisan, one of the same party. *s.*  
*sapallav* (v. *pallav*), possessed of sprouts, shoots, twigs. *s.* [hair gradually falls off. *h.*  
*sāpan*, m. the name of a disorder in which the  
*sapardū*, m. a musician attending on singing women. *s.*

*sapardū*, f. the corps of musicians. *s.*  
*sāparādḥ*, faulty, offending. *a.*  
*saparnā*, n. to be caught, to be involved. *d.*  
*sapath*, f. an oath, an asseveration. *s.*  
*saphal*, bearing fruit, productive; (literally or figuratively), profitable, useful. *s.*  
*sūphalya*, m. productiveness, fruitfulness. *s.*  
*sapn* or *sapnā*, m. a dream. *sapnā-bichārī*, m. an interpreter of dreams. *s.*  
*sapt* or *sapta*, seven. *sapt-rikh* (for *saptarshī*), m. the seven principal stars in the constellation of the Bear, Charles's Wain. *s.*  
*saptāh* or *saptāhā*, m. a week, the eighth day after *saptamā*, the seventh. *s.* [any other day. *s.*  
*sapāt*, m. a tractable or dutiful son. *s.*  
*sapūtā*, f. being good, &c. (a son). *s.*  
*saputra*, m. a good and dutiful son. *s.*  
*sar*, m. the head, top, pinnacle, origin, point, beginning, chief, principal; intention, end, aim, will, love, desire. *sar-afraz*, exalted. *sar-afganda*, cast down, abashed. *sar-andāz*, warlike, intrepid; a kind of veil worn by women when they go abroad. *sar-bāz*, intrepid, risking one's life or head. *sar-bāzī*, intrepidity, recklessness of life. *sar-basta*, closed, shut, hidden; inextricable; wearing a turban. *sar-ba-sar*, all, the whole, entirely. *sar-buland*, eminent, glorious, exalted. *sar-bulandī*, f. exaltation. *sar-ba-muhr*, sealed. *sari-pā baithnā*, to sit backwards on the heels with the knees upwards, to squat. *sar-pech* or *sar-pesh*, m. an ornament of gold, silver, or jewels, worn in front of the turban. *sar-tāj*, a chief. *sar-tez*, sharp pointed. *sar-khud*, independent, being one's own master. *sar-khush*, cheerful, gay, merry; tipsy. *sar-khushī*, gaiety, &c. *sar-darakhtī*, a tax on trees, orchards, &c. *sar-dard*, m. headache, trouble, perplexity. *sar-dardī*, vexation. *sari-rūh*, m. the high road, the higher part of the road. *sar-ṛada*, depraved, ill-bred. *sar-zamīn*, f. the earth; country, region; limits, confines. *sar-zor*, mutinous, rebellious, disobedient. *sar-zorī*, f. mutiny, rebellion, disobedience. *sar-zer*, humbled. *sari sāl*, the commencement of the year. *sari shām*, evening, early in the evening. *sar-kob*, m. superintending, looking after; beating the head; overlooking, overtopping. *sar-guzār*, desperate. *sar-guzasht*, f. an event, accident, transaction, account of circumstances. *sar-garān*, tipsy, drunk; proud. *sar-gardān*, distressed, humbled; confounded, stupefied; wandering, stray.

ing. *sar-gardāni*, f. distress, confusion, amazement, stupefaction. *sar-garm*, intent on; attentive; inflamed with love. *sar-garmī*, f. application, attention; love, or being in love. *sar-garoh* or *-guroh*, m. the chief of the troops, &c., leader, commander; a chief of *fakirs*, a provincial. *sar-mast*, intoxicated (with wine, lust, power, &c.). *sar-mastī*, f. intoxication. *sar-mashk*, a copy (for writing). *sar-nigūn*, hanging the head, abashed; vile; backward, topsy-turvy, upside down. *sari nau*, anew, afresh, over again; commencement. *sar-na-visht*, f. destiny, fortune, fate. *sar o pā*, all, the whole; m. a vest with which princes honour their subjects (v. *khiṭat*). *sar-k*, a. to make head, to accomplish, to perform, to execute; to obtain victory. *p*.

*sar*, m. an arrow; a reed of which arrows are made (for *saras*) a pond, a lake. *s*.

*ṣar'*, f. the epilepsy, the falling sickness. *a*.

*sār*, best, excellent; m. the pith or sap of trees, &c.; strength, vigour; the essence or vital part of anything, quintessence; value, worth; manure; iron; the piece used in playing at *chavpar*. *sar-varjit*, pitiless, supple. *s*.

*sār*, a particle denoting plenty, magnitude, or similitude; as *koh-sār*, a mountainous country; '*ambar-sār*, full of ambergris; *shāh-sār*, like a king; sometimes used for *sar*, the head, as *ni-gūn-sār*, inverted, with the head undermost; a camel; the name of a black bird of a musical note. *p*.

*sara*, current (as coin); good, worthy. *p*.

*ṣarā*, rotten, musty, stinking. *h*.

*sara*, m. an earthen cover of a pot. *s*.

*sara*, f. a caravanserai; a house, a mansion.

*ṣarā*, (in comp.) singing, warbling. *p*.

*sārā*, pure, excellent, sweet-smelling, undefiled; as '*ambari sārā*, the most odoriferous ambergris. *p*. [brother-in law. *s*.

*sārā*, (v. *sālā*) all, the whole; m. wife's brother.

*sarab*, m. a vapour resembling the sea at a distance, formed by the rays of the sun or moon on a sandy plain; glare (Fr. *mirage*). *a*.

*saracha*, m. a tent, surrounded with an inclosure; an inner apartment. *p*.

*sarā-dār*, one who has charge of a *sarāo*. *p*.

*sarāe*, f. (v. *sarā*) a mansion, an inn. *sarāe digar*, the next inn, i.e., the world to come. *p*.

*sarāe cha*, m. (v. *sarācha*) a tent, &c. *p*.

*sarāh*, f. praise, commendation. *h*.

*sarahan*, m. the act of praising. *h*.

*ṣarāhat*, f. rottenness. *h*.

*ṣarāhat*, f. being pure or genuine; palpableness; pureness; adj. pure, unadulterated. *a*.

*ṣarāhatan*, publicly, evidently, clearly. *a*.

*ṣarāhind*, f. a disagreeable smell, smell of putrid meat. *h*. [applaud. *h*.

*sarāhnā*, a. to praise, to commend, to approve, to

*sarāinda*, singing, a singer. *p*.

*sarait* or *saraitim*, f. a paramour, a mistress, a concubine. *s*.

*ṣarāk*, f. the high road, a path. *h*.

*saraknā*, n. to be moved, to move, to stir, to be set aside, to get out of the way. *h*.

*saralā*, upright, tall, straight. *s*.

*sarāmad*, perfect, complete, accomplished; master of any art, &c.; chief (q.d.) arrived at the summit. *p*.

*saran*, f. an asylum, shelter, protection. *s*.

*ṣaran*, f. rottenness, putrefaction. *s*.

*ṣarānā*, a. to cause to rot; to steep. *h*.

*saranāgat*, one who comes for shelter, a refugee.

*saranāgata-vatsal*, merciful to those who come for sanctuary, an epithet of the Deity. *s*.

*ṣarānd*, f. a disagreeable smell. *h*.

*sarāndip*, the island of Ceylon. *a.s*.

*sārangi*, f. a musical instrument, a fiddle. *h*.

*sārangiā*, m. a fiddler. *h*.

*sar-angusht*, the tip of the finger. *p*.

*sar-anyām*, m. apparatus, utensils, furniture, goods and chattels, materials, ingredients, conclusion, end, accomplishment. *saranjām-k*, to conclude, finish, prepare. *saranjam-h*, to be concluded. *p*.

*sarāo*, m. a lid, or a shallow cup used as such.

*ṣarap*, m. (v. *sarpa*), a serpent. *s*. [to curse. *s*.

*ṣarap*, m. cursing, an imprecation. *s*.

*sarāpā*, m. the whole body, figure; adv. totally.

*sarāpā-tak*, from head to foot. *p*.

*sarāparda*, m. royal tent, pavilion. *p*.

*sarāpna*, a. to curse. *sarāp-dena*, to imprecate or invoke curses. *s*.

*saras*, best, excellent, prime; abundant. *s*.

*sarāsar*, all, the whole, entirely. *p*.

*sarāsari*, f. the name of an ornament worn on the head, going all round the head; sunnary. *p*.

*sarāsima*, amazed, disturbed; distressed. *p*.

*sarāsimagi*, f. amazement, perplexity. *p*.

*sarāṭā*, m. a crab; the sign Cancer; a cancer, a disease incident to the feet of cattle. *s*.

*sarāyanda*, singing, a singer. *p*.

*sarā* (for *sarva*), all, the whole. *s*. [times. *s*.

*sarāda* (for *sarcada*), always, perpetually, at all



*sār-bān*, m. a camel-driver. *p.*  
*sarbar*, m. a pond, an artificial tank. *s.*  
*sar-ba-rāh*, f. supply; travelling expenses, or cash to pay them. *sarbarāh-kār*, a commissary. *p.*  
*sar-ba-rāhī*, f. the act of providing supplies for a journey, &c.; direction, arrangement. *p.*  
*sarbas* or *sarbasu*, m. the whole property. *s.*  
*sarb-gahan*, m. a total eclipse. *s.*  
*sar-chang*, repulse; labour, a kick. *p.*  
*sar-chashma*, m. a spring, a fountain, a source or fountain-head. *p.*  
*sard*, cold, damp. *sard-k.*, a. to cool, to pacify.  
*sard-ser*, cool (place). *sard-mihr*, a cool or lukewarm friend. *sard-mihrī*, coolness in friend-  
*sardāba*, m. the cold-bath. *p.* [ship. *p.*  
*sar-dār*, m. a chief, a head man. *p.*  
*sar-dārī*, f. chiefship. *p.* [ends. *p.*  
*sar-dast*, the hand from the wrist to the finger  
*sar-davāl*, f. reins of a bridle, headstall. *p.*  
*sardī*, f. a cold; the cold weather. *p.*  
*sare*, a term equivalent to our *a* or *per*, in such phrases as "how many rupees a yard," or "per yard?" *sare gaz kai rupae?* *h.*  
*sāre* (v. *sārhe*), one half more. *s.*  
*sarejav* or *sarejo*, m. shelter, patronage. *s.*  
*sare-pā* or *sare-pāo*, all, the whole. *p.*  
*saresh*, m. glue, starch. *p.*  
*sarew*, m. patronage, shelter, asylum. *s.*  
*šarf*, changed or expended; m. expenditure; dexterity; increase, gain; changing, turning, converting; vicissitudes of fortune. *šarf o nahw*, f. etymology and syntax, grammar in general. *šarf-honā*, or *-shudan*, to be squandered or expended. *a.*  
*šarfā*, f. expense; profusion, profit, surplus, redundancy, addition. *a.*  
*sar farāz*, exalted, eminent, distinguished. *p.*  
*sar-farāzi*, f. exaltation, distinction. *p.*  
*šarfī*, m. an etymologist, a grammarian; adj. grammatical. *a.*  
*sarg*, or *sarga* or *sarg-lok*, m. the heaven; the firmament; the sky (properly *swarga*, q.v.). *s.*  
*sar-gashta*, afflicted, astonished, at a loss, wandering, perplexed. *p.*  
*sar-gashtagī*, f. astonishment, affliction. *p.*  
*sarghana*, m. a chief; a great personage; adj. abovementioned, aforesaid. *p.*  
*sargin*, m. dung, especially cow-dung. *p.*  
*sargoshī*, f. whispering, deliberation. *p.*  
*sarg-patālī*, squint-eyed; (an ox or cow) having one horn pointing upwards, and the other downwards. *s.*

*sargun*, filled with or possessed of all good qualities, an epithet of the Deity. *s.*  
*sar-hadd*, f. boundary, frontier, limit. *p.*  
*sarkang*, m. a general, commander, captain, chief, overseer, a foot-soldier; adj. disobedient, violent, rebellious, strong. *p.*  
*sārhe*, one half more; this word prefixed to any common numeral denotes that the half of a unit is to be added to such numeral, as *sārhe-chār*, four and a half; when added to an aggregate number, it signifies that half the aggregate is to be added, as *sārhe-sau*, 150, i.e. a hundred with half a hundred added. *s.*  
*sārkhū*, m. a wife's sister's husband. *s.*  
*sarī*, quick, nimble, ready. *sarī'ū-t-tāšir*, ready, penetrating. *sarī'ū-z-zawāl*, soon, passing away; fading, frail. *a.*  
*sarī*, f. the shaft of an arrow; a reed of which arrows are made. *s.*  
*sarī*, f. chiefship; adj. good. *p.*  
*sarī-gosh*, m. the ear. *p.*  
*šarīh*, apparent, palpable, evident. *a.*  
*šarīhan*, clearly, openly, plainly. *a.*  
*sārīk*, a thief, a plunderer (pl. *sārīkin*), from which, perhaps, the word "Saracen," as "Cos-sack," from *kazzāk*. *a.*  
*sarika*, m. plagiarism, theft. *a.*  
*sarikhā*, like, resembling, so. *h.*  
*sarīr*, m. a throne; a cot or bedstead. *a.*  
*sarīr*, m. (for *sharīr*), body, constitution. *sarīri*, corporeal. *s.* [a door on rusty hinges. *a.*  
*šarīr*, grating, scratching sound of a pen, or of *sarī rū*, f. the cephalic vein in the arm. *p.*  
*sarīshit*, f. nature, temperament, constitution, disposition, complexion; intellect. *p.*  
*sarīt* or *sarītā*, f. a river, a stream. *s.*  
*sarīyal*, rotten, stinking. *h.*  
*sarkānā*, a. to remove, to put on one side, to remove out of the way. *h.*  
*sarkandā*, m. (v. *sarkarā*), a kind of reed, of which mats are made. *s.*  
*sar-kār*, f. the king's court; government; estate, property; a district comprehending several *parganas*; m. a superintendent; a title by way of respect given to a person present or absent, such as your highness, your honour. *p.*  
*sar-kārī*, f. superintendence; adj. belonging to the state, or to the government. *p.*  
*sar-kash*, disobedient, rebellious, mutinous. *p.*  
*sar-kashī*, f. disobedience, mutiny, revolt. *p.*  
*sar-khail*, a commander of an army or division.  
*sar-khailī*, office of general. *p.* [*p.a.*

*sar-khutt*, m. an agreement to hire service; bill of sale, certificate of service performed. *p. a.*  
*sarmā*, m. winter; the cold season. *p.*  
*sarmad*, eternal, everlasting. *sarmadan*, eternally, for ever. *a.*  
*sarmadi*, eternal, perpetual, divine. *a.*  
*sarmaghzan*, m. trouble, vexation, fatigue. *p.*  
*sarmāḥ*, m. winter clothing; adj. wintry, of or relating to the cold season. *p.*  
*sar-mast*, dead drunk. *p.*  
*sarmāya*, m. stock in trade, capital. *p.*  
*sarnā*, f. an asylum, shelter, protection. *s.*  
*sarnā*, n. to rot; to ferment. *h.*  
*sarnā*, n. to be performed; to be carried on, to issue, to be ended. *h.*  
*sarnā*, a. to mend, to perform, to complete, to make, to manure. *s.*  
*sarnāma*, m. title, superscription of a letter. *p.*  
*sarnod*, m. a song, modulation, melody. *p.*  
*saroj*, m. the lotus; lit. "the lake-born." *s.*  
*sarokār*, m. business. *p.*  
*sarolā*, m. a kind of sweetmeat. *h.*  
*sarosh*, m. an angel; a voice from heaven.  
*sarotā* or *sarotrā*, m. a kind of scissors for cutting betel-nut. *h.*  
*sarovar*, m. a lake or large pond. *s.*  
*sarp* or *sarpa*, m. a serpent. *sarpa-phanaj* or *sarpa-mani*, m. the snake-stone, a gem said to be found in the head of a snake. *sarpa-chhetra*, m. a mushroom. *sarpa-han*, m. (the snake-killer) an ichneumon, a mongoose. *s.*  
*sar-panjagī*, strength of fist. *p.*  
*sarpat*, f. galloping. *sarpat-daurnā* or *-phenknā*, to gallop off. *sarpat-daurānā*, to put one's horse to a gallop. *h.*  
*sar-pech*, a diadem; a turban, an ornament in front of a turban. *p.*  
*sarposh*, m. a cover, a lid. *p.*  
*sarraf*, m. a banker, a money-changer, an officer employed to ascertain the value of different currencies, vulgarly called a *shroff*: hence, according to Gladwin, the Anglo-Indian term *shroffing*, which signifies "the examining, sorting, and weighing the various kinds of rupis to fix each to its distinct species, discard the refuse, and settle the *bāffa* upon all, according to the price of the day, in order to establish the value in standard or sicca rupis." *a.*  
*sarrafa*, m. the place where bankers transact their business, a bank, an exchange. *a.*  
*sarrāfi*, f. banking, money-changing. *a.*  
*sarrāj*, m. a saddler; a groom. *a.*

*sar-rishta*, m. an office, employment; connexion affinity; a rope, thread, cord; desire. *p.*  
*sarishladār* or *sar-rishta-dār*, chief native revenue officer in a district; a supervisor. *p.*  
*sarsā*, best, excellent, prime, plenty. *s.*  
*sar-sabz*, fresh, verdant; fortunate, happy. *p.*  
*sar-sabzī*, f. verdure; prosperity. *p.*  
*sarsāḥ*, f. increase, abundance, excellence. *s.*  
*sarsām*, m. delirium, frenzy, a tumour, or inflammation of the brain; adj. stupefied. *p.*  
*sar-sar* or *sarsarāḥ*, noise of a snake. *h.*  
*ṣarṣar*, f. cold boisterous wind. *a.*  
*sarsarānā*, n. to creep along, to make the noise a snake does when creeping. *h.*  
*sarsarī*, easy, facile, careless. *p.*  
*sarshaf*, m. mustard seed. *p.*  
*sarshap*, m. a sort of mustard (*Sinapis dichotoma*); a kind of poison. *s.*  
*sarshār*, full, brimful, redundant, glutted; intoxicated. *p.*  
*sarshāri*, f. fulness, intoxication. *p.*  
*sarson*, f. a kind of mustard seed. *s.*  
*sārtā*, f. strength, substance, essence. *s.*  
*sar-tūbi*, f. disobedience. *p.*  
*sar-tez*, headstrong, obstinate. *p.*  
*sārthak*, profitable, substantial. *s.*  
*sarūp*, like, resembling; with form, with appearance; m. appearance, a spectacle; own or natural shape or form; identity. *s.*  
*sarūpatā*, f. likeness, resemblance. *s.*  
*sarūpi*, in its own shape, as it really appears. *s.*  
*saro*, m. the cypress-tree. *sarv-kadd*, or *sarv-andan* or *sarv-kand*, of cypress stature; graceful and majestic. *sarri-ravān*, moving majestically. *p.*  
*sarv* or *sarva*, all, the whole. *sarva-bhāṣa*, m. whole disposition, all one's thoughts and purposes. *sarva-bhāṣa*, omnivorous, all-devouring. *sarva-bhūḥ*, m. all the elements, all created things. *sarva-priya*, universally beloved; loving all. *sarva-pūrnatā*, f. entire completion, complete preparation. *sarva-tejas*, m. all splendour, omnipotence. *sarva-tūṅghyā*, comprising or consisting of all splendour or power. *sarvajit*, all-subduing, incomparable; m. the twenty-first year of the cycle. *sarva-jagat*, f. the universe. *sarva-darśa*, all-seeing. *sarva-dāśa-kṣay*, m. end of all pain, final emancipation. *sarva-dāśa*, all-subduing. *sarva-dāśa*, f. the 22nd year of the cycle. *sarva-dāśa*, m. whole property; (in arith.) total of a sum in progression. *sarva-rātra*, m. the whole night

*sarva-santā*, f. sameness, or identity with all things; equanimity, equal regard for all. *sarva-swāmī*, m. master of all, universal monarch. *sarva-sah*, all-enduring; m. bdellium. *sarva-kārī*, m. the maker of all things. *sarva-kāl*, m. all seasons or times. *sarva-kālīn*, of all times or seasons. *sarva-ga* or *sarva-gat*, all-pervading, omnipresent. *sarva-gandh*, m. a class of four aromatics, or *kakkol*, cloves, agallochum, and gum benjamin. *sarva-gya*, omniscient. *sarva-gyatā*, f. omniscience. *sarva-lok*, m. the universe. *sarvā-may*, universal, comprehensive. *sarva-nāsh*, m. universal destruction. *sarva-nām*, m. a pronoun. *sarva-vid* or *sarva-vedī*, omniscient, all-wise. *sarva-hūr*, m. total confiscation. *s.*

*sārva-bhaum*, m. a universal monarch. *s.*

*sarvadā*, always, at all times. *s.*

*sarvādhikār*, m. general control or superintendence. *sarvādhikārī*, m. a general superintendant. *s.* [universally known. *s.*

*sārva-laukik*, prevailing throughout the universe, *sarvāṅg*, m. the whole body. *s.* [equal. *s.*

*sarvar*, m. a pond, a tank, a lake. *sarwar*, adj. *sarvārtham*, for all; on account of all. *s.*

*sarvas*, m. the whole, everything, all. *s.*

*sarvasray*, giving shelter to all. *s.*

*sarvasu* or *sarvaswa*, m. the whole. *sarvasva-dand*, fined in all one's property; m. (also *sarvasva-haran*) confiscation of a whole property. *sarvathā*, in all ways, by all means. *s.* [*s.*

*sarvatra*, everywhere, at all times. *s.*

*sarwā*, m. a cup; wife's brother; brother-in-law; adj. excelling. *s.*

*sarwāl*, m. trousers, breeches. *a.*

*sarwar*, m. a chief, principal, leader. *sarvari kāṇāt*, (chief of the world or of creatures) *Muhammad*. *p.*

*sarwarī*, f. chiefship, leadership. *p.*

*garwat*, f. wealth, multitude. *a.*

*sar-zad*, happening. *sar-zad-honā*, to occur, to take place; to be perpetrated. *p.*

*sar-zan*, (lit.) striking the head, rebellious. *p.*

*sar-zanī*, act of striking the head, disobedience. *s.*

*sar-zanish*, f. reproach, rebuke. *p.*

*sūsan*, m. (for *shāsan*) order, command; a patent, a grant; act of punishing. *s.*

*sasanshay*, doubtful, uncertain. *s.*

*sashank*, fearful, doubtful. *s.*

*sashok*, sorrowful, sad, sadly. *s.*

*sāsnā*, a. to chastise, to admonish. *s.*

*sastā*, cheap, easy to procure. *h.*

*satād*, many, numerous. *p.*

*sastinā*, n. to rest, to repose. *s.*

*sāsti*, f. (for *shāsti*) command, correction. *s.*

*sasū*, a mother-in-law. *s.*

*sasur*, m. a father-in-law. *s.*

*sasya*, m. fruit; corn, grass. *s.*

*sat*, m. power, strength, essence; soul; the principle of goodness, the true God; touch; juice, sap; virtue, truth, sense; adj. true, right, actual, good, virtuous; adv. actually. *s.*

*saṭak*, f. an elastic rod, thick at one end and thin at the other. *h.*

*saṭaknū*, n. to run away, to disappear. *h.*

*saṭal*, f. foolish prattle, falsehood. *h.*

*saṭālī*, f. chattering nonsense, falsehood. *h.*

*saṭānā*, a. to tease, to vex, to fret, to trouble, to afflict, to interrupt. *s.*

*saṭānā*, a. to unite, to stick, to make to adhere. *h.*

*saṭar*, f. a line, row, rank, series, lineament; delineating, describing. *saṭar-bandī*, f. ruling, lines for writing on. *a.*

*saṭāsaṭ*, f. adhering together. *h.*

*sāt-bāt*, f. combining, leaguings, confederating. *h.*

*saṭehā*, m. (also *sathiyā*), a surgeon. *h.*

*saṭh*, cunning, ignorant. *s.*

*sāth*, with, together, along with; m. a troop, company, society. *sāth is-ke*, along with this, besides, moreover. *sāth us-ke*, along with that, although, notwithstanding. *sāth-denā*, to join, to associate with. *sāth-wālā*, a comrade, a companion. *sāthoī sāth*, together with, along with. *s.*

*saṭh*, f. a platform, a terrace, a flat roof; surface, superficies, area. *a.*

*sāthī*, m. a companion, comrade, ally, associate. *sāthī sāth*, together, in one company. *s.*

*sāthī*, m. a kind of rice produced in the rains (so called because it ripens in sixty days from the time of sowing). *s.*

*sāthin*, f. a female companion. *s.*

*sathiyānā*, n. to be turned of sixty years, to be decrepid, or in one's dotage. *s.*

*sāth-pānch-k.*, to be in doubt. *s.*

*sathrāv*, m. a heap of slain (in battle). *h.*

*sathwārā*, a kind of sweetmeat given to a child-bed woman, caudle. *h.*

*sāthya*, m. vice, villany. *s.*

*saṭī*, f. a woman who burns herself on her husband's funeral pile; adj. chaste, virtuous, constant. *saṭī-twa*, m. virtue, chastity in a wife. *s.*

*saṭik*, having a commentary annexed. *s.*

*saṭilā*, powerful, strong. *s.*



*satirth*, m. a fellow student, the pupil of the same spiritual preceptor. *s.*  
*satisār*, dysenteric, afflicted with dysentery. *s.*  
*saṭi saṭi*, joined, glued, stuck together, crowded. *s.*  
*satīwār* or *satiwār*, f. a tomb, grave, burning ground, the place where a widow has been burned. *s.*  
*saṭiyā*, f. a daughter; a stick. *h.s.*  
*saṭkāṣi*, f. (explained *utār-charhāo*), lowering and raising; vanishing at the point as a tapering body, disappearance. *h.* [disappear. *h.*  
*saṭhānā*, a. to baulk, to disappoint, to cause to *saṭkār*, m. reverence, respect; hospitable treatment; doing good, a pious action; act of regarding, rewarding, distinguishing. *s.*  
*saṭkāri*, m. one who burns the dead. *s.*  
*saṭ-karma*, m. a good act, piety, virtue; hospitality; funeral obsequies. *s.* [&c.] *s.p.*  
*saṭkhan*, of seven divisions or stories (a house, *saṭkriyā*, f. funeral obsequies, virtue, charity, salutation, welcome, courtesy; hospitality. *s.*  
*saṭlārā*, sevenfold, of seven strings or rows. *h.*  
*saṭlārī*, f. necklace of seven strings. *h.*  
*saṭnā*, n. to join, to adhere, to stick, to unite.  
*saṭoh*, f. distress, affliction, uneasiness, indigence; adj. melancholy, helpless. *p.*  
*sator*, m. an animal, beast of burden. *p.*  
*saṭpaṭānā*, n. to be confounded, to be surprised. *s.*  
*saṭ path*, m. a good road; correct conduct or doctrine. *s.*  
*saṭ pātra*, m. a virtuous person. *s.*  
*saṭ-phal*, m. the pomegranate. *s.*  
*saṭ-purush*, m. a worthy or spirited man. *s.*  
*saṭ-putra*, m. a virtuous son. *s.*  
*saṭr*, m. concealing, covering, veiling. *a.*  
*saṭrānā*, n. to be angry, vexed. *h.*  
*saṭ-sang*, m. association with the good. *s.*  
*saṭṭā*, m. power, strength; seven (in cards); f. being, existence; goodness, excellence. *s.*  
*saṭṭā-buttā*, m. an amour, combination; collusion, plot, cabal, intrigue. *s.*  
*saṭtam*, best, excellent; venerable. *s.*  
*saṭtār*, m. one who covers. *saṭtārū-t'uyūh*, He who hideth sins (with the veil of forgiveness and mercy); God. *a.*  
*saṭtārā-bahattārā*, old, decrepid, doting; lit. seventy to seventy-two, which in India is reckoned a very advanced age. *s.h.*  
*saṭṭū*, m. parched grain, reduced to meal.  
*saṭṭur*, m. (for *shatru*) an enemy. *s.*  
*saṭṭwa*, m. the principle of goodness or truth; one of the three *gunas* or properties of beings;

substance, thing; vigour, power, essence; a substantive noun. *s.*  
*saṭṭwagun*, m. the quality of truth. *s.*  
*saṭṭwātā*, f. purity, goodness. *s.*  
*saṭṭū*, a. m. same as *saṭṭū*; adj. (applied to a kind of ginger), pulverable, free from threads or filaments. *h.* [bres.  
*saṭṭū*, m. a pillar, a column, a prop. *p.*  
*saṭūr*, a knife, a butcher's chopping knife. *p.*  
*saṭurg*, big, bulky, corpulent; passionate. *p.*  
*saṭuwā*, m. (v. *saṭū*, *ā*) pulverable. *h.*  
*saṭwa*, m. (v. *saṭṭwa*) the principle of goodness. *s.*  
*saṭwantā*, good, honest, truthful. *s.*  
*saṭwear*, quick, expeditious; quickly. *saṭwartā*, f. quickness, speed. *s.*  
*saṭwīk*, spontaneous, sincere, relating to or proceeding from the *saṭwa* quality; sincere, good, true, gentle, amiable, &c. *s.*  
*saṭya*, sincere, honest; m. truth, an oath. *s.*  
*saṭyānās*, m. (a term of imprecation, signifying) depravation, destruction. *saṭyānās-jānā* or *hōnā*, *kisī kā*, n. to be depraved, destroyed, ruined, &c. *saṭyānās-karnā kisī kā*, a. to do mischief to another, to make ruin, to be destroyed or ruined. *s.*  
*saṭyānāsi*, bad, destroyed, damaged. *s.*  
*saṭyānrit*, m. commerce, trade, traffic (being a mixed practice of truth and lies). *s.*  
*saṭya-sākshī*, m. a veracious witness. *s.*  
*saṭyatā*, f. truth, integrity, virtue. *s.*  
*saṭyatmā*, m. a virtuous and upright man. *s.*  
*saṭya-vachan*, m. a true statement. *s.*  
*saṭya-vād*, m. truth, speaking truly. *s.*  
*saṭya-vādī*, one who speaks the truth. *s.*  
*saṭ*, a hundred. *saṭ saṭ kā bā*, implies excessive perseverance or obstinacy (lit. possessing one hundred heads, of which if one be cut off, the others still remain). *s.*  
*saṭā*, tractable; m. a relative. *s.*  
*saṭbāhār*, m. auspiciousness, good fortune. *s.*  
*saṭbāhār-mān*, fortunate. *s.*  
*saṭch*, m. washing, ablution (particularly the private parts) on going to the necessary. *s.*  
*saṭchā*, m. melancholy; love; ambition; conceit; madness; atrabilis. *a.*  
*saṭchā*, m. trade, traffic, marketing. *saṭchā* *saṭch*, m. traffic, barter. *p.*  
*saṭchār*, m. a merchant. *saṭchārī*, f. merchandise. *p.*  
*saṭchā*, mad, insane, melancholy. *a.*  
*saṭchand*, f. an oath, an asseveration. *saṭchand-khānā*, to make oath, to swear. *p.*

*saugandū-saugandī*, f. mutual asseveration. *p.*  
*saugandh*, f. (v. *sū-gandh*) perfume. *s.*  
*saughāt*, f. a rarity, present, curiosity. *p.*  
*saughātī*, given as a present or memorial, fit for a present, (hence) rare. *p.*  
*saugunī*, a hundred-fold. *s.*  
*saunjanya*, m. kindness, goodness. *s.*  
*saukan*, f. a rival wife. *h.*  
*saukanāpā*, m. rivalry between wives of the same husband. *h.*  
*ṣaulat*, f. violence, fury, impetuosity. *a.*  
*ṣaum*, m. fasting, a fast; one who fasts. *ṣaum-ṣalāt*, f. fasting and praying. *a.*  
*ṣauma'* or *sauma'a*, m. a monastery, a cell. *a.*  
*saurnpnā*, a. (v. *sompna*) to deliver over. *s.*  
*saundary*, m. beauty, comeliness. *s.*  
*sauhrā*, m. soot, or anything of a black colour.  
*saur*, m. a bull; the sign Taurus. *a.*  
*saut*, f. rival (wife), contemporary wife (one wife is *saut* to another). *s.*  
*ṣaut*, f. sound, voice, clamour, noise calling for help, shout, shriek of distress. *a.*  
*sautelā*, belonging or related to *saut*, of one father by different mothers, as *sautelā-bhāṇī*, step-brother. *sautelā-bahin*, step sister. *s.*  
*sautiyā-dāh* or *sautiyā-dāh*, f. malice of a rival wife, i.e. "malice of the most virulent quality."  
*sāvadhān*, careful, attentive, cautious. *s.*  
*sāvadhānī*, f. care, caution. *s.*  
*sāvākūś* or *savakūśh*, m. leisure, opportunity. *s.*  
*savarn*, like, resembling; of the same class or *savilās*, wanton, sportive. *s.* [kind. *s.*  
*savya*, left, left hand; south, southern; reverse, contrary, backward. *s.*  
*ṣa'wa*, a kind of sparrow with a red head, a sort of water-fowl. *a.*  
*sawā*, with a quarter, a quarter more, as *sawātin*, three and a quarter. *h.*  
*ṣawāb* or *sawāb*, m. (hitting the mark) rectitude; a virtuous action, a happy issue, success. *a.*  
*sawābik*, pl. past events. *a.*  
*sawāchnā*, a. to test, to try, to prove. *h.*  
*sawād*, m. soot, smoke; environs; ability. *a.*  
*sawāṇī*, m. a title of the rāja of Jaipur; a quarter more; as *sawāṇī-tin*, three and a quarter. *s.*  
*sawā'im*, flocks, herds; camels, oxen, goats, and other animals which subsist for the greater part of the year on pasture. *a.*  
*sawaiyā*, a quarter more; a fourth added. *h.*  
*sāwaj*, savage, wild; m. sport, game (i.e. wild animals for the chase). *s.*  
*sāwak*, m. a child, the young of animals. *s.*

*sawāng*, m. mimicry, acting, imitation, disguise<sup>t</sup> s.lam. *swāng-lānā*, to imitate. *s.*  
*sawāngī*, m. an actor, a mimic. *s.*  
*sawānīh*, pl. accidents, occurrences, incidents, events. *sawānīh-nigār* or *sawānīḥa-nigār*, a news-writer, intelligencer; an officer sanctioned by the Mogul government in distant provinces, to transmit weekly to court an account of all public transactions, such as the collections of revenues, the management of lands, and the state of the country (barbarous plur. *sawā-nīhāt*). *a.*  
*sāwant*, brave, valiant; a hero, a warrior. *s.*  
*sāwantī*, f. bravery, heroism. *s.*  
*sawār*, m. a rider; mounted (on a horse, carriage, ship, or anything else); cavalry, a trooper; (met.) drunk, tipsy. *sawār-kār*, a good rider, a jockey. *sawār-kārī*, f. good riding, jockeyship. *p.*  
*sawārī*, f. riding; equipage, suite. *p.*  
*sawāyā*, a quarter added. *s.*  
*sawer*, early, in good time. *s.*  
*sawerā*, m. morning, the dawn of day. *s.*  
*sawere*, early in the morning. *s.*  
*sāya* or *sāyā*, m. shadow, shade, protection; an apparition; a petticoat. *sāya-parwarda*, brought up in the shade, delicately reared. *sāya tale ānā*, a. to take protection. *sāya kisī kā parnā*, to imitate the manner of another. *sāya-dar*, shady; a protector. *sāya honā kisī ko*, a demon appearing to or possessing any one. *p.s.*  
*sāyabān*, a canopy, the roof or fly of a tent; a parasol, an umbrella. *p.*  
*sāyānā* (v. *syānā*), cunning, shrewd. *h.*  
*sāyankāl*, m. eventide, evening. *s.*  
*syānpan*, m. cunning, art. *h.*  
*sāz*, m. arms, apparatus, accoutrements, harness, furniture; a musical instrument; concord. *sāz-bāz*, trim, dressy; m. ornament, apparatus. *sāz-kār*, proper, consonant, concordant. *sāz-yārāk*, m. warlike instruments, furniture, baggage. *sāz*, in comp. denotes making, effecting, as *zinda-sāz*, making alive, resuscitating. *p.*  
*sazā*, f. one's desert; (generally means) correction, punishment, retribution. *sazā-denā* or *-karnā*, lit. to give one his desert, generally used in the sense of "to punish, to castigate." *p.*  
*sāzanda*, m. a maker, a musical performer. *p.*  
*sazāwal*, m. a tax-gatherer, a land-steward. *t.*  
*sazāwalī*, f. the business of a *sazāwal*. *t.*  
*sazā-war* or *sazā-wār*, worthy, excellent, able, applicable, meritorious. *p.*

*sazā-wārī*, f. worthiness, excellence. *p.*  
*sāzīdār*, m. a maker, a musical performer. *p.*  
*sāzish*, combination, collusion, confederacy. *p.*  
*sāzishī*, collusive, fraudulent. *p.*  
*sazwar*, agreeing, well-arranged. *p.*  
*sāzwar*, accoutred, armed. *p.*  
*se*, postpos. from, with, out of, since, to, through, than. *h.*  
*se* and *sī*, inflected forms of *sā*, q.v. *h.*  
*seb*, m. an apple. *sebi samarkand*, the apple of Samarkand, famed for its excellency. *p.*  
*sechan*, m. sprinkling, aspersion. *s.*  
*sed-khāna*, m. a necessary, a privy. *a.p.*  
*sednā*, a. to stupe, to foment. *h.*  
*sehathnā*, n. to whisk. *h.*  
*sehi*, a porcupine, hedgehog. *h.*  
*sej*, f. a bed, bedding; a layer of straw for a horse. *sej-band*, m. a cord for fastening bedding to the bedstead. *s.*  
*selā*, m. a kind of sheet constituting a part of dress, especially worn, and given in presents in the Dakhin; a royal tiger. *h.*  
*selī*, f. a necklace (of threads) worn by *fakīrs*, a sash, a belt; (Beng.) a tetter, a mole, a discolouration in the face, &c. *h.*  
*selī*, f. a blow with the edge of the open hand, a slap, a cuff. *p.*  
*sem*, m.f. the flat bean; leprosy producing discolouration of the skin. *s.*  
*sembal* or *sembhal*, the silk-cotton tree. *s.*  
*sen*, m. a hawk, a falcon. *s.*  
*senī*, (for *se*), from, with, by. *h.*  
*sen* or *senā*, f. an army. *s.*  
*senā*, (v. *sewnā*), to hatch eggs, to bring forth chickens, &c. *s.*  
*senā*, m. an officer who collects the revenue in a village, a commander of an army. *h.*  
*senānī*, m. the commander of an army. *s.*  
*senā-patī*, a general, the commander of an army; m. a title given to prime ministers, particularly a title of the *rāja* of Berar. *s.*  
*sendh*, m. a hole made in a wall by thieves. *s.*  
*sendhnā*, a. to mine, to dig. *s.*  
*senhānā*, m. a tetter. *s.*  
*senk*, m. toasting, fomentation. *senk sānk-k.*, to toast or warm. *h.*  
*senknā*, a. to toast, to warm before, or with, anything hot; to foment, to incubate (eggs). *h.*  
*senī-met*, gratis, free of cost. *h.*  
*senīnā*, a. to adjust, to put to rights. *h.*  
*ser*, m. the name of a weight of nearly two pounds avoirdupois: the Calcutta factory *ser*

weighs 1 lb. 13 oz. 13·86 drs. avoirdupois, and the bazaar *ser* 2 lb. 0 oz. 13·853 drs. *s.*  
*ser*, full, satiated, tired. *ser-ānā* or *-honā*, n. to be distressed, tired of life. *ser-chashm*, contented. *p.*  
*serāb*, moist, succulent; fresh, blooming. *p.*  
*serāba*, a kind of food composed of curds and garlic. *serābi*, freshness; succulence. *p.*  
*serūnā*, (v. *sirānā*), a. to set afloat; to despatch; to cool. *h.*  
*ser*, m. a sail (evidently a corruption of the English word, but universally used by lascars. *s.*  
*serī*, f. satiety, repleteness. *p.* [frame. *s.*  
*serū, ā*, m. the head and foot parts of a bed  
*ser*, m. (for *shesha*) name of a serpent who supports the earth; end. *s.* [cards. *h.*  
*sesar*, m. the gripe of a bow; name of a play at *sesh* (for *shesha*), remainder, end; the king of the serpent race. *sesh-nāg*, the serpent *sesha*, and the king of *Pātāl*, q.v. *sesh-sā, ī* (for *shesh-shā, ī*) the sleeper on the serpent *sesha* or *ananta*, an epithet of *Vishnu*. *s.*  
*set*, white. *set-dīp*, the white island, or a minor division of the world so called. *s.*  
*set-bandh* (v. *setu-bandh*), a bridge of rocks. *s.*  
*seth*, m. a wholesale merchant, a banker. *s.*  
*sethan*, a whisk, a kind of brush. *h.*  
*setnā*, to take care of, to keep carefully, to hus-  
*setu*, m. a bridge. *s.* [band. *h.*  
*setu-bandh*, the ridge of rocks extending from the south extremity of the Coromandel coast towards the island of Ceylon. Our seamen call it Adam's bridge. *s.* [rior. *s.*  
*set*, f. service, worship, attendance on a supe-  
*sevan*, m. act of serving. *s.*  
*sew*, m. a kind of sweetmeat. *h.*  
*sewā*, f. service, worship, attendance. *s.*  
*sewā, in*, f. vermicelli, macaroni. *s.*  
*sewak*, m. a servant, a worshipper. *s.*  
*sewakā, ī*, f. service. *s.*  
*sewar*, m. (v. *siwār*) vegetation, &c. *s.*  
*sewāri*, f. sugar that has been purified.  
*sewnā*, a. to brood, to rear, to sit, to incubate, to hatch; to attend on, to serve. *s.*  
*shā* (for *shāl*), joyful, glad. *p.*  
*shab*, f. night. *shab-bāsh*, one who stays all night, a lodger. *shab-bāsh*, f. staying all night, nightly lodging. *shab bar-khīr*, good night, salutation at night. *shab barat*, f. the fourteenth day of the month *Shabān*, on which the *Mu-salmāns* make offerings and oblations in the names (if not to the names) of deceased rela-



- tions (v. *barāt*). *shab-bedār*, waking, or watching all night, sleepless. *shab-bedārī*, f. nocturnal vigil. *shab-para*, m. a bird of night (as a bat, owl, &c.). *shabī tār* or *shabī tārīk*, a dark night. *shab-khwāhī*, f. night-clothes. *shab-khūn*, m. a night attack. *shab-khūnī*, f. robbery at night. *shab-khezī*, rising at night (to pray). *shab-gard*, a watchman. *shab-gardī*, f. watching at night. *shabī mūh*, f. light night, moonlight. *shab o roz*, night and day. *p.*
- shabāb*, m. youth, prime of life. *a.*
- shabah*, an image, resemblance, similitude. *a.*
- shabāhat*, f. similarity, resemblance. *a.*
- shabaka*, m. a net, a lattice, a reticulated veil. *a.*
- shābān*, m. the eighth Arabian month; the fourteenth day is a festival (called *barāt*, q.v.); on this day an angel is supposed to examine a record, on which is written the names of the living. *a.*
- shabāna*, nocturnal, by night. *shabāna-roz*, the civil day of twenty-four hours. *p.*
- shabān-gah* or *shabān-gāh*, f. the evening; a lodging-place for the night, a fold for cattle. *p.*
- shabān-roz*, night and day, the civil day of twenty-four hours (v. *shabān-roz*). *p.*
- shabā-roz*, night and day, i.e. always. *p.*
- shābāsh* or *shābāsh*, interj. bravo! excellent! rest you merry. *p.*
- shabā-shab*, m. the night-time, during the night. *p.*
- shābāshī*, f. praise, applause. *p.*
- shab-chirāgh*, lit. the night-lamp, a carbuncle, a brilliant gem; a glow-worm, a fire-fly. *p.*
- shab-chirāghak*, a glow-worm, a fire-fly (lit. the little night-lamp). *p.*
- shabd*, m. a sound in general, a word, a declinable word, as a noun or pronoun (v. *sabd*). *shabd-chor*, m. a plagiarist. *shabd-shāstr*, etymology, the science of grammatical inflection. *shabd-bedkhi*, m. one who has the skill of shooting an arrow, &c., upon an unseen person on hearing a sound made by him. *shabd-kār*, sounding, sonorous. *s.*
- shab-deg*, f. a dish composed of meat and turnips left to boil gently all night on the fire. *p.*
- shab-dez*, a horse of a dark rusty colour, a horse of noble breed, name of a famous horse belonging to *Kai Khusrū*, an ancient Persian king. *p.*
- shab-gāh*, f. night-place; night-time. *p.*
- shabgash*, f. a bridal procession, headed by the bridegroom, perambulating the town with lights, music, &c. on the night previous to the performance of the marriage ceremony. *p.*
- shab-gaz*, (lit. night-stinger) a flea. *p.*
- shab-gir*, m. a cricket; a nightingale, or any animal that sings at night; a servant that works or travels in the night-time; early dawn. *p.*
- shab-gūn*, dark as night, black. *p.*
- shabih*, alike, resembling; f. a picture. *a.*
- shabī kādr*, the night of power, the 27th of *Ramāzān*, on which the *kur'ān*, is said to have descended from heaven. *p.a.*
- shabīna*, stale, last night's. *p.*
- shabistān* or *shabistānī*, a bed, a bedchamber.
- shab-khez*, one who rises at night for the purpose of praying; adj. pious, devout. *p.*
- shab-nam*, f. night moisture, dew; m. a kind of cloth; very fine muslin or gauze. *p.*
- shab-rang*, black, dusky, obscure. *p.*
- shabū*, an agate, a jar, a saddle-cloth. *p.*
- shād*, pleased, delighted, cheerful, exulting. *shād-khwar*, voluptuous; f. an adulteress, a strumpet. *shād-dīl*, cheerful, delighted, happy. *shād-kām*, joyous, happy, contented. *shād-kāmī*, f. gladness, happiness; delight, content. *p.*
- shāda*, glad, cheerful; m. wine. *p.*
- shādāb*, fresh, pleasant, agreeable. *p.*
- shādābī*, freshness, moisture, &c. *p.*
- shādū'id*, pl. adversities, troubles, tribulations, disagreeable events. *a.*
- shadd*, force, running to battle; the mark *tash-did*, reduplication of a letter. *a.*
- shadd o madd*, emphasis, energy; reading emphatically with due stress on the proper syllable. *a.*
- shādi*, f. pleasure, delight; marriage, festivity, rejoicing. *shādi-marg*, f. an easy death, death from joy; dying easily, or from joy. *p.*
- shādīd*, difficult; afflicting; violent, strong, intrepid. *a.*
- shādiyāna*, relating to marriage or rejoicings. *shādiyāna-bajānā*, a. to triumph. *p.*
- shādiyāt*, fees paid at marriages. *p.*
- shād-mān*, pleased, delighted, joyful. *p.*
- shād-mānī*, f. pleasure, delight, joy. *p.*
- shafā'at*, f. deprecation, intercession, recommendation, entreaty. *a.*
- shafak*, f. evening, twilight; the horizon; condolence, sympathy, kindness; fear. *a.*
- shafakat*, f. condolence, clemency, compassion, mercy; kindness, affection, commiseration, sympathy. *shafakat-nāma*, a letter of condolence. *a.*
- shafakī*, of or resembling the evening, twilight.
- shaffūf*, transparent, clear, very thin. *a.*
- shaffūfī*, f. transparency, clearness. *a.*

*shaf'i*, advocate, patron; possessing a right of pre-emption founded on contiguity. *shaf'i jār*, the occupant of ground which is simply in the neighbourhood of another estate. *shaf'i khalit*, the occupant of ground in actual contact, or intermixed with another estate (the right of pre-emption is stronger in the latter than in the former case). *a.*

*shāf'i*, deprecating, interceding; (sub.) a patron, an advocate. *a.*

*shāf'i*, healing, salutary, one who healoth. *shāf'i hakiki*, an epithet of the Deity. *a.*

*shaf'i'a*, m. a kind of Persian handwriting.

*shāf'i*, n. prop.; one of the chiefs of the four principal sects of the *Muhammadan* religion; adj. following the sect of *Shāf'i*.

*shāf'ik*, merciful, compassionate; affectionate.

*shagāl* or *shaghāl*, m. a jackal. *shaghāl-khor*, (lit. a jackal eater) a term applied to a gang of freebooters on the Oude frontier. *p.*

*shāghil*, attentive, occupied, diligent. *a.*

*shāgird*, m. a scholar, disciple, apprentice; a servant. *shāgird-pesha*, m. a servant. *shāgirdi rashid*, m. a complete scholar, an apt scholar. *p.*

*shāgirdi*, f. learning, apprenticeship. *p.*

*shagūsa*, m. a flower, a bud. *shagūsa-lānā*, to bud, to put forth young shoots; to produce something new and wonderful. *p.*

*shah*, m. a king; check (at chess); in comp. means great, large, excelling, &c. *shah-zor*, stout, gallant, strong, brave, heroic. *shah-zori*, f. valour, heroism. *shah-sawār*, a good rider, a jockey, a horse-breaker. *shah-māt*, check-mate. *p.*

*shāh*, m. a king; a title assumed by *fakīrs*; the king (in chess); (in comp.) royal, noble; excellent, first-rate. *shāh-bāz*, m. a royal falcon. *shāh-balūt*, m. chesnut. *shāh-khurdi*, f. a kind of sweetmeats used on great occasions. *shāh-tir*, m. a beam. *shāhi-khāwar*, m. the sun. *shāh-rūh*, f. the highway. *shāh-zādagi*, f. the period of the minority of a prince: youthful folly, foolish pride. *shāh-zāda*, m. a prince (generally means the prince royal). *shāh-zadi*, a princess. *shah gam*, adj. pleasant-paced (a horse); name of a particular pace of a horse. *shāhi-gardūn*, m. the sun. *shāh-nāma*, f. a celebrated epic poem, containing a history of the kings of Persia, written by Firdausi about the year of Christ, 1000. *shāhi mashrik* or *shāhi nimroz*, m. the sun. *shāh-scār*, princely, fit for a king. *p.*

*shahāb*, m. (v. *shihāb*) bright stars. *a.*

*shahād*, m. evidences, witnesses. *a.*

*shahādāt*, f. evidence, testimony; martyrdom. *a.*

*shāh-ālū*, m. a cherry. *p.*

*shahāmat*, f. generosity, bravery. *a.*

*shah-āna* or *shāh-āna*, royal, princely (clothes, &c.); a kind of dress worn by a bridegroom. *p.*

*shahanshah*, or *shahanshāh* or *shāhanshāh*, m. king of kings, an emperor, a title adopted by the old kings of Persia. *shāh-anshāhi talak*, m. the sun. *p.*

*shahanshāhi* or *shāhanshāhi*, i. empire, love-reignty; adj. imperial. *p.* [*p.h.*]

*shah-bālā*, m. the companion of a bridegroom.

*shah-bandar*, m. a royal or free port; the principal officer at a sea-port. *p.* [*bandar. p.*]

*shah-bandari*, f. the office or situation of *shah-shah-chāl*, f. a term used at chess when the king only can move. *p.h.*

*shahd*, m. honey (cor. *shahat*, *suhāt*, or *shat*).

*shahad-makkhis*, f. a bee. *p.*

*shāhi* or *shāhi*, f. royalty, reign, sovereignty; a follower of the sect of 'Alī: adj. royal. *p.*

*shahid*, killed; (sub.) a martyr (any *Muhammadan* killed in battle is so called). *shahid-honā*, n. to be killed; (met.) to fall desperately in love. *a.*

*shāhid*, m. a witness; (in Pers.) a sweetheart; a female friend, a beloved object. *shāhidi hāl*, a witness of facts. *shāhidi-roz*, m. the sun. *a.*

*shāhidi*, f. evidence, testimony, attestation. *a.*

*shāhin*, m. a royal white falcon. *p.* [*red. a.*]

*shahdā*, having dark grey eyes, with a *shāh* of *shāhna*, m. a viceroy, lieutenant, representative; a peon, or servant of a tax gatherer. *a.*

*shahmagi*, f. superintendence, police. *a.p.*

*shahmāi*, a clarion, a hautboy. *p.*

*shahmāji*, f. superintendence, police. *a.p.*

*shah-par* or *shāh-par*, m. the largest feather in a wing. *p.*

*shahr*, m. a city. *shahr-āshob*, a disturber of the peace of a city; a mistress; a kind of verses; *shahr-panāh*, f. wall or entrenchments round a town. *shahr-pari*, m. suburbs. *shahr-khān*, m. a quidnunc, an intelligence. *shahr-dār*, m. a birdcatcher, a huntsman. *shahr-shāh*, m. a stranger, a traveller. *p.*

*shahr*, m. a lunar month. *a.*

*shahrag*, f. the great vein in the arm. *p.*

*shah-rana*, (lit.) "king's currency," depreciated money, made of leather. *p.*

*shahr-gashd*, a marriage procession; a patrol.

*shahrī*, m. a citizen; adj. of or belonging to the city. *p.*

*shahriyat*, f. peopling, cultivating. *p.*

*shah-rukḥ* or *shah-rukhā*, m. a term used at chess. According to Hyde it simply denotes a check to the king with a castle or rook (as we call it). I have recently examined this subject, however, and I find that it means a divergent check on the part of the knight, or any inferior piece, at once attacking the king and the castle (which latter is the best piece on the Oriental board); such a *coup* generally leads to victory; name of Timūr's son and successor; the reason why he was so called is given in my "History of Chess." *p.*

*shahryār*, m. a prince, a king. *shahryārī*, f. royalty, sovereignty. *p.*

*shāh-sawār*, an expert horseman, a good rider. *p.*  
*shāhvā*, or *shah-wār* or *shāhvār*, royal, noble, worthy of a king; a fine pearl. *p.*

*shahwat*, f. concupiscence, lust, desire, appetite. *shahwat-angez*, lust-exciting, lascivious. *shahwat-parast*, addicted to lasciviousness. *a.*

*shahwatī*, lascivious, lustful. *a.*

*shahzāda*, a prince. *shahzādī*, a princess.

*shai*, f. a thing, an object. *a.*

*shā'ī*, divulged, published, diffused; distressed. *a.*

*shaid*, deceit, hypocrisy. *p.*

*shaidā*, mad; deeply in love. *p.*

*shā'ik*, full of desire, lascivious. *a.*

*shaiḥḥ*, (vulg. *shekh*), m. a venerable old man; a chief, a prelate; a title taken by the descendants of the prophet, and given to those who become proselytes to *Muhammadanism*. *a.*

*shaiḥī*, f. boasting, bragging, domineering. *a.*

*shaiḥūkhat* or *shaiḥūkhiyat*, f. old age. *a.*

*shail*, mountainous, rocky, a mountaineer. *s.*

*shain*, disgrace, shame. *shaiyin*, shameful. *a.*

*shā'ir*, m. a poet. *shā'irī*, f. poetry. *a.*

*shaitān*, m. the devil, Satan. *shaitān kī ānt*, the devil's guts, or anything long and winding.

*shaitānat*, f. devil's tricks, wickedness. *a.*

*shaitānī*, devilish, diabolical. *a.*

*shaiḥūlya*, m. looseness, laxity, flaccidity. *s.*

*shaiyād*, an impostor, a cheat. *a.*

*shajā'*, bravery, intrepidity. *a.*

*shajar*, v. *shajrat*, m. a tree. *a.*

*shajara* or *shajar-nūma*, m. a list of saints or holy predecessors, given to disciples (in the manner of a genealogical table). *a.*

*shajī'*, brave, intrepid. *a.* [stroying life. *a.*

*shajj*, a wound or personal injury short of de-

*shajrat*, m. a tree, a plant. *shajratu-l-hukm*, the tree of judgment, a fabulous tree which is said to have given unerring decisions. *a.*

*shajyā*, f. a bed, a couch, a sofa. *s.*

*shāk*, m. a potherb or vegetable. *s.*

*shāka*, m. a sovereign who gives his name to an era, especially applied to Salivahana.

*shakar*, f. sugar. *shakar-bhatā* or *shakar-pāra*, m. a kind of sweetmeat made of rice, butter, and sugar. *shakar-khand*, smiling sweetly, speaking gently with a smile of love; charming, gracious, amiable. *shakar-rez*, scattering sugar, mellifluous. *shakar-farosh*, a seller of sugar; (met.) a mistress. *shakar-guftār*, speaking agreeably, eloquent. *shakar-lab*, sugar-lipped. *p.*

*shakarīna*, a kind of confection. *p.*

*shakaristān*, a plantation of sugar, a sugar-chest, sugar-refinery. *p.*

*shakar-kand*, m. sweet potatoes. *s.*

*shakāt*, m. a cart, a small waggon. *s.*

*shakāṭikā*, f. a small cart, a toy-cart. *s.*

*shakaw*, m. complaining, upbraiding. *a.*

*shākāwat*, f. misery, disgrace, poverty, villany. *a.*

*shakeb*, patience, endurance. *p.*

*shakebā*, patient, long-suffering. *p.*

*shakebā'ī*, f. patience, exerting patience, toleration, long endurance. *p.*

*shākh*, hard ground, top of a hill, peak of a mountain. *p.*

*shākh*, f. a bough, branch (of a tree); stalk of corn or a flower, &c.; a horn. *shākh-dār*, branchy, horned. *shākh dar shākh*, branched out, or diffused. *shākhī za'farān* (lit. a twig of saffron) is applied to a proud person, who estimates too highly his own worth. *shākh-shāne*, is applied to various reports, calumnies, or complaints. *p.*

*shākhā*, f. a branch, the branch of a tree. *s.*

*shākhā*, m. the pillory, a yoke. *p.*

*shākhcha*, a small branch, a twig. *p.*

*shākh-dahana*, a small powder-flask. *p.*

*shākhs*, m. person, body, individual. *a.*

*shākh-sār*, full of branches, a garden. *p.*

*shākhshiyat*, f. nobility, rank, humanity. *a.*

*shākhūl*, m. name of a grain (*Cytisus cajan*). *p.*

*shakī*, wretched, miserable; villainous. *a.*

*shā'ikī*, m. a complainer; a backbiter. *a.*

*shakīl* or *shakīlā*, well-shaped, handsome. *a.*

*shākīr*, grateful, praising, thanking. *a.*

*shakk*, m. doubt, suspense, uncertainty. *a.*

*shākḥ*, m. trouble, labour, suspense; dawn of day; a fissure, crack, rent; a large division of



a country. *shakk-honā*, n. to be torn, to be split, rent, &c. *a.*  
*shākk* or *shākka*, difficult, perplexing. *a.*  
*shakkar*, f. (v. *shakar*) sugar. *p.*  
*shakki*, doubtful, perplexing. *shakkī-mizāj*, undetermined, wavering, hesitating. *a.*  
*shakl*, f. shape, form, effigy, appearance, semblance, mode. *shakl-navis*, m. a portrait-painter. *a.*  
*shaknā*, n. to doubt, to fear, to be perturbed. *d.*  
*shāknā*, f. a female divinity of an inferior character, attendant especially on *Shiva* and *Durgā*. *s.* [nificence. *p.*  
*shakoh*, f. dignity, state, pomp, grandeur, magnificence. *a.*  
*shakra*, a name of *Indra*. *shakra-dhanus*, m. *Indra's* bow, the rainbow.  
*shakta*, able, capable, strong. *shaktalā*, f. ability.  
*shakti*, f. ability, power, strength.  
*shakun*, m. any lucky or auspicious mark.  
*shakwa*, or *shakwā* or *shakwā*, m. complaining, upbraiding. *shawū-nāma*, a letter of complaint. *a.*  
*shakyā*, possible. *shakyatā*, f. possibility. *s.*  
*shāl*, f. a shawl. *shāl-bāb*, m. shawl cloths. *shāl-bāf*, m. a shawl-weaver. *s.*  
*shālā* (more commonly *sālā*), in comp. a house, a hall, place, &c., as *pañth shālā*, a reading-room; *shashtra-shālā*, a storehouse for arms or weapons. *s.* [arms]; a blow; coitus. *a.*  
*shalak* or *shalak*, f. a round, a discharge (of fire).  
*shalākā*, f. a thin slip of bamboo, serving, when tipped with sulphur, for a match; a ruler. *s.*  
*shālī*, m. a weaver of shawls and similar articles; rice, paddy; adj. made of shawl. *s.p.*  
*shalita* or *shalitā*, m. a canvas sack, &c.; in which baggage is fastened. *h.*  
*shalkh*, a round (of musketry), a discharge. *a.*  
*shālmālī*, the silk-cotton tree. *s.*  
*shām*, m. quiet of mind, stoicism, indifference; abstract meditation on God; final happiness. *s.*  
*shām'*, f. a lamp, a candle; wax. *shām'-dān*, m. a candlestick. *shām'-saz*, a candle-maker. *shām'-rukh* or *shām'-rū*, ruddy, radiant. *a.*  
*shām*, f. evening; m. Syria, also the city of Damascus. *shām ke murde ko kab tak ro, iye* is applied to express a circumstance which is likely to be a subject of regret for life. The expression is taken from the custom among the relatives of a person who dies, of venting loud lamentations while the corpse remains in the house: if he die in the morning it is soon removed, but if towards evening, it remains till

next morning, in which case the mourners are apt to be overtaken by sleep. *p.*  
*shāmājīl*, pl. virtues, talents, abilities; northerly winds, regions of the north. *a.*  
*shāmāl*, m. (v. *shimāl*) the north. *a.*  
*shāmāma*, a perfumed pastile. *a.*  
*shāmat*, f. bad fortune; adversity. *a.*  
*shāmālat*, f. rejoicing at the calamity or misfortunes of another. *a.*  
*shāmātī*, adj. unfortunate. *a.*  
*shamba*, a day of the week; Saturday. *p.*  
*shām-gāh*, f. evening, eventide. *p.*  
*shām'i*, of or relating to a candle, waxen. *shām'i-rang*, flame-colour. *a.*  
*shāmī*, tranquil, pacific; f. a legume or pod.  
*shāmī*, f. supper, the evening meal; adj. Syrian, relating to Syria or Damascus. *a.p.*  
*shāmikh*, high, elevated; proud. *a.*  
*shāmīl*, together; with, along with; adj. united, confederated; communicating, comprehending.  
*shāmīlī hāl*, connected from circumstances, of similar circumstances. *shāmīl-k.*, a. to blend. *a.*  
*shāmī-lagānā*, a. to shoe with iron. *h.*  
*shāmīlāt*, pl. partnership, affairs in common. *a.*  
*shāmīn* or *shāmīma*, odour, perfume. *a.*  
*shāmīyāna* or *shāmīyāna*, m. a canopy, awning.  
*shāmī*, m. the end of a turban or *kamar-band*, sometimes tucked into the folds and sometimes left flying loose; a kind of shawl for tying round the waist. *a.*  
*shamma*, m. an atom, a particle, a little. *a.*  
*shāmma*, m. the sense of smelling. *a.*  
*shams*, m. the sun. *shamsu-d-din*, the sun of the true faith. *shamsh-d-daula*, the sun of the state (men's names). *a.*  
*shamsher*, f. a scimitar, sword. *shamsher-bāz*, a sword-player, a gladiator. *shamsher-bāzī*, f. the use of the sword. *shamsher-bahādur*, a useless, worthless fellow. *shamsher-zan*, a swordsman. *p.*  
*shamsī*, solar. *shamsī kamārī*, (solar and lunar) a perquisite taken by the officers of government, being the difference between the pay for a lunar and solar month. *a.*  
*shān*, m. a honeycomb; (for *eshān*) they. *p.*  
*shān*, m. a touchstone; a whet or grindstone. *s.*  
*shān*, f. business, affair; dignity, state, condition, degree; constitution, nature, disposition. *shān-dār*, a person of state and dignity. *a.*  
*shāna*, m. a comb, a crest; the shoulder. *shāna-dān*, a comb-case. *p.*  
*shang*, amorously, playful, beautiful, elegant, handsome; a thief, a robber. *p.*

*shanī*, base, abominable, adulterous. *a.*  
*shānī*, of age, arrived at the age of puberty.  
*shanī'a*, turpitude, abomination. *a.*  
*shankā*, *f.* fear, apprehension; doubt. *shankamay*, fearful. *shankā-hīn*, free from doubt or fear. *s.* [or a hundred billions. *s.*  
*shankh*, *m.* a conch, a shell; a large number, ten  
*shanku*, *m.* the trunk of a lopped tree; a javelin,  
 a pin, a stake; the gnomon of a dial. *s.*  
*shan-sūtra*, *m.* the fibre or flax of the sun-plant,  
 or string made from it; cordage, twine. *s.*  
*shānt*, calm, tranquil, pacified, appeased, hushed,  
 allayed; meek, humble. *shāntī*, *f.* quiet, stoic-  
 ism; rest, repose, remission, alleviation. *s.*  
*shāp*, *m.* oath, affirmation by oath, curse. *shāp-*  
*grasta*, suffering under a curse. *s.*  
*shapath*, *m.* an oath, confirmation of the truth  
 by oath or ordeal; an imprecation, a curse. *s.*  
*shappā*, *m.* a butt or mark for archers. *h.*  
*shappar*, or *shappara* or *shapparak* (for *shab-*  
*para*), a night-flyer, a bat. *p.*  
*shar'*, *m.* the precepts of *Muhammad*, law, equity;  
 a high road. *a.*  
*sharā*, an eruption of pimples on the skin. *a.*  
*sharāb*, *f.* wine, spirituous liquor. *sharābi* *par-*  
*tukālī* or *-portugālī*, port wine. *sharāban* *ṭa-*  
*hūrā*, nectar. *sharāb-khāna*, *m.* a tavern. *sha-*  
*rāb-zada*, overcome with wine. *sharāb-khūr*, a  
 winebibber. *a.*  
*sharābī*, *m.* a drunkard; adj. intoxicated. *a.*  
*sharā-bor*, soused, dripping wet. *h.*  
*sharaf*, *m.* or *sharāfat*, *f.* nobility, eminence,  
 rank, excellency. *sharaf-bakhsh*, conferring  
 honour. *sharaf-yāb*, honoured, exalted. *a.p.*  
*sharah*, *m.* desire, appetite, gluttony. *a.*  
*sharā'it*, pl. agreements, stipulations. *a.*  
*sharākat*, *f.* partnership. *a.*  
*sharal*, upright, honest. *sharaltā*, *f.* honesty. *s.*  
*sharan* (*v. saran*), *m.* a house, shelter, asylum; a  
 protector. *sharan-ārthī*, unfortunate, suing for  
 protection. *sharan-āgat*, one who comes for  
 protection or refuge. *s.*  
*sharanya*, miserable, helpless; *m.* a protection; a  
 protector; a shelter, a house. *s.*  
*sharāo*, *m.* a lid or cover; a shallow cup. *s.*  
*sharar*, or *sharār* or *sharāra*, *m.* a spark of fire,  
 flash, gleam, malice. *a.*  
*sharārat*, *f.* vice, depravity, villany. *a.*  
*sharātā*, *m.* sound, noise, voice. *h.*  
*sharbat*, *m.* sherbet, beverage, drink; the dose of  
 a medicine. *sharbat-dār*, *m.* a servant who has  
 charge of the water, wine, &c., a butler. *a.*

*sharbatī*, *f.* a kind of lime or lemon; name of a  
 colour. *a.* [pay, rate. *s.*  
*sharī*, *f.* explanation, commentary; allowance,  
*shārī*, *f.* a high road. *shārī'ī'ām*, *m.* a public  
 road, a highway. *a.* [f. trousers. *a.*  
*shar'ī*, conformable to the *shar'*, lawful, religious;  
*shar'at*, *f.* the laws of *Muhammad*: law, justice,  
 equity. *a.*  
*sharīf*, noble, eminent, excellent, illustrious; a  
 title given to the rulers of Mecca. *a.*  
*shārī*, *m.* a commentator; a guard placed over  
 fields, against birds, &c.  
*sharik*, *m.* a partner, a friend. *a.*  
*sharīr*, vicious, wicked. *a.*  
*sharīr*, *m.* the body of any animated being. *sha-*  
*rīr-bandhak*, *m.* a hostage. *sharīr-saṅskār*, pu-  
 rification of the body by various ceremonies at  
 conception, birth, initiation, death, &c. *s.*  
*sharīrī* or *shārīrik*, bodily, corporeal. *s.*  
*shar'iyat*, law, justice; the laws of the *ḥur, ān*. *a.*  
*shar'kī*, eastern, oriental. *a.*  
*sharm*, *f.* bashfulness, modesty, shame. *sharm-*  
*nāk*, bashful, modest. *sharmānā*, *n.* to be  
 abashed, to feel shame, to be ashamed. *shar-*  
*manda*, bashful, modest, ashamed. *sharman-*  
*dagi*, *f.* bashfulness, shame. *sharmā-sharmī*,  
 modestly. *sharm-ā-ū* or *sharm-gīn*, bashful,  
 ashamed, modest, abashed. *sharmgīnī*, *f.* bash-  
 fulness. *sharmīlā*, bashful, modest. *sharm-sār*  
 or *sharm-zada*, bashful, ashamed. *sharmsārī*, *f.*  
 bashfulness, modesty; shame, disgrace. *p.*  
*sharr*, *f.* wickedness, depravity, malignancy. *a.*  
*shart*, *f.* condition, agreement, stipulation; wager;  
 sign, mark, signal. *shart-bart*, *f.* advantage,  
 success, profit, succeeding in one's undertaking.  
*us kām se kuchh shart-bart hūī*, did you get  
 anything by that transaction? *a.*  
*shar'fī*, adj. conditional; *f.* a lottery. *a.*  
*sharwāl* (for *shalwār*), trousers, breeches. *p.*  
*sharza*, raging, fierce, roaring. *p.*  
*shāsan*, *m.* an order, an edict; a deed, a written  
 contract; governing, ruling. *shāsan-patra*, *m.*  
 a plate of copper, a stone or sheet of paper, &c.  
 on which an edict or grant is inscribed. *s.*  
*shāsanīya*, to be governed or directed. *s.*  
*shash*, six. *shash o panj* (sixes and fives), confu-  
 sion, perplexity. *p.*  
*shāsh*, urine. *shāsh-dān*, bladder, urinal. *p.*  
*shash-dar*, *m.* a cube, a die; adj. wonderful; con-  
 founded, perplexed. *p.*  
*shashī*, *m.* the moon. *s.*  
*shashi-lekhā*, *f.* a digit of the moon. *s.*

*shash-māhī*, half-yearly; the half-yearly accounts of a village. *p.*  
*shast*, *f.* aim; a large fishing-hook (not used in angling with the hand, but left attached to a strong line which is fastened to the shore); the handle of a bow; a thumb-stall (used to defend the thumb in pulling the string of a bow). *p.*  
*shāsti*, *f.* a command, an order; governing, ruling; punishment. *s.*  
*shastr* or *shastra*, *m.* a weapon in general, a sword, a scimitar. *shastra-dhārī*, possessed of weapons. *shastra-kār*, *m.* an armourer. *s.*  
*shāstr* or *shāstra*, an order or command; Hindū religious books, Hindū law, scripture; Hindū sciences, or scientific works, especially such as are considered to be of divine origin or authority. *shāstrag* or *shāstra-gya*, versed in the Shāstras, skilled in law and religion. *shāstra-viruddh*, contrary to law. *s.*  
*shastrābhyās*, *m.* military exercise. *s.*  
*shāstrānusār*, *m.* conformity to sacred ordinances. *s.* [cussion, discourse. *s.*  
*shāstrārth*, *m.* argument, debate, dispute, discussion. *s.*  
*shāstri*, skilled in Hindū law or religious books. *shāstri-achchhar*, the Devanāgarī character; lit. the character of the *shāstr*. *shāstrīya*, scriptural, authorized by the sacred institutes. *s.*  
*shāstroktā*, said or declared in a sacred work. *s.*  
*shasya*, *m.* corn, grain in general. *shasya-bhakhak*, graminivorous. *s.*  
*shāsya*, punishable, deserving punishment. *s.*  
*shat*, *m.* a hundred. *shat-sahasra*, *m.* a hundred thousand. *shat-varsh*, *m.* a century. *s.*  
*shatā*, wicked, depraved, perverse. *shatātā* or *shatāya*, *f.* wickedness, depravity. *s.*  
*shatūr*, wanton; clever, sly; (substantively), a chess-player; an expert player in general. *a.*  
*shatm*, *m.* contempt, contumely, reproach, outrage, injury, villany, abuse not amounting to slander (pl. *shutūm*). *a.*  
*shat pad*, *m.* a bee (lit. six-footed). *s.*  
*shatru*, *m.* an enemy. *shatru-bhāv*, like an enemy, as bad as an enemy. *s.*  
*shaṭranj*, *f.* chess. *shaṭranj-bāz*, a chess-player. *shaṭranj-bāzi*, *f.* chess-play. *a.*  
*shaṭranji*, *m.* a man who excels in chess; *f.* a kind of spotted carpet. *shaṭranji-bāf*, *m.* a carpet-weaver. *a.*  
*shatrutā*, *f.* enmity, malignity. *s.*  
*shatā* or *shattā*, distinct, divided, various. *a.*

*shattūh* or *shattāh*, (for *shattūh*?) meretricious, lewd, obscene. This word occurs in the Gulī Bakāwālī, p. 157, l. 4. *a.h.* [ness. *s.*  
*shauch*, *m.* purification, ablution; purity, cleanliness. *p.*  
*shaukh*, *m.* a husband. *p.*  
*shaukh*, *m.* desire, inclination, love; gaiety, cheerfulness; curiosity. *shaukh-zaukh*, *m.* pleasure, delight, gratification. *a.*  
*shaukat*, *f.* state, dignity, majesty. *a.*  
*shaukī*, loving, cheerful, desirous. *a.*  
*shaukhin*, intent upon, desirous; lascivious; *m.* a fancier, amateur. *a.*  
*shaukīya*, *m.* the part of an epistle which follows the complimentary address. *a.* [liquors. *s.*  
*shaundik*, *m.* a distiller and vendor of spirituous. *shaundikī*, *f.* a female keeper of a tavern or dram-shop. *s.*  
*shaurya*, *m.* valour, heroism. *s.*  
*shavar*, *m.* a barbarian inhabiting the mountainous districts of India, and wearing the feathers of the peacock, &c., as decorations. *s.*  
*shawwāl*, *m.* the tenth month of the *Muhammadian* year, on the first day of which the festival of *Bairām* or *ʿīd* is celebrated. *a.*  
*shāyād*, possibly, probably, may be so. *s.*  
*shayālū*, sleepy, slothful, sluggish. *s.*  
*shayan*, *m.* sleep; a bed, a couch; copulation. *s.*  
*shāyān*, legal, worthy, suitable, agreeable. *p.*  
*shāyasta*, worthy, honourable, suitable, proper, well-bred, polite. *shāyasta-mizāj*, affable, mild, good-tempered. *p.* [ing. *p.*  
*shāyastagī*, *f.* affability, fitness, aptitude, conviction. *a.*  
*shayātīn*, pl. devils, demons. *a.*  
*sheb*, *m.* a descent, declivity; adv. below. *p.*  
*shed*, the sun; clear, shining. *p.*  
*shefta*, distracted, mad, enamoured. *p.*  
*shekhī*, *f.* boasting, bragging, domineering. *a.*  
*sher*, *m.* a tiger, a lion. *sheri ābī*, *m.* an alligator. *sheri kāhī*, (the ellipsis of a tiger) a person only fit to be looked at, a braggart. *sheri gardūn*, *m.* the sun; the sign Leo. *sheri*, *f.* boldness, fierceness; adj. of or relating to a tiger or lion. *shernī*, *f.* a lioness, a tigress. *p.h.*  
*shesh*, *m.* remainder, leavings, rest, balance; end; the serpent *Shesh-nāg*. *shesh-rātri*, *f.* the last watch of the night. *shesh-kāl*, the last term, time of death. *s.*  
*shewa*, *m.* business, trade, profession; manner, habit, custom; amorous looks. *shewā-dār*, an artist, a tradesman; expert, skilful, clever. *p.*  
*shīʿa*, *m.* a follower of the sect of 'Alī, a sectary (see Sale's Koran, Prelim. Disc. sect. 8). *a.*



*shī'ār*, m. an under garment; mark, signal, sign; habit, custom; in comp. it denotes distinction, habit, &c., as *kāram-shī'ār*, distinguished for *shī'ārī*, customary, habitual. a. [generosity. a. *shī'b* or *shī'ba*, a pass through mountains. a. *shīb*, an image, resemblance, similitude. a. *shid*, the sun; clear, shining. p. *shiddād*, strong, violent, vehement. a. *shiddat*, f. violence, force, vehemence; adversity, affliction, difficulty. a. *shifā* (for *shifā'a*), f. recovery from sickness, convalescence; medicine, remedy, cure. *shifā-khāna* or *dāru-sh-shifā*, a hospital, a lazaretto. a. [comp.] splitting, rending. p. *shigāf*, m. split, rent, fissure, crack, crevice; (in *shigārf*, rare, fine, good, beautiful, excellent, glorious. *shighāl*, m. a jackal. [ous, great. p. *shighra* or *shighra*, quick, hasty, fast; adv. soon, speedily; m. parallax. *shighratā*, f. quickness. *shighra-gāmī*, swift-going. s. *shigift*, m. wonder, astonishment. p. *shigufta*, expanded, blown. *shigufta honā*, n. to be blown; to be delighted. p. *shiguftagī*, f. expansion, delight, astonishment. *shihā*, the neighing of a horse. p. *shihāb*, m. bright stars, falling stars; twinkling, shining; red; flame. a. *shikāf*, a fissure, crack, crevice. p. *shikām*, m. the belly; a clause or paragraph in a composition. *shikām-banda* or *shikām-parwar*, an epicure, glutton. p. *shikāmī*, subordinate, dependent, included. p. *shikan*, f. shrinking, shrivelling, constringing; a curl, ply, fold, furrow; (in comp.) it denotes breaking, overthrowing, &c.; as *dushman-shikan*, foe-breaking, overthrowing the enemy. p. *shikanja*, m. the rack or torture; stocks (for the legs); boards in which binders press books; a press; rack, torment, torture. p. *shikār*, m. hunting, chase; prey, game; plunder; perquisites. *shikār-bāz*, m. a sportsman. *shikār-band*, m. cords, &c., for tying game in. *shikār-gāh*, f. place for hunting in. *shikārchi*, m. a sportsman. *shikārī*, relating to hunting, &c.; m. a fowler, a sportsman. p. *shikast*, f. deficiency, loss, defeat; adj. broken, odd, uneven, unpaired. *shikast-khurda*, broken off, interrupted, defeated. p. *shikasta*, m. broken, dispersed; a kind of writing. *shikasta-bāl*, broken-winged, distressed, wretched. *shikasta-bālī*, f. distress, wretchedness, affliction. *shikasta-pū*, infirm, reduced. *shikasta-hāl*, dis-

tressed. *shikasta-hālī*, f. state of indigence or distress. *shikasta-khālīr*, distressed in mind, afflicted, offended. *shikasta-dīl*, distressed, afflicted. *shikasta-dīlī*, f. distress, affliction. *shikasta-wa'da*, (broken engagements) faith-*shikāyat*, f. complaint, accusation. a. [less. p. *shikeb*, patience, endurance. p. *shikhā*, f. point, top, crest; a lock of hair on the crown of the head; flame. *shikhāwal*, crested, pointed. s. [point, end. s. *shikhar*, m. the top of a mountain or hill, peak, *shikhī* or *shikhri*, crested, having a lock of hair on the top of the head; m. a peacock. s. *shikoh*, f. dignity, state, pomp, grandeur, magnificence. *dārā-shikoh*, in pomp like Darius. p. *shikshā*, f. learning, study. *shikshā-shakti*, f. dexterity, skill. s. *shikshak*, a learner, a teacher. s. [studied. s. *shikshit*, skilful, clever; disciplined, docile; *shāl*, m. nature, quality, disposition, good conduct or disposition, observance of the laws and morals; adj. well-disposed, well-behaved. s. *shilp*, m. any manual or mechanical art. *shilp-kār* or *shilpī*, an artisan. *shilp-karm*, m. handicraft. *shilp-vidyā*, f. art, manual skill. *shilpī-shāstra*, m. a treatise on works of art. *shilpī-shālā*, f. a workshop. s. *shilpī*, an artist or artisan; belonging to a mechanical profession. s. [conducted. s. *shil wān*, of good or amiable disposition, well-*shilwār*, m. trousers. p. *shimāl*, m. the north; the north wind; the left hand. *shimāl-rū*, facing the north. *shimāl-numā*, the mariner's compass. a. *shimshār*, f. (v. *shamsher*) a scimitar. p. *shinākh*, f. knowledge, understanding. p. *shinās*, (in comp.) knowing, intelligent, intimate with; as *hakṣh-shinās*, knowing what is right; upright, conscientious. p. *shināsā*, f. acquaintance, knowledge. p. *shināu* or *shinavā*, hearing, a hearer. p. *shināwari*, f. act of swimming. p. *shinid*, hearing, listening. p. *shinida*, heard, perceived. p. *shī'r*, m. poetry. *shī'r-khwānī*, f. reading or studying poetry. a. *shīr*, m. milk. *shīr-khurda*, a suckling. *shīr-dār*, milk, giving much milk. *shīr-shakar*, a kind of silk cloth; affection. *shīr-garm*, milk-warm, luke-warm. *shīr-māl*, f. bread made with milk. *shīr-mast*, a fine plump suckling. p. *shīra*, m. the head. *shīra-pirā*, f. head-ache. s.

*shīra*, m. syrup, juice of fruit, new wine, must.  
*shīra*, e rewand, gamboge. *shīra*, e jān, the sap of  
 existence, essence of life. *p.*

*shīrā* or *shīrā*, m. purchase, sale, traffic. *a.*  
*shīrā*, excelling in poetry; the day-star. *a.*  
*shīrāza*, m. the stitching of the back of a book;  
 sewing buttonholes. *shīrāza-bandī*, f. the bind-  
 ing of a book. *p.*

*shīrī*, poetic, relating to poetry. *a.*  
*shīrīn*, sweet; pleasant, gentle, affable.

*shīrīnī*, f. sweetness; eloquence. *p.*  
*shīrk*, m. company, society, partnership; paganism,  
 infidelity. *a.*

*shīrkat*, f. going partners; partnership, society. *a.*

*shīrnā*, thin, small; wasted, decayed. *s.*

*shīrnatā*, f. emaciation, withering. *s.*

*shīrnī*, f. (cor. of *shīrīnī*) sweetmeats, &c., offered  
 in memory of saints, &c. *p.*

*shīro*, in comp. for *shīra*, head. *shīro-ratna*, m.  
 or *shīro-manī*, f. a gem worn in a crest or on the  
 top of the head. *s.*

*shīsha*, m. glass, a bottle, a glass. *shīsha-bāshā*,  
 very delicate, tender. *shīsha-gar*, a glass-maker.  
*shīsha-garī*, f. glass-making. *shīsha-mahall*, a  
 glazed palace or house, an apartment fitted up  
 with mirrors. *p.*

*shīshī*, f. a small glass, a phial. *p.*

*shīsh-khāna bandūk* or *shīsh-khāna tufang*, a rifle-  
 gun (so called from its commonly having six  
 grooves in the barrel). *p.*

*shīshā*, obedient, docile, ordered, disciplined.  
*shīshā-sabhā*, f. a council of state, an as-  
 sembly of chief officers. *shīshā-samāchār*, m.  
 history of eminent persons. *s.a.*

*shīshāchār*, well-behaved, m. (v. *shīshāchār*) hu-  
 mility, complaisance, good manners, &c. *s.*

*shīshātā*, f. good behaviour, civility. *s.*

*shīshu*, m. the young of man or animal. *s.*

*shīshutā*, f. childhood, pupilage. *s.*

*shīshya*, m. a disciple, scholar, pupil. *s.*

*shīst*, f. assessment on land, the balance of dues  
 uncollected. *h.*

*shīt*, cold, chilly; m. cold, numbness, frigidity;  
 cold weather, or the rainy, dewy, and cold  
 season. *shītātā*, f. coldness. *shīt-kāl*, m. cold  
 season. *shīt-har*, removing cold. *s.*

*shītā*, m. winter, the cold season. *s.*

*shītāb*, m. haste, quickness; adj. quick, speedy;  
 quickly, expeditiously, soon. *shītāb-bās*, hasty,  
 expeditious. *p.*

*shītābī*, quick, hastily; f. speed. *p.*

*shītābān*, hastening, hurrying. *p.*

*shītāl*, cool, cold, benumbed; m. coldness. *s.*

*shītārtta*, chilled, suffering from cold. *s.*

*shīthīl*, loose, lax, flaccid, flabby, languid, inert.

*shīthīl-bāl*, weakened, relaxed. *shīthīlā*, f.  
 looseness, relaxation. *s.* [destroyer. *s.*

*shīr* or *shīva*, m. the Deity in the character of the  
*shīyā'i*, of or belonging to the sect of 'Alī. *a.*

*shīlok*, m. a verse, a stanza. *s.*

*shīmashān*, m. a cemetery. *shīmashān-wāsi*, a goblin,  
 a sprite abiding in cemeteries. *s.*

*shō*, (in comp.) washing, cleansing. *p.*

*shōbhā*, f. light, lustre, splendour, beauty. *s.*

*shōbhamān*, fair, splendid, radiant. *s.*

*shōbhan*, beautiful, handsome, auspicious. *s.*

*shōbhit*, beautified, decorated. *s.*

*shōchīt*, sorrowful, afflicted. *s.*

*shōdhak*, what cleanses, purifies. *s.*

*shōdhan*, m. cleaning, purifying, correcting; (in  
 arith.) subtraction; payment, acquittance;  
 green vitriol. *s.*

*shōi*, (in comp.) washing, scouring. *p.*

*shok*, m. sorrow, grief. *shok-bhang*, m. dissipating  
 sorrow. *s.*

*shokārtta*, pained, affected by sorrow. *s.*

*shokh*, mischievous, playful, saucy, brisk, cheerful,  
 sly, humorous, wanton; strong, insolent, pre-  
 sumptuous. *shokh-chashm* or *-dīda*, of a wanton  
 look, lewd, impudent. *p.*

*shokhan*, m. suction, sucking, drying up. *s.*

*shokhī*, f. mischief, humour, sauciness, &c. *p.*

*shola*, m. a dish consisting of rice and pulse boiled  
 together, and given to sick persons. *p.*

*shor*, m. cry, noise, outcry; adj. salt, very bitter.

*shor-angez*, exciting tumults. *shor-bakht*, unfor-  
 tunate, wretched, infamous. *shor-bor*, very wet.

*shor-zamin*, f. saluginous ground, barren land.

*shor-pusht*, quarrelsome, noisy. *shor-shār*, *shor-*

*shār*, *shor-sharābā* or *shor-shaghab*, m. noise,  
 tumult, disturbance, bustle, clamour. *p.*

*shora*, marshy, barren ground; m. nitre, saltpetre.

*shora-gar*, m. a manufacturer of saltpetre. *shore*  
*kā tezāb* or *'arākī shora*, nitric acid. *p.*

*shorbā*, m. broth, soup. *p.*

*shorida*, disturbed, mad, desperately in love; faint,  
 dejected. *shorida-hāl*, mad, &c. *shorida-khātīr*,  
 dejected, melancholy. *p.*

*shoridan*, to be distracted, &c. *p.*

*shorish*, f. tumult, insurrection, confusion. *p.*

*shosha*, m. an ingot; chips, rubbish, filth; a par-  
 ticle, a part; a lock of hair. *p.*

*shraddhā*, f. respect, reverence; faith, belief;  
 wish, desire; purity. *shraddhā-jukta* or

*shraddh-āmit*, believing, faithful. *shraddhā-rahit*, unbelieving. *shraddhā-kṛit*, done with faith. *shraddhā-may* or *shraddhā-wān*, full of faith. *s.*  
*shraddhālu*, believing, faithful; desirous; *f.* a pregnant woman longing for anything. *s.*  
*shram*, *m.* fatigue, toil, pain. *s.*  
*shrami*, wearying, tiring; laborious. *s.*  
*shrānt*, wearied, fatigued; calmed. *s.*  
*shreshth*, best, most excellent, oldest, senior. *shreshthatā*, *f.* superiority, excellence. *s.*  
*shreya*, *m.* good fortune, final happiness. *s.*  
*śrīmat* (fem. *śrīmatī*), wealthy, prosperous, illustrious, beautiful. *s.*  
*śrot*, *m.* the ear; the current of a stream. *s.*  
*śrut*, heard, understood; *m.* sacred science. *s.*  
*śu'ā'*, *f.* light, splendour, lustre, the rays of the sun, sunshine. *a.*  
*śu'ā'ī*, radiant, full of rays. *a.*  
*śu'ba*, a small water-channel, a cleft on a mountain, especially where water stands. *a.*  
*śu'bad* or *śu'bada*, juggling, conjuration. *a.*  
*śu'bada-bāz*, a juggler, conjuror. *a.*  
*shubān*, *m.* a shepherd, pastor. *p.*  
*shubh*, happy, well, fortunate, auspicious, beautiful; *m.* good, happiness; one of the astrological *yogs*. *shubh-phal*, *m.* happy result. *shubh-shil*, of a good disposition. *shubh-kār*, propitious, producing good. *shubh-karma*, *m.* virtuous act, reputable occupation. *shubh-lagna*, an auspicious moment. *s.*  
*shubha*, *m.* doubt, suspicion, uncertainty. *a.*  
*shubhra*, white, shining; *m.* white (the colour). *s.*  
*shuchi*, white, clean, pure. *shuchitā*, *f.* purity. *s.*  
*śud-āmad*, custom, usage. *p.*  
*śudani*, probable; *f.* a possible event. *p.*  
*śud-būd*, so so, indifferently. *p.*  
*śuddha*, correct; pure, unpolluted; singular, unique. *śuddhamati*, of pure and sincere purpose; intelligent. *s.*  
*śuddhata*, purity, cleanness, correctness. *s.*  
*śuddhi*, *f.* purity, purification; innocence established by ordeal or trial; acquittal. *s.*  
*śudkār*, *m.* ground tilled and sown. *p.*  
*śūdra*, *m.* a man of the fourth caste. *s.*  
*śūdri*, *f.* the wife of a *Śūdra*. *s.*  
*śu'f'a*, *m.* any possession coveted. *hakki shu'f'a*, right of pre-emption. *a.*  
*shughl*, *m.* occupation, employment. *a.*  
*shugun* or *shugūn*, *m.* an auspicious omen. *p.*  
*shuguni*, or *shuguniyā* or *shugūniyā*, *m.* a diviner, a soothsayer, an augur. *p.*

*shuhdā*, *m.* a rake, prodigal, debauchee, blackguard, scoundrel, vagabond. *shuhdā-shikasta*, ruined and wretched. *h.*  
*shuhdā-pan*, rakishness, debauchery. *h.*  
*shuhra*, *m.* fame, rumour, report, reputation. *shuhra*, *e āfāk*, renowned. *a.*  
*shuhrat*, *f.* renown, fame; divulging. *a.*  
*shuhūd*, *pl.* evidences, testimonies. *a.*  
*shujā'* brave, intrepid, bold. *a.*  
*shujā't*, *pl.* the brave, the warlike. *a.*  
*shujā't* (also *shujā'ti*), *f.* bravery, valour. *a.*  
*shukh*, division, schism, difficulty, trouble. *a.*  
*shukka*, *m.* a royal order, a letter (especially from a superior). *a.*  
*shukl* or *shukla*, white. *shuklatā*, *f.* whiteness. *shukla-pakṣha*, the light fortnight of the lunar month, from new to full moon. *s.*  
*shukr*, *m.* thanks, gratitude. *shukr-guzār*, grateful. *shukr-yuzārī*, *f.* gratitude. *shukri nīmat*, an acknowledgment of favour. *a.*  
*shukr* or *shukra*, *m.* the planet Venus. *s.*  
*shukran*, thankfully, gratefully. *a.*  
*shukrān*, *m.* gratitude, thanksgiving. *a.*  
*shukrāna*, *m.* a fee paid by plaintiff or defendant on the cause being decided in his favour. *a.*  
*shukufta*, flourishing, expanded. *p.*  
*shukūh*, *f.* (v. *shikoh*) dignity. *p.*  
*shukūh*, *pl.* fissures, crevices, &c. *a.*  
*shul*, *m.* a pike, a dart; cholic, gout. *s.*  
*shu'la*, *m.* fame, blaze, light, flash. *shu'la-afshān* or *shula-fishān*, dispersing or scattering flames. *shu'la-bār*, raining fire or flames. *shu'la-dār*, *shu'la-zan* or *shu'la-war*, flaming, resplendent, brilliant. *shu'la-rukḥ*, having resplendent cheeks. *a.*  
*shūli*, suffering pain, having the cholic. *s.*  
*shūm*, black; unhappy, disgraceful, vile; niggard. *shūm-kab'*, ill-tempered. *shūm-kadam*, unlucky, bad (omen). *shūm-mizāj*, stingy. *a.*  
*shumār*, *m.* counting, computing, numbering, reckoning; used (in comp.) as *sitāra-shumār*, star-counting, watchful. *p.*  
*shumārī*, *f.* counting, &c.; a rosary. *p.*  
*shūmī* or *shūmiyat*, *f.* stinginess, niggardliness. *shūmīyā*, *m.* ugly, avaricious. *a.*  
*shūmrī*, *f.* a kind of fried food. *h.*  
*shumurda*, counted, numbered. *p.*  
*shun'at*, baseness, brutality, turpitude, crime. *shunya* or *shūnya*, empty, void; *m.* the air, sky, ether; a vacuum; a cypher. *shūnyatā*, *f.* vacuity, vanity. *shūnya-vādī*, *m.* an atheist. *shūrp*, *m.* a winnowing basket. *s.*



*shurta*, favourable, agreeable (wind). *p.*  
*shura'*, m. beginning, commencement. *a.*  
*shush*, m. the lungs; the noise made by a person setting on a dog. *dardi shush*, the peripneumony. *shush-k.*, to set dogs on.  
*shushkārī*, f. impelling a dog to the chase. *h.*  
*shushkārñā*, n. to encourage or stimulate a dog to the chase by the sound *shush*. *h.*  
*shushkatā*, f. dryness. *s.* [*gū*, pure language. *p.*  
*shusta*, washed; dressed, prepared. *shusta guft-shustanī*, fit or ready for being washed. *p.*  
*shust o shū*, m. washing and cleansing. *p.*  
*shutur*, m. a camel. *shutur-hān*, a camel-driver (or keeper). *shuturi be mahār*, incorrigible, wild, refractory. *shutur-savār*, mounted on a camel. *shuturi sālih*, the camel of the prophet Sālih (v. *kur, an*, sūrat 7). *shutur-ghamea*, wickedness, deceit. *shutur-kaṭār*, a string of camels; a series, line, row, &c. *shutur-kinga*, bearing malice (for which the camel is remarkable). *shutur-gām*, a camel-step. *shutur-gāv*, the cameloopard. *shutur-murgh*, m. an ostrich. *shutur-nāl*, f. a small gun carried on a camel. *p.*  
*shuturi*, f. a kind of kettle-drum; a colour so called. *p.*  
*shu'ūr*, m. wisdom, intelligence, knowledge, good management. *a.* [father. *s.*  
*shwasur*, m. a father-in-law, a wife's or husband's  
*si*, three. *si-bandī*, m. a militia soldier employed in collecting revenues. *si-pāya*, m. a tripod, trivet. *si-pahar*, afternoon. *si-pahul*, trilateral. *si-chand*, thrice. *si-dara*, three-doored (room, &c.). *si-sāla*, triennial. *si-shash*, three sixes (at dice). *si-karrar*, three times as much. *si-gosha*, a triangle. *si-yak*, three aces (at dice).  
*sihā*, pl. lions, wild beasts. *a.* [*p.*  
*sibt*, m. a grandchild; progeny; a family. *a.*  
*gilyan*, pl. boys, youths. *a.*  
*sichānā* or *sichnā*, a. to water, to irrigate. *s.*  
*siddhānt* or *siddhānta*, m. result, consequence, truth established by demonstration; a system of science, particularly of geometry, &c. *s.*  
*siddhānti*, m. one acquainted with the truths which are founded on demonstration. *s.*  
*siddhi* or *siddh*, f. success, accomplishment of an object, the entire completion of an undertaking, or attainment of any object. *s.*  
*siddik*, a faithful witness of the truth. *a.*  
*siddh*, straight; opposite; accurate. *a.*  
*siddhā*, straight, right, direct; opposite; simple; fair, candid; m. provisions, victuals (undressed), forage. *siddhā-karnā*, to straighten. *s.*

*sidhā*, f. straightness; simplicity; candour. *a.*  
*sidhānā*, n. to go, to depart, to set off. *s.*  
*sidhāwat*, f. candour, simplicity. *s.*  
*sidhi*, f. straightness, simplicity, candour. *a.*  
*sidd*, m. truth, veracity, sincerity. *a.*  
*sifāl*, m. earthenware; glazed earthenware. *p.*  
*sifālī*, earthen, made of earthenware. *p.*  
*sifānat*, f. the art of ship-building. *a.*  
*sifarat*, f. making peace (between others); writing, collecting, or binding a book. *a.*  
*sifārish*, f. recommendation, introduction. *p.*  
*sifārish-nāma*, m. a letter of introduction. *s.*  
*sifat*, f. pl. *sifāt*, praise; quality, manner, description; an adjective; like. *a.*  
*sifālī*, artificial, acquired, not innate. *a.*  
*sift*, m. meanness (of origin), ignoble. *a.*  
*siflagi*, meanness, stinginess. *p.*  
*sigāl*, thought, suspicion, word; enmity, calumny. *bad-sigāl*, of evil thoughts, malevolent. *p.*  
*siḡha*, m. a mould (for casting metal); a word declinable and derivative; the mood of a verb, conjugation, derivation; trade, profession. *a.*  
*siḡhar*, smallness, minuteness. *a.*  
*siḡhār*, pl. small. *siḡhār o kibār*, the small and great, the populace at large. *a.*  
*siharnā*, n. to shiver, to shake with cold. *h.*  
*siḡhat*, f. health, entireness, perfection, integrity, accuracy. *a.*  
*siḡhat-khāna*, m. a privy, a necessary. *a.*  
*sihr*, m. enchantment, magic. *sihr-bāz*, a magician. *sihr-hāzi*, enchantment. *a.*  
*sihrānā*, n. (v. *sahrānā*) to thrill. *h.*  
*sihrāyū*, tiresome, tedious. *h.*  
*siḡda*, m. touching the ground with the forehead as an act of adoration or worship to God. *siḡda-gāh*, f. the place of performing the *siḡda*. *a.*  
*siḡhānā*, a. to tan, to boil, to melt. *s.*  
*siḡil*, the recording angel; adj. right, proper, good, well-arranged. *a.* [attestation of a notary.  
*siḡāl*, m. a register, the decree of a judge, written  
*siḡnā*, n. to exude, to filtrate, to sweat; to seethe, to boil, to dissolve or become soft by boiling; to be received (as money). *h.*  
*sikā*, m. confidence; a confidant, a trusty friend.  
*sikalāt*, scarlet cloth. *p.*  
*sikandar* (v. *Iskandar*), Alexander the Great.  
*sikandari*, of or relating to Alexander. *p.*  
*sikandariya*, the city of Alexandria. *p.*  
*sikar* (for *shikar*), small rain. *s.*  
*sikāt*, pl. trusty friends. *a.*  
*sikh*, m. a disciple, scholar, pupil; a follower of  
*Namāz*; the people of the *Pinjāb*. *s.*

*sikh*, f. admonition, instruction, lesson. *s.*  
*sikh*, f. a spit, a skewer. *p.*  
*sikhā*, f. a lock of hair on the crown of the head ;  
 a queue (v. *choṭī*) ; flame of a lamp. *s.*  
*sikhāṭī*, f. teaching, instruction. *s.*  
*sikhānā*, a. to teach ; to chastise. *s.*  
*sikhar*, m. three or more strings tied together  
 forming a support to hang anything on ; the  
 cords of a *bahangī*, in which the baskets rest ;  
 top, summit, peak, pinnacle. *s.*  
*sikharan*, m. a kind of dish made of coagulated  
 milk and sugar. *s.*  
*sikhāwanā*, a. to teach ; to admonish. *s.*  
*sikhcha*, m. a skewer, a small spit. *p.*  
*sikhiyā kabāb*, m. meat roasted on a spit. *p.*  
*sikhlanā*, a. (v. *sikhānā*) to instruct. *s.*  
*sikhnā*, a. to learn, to acquire. *s.*  
*sikhnāwad*, m. tuition, instruction. *s.*  
*sikh-pā*, rearing (a horse) ; a rearer. *p.*  
*sikka*, m. a coining die ; an impression on money ;  
 sterling, current ; stamped coin.  
*siknā*, n. to be toasted or parched. *h.*  
*sikrī*, f. a staple (of a lock). *h.*  
*siktā*, m. a fragment of an earthen vessel. *s.*  
*sikurnā*, n. (v. *sukarnā*), to be shrunk. *s.*  
*sil*, f. a stone on which spices, &c. are ground, or  
 knives sharpened ; a stone (in general), a rock. *s.*  
*sīl*, m. (for *shīla*), nature, quality, disposition ;  
 good conduct or disposition, steady observance  
 of law and morals ; complaisance, civility, bene-  
 volence, humanity, politeness, generosity. *ānk-*  
*hoñ meñ sīl honā*, n. to be polite, generous, &c. *s.*  
*śila* or *śīla*, m. conjunction, connection ; a pre-  
 sent. *śila, e riḥm*, intercourse with relatives  
 within the forbidden degree. *ḥarfī śila*, a con-  
 junctive particle. *s.*  
*silā*, (for *shilā*), gleanings of a corn-field. *silā-*  
*hār*, m. a gleaner. *h.*  
*silā*, damp, cool, moist. *s.*  
*silapchī*, (v. *silapchī*), an ewer. *h.*  
*silāh* or *silāḥ*, f. arms, weapons, implements of  
 war, armour. *silāḥ-dār*, m. an armour-bearer,  
 an esquire, an armed attendant. *silāḥ-khāna*,  
 an armoury, an arsenal. *silāḥ-posh*, one who is  
 armed. *silāḥ-shor*, a champion, a fencing-mas-  
 ter, gladiator ; horse-breaker. *a.*  
*silāṭī*, f. the price of sewing ; seam. *s.*  
*silānā*, a. to cause to sew, to stitch. *s.*  
*silapchī*, f. a wash-hand basin, ewer. *h.*  
*sil-baṭṭā*, m. two stones with which spices, paint,  
 &c., are ground. *s.*  
*silf*, brother-in-law, husband of a wife's sister. *a.*

*sīlī*, f. the trunk of a tree ; plank. *h.*  
*sīlī*, f. whetstone, a hone ; a small kiln. *s.*  
*silk*, m. a thread, string ; order, series, train ; a  
 road, a path. *a.*  
*sill*, m. a consumption, a hectic fever. *a.*  
*sil-paṭ*, smooth, even, level. *s.*  
*silsila*, m. a chain, series, succession. *a.*  
*silsilāḥat*, f. concatenation, continuation. *a.*  
*silsili baul*, m. a diabetes, a morbid copiousness  
 of urine. *a.* [benevolent. *s.*  
*silwān*, of a good disposition, amiable, virtuous,  
*silwānā*, a. to cause to be sewn. *s.*  
*sim*, m. silver. *sim-andūd*, covered over with  
 silver. *sim-parast*, venal, selfish. *sim-bar*, with  
 a bosom-like silver. *sim-tan*, with a body fair  
 as silver. *sim-gūn*, silver-coloured. *p.*  
*simā*, m. the forehead, face, countenance, aspect,  
 similitude. *p.*  
*simā*, f. limit, restriction, boundary. *simā-sandhi*,  
 m. the meeting of two boundaries. *simā-vrik-*  
*sha*, m. a tree serving as boundary mark. *s.*  
*simāb*, m. quicksilver, q.d. silver-water. *p.*  
*simābī*, of the colour of quicksilver. *p.*  
*simāna*, bordering, relating to boundaries. *s.*  
*simaf*, f. act of collecting, condensing or con-  
 stringing ; tone, elasticity. *h.*  
*simaf-jānū*, n. to shrivel, to shrink. *h.*  
*simatnā*, n. to be concentrated. *h.*  
*simī* or *simīn*, made of silver. *p.*  
*simiyā*, m. alchemy ; magic, enchantment, necro-  
 mancy ; poetry, rhetoric. *p.*  
*simurgh*, m. (lit. of the size of thirty birds) a  
 fabulous bird that haunts the mountain *kāf*,  
 q.v. ; a griffin (v. *'ankā*). *p.*  
*sin*, a large metal tray or salver. *a.*  
*šin*, (for *chīn*), the empire of China. *a.*  
*sina*, the breast. *sina-afgār* or *figār*, wounded in  
 the bosom, afflicted, grieved in heart. *sina-bāz*,  
 the name of a bird. *sina-basta*, locked up in  
 the heart, a secret. *sina-band*, m. stays, bodice.  
*sina-chāk* or *-resh*, torn or wounded in heart.  
*sina-zan* or *-kob*, one who beats his breast at the  
 festival of the *Muharram*. *sina-zanī*, f. beating  
 the breast. *sina-zor*, robust, proud of strength.  
*sina-zorī*, f. strength, robustness, force ; pride of  
 power. *sina-sokhta* or *-soz*, tormented or dis-  
 tressed in mind. *sina-ṣāf*, one whose bosom is  
 pure, disinterested. *sina-konḍī*, the nightmare. *p.*  
*sinā*, a. to sew, to stitch : in the conj. part we  
 meet with the form *sī-sā-kar*, "having sewn  
*ṣinā'at*, f. art, trade, profession. *a.* [up."  
*sinak*, m. blowing the nose, snout. *h.*

*sinaknā*, a. to blow the nose. *h.*  
*sinān*, f. the sharp point (of a spear, &c.). *a.*  
*sinch*, watering fields, irrigation. *h.*  
*sinchāṭi*, f. the price paid for irrigation. *s.*  
*sinchā siohāṭi*, artificial irrigation of land. *s.*  
*sinchī*, f. the season of watering the fields, &c.  
*sinchnā*, a. to irrigate, to water. *s.*  
*sindān*, f. an anvil; the iron on which the knocker  
of a door strikes. *p.*  
*sindh*, or *sindhu* or *sindhū*, m. sea, ocean. *s.*  
*sindur* or *sindūr*, m. red lead, minium. *s.*  
*sindūrā*, m. a box for rouge or paint. *h.*  
*sinf*, species, kind, sort. *a.*  
*sing* or *sing*, m. a horn. *s.d.*  
*singā* or *singā*, m. a horn (musical). *s.*  
*singār*, ornament, dress, decoration. *s.*  
*singarnā*, a. to dress, to decorate, to embellish.  
*singauṭi*, f. a polishing-tool made of horn; an  
ornament of metal on the horns of a bullock. *s.*  
*singh*, m. a lion; the sign Leo; a name or title  
common among the Hindūs and Sikhs.  
*singhal*, m. tin, brass; cassia bark; Ceylon. *s.*  
*singhasan*, m. a throne. *singhasan battisi*, name  
of a Hindū work of fiction. *s.*  
*singh-dwār*, or *singh-paul* or *singh-paur*, m. the  
royal gate or entrance to a palace; that on  
which is placed the effigy of the lion. *s.*  
*singrā* or *singrā*, m. a powder-horn. *s.*  
*singri*, f. a small powder-horn for priming. *s.*  
*sing-singoti*, a general term for horned beasts. *d.*  
*sinī*, f. a salver, tray, trough. *p.* [porcelain. *a.*  
*ṣinī*, relating to China, Chinese; a fine kind of  
*sinj*, adj. elected, chosen; m. a choice. *p.*  
*sinn*, m. an age, period of life; a tooth; the nib  
of a pen. *sinn o sāl*, age, period of life. *a.*  
*sip*, f. a shell; a kind of mango. *h.*  
*sipah* (contr. of *sipāh*). *sipah-sālār*, m. a general,  
commander-in-chief. *p.*  
*sipāh*, f. (used in the pl.) soldiers, an army.  
*sipāh phir jānī*, implies a revolt or treachery in  
an army. *sipāh-garī*, f. the military profession.  
*p.* [and *pahar*, a watch], afternoon. *p.*  
*si-pahar*, m. or *si-pahri*, f. (comp. of *si*, three,  
*sipāhi*, m. a soldier, military. *p.*  
*sipahr*, m. the sphere, the celestial globe, fortune,  
time, the world. *p.* [table, a trench. *p.*  
*sipāṭi*, f. a tripod, trivet, a three-legged stool or  
*sipal*, s. a fragment of earthenware. *h.*  
*sipand*, m. a kind of seed, wild rue. *p.*  
*sipandī*, f. fumigation by wild rue. *p.*  
*sipar*, f. a shield, target. *sipar-dārī*, f. protect-  
ing, shielding. *p.*

*sipāra* or *si-pāra*, m. a section of the *kur,ān*.  
*siparī*, completed, concluded. *p.*  
*sipārish*, f. a recommendation, intercession, in-  
*sipās*, f. praise, thanksgiving. *p.* [troduction. *p.*  
*sipurdagī*, charging, consigning. *p.*  
*sir*, m. the head, top. *sir uḥāte hī pāmāl ho-*  
*jānā*, to be crushed in the commencement of  
one's undertaking. *sir-uḥānā*, a. to rebel, to  
rise up against one. *sir papolnā bhejā-khānā*,  
a. to shew kindness externally and harbour en-  
mity in one's breast. *sir par charhānā*, a. to  
spoil (a child, &c.); to raise an inferior above  
one's self; to shew respect. *sir par khāk-dālnā*,  
to throw ashes on the head; n. to lament.  
*sir-parasti-k.*, a. to protect, to aid. *sir-phirānā*,  
a. to labour in vain. *sir-phernā*, n. to revolt  
from obedience. *sir-pitnā*, n. to lament. *sir*  
*tornā*, a. to subdue. *sir-charhā*, proud, haughty.  
*sir-charhānā*, to exalt, to assume, to be arro-  
gant; to shew respect. *sir-charhke marnā*, to  
lay the guilt of one's blood at the door of ano-  
ther. *sir-dharnā*, to be obedient. *sir-dulānā*  
or *sir-dhunnā*, to shake the head from affliction.  
*sir-de-de-mārnā*, to be desperate. *sir-dūb*, per-  
fectly wet. *sir se sirwāhe* or *sir se sirwāh*, the  
turban is for the head, or turbans are like the  
head; to express that without a chief the people  
fall into ruin and confusion. *sir se kasan*  
*bāndhnā*, to engage in a desperate undertaking,  
giving up all regard to one's own safety. *sir-*  
*kārhnā*, n. to become conspicuous. *sir-kaṭā*,  
beheaded. *sir-karnā*, to begin. *sir ko ḥadam-k.*,  
to go quickly but with respect. *sir-khujānā*, to  
court punishment. *sir ke bhal*, headlong. *sir*  
*ke zor*, with all one's might. *sir-giri*, the comb  
of a cock, crest of a bird. *sir-lagnā*, to endure  
hardship. *sir-mārnā*, to be at great pains, to  
search diligently. *sir-mundānā*, to quit one's  
connexions and adopt a life of mendicacy. *sir-*  
*mailū honā*, to have the menses. *sir-niscānā*, n.  
to be humble, to be obedient. *s.*  
*sir*, damp, raw, cool; m. husbandry, agriculture;  
lands in a village cultivated by the hereditary  
proprietors: hence, first-rate land. *s.*  
*sir*, f. madness, insanity. *sirā*, mad. *h.*  
*sirā* (in comp.), singing, warbling, as *bulbuli dās-*  
*tān-sirā*, the warbling nightingale. *p.*  
*sirā*, m. head, end, extremity. *s.*  
*sirā*, m. a channel through which fields are wa-  
tered; overflowing field. *s.*  
*sirā*, cool; m. a kind of sweetmeat.  
*sirāj*, m. a candle, a lamp; the sun. *sirāju-d-*



*danla*, the lamp or sun of the state; a man's name; the *nawwāb* or viceroy of Bengal, who in 1756 took Calcutta, and caused the death of 131 Englishmen, by confining them in a close dungeon, bore this high-sounding title. In some of the newspapers and chronicles of the day, at home, he figures under the more Christian appellation of Sir Roger Dowler. *a.*

*sirājnā* or *sirājnā*, a. to create, produce. *s.*

*sirāk*, f. cool, coolness. *h.*

*siran*, f. mad or insane (women). *h.*

*sirānā*, n. to cool; a. to make cold; to set afloat, to set off, to despatch. *s.*

*sīrat*, f. disposition, temperament, nature, qualities, conduct, manners. *a.*

*sirāt*, f. a road; the bridge over the bottomless pit, across which good Moslems expect to pass into Paradise. *sirāṭu-l-mustakīm*, the right way, i.e. the Muhammadan religion. *a.*

*sirāyat*, f. contagion, pestilence. *a.*

*sir-bilillā*, mad, insane. *h.*

*sir-dawāl*, f. reins of a bridle, headstall. *p.*

*sirf*, merely, only, alone, pure, unmixed. *a.*

*sirhānā*, m. a pillow; the place where the head rests, when a person is asleep or dead; the head of a bed or tomb. *s.*

*sirhī*, f. a ladder, stair, step. *h.*

*sirishṭa*, mixed, created, constitution. *p.*

*sirka* or *sirkā*, m. vinegar. *sirka-fishānī*, (lit. scattering vinegar) reproach, sarcasm. *p.*

*sir-khap*, resolute (soldier), adventurous. *s.h.*

*sir-khapi*, f. resolution, perseverance. *s.h.*

*sirkī*, f. a kind of reed of which mats are made, a sort of mat to keep off rain. *h.*

*sirōtpāt*, m. inflammation of the eyes. *s.*

*sir-pan*, m. madness, insanity. *h.*

*sir-phatauwar*, wrangling; affectation of civility with internal hatred. *s.*

*sirr*, m. a secret, a mystery. *a.*

*sir-thathauwar* or *sir-thathauwar*, m. salutation (with displeasure). *s.h.*

*sis*, m. the head, a freckle, flame. *sischarhānā*, to exalt, to amuse, to be arrogant. *sis-phūl*, m. an ornament for the head. *s.*

*sisā* (also *sisak*), m. lead. *s.*

*sisaknā*, n. to sob. *h.*

*sishtāchār*, m. humility, complaisance. *s.*

*sishtāchārī*, obliging, humble; f. a treat, a feast. *s.*

*sisḥya*, m. a disciple, a scholar, a pupil. *s.*

*sisyāṇḍ*, a disagreeable smell. *h.*

*siskī*, f. sobbing. *siskiyān-bharnā*, to sob. *h.*

*sīt*, cold, chilliness; dew, wetness, moistness.

*sīt-jwar*, m. ague. *sīt-kāl*, winter, the dewy season. *s.*

*sitād*, taking, receiving. *p.*

*sitāda*, taken, carried away; (for *istāda*) set up, erected, placed, deposited. *p.*

*sitāish*, f. praise, returning thanks. *p.*

*sital*, cool, cold; stupefied, benumbed (with fear, &c.). *sital-pāṭī*, f. a kind of fine cool mat.

*sitam*, tyranny, oppression, injury, violence. *sitām-dida*, or *-rasida*, or *-zada*, or *-kash*, oppressed, injured, subjected to tyranny. *sitām-kushta*, a martyr to tyranny. *sitām-gar* or *sitām-gār*, m. a tyrant, an oppressor; adj. tyrannical, oppressive. *sitām-garī* or *sitām-gārī*, f. tyranny, oppression, injury, violence. *sitām-war*, m. a tyrant. *sitām-warī*, f. tyranny, &c. *p.* [one who seizes a country. *p.*

*sitān*, in comp. seizing, taking, as *kishwar-sitān*, *sitāng* or *sitāng*, m. palsy, numbness, being chilled with cold. *sitāngī*, palsied, numbed. *s.*

*sitār*, m. a kind of guitar with three strings.

*sitār-bāz*, m. one who plays on the guitar. *p.*

*sitāra*, m. a star; a kind of firework; name of a musical instrument with three strings, a guitar. *sitāra-peshānī*, having a star in the forehead (reckoned a fault in a horse). *sitāra-shinās*, *sitāra-dān* or *sitāra-shumūr*, m. an astrologer or astronomer. *sitāra-shināsi*, the astrological art.

*sitāragān* (pl. of *sitāra*), stars. *p.* [*p.*

*sitārī*, f. a rope, twisted with three strings. *p.*

*sitāriyā*, f. m. one who plays on the guitar. *p.*

*sitārt*, affected with cold, numbed. *s.*

*sitez*, contention, battle, combat. *p.*

*siteza*, m. controversy, altercation, quarrelling, contention, battle. *siteza-kho*, quarrelsome. *p.*

*sith*, m. boiled rice, or rice sowins, or gruel. *s.*

*sithā*, insipid, tasteless, weak, pithless. *s.*

*sithāṛī*, f. insipidity, tastelessness. *s.*

*sithal* (v. *sithal*), cooled, cold, benumbed. *s.*

*sitī*, f. whistling. *sitī-bāz*, a whistler. *sitī-ba-jānā*, a. to whistle. *sitī-bandhnā* or *-gum honā*, or *-bhūlnā*, n. to be distracted, confounded, to become senseless. *h.*

*sit-ras*, m. the flux, dysentery. *s.*

*sitrī* or *sittarī*, f. sweat, perspiration. *s.*

*sitūda*, praised, laudable. *sitūda-ṣifāt*, possessed of laudable qualities. *p.*

*sitūn*, m. a pillar, a column, a prop. *chihāl-sitūn*, of forty pillars (a palace, &c.). *p.*

*siturḍan*, to shave, to pull out the hair. *p.*

*siturg*, big, corpulent; quarrelsome. *p.*

*sī'am* (prop. *sī-am*), the thirtieth (from *sī*, thirty)

I have frequently observed that the ordinal of *si* is formed by the more explicit mode of employing *bist o dahum*, probably to avoid its being mistaken for *siyum* or *siwum*, the third. *p.*  
*siwā* or *siwā'e*, more, better; besides, except, without; beyond, over and above. *a.*  
*siwāk*, m. rubbing the teeth; a dentrifice. *a.*  
*siwan*, m. sewing, a seam. *s.*  
*siwāna* or *siwānā*, m. limit, boundary. *s.*  
*siwum*, the third, thirdly. *p.*  
*siyāb*, pl. m. clothes, robes. *a.*  
*siyādat*, f. dominion, rule, sovereignty. *a.*  
*siyah* or *siyāh*, black. *siyāh-bakht*, unfortunate. *siyāh-posh*, clad in black. *siyāh-tālū*, black-mouthed (a horse); abusive, one whose curses prevail. *siyāh-chashm*, black-eyed, unkind. *siyāh-dil*, black-hearted, malevolent. *siyāh-rū*, black-faced, unlucky, disgraced. *siyāh-roz*, of a dark day, unfortunate. *siyāh-rozi*, *siyāh-tālī*, of unlucky destiny. *siyāh-tālī'i*, bad luck, adverse fortune. *siyāh-fām*, black. *siyāh-kalam-k.*, a. to delineate. *siyāh-kār*, wicked, tyrannical. *siyāh-kāsa*, a sordid wretch. *siyāh-k.*, to take an account of. *siyāh-mast*, dead-drunk. *siyāhā*, m. an account-book or written account, a list, inventory. *siyāh-āmdanī*, a running treasury account of the collections, as received day by day from the respective renters. *siyāhī*, f. blackness, ink, blacking. *siyāh-maujūdāt*, an account of the daily receipts, remittances and disbursements. *a.p.*  
*siyah*, m. arithmetic or enumeration by the Arabic alphabet, accounts. *a.*  
*siyākat*, f. conflict, contest; driving, stimulating, urging onward, counting. *a.*  
*siyām*, fasting. *shahri siyām*, the month of fasting, i.e., *ramazān*. *a.*  
*siyān*, m. cunning, shrewdness. *h.*  
*siyānā* (v. *siyānā*), cunning, shrewd. *h.*  
*siyar*, pl. virtues, morals, dispositions. *a.*  
*siyāsast*, f. government, administration of justice; punishment, pain, chastisement, pain, agony. *siyāsāt men hōdā*, n. to be in pain. *a.*  
*siyum*, the third; this word is apt to be confounded with *si-um*, the thirtieth. *p.*  
*sizdah*, thirteen. *sizdahum*, thirteenth. *p.*  
*shāndh*, m. the shoulder; a section, portion, division; a canto of a poem. *s.*  
*slesh*, m. a pun, a double meaning, an equivoque in writing or speaking, as in the following lines, *kikar pukar tār, jāman phalsā āmīla; sewā kadam kuchnār, pipal ratlī tīna taj*, (this seems

to be a catalogue of trees); it also means God has been kind to you; that which you desired is obtained; adore his footsteps; silly woman! leave not your lover for a moment. *s.*  
*slok*, a couplet, or stanza of two lines. *s.*  
*smārak*, what causes to remember or call to mind. *s.*  
*smaran*, m. remembrance (continual theme), mentioning; f. a small rosary. *s.*  
*smaraniya*, fit to be remembered. *s.*  
*smashān*, m. a cemetery, a place where dead bodies are burned, a burning ground. *s.*  
*snān*, m. bathing, ablution. *s.*  
*sneh*, m. friendship, love, affection; oil. *s.*  
*snehī*, kind, affectionate; friend, lover, mistress. *s.*  
*so*, he, she, it, they, &c., that same. *h.*  
*sobhā*, f. beauty, splendour; ornament, dress, decoration, embellishment. *s.*  
*sobhāw*, m. natural property or disposition; custom, practice, fashion, habit, temper. *s.*  
*sobhāyamān*, beautiful, splendid, conspicuous. *s.*  
*sobhnā*, n. to become, to befit. *s.*  
*soch*, m. consideration, reflection, thought. *s.*  
*sochnā*, a. to consider, to meditate, to avert. *s.*  
*sodar* or *sodarā*, m. born of the same mother, uterine; m. an own brother. *s.*  
*sodh*, f. discharge (of debt); correction, search, inquiry, collation. *s.*  
*sodhnā*, a. to pay, to discharge (a debt), to liquidate; to collate; to refine metals. *s.*  
*sog*, m. affliction, grief, lamentation. *p.s.*  
*sogi*, afflicted, grieved, sorrowful. *p.s.*  
*sogwār*, grievous, afflicting. *p.*  
*sogwāri*, f. affliction, grief, sorrow. *p.*  
*sogyāna*, m. mourning clothes. *p.*  
*soh*, f. ornament, dress, decoration. *s.*  
*sohan*, f. *sohān*, m. a file; a whetstone. *p.*  
*sohan*, m.f. a kind of sweetmeat. *h.*  
*sohan*, pleasing; m. a lover, a friend. *s.*  
*sohi* or *so'i*, that very, he himself, &c. *h.*  
*sohnā*, n. to become, to besem; a. to weed. *s.*  
*sojh*, f. straightness. *sojhā*, straight, direct. *h.*  
*sok*, m. the holes in a bedstead through which the strings for bracing it pass. *h.*  
*sok*, m. affliction, grief, lamentation. *s.*  
*sokhna*, a. to soak up, to absorb. *s.*  
*sokht*, burnt; a revoke at cards. *p.*  
*sokhta*, burnt. *sokhtā-dih*, heart-burnt; m. a slow-match, tinder. *p.*  
*sokhtagi*, f. burning; vexation, heart-burning. *p.*  
*somanāt*, m. an idol; name of a celebrated idol temple in Guzerat. *s.p.*

*sompnā*, a. to deliver over, to commit anything to the care or charge of another. *s.*  
*som wār*, m. Monday. *s.*  
*som-wat*, lunar, like the moon. *s.*  
*soñ*, (v. se), postp. from, with. *h.*  
*soñ*, f. an oath, an asseveration. *khudā kī soñ*, a phrase equivalent to "I swear by God." *h.*  
*sonā*, n. to sleep; (met.) to die; m. gold. *sone kū nawālā*, an expensive banquet. *s.*  
*sonahlā or sonahrā*, golden. *s.*  
*sondhnā*, a. to rub cloth in mud, preparatory to washing; to mix, to smear. *h.*  
*soñh*, f. an oath. *soñh-denā*, a. to adjure. *soñh-dālū*, a. to conjure. *soñh-khilānā*, a. to adjure, to make swear, to administer an oath. *h.*  
*soñhū*, before, in front of. *s.*  
*soniyā*, m. one who separates gold from ashes.  
*sonṭā*, m. club, mace, pestle. *sonṭe-bardār*, a mace bearer; a person armed with a short curved club, generally covered with silver. *h.*  
*sonṭh*, f. dry ginger (met.) a miser. *sonṭh kī sī nās le rahnā*, n. to endure, to suffer. *sonṭh kī nās na lenā*, to be very covetous. *s.*  
*sonṭhūrā*, e. hard, miserly, a ludicrous expression (q.d. chief of misers). *h.*  
*soṭ*, m.f. *soṭā*, m. a spring, a fountain, a jet d'eau a rivulet, an arm (of the sea). *soṭā*, m. sleeping; sleep. *s.*  
*soz*, m. burning; vexation, heart-burning; ardour; a stanza of a *marṣiyā* or elegiac poem. *soz-qudāz*, m. burning and melting; an impassioned style in poetry. *soz-nāk*, burning, ardent. *p.*  
*sozandā*, m. burning, kindling; a burner. *p.*  
*sozish*, f. burning, solicitude, vexation. *p.*  
*soznī*, f. a kind of coverlet. *p.*  
*spardhā*, f. envy, emulation, rivalry. *s.*  
*spardhī*, envious, emulous. *s.*  
*sparsh*, m. touch, contact. *s.*  
*sphūrtī*, f. throbbing, palpitating. *s.*  
*sphuṭ*, blown, opened, expanded (as a flower); apparent, manifest, known. *s.*  
*sprihā*, f. desire, wish. *sprihī*, desirous. *s.*  
*srāp*, m. cursing, an imprecation. *s.*  
*sravan*, m. the ear; the act of hearing. *s.*  
*sreshṭh*, best, excellent, pre-eminent. *s.*  
*srijnā*, a. to create, to produce, to form. *s.*  
*sri-mad*, intoxication of prosperity. *s.*  
*sri-mat*, prosperous, fortunate, wealthy, opulent.  
*sring*, m. a precipice; a horn. *s.* [*s.*  
*sringī*, horned, crested; name of a saint. *s.*  
*sriphal* (for *shri-phal*), a cocoa-nut. *s.*

*srishṭi*, created, made; f. also *srishṭī*, the creation, the world, the universe, nature, natural property. *srishṭi-kartā*, the creator of the universe. *s.*  
*stambh*, m. a post, a pillar; hindrance. *s.*  
*stambhan*, m. stopping, obstruction. *s.*  
*stān*, a termination denoting place, situation; added to words ending in a vowel, as *hindūstān*, the place or country of the Hindūs; if the word end with a consonant, *istān* is employed, as *gul-istān*, a rose-garden. *p.*  
*sthairj*, m. firmness, stability, fortitude. *s.*  
*sthal*, m. place, region, dry land; part (of a book). *sthal-simā*, m. a boundary, a landmark. *s.*  
*sthalaj*, terrene, produced on land. *s.*  
*sthān*, m. place, situation, abode; a section, a chapter; office, station. *s.*  
*sthānī*, having place, abiding, permanent. *s.*  
*sthāpan*, m. setting up, establishing. *s.*  
*sthāpanā*, f. ordering, arranging. *s.*  
*sthāpit*, set up, established, firm, erected. *s.*  
*sthaulya*, m. bulk, size, coarseness. *s.*  
*sthāwar*, firm, stationary, immovable. *s.*  
*sthāyī*, steady, firm, unchangeable. *sthāyī-bhāo*, m. permanent condition. *s.*  
*sthāyuk*, stationary, firm, steady. *s.*  
*sthir*, firm, fixed, permanent; hard, solid; cool, collected, constant, calm, tranquil, mild, settled; peace. *sthir-chetā*, firm, resolute, constant. *sthir-mati*, steady, deliberate. *s.*  
*sthirātmā*, firm, resolute, steady. *s.*  
*sthirtā*, f. stability, firmness; fortitude. *s.*  
*sthit*, steady, firm; resolved, decreed, established.  
*sthitī*, f. stay, being fixed or stationary. *s.*  
*sthūl*, fat, corpulent, large, coarse. *sthūl-buddhi*, stupid, dull. *sthūltā*, f. bulkiness. *s.*  
*sthūnā*, f. the post or pillar of a house. *s.*  
*strī*, f. a woman, a wife. *strī-jit*, m. a hen-pecked husband. *stri-dharm*, m. duty of women. *stri-rājya*, m. the kingdom of women, a country placed by some in the direction of Bhot. *stri-ling*, m. the feminine gender. *s.*  
*stuti*, f.m. praise, eulogy. *s.*  
*su* or *sū*, (in comp.) good, as *sū-dhāl*, neat, elegant. *sū-daul*, beautiful or well-shaped. *s.*  
*sū*, f. a side, direction; towards. *p.*  
*sū, ā*, m. a parrot, a parroquet; a needle with which gunny-bags are sewed, a packing-needle. *s.*  
*sū, ar*, m. *sū, ari*, f. a hog, a wild boar. *s.*  
*ṣūba*, m. a province, one of the large divisions of the Mogul empire, such as Bengal, Bahar, &c.; a governor (term peculiar to Hindūstān). *a.*



*śūba-dār*, m. the chief (or lieutenant) of a province ; a military officer among Indian troops, whose rank corresponds to that of captain. *a.p.*  
*śūba-dārī*, the office of lieutenant of a province ; viceroynalty. *śūba-dārī abwāb*, taxes imposed by the *śūba-dār* in addition to the fixed rates.  
*śūba-dārī parwāna*, an order issued by a *śūba-dārī*. *a.p.*  
*śūbahūt*, pl. provinces. *a.*  
*su-bandh*, well secured or fastened. *s.*  
*śūbar*, impure, alloyed (silver). *h.*  
*śūbaran*, m. good and pure gold ; adj. golden. *s.*  
*subās* or *sū-bas*, f. *sū-bis*, m. a pleasant dwelling ; fragrance, perfume. *s.*  
*subh*, good, pleasant, agreeable, happy. *s.*  
*subh*, f. morning, dawn. *subh-khezā* or *-khezīyā*, a set of thieves who rise early in the morning and steal before people are awake. *subh-dam* or *subhī sūdik*, dawn of day. *subhī kazīb*, the false dawn, just before daybreak. *subh-gāh* or *-gahān*, the early dawn. *subh-gāhī*, of or relating to the early dawn. *a.*  
*subha*, m. a rosary ; a chaplet for repeating prayers. *subha-gardān*, one who is counting the beads. *subha-gardānī*, the act of counting the beads. *a.*  
*subhadra*, auspicious, fortunate. *s.*  
*subhagā*, f. well-favoured ; a woman who is loved by her husband, and is the mother of a thriving family. *s.*  
*subhān*, m. praising, glorifying (God) ; a title of the Deity. *subhāna-llāh*, interj. O God ! O holy God ! *ḥaḥḥ subhāna-hu*, God, the most holy ! *a.*  
*subhan*, in the morning, at dawn. *a.*  
*subhānī*, divine, relating to God. *a.*  
*subhāsūbh*, m. good and evil, lucky and unlucky.  
*subhat*, m. a champion, a hero. *s.*  
*subhāv* or *sūbhāv*, m. nature, natural state, property, disposition ; good disposition ; adj. well-disposed, of good disposition. *s.*  
*subhītā*, m. time, leisure, opportunity. *s.*  
*subhāṇī*, or *subkāṇī* or *subkī*, f. lightness, frivolousness ; rashness, folly ; affront, dishonour. *p.*  
*subkat*, f. excelling, surpassing ; aggression.  
*subuddhi*, wise, clever, intelligent. *s.*  
*subūhi-kash*, one who takes his morning draught, or as the Scotch have it, "his morn." *a.p.*  
*subuk*, light (either in weight or character), debased, unsteady. *subuk-bār*, lightly burdened, expeditious. *subuk-pae*, light of foot, a courier.  
*subuk-khez*, vigilant, alert. *subuk-dastī*, expedition. *subuk-dosh*, light-hearted. *subuk-rav*,

light of step, travelling quickly. *subuk-rūh*, of a cheerful spirit, jovial. *subuk-sār*, light-headed, contemptible. *subuk-ser*, soon satisfied. *subuk-mizāj*, of a fickle temper, irresolute. *p.*  
*subul*, pl. ways, means, institutions. *a.*  
*subūt*, m. (v. *ṣabūt*) firmness. *a.*  
*subyān*, pl. boys, youths. *a.*  
*such*, pure, undefiled, clear. *s.*  
*suchak*, cautious, reflective. *s.*  
*suchak*, m. a teacher, an instructor. *s.*  
*suchaknā*, n. to be astonished or startled. *s.*  
*suchet*, attentive, cautious, contented, happy. *s.*  
*suchham*, subtle, fine, slender ; shrill. *s.*  
*suchhamtā*, f. subtleness ; shrillness. *s.*  
*sūchi-patr*, m. an index (to a work). *s.*  
*sūchit* or *sū-chit*, attentive, cautious ; easy in mind ; free from anxiety, at leisure. *s.*  
*sūd*, m. profit, interest, gain, usury. *sūd-baṭṭā*, profit and loss. *sād-khor*, an usurer. *p.*  
*sūda*, rubbed, dissolved ; m. a powder. *p.*  
*sudā*, m. vertigo, megrim, headache. *a.*  
*su-darsan*, handsome, good-looking. *s.*  
*su-daul*, or *sū-daul*, or *su-dhāl*, or *sū-dhāl*, well-shaped, pretty, handsome, elegant, graceful. *sūdaul-dehī*, f. gracefulness of shape. *s.h.*  
*sudh*, f. memory, remembrance, sensation, consciousness ; notice, care, intelligence ; adj. accurate, correct ; pure, unpolluted. *be sudh*, beside one's self. *sudh-budh*, f. sense, sensation, perception, care. *sudh-lenā*, to take care of, to accommodate, to look after, to inquire into. *s.*  
*sudhā*, m. nectar, ambrosia, honey. *s.*  
*sūdhā*, proper, true ; straight ; simple, artless. *s.*  
*sūdhāṇī*, f. simplicity, artlessness. *s.*  
*sudhakar*, m. moonlight, the moon, the repository of *Sudhā*, the beverage of the Gods. *s.*  
*sudhmī*, together with. *s.*  
*sudhēnā*, n. to put in mind, to cause to remember. *sudharnā*, n. to be correct, to be mended, to be or seem right or good, to avail, to succeed. *s.*  
*sudhārnā*, a. to adorn, adjust, arrange, mend. *s.*  
*sudhī*, m. a pandit, a learned or wise man. *s.*  
*sudī*, f. the light half of the lunar month. *s.*  
*sūdi*, (money) borrowed at interest. *p.*  
*sūd-khor*, m. a usurer, a publican. *p.*  
*sūd-mand*, profitable, advantageous, beneficial. *p.*  
*sūdmandī*, f. advantage, profitability. *p.*  
*sūdr*, m. the fourth caste of the Hindūs. *s.*  
*sūdras* or *sūdras*, f. a female of the *sūdr* caste. *s.*  
*su-driph*, solid, firm, very hard. *s.*  
*sudur*, pl. breasts ; ministers, &c. *a.*

*su-dur-āchār*, very wicked, profligate. *s.*  
*su-dur-labh*, very difficult to be attained. *s.*  
*sū, e*, *f.* (or *sū*) side, path, quarter, towards. *p.*  
*sūf*, *m.* wool, thread and cotton. *a.*  
*sufaidā*, the dawn of day; whiteness; cotton. *a.*  
*sufaidā*, *f.* whiteness; leprosy. *p.*  
*sūfār*, *m.f.* the notch of an arrow or needle. *p.*  
*sūfī*, wise, pious, intelligent; *m.* a *sūfī*, or one of a peculiar sect of Musalman devotees (so called), who are said to be freethinkers or pantheists on matters of religion: outwardly they conform to the vulgar creed, but are looked upon with great suspicion by the more orthodox. *a.*  
*sūfiyān*, *pl.* religious brethren of the sect of *sūfīs*. *a.*  
*sūft*, dregs, sediment, refuse. *a.*  
*sūft*, *m.* meanness (of origin), ignoble, inferior. *a.*  
*sūftī*, infernal, lower, inferior. *a.*  
*sufra*, *m.* a tablecloth; a large leathern bag for holding food, so formed as to serve also for a table when spread out on the ground. *p.*  
*sūftā*, bored, pierced (a pearl). *p.*  
*sugam*, that which goes well, good, easy, easily accomplished, accessible; plain. *s.*  
*sugan*, an augury, an omen. *s.*  
*sugand* or *sugandhi*, *f.* odour, fragrance; *adj.* fragrant, odoriferous. *sugand-rāe*, name of a flower. *sugand-sānā*, perfumed. *sugand hitā*, *f.* fragrance, such as produced by the trituration of perfumes. *s.*  
*sū-gandh*, *f.* perfume, fragrance; *adj.* fragrant. *sūgandh-sānā*, impregnated with perfume. *s.*  
*sughar*, elegant, beautiful, virtuous. *s.*  
*sugharā*, *pl.* the small, the inferiors. *a.*  
*sughrāz*, *f.* elegance, accomplishment. *h.*  
*sugin*, augury, an omen. *s.*  
*sugupt*, secret, well hidden; *adv.* secretly, privily. *sugupti*, *f.* closeness, secrecy. *s.*  
*sugyān*, *m.* sound, knowledge, wisdom, sagacity. *s.*  
*sūhā*, red, crimson. *sūhā-kusumbhā*, red as the dye of safflower. *h.*  
*suhāg*, *m.* auspiciousness, good fortune; (*met.*) affections of a husband, caress, act of endearment. *suhāg-pitārā* or *-purā*, *m.* a casket of jewels presented by the bridegroom to his bride. *suhāg-lahar*, *f.* a cool refreshing breeze. *s.*  
*suhāgan*, *f.* a woman beloved by her husband; a favourite wife; a married woman. *s.*  
*suhālī*, *m.* *suhālī*, *f.* bread fried in butter. *h.*  
*suhānā*, agreeable, pleasant; *n.* to be agreeable, to please, to be liked or approved of. *h.*  
*suharnā*, *n.* to trail, to be dragged. *h.*  
*suhārṇā*, *a.* to trail, to drag. *h.*

*suhātā*, agreeable, pleasant, charming. *s.*  
*suhāwan*, agreeable, charming, refreshing. *s.*  
*suhāwanā*, *n.* to be agreeable, to please; *adj.* agreeable, pleasant, charming. *s.*  
*suhān*, *pl.* companions, friends, associates. *a.*  
*suhbat*, *f.* companionship; an assembly, a fair; discourse. *suhbat-barār*, an acquaintance. *suhbat-bārārī* or *suhbat-dārī*, *f.* keeping company with, associating, acquaintance. *a.*  
*suhbatī*, a companion, a comrade. *a.*  
*sū, i*, *f.* a needle. *sū, i kā senbāl*, a bubble. *sū, i ke nāke se khudā, i ko nikālṇā*, applied to express the performance of things apparently impossible. *sū, i-gal*, (*lit.* needle-melter) a very acid kind of lemon so called, as it is said that if a needle be thrust into it, it will melt away. *s.*  
*sū, i-yā*, pointed (as a needle). *s.*  
*sūj*, *f.* swelling, rising. *s.*  
*sūjā*, *m.* a borer, a gimlet, an auger, an awl. *s.*  
*sujan*, virtuous, good, respectable, kind. *s.*  
*sujān*, well-informed, wise, intelligent. *s.*  
*sujānā*, *a.* to cause to swell. *s.*  
*sujantā*, *f.* goodness, kindness. *s.*  
*sujasī*, renowned, illustrious. *s.*  
*sujātī*, of a good tribe or species. *s.*  
*sūjh*, *f.* sight, perception. *s.*  
*sujhānā*, *a.* to shew, to make understand. *h.*  
*sujhṇā*, *n.* (*v.* *sujnā*) to appear. *d.h.*  
*sūji*, *m.* a tailor; *f.* a needle. *s.*  
*sūji*, *f.* meal, flour (ground coarse). *h.*  
*sujna*, *n.* to swell, to rise. *s.*  
*sujūd*, an act of prostration with the forehead touching the ground; adoration. *a.*  
*suk* (for *shuk*), *m.* a parrot. *s.*  
*sūkā*, *m.* a quarter of a rupi piece. *h.*  
*sukāl*, *adv.* betimes, early in the morning; dawn of day, morning. *sukāl*, *m.* goodness of seasons, plenty, cheapness, abundance. *s.*  
*sukal*, white. *sukal parchahā*, moonlight, the light half of the month. *s.*  
*sukar*, easy, practicable. *s.*  
*sūkār*, *m.* a hog, a wild boar; the hog-deer. *s.*  
*sukarnā*, *n.* to be shrunk, to shrink; to draw in, to collect, to gather up, to constrain, to shrivel, to dwindle. *s.*  
*sūkās*, *m.* leisure, opportunity. *s.*  
*sukchānā*, *a.* to abash; also *n.* to be abashed, to be afraid. *s.*  
*sukh*, *m.* ease, tranquillity, easy circumstances, content, happiness, pleasure, delight. *sukh pānā*, *a.* to get ease, leisure, rest, &c. *sukh-parvat*, easily, without difficulty. *sukh-bhāg*,

m. happiness, good fortune. *sukh-bhāgi*, happy, delighted. *sukh-chain*, m. ease, rest, leisure, tranquillity. *sukh-dān*, m. the act of giving ease or comfort. *sukh-dāi*? or *sukh-dāyak*, a giver of ease, a comforter. *sukh-dhām* or *sukh-bās*, abode of happiness. *sukh-sādhyā*, easy of accomplishment. *sukhi-svabhāo*, m. a happy or contented disposition. *sukh-may*, full of happiness, delightful. *s.*

*sūkhā*, m. dry; dry tobacco eaten with betel-leaf; a consumption, atrophy; the croup in children. *sakha-dhān*, rice burnt up with the sun's rays. *s.*

*sukhad*, salubrious, conferring pleasure. *s.*

*sukhan*, m. speech, language; thing, business, affair. *sukhan-pardāz*, eloquent. *sukhan-lakya*, m. a prop word, an expletive (as the wise men call it). *sukhan-jān*, eloquent. *sukhan-chin*, an eavesdropper, a spy, an informer. *sukhan-dān*, intelligent, eloquent; m. a poet. *sukhan-dānā*, a. to ask, to question, to interrogate. *sukhan-sāz*, an orator, a speechifier. *sukhan-sanj*, a weigher of words; a poet, a wise man; adj. prudent. *sukhan i ghaibī*, f. second sight, inspiration. *sukhan-fahm*, intelligent, quick of apprehension. *sukhan-fahmī*, f. intelligence, understanding, apprehension. *sukhan-go*, an orator. *sukhan-war*, eloquent. *sukhan-wari*, eloquence. *p.*

*sukhānā*, a. to dry; to cause to evaporate or emaciate, to cause to pine away. *h.*

*sukhārth*, for the sake of ease, happiness, &c. *sukhārthī*, seeking happiness. *s.*

*sukhāsavād*, m. well-flavoured, delightful; m. enjoyment, flavour. *s.*

*sūkh-chhārī*, f. a consumption, atrophy. *s.*

*sukh-dās*, m. a very superior kind of rice. *s.*

*sukhi*, at ease, happy, contented. *s.*

*sukhlānā*, a. (v. *sukhānā*) to dry, &c. *s.*

*sūkhnā*, n. to dry, to evaporate, to fall away, to pine away, to shrivel, to wither. *s.*

*sukhoday*, m. realization of pleasure. *s.*

*sukhpāl*, m. a kind of *pātki*. *s.*

*sukhra* or *sukhriya*, derision, ridicule, a ridiculous person; a drudge, or one who is pressed to labour without any remuneration. *a.*

*sukhun*, m. (v. *sukhan*) speech. *p.*

*sukhyāt*, celebrated, famous. *sukhyāti*, f. fame. *s.*

*sūki*, f. a quarter of a rupi piece. *s.*

*sukkāni*, m. a steersman (in Indian-English orthography, "sea coney"). *a.*

*sakti-karm*, m. soap (q.d. whitening). *s.*

*suknā* or *suknā*, n. to dry, to become dry. *s.*

*sukr*, m. any intoxicating drink, intoxication.

*su-krit*, well done, well performed; virtuous; pious; properly, ably; f. virtue, a good action; kindness, bounty. *sukriti*, virtuous, good. *s.*

*sukriyā*, f. a good action, moral merit. *s.*

*sūkshma*, little, small, minute, fine, subtle. *sūksh-matā*, f. fineness, subtlety. *sūkshma-buddhi*, shrewd, acute; f. mental acumen. *sūkshma-darshī*, sharp-sighted, acute. *s.*

*suktā* or *sūktā*, lean, thin, dry, emaciated. *s.*

*sūkti*, lean, thin, emaciated, dry; f. dried fish. *s.*

*sukuchnā*, n. to fear, to be afraid of, to be in awe of, to be abashed, to apprehend. *s.*

*sukumār*, youthful, tender, soft. *s.*

*sukūt*, f. silence, quietness, peace. *a.*

*sūktā*, m. a kind of vetch. *h.*

*sūl*, m. f. cholio; a trident, pike, dart, the point of a spear; a thorn; compassion.

*su-lachhan*, m. an auspicious mark; beauty. *s.*

*sulagnā*, n. to light, to be kindled; to burn without smoke or flame. *s.*

*sulabhā*, pl. the pious, the just; men of wisdom. *s.*

*sulaimān*, Solomon, the son of David. *a.*

*sulaimāni*, of or belonging to Solomon; m. an onyx; f. the state or dignity of Solomon. *a.*

*su-lakkhan* or *sulakshan*, an auspicious mark; adj. of good omen, auspicious. *s.*

*sulānā*, a. to cause to sleep; to kill, to murder.

*sulā-danā*, a. to kill, to murder. *s.*

*sulā*, by three, three at a time. *a.*

*sulāsi*, triangular, anything made up of three parts, triple; (in gram.) trilateral. *a.*

*sulbī*, descended from, begotten by. *a.*

*sulfi*, m. little balls of tobacco smoked in a *hukka*, without the intervention of a tile. *h.*

*sulgānā*, a. to light, to inflame, to kindle. *s.*

*sulh*, f. peace, reconciliation, treaty, truce, concord. *sulh ihtiyārī*, a voluntary reconciliation. *sulh kuhri*, compulsory composition. *sulh kulf*, i perfect reconciliation, definitive treaty. *sulh-nāma*, a treaty of peace. *a.*

*sulha* (also *sulhet*), m. friendship. *a.*

*sulh*, f. an impaling stake. *sulh-danā* or *charchānā*, to impale. *s.*

*suljhānā*, a. to unravel, to disentangle. *h.*

*sultān*, m. a prince, a sovereign, a king, an absolute monarch, an emperor. *a.*

*sultāni*, belonging to a prince, sovereign, princely. *sultān bulbul*, the royal bulbul, a species of that bird (v. *bulbul*); f. dignity or office of *sultān*; a kind of broad cloth. *a.*

*suluf*, a small ship, a bark (evidently a corruption of "sloop"). *a.*



*sulūk*, m. road, way; manner, mode; intercourse; usage, treatment. *sulūk-k.*, a. to treat, to proceed with. *a.* [put to sleep. *s.*

*sulwānā*, a. (caus. form of *sulānā*) to cause to be sum, m. a hoof, foot (of a horse, &c.). *p.*

*sumangal*, very fortunate, or auspicious. *s.*

*sumanohar*, very agreeable, pleasing, charming. *s.*

*sumanā*, a. to remember, to keep in memory; to mention. *s.*

*sumat*, friendly, well or kindly disposed. *sumati*, f. friendship, benevolence; good conscience. *s.*

*sumāt*, a table covered with victuals. *a.*

*sumbā*, m. a sponge staff, a ramrod. *h.*

*sumel*, suitable, affable, of pleasing manners. *s.*

*sumeru*, m. the sacred mountain Sumeru. *s.*

*sumsum*, f. the noise of moist wood when burning, simmering. *h.*

*sun*, insensible, without sensation, palsied. *sun-karne-wālā*, a narcotic medicine. *s.*

*sūn*, empty, vacant; silent, dreary. *s.*

*sun'*, creation, work, action, preparation. *a.*

*sūnā*, empty, deserted; the following lines contain a "jeu de mots" on the various meanings of *sonā* and *sūnā*:—*Sonā lene pī gaye, sūnā kar-gaye des; sonā milā, na pī phire, rūpā hogaye kes*, my love went to earn gold, and left the country desolate: I could not sleep (or he found gold), my love returned not, my hair became silver. *s.*

*sunahrā*, golden, made of gold. *s.*

*sunānā*, a. to cease to hear, to inform, to advise, to tell, to bid, to warn. *s.* [abroad. *s.*

*sunāonī*, f. tidings of any one having died

*sunāpaṭ*, f. stillness, dreariness. *s.*

*sunār*, m. a goldsmith. *sunārī*, f. the business of a goldsmith. *s.*

*su-nārī*, a good or handsome woman. *s.*

*sunārī* or *sunārī*, clever, alert, skilful. *h.*

*sunārīn* or *sunārīnī*, f. a goldsmith's wife. *s.*

*suṇḍ* or *suṇḍ*, f. proboscis of an elephant. *s.*

*suṇḍā*, m. a weevil or small insect in corn. *h.*

*sundar*, beautiful, fair, handsome, good, virtuous. *s.*

*sundaratā*, f. beauty, goodness. *s.*

*sundarī*, f. a fair or handsome woman. *s.*

*sundartā*, f. beauty, goodness. *s.*

*sūndh* (v. *sūnd*), f. proboscis of an elephant. *s.*

*sundhāwat*, m. smell, perfume, odour. *s.*

*suṇḍka* or *sūṇḍka*, m. saddle-cloth; the hump on the back of a camel, bullock, &c. *h.d.*

*sundus*, brocade, silk wrought with gold. *a.*

*sundusī*, made of brocade, brocaded. *a.*

*sūngh*, f. smell, inhaling. *s.*

*sūnghā*, staunch (as a dog); a person who is said to be able to detect hidden treasure or grain by the smell of the earth. *s.* [of smelling. *s.*

*sunghan*, f. anything to smell or to snuff; the act *sunghānā*, a. to cause to smell, to inhale. *s.*

*sunghāwat*, f. odour, perfume. *s.*

*sūnghnā*, a. to smell, to inhale. *s.*

*sūnghnī*, f. snuff. *s.*

*sūngrā*, m. a buffalo calf. *h.*

*sungun lenā*, a. to act the spy. *h.*

*sunidrā*, f. sound sleep. *s.*

*sunit* or *sunīti*, f. well-behaved, politic; m. propriety of behaviour, good conduct, policy. *s.*

*sunnā*, a. to hear, to listen; m. a dot, cypher. *s.*

*sunṇā*, pl. artificers, workmen. *a.*

*sunnat*, f. (lit. a religious ceremony necessary to be performed; q.d. that which is constantly repeated or performed): it denotes, first, circumcision, hence *sunnat-k.*, a. to circumcise: it is also applied to denote the traditions of *Muham-mad*, ordinance. *sunnatī mu'akkad*, a rule or command which must be obeyed literally and immediately. *a.*

*sunnatā*, m. (v. *sunnatā*) the roaring of waves. *h.*

*sunnī*, lawful; m. an orthodox *Muhammadian*, who reveres equally the four successors of *Muham-mad*, and hence called also *chār-yārī* (the Turks are *sunnis*, the Persians are *shī'as*, q.v.). *a.*

*sūnī*, m. a distiller and vendor of spirituous liquors. *sūnī-mushakkhkhāṣī*, a tax on the vendors of spirituous liquors. *s.a.*

*sunsān*, void, still, silent, dreary, lonely. *s.*

*sunsar* or *sunsār*, m. the name of an ornament. *h.*

*sūnt*, f. silence. *sūnt bharnā*, to depart in silence.

*sūnt-mārnā*, to maintain silence. *h.*

*sūnthnā* or *sūnthnā*, a. to strip leaves of vegetables; to draw a sword. *h.*

*sunūh*, happening, an occurrence. *a.*

*sūnya*, m. a dot, a cypher. *s.*

*sūp*, m. a kind of basket for winnowing corn with. *s.*

*supachchh*, m. the party which has justice on its side; the fortunate half of the month. *s.*

*supachchhī*, an advocate of the just cause. *s.*

*supaida* (for *sufaida*), dawn of day. *p.*

*supaidī*, f. whiteness, light (of the dawn). *p.*

*supārī* or *sūpārī*, f. betel-nut. *h.*

*supārish*, f. a recommendation, intercession. *p.*

*supath*, m. a good road; good conduct. *s.*

*supātr*, good, worthy; a good or able man. *s.*

*suphal* or *sū-phal*, bearing good fruit, fruitful. *s.*

*supiyārī* or *sūpiyārī*, f. the areca or betel-nut for chewing. *s.*

*supt*, m. sleeping, numbed ; m. sleep. *s*.  
*supurd*, f. charge, keeping, care, trust ; delivering  
 or giving over (property). *supurd-nāma*, a deed  
 of delivery. *supurd-k.*, a. to give in charge, to  
 recommend to one's care, to consign. *p*.  
*supurdi*, f. the article, &c., given up. *p*.  
*supūt* or *suputra*, m. a tractable or dutiful son. *s*.  
*sur*, m. an angel, one of the gods or inhabitants  
 of the celestial world ; tone, melody, accent,  
 song, note ; a vowel. *sur-milānā*, a. to sing in  
 tune. *s*.  
*sūr*, m. a hero ; the sun ; adj. blind. *s*.  
*surā*, f. spirituous liquor. *s*.  
*sūra*, m. a tale, story, fable, a chapter of the *ḥur,ān*  
 (of which there are 114). *a*.  
*sūrā*, m. (v. *sūr*) a hero, &c. *s*.  
*surāb*, m. (v. *sarāb*) a vapour ; the mirage. *a*.  
*surāgh*, m. search, inquiry ; sign, mark, trace ;  
 spying. *surāgh lenā*, a. to search, to seek, to  
 inquire for, to spy. *p*.  
*surāhi*, a goblet, a long-necked flask. *surāhi-bar-*  
*dār*, the carrier of the flask or goblet. *surāhi-*  
*dār*, shaped in the form of a *surāhi* (a pearl). *a*.  
*surait* or *suraitin*, f. a paramour, mistress. *s*.  
*suraiyā*, m. the Pleiades. *a*.  
*sūrāj*, m. (v. *sūrj*) the sun. *s*.  
*sūrākḥ*, m. a hole, orifice, passage. *p*.  
*surang*, f. a mine, a hole cut in a wall to break  
 into a house, a gallery ; m. red colour ; adj. red  
 coloured, bay or chestnut (horse). *s*.  
*surap*, f. sipping or sucking up (as broth), or the  
 noise made thereby. *surapnā*, n. to sip. *ḥ*.  
*suras*, sweet, well-flavoured, juicy. *s*.  
*surat*, f. consideration, reflection, memory, atten-  
 tion, caution, accuracy ; copulation, coition. *s*.  
*sūrat*, a chapter of the *ḥur,ān*. *a*.  
*śūrat*, f. form, face, countenance, appearance, por-  
 trait ; manner ; condition, state. *dar śūrat* or  
*dar śūrate-ki*, in case, provided that. *śūrat-*  
*āshna*, an acquaintance. *śūratī hāl*, f. a written  
 statement of facts. *śūrat-haram*, plausible, whose  
 appearance promises much more than events will  
 justify, specious, superficial, fair without and foul  
 within. *śūrat nama*, a written account of an  
 estate or transaction. *a*.  
*śūratam*, apparently, extrinsically. *a*.  
*śūrat-band* or *śūrat-gar*, m. a painter or statuary,  
 a maker of effigies. *śūrat-bandi* or *śūrat-garī*, f.  
 the art or profession of painting or statuary. *a.p*.  
*śūr-bīr*, m. a champion, a hero. *s*.  
*śurdās*, name of a Hindi poet and singer who was  
 blind ; hence a blind man is called *śurdās*. *s*.

*sur-dhūp*, m. resin, turpentine. *s*.  
*surfa*, a moth, caterpillar ; a cough. *p*.  
*śūri*, exterior, apparent. *a*.  
*surin*, f. the buttocks, the hips, the thighs. *p*.  
*śūrj* (for *śūrya*), m. the sun. *śūrj-sankrānti*, f.  
 the sun's entrance into a new sign. *śūrj-gahan*  
 or *śūrya-grahan*, m. eclipse of the sun. *śūrj-*  
*mandal*, m. the orb or disc of the sun. *s*.  
*surkh*, red. *surkh-bādā*, m. the name of a disorder,  
 St. Anthony's fire. *surkh-bed*, f. a kind of cane ;  
 name of a medicinal plant. *surkh-pash*, dressed  
 in red. *surkh-ra*, honourable, "nulla culpa pal-  
 lescens." *surkh-rū,ī*, f. honour, character, fame.  
*surkh-sufaid*, (red and white) fair. *p*.  
*surkhā*, red tincture ; a kind of pigeon. *p*.  
*surkhā*, m. grey colour in horses. *p*.  
*surkhāb*, m. name of a bird, a species of lark. *sur-*  
*khāb kā par lagnā*, to do anything expeditiously.  
*sir par surkhāb kā par honā*, n. to be proud. *p*.  
*surkhī*, f. redness ; blood ; brick-dust. *p*.  
*surma*, m. a collyrium (generally considered to be  
 antimony, but what is used in India is an ore of  
 lead). *surma-ālada*, whose eyes are stained with  
*surma*. *surma-dān* or *surma-dāni*, a box, &c., for  
 holding *surma*. *surma-hina*, n. to be refused to  
 an impalpable powder. *p*.  
*śūrmā*, bold, brave. *śūrmā-pan*, m. bravery.  
*surma,ī*, of the colour of *surma*, greyish. *p*.  
*śūrmān* or *śūr-mār*, bold, brave, valiant. *s*.  
*surnā*, m. a kind of pipe, a clarion. *surnā-chī*,  
 m. a clarion (or a haut-boy) player. *surnā,ē*, m.  
 (v. *surnā*) a kind of pipe. *surnā,ī*, m. (v. *surnā-*  
*chī*) a piper, &c. *p*.  
*sur-pati*, m. a name of Indra, ruler of the gods. *s*.  
*sur-par*, m. the city of the immortals. *s*.  
*surra*, m. a purse (filled with gold or silver). *a*.  
*sursurāhāt*, f. creeping (sensation), titillation ; the  
 noise of a snake in creeping. *ḥ*.  
*sursurānā*, n. (v. *sarsarānā*) to creep along. *ḥ*.  
*sureuri*, f. titillation ; an insect bred in grain. *ḥ*.  
*surt*, f. (v. *surat*) consideration. *s*.  
*surta* or *surtilā*, considerate, prudent. *s*.  
*śūrtā*, f. valour, heroism. *śūrtā-dhārī*, heroic.  
*suraknā* or *suraknā*, n. to gulp at, to swallow.  
*surāp*, beautiful, handsome. *s*.  
*surār*, m. pleasure, joy, cheerfulness. *a*.  
*śūrya*, m. the sun. *śūrya-grahan*, an eclipse of  
 the sun. *śūrya-hinā*, of the solar race, the  
 name of a tribe of *Kshatriyas*. *s*.  
*śūryā*, the Syrian (tongue), a Syrian. *a*.  
*śūryadaya*, m. the rising of the sun. *s*.  
*susu*, m. gasping, panting. *s*.

*susamay*, m. a good season, plenty. *s.*  
*susaudes*, m. good tidings. *s.* [band or wife. *s.*  
*susar*, m. a father-in-law, the father of either husband, a cook, a dresser of provisions. *h.*  
*su-shil*, well-disposed, good-natured, of good manners, polite. *su-shilātā*, f. goodness of disposition, good-nature, affability. *s.*  
*sushupt*, fast asleep. *sushupti*, f. deep sleep. *s.*  
*suskārnā*, n. to sibilate, to hiss (as a snake). *h.*  
*susrā*, m. a father-in-law. *susrāl* or *susrār*, f. father-in-law's house or family. In Calcutta, &c., the term is jocosely applied to a jail or prison, just as we call the pawnbroker's shop "the mansion of mine uncle." *s.*  
*sust*, lazy, negligent, slow, languid, feeble. *sust-itiṣād*, incredulous, fickle. *sust-paimān*, unsteady to one's engagement. *p.*  
*susth*, well, healthy. *susthatā*, f. health. *s.*  
*susthār*, firm, steady, stable; resolute. *s.*  
*sustī*, f. laziness, negligence, dilatoriness; lowness of price. *sustī-tornā*, to break one's laziness, to become active. *sustī-bechnā*, to sell cheap. *p.*  
*sut*, m. a son, a male child. *s.*  
*sūt*, m. thread, yarn; a silver thread; a stamen (in botany), a tendril; a bard; a charioteer; a carpenter. *sat-bañī*, needlework. *s.*  
*sutā*, f. a daughter, a female child. *s.*  
*sūtal*, m. hell, or a place three stages under the surface of the earth. *s.*  
*sūtār*, m. a carpenter, a wheelwright; time. *s.*  
*sutārī*, f. an awl, a bodkin. *s.*  
*sutārthī*, desirous of having a son. *s.*  
*sūthan*, m. trousers. *sūthan*, f. drawers. *h.*  
*suthrā*, good, beautiful, elegant. *h.*  
*suthrāṇī*, f. goodness, beauty; elegance. *h.*  
*sūti*, made of cotton thread. *s.*  
*sūtlā*, m. reins of a carriage; the little skin that rises backwards near the nails, at the end of the fingers. *h.*  
*sūtra*, m. a thread; a rule, a precept. *s.*  
*sutuknā*, a. to swallow by gulps. *h.*  
*sutūn*, m. a pillar, a column, a prop. *p.*  
*suturg*, big, bulky, corpulent; passionate. *p.*  
*su'ubāt*, f. difficulty, trouble. *a.*  
*swachan*, m. eloquence, elegant diction. *s.*  
*swarn*, of good tribe, of good colour, bright; m. gold; a sort of sandal-wood; a red chalk. *s.*  
*sweshā*, well-dressed, decorated. *s.*  
*swichār*, m. deliberate or due consideration. *s.*  
*swidh*, of a good kind, in a good way. *s.*  
*swikram*, m. prowess, valour. *s.*  
*suwāf*, m. death, a mortal disease. *s.*

*suwāl*, m. interrogatory, question, proposition, request. *suwāl-k.*, to ask, to question, to beg or solicit alms: pl. *suwālāt*. *a.*  
*suwālī*, m. a questioner; the person who sings the *marṣiya* (q.v.). *a.*  
*suwānā*, a. to cause to sleep. *s.*  
*suzyughāl*, an assignment of land for charitable purposes; a grant of land revenue. *p.*  
*sūzan*, f. a needle; pricker (of a gun). *p.*  
*swabhāvik*, natural, peculiar, inherent. *s.*  
*swabhāw*, m. (v. *sobhāw*) nature. *s.*  
*swabhūmī*, f. own land, native country. *s.*  
*swachchh*, pure, clean, transparent. *swachchhatā*, f. purity, transparency. *s.*  
*swachhand*, according to one's own opinion, unrestrained, uncontrolled; self-willed. *s.*  
*swād*, m. relish, taste, sweetness, pleasure. *s.*  
*swādak* or *swādāt*, delicious, relishing. *s.*  
*swādesh*, m. native country, home. *s.*  
*swādhikār*, m. one's own office or station. *s.*  
*swādhīn*, independent, being one's own master. *s.*  
*swādhīnatā* or *swādhīnī*, f. independence. *s.*  
*swādhīpatya*, m. supreme sway, sovereignty. *s.*  
*swādī*, m. a taster. *swādu*, sweet, savoury, dainty, agreeable, desired. *s.*  
*swāgat*, m. welcome, salutation. *s.*  
*swagayātī*, f. kindred, kin; m. a kinsman. *s.*  
*swairīnī*, f. an adulteress, a wanton woman. *s.*  
*swajan*, m. a distant kinsman. *s.*  
*swakārj*, m. one's own business or duty. *s.*  
*swakīya*, m. or *swakīyā*, f. own, belonging or relating to one's self. *s.*  
*swakrīt*, done or made by one's self. *s.*  
*swakul* or *swakutumb*, m. own family or race. *s.*  
*swalp*, very small, very few. *s.*  
*swāmī*, m. master, owner, lord, proprietor; a husband, a lover; a prince, a monarch; the Divine Being; a spiritual preceptor. *swāmī-droh*, m. injuring one's master, treachery. *s.*  
*swāmītwā*, m. mastery, sovereignty. *s.*  
*swān*, m. a dog, a hound. *s.*  
*swanagar*, m. one's own or native town, &c. *s.*  
*swapna*, m. sleeping, dreaming. *swapna-bichār*, m. interpretation of dreams. *swapna-bichārī*, m. an interpreter of dreams. *s.*  
*swar*, m. tone, voice; a vowel. *s.*  
*swārājya*, m. final felicity. *s.*  
*swarg*, m. the sky, the first heaven (of the Hindūs). *swarg-ārohan*, ascending to heaven. *swarga-gaman*, m. *swarga-gati*, f. going to heaven, future felicity, death. *swarga-lok*, m. paradise. *s.*  
*swargī*, or *swargiya* or *swargya*, celestial. *s.*



*swarna*, m. gold. *swarna-chūyā*, m. the blue jay.  
*swarna-gairik*, m. a kind of ochre. *s.*  
*swarnak*, golden, of gold. *s.*  
*swārth*, having one's own object; m. mundane affairs, desire, &c.; selfishness. *s.*  
*swārthi*, selfish, self-gratifying. *s.*  
*swārthik*, answering its object, expressing its own or literal meaning; succeeding in one's purpose; effective, successful, useful. *s.*  
*swa-rūp*, m. own or natural shape, form, appearance, or identity; similar, like. *s.*  
*swās* or *swāsa*, m. respiration, breath, life. *s.*  
*swasti*, a formula of benediction or approbation, so be it, it is well, amen, &c. *s.*  
*swa-tantr*, independent, absolute. *s.*  
*swatantratā*, f. independence, absoluteness. *s.*  
*swavṛttili*, f. own or peculiar duty. *s.*  
*swayambar*, m. or *swayambarā*, or *swayamvar* or *swayamvarā*, f. a girl's selecting a husband for herself. *s.*  
*swechchhā*, f. following one's own wish. *s.*  
*sweḍ*, m. heat, sweat, perspiration. *s.*  
*swikār*, m. avowal, consent, promise. *s.*  
*syānā*, cunning, artful, clever; prudent; grown up, mature. *h.* [art, artfulness. *h.*  
*syānap*, or *syān-pan* or *syān-pana*, m. cunning,

## T.

*tā*, in the Braj or old Hindī dialect, is the inflect. of the third per. pron. sing., him, her, it. *h.*  
*tā*, to, until, so far as, even to, in order that, to the end that, in such a manner that. *tā bazist*, while life remains. *tā bakai*, how many, how much, till what time, when, to what length. *tā chand*, how many, by how much, how long. *tā chand bār*, how often, or many times. *tā chunin*, hitherto, thus far. *tā hāl*, till now, yet, hitherto. *tā zandagi*, during life. *tā dami ist*, while life remains. *tā kujā*, how far. *tāki*, so that, to the end that, till, until, so long, whither. *tā makdūr*, to the best of one's power; as much as possible. *tā-ham*, yet, nevertheless. *tā hanaz*, yet, still, hitherto, till now. *p.*  
*ta'abūd*, being pious; devotion. *a.*  
*ta'addi*, f. extortion, exorbitancy, oppression, wrong, injury, tyranny, violence, cruelty. *a.*  
*ta'addud*, plurality, numbering, multiplying. *a.*  
*ta'afūn*, m. stink, fetor. *a.*  
*ta'ahhud*, m. agreement, a promise or pledge;

rent; a lease, a contract. *ta'ahhud-dār*, the holder of an agreement or lease. *a.*  
*ta'aiyān*, m. establishing, appointing, assigning. *ta'aiyūnāl*, appointments. *a.*  
*ta'ānesh*, m. regarding; procuring a livelihood by labour and industry. *a.*  
*ta'aijub*, m. wondering, admiration, astonishment, amaze, surprise. *a.*  
*ta'akhhur*, m. delay; postponement. *a.*  
*ta'akkub*, m. pursuing, punishing. *a.*  
*ta'akkul*, m. understanding, perceiving. *a.*  
*ta'ākub*, m. pursuit; persecuting; alternate succession, following. *a.*  
*ta'ālā* (used adjectively), the Most High. *a.*  
*ta'alluk*, m. relationship, connection, dependence; consideration, reflection; commerce, correspondence; property, possession, appertaining; a manor, lordship, a lease in perpetuity, a subdivision of a *zila* or county, the latter consisting of several *ta'alluks*. *a.*  
*ta'alluka*, m. connection, relationship; lordship, possession of land, fee, manor; possessor of an estate, a lord of a manor, landlord, feud. *ta'allukāz*, *ja'id*, new dependences. *ta'allukāz*, *ka'dim*, old possessions. *ta'allukāz*, *ka'dim*, old possessions. *ta'allukāz*, *zabar-dastī*, an estate seized by main force. *ta'allukājāt*, pl. lordships, &c. *ta'allukāt*, pl. connections, concerns. *ta'allukāti duniyawi*, worldly concerns. *a.*  
*ta'alluk-dār*, m. a landlord, the holder or proprietor of a *ta'alluk*. *ta'alluk-dār*, the tower, office, or estate of a *ta'alluk-dār*. *ta'alluk-dārī hāk*, the dues or rights of a *ta'alluk-dār*. *a.p.* [alil, a weak excuse. *a.*  
*ta'alil*, m. an excuse, pretext, reason. *ta'alili tā'ālūn*, m. learning, long thought, study. *a.*  
*ta'ālūn*, m. virtues, doing. *ta'ālūn*, a bowl, a tureen-spoon for serving out broth, &c. *a.*  
*ta'ānsh*, m. waiting, waiting purpose. *ta'ānsh*, a to collect one's soul, to murder. *a.*  
*ta'anni*, f. delay, procrastination. *a.*  
*ta'ānsh*, m. seeking, preventing, hindrance, obstacle, opposition, impediment. *a.*  
*ta'ānsh*, m. mutual acquaintance; rule, fashion, custom; handling or offering anything to another person (used in a respectful or polite sense). *a.*  
*ta'ānsh*, m. prejudice or against the prejudice or partiality, bigotry, superstition. *a.*  
*ta'ānsh*, m. brooding over affliction, pining, lamenting, grief, regret. *a.*  
*ta'ānsh*, with grief, or regret. *a.*

*ta-āssur*, m. penetrating, passing through.  
*ṭā'at*, f. devotion, obedience, obsequiousness. *a.*  
*ṭā'āt*, pl. acts of devotion. *a.*  
*ṭā'ālī*, mutual giving or surrender; a silent kind of bargain, when the vendor hands over an article to the buyer, and the latter gives him the price without speaking. *a.*  
*ṭā'awun*, m. assistance, conspiring. *a.*  
*ṭā'azzum*, m. magnificence, grandeur, pride, arrogance. *a.*  
*ṭā'azzur*, m. (*ṭā'azzurāt*, pl.) apology. *a.*  
*tab*, then, at that time; afterwards. *tab-tak*, *tab-torī*, *tab-ta'im*, or *tab-lag*, till then, up to that time. *s.*  
*ṭab'*, f. nature, genius, temperament, quality, disposition. *ṭab'zād*, original invention. *a.*  
*ṭā'b*, m. labour, lassitude, weariness. *a.*  
*tāb*, f. power, heat; endurance, brooking; twisting; rage, fury; light, splendour; contortion. *tāb-tillī*, f. an induration of the spleen attended with or preceded by fever; *splenitis*, ague-cake. *tāb-dār*, bright, luminous; twisted. *tāb-denā*, *a.* to twist. *tāb-lānā*, *a.* to be able to bear. *p.*  
*ṭāb*, sweet, agreeable, good, pure, excellent. *a.*  
*tāba* or *tābā*, m. a frying-pan, a skillet. *p.*  
*ṭabābat*, f. the practice of physic. *a.*  
*tabaddul*, m. change, alteration, substitution; difference, transposition. *a.*  
*tabah* or *tabāh*, bad, wicked, depraved, abject, spoiled, ruined, wretched. *tabāh-hāl*, ruined. *p.*  
*tabahhur*, m. profound learning. *a.*  
*tabāhī*, f. wickedness, depravity, ruin, wreck, perdition. *tabāhī-khānī*, *a.* to be afflicted. *tabāhī-zada*, ruined, afflicted, distressed. *p.*  
*ṭabak*, m. a cover; a plate, a tray, a dish; a leaf, a disk; gold leaf, tinfoil, &c.; story of a house, a platform; consecutive; one thing following another. *a.*  
*ṭabāk*, m. a vessel for kneading dough in. *a.*  
*ṭabākcha*, a small plate or tray. *a.p.*  
*ṭabāki kuttā*, a sponger. *a.h.*  
*ṭabal*, m. a drum, a tambourine. *ṭabl-bāz* or *-zan*, a drummer. *a.*  
*tābān*, resplendent, splendid, glittering. *p.*  
*tabancha*, m. a pistol. *tabancha-mārānā*, *a.* to shoot with or fire a pistol. *t.*  
*ṭabancha* or *ṭabāncha*, a slap, blow, cuff. *p.*  
*tābanda*, shining, luminous. *p.* [*p.*  
*tābandagi* or *tābānī*, f. splendour, brilliancy, light.  
*ṭabānja*, m. a slap, box, or blow. *p.*  
*tabannī*, f. adoption (of a son, &c.). *a.*  
*tabar*, m. an axe. *tabar-bardār*, an axe-bearer.

*tabar-zan*, a woodcutter, a hatchet-man. *tabar-zin*, m. a horseman's battle-axe. *p.*  
*tābār*, m. people, a tribe. *shahriyārī ālī tabār*, a monarch of an illustrious house. *p.*  
*tabarru*, doing anything voluntarily. *a.*  
*tabarruk*, m. benediction, congratulation; a portion of presents (or what is left of food presented to great men, &c.), given to their dependants, sacred relics. *tabarrukan*, by way of blessing. The word is employed idiomatically in the sense of making use of, or tasting anything (used in a respectful sense); for example: after the arrival of a visitor, the *ḥukḥā* is introduced: the host offers it to his guest, who will probably say, *awwal āp tabarruk farmāyo*, "Do you, Sir, first make use of it."  
*tābar-tor*, successively, repeatedly. *h.*  
*tabārūk*, blessing, being blessed. *tabāraka*, used in Arabic phrases, as *allahu tabāraka wa ta'ālā*, God, he is, or may he be, blessed and exalted.  
*ṭabarzād*, sugar-candy, conserve of roses. *p.*  
*ṭabāshīr*, f. the sugar of the bamboo. *a.*  
*tabassum*, m. a smile. *a.*  
*tabāṣṣur*, m. sight, distinct perception, attentive consideration. *a.*  
*tabāyun*, difference, contradiction, inconsistency.  
*tāb-dān*, m. a lattice, a skylight; a window of coloured panes of glass: it is generally of carved wooden work, with small variegated panes inserted in the open interstices. *p.*  
*tabdīl*, f. (*v. tabaddul*) alteration. *a.*  
*tabdīlī-makān*, migration. *a.*  
*tab-hī*, at that very time. *tab-hī-to*, then, indeed.  
*tab-hī-se*, thence, thenceforth. *s.*  
*tābī*, dependent, subject. *tābī-dār* (much used in Hindūstān, though ungrammatical), dependant, follower. *tābī-dārī*, allegiance, obedience, fidelity. *tābī-k*, *a.* to control, to subject. *a.*  
*ṭābī'a*, m. arranging (household furniture); drawing up (an army), training, exercising. *a.*  
*ṭābī'at*, f. disposition, temperament, constitution, essence, property. *ṭābī'at-shinās*, m. a physiologist.  
*ṭābī'at*, f. following, dependence. *a.* [*cian. a.*  
*ṭābīb*, m. a physician. *ṭābībī*, f. the business of a physician; adj. of or relating to the healing art. *a.*  
*ṭābī'ī*, natural, innate, intrinsic. *'ilmi ṭābī'ī*, natural science, in opposition to *'ilmi ilāhī*, divinity or metaphysics. *a.*  
*ṭābīk*, corresponding, agreeing with. *a.*  
*ṭābīr*, f. explanation, interpretation (particularly

of dreams); attribute, quality; pl. *ta'birāt*.  
*ta'birgo*, m. an interpreter of dreams. *a.*  
*tābiḥ*, f. heat; brilliancy, splendour. *p.*  
*tābiṣṭān*, m. the hot weather, summer. *p.*  
*tābiṣṭānī*, resembling or appertaining to summer,  
 pleasant as the summer. *p.*  
*tābi'īn* or *tābi'ān*, m. pl. followers, attendants;  
 the term is applied *par excellence* to those Mu-  
 salman doctors who followed the immediate  
*aḥḥāb*, or companions of the prophet *Muḥam-*  
*mad*. *a.*  
*ta'biya*, m. (v. *ta'bi*), a. arranging furniture. *a.*  
*tab'iyat*, f. obedience, dependence, subjection. *a.*  
*ṭab'iyat*, f. nature, temperature, constitution,  
 health, property, essence. *a.* [rank, shelf. *a.*  
*ṭabka*, m. a story, floor, stage, degree, class, order,  
*tabla*, m. a small tambourine; a large wooden  
 dish in which fruits are exposed for sale. *a.*  
*tablaḥ* or *ṭablaḥ*, m. a bundle or file of papers. *a.*  
*ṭablaḥ*, f. a little drum. *a.*  
*tablis*, playing the devil, devilment. *a.*  
*tāb-nāk*, hot, passionate; brilliant. *p.*  
*tabrid*, f. act of cooling, refreshing. *a.*  
*tāb-tākat*, f. power, ability. *p.a.*  
*tābūt*, m. a coffin, a bier; the ark of the cove-  
 nant, presented by God to Adam, and which  
 (according to the *Musalmanā*s) contained the  
 portraits of all the prophets. *tābūt-gar*, a cof-  
 fin-maker. *a.*  
*tachnān*, a. to parch, to scorch. *h.* [fin-maker. *a.*  
*tachhak*, m. one of the principal serpents of Pā-  
 tāla; a snake of a middle size and of a red  
 colour. *s.*  
*tachnā*, n. to be heated, to parch. *h.*  
*tad*, then, at that time, afterwards, in that case,  
 therefore, so soon. *tad-antar*, after that, after  
 which. *tad-bhī*, still, nevertheless, however,  
 notwithstanding. *tad-to*, then, in that case.  
*tad-se*, thence, since that time. *tad-hi*, at that  
 very time, in that case only. *s.*  
*ta'dād*, m. number; a list or invoice. *a.*  
*tadāfu'*, repelling, resisting. *a.*  
*tadāg*, m. a tank, pond. *h.*  
*tadāiyun*, m. religiousness, sanctity. *a.*  
*tadākhul*, mutual insertion or entrance. *a.*  
*tadāruk*, m. chastisement, retaliation; provision,  
 preparation (particularly to obtain justice); the  
 instruments and means used to procure justice,  
 as writing, lawyers, witnesses, &c.; remedy,  
 precaution, reparation. *tadāruk-k.*, a. to pro-  
 vide against, to prepare, to oppose, to chastise. *a.*  
*tadatmya*, m. likeness, similarity. *s.*  
*taḍāwī*, m. a crash, crack. *h.*

*taḍāwī*, f. cure, remedying. *a.*  
*taḍāyā*, m. (v. *hūhā*) report, rumour. *h.*  
*tadbir*, f. deliberation, counsel, opinion, advice;  
 government, regulation, order; in the language  
 of the law, it means a declaration of freedom  
 made to a slave, to be established after the mas-  
 ter's death; pl. *tadbirāt*, counsels, deliberations;  
 regulations. *tadbiri saltanat* or *tadbiri mam-*  
*lukat*, f. politics, administration of govern-  
 ment. *tadbiri ghizā*, f. regimen. *a.*  
*tadfin*, m. burial, sepulture. *a.*  
*tadhi*, at that very time, in that case. *s.*  
*tādib*, f. correction, chastisement, amendment,  
 erudition; (in law) a notice or summons. *tā-*  
*dīb-k.*, a. to instruct, to correct. *a.*  
*tadrij*, f. gradation, scale. *a.*  
*tadris*, f. giving lectures. *a.*  
*tādrishya*, such like, like him or it, &c. *s.*  
*taf*, m. vapour, steam, mist. *p.*  
*tafahhum*, m. understanding, conceiving. *a.*  
*tafahhus*, m. investigation, inquiry, search. *a.*  
*tafakkhūr* or *tafakkūr*, m. pride, boasting, arro-  
 gance. *a.* [lost, inquiring diligently. *a.*  
*tafakkud*, m. kindness; searching for a thing  
*tafakkūh*, m. admiring; penitence; enjoyment  
 of anything. *a.* [considering; anxiety. *a.*  
*tafakkur*, m. reflecting, meditating; cogitating,  
*tafannun*, m. amusement, pastime, recreation. *a.*  
*tafārik*, pl. intervals, divisions, instalments. *a.*  
*tafarruh*, m. leisure, ease, refreshment. *a.*  
*tafarruj*, m. recreation, amusement, relaxation of  
 mind, contemplation of natural scenery. *tafar-*  
*ruj-gāh*, a place of recreation. *a.*  
*tafarrus*, m. intelligence, understanding; judging  
 from physiognomy. *a.*  
*tafāruk*, m. division, separation. *a.*  
*tafāwut*, m. distance; difference, distinction, dis-  
 parity; distant, separate, far away, remote, ab-  
 sent. *tafāwut-bolnā*, a. to prevaricate. *a.*  
*tafawwuk*, m. pretending to a superiority over  
 others; doing anything by degrees. *a.*  
*tafazzul*, m. excelling; deserving. *a.*  
*tafhim*, f. teaching, instructing. *a.*  
*tafrid*, retiring, leading a solitary life (especially  
 for the purpose of devotion). *a.*  
*tafrīh*, f. rejoicing, exhilarating; amusement. *tafri-*  
*hi tab'*, ease of mind, cheerfulness, hilarity. *a.*  
*tafriḥ*, f. separation, division; partition; partici-  
 pation: jealousy, misunderstanding; depart-  
 ment. *tafriḥ-k.*, a. to analyze. *tafriḥ-nāma*,  
 a deed settling the shares claimed by different  
 parties. *a.*



*tafrika*, m. division, separation, dispersion; distress, divorce. *tafrika-k.*, to separate, to distribute; pl. *tafārik*. *a.*

*tafris*, f. breaking, tearing in pieces. *a.*

*tafsida*, burnt, warmed, heated, chapped or cracked through heat. *p.*

*tafsil*, f. explanation, analysis; separation, division; detail or particulars of an account, and the like. *tafsil-k.*, to explain at full length. *tafsil-wār*, in full detail. *a.*

*tafsir*, f. explanation, commentary, paraphrase, an interpretation of the *kur'ān*. *a.*

*taft*, heat, warmth; adj. hot, warm. *p.*

*tafta*, hot, burning; quick-lime. *p.*

*tafta*, m. a kind of silk, taffeta: a colour in pigeons and horses, glossy cream-colour. *p.*

*tafta-dil*, grieved at heart. *p.*

*taftagi*, f. heat, ardour; anxiety. *p.*

*taftish*, f. examination, inquiry, search, investigation, research. *a.*

*tafwiz*, f. resigning, committing to another, recommending, confiding to another; marrying a wife without a fortune. *a.*

*tafziḥ*, f. disgrace, disrepute. *a.*

*tafzīl*, excellence, pre-eminence. *ismi tafzīl*, the comparative or superlative degree. *a.*

*tag*, running, toiling, a gallop. *p.*

*tag*, (same as *tak*, postpos.) up to, till, &c. *h.*

*tag o tagā*, m. a thread. *tāg-tor*, m. lace. *h.*

*tagādau* (v. *tag-dau*), fatigue, &c. *p.*

*tagāḥ, i.*, f. the price paid for quilting, &c.; act of quilting. *h.*

*tagānā*, a. to cause to be quilted, to get stitched together. *h.*

*tagāpū*, f. bustle, toil, labour; also *tag o pū*. *p.*

*tagar*, m. borax; wanton play or sport; wandering of the mind, confusion, perplexity. *h.*

*tagarg*, m. hail, a hailstorm. *p.*

*tagarnā*, n. to roll or be rolled (intransitively).

*tag-dau* (also *tag o dau*), f. fatigue, running about on business, or in search of employment. *p.*

*taggā*, f. a strand or thread of a twist. *h.*

*taggī*, f. a strand or thread of a twist. *ti-taggi*, a thread of three strands. *chau-taggi*, of four strands; a kind of fishing-line. *h.*

*taghāful*, (sometimes *taghāfuli*), m. negligence, inadvertency, being absorbed, as in sleep, &c. *taghāful-shī'ār*, careless. *a.*

*taghāiyur*, m. change, alteration, removal. *a.*

*taghallub*, m. taking advantage, cheating, imposition, forgery, embezzlement. *a.*

*taghallubī*, f. adultery, forgery. *a.*

*taghālnā*, n. to be melted, to rarefy. *h.*

*taghālnā* or *tagharnā*, n. to roll or be rolled.

*taghār*, m. *taghāri*, f. a tub, bucket. *p.*

*taghāyur*, m. differing from each other. *a.*

*taghī*, violent, refractory; m. an insurgent; a leader of rebels. *a.*

*taghīr*, f. alteration, change; adj. changed, discharged, dismissed. *taghīr-k.*, a. to remove (from an office), to dismiss, to alter. *a.*

*taghīrī*, f. the state of alteration or change, revolution, discharge, dismissal. *a.*

*taghlānā*, a. (v. *tagrānā*) to roll. *h.*

*taghna*, m. a mark which artists put on their productions, device on a shield, a medal. *p.*

*taghrānā*, a. (v. *tagrānā*) to roll. *h.*

*taghrīb*, banishment; imprisonment. *a.*

*taghyir* (v. *taghīr*), alteration, &c. *a.*

*taghziya*, m. food, nourishment. *a.*

*tagnā*, a. to quilt, to stitch together. *h.*

*tag-o-pū*, search, inquiry, bustle. *p.*

*tag-o-tāz*, gallop, running. *p.*

*tagrā*, squint-eyed. *h.*

*tagrānā*, a. to roll or make roll. *h.*

*tagyānā*, a. to cause to run or gallop. *p. h.*

*tah*, f. fold, plait; the bottom, beneath. *tah bā-zār*, ground-rent of a stall in the market. *tah ba-tah*, plait by plait, every fold. *tah-ba-tah-k.*, a. to pile one upon another. *tah-band*, m. a cloth worn round the waist, and passing between the legs. *tah-pech*, m. a cap or cloth worn under the turban. *tah-khāna*, m. a cavern, a cellar, a room under ground, a lower story, a vault. *tah-darz*, new. *tah-degi*, f. the scrapings of a pot, the burnt part of victuals that sticks to the bottom of a pot. *tah-denā*, a. to tinge slightly. *tah-kar rakho*, (lit. fold and lay it by, i.e. keep it to yourself) is used to express the speaker's independence, or not wanting the thing spoken of. *tah mār-nā*, a disease of a horse from excessive thirst, affecting the flanks. *tah-nishin honā*, n. to subside, to settle. *tah o bālā-k.*, a. to subvert, to overthrow. *p.*

*tāh*, f. a plait, fold, ply, perplexity. *p.*

*tahā, i.*, pl. rarities, curiosities, presents.

*tahāiyur*, m. amazement, wonder.

*tahāji, f.* spelling. *ḥurūfi-tahāji*, the letters of the alphabet. *a.*

*ṭahak*, f. pain in the joints. *h.* [verification. *a.*

*tahakkuk*, m. ascertainment, certain knowledge,

*tahakkum*, m. commanding, ruling, dominion, power, authority; usurping authority; condemning, passing sentence. *a.*

*ṭahaknā*, n. to pain. *h.*  
*ṭahal* (also *ṭahal-takor*), f. housewifery, house-keeping, duty, service, task, business, work, job, use, drudgery. *ṭahal-k.*, a. to serve, to drudge.  
*ṭahal-lagāni*, n. to dance attendance. *h.*  
*ṭahalnā*, n. to walk backwards and forwards, to take the air, to rove, to ramble. *h.*  
*ṭahalni*, f. a housewife. *h.*  
*ṭahāluṣ*, conspiring, leaguings; (in law) the swearing of both the plaintiff and the defendant. *a.*  
*ṭahammul*, m. patience, endurance, long-suffering, resignation, forbearance, truce, peace, meekness, humility. *ṭahammul-k.*, to endure. *a.*  
*tahān*, there, thither, in that place. *h.*  
*tahānā*, a. to fold, to ply, to wrap. *p.*  
*ṭahārat*, f. purity, cleanliness, sanctity; a. ablution, ceremonial purification. *a.*  
*ṭaharruk*, m. motion, movement. *a.*  
*ṭahāshi*, excepting, against (any measure), by saying *hāshā*, "God forbid," by "no means." *a.*  
*tahas-nahas*, ruined, destroyed, dispersed. *h.*  
*ṭahasur*, m. grieving, regretting; condolence. *a.*  
*tahattuk*, m. being torn, disgrace, dishonour. *a.*  
*tahāvun*, negligence, sloth. *a.*  
*tahawwū*, m. sickness at the stomach. *a.*  
*tahawwūr*, m. intrepidity, daring; plunging inconsiderately into any business; fury. *a.*  
*ṭahawwūr*, m. haste, celerity; anger. *a.*  
*tah-bāzārī*, ground-rent for a stall in a market. *p.*  
*tahdid*, f. terrifying, threatening, menace. *a.*  
*tāhi*, pron. to him, her, it, or that. *h.*  
*tahin*, thither, there, in that same place, in that very direction. *h.*  
*ṭāhir*, pure, unsullied, chaste. *a.*  
*tāhiri*, f. a kind of dish, viz. rice boiled with *barī*, which consists of pulse ground in a wet state and mixed with ginger, pepper, &c., and dried in small lumps. *h.*  
*tahiya*, m. preparation, provision, order. *a.*  
*tahiyat*, f. a salutation, congratulation, prayer, benediction. *a.* [apartment under ground. *p.*  
*tah-khamr*, m. a cave, grotto, cellar, vault, an  
*tahkiḥ*, f. ascertaining, investigation, trial, verification, exactness, precision; truth, certainty; adj. authentic, actual, real, indubitable, apparent; indeed: pl. *tahkiḥat*. *a.*  
*tahk kina*, according to truth. *a.*  
*tahkiḥi*, sure, certain, confirmatory. *a.*  
*tahkim*, f. arbitration, authority. *a.*  
*tahkīr*, f. despising, scorn, neglect, disdain. *tah-kīr-k.*, to despise. *a.*  
*ṭahluna*, a. to lead about, to cause to walk back-

wards and forwards (as a horse or child); to make dance attendance. *h.*  
*taḥlil*, f. acknowledging the true God, by repeating (in Arabic) the sentence, "*Lā ilāha illā -Allāh, wa muḥammadun rasūluḥ*," "there is no god but God, and Muhammad is God's apostle." *a.*  
*taḥlil*, m. digestion, concoction, solubility; making lawful. *ṭahlil honā*, n. to waste, to consume. *ṭahlil-karnānīlā*, digesture. *a.*  
*ṭahlū, ā*, m. a manager of household concerns, a  
*ṭahlū, i*, f. a housewife. *h.* [servant. *h.*  
*tahmid*, f. the utterance of the Arabic phrase, "*al ḥamdu lillāhi*," praise be to God." *p.*  
*tahmil*, f. burthening, imposing a load on; importuning, asking more than one's right. *a.*  
*ṭahnā*, m. a branch or large bough. *h.*  
*tah-nāl*, m. the mounting at the upper end of a scabbard. *p.*  
*tahnūma*, a treaty of peace; a bill of articles or items agreed upon by two parties. *p.*  
*tah-nishān*, inlaid, particularly iron with gold.  
*tahniyat*, f. congratulation. *a.*  
*ṭahokā*, m. a blow, a thump. *h.*  
*tahrif*, f. changing, inverting, transposing letters, forming an anagram, cutting the point of a *kalām* obliquely; pl. *tahrifāt*, changes, anagrams. *a.*  
*tahrik*, f. movement; exciting desire, temptation, commotion, encouragement. *tahrik-denā*, a. to touch, to move, to affect, to encourage.  
*tahrik-k.*, a. to tempt, to instigate. *a.*  
*tahrima*, m. the commencement of prayer, when all worldly thoughts are forbidden, assumption of a pilgrim's garb. *a.*  
*tahrir*, f. writing correctly; manumission; adj. written, dated. *tahriri ukūdas*, Euclid's Elements. *a.* [late, to edit, to abate. *a.*  
*tahris*, f. stimulation. *tahris karam*, a. to stimulate.  
*tah-rin*, m. the stalling of a saddle. *p.*  
*taḥqil*, f. collection (particularly revenues), it also denotes the district allotted to a collector; gain, acquisition, profit, attainment; pl. *tahqilāt*, collections, acquisitions; districts. *taḥqil-dār*, m. a collector, a tax-gatherer; an officer employed for a fixed salary to collect the revenues of a district. *taḥqil-dārī*, f. office or rank of collector; collectorship, tax-gathering. *taḥsilāt*, a. to collect, to gather a tax; hence, to oppress, to afflict. *a.*  
*taḥsin*, f. approbation, applause, acclamation. *taḥsin-k.*, to applaud, praise. *a.*

*tahs-nahs*, spoil, broken, dispersed, overthrown, destroyed, unfortunate (the last part is significant, the first redundant). *a.*

*taht*, *m.* below, the inferior part; possession. *taht-ush-sarā* or *sarā*, *m.* under the earth. *taht-ush-shu, ā*, *m.* change of the moon, conjunction with the sun. *taht-i-tazarruf* or *-farmān* or *-hukūmat*, subjection, dominion, jurisdiction. *taht-lafzi*, verbally, literal translation, interlinear translation. *taht men lānā*, *a.* to conquer, to subjugate. *a.*

*tahtah* or *tahtahā*, *m.* beauty, freshness, or splendour, conspicuous at a distance. *h.*

*tahtāni*, (applied to letters or points in dictionaries) small, short, under. *a.*

*tahūr*, purifying, cleansing. *sharābi taḥūr*, a purifying draught. *a.*

*tahwīl*, *f.* trusts, charges, cash; return, renovation; change, transfer; passing of the sun, moon, or a planet from one sign to another; *pl.* *tahwīlāt*, revolutions, &c. *tahwīli tazarruf*, embezzlement. *tahwīl-dār*, *m.* a cash-keeper, a treasurer. *tahwīl-dārī*, the office or situation of cash-keeper. *a.p.*

*tahzīb*, *f.* purifying, adjusting, adorning, edification. *tahzībī akhlāk*, civilization, good breeding. *taḥzīr*, threatening, cautioning. *a.* [*a.*]

*ṭai*, *m.* rolling up, folding. *ṭai-k*, *a.* to fold, to roll up; to constrain; to abridge; to travel, to pass over, to traverse. *a.*

*tā, ī*, *f.* an aunt, paternal uncle's wife, father's elder brother's wife; an earthen frying-pot. *h.*

*tā, ib*, repenting, penitent. *a.*

*tai-ber*, so many times, so often. *h.*

*tā, id*, *f.* aid, assistance; corroboration; a written voucher in corroboration of a claim. *a.*

*ṭaiṣ*, a phantom, spectre, apparition, a ghost. *a.*

*ṭai, if*, circumambulating, night patrol; a vision in a dream; vile thoughts or suggestions of Satan; a city in *Hijāz*. *a.*

*ṭā, ifa*, *m.* people, tribe, a troop, a band. *a.*

*tāihū*, *m.* a small partridge; *adj.* empty. *p.*

*tailangā*, an inhabitant of Tailang, a sepoy. *s.*

*tail-chaurikā*, *f.* a cock-roach (an oil-stealer). *s.*

*tailini*, *f.* the wick of a lamp. *s.*

*tail-kiṭṭ*, *m.* the oil-cake, made of the oily seed after expression. *s.*

*tail-mālī*, *f.* a wick, the cotton of a lamp. *s.*

*tail-sphaṭik*, *m.* a sort of gum (amber?). *s.*

*ta'in*, 2nd pers. pron. thou. *h.*

*ta'in*, *f.* appointing, deputation. *a.*

*ta, in*, (postpos.) up to, to; it is generally used

with the possessive *apne*, in the sense of "self," as *apne ta, in*, own self. *h.*

*ṭā, in*, *m.* an asperser, a slanderer, a calumniator. *ta'inīs*, thirty-three. *h.* [*a.*]

*ṭair*, *m.* (*v.* *ṭā, ir*), flying; a bird. *a.*

*ṭā, ir*, flying; *m.* a bird. *ṭā, ir-khāna*, an aviary. *ṭairān*, flight; *pl.* birds. *a.* [*a.*]

*ṭairāni*, belonging to birds, volatile. *a.*

*ṭairnā*, *a.* to swim, to cross over. *s.*

*tais*, a he-goat (especially one that is old and rank); also a stag. *a.*

*taisā*, like that, so, in that manner; in like manner; at the same moment. *h.*

*taish* or *ṭaish*, *m.* levity, folly, anger. *a.*

*tā, it*, *m.* an amulet, a charm. *h.*

*taittir*, *m.* a flock of partridges. *s.*

*ṭaiyār*, ready, prepared, finished, alert. *p.*

*ṭaiyār*, flying, fleet (horse or arrow); a winged animal in general; quicksilver. *a.*

*ṭaiyārī* or *ṭaiyārī*, *f.* readiness, activity. *a.p.*

*ṭaiyib*, (*pl.* *ṭaiyibāt*) good, sweet, agreeable. *a.*

*ṭā, j*, *m.* a crown, a diadem; a cap; a crest, the comb of a bird; name of a suit in cards. *p.*

*tajāhul*, *m.* pretending ignorance, connivance, apathy, indifference. *a.*

*tajāllī*, *f.* splendour, brilliancy, lustre, clearness; *pl.* *tajālliyāt*, lustres, illuminations. *a.*

*tajammul*, *m.* dignity, retinue. *a.*

*tajannub*, withdrawing, ceasing. *tajannub-k*, to refrain, or desist, or withdraw from. *a.*

*tajarrud*, *m.* celibacy; living in solitude. *a.*

*tajassus*, *m.* spying, exploring, search, inquiry, curiosity, inquisitiveness, espionage. *tajassus-k*, *a.* to pry into, to search diligently. *a.*

*tajāwuz*, *m.* diversity, departing or deviating, offending. *tajāwuz-k*, *a.* to err, to stray. *a.*

*tāj-bakhsh*, a great king, an emperor, one who gives away crowns. *tāj-dār*, *m.* a king, one who wears a crown. *tāj-dārī*, *f.* royalty, sovereignty. *a.*

*tajdid*, *m.* renovation, renewal. *a.* [reignty. *p.*]

*tajhiz*, *f.* burial; arranging, adorning. *tajhizi lashkar-k*, *a.* to raise an army. *a.*

*tāj-i-kharos*, *m.* the cock's-comb flower. *p.*

*tā, jil*, agility, haste, despatch, expedition. *a.*

*ṭajir*, a merchant, a trader. *a.*

*tajnā*, *a.* to abandon, to desert, to quit, to leave. *ṭaj-d*, to give up. *s.*

*tajnis*, *f.* resemblance, analogy; equivocation; punning to the eye instead of the ear. *taj-nisi khattī*, writing words alike to the eye which are pronounced differently, according to the short vowel employed; a sort of equivocal in



- writing, as *pal*, *pil*, and *pul*, in the following line from Saudā, *mawji chashmī 'āskīān de tor pal meñ pil ke pul*, "the waves from the eyes of lovers would instantly demolish a bridge by their shock." In the original manuscript, the three words *pal*, *pil*, and *pul*, present to the eye the same appearance, viz. *pl*, or *pe* and *lām* only. *a.*
- tajriba* or *tajribat*, *m.* experiment, trial, proof, experience, assay, probation. *tajriba-kār*, expert, conversant in. *tajriba-kāri*, *f.* experience.
- tāj-war*, *m.* a prince, a king. *p.* [*a.*]
- tāj-wari*, *f.* royalty, sovereignty. *p.*
- tajwiz*, *f.* approbation; inquiring into, examining; considering, contrivance, sentence, judgment, trial, plan, permission. *tajwiz-nāma*, a written decree, judgment or resolution. *a.*
- tajwizi*, tried, determined. *a.*
- tak*, (postpos.) till, to, up to, while, toward, near to; *f.* a scale, balance; aim. *tak-bāndhnā* or *-lagānā*, to gaze, to stare. *h.*
- tāk*, *f.* a vine, a creeper; grasses. *p.*
- ṭak*, *f.* temper, nature, disposition, a look, a stare. *ṭak-bāndhnā*, *a.* to stare. *ṭak-lagānā*, *a.* to expect, to long for. *h.*
- tāk*, *m.* an arched building, cupola; a recess in a wall, a window; unique, singular; odd (not even); fold, ply. *ṭākī azrak*, the azure vault of heaven. *ṭāk par rakhnā*, *a.* to refuse, to disobey; to neglect, to abandon (to lay on the shelf). *ṭāk-juft*, *m.* the game of odd or even. *do-ṭāk*, two-fold. *si-ṭāk*, three-fold. *ṭāk honā*, to be accomplished, to be superior. *a.p.*
- tāk*, *f.* a look, a glance; an aim, the act of aiming, point (of a dog). *tāk bāndhnā*, *a.* to covet, to point as a dog. *tāk-rahnā*, *n.* to aspire. *s.*
- ṭakā*, *m.* a copper coin, equal (in northern India) to two *paise*; money in general. *h.*
- ṭāka*, a single garment or piece of cloth. *p.*
- takabbur*, *m.* or *takabburi*, *f.* arrogance, haughtiness, pride, insolence of office. *a.*
- takabbuz*, mutual surrender, or silent exchange of an article and its cost. *a.*
- takābul*, *m.* encountering, being drawn up in mutual opposition. *a.*
- takaddama*, final adjustment or audit of an account. *a.*
- takaddasa*, lit. "He is pure, or holy." *takaddasa wa ta'ālā*, an epithet of the Deity, "He is Holy and Most High." *takaddus*, holiness, sanctity. *a.*
- takaddum*, *m.* priority, pre-eminence. *a.*
- taḳāḍum*, *m.* being ancient; in law, it signifies such a distance of time as suffices to prevent punishment. It operates in a way similar to our statutory limitations. *a.*
- takafful*, *m.* taking security; becoming security for another; bail. *a.*
- takāhul*, *m.* negligence, remissness. *a.*
- ṭakāṭi*, *f.* a tax, duty, collection, imposition. *h.*
- ṭakait*, rich, possessed of money. *h.*
- takāiyud*, *m.* attention, diligence, industry, application; superintending, overseeing, care, assiduity; pl. *takāiyudāt*. *a.*
- takālif*, pl. difficulties, distresses. *a.*
- takalluf*, *m.* inconvenience, ceremony; extravagance, profusion; preparation. *takalluf bar ṭaraf*, waiving ceremony. *takalluf-mizāj*, ceremonious; pl. *takallufāt*. *takallufāti darbār*, lit. extravagances of a court, expending much. *takallufāti rasmi*, ceremonious attention, empty compliments. *takallufāti majlis*, the ceremonies of society, etiquette. *a.*
- takallum*, *m.* conversation. *a.*
- takān*, *m.* motion, agitation, gesture. *p.*
- ṭakan* (v. *ṭāngan*) a kind of horse. *d.*
- takānā*, *a.* to take aim. *h.*
- takāpū* or *takāpūi*, diligent search; bustling about in all directions. *p.*
- takarrub*, propinquity, nearness, approximation; access; association. *a.*
- takarrur*, *m.* repeating, reiterating, persevering, repetition. *a.*
- takarrur*, *m.* being established; confirmation, ratification, approbation. *a.*
- takārūb*, *m.* approaching one another. *a.*
- takashshuf*, *m.* living poorly, being scantily fed and coarsely clothed. *a.*
- takassul*, *m.* sickness, indolence. *a.*
- takassar*, *m.* being broken or shattered, spent or debilitated. *a.*
- takāsul*, *m.* indolence, negligence, carelessness. *a.*
- takat*, *f.* strength, force, patience, ability. *ṭakat se ṭāk honā*, to be weak or powerless. *a.*
- taḳā'ud*, backwardness, dilatoriness. *a.*
- ṭakaunā*, *m.* (v. *ṭakā*) a copper coin. *h.*
- takāwat*, *f.* piety, abstinence, continence. *a.*
- takāwī* or *takawwī*, *f.* strengthening, assisting (particularly tenants); vying. money advanced to cultivators at the time of sowing. *a.*
- takaṭāṭ*, *m.* dunning, exacting, urgency, importunity; exacting by means of a suit at law. *taḳāṭe sin*, the customs or habits of different

ages, as of childhood, youth, manhood, &c.  
*takāzā*, *shadīd*, inexorable dunning. *a.*  
*takāzā*, importunate, solicitous. *a.*  
*tāk-bāk*, *f.* nick of time. *h.*  
*takbūr*, *f.* repeating the (Musulmān) creed, or only saying "Allāhu akbar," "God is great," upon particular occasions. *a.*  
*ṭākeha*, *m.* (dim. of *ṭāk*) a little recess, a niche; a small window. *a.*  
*taḳḍim*, *f.* giving precedence, priority, precedence, performance. *taḳḍim-k.*, *a.* to perform, to put before, to give precedence to. *a.*  
*taḳḍir*, *f.* fate, predestination, the Divine decree, the ordination of Providence. *a.*  
*taḳḍis*, *f.* sanctity, purity, sanctification, sanctifying, magnifying. *a.* [monied man. *h.*  
*ṭaket* or *ṭaketa*, rich, possessed of ready money, *a*  
*ṭakfīm*, *f.* putting on the winding sheet, laying in the coffin, &c., shrouding, sepulture. *a.*  
*taḳfīr*, *f.* covering, expiating a crime, doing penance or paying a mulet as atonement. *a.*  
*tākh*, *m.* a veil; firewood; darkness. *p.*  
*takhaiyul*, *m.* fancying, imagining, supposing; suspicion; *pl. takhāiyulāt*, suspicions, &c. *a.*  
*takhāiyum*, the pitching of a tent. *a.*  
*takhallul*, *m.* disturbance, interruption. *a.*  
*takhalluṣ*, *m.* the titular name assumed by poets, as Saudā was the *takhalluṣ* of Mirzā Maham-takhāluṣ, *m.* opposition, enmity. *a.* [*mad Rafī*]. *a.*  
*takhāluṣ*, liberation, manumission. *a.*  
*takhari*, *f.* scales of a balance. *h.*  
*takhāruṣ*, lit. mutual disbursement. *a.*  
*ṭakhfif*, making light, lifting up; despising; abbreviating; abatement, relief, remission, abridgment, decrease, diminution, decay, alleviation. *takhfifī taḡḍī*, relieving pain or trouble. *a.*  
*takhīr*, *f.* delay, procrastination, impediment. *takhīr-k.*, *a.* to delay, to postpone. *a.*  
*takhīṣ*, release, freedom. *a.*  
*takhīya*, *m.* evacuating; privacy; manumission (of a slave); divorce (of a wife). *a.*  
*takhmina*, *m.* guess, appraisal, valuation.  
*takhmīnan*, by guess, hypothetically by appraisal; adv. nearly, about. *a.*  
*takhna* or *takhna*, or *takhnā*, *m.* the ankle. *h.*  
*takhrib*, *f.* devastation, destruction, razing or laying waste (a country, &c.). *a.*  
*takhṣis*, *f.* particularity, peculiarity, appropriating, preserving for one's self. *a.*  
*takhṣiṣ*, special cess, not liable to division. *a.*  
*takht*, *m.* a throne. *takht-bakht* or *takht o bakht*,

throne and fortune; used as a form of benediction, particularly by women, to signify wedlock and wealth. *takht par-baiṭhānā*, *a.* to enthroned. *takht par baiṭhā*, *n.* to reign. *takht chhornā*, *a.* to abdicate a throne. *takht-dār*, *m.* a king. *takht-dārī*, sovereignty. *takhtī rawān*, *m.* a travelling throne, a throne on which the king is carried; also a kind of sedan carried on mules and camels, in which women commonly travel. *takht se-utarna*, *a.* to dethrone. *takht nishān*, seating on or bestowing thrones. *takht nishān*, *m.* a king, a prince. *takht-nishānī*, *f.* accession to the throne, reign. *takht yā takhta*, either a throne or a bier (spoken on engaging in a desperate enterprise). *p.*  
*taḳht*, *f.* assault, attack, incursion, invasion. *takht-k.*, *a.* to assault. *p.*  
*takhta*, *m.* a plank, a board; a stool; a bier; a sheet of paper. *takhta-bandī*, *f.* wainscot. *takhta-gardan*, thick, broad, and straight-necked (a horse). *takhta-nard*, *m.* backgammon. *p.*  
*takht-gāh*, *f.* the royal residence, metropolis, seat of government. *p.*  
*takhtī*, *f.* a small plank; a little board like a slate which children write on; a signet of stone: the breast; a kind of amulet. *p.*  
*takht-posh*, a covered stage or platform. *p.*  
*takht-tārāj* or *takht ā tārāj*, *m.* assault and plunder, depredation, devastation. *p.*  
*taḳī*, pious, devout; name of a celebrated Hindustānī poet. *a.*  
*ṭakī*, *f.* staring, fixed look; aim. *h.*  
*tākī*, defective (horse), having the eyes of two different colours: *f.* a kind of hat. *t.*  
*tākīd*, *f.* confirmation; superintendence; ascertaining, injunction. *tākīd-h.*, *a.* to enjoin strictly, to urge, to press. *s.*  
*ta'kid*, causing to unite, joining. *a.*  
*ṭākīya*, a fillet, especially one worn under the head-dress; a balcony, a cornice, a pent-house. *a.p.*  
*taḳīya*, *m.* pious fraud or subterfuge, allowable in certain cases; for instance, a Shī'a visiting Mecca as a pilgrim is allowed to practise *taḳīya*, and call himself a Sunnī. *a.* [like a goat. *p.*  
*takka*, a goat. *takka-rish*, beard on the chin only, *ṭakkar*, *f.* shoving, pushing, shouldering, knocking against, striking a blow, the knocking of head to head, equality. *ṭakkar pahār se lenī*, to enter the lists against an antagonist of greatly superior force. *ṭakkar-khānā*, *n.* to stumble; to be dashed against anything; to meet with a loss or misfortune. *ṭakkar-mārna*, *a.* to knock

against; met. to pray, from their striking their heads on the ground; to curse. *h.*  
*takkur*, resemblance, comparison. *h.*  
*takṭab*, m. conversion, change. *a.*  
*taklād*, f. imitation, counterfeiting, forgery. *tak-lid-k.*, to ape, to imitate. *a.*  
*taklād*, imitated, forged, false (as stone, &c.), counterfeit (as a coin). *a.*  
*taklif*, f. ceremony, imposition of a burthen; trouble, difficulty, molestation, distress, inconvenience, ailment, affliction, annoyance. *taklif-denā*, a. to annoy. *taklif-k.*, to take the trouble; pl. *takli-fāt*, ceremonies, &c. *a.*  
*taklāl*, f. diminishing, causing to look less, reduction, diminution. *a.*  
*takluka*, m. ruin, perdition; consternation, alarm; pang, agony. *a.* [cellence. *a.*  
*takmil*, f. completing, finishing, perfection, extakmila, m. perfection, completion. *a.*  
*taknā*, or *tāknā* or *ṭaknā*, a. to observe, to aim at, to watch; n. to be looked at, or stared at; to be stitched; to be studded with gems. *h.s.*  
*tak o daw*, fatigue, running about. *p.*  
*ṭakorā*, m. a flip, a tap; a very small unripe mango; the sound of a drum. *h.*  
*ṭakornā*, a. to foment. *h.*  
*takra*, m. buttermilk, with a fourth part water. *h.*  
*ṭakrānā*, a. to knock together the heads of two people; to dash on something; to grope in a dark place or passage. *h.*  
*takrār*, f. repetition, tautology; altercation, contention, dispute; the chorus or burden of a song. *a.* [argumentative. *a.*  
*takrārī*, adj. importuning, seizing, troublesome, *takrib* m. recommendation, mention, occasion, conjunction, cause, pretence, motive, approaching, proximity, probability. *takrib-k.*, a. to commend, to prepare a person for the reception of another. *a.*  
*takribān*, near to, about, nearly. *a.*  
*takrim*, f. honour, reverence, respect; treating with respect, honouring. *a.*  
*takrīr*, f. confession; relation, oration, recital, detail, narration. *takrīr-k.*, to relate. *a.*  
*ṭaksāl*, f. a mint. *ṭaksāl charḥnā*, n. to be educated. *ṭaksāl bahar*, uneducated, unpolished, rude, unclassical. *ṭaksāl kā khoṭā*, spoil in education. *s.* [mint. *h.*  
*ṭaksālī* or *ṭaksālīyā*, m. an officer, a master of the *taksim*, f. division (in arithmetic); distributing. *taksim-k.*, a. to distribute. *taksim-dar*, the divider. *taksim-hone kī raḥm*, the dividend.

*taksimi jam'*, assessment upon the lands of a country. *a.*  
*takṣir*, f. (lit. deficiency) fault, error, crime. *takṣir-mand*, guilty, criminal. *takṣir-wār*, blameable, criminal; pl. *takṣirāt*, crimes. *a.*  
*tak-tak*, m. the sound of feet. *h.*  
*taktaki*, f. staring, fixed look. *ṭaktaki-lagānā* or *-bāndhnā*, a. to fix one's looks on an object. *h.*  
*takū, ā*, or *takū, ā* or *takwā*, m. a spindle. *h.s.*  
*takwā*, m. piety, abstinence, the fear of God. *ahli-takwā*, pious people, men of piety. *a.*  
*takwāhi*, f. watching, overseeing, superintending, looking sharp after (as after a silversmith). *h.*  
*takwim*, f. making straight, adjusting; an almanack, ephemeris, calendar. *a.*  
*takwiyat*, f. corroboration, strengthening, establishing, confirming, confidence, strength, assurance, comfort, reliance, trust, aid. *a.*  
*takya*, m. a pillow, a *fakir's* stand; the reserve of an army. *takya-dar*, a *fakir*, dervise. *takya-denā*, a. to receive respectfully. *takya-k.*, v.a. to support, to encourage. *takya kisi par-k.*, a. to depend upon. *takya-kalām* or *sukhan-takya*, m. a cant word introduced into one's conversation without any meaning. *takya-lagānā*, a. to lean. *takya-nishin*, a *fakir*, a dervise. *p.*  
*takzīb*, f. accusing of falsehood, giving the lie; to give the lie. *a.*  
*tal*, m. depth, bottom; the place underneath; the sole of the foot; under, beneath. *s.*  
*tāl*, m. a pond; chime, time in music; slapping the hands together or against the arms previous to fighting; the name of a musical instrument of bell-metal or brass (a kind of cymbal), played with a stick; name of a fruit and tree, the palm-tree (*Borassus flabellifer*). *tal-tāl*, m. of tune. *tāl-denā*, to chime, to slap the hands before fighting. *tal-denā*, or *tal-denā*, a. to stroke the hand against the arms previous to wrestling. *s.*  
*tal*, f. shuffling, evasion, rejecting a request; f. a heap (of grain, &c.), a stack, a rick; baldness from age; a turn or trick in wrestling. *ṭāl-k.*, a. to put off; to heap. *tal-tāl*, a. to heap; to turn the scale fraudulently in weighing. *h.*  
*talā*, m. the sole of a shoe; the bottom of anything; protection; a leathern fence worn by archers on the left arm. *s.*  
*ṭālā*, m. erosion, &c.; a rick, heap, stack; a quagmire, decayed vegetable matter, a pond of stagnant water. *ṭālā-ṭālā*, a. to put off, to drive away, to deceive. *h.*



*tālū*, m. a lock of a door; a lid of a vessel, &c. *s.*  
*tal'a* (v. *tal'at*), countenance, &c. *khush-tal'a*, of  
 auspicious aspect, of pleasant countenance. *a.*  
*talab*, f. pay, wages, salary; desire, wish, inquiry,  
 demand, request; application, sending for; (in  
 comp.) seeking, searching; as *ārām-talab*, ease-  
 seeking, an epicure. *talab-k.*, to seek for, to de-  
 mand, to require, to summon, *tālūb*, m. an  
 artificial pond, a reservoir of water. *talab-*  
*chithī*, f. a summons, citation. *talab-dār*, desir-  
 ous; asking, inquiring; m. one who receives pay;  
 one who searches for anything. *talab-dārī*, f.  
 search, inquiry. *talab-gār*, desirous; a searcher.  
*talab-gārī*, f. desiring, wishing, inquiring. *talab-*  
*nāma*, a summons, citation. *a.p.h.*  
*talaf*, m. ruin, destruction, loss, prodigality, con-  
 sumption, expense. *tala fu-l māl khala fu-l'umr*,  
 the loss of riches is the prolongation of life. *ta-*  
*laf-k.*, a. to waste, to consume. *talaf-honā*, n. to  
 be unfortunate, to meet with a loss. *a.*  
*talaffuz*, m. expression, pronunciation, utterance. *a.*  
*talāfi*, f. composition, recompense. *a.*  
*talak*, (postpos.) up to, as far as, until. *h.*  
*talūk*, f. divorce, repudiation. *a.*  
*talākāt*, eloquence, glibness of tongue. *a.*  
*talāqī*, f. meeting, interview, reunion. *a.*  
*talan*, m. frying, fried meat. *h.*  
*talānā*, a. to cause to fry. *h.* [away. *h.*  
*talānā*, a. to cause to disappear, to cause to give  
*talānā*, low grounds. *s.*  
*talap*, a bit, a piece, morsel. *h.*  
*talaphnā* or *talapnā*, a. to flutter, to palpitate. *h.*  
*talāsh*, f. search, study, inquiry. *talāshī*, one who  
 searches goods, &c. *p.*  
*talāshī*, f. annihilation; dispersion. *a.*  
*talāshnū* or *talāšnū*, a. to rub the palms of the  
 hands, or the soles of the feet. *d.*  
*tal'at*, aspect, countenance, appearance. *a.*  
*talā-tolī*, f. evasion, putting off, shuffling.  
*talattuf*, m. kindness, obligingness, blandishment,  
 favour. *talattuf-k.*, to show kindness. *a.*  
*talātum*, m. buffeting, dashing; (particularly with  
 reference to the waves of the ocean). *a.*  
*talāw* or *tālāw*, m. a tank, a pond. *p.*  
*talāwat*, f. meditation, reading (particularly the  
*kur'ān*, as an act of religion). *a.*  
*talāwat*, f. grace, beauty, elegance. *a.*  
*talawwun*, m. changing colours like a chameleon;  
 fidgeting, restlessness, capriciousness. *talaw-*  
*wun-tab'* or *-mizāj*, capricious, whimsical, fretful.  
*talawwun-mizājī*, f. capriciousness. *a.*  
*talazzuz*, m. delight, pleasure, charms. *a.*

*talbāna*, m. daily pay to constables, &c., paid by  
 those they guard, &c. *a.p.*  
*talbīs*, f. cheating, fraud, fallacy, imposture; mix-  
 ture, confusion; misrepresentation; concealing  
 (the truth, the faults of goods on sale); failing  
 in proving one's allegations; a knave; cover-  
*talchhat*, f. dregs, refuse, scum. *h.* [ing. *a.*  
*tale*, below, down, underneath. *tale-ūpar*, upside  
 down; confused. *tale tale-dekhnā*, a. to see  
 clandestinely. *tale ki zamīn ūpar honī*, is used  
 to express great disturbance and confusion. *s.*  
*tal'fik*, collecting; sewing together. *a.*  
*talī*, f. the sole of a shoe; the bottom of anything;  
 beneath, under; impalpable powder. *s.*  
*tālī*, rising (as the sun), arising, appearing; m.  
 fortune, prosperity; destiny (good or bad); the  
 dawn. *tālī-āzmā*, m. trying one's fortune.  
*tālī-shinās*, an astrologer, a fortune-teller. *tālī-*  
*mand*, fortunate; wealthy. *tālī-mandī*, f. for-  
 tune, prosperity; wealth. *tālī-war*, fortunate;  
 wealthy. *a.*  
*tālī*, f. a key; clapping of the hands. *tālī ek hāth*  
*se bajnī* is used to express an impossibility.  
*tālī bajānā*, a. to clap the hands, not in token  
 of approbation, but censure and ridicule, to hoot,  
 to clap the hands in ridicule of any one. *tālī-*  
*mārnā*, a. to hoot, to damn (in a theatrical sense);  
 also to applaud. *s.*  
*tālī*, f. a kind of musical instrument. *h.*  
*talī'a* (also *talī'at*), the vanguard, an advanced  
 post, the forlorn hope; a spy, a sentinel. *a.*  
*tālīb*, asking, demanding, interrogating; m. an  
 inquirer. *tālībī dunyā*, worldly-minded. *tālībī-*  
*ilm* or *tālībū-l-ilm*, searching after knowledge,  
 a student. *a.*  
*talīf*, f. composition, compiling; connecting; re-  
 conciling or joining in friendship. *a.*  
*tālīk*, wicked, villainous. *a.*  
*tālīhrū*, inferior, next, below, one who acts at the  
 command of another. *s.*  
*ta'lik*, f. a kind of writing used by the Persians;  
 suspension; delaying. *a.* [appendages. *a.*  
*tālīka*, also *ta'likā*, m. a list, catalogue, inventory,  
*ta'lim*, f. teaching, instruction, tuition; copying  
 fine writing accurately; pl. *ta'limāt*. *a.*  
*tal-jānā*, n. to get out of the way; to disappear,  
 to vanish. *h.*  
*tal'kh*, bitter, acrimonious, rancid; malicious, sor-  
 rowful. *tal'kh-rū*, morose. *tal'kh-dāna*, darnel,  
 tares. *tal'kh-kām*, bitter to the palate. *tal'kh-k.*,  
 to embitter, to aggravate. *tal'kh-go*, plain-spoken,  
 harsh. *tal'kh-mizāj*, ill-tempered. *p.*

*talhā*, m. grain parched and pounded, and then mixed up into a paste with water. *p.*  
*talkhi*, f. bitterness, malice, rancour. *p.*  
*talkin*, f. instructing, informing; the admitting of a person into any order in society, and initiating him in its laws, &c.; religious instruction, funeral service. *talkin-k.*, a. to instruct, to inform, to teach. *a.*  
*talmalanā*, n. to grieve, to be agitated. *h.*  
*tal-matol*, m. evasion, prevarication. *h.*  
*talmiz*, m. a student, disciple, pupil. *a.*  
*talnā*, a. to fry, or n. to be fried. *h.*  
*talnā*, n. to give way, to shrink from, to withdraw or retire from; to disappear. *h.*  
*talnā*, a. to evade; to avert or put off; to drive out of the way, to remove, to prevent. *h.*  
*talpaṭ*, ruined, destroyed, more especially crops by the trampling of cattle. *h.* [the ear. *h.*  
*tāl-patra*, m. a hollow cylinder of gold worn in *taltalanā*, n. to shake. *h.*  
*tāl-tol*, m. evasion, prevarication, shuffling. *h.*  
*tālū*, m. the palate, the slit in the roof of the mouth; a disorder in horses, the lampreys. *s.*  
*tal-ūpar*, upside down, confused. *s.*  
*talwā*, m. the sole of the foot, the heel. *talwā chātnā* or *talwē tale hāth dharnā*, a. to flatter. *talwē sahlāne* (lit. to stroke the soles of the feet), signifies excessive flattery, adulation. *talwōn se āg laṅnī* (lit. burning in the soles of the feet), implies excessive anger. *s.*  
*talwā-e-jānā* or *talwānā*, n. to have blistered feet from the heat of the sun. *d.*  
*talwār*, f. (v. *tarwār*) a sword. *s.*  
*talwāriyā*, f. a scimitar; m. a swordsman: one armed with a scimitar, a swordplayer. *s.*  
*talwāsa*, m. commotion, astonishment. *p.*  
*talwāsnā*, a. to wear out, spoken in reference to the feet of an animal, which are worn by treading on hard rocky ground. *h.*  
*ṭan'* or *tama'*, f. avarice, desire, greediness. *a.*  
*tamāch*, a. or *tamāchā*, or *tamācha* (or *tamān-cha*), m. a slap, a box, a blow, a thump, a cuff. *p.*  
*tamāṭi*, f. perseverance; a long time; (in law) a limitation as to time which bars a civil prosecution. *a.*  
*tamaiyuz*, m. being discerned, or distinguished. *a.*  
*tamak*, f. vanity, arrogance, pride; f. growing red in the face. *s.* [airs of consequence in poverty. *h.*  
*tamākhīrā-mārānā*, a. to reproach in jest; to put on *tamāknā*, n. to grow red in the face; to be enraged without cause, or to break out into violence at a temperate and reasonable speech. *h.*

*tamalluk*, m. cajoling, flattery, ceremony. *a.*  
*tamām*, entire, perfect, complete. *tamāmtar*, wholly, completely. *tamām-shud*, it is finished. *tamām-k.*, to perfect, to complete, to finish. *tamām-honā*, n. to be finished, to die. *a.*  
*tamānī*, f. completion, totality, the whole; brocade, cloth of gold, tissue. *a.*  
*tamancha*, or *ṭamancha* or *ṭamāncha*, m. a pistol; a slap, blow, box, thump, &c. *ṭamāncha-jarnā*, or *-lagānā*, or *-mārānā*, a. to give a slap. *ṭamānche se muñh lāl rakhnā*, to conceal one's poverty from pride or high spirit. *a.p.t.*  
*ṭamāniyat*, f. rest, repose, tranquillity. *a.*  
*tamannā* or *tamannī*, f. request, wish, prayer, supplication, petition. *a.*  
*tamar*, m. a date. *tamari-hind* or *tamari-hindī*, f. a tamarind. *a.*  
*tamarrud* or *tamarrudī*, m. refractoriness, stubbornness, disobedience, insolence, rebellion. *a.*  
*tamāruṣ*, m. feigning a disease. *tamāruṣ-k.*, to feign sickness, to "sham Abram." *a.*  
*tamas* or *tāmas*, m. darkness, illusion, irascibility; adj. partaking of or influenced by the principle of inertness, ignorance, or mental darkness; inert, stupid, ignorant. *s.*  
*tamāshā*, m. an entertainment, show, a spectacle; sight. *tamāshā-k.*, a. to see; to take a walk; to jeer, to jest. *tamāshā-bin*, a sight-seer, rake, epicure. *tamāshā-binī*, f. luxury, libertinism; sometimes contracted into *tamāsh*, as *tamāsh-bin*, a rake, an epicure, a whoremaster. *tamāsh-binī*, f. raking, whoring. *a.* [a show. *a.p.*  
*tamāshā-gāh*, f. a spectacle, a place for holding *tamāshā*, m. a spectator, looker on; a rake, an epicure. *a.* [receipt; pl. *tamassukāt*. *a.*  
*tamassuk*, m. a note of hand, bond, obligation, *tamaṣṣul*, m. imitating, resembling; applying allegories. *s.*  
*tamāss kh.* m. effacing, transforming, metamorphosing, transmigration (of souls). *a.*  
*tamāṣul*, equal division of an estate. *a.*  
*tamāt*, desirous, longing. *s.* [certainty. *a.*  
*ṭamāt*, statutes, laws; doubtful words, without *tamāṭw*, m. enjoyment, delight, pleasure; using, gaining. *a.*  
*tamāwucy*, agitation (of waves, &c.). *a.*  
*tamāḍ* or *tamāḍn*, m. a kind of drawers, very wide, almost like petticoats. *p.*  
*tāmāḍ*, m. copper. *s.*  
*tamāḍkū*, m. tobacco: the word, though of European or American origin, is now naturalized in the Indian tongues. *h.*



*tambālū*, a brass vessel in which Hindūs dress their food ; a small round brass pot for water. *d.*  
*tambālū*, *m.* an earthen pot (for cooking), a pipkin, a small metal pot (of brass or tinned iron). *h.*  
*tambih*, *f.* admonition, correction, beating, punishment. *tambih-k.* or *-d.*, to chastise. *a.*  
*tambiyā*, *m.* a pot. *h.*  
*tambol*, *m.* the betel leaf. *h.* [mouth]. *s.*  
*tambol-ānā*, *n.* to bleed from the bridle (a horse's *tambolī*, *m.* a caste whose business is to sell betel leaf. *h.s.*  
*tambolin*, *f.* a woman whose business is to sell betel leaf ; name of a tree. *s.h.*  
*tambū*, *m.* a tent, pavilion, (in Dakh.) an eel. *h.*  
*tambūl*, *m.* betel-leaf, the areca nut. *s.*  
*tāmbūlī*, *f.* betel, or its leaf ; *m.* the *pān* bearer ; a servant who prepares the *pān*. *s.*  
*tambūr*, or *tambūr*, or *tambūrā* or *tāmbūra*, *m.* a kind of Turkish guitar ; also a drum. *a.*  
*tāmbūrānī*, a player on the *tambūr*. *a.*  
*tamghā* (v. *al-tamghā*), stamp, mark, brand ; a species of tax ; royal charter, seal. *t.*  
*tambūd*, *f.* disposition, arrangement, settlement, management, confirmation, preliminary, pre-amble, preface, preparation, introduction. *tam-hid-k.*, *a.* to dispose. &c. (pl. *tamhidāt*). *a.*  
*tāmī*, covetous, greedy, desirous. *a.*  
*tā'mil*, causing to act, putting in force. *a.*  
*tā'mir*, *f.* rebuilding, repairing ; making a place habitable, productive and populous ; pl. *tā'mī-rāt*, repairs, &c. *a.*  
*tamīsrā*, *f.* a dark night, one during the wane of the moon ; *m.* the dark half of the month from the full to the change. *s.*  
*tamkā*, *m.* a stroke of the sun. *h.*  
*tamkanat*, *f.* dignity, authority. *a.*  
*tamkī*, *f.* a small drum, a gong. *d.*  
*tamkīn*, *f.* majesty, dignity, authority, power. *a.*  
*tamlīk*, possession, property. *tamlīk-nāma*, a deed of transfer. *a.*  
*tamm* (for *tamma*), it is complete. *tamma-l-kitāb*, the book is finished ; finis. *a.*  
*tāmm*, perfect, entire, complete, full. *a.*  
*tāmmā*, covetous, wishful, extremely greedy. *a.*  
*tammauwul*, *f.* riches, becoming rich. *a.*  
*tāmrikā*, *f.* a copper vessel for marking time, a copper cup of prescribed capacity and perforated by a small hole at the bottom, answering the purpose of an hour glass : it is put into a vessel of water, the water gradually filling it, and the sinking of the cup marks the time that has elapsed. *s.*

*tamṣīl*, *f.* comparison, similitude ; allegory, parable, prologue, an example ; pl. *tamṣīlāt*, parables, &c. *tamṣīl-lānā*, *a.* to allegorize, to speak in parables. *tamṣīlan*, allegorically. *a.*  
*ṭam-ṭam* (vulg. *ṭom-ṭom*), a small drum, also the sound of such a drum. *h.* [face]. *s.*  
*tamtamāhaṭ*, *f.* the state of growing red (in the *tamtamānā*, *m.* to grow red (in the face) ; to glow, to sparkle, to twinkle, to flash. *s.*  
*tan* (for *tanu*), *m.f.* the body, person. *tan-āsānī*, *f.* bodily ease. *tan-parwarī*, *f.* luxury, voluptuousness. *tani-tanhā*, alone, solitary. *tan-durust*, sound in body, healthy, vigorous. *tan-durustī*, *f.* health, vigour. *tan-dih*, a person of application. *tan-dihī*, *f.* application, exertion, attention. *tan-denā*, *a.* to pay attention. *tan o man mārnā*, to restrain one's desires and be silent. *p.s.*  
*ṭan*, *m.* twang ; pride, conceit, vanity. *h.*  
*ṭā'n*, *m.* blame, disapprobation, reviling ; chiding ; striking with a spear. *a.*  
*tān*, *m.f.* a note in music, tone ; stretching, tension, knitting (the eye-brows). *tān tornā*, *a.* to crack a joke ; to drop a word which shall excite quarrelling or induce conversation. *s.*  
*tana*, *m.* a stalk, stock, trunk, stem. *p.*  
*ṭā'na*, *m.* taunting, reproach, ignominy, disgrace, aspersion. *ṭā'na-zan*, a reproacher, taunter, asperser. *ṭāna-zanī*, *f.* taunting, reproaching. *a.*  
*tānā* (for *tāwnā*), *a.* to heat, assay, twist. *s.*  
*tānā*, *m.* the warp, the threads that are extended lengthwise upon a loom. *tānā-bānā-k.*, *a.* to fidget, to dance attendance. *tāne-tānnū*, to wander here and there without profit. *s.*  
*ṭanāb*, *f.* a tent rope ; a measure for measuring land, formerly made of rope. *a.*  
*tanaddum*, *m.* penitence, bashfulness. *a.*  
*tanaffur*, *m.* aversion, disgust. *a.*  
*tanaffus*, *m.* respiration, breathing. *a.*  
*tanā'fī*, *f.* expelling, persecuting ; denial. *a.*  
*tanā'fur*, flying from each other, retiring, contending for pre-eminence (before a judge). *a.*  
*tanāhī*, *f.* finishing, completing, arriving at the end, or place of destination. *a.* [degree]. *s.*  
*tanak*, little, small ; adv. slightly, in a small *ṭanak*, *f.* a harsh sound. *h.*  
*tanākul*, mutual communication. *a.*  
*tanākuz*, contradiction ; (in law) the advancing of two incompatible claims to the same property. *a.*  
*ṭanānā*, *a.* to extend, stretch. *s.*  
*tanassul*, *m.* pedigree, genealogy. *a.*  
*tanāsūb*, *m.* resembling, relation, proportion.



*tanāsukh*, m. transmigration, metempsychosis.  
*tanāsul*, m. generation; uninterrupted descent through a series of generations. *a.*  
*tanā'um*, happiness, enjoyment. *a.*  
*tan-āvar*, corpulent, stout. *p.*  
*tanāwul*, m. eating. *tanāwul-k.*, a. to eat. *a.*  
*tanay*, m. a son; a male descendant. *s.*  
*tanāzu'*, m. wrangling, strife. *a.*  
*tanāzul*, m. descent, decline (falling of price, losing rank, &c.); leaping from a horse. *a.*  
*tanazzu'*, m. quarrelling, wrangling. *a.*  
*tanazzuh*, m. being pure, modest, free from vice or stain. *a.* [condescending. *a.*  
*tanazzul*, m. descent, declining slowly, diminution; *tanch*, miserly hard, untractable. *h.*  
*tānch*, perverse, audacious, troublesome. *h.*  
*tānchrā*, perverse, audacious, troublesome. *h.*  
*tānd*, f. a stage, a raised seat, platform. *h.*  
*tāndā* or *tāndā*, m. a venture (of goods); a caravan of merchandise carried on bullocks, mules, camels, &c.; a large body of travellers or traders travelling together for mutual security. *h.d.*  
*tāndar*, m. thunder; the nightingale. *p.*  
*tāndrā* or *tāndrī*, f. lassitude, weariness, syncope.  
*tāndrālu*, slothful, overcome with sleep. *s.*  
*tāndul*, m. *tāndulu*, f. rice (cleaned from the husk); any grain after threshing and winnowing. *s.*  
*tāndūr*, m. (v. *tanūr*) an oven. *a.*  
*tan-durust*, sound in body, healthy. *tan-durustī*, healthiness. *p.*  
*tang*, strait, tight, narrow; wanting, scarce, barren; m. a horse-belt, girth; a bag, a sack, half a horse's, bullock's, or camel's load, a bell. *tang-ānā*, n. to be distressed, to be exhausted, to be dejected. *tang-chashm*, miserly, niggard. *tang-hāl*, poor, distressed, straitened in circumstances. *tang-hālī*, f. poverty, distress, narrow circumstances. *tang-dast*, poor, distressed; miserly. *tang-dastī*, f. parsimony, poverty, want. *tang-dil*, miserly, niggard. *tang-dilī*, f. niggardliness, stinginess, parsimony. *tang-dahan*, small-mouthed; an epithet of a sweetheart. *tang-k.*, a. to distress; to contract. *tang-l.*, a. to tighten, to take in (a knot or buckle). *p.*  
*tāng*, m. or *tang*, f. the leg. *tāng uḥānā*, a. to copulate. *tāng-demā*, a. to hang up, to hang. *h.*  
*tāngā*, m. small two-wheeled car (without covering, and on which one person only can sit). *tāngā-sauār*, one who rides on a *tāngā*. *h.*  
*tāngan*, m. (v. *tānghan*) a pony. *h.*  
*tāng-chāṣ*, f. tightness, closeness; scarcity, distress, difficulty; stinginess, parsimony. *p.*

*tānghan*, m. a kind of horse, a pony. *tānghan numā*, like a *tānghan*. *h.p.*  
*tāngī*, f. a hatchet. *h.*  
*tāngī*, f. want; a bag, a sack. *tāngī-k.*, a. to be parsimonious, to act the miser. *p.*  
*tāng-jānā*, or *tāngnā* or *tāngnā*, n. to hang, to be hung or suspended; to hang by a string, &c. *h.*  
*tāngri*, or *tāngri* or *tāngri*, f. the foot. *h.d.*  
*tānhā*, alone, solitary, singular, unique. *p.*  
*tānhāi*, f. loneliness, solitude. *p.*  
*tānī*, f. a string with which garments are tied.  
*tānī*, f. (v. *tānā*) the warp of cloth; the price paid for weaving. *s.*  
*tan'im*, m. bestowing abundance; saying. *na'm*, yes, in confirmation (of a debt, &c.). *a.*  
*tāniā*, f. the feminine gender. *a.*  
*tāniyā*, m. a kind of covering for the waist. *h.*  
*tānjim*, f. astrology; act of predicting anything from the aspect of the stars. *a.*  
*tānk*, m. a weight of four *māshas*; a sword, a sacrificial knife; a spade. *tānk-patī*, m. the master of the mint. *tānk shālā*, f. a mint. *s.*  
*tānk*, f. an iron pin; a stitch; solder. *h.*  
*tānkā*, m. the jingle (of plates, dishes, &c.). *h.*  
*tānkā*, m. a stitch; a tub made of stones; solder. *tānke lagānā*, a. to stitch, to solder. *h.*  
*tānkār*, f. the twang (of a bow-string); surprise, wonder; fame, notoriety. *s.*  
*tānkar*, m. a blackguard, a lecher, a libertine. *s.*  
*tānkh*, a reservoir for water, a tank. *h.*  
*tānkhvāh*, f. wages, an assignment (on the revenues); an order or draft for money. *tānkhvāh-dār*, one who receives salary, a holder of an order for wages. *tānkhvāh-dārī*, f. receiving pay, (in law) an assignment. *p.*  
*tānki*, f. a venereal chancre; a square piece cut out of a melon to examine its quality. *h.*  
*tānkiḥ*, f. cleaning, polishing; deciding disputes, investigation, search, ascertaining, verification of accounts, &c. *a.*  
*tānknā*, n. to be stitched. *tānknā*, a. to stitch. *h.*  
*tānkornā*, n. to twang. *h.*  
*tānnā*, or *tānnā*, or *tānnā* or *tānnā*, a. to stretch, to pull tight, to knit (the eyebrows); n. to sit upright. *tāmbū-tānnā*, to pitch tents, to extend, to stretch, to expand, to pull. *s.*  
*tānnānā*, n. to twang; to have a sharp pricking pain from inflammation. *h.*  
*tānnās*, facetious, ludicrous, playful. *a.*  
*tānnūr*, m. an oven, a stove. *a.*  
*tānsf*, f. dividing in the middle. *a.*  
*tānsikh*, abrogation, quashing (of a decision).

*tānt*, m. f. catgut, sinew, the string of a musical instrument. *tānt bāñ aur rāg būjhā*, he understood from the first word. *tānt bāndhnā*, to put to silence an idle talker. *s.* [fibre, &c. *h.*

*tānt*, m. a loom, a weaving apparatus; also thread, *tānt*, f. the crown of the head. *h.*

*tanāñ*, or *tanāñ* or *tanāñ*, m. wrangling, altercation; adj. heinous. *tanāñmārī*, quarrelsome. *h.d.*

*tan-tan*, an imitative sound, like our ding dong. *h.*

*tanāñhañ*, f. sharp pricking pain. *h.*

*tanāñāñ*, n. to twang, to tingle. *h.*

*tanñhā*, powerful, strong, firm, solid. *h.*

*tanti* or *tanti*, m. a weaver. *s.*

*tantu* or *tanti*, m. a thread, offspring, race. *s.*

*tantu-kiñ*, m. a silkworm. *s.*

*tanū*, m. (v. *tan*) the body. *s.*

*tāññ*, m. a paternal uncle, father's elder brother. *h.*

*tanuk*, little, small; adv. in a small degree.

*tamū-kūp*, m. a pore of the skin. *s.*

*tanū-mand*, robust, corpulent. *p.*

*tanūr*, m. an oven, a stove. *a.*

*tanwin*, f. nūnation, i.e. marking the final letters with double vowel points, which gives them the additional syllable of *an*, *in*, or *un* (vide Hind. Gram. pp. 19, 20). *a.*

*tanwīñ*, f. illumination, enlightening. *a.*

*tanñ*, f. mirth, joking; ridiculing, taunting. *a.*

*tanñan*, tauntingly, sneeringly. *a.*

*tanñih*, f. purifying, cleansing, keeping at a distance from everything unclean. *a.*

*tanñil*, f. revelation; the *kurāñ*; causing (a traveller) to alight, receiving him hospitably. *a.* [threading pearls. *a.*

*tanñim*, f. ordering, arranging; composing verses; *tanñir*, f. resembling, beholding. *a.*

*tanñiya*, m. inspiring with desire. *a.*

*tap*, f. heat, warmth; m. the hot season, summer, prayer, adoration, devotion, penance. *s.*

*tap*, m. spring, leap, bound; a drop; a sound. *h.*

*tap*, f. a fever. *tap-utarnā*, n. to go off (a fever).

*tap-charknā*, n. to come on (a fever). *tapi-dikñ*, f. a hectic fever. *tapi ghīb*, f. a tertian fever.

*tap-kā mūt jāñā*, n. the breaking out of an eruption on the lips after a fever. *tapi larza*, m. an

ague. *tapi muñrik*, m. an ardent or burning fever. *tapi naubat*, f. intermittent fever. *tap-khālā* or *tap-uchhlī*, f. pimples on the face; cutaneous eruption. *p.*

*tāp*, m. warmth, heat; fever; met. affliction of mind, distress, passion. *tāp-tillī*, f. same as *tāb-tillī*) induration of the spleen, &c. (under

*tāb*). *tāp thand*, fever and shivering; ague. *s.*

*tāp*, f. a stroke with the fore-foot of a horse; the sound of a horse's hoof in travelling; a frame made of bamboo, for catching fish. *h.*

*tapāñ*, m. a worshipper, an ascetic, a jogī. *s.*

*tapāñ*, an island in a river. *h.*

*tapāñ*, m. a hen-coop. *tāpā-toñ-k.* or *tāpā-ñoyā-k.*, a. to trifle; to grope, to rummage. *h.*

*tapak*, m. favour, friendship; a hammer. *p.*

*tapak*, m. fever, morbid heat; burning. *s.*

*tapāk*, m. affection, esteem, regard, love, zeal, ardour; consternation, affliction. *p.*

*tāpāk*, m. friendship, the anguish of love, solicitude of friendship, affection. *p.*

*tapak*, f. pain, throbbing; sound made by dropping. *tapak parñā*, a. to drip. *tapak-navis*, m. one who reports erroneously what he pretends to have overheard. *h.*

*tapakchī*, m. an officer formerly employed in the management of revenue affairs.

*tapakñā* or *tapakñā*, n. to drop when ripe; to distil; to throb, to palpitate. *tapakñā phorē ka*, the throbbing of a boil. *h.*

*tapāñ*, f. heat; m. the sun; the hot season; mental distress, grief. *s.*

*tapāñ* or *tapāñ*, palpitating, growing hot. *p.*

*tapāñ*, m. the sun; heating, inflaming. *s.*

*tapāñā*, a. to have buried, to cause to cover. *h.*

*tapāñā*, a. to heat, to warm, to make another person warm himself at the fire, or in the sun. *s.*

*tapāñā*, a. to cause to jump over. *h.*

*tapas*, religious austerity, penance, self-denial. *s.*

*tāpas*, m. a devotee, one who does penance. *s.*

*tapās*, f. sunshine, the sunbeams, toil, labour. *s.*

*tapasī*, or *tapasī*, or *tapasvī* or *tapasvīñ*, m. devotee; adj. devout, ascetic. *tapasī machhlī*, f. the mango-fish. *s.*

*tapasyā*, f. austere, prayer, penance. *s.*

*tapida* (for *tapida*), agitated, heated. *p.*

*tapish* or *tapish*, f. affliction; heat, warmth. *p.*

*tāpit*, inflamed; distressed, pained. *s.*

*tap-jāñā*, n. to jump over. *h.*

*tapkā*, m. a drop of rain; fruit falling when ripe (particularly mangoes), a windfall. *h.*

*tapkāñā*, a. to cause to drip, to distil. *h.*

*tapkāñā*, m. distillation, dripping. *h.*

*tap-khālā*, m. breaking out on the lips. *p.*

*tapki* f. (diminutive of *tapkā*) a small drop, &c.

*tapki parñī 'aurat ki*, to be wanton (a woman). *h.*

*tapñā*, n. to be glorified; to glow, to frisk about; to burn with pain or grief. *s.*

*tapñā*, n. a. to bask in the sun, or a fire, to warm one's self at (or over) a fire. *s.*

*ṭapnā*, a. to jump over. *s.*  
*ṭāpnā*, h. to paw with the fore-feet (as a horse expecting his corn); to whore (low phrase). *h.*  
*ṭappā*, m. the post-office; a raft, a catamaran; a relay of palanquin bearers; the name of a mode in music; the bound of a ball, &c.; a sort of hook; a jump, a bound. *ṭappā-mārnā*, a. to sew or stitch with intervals; to read in a desultory manner. *ṭappā-khānā*, a. to bound or ricochet (a shot). *h.*  
*tappā*, m. division, district, parish. *h.*  
*ṭappāl*, m. the post for letters; a mail or packet; relays of runners or carriers, for the conveyance of letters or other things; the post-office. *ṭap-pāl* or *ṭappāl-wālā*, the postman, a runner or carrier of letters. *d.*  
*ṭap-parṇā*, a. to thrust one's self into other people's concerns, to intermeddle, to interfere. *h.*  
*taprī*, f. a mound, a small height, an acclivity. *h.*  
*tapta*, hot, warm, fervent, burning with heat, pain, or sorrow. *tapti* or *tapat*, f. heat. *tapta-kriśchārā* m. a sort of penance, drinking hot water, milk, or ghī, for three days. *s.*  
*tar*, moist, wet, fresh, green, young, juicy; a particle, by the adding of which, Persian adjectives form their comparative degrees; as *khūb*, good, fair; *khūb-tar*, better, fairer. *p.*  
*tar*, m. party, division; an imitative sound.  
*tār*, m. a thread; a wire, the string of a musical instrument; a note in music; dark, obscure, also darkness, obscurity. *tār-bāndhnā*, to continue or repeat an action without interruption. *tār-ṭuṭnā*, n. to be disjointed, to be separated. *tārī'ankabūt*, spider's web, cobweb. *tār-kash*, m. a wire-drawer. *tār-kashī-k.*, a. to draw wires. *p.*  
*ṭar*, intoxicated; inattentive, regardless. *h.*  
*tār*, f. understanding. *tār-bāz*, intelligent, quick of apprehension. *tār-bāzī*, quickness of apprehension. *h.p.*  
*tār*, m. the palmyra, or "toddy-tree." *tār-ban*, a grove or "tope" of palmyra trees. *tār-patra* (also *tāla-patra*), the palm-leaf prepared for writing on; a document so written. *s.*  
*tara*, m. garden herbs, pottage, greens. *p.*  
*tarā*, the bottom of anything. *h.*  
*tārā*, f. and m. a star; the apple of the eye. *tārā-path* or *tārā-maṇḍal*, m. the firmament, the starry sphere. *tārē-ginnā*, a. to count the stars, i.e. to get no sleep. *s.*  
*ṭarab*, f. cheerfulness, mirth, hilarity, joy. *ṭarab-angaz*, exciting mirth or joy. *bazmī ṭarab*, a festive assembly. *a.*

*taraddūd*, m. irresolution; contrivance, debating; rejecting, hesitation, fluctuating, suspension of judgment, anxious consideration; pl. *taraddūdāt*, as *taraddūdātī dūngavī*, attention to, or anxiety about, worldly affairs. *a.*  
*tarādūf*, m. succession; adj. uninterrupted, carrying double (a horse). *a.*  
*ṭaraf*, f. (v. *ṭarf*) direction. *a.*  
*tarāg*, m. a pond, a tank deep enough for the growth of the lotus; a trap for catching deer. *h.*  
*ṭarah*, f. manner, mode, position, establishment; ejection, throwing. *ṭarah-dār*, beautiful, well-shaped. *ṭarah-dūrī*, beauty, elegance. *a.*  
*tarahhūm*, m. pity, kindness, mercy, lenity. *h.*  
*tarāṣ*, f. a marsh, mead, meadow; low ground flooded with water, upon which rice is generally cultivated. *tarāṣi khevā*, living in or near water (a waterfowl, water spaniel, &c.). *p.*  
*tārāj*, m. plunder, devastation. *tārāj-k.*, to devastate, lay waste, spoil. *p.*  
*tarak*, m. the crown of the head; a hill, heap, head, top, summit; f. a beam, a rafter. *h.*  
*tarāk*, &c., a crack, the noise of anything splitting or breaking. *p.*  
*tārak*, m. a protector, a preserver. *s.*  
*tārak*, m. a reprover, punisher. *s.*  
*tarākā* or *taraḳā*, m. the sound of striking; adj. pretty, showy, gaudy. *h.*  
*tarakh*, a cleft, fissure, crevice, split, or crack. *h.*  
*tārakh*, the root of the tongue, the palate. *d.*  
*tarakki*, f. promotion, preferment; increase; making progress in learning, proficiency; pl. *taraḳ-kiyāl*, preferments, advances. *a.*  
*tarakkub*, m. contemplating, expecting, hoping. *a.*  
*taraknā*, or *tayaknā*, or *taraknā* or *tarakhnā*, v. to be cracked, to be split. *p.h.*  
*tarākri*, f. the beam of a balance. *h.*  
*tārākum*, accumulation, heaping up. *a.*  
*taral*, capricious, changeable, fickle, inconstant, ticklish, volatile, unsteady, libidinous, wanton. *s.*  
*taran*, m. a raft, a float; crossing over; escape, deliverance; one who is delivered. *s.*  
*tāran*, m. a raft, a float; the act of freeing; salvation, deliverance; one that exempts, sets free, or delivers. *tāran-taran*, the saviour and the saved.  
*tāran* or *tāranā*, m. beating, whipping; admonition, reproof, penalty, punishment. *tāranā-k.*, a. to reprove, punish. *s.*  
*tarān*, m. revenue, income. *h.*  
*tarāna*, m. modulation, harmony, voice, song, melody, symphony, trill, shake, quaver; a kind of song. *tarāna-pardāz*, composing songs. *p.*



*tarānā*, a. to cause to pass over, to save. *s.*  
*tarand* or *tarandi*, f. a raft, a float made of bamboos; the float of a fishing-line. *s.*  
*tarang*, f. wave, emotion; becoming state and dignity; whim, conceit, caprice. *s.*  
*tarangi*, braggart, fantastical, whimsical. *s.*  
*tarani*, m. *tarani*, f. the sun, a ray of light; a float or raft; f. a ship, a boat. *s.*  
*tārān*, m. an ornament worn in the ear. *s.*  
*tarannum*, m. a song, modulation. *a.*  
*tarant*, m. a fog; a torrent of rain; the ocean.  
*tarap*, f. haste, hurry; outrageousness, explosion, fury; leap, jump. *h.*  
*taraph*, f. perplexity, timidity, agitation. *h.*  
*taraphnā*, or *taraphnā* or *tarapnā*, n. to flutter, to palpitate; to be very desirous about anything, to be agitated, to jump, to spring, to bound, to wriggle, to toss. *h.*  
*tarāsh*, f. cutting, paring, shape, form. *tarāsh dālānā*, a. to pare off or away; (in comp.) cutting or trimming; as, *kalām-tarāsh*, a penknife. *tarāsha*, m. shaving, splinter, clip. *tarāsh-kharāsh*, f. form, shape (particularly good); neatness of form. *tarāshnā*, n. to be cut or pared. *tarāshnā*, a. to cut, to chip; to shave; to shape, to cut out. *apne tā, in tarāshnā*, to be vain, to value or esteem one's self above others. *tarāshwānā*, to cause to be cut. *p.*  
*tarasnā*, n. to long, to desire anxiously; to beg, to entreat, to supplicate, to pity. *s.*  
*tarassud*, m. expectation, hope. *a.*  
*tarassul*, m. doing (anything) softly, or easily. *a.*  
*tarātez* or *taratezak*, m. garden cresses. *p.*  
*tarāwā*, m. show, ostentation, vanity. *h.*  
*tarāwat*, f. freshness, verdure. *a.*  
*tarāwi* or *tarāwih*, certain extra prayers offered up by the more devout among the Moslems. These are always performed during the Ramazān fast, but pious persons often repeat them every morning. *a.*  
*tarāwish*, f. distillation, dripping, exudation. *p.*  
*tarāyā*, m. foppishness, wearing smart clothes.  
*tarāyā-dār*, m. one who dresses well, and is particular in having fine and well-made clothes. *h.*  
*tarāzū*, f. a scale, a balance. *tarāzū-hojānā*, to hit right through (an arrow). *p.h.*  
*tar-ba-tar*, completely wet. *tar-ba-tar honā*, n. to drip with wet, to be covered with blood. *p.*  
*tarbiyat*, f. education, instruction, tuition, breeding, correction. *tarbiyat-pizir*, docile, tractable.  
*tarbiyat-k*, a. to educate, to instruct. *s.*

*tarbuj* or *tarbuz* (also *tarbuza*, *tarbūz*, and *tar-būza*), m. a water-melon. *p.*  
*tarchhaṭ*, f. dregs, sediments. *h.*  
*tar-dast*, expert, active, adroit. *tardasti*, f. activity, handiness, adroitness, expertness. *p.*  
*tareṛā*, m. falling of water from a spout, or from any height. *h.*  
*tarf*, f. direction; side, margin, corner, quarter, extremity, towards. *tarfi ḡānī*, the other side, "pars altera;" a defendant; an enemy; (met.) a wife. *taraf-dār*, m. a partisan, a follower, a sectary, an assistant, a subordinate officer of revenue and police; adj. partial, prejudiced.  
*taraf-dārī*, f. following, partially, &c. *a.*  
*tarfain* (du. of *tarf*), both sides, both parties.  
*targhīb*, f. exciting desire, temptation, stimulation.  
*targhīb-denā*, a. to set a-gog, to tempt, to excite or induce. *a.*  
*tārī*, f. moisture; water, in opposition to *khushkī*, dry land; wet lands applied to the cultivation of rice and other vegetables requiring much moisture; sugar. *tārī se*, by water. *p.*  
*tāri* or *tāri*, f. the clapping of hands; a key; absorption in thought or devotion. *s.*  
*tāri*, f. the juice of the palmyra-tree, vulg. *toddy*.  
*tāri-wālā*, a man who climbs palmyra-trees, and extracts the juice therefrom. *s.*  
*tārī*, happening, intervening, evident. *a.*  
*tārī*, f. darkness, obscurity. *p.*  
*tārī*, f. distance, remoteness. *h.*  
*tārīf*, f. praising; asserting; explaining, description; a table of rates of export and import duties, hence the European term "tarif." *tārīf ulmajhūl bil-majhūl*, explaining in terms as little understood as the thing intended to be explained. *a.*  
*tārīfī*, commendable; notable. *a.*  
*tārik*, a deserter. *tāriku-d-dunyā*, abandoning the world, sober, chaste; m. an anchorite. *a.*  
*tarik*, f. way, road; manner, custom, fashion; rite, religion, profession. *a.* [sighted. *p.*  
*tārik*, dark; obscure. *tārik-chashm*, blind, dim-tarika or *tarika* (v. *tarika*), m. the estate of a deceased person, a banquet, a legacy. *a.s.*  
*tārikā*, f. the apple of the eye, a star. *s.*  
*tarika*, m. *tarikat*, f. way, path; manner, mode; religion, sect; the better sort of people. *ahli tarika*, people devoted to religion, generally means the sect of *sūfis*. *a.*  
*tarikat*, m. (v. *tarika*) a legacy. *a.*  
*tārikh*, f. date, era; annals, history. *tārikh-ul-hijrat*, the era of the *hijra*. *tārikh-wār*, peri-

odically, according to dates; at stated times or dates. *a.*  
*tārikī*, *f.* darkness, obscurity. *p.*  
*ṭarīm*, *m.* any building of a circular form with an arched or cupola roof; the vault of heaven. *p.*  
*tarīz*, the pieces in a vestment that are cut transversely or diagonally.  
*ta'riz*, *f.* enlarging; making conspicuous. *a.*  
*tarjama* or *tarjuma*, *m.* translation, interpretation.  
*tarjama-navis*, *m.* a translator. *a.*  
*tarjan*, *m.* wrath, anger. *s.*  
*tarjani*, *f.* the fore-finger. *s.*  
*tarjī-band*, a kind of stanza, in which one verse recurs at stated intervals. *a.p.*  
*tarjih*, *f.* gaining a superiority, preference, excellence. *tarjihī bilā murajjah*, unreasonable preference. *tarjih-rakhlā*, *a.* to excel. *a.*  
*tarjumān*, *m.* a translator; (vulg. called in the Levant), dragoman or drogaman. *a.*  
*tarjumāni*, *f.* office of interpreter. *a.*  
*tark*, *m.* doubt, discussion; logic; a proposition (in logic). *tarka-vidyā*, *f.* the science of reasoning, logic. *s.*  
*tark*, *m.* abandoning, leaving, deserting. *tark i adab*, disrespect, rudeness. *tark i dunyā*, abandonment of the world and its vanities. *a.*  
*tarka*, *m.* dawn of day. *h.*  
*tarkānā*, to cause to be cracked. *h.*  
*tarkārī*, *f.* esculent vegetables. *h.* [quiver. *p.*  
*tarkash*, *m.* a quiver. *tarkash-band*, wearing a *tarke*, in the morning, early. *h.*  
*tarkhim*, *f.* abbreviation, contraction, apocope.  
*tarkī*, *f.* an ornament for the ear made of the leaves of the *tār* tree; *m.* a logician, a disputant; same as *tarkin*, *q.v.* *s.*  
*tarkīb*, *f.* composition, mixture, cement, make, form, mechanism. *tarkīb-k.*, *a.* to organize; *pl.* *tarkibāt*, mixture, compositions. *a.*  
*tarkībī*, composed, mixed, artful, artificial. *a.*  
*tārkik*, *m.* a philosopher, a logician, a sophist.  
*tārkikā*, belonging to the science of reasoning, logical. *s.* [tion. *a.*  
*tarkik*, *f.* softening, thinning, dilution, rarefaction.  
*tarkim*, *f.* writing, noting, marking. *a.*  
*tarku*, *f.* a spindle or distaff, an iron pin upon which the cotton is first drawn out. *s.*  
*tarkulasak*, *m.* a concave shell or saucer in which the lower end of the spindle is placed and whirled round. *s.*  
*tarku-pind*, *m.* or *tarku-pithi*, *f.* a ball of clay upon the lower end of the spindle to assist in giving it a rotatory motion. *s.*

*tarku-shān*, *m.* a small whetstone for sharpening spindles. *s.* [taff or upon the wheel. *s.*  
*tarkuṭ*, *m.* drawing out the cotton upon the distaff.  
*tarkuṭī*, *f.* a spindle or a distaff. *s.*  
*tarlū*, *m.* a kind of bamboo; lower, nethermost. *h.*  
*ṭarnā*, *n.* (v. *ṭalnā*) to flinch, retire. *h.*  
*tarnā*, *n.* to pass over, to be saved. *s.*  
*tārnā*, *a.* to free, to rid, to exempt from further transmigration, to absolve, to save. *s.*  
*tārnū* (or *tār-jānā*), *a.* to understand, conceive, to comprehend, to guess. *h.*  
*tārnā*, *n.* to evade, prevaricate, put off, postpone; *a.* to drive out of the way, to move, to prevent. *h.*  
*tārnīya*, reprovable, worthy of punishment. *s.*  
*tar o tūza*, new, fresh; cheerful, fresh and frisky. *p.*  
*tarpan*, *m.* satisfaction, gratification, satiety. *s.*  
*tarpanā*, *a.* to put in great agitation. *h.*  
*tarparā*, *m.* the noise of falling water. *h.*  
*tarparī*, *f.* flutter, agitation. *h.*  
*tār-patār*, dispersed, &c. *h.*  
*tarphānā*, *a.* (v. *tarphānā*) to cause to flutter. *h.*  
*tarpharāḥaṭ*, *f.* act of fluttering, palpitation.  
*tarpharānā*, *n.* to flutter, to palpitate. *h.*  
*tarpilā*, hasty, hurrying. *h.* [stout. *h.*  
*ṭarrā*, wicked, vicious (particularly a horse);  
*tarrānā* or *ṭarrānā*, *a.* to chatter; *n.* to grudge, grumble, murmur. *s.h.*  
*tarrar*, *m.* a pickpocket, a cutpurse. *a.*  
*ṭarrāra* or *tarrārā*, *m.* or *ṭarrārī*, *f.* quickness, expedition. *ṭarrāra-bharnā*, *a.* to stretch out or bound (as a horse at full speed). *ṭarrāra-zabān*, chattering, eternal clack.  
*tars*, *m.* fear, terror. *p.*  
*tars*, *m.* compassion, mercy. *tars-khānā*, to compassionate, to feel pity. *h.*  
*tarsā*, *m.* one who is not a Musalmān; a Christian; an infidel, a pagan, a worshipper of fire. *p.*  
*tarsām*, fearful, timid, afraid. *p.*  
*tar dāz*, *a.* to tantalize, tease. *s.*  
*tarsh*, *m.* thirst, wish, desire. *s.*  
*tarṣī*, adorning with jewels or gold; an ornate style in prose or verse. *a.*  
*tarsil*, *f.* sending, transmitting. *a.*  
*tars-nāk*, timid, cowardly. *p.*  
*tarson*, the third day past or to come (not including the present, i.e. two days intervening). *h.*  
*ṭartar*, *f.* chattering. *tartarāḥaṭ*, *f.* bluster, boast.  
*ṭartarāḥaṭ*, *f.* the act of dropping. *tartarānā*, to bluster, to boast. *s.h.*  
*tartarānā*, *n.* to trickle, to drop, to patter, to bluster, to welter; to warp or crack with noise (as a plank exposed to the sun). *h.*

*taṭṭarānā*, a. to chatter. *s.* [*h.*  
*tartarālā*, very greasy; dropping with moisture.  
*tār-tār bolnā*, to speak in detail, or circumstan-  
*taṭṭarī*, f. chattering. *s.* [*tially. d.*  
*tartīb*, f. arrangement, disposition, order, me-  
*thod. tartīb-denā*, a. to put in order, &c. *a.*  
*tartībī*, orderly methodical. *a.*  
*taru*, m. a tree in general. *s.*  
*taru-jīwan*, m. the root of a tree. *s.*  
*tarun*, young, juvenile, adult; m. a young man.  
*tarunāzī*, f. or *tarunā-pan*, m. adolescence, youth,  
 puberty. *tarunī*, a young female, a young  
 wife. *s.*  
*tarwār*, f. a sword, scimitar (com. *talwār*). *s.*  
*tarwāriyā*, m. a sword; a swordsman, fencer. *s.*  
*tarz*, f. form, manner, fashion. *a.*  
*tās*, m. the cards, a game at cards; (for *tāsh*,  
 q.v.), brocade, cloth of gold. *h.*  
*tāś*, m. brocade; a cup, goblet, bowl, the vessel  
 in which water is cooled. *a.*  
*tāsa*, m. a kind of drum. *tāsa nawāz*, one who  
 plays on the *tāsa*. *tāsa-nawāzī*, f. beating the  
*tāsa*.  
*taṣadduk*, m. alms; giving alms (particularly  
 with a religious view); sacrificing, devoting.  
*taṣadduk-honā*, to become a sacrifice, to become  
 devoted heart and soul to a beloved object. *a.*  
*taṣāḥul*, m. conniving at, pardoning; careless-  
*taṣak*, f. shooting pain, stitch, throb. *h.* [*ness. a.*  
*taṣakhkhur*, m. ridicule; subduing. *a.*  
*taṣaknā*, n. to move, to shake; to have pain.  
*taṣallī*, f. consolation, solace. *taṣallī denā*, a. to  
 assure, to animate, to exhilarate. *a.*  
*taṣallūt*, m. command, sway, absolute rule. *a.*  
*taṣalsul*, m. connecting like a chain, association  
 of ideas, infinite series, succession. *a.*  
*taṣāmuh*, m. reciprocal indulgence, mutual kind-  
 ness and forgiveness; double meaning. *a.*  
*taṣānūf*, pl. compositions, books, literary works. *a.*  
*taṣānnūf*, artifice, speciousness, display. *a.*  
*taṣar* or *ṭasar*, m. a shuttle; a kind of coarse  
 silk, the produce of a particular worm.  
*taṣarruf*, m. possession, use; expenditure, dis-  
 posal, embezzlement, extravagance. *taṣarruf-*  
*zūmin* or *-zūminī*, security for possession (of a  
 property). *taṣarruf-k.* or *-meñ lānā*, a. to take  
 or get possession of; pl. *taṣarrufāt*, (in gene-  
 ral acceptance for) the sum total of expenses,  
 supernatural powers (of holy men). *a.*  
*taṣarrufī*, f. common provisions given to depend-  
 ants, &c. (in opposition to *khāṣṣa*, being what  
 the master and his company eat). *a.*

*ṭasat*, a small cup, a bowl. *a.*  
*taṣāʿud*, m. ascending, becoming difficult. *a.*  
*taṣāwī*, f. similarity, sameness, equality, neutral-  
*taṣāwīr*, pl. pictures. *a.* [*ity. a.*  
*taṣāwuf*, m. the theology of the *ṣūfīs* or mys-  
 tics of the east; mysticism, contemplation. *a.*  
*taṣāwuf*, m. contemplation, meditation, reflec-  
 tion, fancy, conception, preconception, appre-  
 hension. *taṣāwuf-k.*, to imagine. *a.*  
*taṣbīḥ*, f. the act of praising God by repeating the  
 sentence *subḥān-allāh*, "glory be unto the  
 Lord;" a rosary, a chaplet of beads (not ap-  
 plied to a Hindū rosary). *taṣbīḥ-khāna*, a cha-  
 pel. *taṣbīḥ-khānā*, saying prayers; a person  
 hired to pray for another, a private chaplain.  
*taṣbīḥ-khānī*, the office of a chaplain. *a.*  
*taṣḍīʿ*, f. the headache; trouble, perplexity; pl.  
*taṣḍīʿāt*, troubles. *taṣḍīʿ-dīḥ*, troublesome, giv-  
 ing trouble. *a.*  
*taṣḍīq*, f. verifying, attesting, acknowledg-  
 ing as true, appeal. *taṣḍīq-bilā taṣāwuf*, presupposi-  
 tion. *a.* [*of the stars. a.*  
*taṣḍīq*, f. divided into six parts; a sextile aspect  
*taṣḍīyā*, m. purifying, particularly the mind from  
 ill-will; reconciling, purgation. *a.*  
*taṣḡīr*, f. diminution, a diminutive noun. *a.*  
*tāsh*, m. cloth of gold, brocade, tinsel. *h.*  
*tāshabbuh* or *tashābuh*, m. resemblance. *a.*  
*tashaddud*, m. seizing and holding firmly; adj.  
 strong, robust; corroborated, confirmed. *a.*  
*tashaffī*, f. consolation; becoming calm. *a.*  
*tashahhud*, m. making a profession of religious  
 sentiments; avowing belief in the unity of the  
 Deity and the mission of *Muḥammad*; this is  
 done by declaring (in Arabic), "I profess that  
 there is no god but God; and I acknowledge  
 that *Muḥammad* is the apostle of God." *a.*  
*tashaiyūʿ*, m. professing to be of the Muhamma-  
 dan sect called *Shīʿa*, or a follower of 'Alī. *ta-*  
*shaiyūʿ-mazhab*, heresy; the sect of *Shīʿa*, fol-  
 lowers of 'Alī. The Turks, Arabs, and Tartars  
 are generally *Sunnīs*, and consider themselves  
 orthodox; the Persians again are mostly *Shīʿas*,  
 and are viewed by the orthodox as little better  
 than so many of the wicked (v. *Shīʿa*). *a.*  
*tashaiyukh*, m. ostentatious pretence to, or display  
 of, rank or dignity. *a.*  
*tashaiyun*, m. displaying of state, dignity. *a.*  
*tashakkhkhūs*, m. identifying, particularizing, ap-  
*tashakkuk*, m. doubting. *a.* [*propriation. a.*  
*tashākul*, m. mutual resemblance. *a.* [*p.*  
*tashank*, m. an iron instrument for piercing walls.



*tashbih*, f. a simile, comparison, allegory, metaphor. *harfi tashbih*, adverbs of similitude. *a.*  
*tashdid*, f. consolidating, corroborating; name of an orthographical mark placed over letters, which denotes that they should be doubled. *a.*  
*tashhîr*, f. proclaiming, publishing; marking a criminal, public exposure, such as carrying a criminal through a city mounted on an ass, &c.  
*tashhîf*, f. making an error in writing. *a.* [*a.*  
*tashhîh*, f. rectification, correction, verifying, illustrating, attestation. *a.*  
*tashhîh*, m. muster (especially of cavalry horses). *dâh* i *tashhîh*, the office in which the horses employed in service are marked. *a.*  
*tashhîl*, rendering easy, facilitating. *a.*  
*tashkhiş*, f. distinguishing perfectly (a word much used by physicians, to denote their having ascertained the disorder of a patient, *diagnosis*); valuation; assessment. *a.*  
*tashnî*, f. disparaging, slandering; taunting, reproaching. *a.*  
*tashrif*, f. honouring, exalting; investing with a splendid robe. *tashrifî kubûlî*, sublime admiration. *tashrif-arzâni farmânâ*, and *tashrif-farmânâ*, mean only to go, or to come. *tashrif-lejânâ*, to go, and *tashrif-lânâ*, to come, i.e. to honour with one's presence (never said of one's self, except by a king). *a.*  
*tashrih*, f. anatomy; a skeleton or anatomical preparation; act of dissecting a body. *ilm-ut-tashrih*, the science of anatomy. *a.*  
*tashrihi*, of or relating to anatomy. *a.*  
*tashrik*, becoming an associate or partner. *a.*  
*tashl* or *taşht*, m. a large basin, ewer, or cup. *taşht az bâm honâ parnâ*, the secret, to be divulged. *a.* [sauce. *h.*  
*tashlari* or *taşhtari*, f. a salver, a small plate, a *tashvish*, confusion; distraction; anxiety, grief, disquietude, alarm, apprehension. *a.*  
*tâşir*, f. penetration, passing through; an effect or impression (pl. *tâşirât*, effects, &c.). *a.*  
*taşkânâ*, a. to move or shake (actively); n. to shoot with pain. *h.*  
*taskar*, m. a stender, a thief, a robber. *taskaratâ*, f. thievishness, thieving. *taskari*, f. theft, robbery, a passionate woman.  
*tashkîr*, f. imprisoning, subduing, captivating. *tashkîrî-kulûb*, captivating hearts. *a.*  
*taskîn*, f. consolation, comfort, pacifying. *taskîn denâ*, a. to appease, to pacify, to soothe, to calm, to assuage. *taskîn-baksh*, assuasive, mitigating, consolatory, an anodyne. *a.*

*taslâ*, m. a vessel used by the Hindûs wherein to dress their victuals. *h.*  
*taslim*, f. delivery, consignment; recommending to the care or protection of another; a respectful mode of salutation which consists in lowering the right hand until the knuckles nearly touch the ground, then gradually raising the body and lifting the hand to the crown of the head. This salutation is more respectful than the *kornish*, q.v.; health, security. *taslim-k.*, to give up with resignation; to resign, surrender, cede; to do homage; pl. *taslimât*. *taslimât-bujâ lâna*, to make obeisances. *a.*  
*tasma*, m. a thong, a strap of leather. *tasma khinehnâ*, n. to strangle. *tasma-kush*, a strangler, a mute. *tasma-bâzi*, a game played by the lower orders; it consists in coiling up a leather strap and then inserting a pin, &c. This game may be seen in our own country fairs. *p.*  
*tasmiya*, m. nomination, giving a name to, pronouncing the formula "*bism Illâh*," &c. *a.*  
*taşnâ*, n. to burst (as tight clothes, or a pillow stuffed too full), to split, to crack. *h.*  
*taşnîf*, f. invention, composition, authorship; pl. *taşnîfât*, compositions. *a.*  
*tasnîm*, name of a fountain in paradise. *a.*  
*taşrif*, f. conjugation, declension, inflection (in gram.) changing, turning, converting. *a.*  
*taşrih*, f. evidence, manifestation. *a.*  
*taşsî*, m. a measure of nearly one inch. *h.*  
*taşwid*, f. making black; the draft of a letter, &c., a rough copy, sketch, plan, delineation. *a.*  
*taşwir*, f. a picture, an image. *taşwir-banânâ* or *khaimehî*, n. to draw, &c., to paint. *a.*  
*tat*, that, used in comp. as *tat-kâl*, at that time. *s.*  
*tat* (v. *tatwa*), m. an element, principle. *s.*  
*tât*, m. a father; hot, warm, heated. *tâta*, venerable, respectable. *s.*  
*tât*, m. bank of a river, shore, a field. *s.*  
*tât*, m. canvas, sackcloth; hemp. *tât-kâf*, m. a weaver of canvas. *tât-bâfî*, f. embroidery. *h.*  
*tâta*, m. hot, heating (food). *s.*  
*tatabbu'*, m. imitation; continuation. *tatabbu'-k.*, to search diligently, to explore, to examine; to follow, to imitate. *a.*  
*tatâbuk*, m. similarity, congruity, analogy, coherence, cohesion. *a.*  
*tâtak*, fresh, new, recent; a charm, juggling.  
*tâtallu'*, arising. *tâtallu'-u-sh-shams*, the rising of the sun. *a.*  
*tatânâ*, a. to warm, heat. *s.*  
*taşûnâ*, n. to be dried (vulgar). *h.*

*tātank*, m. an ornament worn in the ear. *s.*  
*tātār*, f. embrocation, pouring of warm water on a diseased part. *h.*  
*tātār* or *tātār*, m. a Tartar, the Tartars. *p.*  
*tātārī* (for *tātārī*), of or relating to Tartary. *p.*  
*tātārñā*, a. to embrocate. *h.*  
*tāstha*, m. an indifferent person, one neither a friend nor a foe. *s.*  
*tāṭawul*, m. usurpation, oppression, tyranny.  
*tāt-ḥhan* (for *tat-kshan*), at that time, then. *s.*  
*tā-te* or *tā-ten*, from that, thence, thereby. *h.*  
*tath*, true, right, perfect. *s.*  
*tath*, the crash made by the breaking of wood. *d.*  
*tathā*, f. power, ability, might. *h.*  
*tathā*, so, thus, and, thence, in that manner. *s.*  
*tathāpi*, then even, nevertheless. *s.*  
*tathiyā*, f. a flat dish used by Hindūs. *h.*  
*tāṭī*, f. a screen, a matted shutter. *h.*  
*tāṭīhrā*, m. *tāṭīhrī*, f. a sandpiper; a kind of rattle. *tāṭīhrī se āsmān thāmā jā, egā*, will the sky be supported by the sandpiper? applied to a person who undertakes an enterprise far above his strength. *s.*  
*tatimma*, m. an appendix, supplement, continuation, remainder, balance. *a.*  
*atiyā*, f. a screen, a matted shutter. *h.*  
*tātkā*, fresh, new, recent. *h.*  
*tat-kāl*, at that time, then; m. present, time being. *tat-kālā-dhī*, m. a man wise for the time being, having presence of mind. *s.*  
*tātkālik*, of that very time. *s.*  
*tat-kshan*, at that time, instantly; m. time being.  
*tatnim*, f. consummation, completion. *a.* [*s.*]  
*taṭolnā* or *taṭolnā*, a. to feel for, to grope, to search for by feeling with the hand, to touch, to handle. *h.d.*  
*tatpar*, engaged, addicted to, diligent, adept. *s.*  
*tatparj* or *tātparya*, m. object, purpose; meaning, purport, explanation: the apprehension of an implied wish or thought; need, occasion. *s.*  
*taṭpaniyā*, a man of broken fortune, a bankrupt.  
*tatra*, there, therein, in that case. *s.* [*h.*]  
*tatra-bhawāt*, venerable, reverend. *s.*  
*tatrī*, f. a playful or wanton girl. *h.*  
*tatrī* (also *tāṭtārī*), f. the crown of the head.  
*tatt*, m. (v. *tatwa*) an element, principle. *s.*  
*tattā*, hot, warm, zealous, wrathful. *s.*  
*tāṭṭar*, m. a matted shutter. *h.*  
*tāṭṭārī*, f. a lie, a falsehood; a kettle-drum. *s.*  
*tāṭṭī*, f. a screen, a matted shutter; a necessary office; a frame for illumination. *tāṭṭī-bandhnā*, n. to draw up (men in a close rank). *shikār kī*

*tāṭṭī-ot-baiṭhnā*, a. to do secretly; to form an ambuscade. *h.*  
*tāṭṭū*, m. a pony, a small horse. *h.*  
*tatwa*, m. truth, reality, primary principle, essence; the real nature of the soul considered as one with the divine spirit; mind, intellect; a first principle, an axiom; slow time in music; a musical instrument. *s.*  
*tatwa-gyān*, one who is inspired, divine; m. knowledge of divine truth. *s.*  
*tāṭwānī* or *taṭwānī*, f. a pony mare. *h.*  
*taṭwīl*, f. extending, lengthening, prolonging, stretching out, prorogation. *a.*  
*taw*, then, in that case, moreover, that, also, for, yes, well. *tau-bhī*, even then, still, nevertheless. *tau-loñ* or *tau-lag*, then, in that case, till then. *s.*  
*tā, ū*, m. a paternal uncle, father's elder brother.  
*ṭaw'an*, willingly. *ṭaw'an wa karhan*, willingly or unwillingly, volens. *a.*  
*tauba*, m. penitence, conversion; promising to sin no more. *tauba-dhār*, f. the sound of punishing, &c. *a.*  
*taubīkh*, f. reproach, speaking harshly. *a.*  
*taudī*, bidding adieu; dismissing, &c. *a.*  
*ṭauf*, m. surrounding, perambulating; pilgrimage, the procession round the temple of Mecca. *a.* [favour, grace, or guidance of God. *a.*]  
*taufīk*, f. the completion of one's wishes, the *taufīr*, f. increase; perfecting, augmentation of revenue. *a.*  
*tauhī* (v. *tauhū*), then even. *s.* [Deity. *a.*]  
*tauhīd*, f. unity, believing in the unity of the *tauhīm*, f. enervating, relaxing, scoffing. *a.*  
*tauhū*, then even, nevertheless, still, in that case only, at that very time. *s.*  
*taujih*, f. calling one's attention; explaining, accounting for; adjustment of accounts; assessment; a description-roll. *taujih-nawīs*, a keeper of description-rolls. *a.*  
*ṭauk*, m. a collar; a necklace, chain, a ring.  
*ṭaukī zanjīr*, irons, manacles. *ṭaukī-zanjīr-k.*, to imprison, to manacle. *a.*  
*taukīl*, keeping in custody, imprisonment. *a.*  
*taukīr*, f. honouring, respecting, treating with ceremony, reverence. *a.* [and measuring. *s.*]  
*taul*, m. weight, weighing. *taul-tāl*, weighing *taulā, ī*, f. the price of weighing. *s.*  
*taulānā*, a. to cause to be weighed. *s.*  
*taulnā*, a. to weigh, to balance; to confront (as two armies). *taulnā nazron menī*, to estimate the worth of any one. *s.*

*tawwāzī*, f. the price of weighing. *s.*  
*tawn* (correl. of *jo* or *jaun*), that, that same. *h.*  
*tawnāh*, m. a juggling man, a conjuror. *h.*  
*tawnānā*, n. to be heated in the sunshine, to be overcome with heat. *h.*  
*tawr*, m. mode, manner; condition, state. *tūr*, m. a mountain, particularly Mount Sinai. *a.*  
*tawrat* or *tawrd*, f. the Old Testament, more particularly the Pentateuch. *a.*  
*tāwās*, m. a peacock (तावस). *a.*  
*tausān*, m. a horse; a young unbroken horse; a high-blooded, noble steed, a war-horse, a plump horse; a horse with a hard mouth. *p.*  
*tāwāsī*, f. a kind of ornamental handwriting; adj. of or relating to the peacock. *takht i tawāsī*, the peacock throne, i.e. the throne of the emperors of Delhi, which was adorned with jewels, so as to resemble a peacock's tail. *a.*  
*tawāṣf*, f. description, commendation. *a.*  
*tāw*, m. heat; passion, rage; strength, power; splendour, dignity; twist, coil, contortion. *tāw denā*, a. to twist; to stroke the whiskers; to heat (as iron). *tāw-khānā* or *tāw-pech-khānā*, n. to be heated, to be angry. *p.* or *s.* [speed. *h.*  
*tāw*, m. a sheet of paper; proof, trial, assay;  
*tawa*, m. the iron plate on which bread is baked; the part of a *hukka* to which tobacco is fixed, or the tobacco itself; an iron mirror. *p.*  
*tawābī*, pl. followers, dependants. *a.*  
*tawāṣf*, f. turning, encompassing, pilgrimage. *a.*  
*tawāṣuk*, m. concord, agreement. *a.*  
*tawāḥḥum*, m. suspicion, imagination. *a.*  
*tawāḥ*, f. distress, misfortune. *p.*  
*tawāṣif*, f. pl. troops, bands (particularly of dancing girls); tribes, nations. *mulū-t-tawāṣif*, the kings of the Gentiles; generally applied to the princes who succeeded Alexander the Great in Persia, also applied to the petty sovereigns who succeeded the Arabs in Spain, &c. *a.*  
*tawājjuh*, f. turning towards, regarding, attending to; kindness, favour, obligingness; pl. *tawājjuhāt*, favours, &c. *a.*  
*tawakkū'*, f. request; hope, desire, expectation; wish, trust, reliance. *a.*  
*tawakkuf*, m. patience; delay; procrastination; hesitation, tediousness. *a.*  
*tawakkul*, m. trust in God, reliance on, faith in, or resignation to, the divine will or destiny. *a.*  
*tawakkur*, m. respect, honour, modesty, mildness.  
*tawālat*, prolonging, prolixity. *a.* [*a.*  
*tawāb*, f. continuation, succession. *a.*  
*tawallā*, m. hope; attachment. *a.*

*tawallud*, m. birth, nativity; adj. begotten, born, generated. *a.*  
*tawān*, power, strength, ability; strong, able, powerful: (as an impers. verb) it is possible. *p.*  
*tāwān*, m. retaliation, recompense; debt, fine, mulct; loan. *tāwān* is used in opposition to *kināṣ*, and means the price paid for blood. *tāwān-bāndhnā* or *-lenā*, a. to fine, to mulct.  
*tāwān-lagānā*, a. to amerce. *p.*  
*tawūnā*, powerful, able; strong. *p.*  
*tawūnāṣī*, f. power, ability. *p.*  
*tawāngar* or *tawāngar*, rich, powerful. *p.*  
*tawāngari* or *tawāngari*, f. riches, wealth, opulence; power. *p.*  
*tāwānī*, f. compensation; debt; fine; loan. *p.*  
*tawārīkh*, pl. dates; histories, annals. *a.*  
*tawāssul*, m. conjunction, copulation; introduction (to another person). *a.*  
*tawāssul*, m. mediation; introduction. *a.*  
*tāwat*, so much, so far, so many, until, the correlative to *yawāt*. *s.*  
*tawāṣṣun*, m. fixing one's residence in a foreign country; taking up one's abode. *a.*  
*tawāṣur*, m. continuation, succession. *a.*  
*tawāzu'*, f. humility, attention, pretended kindness, empty compliments. *tawāzu'i-samar-kandī*, false politeness, pretended kindness, empty compliment, "*Penice fides*." (*tawāzu'-k.*, to offer as a present. *a.*  
*tawāzzū*, f. performing the ablution before praying; arriving at the age of puberty, when ablution must be performed. *a.* (ing. *h.*  
*ta'wīk*, f. suspending, preventing, delaying, averting.  
*tāwil*, f. explanation, elucidation. *a.*  
*tawila*, m. a long rope with which cattle are tied, a tether, foot-band, fetter; hence, a stable, a stall. *a.*  
*ta'wiz*, m. having recourse to the Deity; asking protection; a charm, an amulet; a structure of brick or stone-work over a grave. *a.*  
*tawlid*, f. procreating, generation, birth; assisting at a birth. *a.*  
*tawliyat*, f. appointing one as governor, deputy, or superintendent; trusteeship. *tawliyat-nāma*, deed of trusteeship. *a.*  
*tawwā*, a. to heat, to raise heat by blowing with a bellows; to prove, to assay; to twist. *s.*  
*tawwā*, m. (v. *tāwā*), a trying-part. *a.*  
*tāwā*, m. a father's eldest brother. *a.*  
*tawakkul*, watchfulness, vigilance. *a.*  
*tawāssul*, m. purifying before prayer with sand or dust, when water cannot be had. *a.*



*ta'yin*, f. appointing, deputation. *a.*  
*ta'yināt*, m. appointments, command, a garrison; business. *ta'yināti*, the object or business of an appointment, &c.; duty, service; a detachment of troops, a guard; any number of individuals nominated for some special duty. *a.*  
*tāza*, fresh; fat; young, green, tender, raw; happy, pleased. *tāza-k.*, a. to renew, to refresh, to re-create. *tāza-kār*, one who renews. *tāza-kūrī*, act of renewal. *tāza-honā*, n. to be in good case, to increase, to flourish. *tāza-ba-tāza*, fresh and blooming. *tāza-dam*, m. good spirits, hilarity, cheerfulness. *tāza-wārid*, new-comer, or, as nicknamed in India, "a griffin."  
*tazabuz*, agitation, commotion. *a.* [*p.*]  
*tazādd*, m. contradiction, contrariety, absurdity, inconsistency. *a.*  
*tāzagi*, f. freshness, plumpness, fatness, tenderness, greenness; pleasure. *p.*  
*tazallum*, m. groaning under oppression, injustice, injury. *a.* [an earthquake. *a.*]  
*tazalzul*, m. commotion, agitation, trepidation; *tazarru'*, m. supplication; lamenting, humbling one's self, submission. *a.*  
*tazāyud*, m. increase, augmentation. *a.*  
*tazela*, m. a *tāzi*, or Arabian colt. *p.*  
*tazhib*, art of gilding, illumination of manuscripts.  
*tazhik*, f. mocking, derision, ridicule. *a.* [*a.*]  
*tāzi*, Arabian; the Arabic language; an Arab horse. *tāzi-kuttā*, a greyhound. *tāzi-khāna*, dog-kennel. *p.*  
*tāzik*, one who is ignorant of Persian, or one who speaks it with an Arabian accent and idiom; a colt of a mixed breed, or an Arabian colt reared in another country. *p.* [missal. *a.*]  
*ta'zīl*, f. removing or deposing from office, dismissal.  
*ta'zīm*, f. reverence, respect, honour; treating with ceremony and respect, honouring, gentility, politeness. *a.*  
*ta'zir*, f. punishment of a discretionary kind, such as the law does not precisely specify, correction, reproof, censure, reprimand. *a.*  
*ta'zīr*, f. apologizing, subterfuge, excuse (little used). *a.*  
*ta'ziya*, m. condolence, comforting; a representation or model of the tomb of *Hasan* and *Husain*, which is thrown into the river at the anniversary of the *muharram*. *ta'ziya-khāna*, m. the place of the *Ta'ziya*. *ta'ziya-dār* or *-gīr*, m. one who observes the mourning in the *muharram*. *ta'ziya-lenā*, a. to observe the mourning during the *muharram*. *a.*

*tāziyāna*, m. a whip, a scourge. *tāziyāna-jarnā*, -*lagānā*, or -*mārnā*, a. to apply the whip, to scourge. *p.* [*nāma*, m. letter of condolence. *a.*]  
*ta'ziyat*, f. condolence, lamentation. *ta'ziyat-tazkir*, f. masculine gender; commemoration, bringing to memory, mentioning. *a.*  
*tazkira* or *tazkirat*, m. memory, remembrance; a memoir, billet, schedule, obligation, handwriting; biographical memoirs, especially of poets. *tazki-ratan*, by way of mention, memoir or memorial. *a.*  
*tazmīn*, f. giving satisfaction for an injury.  
*tazwīj*, taking unto one's self a wife. *a.*  
*tazwir*, f. imposture, fraud, deceit. *a.*  
*tazwī*, f. spoiling, wasting, idling (away time) *tazwī' awkāṭ*, idling away time; ennui, weariness. *a.* [ment, honour, jewel. *a.*]  
*tazym*, f. dressing one's self, decoration, ornament. *p.*  
*tegh*, m. a scimitar, a sword. *tegh ba dast*, sword in hand. *tegh-zan*, a swordsman. *teghi dal-lakī*, barber's sword, a cant term (in Persia) for *ustura*, a razor. *p.*  
*tegha* or *teghā*, m. a short, broad scimitar. *teghā-numā*, a sword like a scimitar. *tegha-bāz*, a sword-player, a hero. *p.*  
*tegrā*, m. a rising-ground. *h.*  
*teh*, m. wrath, rage, vehemence. *h.*  
*tehā*, m. steadfastness, firmness, speaking with warmth, vehemence; perseverance. *h.*  
*tehī*, exactly then, instantly, immediately. *h.*  
*tej*, m. ardour, glory, strength; sharpness. *tej-mān* or *tej-want*, glorious. *s.*  
*tejas*, m. splendour, lustre; dignity, strength, power; semen virile. *tejas-kar*, restorative, invigorating, tonic. *s.*  
*tejaswī*, glorious, splendid. *s.*  
*tejmān*, glorious, illustrious. *s.*  
*tejo-may*, luminous, glorious. *s.*  
*ṭek*, f. a prop, pillar; a promise, vow. *ṭek rahmā*, n. to lean upon. *ṭekā* or *ṭekan*, m. trust, reliance, confidence, support. *h.*  
*ṭekar*, m. (also *ṭikar*, &c.) a height, a rising ground; highlands of indifferent quality. *h.*  
*ṭeknā*, a. to support, to prop. *h.*  
*ṭekrā* or *ṭekrā*, m. a height, rising ground. *d.*  
*tel*, m. oil, storax, gum benzoin, incense. *tel-charhānā*, a. to anoint the head, shoulders, hands, and feet of the bride and bridegroom with oil mixed with turmeric. *telī*, m. name of a caste whose business is to sell oil, an oilman, an oil grinder; adj. oily. *telin*, f. wife of an oil-seller. *s.*

*teliyā*, m. name of a colour, dark bay. *teliyā-surang*, light bay coloured. *h.*  
*tefnā*, a. to remove. *h.*  
*tem*, f. snuff of a candle; the flame of a candle or lamp. *h.*  
*teman*, m. damp, a sauce or condiment. *s.*  
*temnā*, f. a chimney, a fire-place. *s.*  
*tenī*, m. a particular breed of fowls; adj. tiny.  
*tenk*, f. shelter, support; recognising. *h.*  
*ten-ten*, an imitative sound, inarticulate.  
*tenlī*, f. speaking inconsiderately. *h.*  
*tenūā*, m. the windpipe, the throat. *h.*  
*te, o*, f. habit, custom. *h.*  
*te, ohar*, m. a holyday, a festival. *h.*  
*teoidhā*, dim-sighted, purblind. *h.*  
*te, orānū*, n. to have a swimming in the head, to be faint, to fall down senseless from a blow. *h.*  
*te, oras*, m. the third year past or to come, the year before last, or the year after next. *s.*  
*teorhī* or *teori*, or *teorī*, or *te, ori*, f. a frown.  
*teori-charhānā*, a. to frown. *teori-charhānā*, n. a frown to come on. *h.*  
*terā*, of thee, thy, thine. *h.*  
*terā*, m. a curtain; squint-eyed, cock-eyed. *h.*  
*terā*, m. the trunk of a tree; an instrument for twisting coarse thread or twine. *terā-hilānā*, a. to be afflicted with the venereal disease. *a.*  
*terahān* for *terahwān*, the thirteenth. *h.*  
*terhā* or *terhā*, crooked, uneven. *terhā-berā*, crooked. *terhā-k.*, a. to bend, to crook. *h.d.*  
*terhā, i*, f. crookedness. *h.*  
*terhī*, f. pride, vanity, haughtiness; perverseness.  
*terna*, n. to bawl, to roar to, to call loudly, to shout, to hallo; to tune. *a.*  
*terus*, the third year past or to come, year before last, or year after next. *h.*  
*tesha*, f. a kind of axe used by carpenters, an adze.  
*telā*, so much, that much. *s.* [*p.*]  
*tefwā*, m. the head of a snake. *h.*  
*few*, f. habit, custom. *h.*  
*tefwā*, m. calculation of nativity; custom. *h.*  
*teman*, m. a garden; play, sport. *s.*  
*tewar*, m. vertigo, giddiness; countenance.  
*tekwī*, f. a prop, a pillar. *h.*  
*teionā*, a. to sharpen. *h.*  
*tez*, sharp, pungent, acute, hot, strong, impetuous, violent, swift. *tez-āb*, m. nitrous acid, aquafortis. *tez-pāl*, m. the name of an aromatic leaf (*Laurus cassia*). *tez-par*, high-flying, swift-flying. *tez-raflār*, or *-raw*, fast-going. *tez-fab*, quick of apprehension. *tez-ākī*, or *-fahm*, intelligent, quick of apprehension. *tez-kadam*, or

*-gām*, swift, active, quick, fast-going. *tez-nā-khun*, sharp-nailed. *tez-nigāh*, keen-sighted. *p.*  
*tezi*, f. sharpness, pungency, swiftness. *p.*  
*thā*, m. a sound made by striking one thing on another. *h.*  
*thachrā*, m. wrangling, quarrelling. *h.*  
*thaddā*, m. the beak of a paper kite. *h.*  
*thag*, m. a robber, a cheat: the term is more especially applied of late to the miscreants called *phansigars*, or stranglers, q.v. *thag-bidyā* or *-bāzī*, f. cunning, art, fraudulent dexterity. *thag-lānā*, a. to rob, to cheat. *thag-lenā*, a. to cheat. *thaga, i* or *thagā, i* or *thagi* (v. *thag*), f. the practice of strangling, &c.; cheating, robbing. *thag-ānā*, n. to be cheated; a. to cheat, to deceive. *thagauri*, f. cheating, robbing. *thagi*, f. (v. *thag*) strangling. *thagin*, f. a female thug. *thagiya*, m. a cheater, a robber. *thagnā*, a. to cheat, to deceive. *thagni*, f. a female robber, or  
*thāh*, f. bottom, ford. *s.* [cheat. *h.*  
*thaharnā*, n. to stop, rest, remain, stay, be deter-  
*thāhi*, f. fordableness. *s.* [mined. *h.*  
*thahrānā*, a. to fix, settle, to come to a decision or determination. *h.* [proof. *h.*  
*thaharā, o*, m. settlement, fixture, permanence;  
*thā, i*, f. a heap of clothes, &c. *h.* [*h.*  
*thā, i*, f. (past tense of *thānā*) to resolve, fix, &c.  
*thailā*, m. *thaili*, f. *thailiyā*, f. a purse tied round the waist; a bag; the scrotum. *h.*  
*thak*, m. clot, lump (congealed). *thakke ke*  
*thakke*, congealed, thick, conglomerated. *h.*  
*thakā*, tired, weary, over-fatigued. *thakā-bakkā*, or *thakā-phakkā*, or *thakā-phakkā*, distracted, troubled. *s.*  
*thahākā*, m. a peal, a succession of loud sounds, explosion. (*thahākā* & *thahākā*, f. meeting with great demonstrations of friendship. *h.*  
*thakānā*, a. to tire, to harass, to weary. *s.*  
*thakūt*, wearied, stopped, astonished. *s.*  
*thakka*, m. clot, lump (congealed). *thakke ke*  
*thakke*, congealed, thick, conglomerated. *h.*  
*thakut* or *thakut*, n. to be wearied, to tire. *s.*  
*thak-thak*, very wet, drenched. *h.*  
*thak-thak*, m.f. hard work, harassing labour, difficulties; a sound. *h.*  
*thak-thakwā*, a. to pat, tap, sound. *h.*  
*thak-thakiyā*, m. a stickler, a wrangler. *h.*  
*thak-thamē*, f. a small boat so called, a shallop.  
*thak-thak*, stuffed together, crowded. *h.*  
*thakur*, m. the divinity; as idol; a lord, master, chief (among *rajās*); a landholder; a barber. *thakur-shap*, a grandfather. *thakur-mā*,

a grandmother. *thākūr-sevā*, lit. the service of an idol, applied to a grant of revenue for the support of an idol temple. *thākūrāṇī* or *thākūrāṇī*, f. lordliness, nobility; the state or rank of *thākūr*, q.v. godship, divinity. *thākūrānī* or *thākūrāyan*, or *thākūrāyan*, f. a goddess, a lady, the wife or daughter of a *thākūr*. *thākurbārī*, f. or *thākūr-dwārā*, m. an idol temple. *s.*  
*thal*, m. place, firm or dry ground; a lion's or tiger's den. *thal-berā*, m. place of abode and means of attaining one's desires. *thal-char*, moving on land, terrestrial (an animal). *s.*  
*thāl*, m. a tray, a large dish. *h.*  
*thāl* or *thālā*, m. a branch of a tree, &c. *h.*  
*thālā*, m. the place at the root of a tree for holding water; the excavation in which a tree is to be planted; a large flat dish. *s.*  
*thālā*, disengaged, at leisure. *h.*  
*thalaknā*, n. to tremble, palpitate. *h.*  
*thālī*, f. a salver; a platter, a flat dish, a tray, a hole about the root of a tree for holding water.  
*thālī*, f. a branch of a tree, &c. *h.* [*s.*  
*thaliyā*, f. a salver, a platter, a flat dish, generally of brass. *s.*  
*thal-thalanā* or *thal-thal-karnā*, n. to undulate, fluctuate (as a thick or glutinous fluid), to shake (as the flabby flesh of a fat man). *h.*  
*tham* or *thām*, or *thamb*, or *thambā*, or *thambh*, or *thāmbh*, m. a pillar, a post, a prop or support; anything that restrains. *thamānā*, a. to stop, to restrain, to quiet. *thāmbhā* or *thāmbhā*, n. (v. *thāmnā*), to stop, &c. *thāmbā* or *thāmbhā*, n. to stand still, to stop, &c. *thāmbhā*, to support. *thāmjan*, (probably from *thāmā*), "to support" and *jāngh*, "the thigh;" m. a kind of sedan-chair commonly called a "Tonjohn." *thāmnā*, n. to stand still, to stop, to cease, to be restrained, to be supported. *thāmnā*, a. to support; to shield, to protect, to shelter; to prevent, to withhold; to stop, to pull up (a horse), to bear, to assist, to resist. *s.*  
*thamrā*, thick, corpulent. *h.*  
*than*, m. udder. *than-dār*, an animal with a large udder, or having an udder. *s.*  
*thān*, m. a place, station, residence; a place for tying up an animal. *h.d.*  
*thān*, m. a piece of cloth; a stall for cattle, a manger; a piece (of coin), as *eh thān ashrafī*, one gold mohur. *tinōn thān*, the private parts of a male (lit. the three bits or parts). *h.*  
*thāna* or *thānā*, m. a station, a guard; the inside

of the lines of an army. *thānā-dār* (or *thāne-dār*) the officer in charge of a *thānā*; pl. *thānā-jāt* or *thānahāt*. *thāna-dār*, a sentinel, guard-dian. *h.* [ter or keeper. *h.*  
*thānā*, m. place, station. *thānā-dār*, station-master. *thānā-dārī*, f. the office of a station-master; adj. of or relating to such office. *thānā-dārī abwāb*, a cess for defraying the expense of station-master. *thānāk*, m. a clinking noise. *h.* [ter. *h.p.*  
*thānaknā*, n. to throb, to shoot (as a pain); to jingle, tinkle. *h.*  
*thand* or *thand*, f. coldness, a cold, coolness (met.) a refreshing sensation. *thand-kālā* or *thand-kālā*, cold weather, cold season. *d.*  
*thandā*, cold; free from weeds (a soil). *thandā-parnā*, n. to abate (anger, virility, or wantonness). *thandā-k.*, a. to make cold; to extinguish, to comfort, to assuage. *thandā-honā*, n. to become cold; to be extinguished; to be comforted, or pacified; to rest; to lose virility. *kalejā thandā-honā*, n. to be pleased, to be happy (by seeing a friend, son, &c., after a long separation); to have one's revenge gratified. *h.*  
*thandāṇī*, f. refrigerant (medicine); the intoxicating drug made of *bhang*. *h.*  
*thandak* or *thandak*, or *thandhak*, f. coldness, *thandhā* (v. *thandā*), cold. *h.* [coolness. *h.*  
*thandī*, cold. *thandī sāns-bharnī*, a. to sigh, heave a cold sigh. *h.* [of an animal. *s.*  
*thanelā*, m. inflamed breast (of a woman) name  
*thāng*, f. a den of thieves. *thāngī* or *thāngī-dār*, m. a receiver of stolen goods. *thāngī-dārī*, the receiving of stolen goods. *h.*  
*thānī*, f. the name of a blemish in horses. *h.*  
*thānī*, stationary, resident; a permanent cultivator; a householder, master of the house; f. a den of thieves. *h.*  
*thānnā*, n. to be fixed, to be ascertained. *h.*  
*thānnā*, a. to resolve, to determine, to be intent on, to set one's heart on; to settle. *h.*  
*thānsā*, m. stuffing, wadding of a gun, &c. *h.*  
*thānsnā*, a. to stuff, to cram. *h.*  
*thānthānānā*, n. to jingle, to rattle. *h.*  
*thānthū*, worthy of belief, trusty. *h.*  
*thānw* or *thānō*, f. a residence, place. *s.*  
*thāonā*, m. the mound about the root of a tree for holding water. *h.* [small drum. *h.*  
*thap*, f. a tap, a pat, a slap, paw; the sound of a *thāpā*, m. a mark of the paw; gleanings of corn, &c. left on the field after harvest. *h.*  
*thapak*, m. a pat, a tap. *h.*  
*thaperā*, m. a slap, a box, a clout; the scalp. *h.*



*thāpī*, f. the noise of tapping; the instrument with which potters beat their earth, or with which terraces are beaten. *h.*

*thāpnā*, a. to patch (as a wall with cow-dung); to tap; f. a religious ceremony performed at a certain season at Agra and its vicinity. *s.*

*thapnā*, a. to strike, to beat. *h.*

*thappā*, m. an instrument for stamping leather with, a die, a stamp, a printing type; printing. *h.* [cuff. *h.*

*thappar* or *thaprā*, m. a box, a slap, claw, *thapri*, f. the clapping of hands. *thapri-bajānā*, a. to clap the hands. *thapri-mārnā*, a. to damn (in the theatrical sense); to hoot. *h.*

*thar*, m. a lion's or tiger's den. *s.*

*thār*, m. a large dish, a tray. *h.*

*thār*, m. determination; snow, frost. *h.*

*thārā*, erect, straight. *h.*

*tharak*, m. snoring. *tharak-pārnā*, n. to snore.

*tharā*, o, settlement, determination. *h.*

*tharar*, m. snoring. *h.*

*thāyh*, steep, lofty. *h.*

*thāphā*, m. or *thārhi*, f. erect, straight. *h.*

*thartharānā* or *thartharnā*, n. to tremble, shake. *h.*

*thārthau*, erect, standing. *h.*

*thārhnā*, n. to be erect, to stand. *h.*

*thariyā*, m. a kind of earthen *hukka*. *h.*

*tharrā*, f. a kind of wine or spirituous liquor! a kind of shoe worn by villagers. *h.*

*tharrana*, n. to tremble, to shake. *h.*

*tharri*, f. (v. *tharrā*) wine. *h.*

*tharthar*, adj. trembling. *h.* [vering. *h.*

*thartharāhā*, f. tremor, shaking, trembling, quivering. *h.*

*thartharānā*, n. to tremble, to quiver, to shiver, to shake; a. to make tremble. *h.*

*tharthari*, f. tremor, shaking, trembling, quivering. *h.* [to shiver. *h.*

*thartharnā*, n. to tremble, to shake, to quiver, *thas*, an imitative sound, as of a musket ill

charged, or flashing in the pan. *h.*

*thasak*, f. state, dignity. *h.*

*thasaknā*, a. to break a piece off any vessel of earthenware, by knocking two vessels together, without completely destroying it. *h.*

*thasā-thas*, filled; crowded. *h.*

*thāsnā*, a. to stuff, to cram, to ram down. *h.*

*thasni*, f. a rammer. *h.*

*thassā*, m. a mould or form into which plates of metal, &c. are beaten to take the form of pastes of ornaments, &c.; a type in printing; a stamp or impression on coins, &c.; pride, vanity. *h.*

*thāt*, m. bank, shore, margin. *s.*

*thāt*, m. the frame of thatch on which the straw is laid; arrangement, adjustment. *h.*

*thāth*, m. throng, crowd; state, dignity, equipage, pomp; convenience, plenty. *h.*

*thāthaknā*, n. to stop, to stagnate, to stand amazed, to draw back in surprise, to shrink. *h.*

*thāthānā*, a. to strike, to beat; to beat one's own head, &c., in token of vexation; to harass one's self. *h.*

*thātherā*, m. a brazier, a tinker. *thāthere thāthere ki badlāi*, a bargain between two people equally acute or knowing; diamond cut diamond. [tinker. *h.*

*thātheri*, f. a brazier's wife, a female brazier or *thathol* or *thathor*, a banterer, a wag, a jester; adj. jocose. *h.*

*thatholi*, f. fun, humour, sport, joking. *h.*

*thāthrā*, m. a fence. *h.*

*thāthri*, f. the frame of a matted screen, the frame (bamboo-work) of a thatched roof, shell of a house; a bier; a skeleton, a very thin person. *h.* [*s.*

*thāti* or *thāthi*, f. a trust, what is given in charge.

*thāthā*, m. fun, sport, joking, jest; name of a place. *thāthē-bāz* or *thātha-mizāj*, a jester, a humorous person, a funny fellow; adj. jocular.

*thāthē-bāz*, f. jesting, sporting, joking, fun.

*thāthā-k.* or *-mārnā*, to jest, to deride. *h.*

*thāthar*, m. the frame made of bamboo for thatching, shell of a house. *h.*

*thaur*, f. place, residence; adv. upon the spot. *thaur rahnā*, n. to be murdered, to be knocked down lifeless on the spot. *h.*

*thawāi*, m. a mason, a bricklayer, an architect. *s.*

*thaye*, past tense of *thānnā*, to fix, resolve, &c. *h.*

*thegli*, f. a patch (on a garment). *h.*

*thēi-thēi*, f. mirth, merriment. *thēi-thēi-k.*, to make merry. *h.*

*thek*, f. a support, a prop; a large sack filled with grain; a portable granary. *h.*

*thekā*, m. a plug, a stopper. *h.*

*theki*, f. act of resting on the way (a porter carrying a load). *theki-lagānā* or *-denā*, a. to rest (a porter carrying a load). *h.*

*thelā*, m. a push, a shove. *thelā-thelā*, f. shoving and shouldering. *h.*

*thelanā*, m. acting the buffoon. *h.*

*thelnā*, a. to shove, to push, to move. *h.*

*thempā* or *thempā*, m. a stick, a small club. *h.*

*thengū-bājnā*, a. to spoil, destroy. *h.*

*thengnā*, short, dwarfish. *h.*

*thenth*, pure, genuine; contentious. *h.*

*thenthi*, f. a cork, a plug; a ball of ear-wax; a dhoti or cloth, reaching no further than the knee. *h.* [*denā*, n. to be silent. *h.*]  
*thepi*, f. a cork, a plug, stopper. *thepi munh meñ thes*, m. f. a knock, a blow, tripping against a stone, &c., a shove, a push, a thrust. *h.*  
*thesnā*, a. to pierce; to knock against; to stuff, to cram, to ram in; to eat ravenously. *h.*  
*thesrā*, m. sneer, oblique reflection or inuendo. *h.*  
*theth*, pure, genuine; contentious. *h.*  
*theunā*, m. the knee, the pastern (of a horse). *s.*  
*thewā*, m. a stone set in a ring. *h.*  
*thewnā*, m. the knee, the pastern (of a horse). *s.*  
*theyi-theyi*, f. merry-making. *h.*  
*thik*, exact, even, accurate, complete, just, fit, proper, reasonable, true, regular, right; (met.) parsimonious; m. sum, addition. *thik-ānā*, to fit, to suit. *thik-k.*, a. to put to rights; to correct; to beat; to adjust. *h.*  
*thikā*, m. hire, fare, fixed price; work done by contract, a task. *h.*  
*thikam-thik*, exactly, truly, rightly, quite right. *h.*  
*thikam-thikā*, m. abuse. *h.*  
*thikānā*, m. residence, place, station, abode, dwelling; boundary, limit. *thikānā-ghundhnā*, a. to seek a residence, or employment. *thikānā-k.*, a. to account, to search or trace an affair to its commencement. *thikānē-lagānā*, a. to put to death, to kill, to waylay, to make away, to assassinate; to establish, to settle, to prove; to find out one's residence. *thikānē-lagnā*, n. to be killed, to die, to be put an end to. *thikānā lagānā*, a. to establish, to settle, to prove; to find out one's residence. *h.*  
*thikrā* or *thikrā*, m. the duty of keeping the village watch, taken by the villagers in turn. *h.*  
*thikrā* or *thikrā*, m. a fragment of an earthen vessel, a shard; a vessel for carrying fire; such as *fakirs* use. *h.*  
*thikrī*, f. a broken piece of earthenware; *mons veneris*; the upper or moveable jaw of the cock of a musket. *thikrī-chunnā*, a. to evince madness. *h.*  
*thik-thak*, quite right, right and tight. *thik-thak-k.*, to set to rights, to adjust. *h.*  
*thiliyā*, f. a waterpot. *h.*  
*thinak*, f. sob. *thinaknā*, n. to sob. *h.*  
*thingnā*, short, dwarfish. *thingnā-ī*, f. lowness. *h.*  
*thip*, f. a kind of lamp. *h.*  
*thir*, fixed, stable, settled. *s.*  
*thir*, tranquil, calm, smooth. *s.*  
*thir*, f. frost, coldness. *h.*

*thiraknā*, n. to set one's feet off well in dancing, to dance with expressive action and gesture. *h.*  
*thirānā*, n. to settle (as liquor). *s.*  
*thirānā*, a. to cause to congeal. *h.*  
*thiratā*, f. firmness, stability. *s.*  
*thirnā*, n. to freeze, to be chilled. *h.*  
*this* (v. *thas*), an imitative sound. *h.*  
*thithak*, f. the state of standing amazed. *thithak-rahnā* or *jānā*, n. to stop short. *h.*  
*thitharnā*, or *thithirnā* or *thithurnā*, n. to be numbed, benumbed, to be chill. *h.*  
*thithrā* or *thithurā*, numbed, benumbed, torpid. *h.*  
*thithrāhat*, f. numbness, torpor. *h.*  
*thithur* (also *thithir*), f. numbness, torpor. *h.*  
*thithurānā*, a. to benumb, to chill. *h.*  
*thiwnā*, m. (v. *thewnā*) the knee. *s.*  
*thok*, m. amount, heap, ready money; share, portion. *thok-dār*, m. a wholesale dealer. *h.*  
*thokā*, m. reproof, chiding, scolding. *d.*  
*thokan*, m. act of beating, &c. *h.*  
*thokar*, f. a blow, a stroke, a thump; tripping or striking the foot against anything, a kick, stumble; a stumbling-block. *thokar-khānā*, n. to trip, to stumble; to meet with a loss or misfortune; to encounter obstacles or difficulties. *thokar-lagnā*, n. to strike the foot against (a stumbling-block or obstacle). *h.*  
*thoknā*, a. to beat, to strike; to drive (as a stake). *h.*  
*thokrā*, n. a fillip; adj. hard (as bad bread). *h.*  
*tholā*, m. a cup for the food and drink of a bird in a cage; the knuckles. *tholā-mārnā*, a. to strike with the knuckles. *h.* [pecking. *ū.*]  
*thong*, f. the act of striking with a finger or beak, *thongā*, m. striking with the beak. *h.*  
*thonganā* or *thongnā*, a. to peck, to strike with the beak. *h.*  
*thoñknā*, a. to knock, to hammer; to drive (as a stake); to thrust with the finger, to fillip, to drive, to beat. *thoñk-d.*, to hammer, to knock. *pith-thoñknā*, to pat on the back. *h.*  
*thonth*, f. the beak or bill of a bird. *h.*  
*thop*, m. an ornament at the end of the bamboo of a palkī, &c., head, topping. *h.*  
*thopi*, f. box, thump. *h.*  
*thopiyānā*, n. to trinkle. *h.*  
*thopnā*, a. to support, to prop; to plaster. *h.*  
*thor*, or *thorā* or *thorā*, a little, small, scarce, seldom, some, less. *thorā-bahut*, more or less, a little too much. *thorā-thorā*, a little, by degrees. *thorā thorā honā*, n. to be ashamed, to shrink with shame. *thore se thorā*, very little. *h.*

*thor*, f. beak, bill. *h.*  
*thor*, m. the spathe of a plantain tree before it shoots from the stem. *s.*  
*thori*, f. the chin. *h.*  
*thos*, solid, firm, compact. *h.*  
*thosā*, m. the thumb presented in token of denial (a mode peculiar to women). *h.*  
*thosāṭi*, f. solidity, firmness. *h.*  
*thosnā*, a. to stuff, cram in; to stab. *h.*  
*thoth*, m. the mouth. *s.*  
*thothā*, m. the name of a medicine; an arrow without a point; adj. hollow, empty; toothless.  
*thothī bāt*, f. word without meaning. *h.*  
*thothlā*, blunt, not sharp. *h.*  
*thothlā*, blunt, toothless. *h.* [let; toothless. *h.*  
*thotrā*, bruised and spoiled, as the head of a malt-thuddi or *thuddi*, f. the chin; parched grain.  
*muddi-pakarnā*, a. to flatter, to curry favour. *h.d.*  
*thūk*, m. spittle; the gossamer. *thūk-chāṭnā*, to break one's promise. *thūk-denā*, a. to leave, to give up. *thūk-lagākar-chorṇā*, a. to treat with sovereign contempt. *thūk lagānā*, a. to apply spittle (a term of abuse and of most indecent meaning). *thūkānā*, to cause to spit, to cause to reproach. *thukhāṭi*, f. base, contemptible (q.d. fit to be spit upon). *thūknā*, a. to spit. *h.*  
*thukrā*, m. a bit, a piece (of bread). *h.*  
*thukrānā*, a. to kick or strike with the toes. *h.*  
*thuk-thukānā*, n. to spit on the mention of any disease, as a preservative against it, or as a caution against the influence of an evil eye. *h.*  
*thul-thul* (v. *chul-chul*), gently falling, or dropping (as water from a small height). *h.*  
*thumak*, f. the act of waving, or walking with a graceful, easy air. *thumak-chāl*, f. pace, stately gait, graceful carriage. *h.*  
*thumaknā*, n. to walk with grace and stateliness, to strut, to walk with dignity. *h.*  
*thumkā*, short, of low stature. *h.*  
*thumki*, lazy; f. the playing of a paper kite, to keep it up when the wind is light. *h.*  
*thuni* or *thūni*, f. a post, pillar, column. *h.d.*  
*thunkinā*, a. to cause to knock, hammer. *h.*  
*thūnth*, m. a stump, a branch of a tree broken off at the end and leafless; an amputated hand.  
*thūnthū*, having the hand amputated; having its branches lopped and leafless (a tree). *thūn-tiyā*, mutilated, lopped off; m. a eunuch.  
*thunuk*, f. sob. *h.*  
*thunuknā*, n. to sob. *h.*  
*thunya*, m. a post, pillar, column. *h.*

*thupānā*, a. to cause to be supported, propped, or plastered. *h.*  
*thur-dilā*, adj. miserly, narrowly. *h.p.*  
*thusaknā*, n. to weep (but not aloud). *h.*  
*thusānā*, a. to cause to stuff. *h.*  
*thusunā*, n. to be stuffed, crammed. *h.*  
*thuthānā*, n. to frown, to scowl, or pout. *munh-thuthānā*, to make a wry face. *h.*  
*thūthnā*, m. or *thuthni* or *thūthni*, f. or *thūthrā*, the mouth of a horse, camel, &c. *s.*  
*thutkārṇā*, a. to drive away scornfully. *h.*  
*thūtrā* (for *thūthrā*), the mouth. *h.*  
*tibāra* or *tibārā*, thrice, or three times; m. a hall or room with three doors. *s.* [of physis. *a.*  
*tibb*, f. medicine, magic. *'ilmu-t-tibb*, the science  
*tibhānā*, a. to give a small daily allowance, such as merely to save from starving. *h.*  
*tibhāw*, m. a small daily allowance. *h.*  
*tichehhan* or *tichhan*, sharp, virulent, bitter. *s.*  
*tīdād*, m. number; computation, enumeration.  
*tidhar*, thither, in that direction. *h.*  
*tiṣṭ*, m. an infant, a young animal. *a.*  
*tiṣṭānā*, infantine, childish. *a.p.*  
*tiṣṭi*, f. infancy, childhood; silliness. *a.*  
*tighalnā*, n. to be melted, to rarefy. *h.*  
*tighi dallāki*, a razor. *p.*  
*tigma*, hot, pungent; sharp; m. heat, pungency. *s.*  
*tigun*, m. a tone in music; adj. threefold. *s.*  
*tigunā*, threefold, triple. *s.*  
*tih*, bottom, void, empty. *p.*  
*tihā, et*, m. a third person. *s.*  
*tihāṭi*, f. the third part; the third part of a piece of cloth for making trousers. *s.*  
*tihāraw*, m. or *tihare* or *tihāre*, m. or *tihārī*, f. your, of you (in the old Braj dialect). *h.*  
*tihāyat*, m. a third person; a court of inquiry, three or four persons by whom any cause is arbitrated; an arbitrator. *s.*  
*tihī* (in modern Persian *tūhī*), empty, vain. *pahlū tihī-l*, a. to abstain. *tihī-dast*, empty-handed, poor. *tihī-dastī*, poverty. *tihī-dimāgh*, ignorant, empty-headed. *p.*  
*tihīn*, pron. plur. those very, them, themselves. *h.*  
*tihra*, triple, threefold. *h.*  
*tihrā*, m. a small village. *h.*  
*tihrānā*, a. to tertiate, to do (anything for) the third time, to triple. *h.*  
*tijā*, m. the third day after the death of a relation, on which oblations are offered (used among Musalmāns), also the offerings so made. *s.*  
*tijarat*, f. trade, commerce, traffic. *a.*  
*tijari* or *tijari*, f. a tertian fever or ague. *s.*



*tīk*, f. an ornament for the head and neck. *h.*  
*tīkā*, m. inoculation; a mark made on the forehead by Hindūs; a badge of sovereignty. *s.*  
*tīkā*, f. a commentary or gloss. *s.*  
*tīkai*, invested with the *tīkā* or badge of sovereignty. *s.* [billet, to lodge, to station. *h.*  
*tīkānā*, a. to retain, to fix in any place, to stop, to  
*tīkari*, a small field of inferior land. *h.*  
*tīkāṇ*, durable, stationary. *h.*  
*tīkāw*, m. stability, residence. *h.*  
*tikhā*, pungent, hot; angry, passionate; sharp, penetrating. *s.*  
*tikhārnā*, a. to confirm, to prove, to establish by argument; to inquire earnestly. *h.*  
*tiki*, f. a small loaf of bread. *tikkī-lagānā*, a. to form a connection, to make interest; to earn a scanty livelihood. *h.*  
*tikiyā*, f. a small cake, a little cake of charcoal for the *hukka*; a wafer, a bolus. *h.*  
*tikka* or *tikkā*, m. a small piece of flesh; a steak, a slice; a chop or collop. *tikkā-boṭī-k.*, to tear to small pieces (a prey). *h.p.*  
*tikkar*, f. a thick loaf of bread. *h.*  
*tikkī*, f. (v. *tiki*) a small loaf of bread. *h.*  
*tiklī* (also *tikkālī*), f. a wafer, a small round cake; an ornament worn on the forehead. *h.*  
*tiknā*, n. to stop, to be detained. *h.*  
*tikoniyā*, three-cornered, triangular. *s.*  
*tikrī*, f. a wafer, the spreading hog-weed. *h.*  
*tikthī*, f. a teapoy or three-footed stool. *h.*  
*tik-tik*, f. a sound used in driving a cart. *h.*  
*til*, a plant bearing an oily seed, the seed of the sesamum; a mole on the face; a moment, an instant. *tilon men tel nahin kahnā* (lit. to say there is no oil in the seeds of sesamum), to say snow is black, to deny the most evident truth, to swear black is white. *s.*  
*tilā*, m. gold; gold fringe; an ointment, liniment, embrocation. *tilā-bāfi*, f. gold tissue. *tilā-saz* or *tilā-kār*, m. a gilder. *tilā-kārī*, gilding, the trade of a gilder. *p.*  
*tilā*, m. a rising-ground, a ridge, a low hill. *h.*  
*tilachhnā*, a. to flutter, palpitate, be restless. *h.*  
*tilāṇ*, f. a small frying-pan. *h.* [gold. *p.*  
*tilāṇ*, golden, made of gold, or covered with gold, f. a gown, a sleeveless robe. *p.*  
*tilak*, m. the mark which Hindūs make on their forehead with coloured earths or unguents; a freckle, a mole, a natural mark on the body; a title implying pre-eminence; a commentary. *s.*  
*tilakā*, spotted, freckled; chief, principal; f. a kind of necklace. *s.*

*tilangā*, m. an inhabitant of Tailang, in which the soldiers were first clothed and disciplined in the European manner; hence, a soldier. *s.*  
*tilangā*, m. or *tilangi*, f. a kind of (child's) paper kite; the Tininga or Telugu language. *h.*  
*tilarā*, m. or *tilari*, f. a necklace or any ornament of three strings. *h.*  
*tilasm*, m. (v. *tilsam*) a talisman. *s.*  
*tilasmāt*, talismans, spells. *a.*  
*tilasmāti* or *tilismāti*, magical, talismanic. *s.*  
*tilāsri*, f. (v. *tilāwri*) the name of a plain. *h.*  
*tilaudan*, m. a dish of milk, rice, sesamum. *s.*  
*tilawa*, or *tilāwa* or *tilāya*, m. night watch, rounds, picket. *a.* [gold. *p.*  
*tilāyānā*, golden, made of gold, or covered with *til-chāwli*, f. mixture composed of rice and sesamum seeds; a mixture of black and grey hairs in the head. *s.h.*  
*til-chūri*, f. the name of a kind of sweetmeat. *s.*  
*tilhā*, oily. *tilhāṇ*, oiliness. *s.*  
*tīlī*, f. a bar; leg, calf of the leg. *h.*  
*tilingā*, m. (v. *tilangā*) an inhabitant of Tailang. *s.*  
*tiliyā*, f. a young hen. *h.*  
*tilhā*, m. a rising ground, a ridge, a low hill. *h.*  
*tikkālak*, m. a mole on the body. *s.*  
*tikaṭ*, m. the farina of sesamum. *s.*  
*til-kut*, m. the name of a sweetmeat composed of pounded sesamum and sugar. *s.h.*  
*tilā*, m. golden border of a turban. *a.p.*  
*tilā-dānī*, f. a housewife or small bag for holding needles, thread, &c. *a.p.* [of the spleen. *s.*  
*tilī*, f. the spleen or milt. *tap-tillī*, f. disorder  
*tilsam*, m. a talisman; anything to cause astonishment, wonder, marvel. *a.*  
*timār*, m. care, attention, regimen of the sick; infirmity, sickness, indisposition, affliction. *p.*  
*timingil*, m. a fabulous colossal fish, the father of the sea serpent. *s.* [preceding. *s.*  
*timingilgil*, m. a fabulous fish, larger than the *timimānā*, n. to give a faint light. *h.*  
*tin*, whom, them, these. *h.*  
*tin*, three. *tin-rakmī kānīn*, the rule of three.  
*tin-thān*, m. the private parts; also the penis (only). *tin-terah*, dispersed, scattered. *s.*  
*tinaknā*, n. to flutter, palpitate, to throb. *h.*  
*ṭinat*, f. a piece of clay; nature, temperament, disposition, genius. *bad-ṭinat*, of a wicked disposition. *a.*  
*tinkā*, m. a straw, a bit of the stalk of grass. *tinkā dānton men lenā*, to make submission, confess inferiority or ask for quarter. *tinke chunne*, (lit.) to pick straws, applied to one who is intoxicated. *h.*

*tinnin*, a large serpent, a dragon. *a.*  
*tip*, *f.* a note of hand, a cheque; drawing a card;  
 raising the voice in singing, the noting of any-  
 thing; *f.* the act of pressing, compressing. *tip-  
 tāp*, *f.* ornament; the act of pressing or com-  
 pressing. *tip-lenā*, *a.* to draw a card. *h.*  
*tipkā*, *m.* a stain of any colour applied by the  
 finger; the focus of a burning lens. *h.*  
*tipnā*, *a.* to press, to compress, to grope, to feel,  
 to squeeze. *h.*  
*tippun* or *tippani*, *f.* annotation, comment. *s.*  
*tippas*, *f.* pride, arrogance. *h.*  
*tipri*, *f.* wooden stocks or thumb-screws used for  
 torture; an instrument in which the prepuce of  
 a boy is fixed when undergoing the operation of  
 circumcision. *h.*  
*tir*, *m.* the bank of a river, the shore of the sea;  
 near, close at hand. *h.*  
*tir*, *m.* an arrow; a beam. *tir-andāz*, an archer.  
*tir-andāzi*, *f.* archery. *tir-barān*, a punishment,  
 in which the culprit is shot with arrows. *tir-  
 partāb*, the range of an arrow, bowshot distance.  
*tir-chalānā*, *a.* to shoot an arrow. *tir-khūki*, *f.*  
 a kind of arrow (light and with a small head).  
*tir-khurda*, wounded by an arrow. *tir-ras*, a  
 bow-shot, the range of an arrow. *tir-kash*, an  
 aperture, loop-hole. *tir-gar*, *m.* a maker of ar-  
 rows. *tir-gari*, *f.* arrow-making. *tiri nāvak*,  
*m.* an arrow discharged through a tube. *p.*  
*tir*, *f.* a transverse piece in cloths, a breadth. *h.*  
*tira*, dark, obscure. *tira abr*, *m.* black clouds.  
*tira-bakht* or *-rozgār*, unfortunate. *tira-rozi*,  
 misfortune, adversity. *tira-dil*, blackhearted,  
 malicious; *m.* an apostate, an outcast. *tira-  
 rang*, black. *p.*  
*tirā* (for *terā*), thy, thine, of thee. *s.*  
*tiragi*, *f.* darkness, obscurity. *p.*  
*tiraj*, an abstract of a long list of accounts.  
*tirānā*, *a.* to cause to pass over or swim.  
*tiras*, indirectly, covertly; crookedly, awry; a  
 particle of abuse or depreciation. *s.*  
*tirās*, *f.* thirst. *tirās-ūnā*, to be thirsty. *s.*  
*tiraskār*, *m.* *tiraskriyā*, *f.* disrespect, abuse. *s.*  
*tirāz*, *m.* lace, fringe, embroidery, &c., any orna-  
 ment on the border of a garment; (in comp.)  
 adorning, as *debāja-tirāz*, a composer of prefaces  
 or exordiums (which are generally written in the  
 most highly ornamented style). *a.*  
*tirāzū*, a balance, a pair of scales. *p.*  
*tirchhā*, crooked, across, crosswise, bent, awry;  
 perverse; affected, foolish. *tirchhā-dekhnā*, *a.*  
 to squint. *tirchhā-lagnā*, *n.* to strike obliquely.

*tirchhī ānkh-k.*, *a.* to look angrily, to cast unkind  
 looks. *tirchhī-naṣar*, leer, ogle. *s.*  
*tirchhānā*, *a.* to crook, to place in a transverse  
 position; to be perverse; to be affected. *s.*  
*tirchhiyānā*, *n.* to edge, to go obliquely. *s.*  
*tirend* or *tirendā*, *m.* the float of a fishing line, a  
 float or floater (a buoy). *h.*  
*tiriā*, a woman, maid, female, wife. *tiriā-bed*,  
 the science of women, knowledge of woman.  
*tiriā-charitr*, *m.* female wiles. *tiriā rāj*,  
 amazon country, petticoat government. *s.*  
*tiriāki*, *m.* an opium-eater. *a.*  
*tirkas*, bent, crooked, cornerwise, diagonally. *d.*  
*tirmira*, *m.* a spot of oil, &c.; swimming on  
 water; an ocular spectrum, or spark appearing  
 before the eye, from the internal state of that  
 organ. *h.*  
*tirmirānā*, *n.* to vibrate, to dazzle, to thrill, to  
 shake; to sparkle as grease or oil swimming on  
 water. *h.*  
*tirnā*, *n.* or *tirnā*, *a.* to swim, to float. *s.*  
*tirohit*, covered, concealed, hidden. *s.*  
*tirath*, *m.* pilgrimage, &c. *s.*  
*tirpāuliya*, *m.* a building with three doors.  
*tirth*, pilgrimage (a Hindū term), especially holy  
 places along the course of sacred streams. *tirth-  
 kār*, a holy personage. *s.*  
*tirtirānā*, *n.* to trickle, to drop. *h.*  
*tiryāk*, *m.* in Persian denotes treacle of *Baghdād*,  
 esteemed an antidote against poison; (but in  
 Hindūstāni always means) opium; an antidote  
 in general. *tiryāk-fārūk*, *m.* the name of a  
 medicine, an antidote to poison. *tiryāki*, *m.*  
 an opium-eater. *a.*  
*tis*, inlect. pron. that, which, &c. *tis-uparānt*,  
 moreover. *tis-par* or *tis-pa*, besides, over and  
 above, whereupon, moreover, yet, nevertheless,  
 then, after that, thereon, whereat. *tis-par-bhi*,  
 thereupon; nevertheless, notwithstanding. *h.*  
*ṣis*, *f.* a throb, throbbing, a shooting pain. *ṣis  
 mārā*, *n.* to throb. *h.*  
*tishna*, thirsty. *tishna-e khūn*, bloodthirsty. *tish-  
 na-k.*, *a.* to make thirsty; (met.) to create de-  
 sire, to tempt. *tishna-lab*, of dry lips, thirsty.  
*tishna-labi*, thirstiness. *tishnā*, *f.* thirst; tem-  
 ptation. *tishnagān* (pl. of *tishna*), the thirsty  
 ones. *tishnagi*, *f.* thirst; temptation. *p.*  
*ṣisnā*, *n.* to palpitate, to throb. *h.*  
*ṣisrā* or *ṣisrāyat*, *m.* third person, an umpire. *h.*  
*ṣisrā*, the third. *ṣisre*, thirdly. *h.*  
*ṣiswānsi*, the twentieth of a *biswānsi*, q.v. *h.*  
*ṭit* or *ṭilā*, bitter, pungent, hot, acrid. *s.*

*titar*, m. a partridge. *titar ke munh lachhmī*, (lit. good fortune proceeds from the mouth of the partridge, which is a small bird of little estimation), a saying used when a person of mean understanding is chosen to decide in matters of which he is incompetent to judge. *s.*  
*titar-bitar* or *tittar-bittar*, dispersed. *h.*  
*titimbā*, m. obstacle, impediment, stratagem. *h.*  
*ṭiṭkāri*, f. the noise made by drawing the tongue from the roof of the mouth, to make horses, &c., proceed. *h.*  
*ṭiṭkārnā* or *ṭiṭkārnā*, a. to urge an animal by making the noise *ṭiṭkāri*, q.v. *h.d.*  
*titnā*, m. *titnī*, f. so many, that much or many. *titne men*, in so much time. *s.*  
*titrī*, f. a butterfly; the name of a medicine. *h.*  
*tittāl*, artful, deceitful; a knave or cheat.  
*ṭiṭā*, also *ṭiṭuwā* or *ṭiṭuwī*, a kind of waterfowl, a species of the bird called *kaṭa*. *p.a.*  
*ṭivra*, much, excessive; hot, pungent. *ṭivra-vedanā*, f. the torments of damnation. *s.*  
*ṭiwar*, m. a hunter, one who lives by killing and selling game; a fisherman. *s.*  
*ṭi-wārā*, m. a hall with three doors. *s.*  
*ṭiwarī*, f. the wife of a hunter. *s.*  
*ṭivāsī*, a small embroidered carpet. *p.*  
*ṭiya*, or *ṭiya* or *ṭiyā*, f. a woman, a wife. *s.*  
*ṭiyāl*, f. a suit of female's clothes. *h.*  
*to*, a correlative particle; introducing the second clause of a conditional proposition, as *jo tū āvegā, to pāvegā*, If thou wilt come, then shalt thou receive; an expletive, ornamental, or strengthening the expression, as *main to ātā thā, par usne āne na diyā*, I was in fact coming, but he prevented me. *s.*  
*to,ā*, f. act of feeling or groping. *to,ā-to,ā*, f. searching, feeling for, feeling (with the hand). *h.*  
*tobra* (also *tobra* or *tobra*), m. the bag out of which horses eat their corn. *h.*  
*toda*, m. (v. *tūda*) a mark. *toda,e tūfūn*, accusing, charging with crime; a calumniator. *p.*  
*toḥ*, watching secretly, espionage. *h.*  
*tohi* or *tohī*, to or for thee, thee. *h.*  
*tok*, f. hindrance, prevention; the influence of an evil eye. *h.*  
*tokā-pattā*, a permanent lease or *pattā*. *h.*  
*tokā-tokī*, f. hindrance and prevention. *h.*  
*tok-kar bolnā*, a. to speak from experience. *d.*  
*toknā*, a. to interrogate, to prevent, to challenge, to accost, to envy; to look at with an evil eye. *h.*  
*tokrā*, m. a large basket (without a lid); a broad shallow basket, a wicker boat covered with

leather, for crossing a river, &c. *ṭokrā-dena*, to beat another person at a game. *h.*  
*ṭokri*, f. a small basket without a lid. *h.*  
*ṭok-tāk*, f. hindrance and prevention. *h.*  
*tol*, m. weight, weighing. *s.*  
*ṭol*, m. a company, a society; a hamlet. *ṭol-mārnā*, a. to dash one's self against another while in motion. *h.*  
*tola* or *tolā*, m. one rupi weight; a denomination of weight, consisting of a number of *māshas*, which varies in different parts of India. *tolā-dār*, a weighman, one who weighs coins or goods in a market. The standard *tolā*, or sicca weight of Calcutta, is  $12\frac{1}{2}$  *māshas*, agreeably to the following table:—

Grains troy.

4 <i>panks</i> = 1 <i>dhān</i> or grain...	44916
4 <i>dhān</i> = 1 <i>ratti</i> .....	179666
8 <i>ratti</i> = 1 <i>māsha</i> .....	1437333
$12\frac{1}{2}$ <i>māshas</i> = 1 <i>tolā</i> .....	17966666 <i>s.</i>

*ṭolā*, m. *ṭolī*, f. a set of anything, such as of chessmen, &c.; a complete assortment; a quarter or particular part of a town. *h.*  
*ṭolī*, f. a company, society, crowd. *h.*  
*tolnā*, a. (v. *ṭaulnā*) to weigh. *s.*  
*tomān*, m. a myriad, 10,000; a sum of money equal to 10,000 Arabic silver drachmas (which are about one-third less than those of the Greeks; also, a sum equal to fifteen dollars and a half); districts into which a kingdom is divided, each being supposed to furnish 10,000 fighting men; when, for example, a province is put down for seven *tomāns*, it implies that such province must hold 70,000 men ready for the field on the requisition of the sovereign. It also denotes a Persian gold coin, at present worth about ten shillings. It was formerly worth from twenty to twenty-five shillings. *p.*  
*ṭonā-tāman*, m. or *ṭonā-ṭamī*, f. hocus-pocus.  
*tond*, f. a large belly, a pot-belly. *tondail* or *tondailā*, pot-bellied, gor-bellied, corpulent.  
*tondālā* or *tondār*, pot-bellied. *s.*  
*ṭonhā*, m. a juggling man, a conjuror. *h.*  
*ṭonhā,ī*, f. a juggling woman, a female conjuror. *h.*  
*tonhīn*, at that instant, then even. *s.*  
*ṭontā*, m. a cracker, a serpent in fireworks; a joint of bamboo, &c.; a cartridge; handless. *h.*  
*top*, f. a cannon, a gun. *top-andāz*, a cannonier.  
*top-chalānā*, *-chornā*, *-dāghnā*, *-lagūnā*, or *mārnā*, a. to cannonade. *top-khāna*, m. a park of artillery, the place where cannon and artillery stores are kept, an arsenal (naval or military). *t.*



*top*, a wood, an orchard of palmettoes, or of cocoa-nut trees; a tuft of trees. *h.*

*top*, *m.* a hat, a cap, a head, a cover, a thimble; bait; a tuft of trees. *h.*

*topā*, *m.* (v. *top*) a covering for the head, a helmet, a cap. *h.*

*topak*, *f.* a musket. *t.*

*tepānā*, *a.* to have buried, to cause to cover. *h.*

*top-chi*, *m.* a conductor of artillery, a commissary of ordnance, a bombardier. *t.*

*topī* or *topi*, a hat such as Europeans wear. *topi-wālā* or *topi-wala*, a "topi-man," an European, one who wears a hat, or an animal with a comb, crest, &c. The term was once used to express the Persian or *Moghul* troops, but it is now generally applied to Europeans. *h.*

*topnā*, to bury, to cover. *h.*

*tor* or *tor*, *f.* a kind of pulse; a net thrown over a woman's palkī. *tor* (in the eastern dialect), pron. second *p.* sing. gen. thy, thine. *h.*

*tor*, *m.* the breach made by a gun, &c.; the strength of a current; whey. *tor-phor*, *m.* breaking, plain speaking. *tor-tār*, *m.* breaking and destroying, plain speaking. *tor-jor*, cutting out (as cloth by a tailor); arranging a speech, &c. *tor-denā*, *a.* to break to pieces, to spoil. *tor-dālnā*, *a.* to break and destroy, to pull down. *tor-k.*, to make a breach (as a ball). *tor-kasr*, fractions (in arithmetic). *tor-l.*, *a.* to gather, to pluck (fruit); (for *tor*, *q.v.*) a net, &c. *s.*

*tora* or *torā*, *m.* scarcity, want; a purse, a bag containing one thousand *rupis*; the match of a gun; a bank, an island; a bar; a ploughshare; a piece of rope; an ornament like a chain. *tora-dār* or *tore-dār*, a match-lock. *h.*

*torā*, *m.* a ledge extending out from a wall, to keep off the weather; without pillars, eaves. *h.*

*torah*, *m.* a dish of various meats presented to others by great men; a nobleman, a minister; pride. *torah-bandī*, *f.* the sending out of trays of food as presents. *torah-posh*, *m.* a covering for dishes, &c. *h.*

*toral*, *m.* a large thick ring worn on the wrist. *h.*

*torna*, *m.* strings of flowers suspended across gateways on occasions of public festivals; the ornamented arch of a door or gate. *s.*

*torānā*, *a.* to cause to be broken or changed. *s.*

*tori*, *f.* mustard seed; adv. till, up to. *s.*

*tornā*, *a.* to break, tear, rend, demolish; to grind (as grain); to change (as coin); to pluck or gather (fruit, flowers); to reduce (in arith.);

*dam tornā*, *a.* to be at the point of death. *rofi*

*tornā*, *a.* to eat the bread of idleness. *tornā jorā*, expresses absolute power over anything. *s.*

*tornī*, *f.* a claim (for debt, &c.), dunning. *tornī-denā* or *tornī-lagānā*, to tighten, to distress. *d.*

*torwāi*, *f.* price paid for breaking or changing coin, discount. *torwanā*, *a.* to cause to be broken or changed, as coin. *s.*

*tosha*, *m.* provision, particularly of a traveller, or those which are carried with the funeral of a deceased person, to support him during his journey to the other world; viaticum. *tosha-khāna*, *m.* a wardrobe, a place where furniture is kept, a store-room. *toshak*, *f.* a quilt, a matress. *toshak-khāna*, (same as *tosha-khāna*) *m.* a wardrobe, a place where furniture is kept. *p.*

*tosh-dān*, *m.* a pouch, a cartridge box. *p.*

*toṭā* or *toṭā*, *m.* loss, deficiency; (for *tonṭā*) a cartridge; a candle's end. *h.d.*

*toṭā* or *toṭā*, *m.* a male parrot; the cock of a matchlock. *h.*

*toṭkā* or *toṭkā*, *m.* a charm, an amulet, a pñitler.

*totlā*, a stammerer, a stammer; adj. lisping. *h.*

*tollānā*, *n.* to lisp, speak like a child. *h.*

*totnā*, *a.* to weave tape or riband. *h.*

*trāh* or *trāhi*, an exclamation denoting mercy! pardon! *trāhi-trāhi-k.*, *a.* humbly to ask mercy; to complain, to repent of a sin. *trāhi-kār*, *m.* cry for mercy. *s.*

*trāvidya*, *m.* a man versed in the three Vedas, or possessing three sciences. *s.*

*trān*, *m.* safety; protection, deliverance; a coat of mail. *trān-k.*, *a.* to free, to protect. *trān-kartā*, a deliverer. *s.*

*trānī*, *m.* a saviour, a protector. *s.*

*trapā*, *f.* an unchaste woman. *s.*

*trās*, *m.* alarm, fear, dread. *trāsdāyī*, terrifying, occasioning dread or alarm. *s.*

*trāśā* or *trāśit*, afraid, terrified. *s.*

*tri-bhuvan*, *m.* the three worlds, i.e. heaven, earth, and hell, the universe. *tri-bhuvan-ujāgar*, splendour of three worlds. *tri-bhuvan-sundarī*, the beauty of the three worlds, a lady's name. *s.*

*tri-gartā*, *f.* a lascivious woman, a wanton. *s.*

*tri-gun*, three, triple; possessing the three qualities or properties of beings; *m.* the aggregate of those three properties. *s.*

*trikā*, *f.* a triangular bar across the mouth of a well to support the rope of the bucket. *s.*

*tri-lok*, *m.* *tri-loki*, *f.* the universe, the world as consisting of three distinct departments, i.e.

heaven, earth, and the regions under the earth. *triloki-nāth*, Lord of the universe. *s.*  
*tri-mārgī*, *f.* the meeting of three roads. *s.*  
*tri-mukut*, *m.* a mountain with three peaks. *s.*  
*tri-mūrti*, *f.* trinity; the three principal Hindu deities, Brahma, Vishnu, and Shiva; *m.* a Jaina saint. *s.*  
*trīn* or *trīna*, *m.* grass; *f.* the state or property of grass. *trīn-jāti*, *m.* the vegetable kingdom. *trīn-jambh*, graminivorous. *trīn-rāj*, *m.* a palmyra-tree. *trīn-wat*, like grass; worthless. *s.*  
*trīna-vat*, grass-like, good for nothing. *s.*  
*tri-pad*, or *tri-pād*, *m.* or *tripod*, fever, or the demon of fever, described as having three feet. *s.*  
*tri-patāk*, *m.* the forehead marked naturally with three horizontal lines. *s.*  
*tri-path*, *m.* a place where three roads meet. *s.*  
*tripauliyā*, *m.* a building with three doors.  
*tripta*, pleased, satisfied. *tripti*, *f.* pleasure, satisfaction. *triptātmā*, contented. *s.*  
*tri-rātra*, *m.* three nights collectively. *s.*  
*tri-sandhyā*, the three periods of the day, dawn, noon, and eve. *s.*  
*trishnā*, *f.* thirst; ambition, desire, avarice. *trishna-kshay*, *m.* content, resignation, patience. *s.*  
*trivenī*, *f.* the confluence of three rivers, more especially applied to that of the Ganges, the Jamuna, and (as supposed) the Saraswati (underground) at Ilahābād, which last city is so called by the Hindūs. *s.*  
*tubā*, *m.* the name of a tree in Paradise, whose fruit is said to be most delicious; *adj.* sweet. *a.*  
*tubhak*, *f.* the sound of water dropping. *h.*  
*tuchchā*, *m.* a rake, a blackguard. *h.*  
*tūda*, *m.* the butt, or mark, at which arrows are shot; a mound, a heap, a stack. *p.*  
*tuf*, *m.* spittle, saliva; a curse. *p.*  
*tufail*, *f.* a parasite, a glutton; one who uninvited accompanies one of the guests to a feast; (used as a preposition) by means of, through the merits or agency of. *a.*  
*tūfān*, *m.* an inundation or deluge; the universal deluge; a hurricane, a storm of wind and rain (anal. to Gr. *τὸ φῶν*); (met.) a quarrelsome person. *tūfān lenā*, to defame, to calumniate.  
*tufang*, *f.* a musket (properly any tube through which anything is blown). *tufangchī*, a musketeer. *tafangi*, musketry, firing of muskets. *p.*  
*tūfānī*, stormy; (met.) quarrelsome, boisterous. *a.*  
*tūfūliyat*, *f.* infancy, childhood. *a.*  
*tughra*, *m.* the royal titles prefixed to public papers; a sort of writing. *i.*

*tughyān*, *m.* rebellion, sedition, perverseness, insolence. *a.*  
*tughyānī*, *f.* excess, a flood, overflowing. *a.*  
*tuhfa*, a curiosity; a present; *adj.* rare, uncommon, excellent, admirable, nice, choice, beautiful, wonderful, odd, singular. *tuhfa ma'jūn*, a wag. *a.* [elegance. *a.*  
*tuhfagī*, *f.* excellence, rarity, beauty, neatness, *tuhfajāt* (barbaric pl.), rarities, curiosities, presents. *a.*  
*tuhfat* (*v.* *tuhfa*), a rare gift or present. *tuhfat-ul-mūminān*, "Rare gift of the orthodox;" a well-known book on medicine, written in Persian, but compiled from a great variety of other works in Sanskrit, Arabic, &c.—(Binning.) *a.*  
*tuhī*, thee, or to thee. *h.*  
*tū-hī*, thou thyself, thou even. *s.*  
*tuhin* or *tūhin*, *m.* frost, snow, ice. *s.*  
*tuhmat*, *f.* suspicion of guilt; accusation, charging one with a crime. *tuhmat-lagānā* or *denā*, or *-karnā*, *a.* to belie, &c., to accuse one falsely. *a.* [calumniator, a slanderer. *a.*  
*tuhmatī*, suspicious, ignominious (in Dakh.) *a.*  
*tuhṛ*, *m.* purification, cleanliness, purity. *a.*  
*tujjār*, *m.* a merchant, (pl. properly, "merchants," but generally used as a singular noun in Hindūstani). *a.*  
*tuk*, *f.* one line of a poem; a rhyme; a moment. *tuk-ek*, for one moment. *h.*  
*tuk*, a little. *tuk-ek*, a little way. *h.*  
*tūk* or *tūkā*, *m.* a piece, a little, a particle, an atom, a bit; a single beat of a drum. *h.*  
*tūkā*, piety, fear of God. *a.*  
*tukar*, *m.* a piece, a bit. *tukar-gadā*, one who begs for bits of bread, &c. *h.p.*  
*tūkarnā*, *a.* to thou (French *tutoyer*, from *tū*). *s.*  
*tukhm*, *m.* seed; an egg; a testicle; sperm.  
*tukka* or *tukkā*, *m.* a sort of arrow blunt at the end; a small hill or mountain; an eminence. *p.*  
*tukkash* (cor. of *tarkash*), *m.* a quiver. *p.*  
*tukma*, *m.* a button, a loop, an eye loop. *tuk-ma-e-jāib kholnā*, to open the purse, to loosen the purse-strings. *p.*  
*tukrā* or *tukrā*, *m.* or *tukrī*, *f.* a bit, a portion. *tukrā-purza*, *m.* scraps, clippings, shavings. *h.p.*  
*tukrī*, *f.* a band, company, party. *tukrī-dār*, a commander of a company. *h.*  
*tul* or *tūl*, like, resembling; *m.* the breadth of a field. *tul-baithnā*, *n.* to be weighed against valuable things which are to be given in alms; to sit straight and compact (as in a boat, which

- might be overset by sitting uneven or carelessly).  
*tulrahna*, n. to stand front to front, or opposed.  
*s.* [long. *a.*  
*tūl*, m. length; adj. long, tall, extensive, lasting,  
*tūlā*, f. a balance, a pair of scales; a measure or  
 weight of gold and silver, 100 *palas*, or about  
 145 ounces troy: the act of being weighed  
 against gold or any kind of valuable substance,  
 which is afterwards given to the priests. *s.*  
*tulabā*, pl. lit. seekers (i.e. of knowledge).  
*tūlan*, lengthwise, by length. *a.*  
*tulānā*, a. to cause to be weighed. *s.*  
*tūlānt*, lengthy, long, prolix; f. prolixity. *a.*  
*tulā-parikshā*, an ordeal by balance; the accused  
 is accurately weighed, then removed, and cer-  
 tain prayers, &c., said; then he is weighed  
 again, and if lighter than before it is an infal-  
 lible sign of his innocence; if equal or heavier,  
 he is deemed guilty. *s.*  
*tulawā*, m. an advanced guard, forlorn hope, a  
 patrol reconnoitring party. *t.*  
*tulāwā*, m. part of a Hindustānī carriage, which  
 rests on the axle-tree arm, and supports the  
 body of the carriage. *s.*  
*tulī* or *tūlī*, f. a steelyard; a weaver's fibrous stick  
 or brush; a painter's brush, or a fibrous stick  
 used as one; a rod dipped into crucibles to try  
 the contents. *s.*  
*tulnā*, n. to be weighed in a balance; to be drawn  
 up in array (as one army against another). *h.*  
*tūl-nālī*, f. a thick roll of cotton, from which it is  
 drawn out in spinning. *s.*  
*tultulānā*, n. to become soft (from moisture), as a  
 mud wall in the rains, as a sore or boil when  
 suppurating, or a fruit getting ripe. *h.*  
*tūlī*, m. rising (as the sun, &c.). *a.*  
*tum* (2d pers. pron. pl.), you. *tum-āp*, you, your-  
 self. *tum-ko*, to you. *tum-tanau*, gen. pl. your,  
 of you. *s.*  
*tū'm*, m. food, bait, dinner, provisions. *a.*  
*tūm*, m. trifles; an ornament; a frame for pigeons  
 to perch on. *tūm-tūm*, m. a few trifles; an  
 ornament. *tūm-denā*, a. to push gently. *h.*  
*tū'ma*, m. food, bait, dinner, provisions. *a.*  
*tumā'i*, f. the price of carding. *h.*  
*tuman*, m. brotherhood, connection, caste, &c.;  
 bevy, crowd, troop, squadron (properly, ten  
 thousand) (see *tonan*). *tuman-bandha*, a. to  
 collect a body of troops. *tuman-dār*, the com-  
 mander of a *tuman*. *tuman-dārī*, f. the com-  
 mand of a *tuman*. *p.*  
*tumānā*, a. to cause to be carded. *h.*

- tūmār*, m. a book, a volume, a roll, an account-  
 book, a story. *jam'i tūmār*, the produce, or  
 collection of a land recorded in Government  
 books. *tūmār-navis*, an accountant. *a.*  
*tumbā* or *tūmbā*, m. a hollowed gourd, the rind of  
 a gourd in which beggars carry their water, &c.  
*tumhārā*, your, yours, of you. [s.  
*tumheñ*, you, or to you. *h.*  
*tumhoñ* (inflect. pl. of *tum*), you. *h.*  
*tūmiyā*, m. thread made of carded cotton. *h.*  
*tūmnā*, a. to push or jog gently, to strike softly,  
 so as to draw a person's notice. *h.*  
*tūmnā*, a. to card or arrange (wool or cotton)  
 with the finger, preparatory to combing. *h.*  
*tūmrī*, f. the snout of a crocodile, alligator.  
*tumtanau* (for *tumhārā*), your, yours. *h.*  
*tumtārāk*, m. magnificence, grandeur. *p.*  
*tumul*, m. tumult, combat, uproar. *s.*  
*tūn*, m. a quiver; name of a tree.  
*tunak*, slight, weak, delicate, effeminate; a thin  
 cake or fritter. *tunak-hawāss*, sensible, sensi-  
 tive. *tunak-hawāssī*, f. sense, sensibility. *tunak-*  
*zarf*, (lit. a weak vessel) talebearer, tattler.  
*tunak-mizāj*, whimsical, captious, peevish, fret-  
 ful. *p.*  
*tund*, active, hot, spirited, fierce, sharp, severe,  
 acrid. *tund-kho*, warm, passionate, fretful. *tund-*  
*raftār*, fast-going. *tund-zabān*, eloquent, talk-  
 ing rapidly. *tund-mizāj*, hot-headed, passion-  
 ate. *tund hona*, n. to be angry, to be dis-  
 pleased. *p.*  
*tund*, m. the belly; f. the navel. *tund-pari-mārjī*  
 or *-parimrijī*, m. a lazy man, passing his time in  
 stroking his belly. *s.*  
*tund*, m. a hand or branch that has been cut off. *h.*  
*tundā*, handless, whose hands have been cut off,  
 or one born without hands; the knob in the  
 back part of a turban. *tunde-dār*, a turban  
 which has a knob in the hinder part. *h.*  
*tundar*, m. thunder; the nightingale. *p.*  
*tundi*, f. fierceness, acrimony, &c. *p.*  
*tundī*, f. the navel; adj. handless. *tundi-yān-*  
*bāndhnā* or *-charhānā*, or *kasnā*, a. to tie the  
 hands behind the back. *h.*  
*tung*, m. a vessel with a long narrow neck.  
*tungār*, f. pecking, nibbling fruit, &c., more for  
 amusement than from appetite. *h.*  
*tung-tung*, f. pecking and nibbling. *h.*  
*tungā*, a. to peck, to nibble, to chew straws, &c.  
 for amusement: to peck; to pickle. *h.*  
*tūnīpā*, tiny. *tūnīpā-tūnī*, a kind of parrot. *h.*  
*tunki*, f. a fine kind of bread or wafers. *s.*



*tunn*, m. name of a tree, of which the wood, resembling mahogany, is used for furniture. *s.*  
*tūn-tūn karnā*, a. to dispute, to abuse. *h.*  
*tuntunānā*, n. to sound. *tuntunānā*, a. to tune.  
*tupānā* or *tupānā*, a. to cause to cover.  
*tūrā*, (for *tūrā*), to thee, or thee. *p.*  
*turāb*, m. earth, ground, dust. *a.*  
*turābī*, earthen or earthy. *a.*  
*turāzī*, f. a species of cucumber. *h.*  
*tūrān*, the name of the country to the north-east of Persia, generally called Tartary, Transoxiana, Turcomania, Turkistān. *p.*  
*turānā*, a. to break, to cause to be broken. *h.*  
*tūrānī*, a native of Tūrān, a Tartar. *p.*  
*turant*, instantly, quickly, directly. *s.*  
*turapnā*, a. to sew, to stitch. *s.*  
*turāt*, instantly, quickly, directly. *s.*  
*turb*, m. a radish (for *turāb*, q.v.) earth, &c. *p.*  
*turbāt*, f. a tomb, a sepulchre. *a.*  
*turfā*, wonderful, strange, anything new, rare, or agreeable. *turfagī*, rareness, wonderfulness. *turfatu-l-'ain*, the twinkling of an eye. *a.p.*  
*turkī* or *turī*, f. a trumpet, a clarion. *h.*  
*turī*, f. a brush used by weavers to clean the woof; a painter's brush; a trumpet. *h.*  
*turk*, m. properly a Turk, which in Persian takes many other meanings; a soldier; a *Musalman*. *turk-sawār*, m. a horseman, cavalier. *turk-mizāj*, savage or of a Tartarly disposition; wicked, sly, depraved. *turkamī*, (lit.) a female Turk, a Turco-mān woman. In India the term denotes any Musalmān female. *turkī*, m. a kind of horse; adj. of or belonging to a Turcomān or Tartar; the language spoken by the Turcomāns. *turkī tamām hūzī*, spoilt, destroyed. *turkistān*, the country of the (eastern) Turks, Transoxiana. *turk-tūz* or *turk-tāzī*, depredation, attack; feigned anger. *p.*  
*turpānā*, a. to stitch, to darn; to hem. *h.*  
*turra*, m. an ornament worn in the turban; a ringlet, a curl; a nosegay; a plume of feathers. *a.*  
*tursh*, sour, harsh, ill-tempered, crabbed. *tursh-rū*, cynical, morose, surly, stern, hard-favoured, ugly. *tursh-ṭab'* or *-mizāj*, sour-tempered, harsh. *turshāzī*, f. sourness, harshness, acidity. *p.* [*p.* *turshānā*, to become sour, to acidulate. *p.*  
*turshī*, f. sourness, acidity, harshness. *turshī-bādī*, acid (or) flatulent (a medical term). *p.*  
*turt*, or *turtāw* or *turt-phurt*, instantly, quickly, directly, presently, immediately. *s.*  
*turtī phurtī*, hastily, quickly. *s.*

*turturā*, nimble, active; flippant. *h.*  
*turunj*, m. a citron, an orange. *a.*  
*turwāzī*, f. price paid for changing coin. *s.*  
*turwānā*, a. to cause to break or change (as coin); to cause to be devoured. *h.s.*  
*turwāt*, breakage, fracture. *h.*  
*tusaknā*, n. to cry, to weep. *h.*  
*tusār*, m. (v. *tushār*) ice, frost, or snow. *s.*  
*tushānāl*, m. a conflagration of chaff; a capital punishment; twisting dry straw round the limbs of a criminal, and setting it on fire. *s.*  
*tushār*, m. frost, cold; thin rain, mist; ice or snow. *tushārā*, cold, frosty. *s.*  
*tushṭa*, pleased, satisfied. *tushṭī*, f. pleasure, content. *tushṭatā*, f. delight, satisfaction. *s.*  
*tūzī*, f. a colour so called; a kind of purple; adj. of or belonging to the city of *tūs* in Persia. *a.*  
*tūt*, m. the mulberry tree. *a.*  
*tūt*, f. fracture, breaking; misunderstanding or coolness between friends, harm, loss, deficiency; a passage omitted in the writing of a book, which is afterwards written in the margin. *tūt-parnā*, n. to break in upon, to rush in, to be collected in crowds. *tūt-jānā*, n. to be broken; to become ill, pine. *tūt-rahnā*, n. to be distressed, to be weary, to be reduced to poverty, to pine away; to be separated. *s.*  
*tūtā*, broken; m. want, deficiency, loss, failure. *tūtā-phūtā*, fragments, broken to pieces. *s.*  
*tutahrā*, m. or *tatahri*, f. a vessel for warming water, a kettle. *h.*  
*tuta*, or *tuta-ī* or *tūta-ī*, f. a vessel with a spout. *h.*  
*tūtam*, m. chips, clippings, filings, fragments. *h.*  
*tutāpā* or *tūtāpā*, m. helplessness, inability. *d.*  
*tuth*, the crash made by the breaking of wood. *d.*  
*tūtī*, f. a parrot. *tūtī ke se honth mat dālnā*, lit. to rub or twist one's parrot-like lips, is used by way of an affectionate or friendly admonition. *p.*  
*tūtiyā*, report, tale, slander. *p.h.*  
*tūkā*, m. a charm, a superstitious remedy. *tutlānā*, n. to lisp, to speak imperfectly. *h.*  
*tutnā* or *tūtnā*, n. to break, to be broken; to break forth, to rush upon, to assault. *s.d.*  
*tutrānā*, n. to lisp, to speak imperfectly. *h.*  
*tuwala* or *tawalat*, a. misfortune; a philter or charm used by a wife to conciliate the affections of her husband. *a.*  
*tūz*, ornaments, trappings of a bow, saddle, &c.; the under bark of a tree used in Cashmir for writing upon in lieu of paper; name of a town in Khuzistān in Persia. *p.* [*p.* *tuzī*, a kind of shawl-stuff manufactured at Tūz.

*twachā*, f. skin; bark, rind; woody cassia. *s.*  
*twak*, f. the bark of the bamboo; bark in general, skin. *twak-kshirā*, f. the manna of the bamboo.  
*twak-kandūr*, m. a sore or wound. *s.*  
*twarā*, f. haste, speed, hurry. *s.* [ *s.*  
*twarīt*, swift, quick; speedy; m. despatch, haste.  
*tyāg*, m. abdication, leaving, abandonment, renouncing. *tyāg-d.*, to renounce. *s.*  
*tyāgi*; or *tyāgin*, leaving, relinquishing; m. a religious ascetic who renounces worldly objects. *s.*  
*tyāgnā*, a. to leave, to abandon, to desert, to forsake, to quit, to abdicate. *s.*  
*tyajnā*, a. to quit, to abandon, to resign. *s.*  
*tyājya*, fit to be forsaken, avoided. *s.*  
*tyakta*, left, resigned, abandoned. *s.*  
*tyondhā*, short-sighted, purblind. *h.*  
*tyūn*, or *tyon* or *teon*, so, in like manner, at the same time. *h.*

## U.

*'ubaid*, a slave, servant; devotee. *a.*  
*ubaknā*, n. to vomit. *h.*  
*ubāknā*, a. to vomit, reject. *h.*  
*ubalnā* or *ūbalnā*, n. to boil or bubble up. *h.*  
*ubālā* or *ūbālā*, a. to boil, to make boil. *h.d.*  
*ubānā*, a. to sow, to plant. *h.*  
*ubarnā*, n. to be kept in reserve, to remain over. *h.*  
*ubārnā*, a. to keep in reserve. *h.*  
*ubārnā*, a. to set at liberty. *s.*  
*ubasnā*, n. to rot, putrefy. *h.*  
*ubaṭ* (v. *ubtan*), a detergent, &c. *h.*  
*ūbat*, *ubāt*, impassable, steep, inaccessible. *s.*  
*ubaṭnā*, a. to rub on the body the cosmetic *ubtan* or *uptan*. *h.*  
*'ubbād*, pl. holy men, devotees, ascetics. *a.*  
*ubh*, m. oppressive heat, languor brought on by the effect of heat. *h.*  
*ubhak*, m. a bear. *h.*  
*ubhānā*, a. to alarm, disturb. *h.*  
*ubhār*, m. swelling, tumefaction, plumpness. *h.*  
*ubharnā*, n. to overflow. *h.*  
*ubhārnā*, a. to take away, to steal. *h.*  
*ubhārnā*, a. to raise up, to excite, to persuade, to plump up. *h.*  
*ūbhnā*, n. to be agitated or oppressed with heat; to be angry or dissatisfied. *h.*  
*ubhra*, unladen (as a cart or boat). *h.*  
*ubhrānā*, a. to fill a vessel till it run over. *h.*  
*ubkā*, f. the act of vomiting. *h.*  
*ubkanā*, a. to cause one to vomit. *h.*

*ublanā*, a. to cause to boil, to boil anything so as to be fit to eat; to cook. *h.*  
*ubarnā*, a. to keep in reserve (same as *ubarnā*). *h.*  
*ubārnā*, a. to cause to rot. *h.*  
*ubtan*, also *ubfi*, or *ubtanā* (same as *uptan*, q.v.), m. a detergent substance for rubbing on the body; a cosmetic. *h.*  
*'ubūdiyat*, f. servitude, devotion, subjection, reverence. *a.* [ *pass. a.*  
*'ubūr*, m. passing, crossing (a river); a ford or *uchakkā*, m. a thief, a pickpocket, a swindler; (in Western India) swindling, theft. *uchakkāpanā*, m. robbery, theft. *h.*  
*uchakki*, f. a female thief or pickpocket. *h.*  
*uchaknā*, n. to rise, be raised, or lifted; to leap, bound, spring up.  
*uchalnā*, n. to separate or be separated. *h.*  
*uchūnā*, a. to lift up a burden, to raise, elevate, exalt, hoist up. *h.*  
*uchāpaṭ*, m. taking up goods on credit; also, the goods taken up; money borrowed. *h.*  
*ucharnā*, n. to separate (as the skin from the flesh, &c.); to speak, to pronounce; to be uttered, pronounced. *h.*  
*uchāṭ*, sorrowful, dejected, separate. *uchāṭ-h.*, to be tired, to be disgusted. *h.*  
*uchāfi*, f. sorrow, vexation, separation. *h.*  
*uchaṭnā*, n. to separate, or be separated (as plaster from a wall); to slip, slide, rebound (as a sword striking obliquely a hard body), to be broken or interrupted (sleep). *h.*  
*uchātnā*, (act. of *uchaṭnā*), to separate, &c. *h.*  
*uchāwā*, m. raving or talking incoherently, as in one's sleep; the night mare. *h.*  
*uchchā*, high, lofty (for *uchhā*). *s.*  
*uchchān*, f. height, elevation. *s.*  
*uchchār*, m. pronunciation, utterance. *s.*  
*uchchārān*, m. pronunciation, utterance. *s.*  
*uchchārān*, n. (v. *uchchārān*), to separate. *h.*  
*uchchārnā*, a. to pronounce, to utter. *s.*  
*uchchāṭra*, m. the act of vexing, or rendering sorrowful. *s.*  
*uchchhāh*, m. joy, gladness. *h.*  
*uchchhinn*, ruined, laid waste, destroyed. *h.*  
*uchchhisht*, m. the remainder of victuals.  
*uchchhuwā*, m. breath, breathing; hope, expectation; division of a book. *s.*  
*uchelnā*, a. to separate one thing from another.  
*uchhalnā*, n. to leap or bound, to spring up. *h.*  
*uchhālā* or *uchhālā*, a. to throw up a thing (as a ball, &c.) and catch it in the hand. *h.*  
*uchhālā*, f. the multiplication table. *h.*

*uchhal-parṇā*, n. to become enraged. *d.*  
*uchharnā*, to leap or bound, to spring (a fountain), to fly up. *h.*  
*uchhlānā*, a. to order another to throw up anything, proper, becoming. *s.* [thing. *h.*  
*uchhkānā*, a. to lift or raise up. *h.*  
*uchlānā*, a. to order a person to separate (one thing from another). *h.*  
*'ūd*, m. wood, timber; a staff, a stick. *a.*  
*ūdā*, m. brown, of a brown colour. *h.*  
*udāharan*, m. an example, a simile, a comparison, an opposite argument; one of the five modes of logical reasoning. *s.*  
*udāhaṭ* or *udāḥ*, f. brown colour, brownness. *s.*  
*ūdāhaṭ* or *ūdāḥ*, brownness of colour. *h.*  
*ūdān*, m. one of the five vital airs, that which rises up the throat and passes into the head. *s.*  
*udār*, liberal, generous, munificent. *s.*  
*udarāmay*, m. diarrhoea, dysentery. *s.*  
*udārī*, f. enlargement of the abdomen from dropsy or flatulency, adj. abdominal. *s.*  
*udari* or *udarī*, or *udarin*, pot-bellied. *s.*  
*udarinī*, f. a pregnant woman. *s.*  
*udar-pisāch*, glutton, voracious, one who devours every thing. *s.*  
*udārtā*, f. liberality, generosity, munificence. *s.*  
*udās*, dejected, indifferent, sorrowful; m. loneliness; (in agriculture) a sickly crop. *s.*  
*udāsī*, f. dejection, sorrow, solitude, loneliness; m. a class of *fakīrs* or devotees; adj. lonely, retired, dejected. *udāsīn*, m. one who is completely detached from the world, whose family is unknown, and who has neither friend nor foe; a class of mendicants of the Panjab, an hermit, a misanthrope, a stoical, indifferent person, an umpire. *s.*  
*udāṭṭa*, m. the acute accent, a high sharp tone; gift, donation, a kind of musical instrument, a large drum. *s.*  
*udāṭṭā*, liberal, generous, dearly beloved. *s.*  
*uday* or *udaya*, m. dawn, sunrise, ascent; the east, in opposition to *asta*, the west, the eastern mountain from behind which the sun is supposed to rise; light, splendour; prosperity. *uday-h.*, to rise (as the sun). *uday-asta tak tumhārā rāj ho*, may your sway extend from the east to the west. *s.*  
*udayāsta*, from sun-rise to sun-set, from east to *udayi*, prosperous, flourishing. *s.* [west. *s.*  
*udbhav*, m. act of being born, of springing up (as plants from seed), birth, production. *s.*  
*ūd-bilā*, o, m. an otter. *s.*

*uddesh*, m. a scope, a vestige, a trace. *s.*  
*uddhak*, m. asthma; act of gasping or panting; plethora in the vessels of the head. *s.*  
*uddhār*, m. debt (especially not bearing interest), loan, trust; deduction, discharge, deliverance, raising from any place or state. *s.*  
*uddhat*, rude, arrogant, ill-behaved; m. a king's wrestler. *s.* [calling, employment. *s.*  
*uddām*, m. endeavour, exertion, profession, trade, *uddipam*, adj. exciting, inflaming, as passion; m. blazing, glowing, of a luminous body. *s.*  
*udghāṭan*, m. the rope and bucket of a well, a leather bucket for drawing water; an instrument for opening, a key, &c. *s.*  
*udghāṭit*, done with effort, exerted, opened. *s.*  
*ūdhām*, m. noise; impudence; rebellion, disturbance, uproar. *h.*  
*ūdhāmī*, making noise; impudent; rebellious. *h.*  
*udhar*, there, thither, that way. *h.*  
*ūdhār*, thither, on the other side. *h.*  
*udher*, m. unravelling, unweaving. *udherbun*, perplexity. *h.*  
*ūdhernā* or *ūdhernā*, to undo, unravel. *h.*  
*udhrā*, opened, undone, unrolled (as the seam in a garment, or thread which was rolled up). *h.*  
*udit*, risen (as the sun), distinguished. *s.*  
*uamād*, m. lewdness, wantonness. *s.*  
*udmādi*, f. a paroxysm of lust; adj. lewd. *s.*  
*udākhal*, m. a gum resin, bdellium. *s.*  
*'udūl*, m. declining, refusing, disobeying. *'udūli-hukmī*, disobedience to a positive order, receding, deserting, returning. *a.*  
*udveg*, m. perturbation (especially from pain), consternation, anxiety, perplexity, exertion, care; the fruit of the *Areca catechu*, betel-nut. *s.*  
*udvegi*, perplexed, anxious, perturbed, agitated. *udvigna*, perplexed, dejected, troubled. *s.*  
*udyam*, m. strenuous exertion, perseverance. *s.*  
*udyān*, m. a royal pleasure-ground. *s.*  
*udyat*, m. a section, a chapter; adj. raised, held up; active, persevering, labouring diligently and incessantly. *s.* [deavour. *s.*  
*udyog*, m. exertion, perseverance, continued *udyogi*, active, laborious, persevering. *s.*  
*udyot*, m. light, lustre. *s.*  
*uf*, fie! pooh! for shame! alas! *uf-k.*, to disapprove of, to lament. *uf ho-jānā*, to become ruined. *a.*  
*ufk*, m. the horizon; a tract or region of the earth (poet.) the world. *a.*  
*uftāda*, fallen, prostrated. pl. *uftāda-gān*, the fallen, the unfortunate. *p.*



*uṣṭāgāḥ*, f. a fall, the act of falling. *p.*  
*uṣṭān*, falling. *uṣṭān o khezān*, falling and getting up, met., with great difficulty. *p.*  
*'uṣṇat*, f. corruption, infection, stink (especially of a dead carcase). *s.*  
*uḡāhī*, f. usury; the trade of lending money on interest of one-fourth, the payment of which is received by instalments. *h.*  
*uḡāhnā*, a. to collect, to gather, to accumulate. *s.*  
*uḡāl*, m. that which is spit out after chewing anything (particularly betel leaf).  
*uḡāl-dūn*, m. a spit-box. *h.*  
*uḡalnā*, a. to spit out, to vomit; met. to refund property surreptitiously obtained. *s.*  
*uḡānā*, a. to raise, cause to grow. *s.*  
*uḡat*, growing, springing up: production. *h.*  
*uḡharnā*, n. to be uncovered, opened, pulled off. *h.*  
*uḡhārnā*, a. to discover, to pull off. *h.*  
*uḡhārū*, m. one who discovers, or unveils. *h.*  
*uḡnā*, n. to grow, to spring (as plants); to rise (as the moon). *uḡte hī jal jānā*, to be withered as soon as it springs up, is applied to a hope or expectation which is blasted in the bud. *h.*  
*uḡra*, m. wrath, anger; adj. wrathful, cruel.  
*uḡ*, an exclamation expressing pain; it is often reiterated *uḡ, uḡ*. *a.*  
*uḡār*, m. a covering, a cover of a litter or palkī for women. *h.*  
*uḡarnā*, n. to subside (a swelling or inundation)  
*'uḡda*, m. a commission, an obligation, an agreement; business, office, post. (vul. *hudda*).  
*'uḡda-barā*, one who acquits himself of any task or commission. *'uḡda-barā-h.*, to acquit one's self of an obligation.  
*'uḡda-barā-i*, f. completing an agreement, being able to perform any work.  
*'uḡda-bandī*, f. an agreement to pay the debt by regular instalments. *'uḡda-dār* or *'uḡda-dār*, intrusted with a business, holding a commission, an officer. *a.*  
*uḡhī* (for *uḡhī*), that, very. *h.*  
*ūḡ*, oh! oh fie! *h.*  
*uḡadd*, inconsiderate, rash, ignorant, clownish. *h.*  
*uḡāgar*, splendid, gaudy; celebrated. *h.*  
*ūjal*, or *ūjal*, or *ūjalā*, (for *ūjal*), clear, bright, pure, luminous. *d.*  
*uḡalā*, m. light, splendour. *uḡalē ka tarā*, the planet Venus. *h.*  
*uḡālī*, f. light, splendour, glare, brightness. *h.*  
*ūjalna* or *uḡalnā*, n. to become clean, to shine, to be bright. *s.d.*  
*uḡālnā*, a. to cleanse, to polish, (metals or jewels).  
*uḡān*, m. the direction, or part, of a river which

is opposite to the course of the stream; up the river. *h.* [to raze to the ground. *h.*  
*uḡār*, deserted, desolate, abandoned. *uḡār-k.*, a.  
*ūjarna* or *uḡarnā*, n. to become desolate. *h.d.*  
*ūjārnā*, a. or *uḡārnā*, a. to lay waste, to desolate; to injure, to expose to loss, *mainī ne terā kyā uḡarā*, in what respect have I injured you. *h.d.*  
*uḡārū*, m. a spoiler, destroyer. *h.*  
*uḡarwānā*, a. to cause to be laid waste (by the hands of a third person). *h.*  
*uḡhāknā*, a. to observe, to spy. *h.*  
*uḡhālnā*, n. to flow, or be poured from one vessel into another. It is also used in a transitive sense, like *uḡhālnā*, q.v. *h.*  
*uḡhālnā*, a. to pour from one vessel into another.  
*uḡjal*, clean, pure, shining; blown, expanded. *s.*  
*uḡjalī*, pure, clean, clear. *s.*  
*uḡjhar*, ignorant, illiterate, clownish. *h.*  
*uḡjwal*, clean, bright, blown, expanded. *s.*  
*uḡjwalī*, pure, clean, clear. *s.*  
*uḡjwālā*, f. splendour, radiance. *s.*  
*uḡlā* or *ūjlā*, clear, bright, white, pure. *s.d.*  
*uḡlānā*, a. to cause to cleanse, to brighten. *s.*  
*uḡrat*, f. reward, wages, hire. *a.*  
*uḡwānā*, a. to order a person to pour from one *ūk*, f. error, slip, mistake. *h.* [vessel into another. *h.*  
*ukālnā*, n. the intransitive of *ukālnā*, to boil, to boil water. *h.* [boiling. *h.*  
*ukāsnā*, n. to be excited, moved; to try to move.  
*ukat*, contrivance, invention. *h.*  
*ukat*, f. speech, what is spoken, language; contrivance, invention. *ukat-banānā*, to make up a story, to invent, contrive. *ukat-l.*, to discover, to find out. *s.* [a. to dig up). *h.*  
*ukatnā*, to be dug up, &c. (neut. form of *uktānā*;  
*'ukbā*, m. end, conclusion, accomplishment; the future or next world. *a.*  
*'ukda*, m. a knot, matrimony; an excrescence (especially at the joints, or where bones have been broken); a node; an impediment in speech; perplexed affairs, entangled things, confused words. *'ukda-kushā*, one who solves *ukelnā*, a. to turn up. *h.* [difficulties. *a.*  
*ukhal*, m. and f. a wooden mortar for pounding rice or other grain. *s.*  
*ukhāl*, m. act of vomiting; an emetic. *ukhāl-pukhāl* (also *ukhāl-icakhāl*), m. cholera morbus, vomiting violently. *h.*  
*ukhār*, f. rooting up, extirpation. *h.*  
*ūkhārī*, f. a field of sugar-canes. *s.*  
*ukharnā*, n. (intr. of *ukharnā*), to be rooted up, plucked up, raised up; to slip out (as a bone,

&c.). *ukharnā pukharnā*, to be plucked or rooted up. *h.*

*ukhārnā* or *ukhārnā*, eradicate, dislocate.

*ukhāru*, m. one who digs up or eradicates. *h.*

*ukharnā*, n. to trip, to stumble. *h.*

*ukhērnā*, a. to eradicate, to pluck up, root up. *h.*

*ukherwānā*, a. to cause to pluck up. *h.*

*ukhlī*, m. and f. (v. *ukhal*) a mortar. *s.*

*ukhrānā*, a. pluck up, eradicate. *h.*

*ūkiyat*, f. an ounce of silver, or a silver coin of that weight.

*ūknā*, n. to miss, to err, to trip, to mistake. *h.*

*ukru*, m. the posture of sitting on the hams with the soles of the feet on the ground. *ukrū*

*baihnā*, to sit on the heels with the knees upwards.

*uksānā*, a. to excite, to rouse, to trim (a lamp).

*ukta*, spoken, used in law documents for "afore-said, above named." *s.*

*uktānā*, n. to fret, to be melancholy or dejected; to be out of humour with, to be tired of, to tire. *h.*

*uktānā*, a. to dig up slowly a thing which is buried in the ground; to extract a secret gradually and artfully; to pump. *h.*

*uktārnā*, a. to promote, to forward. *h.*

*uktārū*, an instigator, promoter. *h.*

*ukūl*, pl. sciences, minds, understandings. *a.*

*ulāgnā*, n. to spring or bound over. *s.*

*ulahnā*, m. complaint, accusation; reproof, chiding. *ulahnā denā*, to reproach, complain, abuse; n. to grow, to vegetate. *h.*

*ulāhnā*, m. reproach, chiding, complaint. *h.*

*ulajhnā*, n. to be entangled, to be involved in a quarrel or difficulties; to quarrel, to debate. *h.*

*ulajh-pulajh-j.*, n. to be entangled.

*ulalnā*, n. or *ulālnā*, a. to overset, to lay over to

*ulamā*, pl. the (learned). *a.* [one side. *s.h.*

*ulānā*, act of what is vulgarly called "throwing up in one's teeth," or "reminding one of former services."

*ulandnā*, a. to pour out a liquid. *h.*

*ulangnā*, n. to bound over, to overleap. *h.*

*ulārnā*, n. to lie down, to rest. *h.*

*ulārū*, a. to cause to sleep. *h.*

*ulash*, m. the leavings of a superior. *t.*

*ulat*, m. act of upsetting or overturning. *h.*

*ulaṭhnā* (v. *ulaṭnā*), to turn, &c. *ulthe-pā,ōn*, on returning. *ulthā mār*, a reverse blow or back stroke. *ulthī takrūr*, a perverted speech or declaration. *ulthī samajh*, a perverse or absurd idea. *h.*

*ulāth-palat*, higgledy-piggledy. *h.*

*ulat-jānā* (Dakh.) to be proud. *h.*

*ulat-kañwal*, m. name of a flower. *h.*

*ulaṭnā*, a. to pervert, to subvert, to thwart, to overturn, to reply; n. to be reversed. *h.*

*ulat-pulat*, higgledy-piggledy, topsy-turvy; f. confusion; interchange; deception, imposition.

*ulendnā*, a. to pour water. *h.* [*h.*

*ulfat*, f. friendship, affection, attachment, kindness, familiarity, intimacy. *a.*

*ulfati-banda*, attached from friendship (a slave or servant). *a.p.*

*ulgānā*, to cause to leap over. *s.*

*ulga*, act of leaping over. *s.*

*ūli*, possessed of, endowed with. *ūli-l-ajniha*, winged animals. *ūli-l-ilm*, possessed of science.

*ūli-l-abṣār*, wise, prudent. *ūli-l-azm*, resolute.

*ulichnā*, a. to throw up water, to bale. *h.* [*a.*

*ulindnā*, n. to be poured out, &c.

*uljhan*, f. involution, complication. *h.*

*uljhanā*, a. to entangle; to ravel or entwist (as thread), to involve, to embroil. *h.*

*uljha, o.* m. entanglement, perplexity. *h.*

*uljherā*, m. the state of being entangled. *h.*

*ulkā*, f. a firebrand; a meteor, flame, fire. *s.*

*ullanghan*, m. the transgressing of a rule or custom; transgression. *s.*

*ullū*, m. an owl; met. a stupid fellow. *ullū-dās* or *ullū-dāsri*, stupid as an owl, a fool or simpleton. *ullū-pan*, m. folly, stupidity. *s.*

*ulmuk*, m. a firebrand, burning wood, charcoal. *s.*

*ulṭā*, reversed, turned back; reverse, contrary, opposite; m. pease-pudding, a kind of pudding made of the meal of any pulse. *ulṭā-pulṭā*

topsy-turvy, higgledy-piggledy, all in confusion. *h.*

[overturn, thwart. *h.*

*ulṭānā*, a. to turn upside down, pervert, overset,

*ulṭānā-pulṭānā*, a. to reverse, to interchange.

*ulthā*, m. translation (of a document, &c.). *h.*

*ulthānā*, a. to pervert, upset. *h.*

*ulū*, m. an eminence, height, sublimity. *a.*

*ulū*, prefixed to an Arabic noun denotes possessed of, endowed with. *a.*

*ulūfa*, m. salary, daily pay, subsistence money.

*ulūhiyat* or *ulūhiya*, deity, the divine essence.

*ulūk*, m. an owl (same as *ullū*). *s.*

*ulū-l-amr* (v. *ulū*), men possessed of command or

*ulūm*, pl. sciences. *a.* [authority. *a.*

*ulūsh*, m. leavings of a superior. *t.*

*ulwī*, lofty, sublime; celestial, the heavens, the people of the heavens. *a.*

*umadnā*, n. to overflow; to let fall (as tears),

- to shed, to swell and increase or prevail (like a river, clouds, an army, the heart, &c.). *h.*
- umam*, pl. nations, sects, tribes, herds. *a.*
- umaidnā*, n. (see *umadnā*) to overflow, abound, to swell, to increase, to be poured out. *umaid*
- umaid kar rōnā*, to weep violently. *h.*
- umang*, f. transport, excessive joy, exaltation. *h.*
- umangi*, sanguine, desirous, ambitious. *h.*
- umangnā*, n. to advance with joy. *h.*
- 'umar wa zaid*, Umar and Zaid, two celebrated gentlemen of straw, like our "John Nokes and Thomas Styles," who figure largely in Muhammadan legal and scholastic discussions. *a.*
- umarā*, pl. nobles, grantees; a noble (generally), but more especially applied to those of a Muhammadan court. *a.*
- umasnā*, n. to rot, to putrefy. *h.*
- 'umda*, great, noble; m. a grandee, a support, a pillar, a prop, confidence, reliance, trust. *a.*
- 'umdagī*, f. greatness, &c.; sumptuousness. *a.*
- umdanā*, also *umda-d.*, a. to cause to overflow.
- 'umāna*, like a noble or grandee. *a.p.*
- 'umdat*, a support, pillar, prop. *'umdatu-l-khawāṣṣ*, a prime minister. *'umdatu-l-mulk*, the pillar of the state, a title bestowed on officers of high rank. *a.*
- ummaid*, f. hope, expectation, dependence, trust; (in Hind.) pregnancy. *ummaid-se hona*, to be pregnant. *ummaid-wār*, hopeful, expecting; an expectant, a dependant, a candidate. *ummaid-wārī*, f. expectation, expectancy, dependence. *p.*
- ummat*, f. people, a religious sect, people of the same belief. *a.* [ticular sect. *a.*
- ummati*, m. a believer in, or follower of, any particular sect. *p.*
- ummedi*, an expectant; adj. hopeful, sanguine. *p.*
- ummi*, uneducated, unable to read or write; unknown, unacquainted. *a.*
- 'umr*, f. age, lifetime, period of life. *'umr-darāz*, of long life. *a.*
- 'umra*, m. pilgrimage to Mecca; visiting a wife while in the house of her parents. *a.*
- 'umuk*, m. depth, profundity. *a.* [ternity. *a.*
- umūmat*, f. the condition of being a mother, maternity. *a.*
- umūr*, pl. business, things, affairs, actions; commanding, ordering. *a.*
- un* (a pronoun), these, those, them. *h.*
- ūn*, f. wool. *gādar an un kōn bastā chare kapas*, "I bought the sheep for (furnishing) wool, and she is eating up the cotton" (spoken of anything done by way of economy which turns out in the end very expensive). *s.*
- ūnch*, or *ūnchā* or *ūnichā*, high, tall, lofty, steep, loud. *ūnch-nich*, ups and downs, inequality; vicissitudes in fortune, &c. *ūnchā bol bolnā*, to speak with pride. *ūnchā sunnā*, to be hard of hearing. *ūnchā-kānī*, f. deafness. *ūnche bol kā muh nichā*, the proud ones are degraded. *s.h.*
- ūnichānā* or *ūnichānā*, a. to raise, to take up. *ūnichāi* or *ūnichāi*, f. *ūnichāo*, m. height.
- ūnichās*, or *ūnichāḥaṣ* or *ūnichāḥaṣ*, f. elevation, height, eminence, exaltation, tallness, steepness. *ūnichāḥi*, m. elevation, height. *s.* [ness. *s.*
- ūnichī sirhī charhnā*, to mount a high ladder, i.e., to obtain a high rank. *d.*
- ūnich-nich*, ups and downs of life, vicissitude, high and low, particulars. *s.*
- undelnā* or *ūndelnā*, a. to pour out water. *h.d.*
- 'unfuwān*, m. the beginning (of anything); vigour; the flower of youth. *a.*
- ungal*, m. the thumb, a finger. *s.*
- ungan*, m. dozing, drowsiness (from opium, &c.); greasing a wheel to set it asleep, i.e., to prevent creaking. *h.*
- ūngh*, f. nodding, sleepiness. *ūnghāi* or *ūnghās*, f. drowsiness, nodding, sleepiness, drooping (especially from opium). *ūnghnā*, n. to nod from sleepiness, to doze, to droop. *h.*
- ungli*, f. a finger, a finger's breadth. *pair ki ungli*, a toe. *kulam ki ungli*, fore-finger. *bach ki ungli*, middle-finger. *kan-ungli*, little finger. *ungli kū nok*, tip of the finger. *ungli-kāfnā*, to be astonished. *s.*
- ungnī*, f. (v. *ungan*) drowsiness, &c. *h.*
- unhār*, f. mode, appearance; adj. similar. *s.*
- ūnhīn*, exactly in that manner, even so.
- ūnhīn*, an interjection, denoting refusal or negation. *ūnī*, woollen, made of wool. *s.* [tion. *d.*
- unidā*, unshut (eye), sleepless; expanded.
- unmad*, mad, insane, crazy; drunk. *s.*
- unmad*, m. madness, extravagance. *s.*
- unmadi*, mad, insane. *s.*
- unmaṣ*, m. a measure of size or quantity. *s.*
- unmatt*, mad, insane, crazy; drunk, lustful, furious; salacious. *unmattalā*, f. insanity, intoxication. *s.*
- unmest*, m. winking, twinkling of the eyelids. *s.*
- unmatti*, looking upwards. *s.*
- 'unnāb*, the jujube tree and fruit. *a.p.*
- 'unnābī*, of a carnation colour. *a.p.* [rising. *s.*
- unnat*, high, tall. *unnati*, f. increase, prosperity, uns, m. friendship, love, companionship.
- 'unṣar*, a primary element. *a.*
- unṣayan* (for *unṣayam*), the two testicles. *a.*



*ūnt*, m. a camel. *h.*  
*ūntī*, f. a female camel. *h.*  
*ūmwān* (vulg. *amwān*), m. the ornamented title-page of a book; that whereby anything is known; that which is understood by anything; mode, manner. *a.*  
*upa*, a Sanskrit particle, denoting vicinity, or resemblance in an inferior degree as *upaveda*, the *sub-veda* or minor *veda*. [or garden. *s.*  
*upaban*, m. a grove, an artificially planted wood  
*upachār*, m. service, remedy, practice of physic, usage. *s.* [view. *s.*  
*upadā*, f. a meeting, a present made at an inter-  
*upādān*, m. cause, motive. *s.*  
*upadānsh*, m. relish, flavour. *s.* [tion. *s.*  
*upades*, m. advice, counsel, exhortation, admoni-  
*upadesi* and *upadesak*, m. an adviser. *s.*  
*upadesin*, advising, an adviser. *s.*  
*upadh*, f. violence, injury, injustice. *s.*  
*upadhī*, violent, unjust. *s.*  
*upadhyāni*, f. an instructress. *s.*  
*upadhyāy*, m. a spiritual preceptor. *s.*  
*upadhyāyū* or *upadhyāyī*, f. an instructress, the wife of a spiritual preceptor. *s.*  
*upadran*, m. a portent; violence, injury. *s.*  
*upāe*, m. remedy, plan, scheme, preparation. *s.*  
*upagam*, m. agreement, promise, approach. *s.*  
*upagrah*, m. a prisoner (man or animal). *s.*  
*upahūs*, m. laughter, fun, sport. *s.*  
*upaj*, f. the burthen of a song, the chorus. *h.*  
*upajatan*, m. preparation, exertion. *s.*  
*upajit*, produced, propagated. *s.*  
*upajivi*, dependent, living by or on. *s.*  
*upajivikā*, also *upajivan*, f. livelihood, means of living. *s.* [proceed. *h.*  
*upajnā* or *ūpajnā*, n. to spring up, to grow, to  
*upakār*, m. favour, kindness, protection. *s.*  
*upakarak*, m. a friend, a protector. *s.*  
*upakaram*, m. the insignia of royalty; means, materials. *s.*  
*upakāri*, beneficent, aiding. *s.*  
*upākhyān*, m. an old story, a legend. *s.*  
*upakram*, m. deliberate commencement of an undertaking; a stratagem. *s.* [jewel. *s.*  
*upal*, m. a rock, a stone; a precious stone, a  
*upalachhan* (properly *upalakshan*), m. a figure of speech, an elliptical expression, a synecdoche. *s.*  
*upālabh*, m. abuse; delaying. *s.*  
*upalep*, m. smearing, plastering. *s.*  
*upalepan*, m. act of smearing, plastering with cow-dung. *s.*  
*upalipta*, plastered, smeared over. *s.*

*upamā*, f. *upāmān*, m. comparison, simile, that thing to which another is likened. *s.*  
*upamāti*, f. resemblance, likeness. *s.*  
*upānā*, a. to create, earn, adopt, contrive.  
*upanetra*, m. spectacles, glasses for the eye. *s.*  
*upāo*, m. remedy, redress. *s.*  
*upapātak*, m. a great crime, such as the killing of a cow, atheism, &c. *s.*  
*upapāti*, m. a gallant, one who keeps a woman to whom he is not married. *s.*  
*upar* or *ūpar* (also *upari*), above, on, up, upon, upwards, over, outside, past, top. *ūpar-se*, from above. *ūfan ūpar se chalā gayā*, the storm has passed over. *s.*  
*uparas*, m. a kind of red chalk; bitumen; a subordinate flavour.  
*ūpari*, upper or external; foreign, strange. *s.*  
*upārjan*, m. acquiring, gaining. *s.*  
*upārjit*, acquired, gained. *s.*  
*uparlā*, superficial, the outside of a cloth or raiment (opposed to the lining). *h.* [side. *s.*  
*uparlū*, upper, superficial; m. the surface or out-  
*uparnā*, m. a scarf, a covering. *h.*  
*uparnā*, n. to be rooted out, to be pulled out; to be skinned. *h.*  
*upārnā*, a. to root up, extirpate, eradicate. *s.*  
*uparodh*, m. partiality, support, favour, kindness. *s.*  
*uparwāi tarwāi*, f. surfeit, mort de chien, cholera morbus. *h.*  
*upas*, f. stink, staleness, putrefaction, rottenness. *h.*  
*upās*, m. a fast, hunger. *s.*  
*upāsā*, hungry, one who fasts. *s.*  
*upāsak*, a worshipper, a servant. *s.*  
*upasanā*, f. reverence, worship, attendance.  
*upasarga*, m. a portent, phenomenon. *s.*  
*upasham*, m. patience, calmness. *s.*  
*upashānta*, calm, pacified, appeased. *s.*  
*upashānti*, one who is calm or tranquil. *s.*  
*upashāstra*, m. sciences connected with or derived from the *shāstra*. *s.*  
*upāsi*, serving, worshipping. *s.*  
*upasnā*, n. to become musty, to rot. *h.*  
*upasthit*, ready, present, at hand, arrived. *s.*  
*upathā*, n. to be tired, or to be sick. *h.*  
*upaved*, m. the *Purānas*, &c., q.d. depending on, or derived (springing from) the *Veda*. *s.*  
*upayukta*, worthy, fit, proper, qualified. *s.*  
*upekhā* or *upekshā*, f. trick, fraud, stratagem. *s.*  
*uphannā*, n. to boil over. *h.*  
*upjānā*, a. to produce, to make to grow. *h.*  
*upjān*, fertile, productive. *h.*  
*upnā* or *ūrñā*, to fly; to soar. *h.d.*

*uprālā*, m. aid, assistance. *uprālā karnā*, a. to take one's part, to protect, stickle for. *h.*  
*uprānt*, after which, or afterwards. *h.*  
*uprawachā*, m. a towel or cloth for wiping the body; adj. superficial. *h.*  
*uprāwari*, quarrelsome, wrangling. *h.*  
*upṭan* or *upṭanā*, m. a paste for scouring the skin when bathing. *h.*  
*ur*, m. the breast. *ur-l.*, to embrace, to caress. *s.*  
*urāk*, capable of flying, fledged. *h.*  
*urānā*, a. to cause to fly; to spend extravagantly, dissipate, blow away, disperse, filch, entice. *urānā purānā*, to squander. *h.*  
*urānchhū*, m. flying away, disappearing; fraud, deceit, a deceitful stratagem: engine. *h.*  
*urāngā*, m. a mode of wrestling with feet; an ob-  
*urap*, m. a raft, a float. *s.* [stacie. *h.*  
*ūras*, m. the common bug. *h.*  
*urā, ū*, m. a spendthrift (from *urānā*). *h.*  
*ur-chalnā*, n. to walk with a stately gait. *h.*  
*urdābegnī* or *urdābeganī*, f. an armed female for attending the ladies of a royal harem. *h.*  
*ūrdh*, superior, above. *ūrdh-bāhu*, with arms aloft (a posture of *Jogis*). *s.*  
*urđhang* (also *urđhag*), m. a disease occasioned by the mounting of wind upwards; flatulency. *s.*  
*ūrdh-sāns*, m. a gasp, deep inspiration. *s.*  
*urdū* or *urda*, m. an army, a camp; a market. *urdā, ī mu'allā*, the royal camp or army (generally means the city of *Dihlī* or *Shāh-jahānābād*; and *urdā, ī mu'allā kī zabān*, the court language). This term is very commonly applied to the *Hindūstānī* language as spoken by the Musalmān population of India proper. *t.*  
*'urf*, known (the name by which a person or thing is generally called or known); equivalent to our terms, "commonly called," "*alias*," &c., as *shahri shah-jahān-ābād 'urf Dihlī*, "the city of *shah-jahān-ābād*, commonly called *Dihlī* or *urḡan*, the stars; the starry firmament. [*Dillī*." *a.*  
*urhaiyā*, a wearer or putter on of any dress. *h.*  
*urhak-k.*, n. to seek, or cry for an absent person (applied only to a child). *h.*  
*urhaknā*, n. to be overset. *h.*  
*urhānā*, a. to put on clothes, to cause to clothe. *s.*  
*urhangān*, m. anything placed under a vessel to prevent it from upsetting; a prop, support. *h.*  
*urhawānā*, m. clothing. *h.*  
*urhnū*, n. to put on clothes, to be clad or covered. *s.*  
*urhnā*, m. reproach, reproof. *h.*  
*urllā*, adj. hithermost, of this side. *h.*  
*urn*, adj. flying, on the wing. *s.*

*ur-nāgan*, f. a flying serpent or dragon. *s.*  
*'urs*, m. oblations, offerings to a saint. *a.*  
*urtū*, m. crimping, plaits (as of clothes). *urtū-gar*, a crimpler or plaiter. *h.*  
*uru*, f. the upper part of the thigh; adj. large, great, ample. *s.* [land in general. *s.*  
*urwarā*, f. fertile soil, yielding every kind of crop; *'uryān*, naked, stripped, bare, deprived or void *'uryānī*, f. nakedness, nudity. *a.* [of. *a.*  
*us*, an inflection of *wuh*, q.v. *h.* [&c. *h.*  
*ūs*, old form of the oblique pron. *us*, him, her, *usal*, form, figure. *usal-pasal-jānā*, to be agitated, tossed, to get into confusion. *h.*  
*usannā*, n. *usānnā*, a. to boil, to simmer. *h.*  
*ūsar* (same as *ūshar*, q.v.), barren (land). *s.*  
*'uḡāra*, m. expressed juice; dregs. *a.*  
*usūrā*, m. a porch, peristyle, vestibule. *h.*  
*usarnā*, n. to retreat, shrink from, recede. *h.*  
*usārnā*, a. to remove, put out of place. *h.*  
*usūs*, m. breath, breathing. *h.*  
*usāsānā*, n. to breathe. *h.*  
*usewnā*, a. to throw out water. *h.*  
*ushā*, m. early morning, dawn, day-break (also *ushū-kāl*); f. the wife of *Anirudha*. *s.*  
*ūshar*, barren (land), a spot with saline soil. *ushna*, hot, warm, acid; m. heat. *s.*  
*ushantū*, f. heat, warmth. *s.*  
*'ushr*, the tenth part, a tithe. *'ushri shar, ī*, the tenths or tithes prescribed by divine law. *'ushri ashir*, the tenth of a tenth, used indefinitely to denote a very small part. *a.*  
*ushtulum*, celerity, violence, injustice. *p.*  
*'ushwa*, m. an obscure, concealed, dangerous affair; the beginning of darkness at night; a fire seen from a distance at night; (met. but most used in Persian and Hindi) coquetry, ogling, blaudishments, amorous playfulness. *a.*  
*usijad*, n. to boil, to simmer. *h.*  
*usijnā* or *usijhnā*, a. to boil (food, &c.). *h.*  
*usosa*, m. a pillow, a cushion, head of a bed. *h.*  
*uskānā*, a. to light a fire or candle; to excite, to instigate. *h.*  
*uslūb*, m. manner, mode, method, order, arrangement. *uslūb-dār*, symmetrical, of fair proportions, a. to cause to boil. *h.* [tious. *a.*  
*'usrat*, f. difficulty, distress. *a.*  
*ustād*, m. or *ustād*, a teacher, a preceptor, a chief in a department; adj. skilful, competent. *a.p.*  
*ustādī*, f. teaching; adj. masterly. *p.*  
*ustara*, m. a barber. *h.*  
*ustarāh*, in that manner. *h.a.*  
*ustarāh*, gratis, free, for nothing. *h.*

*ustāz* (the same as *ustād*), master, &c. *p.*  
*ustukhwañ*, m. a bone, kernel of the date fruit, &c.  
*ustukhwañ-band*, a plant or fillet for tying up a broken bone. *p.*  
*ustukusāt*, elements, principles. *ustukusāti uḷḷidus*, Euclid's Elements of Geography. *g.*  
*ustura* or *usturā*, m. a razor. *p.*  
*usturlāb*, m. *usturlāb*, f. an astrolabe. *g.*  
*ustuwār*, powerful, strong, firm; brave, resolute, solid. *p.* [bility. *p.*  
*ustuwārī*, f. strength; resolution, firmness, staunch, pl. causes, roots; a mood or tone. *a.*  
*us-wakt*, then, at that time. *h.a.*  
*us-wāste*, on that account. *h.a.*  
*uta*, there, thither. *s.*  
*ūtā* so much, that much. *h.* [sideration. *h.*  
*ufakkarlais*, precipitate, rash, acting without consultation (also *uttān*), supine, lying on the back. *h.*  
*uttānā*, proud, conceited; also supine.  
*utār*, m. descent. *utār-denā*, to bring down; met. to disgrace, dishonour. *ūtār*, m. (for *utār*) descent, reduction in price; ebb tide, or low water. [off or second-hand. *h.*  
*utārā*, m. answer; ransom, self-devotion; cast-  
*utāran*, f. a fragment, descent, disgrace. *h.*  
*utarnā* or *utarnā*, n. to come down from a height; to pass over; to go off; to become insipid; to fall in value or in dignity. *nashū utrā*, his intoxication is gone off. *h.*  
*utārnā*, a. to bring down; to tear off, cut off, or break off (a portion of anything). *utāre hūe*, pl. engaged with desperate resolution in any enterprise (metaphor taken from cavalry, who dismount to fight on foot). *h.* [lowered. *h.*  
*utarwānā*, a. to cause to be brought down or  
*utāwal*, f. *utāwal*, m. quickness, speed, despatch. *h.d.*  
*utāwālā*, m. or *utāwālī*, f. swift, quick, speedy. *h.*  
*uthā-baiṭhī*, f. act of frequently rising and sitting down, inconstancy, restlessness. *h.*  
*uthā-bithānā*, a. to lead into error, cause to err, to excite, to stir up, to urge. *h.d.*  
*uthāz-girā* or *ūthāz-girā*, m. a plunderer, a kind of robber, who plunders by day; they are commonly followers of an army. *h.*  
*uthalnā*, m. to turn over, to upset (of itself).  
*uthalnā-puthalnā*, to be overset. *h.*  
*uthal-puthal*, overturned, upset, topsy-turvy. *h.*  
*uthān*, m. an area, or court; f. act of appearing, arising. *h.*  
*ūthānā* or *ūthānā*, a. to lift or raise up; to contract debts or purchase on credit, to drive

away, to exhibit. *uthā-d*, to abolish, to do away with. *h.d.*  
*uthangal*, out of order, without manner. *d.*  
*uthangan*, m. a prop or support. *h.*  
*uthāpan*, m. act of raising a thing up. *s.*  
*uth baiṭh*, f. restlessness; a kind of exercise. *uth-baiṭh lagnā*, n. to be uneasy in mind. *h.*  
*uthlā*, shallow, shelving. *s.* [set. *s.*  
*uthlānā*, a. to cause to turn over; or to be over-  
*uthnā* or *ūthnā*, n. to rise up; to go away. *h.d.*  
*uthwaiyā*, that which rises or goes away. *s.*  
*uthwānā*, a. to cause to be raised up. *s.*  
*utīran*, worn, cast off (clothes, jewels, &c.). *s.*  
*utkantiḥā*, f. regretting, longing for anything. *s.*  
*utkrishta*, good, excellent. *utkrishta-bhūm*, m. a good soil. *h.*  
*utlā* (v. *utāwalā*), swift, quick. *h.*  
*utnā* or *ūtnā*, as much as that, that much. *h.*  
*utpal*, m. a species of the lotus flower. *s.*  
*utpān*, produced, gained; s. m. produce. *s.*  
*utpāt*, m. violence, injustice, injury. *s.*  
*utpaṭan*, m. plucking out, eradicating. *s.*  
*ūt-paṭan* or *ūt-paṭān*, m. absurdity, nonsense, what is without meaning or foundation; adj. poor, helpless, destitute, in disorder. *ūt-paṭān*, the same as *ūt-paṭān*. *h.*  
*ūt-paṭān*, one who speaks inconsiderately, without preparation. *h.*  
*utpatt* or *utpatti*, f. birth, origin. *s.*  
*utprekshā*, f. indifference, carelessness. *s.*  
*utran*, f. a fragment, anything taken off from the body; cast clothes. *rin se utran-honā*, to be freed from debt. *h.*  
*utrānā*, a. to boil over; to take down, to pull down (by the hands of a third person: to do it one's self is *utārnā*). *h.*  
*utsāh*, m. joy, gladness, pleasure; perseverance. *s.*  
*utsav*, m. rejoicing, public demonstrations of joy. *s.*  
*utsarg*, abandoning, consecrating; a rule or pre-  
*utlā*, that much or many. *h.* [cept. *s.*  
*uttam*, great, principal, first, chief, the best. *ut-tam-purush*, an excellent man. *s.*  
*uttapta*, anxious, excited. *s.* [subsequent. *s.*  
*uttar*, m. an answer; the north; adj. posterior,  
*uttarā*, northern, northerly; f. north-wind. *s.*  
*uttarāhā*, of or belonging to the north. *s.*  
*uttar-ārdh*, the second or last half. *s.*  
*utthān*, m. rising up, awaking from sleep; effort, exertion. *s.*  
*uttū*, m. plaits of cloth. *mār kar uttū*, *banāyā uske taṭh*, he beat him to a mummy; lit. that his body was marked like the plaits in cloth. *h.*



'*utūfat*, inclination; affection, kindness. *a.*  
*uwār*, ploughing up a standing crop. *h.*  
*uḡyal*, a deer, hart, wild goat of the mountains. *a.*  
*uzak-tūzak*, *m.* pomp, splendour; the habits or fashions of a king; the king's seal. *t.*  
*'uzm*, greatness, magnificence; pomp, pride. *a.*  
*'uzmā*, supreme, the very greatest. *wizārati 'uzmā*, the dignity of grand *wazir*. *a.*  
*'uzr*, *m.* excuse, apology. *'uzr-khwāh*, one who begs pardon of another. *'uzr-khwāhi*, *f.* an apology. *a.*

## V.

*va*, conj. or, either. *h.s.*

*vāch* or *vāchā*, *f.* speech, speaking; a phrase, a proverb or adage. *vāchak*, *m.* a word, a speaker. *vāchāl* (*v. vachat*), talkative. *vachan*, *m.* speech, sentence, rule; a dictum in law; a text from a work of authority. *vachan-kar*, obedient; *m.* author of a precept. *vachan-kram*, *m.* discourse, order of speech. *vachan-grāhi*, conformable, compliant. *vachan-mātr*, *m.* mere words, assertion unsupported by facts. *vāchāl*, talkative, gabbling, chattering, talking much and idly, or blameably. *vāchik*, verbal; *m.* news, tidings, intelligence. *vāchik-patr*, *m.* a despatch, news-letter, a gazette. *vāchnik*, verbal. *vāchya*, *m.* a speech, a sentence; *adj.* fit to be spoken. *s.*  
*vād*, *m.* discourse, dispute, assertion, discussion; a complaint, accusation. *s.*  
*vaḍā*, *m.* pulse ground and fried with oil or butter. *s.*  
*vādānuvād*, *m.* attack and rejoinder. *s.*  
*vadhū*, *f.* a son's wife; a wife in general. *s.*  
*vādī*, speaking, discoursing, telling, uttering; *m.* a sage, an expounder of the laws; an accuser or plaintiff in a law-suit. *s.* [versy. *s.*  
*vād-sādhān*, *m.* argument, maintaining a contro-  
*vādyā*, *m.* any musical instrument. *vādyā-bhāṇḍ*, *m.* a multitude of musical instruments. *vādyā-kār*, a player on a musical instrument. *s.*  
*vād-yuddh*, *m.* controversy, dispute. *s.*  
*vāg* (*v. vak*). *vāj-dāt*, a collection of sentences. *vāj-dātā*, a promise; betrothment. *vāj-datt*, promised, pledged. *vāj-dattā*, *f.* a virgin betrothed. *vāj-dosh*, *m.* speaking evil, delamation, abuse. *s.*  
*vahāṣ*, *f.* side, quarter, way. *s.* [bearer. *s.*  
*vāhak*, *m.* a horseman, a porter, a carrier, a  
*vāhan*, *m.* a vehicle, a conveyance of any kind, as a horse, elephant, carriage, boat, &c. *s.*

*vāhini*, *f.* an army, a body of forces, consisting of 81 elephants, 81 cars, 243 horse, and 405 foot; a cohort, a battalion. *vāhini-pati*, a commander of a *vāhini*, a general. *s.*  
*vāhir*, out, without. *vāhir-des*, *m.* a foreign land. *vāhir-bhūt*, expelled, excluded. *s.*  
*vahlā*, *m.* an attack, assault. *h.*  
*vaihbava*, *m.* grandeur, wealth. *s.*  
*vaideshik*, foreign, strange; *m.* a stranger. *s.*  
*vaidik*, scriptural, derived from the *Veda*; a Brahman conversant with the *Vedas*. *s.*  
*vaidya*, *m.* a doctor, a physician. *vaidya-nāth*, the head physician in *Indra's* court. *s.*  
*vaikāl*, *m.* evening, afternoon. *s.*  
*vaikānt*, *m.* a kind of gem said to resemble a diamond. *s.*  
*vaikulya*, *m.* perplexity, confusion. *s.*  
*vaikunth*, *m.* the paradise of *Viṣṇu*. *s.*  
*vailakshan*, *m.* indifference, contrariety. *s.*  
*vaiñchhnā* or *vainchnā*, *a.* to skin. *h.*  
*vainik*, *m.* lutist, a player on the *vinā*. *s.*  
*vair*, *m.* enmity, hostility. *s.*  
*vairāg*, *m.* absence or suppression of worldly passions and affections. *s.*  
*vairāgi*, *m.* an ascetic, a devotee. *s.*  
*vairāgya*, *m.* absence of worldly desires; total subjection of the passions. *s.*  
*vairi*, *m.* *vairini*, *f.* an enemy, a foe; *adj.* hostile, inimical, rancorous. *s.*  
*vairitā*, *f.* enmity, hatred. *s.*  
*vais* (*v. vaishya*), the third class of *Hindūs*. *s.*  
*vaishamyā*, *m.* inequality, unevenness; solitariness, singleness. *s.*  
*vaishnav*, *m.* a follower of *Viṣṇu*; *adj.* of or relating to *Viṣṇu*. *s.*  
*vaishya*, *m.* a *Hindū* of the third class, generally employed in trade and agriculture. *vaishya-kriyā*, *f.* the occupation, &c., of a *Vaishya*, commerce, agriculture. *s.*  
*vaishyani*, *f.* a woman of the *Vaishya* caste. *s.*  
*vaista* (*v. vaishya*), a *Hindū* of the third class. *vaiṣṇav*, *m.* grammatical; *m.* a grammarian. *s.*  
*vajr* or *vajra*, *m.* a thunderbolt in general, the thunderbolt of *Indra* in particular; the diamond; *adj.* hard, impenetrable. *vajr-āghāt*, *m.* a thunderbolt, a sudden and astounding calamity. *vajr-ābhyās*, *m.* cross multiplication. *vajr-badh*, *m.* death by lightning; cross multiplication. *vajr-pāt*, *m.* a stroke of lightning. *vajr-pushp*, *m.* the blossom of the sesamum. *vajr-may*, hard, adamant. *vajr-vallī*, *f.* a species of sunflower. *s.*

**vāk**, m. word, language, speech. *vāk-paṭu*, eloquent, able in speech. *vāk-paṭutā*, f. eloquence.  
*vāk-chāpalya*, m. gossiping, idle talk. *vāk-chāpal*, frivolous (in speech). *vāk-chhal*, m. pre-variation, equivocation. s.  
*vakr*, crooked, curved; indirect, evasive.  
*vakratā*, f. crookedness, knavery, cunning.  
*vakri*, crooked, dishonest. *vakri-bhāṣa*, m. curviture; fraudulent disposition. s.  
*vakrokti*, f. equivoque, evasion; pun, covert expression, hint, sarcasm. s.  
*vaksha*, m. the breast, the bosom. s.  
*vaktā* (v. *baktā*), m. a speaker. s.  
*vaktra*, m. the face, the mouth. s.  
*vakya*, m. a sentence, aphorism, word, speech.  
*vākya-khaṇḍan*, m. refuting an assertion. s.  
*vākyaṛth*, the meaning of a speech. [cranes. s.  
*valakā*, f. a small kind of crane, a row or line of  
*valkal*, m. the bark of a tree. s.  
*vallabh*, beloved, desired, dear; m. a lover, husband, friend; a superintendent. s.  
*vām*, left, not right; vile, base, wicked. s.  
*vaman*, m. vomiting, an emetic. s.  
*vāman*, m. a dwarf, one of the incarnations of  
*Viṣṇu*; adj. short, vile, low, base. s.  
*vāmanī*, f. a female dwarf. s.  
*vamī*, f. vomiting; sick, inclined to vomit.  
*vāmtā*, f. perverseness, wickedness. s.  
*van*, m. a forest, wood, grove. *van-āśray*, m. a dwelling in a forest. *van-ānt*, the skirts of a wood. *van-chāri*, savage; m. a forester. *van-char*, an ape, a monkey. *van-rāj*, m. a lion, king of the forest. *van-sthāyī*, being or abiding in a wood; m. a hermit, an anchorite. *van-sthit*, situated in a forest. *van-vās* or *-vāsī*, an anchorite, a hermit. *van-vīṛ*, a wild cat. s.  
*vān*, the rolling of the water from wind, a heavy sea, the high tide, commonly called the bore or boar; a ship, a boat (a term used only in Western India). s.  
*vān*, m. an arrow; sharp-pointed missile. s.  
*vānar*, m. *vānari*, f. an ape, a monkey. s.  
*vanchak*, fraudulent, crafty; m. a jackal, a rogue, cheat. s. [tion. s.  
*vanchan*, m. *vanchanā*, f. cheating, fraud, deception. s.  
*vānchhā*, f. wish, desire. s.  
*vānchhan*, m. wishing, desiring. s.  
*vānchhī*, wishing, desirous. s.  
*vānchhīnī*, f. a wanton woman. s.  
*vānchhit*, wished, desired, longed for. s.  
*vānchit*, tricked, deceived. s. [a cheat. s.  
*vanchuk*, fraudulent, crafty; m. a jackal, a rogue,

*vandan*, m. obeisance to a Brāhman, &c., by touching the feet. s.  
*vandaniya*, praiseworthy, fit to be adorned. s.  
*vandī*, a captive, prisoner; a panegyrist, bard, herald; a flatterer. s. [or great men. s.  
*vandnā*, f. praise, praising, especially the gods  
*vandnī*, f. reverence, worship, adoring. s.  
*vandya*, fit to be praised, commendable.  
*vānī*, f. speech, sound, voice. s.  
*vānīya*, m. trade, traffic. s.  
*vanitā*, f. a woman in general, a beloved woman, a wife, a mistress. s.  
*vank*, m. the bend of a river; crookedness. s.  
*vaṇs* (for *vaṇsha*), m. race, lineage, family. *vaṇs-bhojya*, m. hereditary estate. *vaṇs-paramparā*, f. descent, lineage. *vaṇs-charitr*, m. genealogy, history of the race. *vaṇs-samāchār*, m. family usage. *vaṇs-vidhi*, f. prosperity of a family. s.  
*vaṇsavalī*, f. a pedigree, genealogy. s.  
*vaṇsī*, f. a pipe. *vaṇsī-dhār*, m. a piper.  
*vāṇsī*, f. the manna of the bamboo. s.  
*vaṇsik*, belonging to a family, a bamboo, &c. s.  
*vaṇs-lochan* or *vaṇs-rochanā*, f. an earthy white concretion in the hollow of the bamboo. s.  
*vaṇṭak*, m. a part, a portion. s.  
*vaṇṭan*, m. portioning, dividing. s.  
*vanya*, savage, wild; of the forest. s.  
*vanyā*, f. a multitude of groves; a quantity of water, a flood, a deluge. s.  
*vāpī*, f. a tank, pond, lake, pool. s.  
*vāptā*, m. a sower, a planter, &c.; a father. s.  
*var*, m. a boon, a blessing; a bridegroom; adj. best. *var-pradān*, m. conferring a boon.  
*vār*, m. a day of the week; a multitude, a heap; f. time, leisure, delay, waiting, patience. s.  
*vār*, (in comp.) inclosure, place; as, *satī-vār*, the place where a Hindū widow is sacrificed. s.  
*varad*, adj. granting a boon or prayer; propitious, favourable. s.  
*varāh* or *varāha*, m. a hog, a boar. s.  
*varak*, opposing, obstructing, an obstacle or agent of resistance. s.  
*vāran*, m. prohibition, defending. s.  
*varānasī* or *vārānasī*, f. Benares, the sacred city of the Hindūs; the holy city of Benares. s.  
*varandālu*, m. the castor-oil tree. s.  
*varāṭak*, m. the small shell called a cowrie (used as money). s.  
*var-dān*, m. the granting of a boon. s.  
*vārddhak* or *vārddhaka*, m. old age. s.  
*vārddhan*, growing, thriving; m. growth. s.  
*vārddhit*, grown, expanded, thriven. s.

*varddh-mān*, prosperous, increasing. *s.*  
*varg*, m. class, tribe; a class of letters; a chapter, a section; a square number. *varg-ghan*, the square of a cube. *varg-mul*, square root. *s.*  
*vāri*, m. water. *vāri-parvati*, m. a cascade. *s.*  
*vāri*, f. an inclosure, a court-yard, an orchard; adj. indiscreet. *s.* [m. a fish. *s.*  
*vārichar*, aquatic, living or moving in the water; *vārid*, m. (lit. water-giver) a cloud; adj. productive of water. *s.*  
*vārij*, (lit. water-born) aquatic; m. a conch shell, any bivalve shell; the lotus; salt. *s.*  
*vārinidhi*, f. the sea, the ocean. *s.*  
*vārit*, hindered, prevented, impeded. *s.*  
*varjan*, quitting, shunning, avoiding. *s.*  
*varjanīya*, improper, censurable, wicked, what ought to be avoided. *s.*  
*varjit*, abandoned, avoided, excluded, excepted. *s.*  
*vān* or *varna*, m. a class, caste; an order, colour, hue; a letter of the alphabet; a co-efficient. *vān-āśram*, the class and state of a person. *vān-dharm*, the particular duty of each caste. *vān-rekhā*, f. a kind of white fossil. *vān-sreshth*, of a good tribe or caste; a Brāhman. *vān-sankar*, mixture or confusion of castes. *vān-kram*, order of the Hindu castes; the alphabet. *vān-gat*, algebraic. *vān-mālā*, f. the alphabet. *vān-līn*, an outcast. *s.*  
*vānan*, m. describing, expatiating, pointing out qualities or excellences. *s.*  
*vānanā*, f. praise, panegyric. *s.*  
*vānit*, described, explained. *s.*  
*vār-pradān*, m. conferring a boon. *s.*  
*vārsh*, m. a year; a division of the earth; the rainy season. *vārsh-parvat*, m. a mountainous range dividing two *vārsh* or parts of the world. *vārsh-shat*, m. a century. *vārsh-sahasra*, m. a thousand years. *vārsh-āyul*, ten thousand years. *s.*  
*vārshā*, m. the rains, or rainy season. *s.*  
*vārsha*, annual, relating to one year; also relating to the rainy season. *vārshā-kāl*, m. the rains, or rainy season. *vārshan* or *vārshat*, m. raining, sprinkling, showering. *vārshāvāsān*, m. autumn. *s.* [to the rainy season. *s.*  
*vārshik* or *vārśik*, yearly, annual; of or belonging *vārshyuk*, yearly, annual. *s.*  
*vārtā*, f. tidings, news, intelligence; rumour, report, word. *s.*  
*vartomān*, being, existing, dwelling; present (tense in gram.). *s.* [come, profit. *s.*  
*vartan*, m. livelihood, means of subsistence, in-

*vārtik*, relating to news, commentary, explanatory; m. a gloss, a commentary, a supplementary explanation. *s.*  
*vārtā*, m. a wooden pencil for writing on a board. *s.*  
*vārtti* or *vārtti*, f. the wick of a lamp. *s.*  
*vārttika*, f. a quail; the wick of a lamp. *s.*  
*vartul*, round, circular, spherical, globular. *s.*  
*vās* (for *vash*, q.v.), authority, &c. *s.*  
*vās*, m. a house, dwelling, habitation. *s.*  
*vāsi* (v. *vasa*), abode, &c. *s.*  
*vāsan*, m. cloth, clothes; abode. *s.*  
*vasant* or *vasant*, m. the season of spring; dysentery, diarrhoea; small-pox. *vasant-otsav*, the celebration on the return of spring. *s.*  
*vasanti*, of or relating to spring. *s.*  
*vasati*, f. a house, dwelling, abode, residence. *s.*  
*vash*, humbled, subdued, tamed; fascinated, enchanted; m. authority, mastership, subjection. *s.*  
*vashi*, subdued; m. a sage with subdued passions. *vashi-bhūt*, subjugated to another's will. *vashikrit*, fascinated, subjected. *vashi-karan*, m. subduing (by drugs, charms, &c.), enchanting. *s.*  
*vashishth*, m. a *rishi* or divine sage of the first order; one of the seven stars of *Ursa Major*. *s.*  
*vashitā*, f. fascination, bewitching; holding in *vashya*, tame, humbled. *s.* [subjection. *s.*  
*vashyatā*, f. humility, subjection. *s.*  
*vashyātmā*, of a subdued mind. *s.*  
*vāsi*, abiding, dwelling; a dweller. *s.*  
*vāsit*, perfumed, scented; clothed; peopled, flourishing (a country). *s.*  
*vasn*, m. cloth, clothes. *s.*  
*vāstav*, determined, fixed, substantial. *s.*  
*vāstavya*, to be abided in, habitable. *s.*  
*vastr* or *vastri*, m. raiment. *vastr-anchal*, m. hem of a garment. *vastr-labhi*, m. a tailor. *s.*  
*vastu*, m. thing, matter, substance. *vastu-āhar*, f. chattels, things, baggage. *vastu-tas*, in fine, in fact, substantially. *vastu-mātr*, an outline of any subject. *vastu-hāni*, f. loss of substance or property. *s.*  
*vāstu*, the site or foundation of a house. *s.*  
*vasu*, m. wealth, thing. *vasu-mān*, wealthy. *s.*  
*vasudev*, m. the name of the father of *Krishna*. *s.*  
*vasudeva*, m. *Krishna*, the son of *Vasudeva*. *s.*  
*vasudha*, f. the earth. *s.* [like a beast. *s.*  
*vat*, an adly denoting similitude, as *vasu-vat*. *s.*  
*vāt*, m. air, wind; rheumatism, gout, inflammation of the joints; wind, as one of the humours of the body. *vāt-pitt*, m. rheumatism attended with fever. *vāt-phell*, inflated, puffing up with



wind. *vāt-jvar*, fever arising from vitiated wind. *vāt-rakt*, m. acute gout or rheumatism. *vāt-rog*, m. rheumatism, gout. *vāt-rogī*, rheumatic, gouty. *vāt-shūl*, cholic with flatulence. *vāt-vairi*, m. the castor-oil tree. *vāt-vridhī*, swelled testicle. *vāt-vyādhī*, f. any disease attributed to a disorder of the wind. *s.*

*vātāri*, f. the castor-oil tree. *s.*

*vāṭi*, f. a house, a building, an orchard. *s.*

*vāṭīkā*, f. the site of a house or building. *s.*

*vātiya*, windy, relating to wind. *s.*

*vats* (properly *vatsya*), m. a calf, the young of any animal; a year; the breast, chest. *s.*

*vatsal*, m. affection, kindness; adj. kind. *s.*

*vatsallā*, f. tenderness, affection. *s.*

*vātsalya*, m. tenderness, affection. *s.*

*vatsar*, m. a year; a young bullock. *s.*

*vatsariya*, yearly annual. *vatsariya gaman*, the sun's annual course through the zodiac.

*vaṭu* or *vaṭāk*, m. a lad, a youth.

*vātul*, gouty, rheumatic; m. a whirlwind. *s.*

*vāvadūk*, talking much, gabbling, prattling.

*vāvadūktā*, f. garrulosity, loquaciousness. *s.*

*vāyākaran*, grammatical; m. a grammarian. *s.*

*vāyan*, m. sweetmeats forming a light refreshment, allowed to be taken during a religious fast.

*vāyu* or *vāyū*, m. air, wind, or its personified deification; the air of the body; morbid affection of the windy humours. *vāyu-bhakṣan*, m. fasting, living on air. *vāyu-sam*, like wind, swift, unsubstantial. *vāyu-koṇ*, m. the north-west. *vāyu-grast*, affected by wind, flatulent, epileptic. *vāyu-gulm*, m. a whirlpool, a hurricane. *vāyu-gand*, m. flatulence, indigestion. *vāyu-nivṛitti*, f. calm, lull; cure of windy disorders. *s.*

*ved* or *veda*, m. the *Veda* or the *Vedas* in the aggregate; the original *Veda* is believed by the Hindus to have been revealed by *Brahmā*, and to have been preserved by tradition until it was arranged in its present order by a sage, who thence obtained the surname of *Vyāsa* or *Veda-vyāsa*, that is, compiler of the *Vedas*.

*vedābhyās*, m. study of the *Veda*; the repetition of the mystical syllable *om*. *s.*

*veda-gya*, m. a Brahman who knows the *Veda*. *s.*

*veda-karma*, m. *veda-kriya*, f. any religious ceremony regulated according to the *Vedas*. *s.*

*vedan*, m. pain, smart, agony. *s.*

*vedāṅg*, m. a sacred science subordinate to and in some sense part of the *Vedas*, such as grammar, prosody, astronomy, criticism. *s.*

*vedānta*, m. the theological part of the *Veda*, as contained in the *Upanishads*; a system of philosophy so called. *s.*

*vedānti*, m. a follower of the *Vedānta*. *s.*

*vedh*, m. perforation, piercing, depth (in measurement). *s.*

*vedhak*, sharp, piercing, a perforator. *s.*

*vedhī*, piercing, perforating. *s.*

*vedhit*, pierced, perforated. *s.*

*vedhnā*, a, to pierce, perforate. *s.*

*veg*, m. speed, velocity; quick, quickly.

*vegītā*, f. speed, quickness, rapidity. *s.*

*vegī* or *vegvān*, swift, fleet, rapid; quickly, rapidly.

*velā*, f. time, tide (v. *belā*). *s.* [speedily. *s.*

*veni*, f. unornamented and braided hair; confluence of rivers. *s.*

*vesh* or *vesh*, m. ornament, dress, decoration. *s.*

*veshar*, m. (also *vesar*) a mule. *s.*

*vesh-dhārī*, m. a hypocrite, a false devotee. *s.*

*veshtan*, m. surrounding, encompassing. *s.*

*veshtit*, surrounded, encompassed, wrapped up. *s.*

*vetāl*, m. a spirit, a goblin, especially one supposed to haunt cemeteries, and believed to have the power of reanimating dead bodies. *s.*

*vetan*, m. hire, wages. *vetan-ādāna*, nonpayment of wages. *s.*

*vettā*, m. a sage, one who knows the nature of the soul and of God; adj. knowing. *s.*

*vi*, a particle and prefix, generally denoting separation, disjunction, ascertainment, progress, privation; and nearly equal to our English prefixes, *a-, di-, dis-, e-, ex-, in-, un-*, &c., as *vi-rakt*, averse, indifferent. *s.*

*vi-bhāg*, m. part, portion, share; partition of an inheritance; the numerator of a fraction (in arithmetic). *jīvad-vibhāg*, partition made (of an estate, &c.) during the life of a father. *a-jīvad-vibhāg*, partition made after the father's decease. *prakāśh-vibhāg*, public partition in the presence of witnesses. *rahasya-vibhāg*, private partition. *anyonya-vibhāg*, mutual partition. *sama-vibhāg*, division of a father's property among his sons. *vibhāg-patrikā*, a deed of partition. *s.*

*vi-bhakt*, divided, portioned, separated. *vi-bhakti*, f. part, portion, a division; inflexion of nouns, a declension. *s.*

*vibhau*, m. substance, thing, property, wealth; supreme or superhuman power. *s.*

*vibhīṣan*, fearful, formidable, terrific, horrible. *s.*

*vi-bhram*, m. or *vi-bhrānti*, f. error, confusion, doubt, apprehension. *s.*

*vibhu*, omnipresent, all-pervading; always, eter-  
*vibhushan*, m. ornament, decoration. *s.* [nal. *s.*  
*vibhushit*, decorated, adorned. *s.*  
*vibhutā*, f. power, supremacy. *s.*  
*vibhūti*, m. superhuman power; dignity, dominion.  
*vibhūti-man*, endowed with supreme power. *s.*  
*vichakṣan*, clever, able; sensible, wise; skilful,  
*vichal*, unsteady, unfixed. *s.* [proficient. *s.*  
*vichal*, intervening, intermediate. *s.*  
*vichalan*, m. fickleness, unsteadiness. *s.*  
*vichār*, m. the exercise of judgment or reason, con-  
 sideration, deliberation. *s.*  
*vicharak*, m. a judge, an investigator. *s.*  
*vichārit*, judged, determined, decided. *s.*  
*vichar-karta*, m. a judge, an investigator. *s.*  
*vicharya*, that which is proper to be discussed. *s.*  
*vichhed*, m. separation, prevention. *s.*  
*vichitr*, variegated, spotted. *s.*  
*vidā*, f. dismissal, taking leave, farewell, adieu. *s.*  
*vidagdh*, clever, shrewd; m. a libertine; an in-  
 triguer; a scholar, a pandit. *vidagdhātā*, f.  
 sharpness, cleverness. *s.*  
*vidambit*, low, abject, distressed. *s.*  
*vidambnā*, afflicting, distressing. *s.*  
*vidāran*, m. tearing, breaking, splitting. *s.*  
*vidārnā*, n. to tear, to rend. *s.*  
*videh*, incorporeal, without body. *s.*  
*videsh*, m. a foreign country, abroad, any place  
 away from home. *videsh-gaman*, m. travelling,  
 going abroad. *s.* [exotic. *s.*  
*videshaj* or *videshi*, m. a foreigner; adj. foreign,  
*vidhān*, m. act, action, religious rites and cere-  
 monies; rule, precept, ordinance, injunction;  
 form, mode, manner. *s.*  
*vi-dharm*, a religion different from one's own,  
 heterodoxy. *s.*  
*vidhāyak*, one who entrusts or deposits. *s.*  
*vidheya*, compliant, tractable, fit or proper to be  
 done or recommended. *s.*  
*vidhi*, m. a sacred precept, an act or rule prescribed  
 by the *veda*; rule, formula. *s.*  
*vidhar*, m. separation, agitation of mind. *s.*  
*vidhvānsi*, m. aversion, dislike, enmity, disrespect;  
 destruction. *s.* [tive. *s.*  
*vidhvānsi*, hostile, adverse, pernicious, destruc-  
*vidhma*, torn, rent, split. *s.*  
*vidish*, or *vidishā* or *vidik*, f. an intermediate  
 point of the compass. *s.*  
*vidit*, known, perceived, understood. *s.*  
*vidvān*, learned, intelligent. *s.*  
*vidvesh*, m. enmity, hatred. *s.*  
*vidveshi*, m. an enemy; adj. hostile, inimical. *s.*

*vidgā*, f. knowledge, learning, science. *vidgāhyas*,  
 m. study, diligent application. *vidyā-dān*, dif-  
 fusing knowledge or science. *vidyā-dhan*, m.  
 money acquired by teaching. *vidyā-hin*, igno-  
 rant, uneducated. *vidyā-lābh*, m. acquisition  
 of learning. *vidyālay*, m. a school, college.  
*vidyā-prāpti*, f. acquirement of knowledge,  
 sound learning. *vidyārthi*, m. a student,  
 pupil, disciple. *vidyāvān*, learned, scientific. *s.*  
*vidyut*, f. the lightning. *s.*  
*vighāt* or *vighn*, m. obstacle, impediment. *vighn-*  
*siddhi*, f. removal of obstacles. *vighn-kāri*, im-  
 peding, obstructing. *vighn-nāshak*, removing  
 difficulties. *vighn-nāshin* or *vighn-siddhi*, f.  
 the removing of obstacles. *s.*  
*vighnit*, stopped, prevented, obstructed, impeded. *s.*  
*vigrah*, m. the body; extension, diffusion, war,  
 battle, opposition, encounter. *s.*  
*viggān*, m. knowledge, science. *s.*  
*viggyāpan*, m. teaching, informing. *s.*  
*vigyāt*, known, famous. *s.*  
*viggyatā*, f. wisdom, learning. *s.*  
*vihār*, m. play, sport, pastime. *s.*  
*vihāran*, m. taking off or away; going about for  
*vihāri*, playful, sportive. *s.* [pleasure. *s.*  
*vihāsnā*, n. to smile, to laugh. *s.*  
*vihin*, abandoned, left, deprived of. *s.*  
*vij*, m. seed (of plants), cause, origin in general;  
*semen virile*. *vij-kosh*, m. any seed vessel. *vij-*  
*koshī*, f. a pod, a legume. *vij-ganit*, m. (lit.  
 enumeration of seeds) algebra, analysis. *s.*  
*vi-jan*, private, lonely, solitary. *s.*  
*vi-jāti*, f. a different species, tribe, or caste. *s.*  
*vijay*, m. victory, triumph, conquest. *vijay-mān*,  
 victorious, triumphant. *s.*  
*vijaya*, f. hemp, or the tops of the plant, used as  
 narcotic. *s.*  
*vijayi*, victorious, triumphant, conquering. *s.*  
*viji*, m. a sower, a progenitor. *s.*  
*vijit*, subdued, defeated. *vijit-endriya*, of subdued  
 organs or passions. *s.*  
*vijnāpan*, m. teaching, instructing, informing. *s.*  
*vijvar*, exempt from decay, free from fever. *s.*  
*vikalp*, m. error, doubt, indecision; admitting of  
 more than one rule; antithesis. *s.*  
*vikrampt*, trembling, agitated; hovering  
*vikār*, m. change of form or nature; sickness.  
*vikāś*, m. display; appearance, publicity. *s.*  
*vikāśin*, m. act of displaying. *s.*  
*vikāśit*, blown, as a flower, inflated. *s.*  
*vikrānt*, great, large, formidable, mighty. *s.*  
*vikhyāpan*, m. explaining, expounding. *s.*

*vikhyāt*, known, notorious, famous. *vikhyāti*, f. fame, celebrity, renown, notoriety. *s.*  
*vikramāditya* or *vikramājī*, m. the name of a celebrated prince, the sovereign of *Ujjain*, and the reputed founder of an era among the Hindūs, still in use, commencing 56 years before ours. *s.*  
*vikramī*, m. a lion; a hero. *s.* [warrior. *s.*  
*vikrānt*, valiant, mighty, victorious; a hero, a *vikray*, m. sale, selling, vending. *vikrayī*, a seller, vendor. *s.*  
*vikrayī* or *vikretā*, m. a vendor, seller. *s.*  
*vikrit*, averse, estranged; m. disgust, aversion. *vikrit-ākār*, changed in aspect or form. *s.*  
*vikṛitī*, f. change of any kind, as of purpose, mind, form, nature; sickness, disease. *s.*  
*vikshep*, m. casting, throwing; perplexity; celestial latitude. *s.*  
*vikshipt*, thrown, cast; bewildered, foolish. *s.*  
*vil*, m. a pit, hole, cavity; a chasm, cavern. *s.*  
*vilāji*, shameless, impudent, unabashed. *s.*  
*vilamb*, m. slowness, tardiness, delay. *s.*  
*vilambnā*, m. delaying, retarding. *s.*  
*vilāp*, m. lamentation, sound of grief or distress. *s.*  
*vilās*, m. sport, play, wantonness. *vilāsan*, m. sporting, dallying. *vilāsi*, m. a sensualist; adj. sportive, wanton. *vilāsini*, a wanton woman, a whore, a harlot. *s.*  
*vilayan*, m. destroying, corroding. *s.*  
*vilobhan*, m. allurements, temptation. *s.*  
*vilochan*, m. the eye. *vilochan-pāt*, a glance of the eye. *s.*  
*viloknā*, s. to see, to behold, to look, to view. *s.*  
*vilom*, reverse, opposite, contrary, backwards. *vilom-tarirāsik*, rule of three inverse. *vilom-kriyā* or *vidhi*, rule of inversion. *s.*  
*vilovnā*, a. to churn, to agitate. *s.*  
*vimal*, pure, clean. *vimal-ātmā*, pure in spirit, undefiled. *vimal-maṇi*, m. crystal. *s.*  
*vimān*, m. a car or chariot of the gods, sometimes serving as a seat or throne, and sometimes carrying them through the skies, self-moving. *s.*  
*vimārg*, m. a bad road, a wrong path. *s.*  
*vimātā* or *vimātri*, f. a stepmother. *s.*  
*vimlān*, fresh, pure from decay. *s.*  
*vimochan*, m. act of liberating. *s.*  
*vimochit*, liberated, set free. *s.*  
*vimohan*, m. the act of seducing, tempting, confounding the mind and exciting the passions. *s.*  
*vimohanī*, fascinating, bewitching, tempting. *s.*  
*vimohit*, fascinated, beguiled. *s.*  
*vimoksh*, m. liberation, freedom. *s.* [posed. *s.*  
*vinukh*, averted, having the face cast down; op-

*vimukhī*, averted, turned away; hostile, averse to or from. *s.*  
*vimukhtā*, f. turning away, opposition. *s.*  
*vimukt*, loosed, liberated. *vimukti*, f. liberation; final release. *s.*  
*vimūrḥ-ātmā*, deluded in mind, foolish. *s.*  
*vinā*, without, except. *s.*  
*vinā*, f. the Indian lute, a kind of guitar, usually having seven strings, and a large gourd at each end of the finger-board. *s.* [lation. *s.*  
*vināsh*, m. disappearance, destruction, loss, annihilation. *vināshak* or *vināshī*, m. a destroyer; adj. destructive. *vināshī*, perishing, being destroyed. *s.*  
*vināshit*, destroyed, effaced. *s.*  
*vināshīt*, destroyed, lost. *vināshī*, f. disappearance, destruction. *s.*  
*vinat*, bent, stooping; humble, modest. *vinati*, f. bending, modesty. *s.*  
*vināth*, deserted, unowned. *s.*  
*vinay*, m. affability, modesty, reverence, decency. *s.*  
*vinḍhya* or *vinḍhyāchal*, the *Vindhya* range of mountains, which divide *Hindūstān* proper from the Deccan. *vinḍhyātāvī*, f. *Vindhya* forest. *s.*  
*vinḍu*, m. a drop of liquid; a spot, dot. *s.*  
*vinimay*, m. barter, exchange. *s.*  
*vinipāt*, m. falling; a calamity. *vinipāt-shaṁshī*, portentous. *s.* [humble. *s.*  
*vinīt*, modest, humble. *vinīt-ātmā*, well-behaved; *vinod*, eagerness, sport, pleasure. *s.*  
*vinīyās*, m. assemblage, collection; site. *s.*  
*vipad* or *vipadā*, f. calamity, &c. (v. *vipat*). *vipad-uddhār*, m. extrication from misfortune. *vipad-rahit*, prosperous. *vipad-grast*, involved in calamity. *vipad-yukt*, unfortunate. *s.*  
*vipāk*, m. cooking, dressing. *s.* [sary. *s.*  
*vipākṣh*, opposed, adverse; m. an enemy, adversary. *vipākṣha-pāt*, indifferent, impartial. *s.*  
*vipākṣhatā*, f. hostility, opposition; contradiction in argument. *s.* [large, broad, deep. *s.*  
*vipal*, m. a moment, a simple breathing. *vipul*, *viparīt*, reversed, inverted, opposite, contrary. *s.*  
*viparitatā*, f. *viparyaya*, m. contrariety; reversion of condition. *s.*  
*vipat*, f. or (v. *vipatti*) adversity. *s.*  
*vipat-sāgar*, m. a heavy calamity. *vipat-kāl*, m. time of adversity. *s.*  
*vipath*, m. a bad road, wrong course. *s.*  
*vipatti*, f. adversity, calamity, misfortune. *vipattijukt*, unfortunate. *vipatti-rahit*, prosperous. *s.*  
*viphal*, vain, unmeaning, fruitless. *s.*  
*viphaltā*, f. unprofitableness, fruitlessness. *s.*  
*vipultā*, f. magnitude, extent. *s.*



**vīr**, m. a hero, a warrior, a champion; adj. heroic, mighty. *vir-bhadr*, m. a distinguished warrior. *s.*  
*virachit*, made, prepared, effected; written, composed. *s.* [ference to all earthly matters. *s.*  
*virāg*, m. the absence of desire or passions; indifference, void of passion or desire, stoical. *s.*  
*virah*, m. separation, absence. *s.*  
*virahī*, m. *virahinī*, f. separate, absent; f. a woman separated from her lover. *s.*  
*virājat* or *virājmān*, splendid, handsome.  
*virājñā* (v. *hiraṇya*), to be splendid &c. *s.*  
*virakt*, averse, indifferent, stoical. *virakti*, f. aversion, indifference. *virakt-bhāo*, disinclined.  
*virāl* or *virāl*, m. a cat. *s.*  
*virām*, m. cessation, pause; the mark used under a letter in Devanāgarī, showing that it is not followed by a vowel. *s.*  
*virat*, stopped, ceased, rested. *virati*, f. stop, cessation, pause, rest. *s.*  
*viratā*, f. (also *viratwa*, m.) heroism, valour. *s.*  
*virj* or *virjya*, m. (v. *virjā*) strength, vigour. *s.*  
*virōdh*, m. enmity, opposition. *s.*  
*virodhī*, adverse, hostile, an enemy. *s.*  
*viruddh*, opposed, reverse, hostile. *s.*  
*viradhatā*, f. opposition, enmity, incongruity. *s.*  
*virūp* or *virūpak*, deformed, monstrous. *s.*  
*virya*, m. strength, vigour, power, heroism, valour.  
*virya-wān*, or *-vishisht*, strong, vigorous, courageous. *virya-virahit* or *-hin*, devoid of power, cowardly, seedless, impotent. *virya-hāni*, f. loss of vigour or courage, impotence. *s.*  
*visarjan*, m. gift, donation; quitting, dismissing; setting a bull at liberty. *s.*  
*vish*, m. poison, venom. *vish'-āpah*, antidote, an antidote. *vish-ālū*, venomous, poisonous. *vish-bhakshan*, m. taking poison. *vish-bhujang*, m. a poisonous snake. *vish-dhar*, venomous. *vish-sachak*, the Greek partridge. *vish-gṛhātī*, antidote, an antidote; m. a tree (*Mimosa sirisa*). *vish-vidyā*, f. the administration of antidotes, the art of curing poisons. *vish-vidya*, m. a dealer in antidotes, one who cures the bite of a snake, &c. *vish-har*, m. an antidote. *vish-hriday* or *-hridaya*, malicious, malignant. *s.*  
*vishad*, white, clear, stainless. *s.*  
*vishād*, m. lassitude, dejection, want of energy, lowness of spirits. *s.*  
*vishādī*, dejected, disconsolate, sorrowful. *s.*  
*vishākār*, m. name of a plant (*Euphorbia*). *s.*  
*vishākha*, f. the sixteenth lunar asterism. *s.*  
*vishāl*, great, large, eminent, illustrious. *s.*  
*vishālata*, f. greatness, eminence, distinction. *s.*

*visham*, difficult of access, rough, uneven, difficult of comprehension, as an obscure book, &c.; odd (in numbers); fearful, frightful. *visham-jvar*, an intermittent fever. *visham-sāhas*, m. temerity, daring. *s.*  
*vishān*, m. the horn of an animal, tusks of an elephant, boar, &c. *s.*  
*vishānī*, m. an animal with horns or tusks. *s.*  
*vishank*, fearless, undaunted. *s.*  
*vishastr*, unarmed, without weapons. *s.*  
*vishay*, m. any object of sense; an object, pursuit, affair. *vishayī*, m. a sensualist, materialist, man of the world. *s.*  
*vish-dhar*, m. a snake; adj. venomous. *s.*  
*vishesh*, m. sort, kind; excellence. *s.*  
*visheshan*, discriminative. *s.*  
*visheskya*, principal, chief, a substantive. *s.*  
*vishisht*, endowed with, possessed of, having, inherent. *s.*  
*vishnu*, m. one of the three principal Hindū deities, and the preserver of the universe. *vishnu-bhakta*, a worshipper of *Vishnu*. *s.*  
*vishok*, without grief, happy. *s.*  
*vishrām*, m. rest, repose; pause, cessation; compsure. *s.*  
*vishrānt*, rested, calm, tranquil. *vishrānti*, f. rest, tranquillity. *s.*  
*vishṭāmbh*, m. constipation, obstruction (of urine); paralytic. *s.*  
*vishṭar*, m. a seat, stool, chair.  
*vishuv* or *vishuvat*, m. the equinox. *vishuv-chhāyā*, f. the shadow of the gnomon at noon, when the sun is on the equinox. *vishuv-din* or *-kāl*, m. the day of the equinox. *vishuvat-rekha*, the equinoctial line. *s.*  
*vishwa*, all, entire, whole, universal; m. the world, the universe; a deity of a particular class, worshipped in the funeral rites. *vishwa-jit*, all-subduing. *vishwa-jan*, all men, mankind. *vishwa-dhar*, all-sustaining. *vishwa-rāj*, m. a universal sovereign. *vishwa-rūp*, uniform, universal, omnipresent. *vishwa-srīṣṭa*, God, the creator of all. *vishwa-kṛī*, the maker of all. *s.*  
*vishwas*, m. trust, faith, confidence. *vishwas-bhang*, m. breach of confidence. *vishwas-pātr*, one who is trustworthy. *vishwas-krit*, inspiring confidence. *vishwas-gṛhāt*, m. a traitor, one who betrays confidence. *s.*  
*vishvāsī*, trusting or confiding in; trusty, honest. *s.*  
*vishvātma*, m. the spirit of the universe. *s.*

*vishvashvar*, m. lord of the universe. *s.*  
*vislesh*, m. disunion, separation. *s.*  
*vismay*, m. wonder, astonishment. *s.*  
*vismayi*, surprised, astonished. *s.*  
*vismrit*, astonished, dismayed. *s.*  
*vismrit*, forgotten. *vismriti*, f. forgetting, forgetfulness. *s.*  
*vispasht*, apparent, manifest; open, plain, intelligible. *s.*  
*visphot*, m. *visphotā*, f. *visphotak*, m. a boil, a pustule; small-pox. *s.*  
*vistrit*, spread, diffused. *vistriti*, f. the diameter of a circle. *s.*  
*viswa* (v. *vishwa*), the world. *s.*  
*viswād*, tasteless, insipid. *s.*  
*viswar*, discordant, inharmonious. *s.*  
*vitān*, m. an awning, a canopy. *s.*  
*vitandā*, f. controversy, argument, refutation, criticism. *s.*  
*viṭap*, m. a new shoot, a branch. *s.*  
*vitaran*, m. abandoning, quitting; a gift, donation; crossing. *s.*  
*vitark*, m. reasoning, discussion. *s.*  
*vitikā*, f. the betel plant, betel, *pān*, q.v. *s.*  
*vitt* or *vitta*, m. wealth, property, thing, substance. *vitta-wān*, rich. *vitta-hīn*, poor, indigent. *s.*  
*vivar*, m. a hole, a chasm; fault, defect. *s.*  
*vivarān*, m. explanation, gloss, comment. *s.*  
*vivarjan*, m. abandoning, leaving; shunning. *s.*  
*vivarjit*, left, abandoned; avoided, shunned. *s.*  
*vivarn* or *vivarna*, a man of low caste. *s.*  
*vivas*, independent; sedate. *s.*  
*viṭās* or *viṭāsan*, m. exile, banishment, expulsion, from house and home. *s.*  
*vivechak*, m. a judge, one who discriminates truth from falsehood. *s.*  
*vivechan*, m. *vivechanā*, f. *vivek*, m. *vivekatā*, f. discrimination, judgment, distinguishing truth from falsehood. *s.*  
*viveki*, m. a judge, sage, philosopher; adj. judicious, discriminative. *s.*  
*viddh*, various, of many sorts or forms. *s.*  
*viyog*, m. absence, separation. *s.*  
*viyogi*, separated, absent; m. the ruddy goose. *s.*  
*vrat* or *vrata*, m. any meritorious act of devotion, such as a vow, penance, &c. *s.*  
*vrati*, observing a vow; m. an ascetic; a devotee. *s.*  
*vrātya*, m. a man of the three first classes who has not received the investiture. *vrātyā*, f. the female of a *vrātya*. *s.*

*viddh*, old, aged; m. an old man. *viddh-kāl*, old age. *viddh-sevā*, f. reverence of old age. *s.*  
*viddhā*, f. an old woman. *s.*  
*viddhkatā*, f. old age. *s.*  
*viddhāvasthā*, f. the condition of old age. *s.*  
*viddhi*, f. increase, prosperity, success, rise: increase of the moon; enlargement of the scrotum; interest, usury. *viddhi-shrāddh*, m. a sacrifice to the manes of progenitors on any prosperous occasion. *viddhi-mān*, prosperous occasion. *viddhi-mān*, prosperous, increasing in wealth, &c. *s.*  
*vrihaspati*, m. the planet Jupiter or its regent. *vrihaspati-chakr*, m. a cycle of 60 years. *vrihaspati-wār*, m. Thursday. *s.*  
*vrishotsarga*, the letting loose of a bull at certain ceremonies, as at marriages, obsequies, &c.; the bull is thenceforth considered sacred, and wanders about unmolested and unappropriated; he is called a "Brāhminī bull;" a vicious brute he generally turns out. *s.*  
*vrītānt*, m. tidings, rumour, intelligence. *s.*  
*vrīti*, m. f. livelihood, profession, means of gaining a livelihood; a circle. *vrīti-khand*, m. sector or segment of a circle. *s.*  
*vyabhichār*, following improper courses, doing what is wrong or prohibited. *vyabhichārī*, m. an adulterer; one who follows what is improper; going astray. *vyabhichārīnī*, f. a wanton woman; an unchaste wife. *s.*  
*vyādhi* or *vyādhi*, m. a hunter, a low or wicked man. *vyādhi*, f. sickness, disease in general, *vyādhirahit*, free from disease, in good health. *vyādhi* or *vyādhī*, sick, ill, diseased. *s.*  
*vyāghāt*, m. obstacle, impediment. *s.*  
*vyāghātī*, obstructive, whatever resists. *s.*  
*vyāj*, m. interest, usury; deceit, fraud, or guile; disguise, wickedness. *vyājī*, m. one who takes interest; money that bears interest, or which is lent or borrowed at interest. *vyājā*, m. the principal or capital sum put out at interest. *s.*  
*vyākhyān*, m. explaining, expounding. *s.*  
*vyakt*, wise, learned, evident, clear, specific. *vyakti*, f. individuality, appearance, person; manifestation; case, inflexion. *s.*  
*vyākul* or *vyākulit*, or *vyākul-manā*, confounded, bewildered, perplexed, overcome with fear. *vyākultā*, f. perplexity, alarm. *s.*  
*vyām*, m. a fathom, or the space between the tips of the fingers of either hand when the arms are extended. *s.*  
*vyanjān*, m. sauce, condiment; a consonant. *s.*

*vyāp*, m. occupation, trade; practice. *s.*  
*vyāpak*, diffusive, comprehensive, extending. *s.*  
*vyāpaktā*, f. diffusion, pervadence. *s.*  
*vyāpār*, busy, occupied; m. a trader, a dealer, a man of business. *s.*  
*vyāpi*, diffusive, comprehensive. *s.*  
*vyāpnā*, a. n. to spread through, to penetrate, to pervade, to affect or influence. *s.*  
*vyāpta*, pervaded, filled with. *vyāpti*, f. pervading, inherence, universal permeation, omnipresence. *vyāpti-mān*, diffusive. *s.*  
*vyās* or *vyāsa*, m. a celebrated sage and author, the reputed compiler of the *Vedas* and *Purānas*; also the founder of *Vedānta* philosophy; diffusion, extension; the diameter of a circle. *s.*  
*vyast*, c. n. founded, spread, pervaded, penetrated. *s.*  
*vyastatī*, f. agitation, &c. *s.*  
*vyathā*, f. pain in general (bodily or mental). *vyathā-nahit*, free from pain. *vyathā-kar*, causing pain, excruciating. *s.*  
*vyav* or *vyasa* (for *vi ava*), a compound particle denoting, separation, &c., as *vyavachhked*, m. dividing, separating. *s.*  
*vyavadhān*, m. intervening, intervention, intermediate space. *s.*  
*vyavadhāyāk*, adj. intervening, intermediate. *s.*  
*vyavahār*, m. usage, custom; business; practice of the courts, judicial procedure, lawsuit. *vyāvahārī*, usual, customary, judicial, legal; m. a counsellor, a minister. *vyavahārī* or *vyavahārik*, customary, usual; litigant, being party to a suit; following one's ordinary pursuits. *vyāvahārik*, m. a counsellor, a minister. *vyavahārya*, to be observed or practised, customary, usual. *s.*  
*vyavahit*, placed near, intervening, concealed. *s.*  
*vyava-kalan*, m. subtraction. *s.*  
*vyavasāya*, m. effort, exertion; industry, perseverance; plan, trick. *s.*  
*vyavasāyī*, active, energetic, engaged in business. *s.*  
*vyavasthā*, f. separating; a decree; an engagement, a contract. *vyavasthā-patra*, a written extract from the codes of law, given as a decision by the Hindu law officers. *h.*  
*vyavasthāpak*, m. one who decrees or decides (in law). *s.*  
*vyavasthit*, decreed, divided. *s.*  
*vyay* or *vyaya*, m. expenditure, expending; destruction, disappearance. *s.*  
*vyūh*, m. military array, the arrangement of troops in various positions. *s.*

## W.

*wa*, a copulative conjunction equivalent to our "and, with, but, now;" it is used in connecting words and phrases from the Arabic and Persian. When it merely connects two words it is sounded *o*, thus, *shab o raz*, night and day.

[It, that. *h.s.*

*wā*, inflec. sing. of the third pers. pron. him, her, *wā*, open (as a door, &c.). adv. again; back, behind; prep. (for *bā*) with, as *wā o guftam* for *bā o guftam*, I spoke with him; interj. an expression of pain, alas! *wā-mūnda*, tired, fatigued; remaining behind. *p.* [pestilence. *a.*

*waba*, f. the plague of any pestilential disorder  
*wabāl*, m. an unhealthy climate or atmosphere; a crime, fault; punishment for crime; pest, plague; vexation, misfortune; a curse; adj. painful, vexatious. *a.*

*wā-bast* or *wā-basta*, bound, related, connected with, depending on; (sub.) an adherent, relative, or dependant. *p.* [rents, dependants. *h.*  
*wā-bastagān*, m. pl. connections, relatives, adherents. *h.*  
*wā-bastagi*, f. dependence, adherence. *p.*  
*wāchhire*, m. pl. praising, applauding. *h.*

*wada*, origin, source, essence (of anything). *p.*  
*wa'da*, m. a promise, vow; agreement, bargain.

*wa'da-bandī*, f. an agreement. *wa'da-dār*, one who is bound by engagement. *wa'da-khilaf*, a false contract; a person who does not keep his promise. *wa'da-shikan*, a promise-breaker. *wa'da-shikani*, f. breach of promise. *wa'da-farū-mosh*, forgetful of one's promise. *wa'da-wa'id*, evading a promise. *wa'da-wafā*, observing one's promise. *a.*

*wadd*, m. love, friendship, affection. *a.*  
*wādī*, f. a valley, any low ground; low land through which a river flows, what in North Britain is called "a strath." *a.*

*wadī'at*, f. deposit, trust. *wadī'ati hayāt*, death.

*wadūd*, loving, friendly, affectionate. *a.*  
*wā'e*, interj. alas! fie! woe to you! *a.*

*wafā*, f. performing a promise, observation of faith, sincerity, fidelity, sufficiency. *wafā-parast*, faithful, sincere. *wafā-begāna*, faithless.

*wafā-dār*, faithful, sincere. *wafā-dāri*, f. sincerity, fidelity. *wafā-k*, to fulfil, to suffice, to prove effective. *a.*

*wafā-k*, f. fidelity, sincerity. *a.*  
*wafāt*, f. death, decease. *wafāt pāshān*, to die. *a.*



*wāfi*, sincere, honourable; entire, complete; plentiful, numerous (fem. *wāfiya*). *a.*  
*wāfir*, abundant, plentiful, copious, much, many, opulent, ample. *a.*  
*wafk*, *m.* a sufficiency; agreement, concord, congruity; just proportion. *a.* [abundant. *a.*  
*wafir*, full, complete, entire, numerous, copious, *wagar*, (conj. for *wa* and *gar*), and if, but. *wa-gar-na*, and if not. *p.*  
*wa-ghaira*, et cetera, and so forth. *a.*  
*wā-guzāshā*, released, remitted. *p.*  
*wah*, pron. he, she, it, that; sometimes for *we*, they, those. *h.*  
*wāh*, *f.* interj. (of admiration) bravo! &c., admirable. *wāh wā* or *wāh wāh*, *f.* bravo! bravo! *p.*  
*wāhal*, *m.* slime, ooze, mud, clay. *a.*  
*wahān*, there, thither, yonder. *wahān kā wahān*, in that very place. *h.* [unity, singularity. *a.*  
*wahdāniyat*, *f.* believing in the unity of the deity; *wahdat*, *f.* unity, oneness (as that of the deity.) *a.*  
*wahhābī*, a follower of the doctrines of *Shāikh 'Abdu-l-wahhāb*, an Arabian reformer of the last century; in India the term is equivalent to "infidel" or "unbeliever," just as we good Protestants are called "heretics," and doomed in due time to a certain warm berth, &c., by our very charitable fellow-worms of the Romish persuasion. *a.*  
*wahī*, pron. he, himself, that very. *h.*  
*wāhī*, (dat. of third pron.) to him, to her, &c. *h.*  
*wahī*, *f.* divine revelation, inspiration, a voice from heaven. *a.*  
*wāhī*, weak, ill-founded, premises, &c. *wāhī tabā-hī*, absurdity, unmeaning chatter. *a.*  
*wāhib*, *m.* a giver; (in law) one who executes a deed of gift; adj. liberal, generous. *wāhibu-l-'aṭayāt* or *wāhibu-l-'aṭayā*, the giver of gifts (*par excellence*), i.e. God. *wāhibī* *be minnat*, disinterestedly liberal (the Deity). *a.*  
*wahid*, alone, unique, singular. *wahidu-l-'aṣr*, the nonpareil of the age. *a.*  
*wāhid*, one, sole, individual, single, singular. *wāhidu-l-'ain*, one-eyed. *wāhid shāhid*, God is my witness; (met.) giving, bestowing. *a.*  
*wāhidīyat*, unity; name of a sect of *Muḥammadans*. *a.*  
*wāhim*, thinking, imagining, being of opinion. *a.*  
*wāhima*, *m.* imagination, fancy. *a.*  
*wadiyāt*, absurdities, fiddle-faddle. *a.*  
*wahla*, *m.* an attack, an assault. *h.*  
*wahm*, *m.* imagination, idea, fancy; (in law) suspension, doubt; anxiety, apprehension. *a.*

*wahma*, a whim, a fancy, an idea. *a.*  
*wahmī*, imaginary, conjectural. *a.*  
*wahsh*, a wild beast, beast of prey. *a.*  
*wahshat*, *f.* fright, fear; a desert, a solitude, a dreary place. *wahshat-angez* or *wahshat-nāk*, frightful, exciting horror. *a.*  
*wahshī*, wild (man or beast), savage, fierce. *wah-shī-panā*, *m.* wildness, the savage state. *a.*  
*wai*, fie! ho! *wai-ka*, fie upon thee! *a.p.*  
*wā'id*, threatening or predicting anything bad; promising anything good. *a.*  
*waiḥ*, interj. well! bravo! *h.*  
*wail*, *m.* reprisal, revenge, retaliation. *wail-kash*, vindictive. *wail-kashī*, *f.* retaliating. *a.*  
*wa'illā*, and if not, but yet, still, howsoever. *a.*  
*waiḥnā*, *a.* to skin, to flay. *h.*  
*wairān*, desolated, laid waste, depopulated, ruined; a village under the headman of another village. *wairān-kherā*, deserted site of a village. *p.h.*  
*wairānī*, *f.* desolation, depopulation, destruction; a desert country. *p.*  
*waisā*, like that, in that manner, so, that much. *waisā-kā waisā*, such as before. *waisā-hī*, in that same way, even like that, such as that. *h.*  
*waisā-hī*, in that very manner, just such as that, *waisen*, freely, without cost. *s.* [even so. *h.*  
*waiṭāg*, *m.* disgust, weariness. *waiṭāg lena*, to be tired or disgusted with any person or thing. *d.*  
*waiṭāgī*, wearied, disgusted. *d.* [an adviser. *a.*  
*wā'iz*, *m.* a monitor, a preacher, an admonisher, *waj* (properly *wajj*), galangal. *a.p.*  
*wajā*, *m.* disease, pain, affliction; complaint, mourning. *wajā' i mafāsīl*, rheumatism. *a.*  
*wajab*, *m.* a span, a measure of nine inches in length. *p.* [respectability; credit. *a.*  
*wajāhat*, *f.* respect, appearance, position, personal *wajd*, *m.* ecstasy, excessive love. *a.*  
*wajdān*, rapture, ecstasy. *a.*  
*wajh*, *f.* cause, motive; mode, manner, way; face, visage, appearance, semblance; (in Pers. and Hind.) wages, salary, money. *wajhi tasmīyā*, the cause of giving any particular name, the etymology of words. *wajhi ḥāl*, mode of living, state of circumstances. *a.*  
*wajhā*, *m.* allowance, pension, salary. *s.*  
*wājib*, necessary, expedient, worthy, proper, convenient, just, reasonable. *wājibu-l-'adā*, necessary to be discharged (duties, &c.). *wājibu-t-tā'zīr*, punishable. *wājibu-t-tā'zīm*, worthy of respect and attention. *wājibu-l-'arḥ*, fit to be represented; a written representation or petition. *wājibu-l-ḥatl*, deserving of death. *wājibu-*

*r-rī'āyat*, deserving to be honoured or obeyed.  
*wājibu-l-wajūd*, God (whose existence is necessary). *a.* [to be done. *a.*  
*wājibāt*, pl. things requisite, proper, or expedient  
*wājibi*, *f.* expediency; a salary, a stipend; *adj.*  
 expedient, proper, &c. *s.*  
*wājih*, *m.* a prince, a chief; *adj.* of a noble presence, handsome, specious. *a.*  
*wājiz* or *wājiza*, abridged, short, epitomized. *a.*  
*wakāhat*, impudence; impudent. *a.*  
*wakā'i*, pl. news, events. *wakā'i-nigār*, an intelligencer. *wakā'i-nigāri*, *f.* the office of an intelligencer. *wakā'i-na'is*, a court secretary, whose duty it is to write down and chronicle all the acts and deeds, public and private, of the prince, the occurrences and news of the court, state affairs, &c. *a.* [of *wakīl*. *wakālatan*, by deputy. *a.*  
*wakālat*, *f.* agency, embassy, deputation; office  
*wakār*, *m.* dignity, estimation; steadiness, constancy; modesty, mildness, honour, reputation. *a.*  
*wakf*, *m.* tranquillity; firmness, constancy; a legacy for pious uses; lands, &c., belonging to mosques, colleges, and charitable institutions, for their support and maintenance. *wakf-nāma*, a written deed of endowment. *s.*  
*wakfa*, *m.* pause, delay; choking, stopping, retarding, respite; vacancy. *a.*  
*wakfiyat*, *f.* the book in which legacies for pious uses are registered. *a.*  
*wākī'*, befalling, happening, occurring, arriving, appearing. *fil wākī'* or *wākī' men*, very true, very right, certainly, in fact, in reality. *a.*  
*wākī'a*, *m.* an occurrence, event; intelligence, news; death. *wākī'a-didā*, a man of experience. *wākī'a-na'is* or *-nigār*, an intelligencer, news-writer. *a.* [intelligence. *a.*  
*wākī'āt*, *f.* pl. accidents, events, occurrences, in-  
*wākīf*, experienced, intelligent, knowing, learned, sensible. *wākīf-hāl* or *-kār*, experienced, intelligent, a connoisseur. *wākīf-kārī*, experience, intelligence, knowledge. *a.*  
*wākīfiyat*, experience, knowledge, intelligence. *a.*  
*wākī'i*, right, true, proper; *adv.* verily, truly, of a surety. *a.*  
*wakīl*, *m.* an agent, ambassador, representative, counsellor (at law). *wakīlī-mulūk*, a plenipotentiary, a vicegerent invested with full powers. *a.*  
*wakīlī*, *f.* office of *wakīl*, agency, embassy. *a.*  
*wakīyah*, a weight of two and a quarter pounds. *a.*  
*wakr*, *m.* dignity, honour, character; *adj.* mild, modest, sedate. *a.*

*wakt*, *m.* time, season, opportunity; (met.) ad-  
 versity. *wakt ba wakt*, from time to time. *wakt-  
 be wakt*, constantly, perpetually. *wakt-pa'nā*,  
 to suffer misfortunes, to be distressed. *wakt-  
 kūnā*, to pass away the time. *wakti nāzūk*,  
 delicate times. *wakt nā wakt*, occasionally,  
 without any stated time. *wakt-yāb*, finding an  
 opportunity. *wakti gurg o mesh*, (lit.) "the time  
 of the wolf and sheep," the dusk of evening or  
 grey of the morning, when the light is insuf-  
 ficient to enable one to distinguish a wolf from  
 a sheep. The French have a precisely similar  
 phrase, "Entre chien et loup."  
*waktiya*, timely, seasonable. *a.*  
*waktiyat*, *f.* seasonableness. *a.* [rence. *a.*  
*wakū'*, *m.* a contingency, accident, event, occur-  
*wāl*, *m.* a particle; (in comp.) signifies keeper,  
 man, inhabitant, master, as *rakh-wāl* or *-wālā*, a  
 keeper; *nāw-wālā*, boatman; *dilti-wāl* or *-wālā*,  
 inhabitant of Delhi; *ghar-wālā*, master or keeper  
 of a house. Added to an inflected infinitive it  
 denotes the agent, as *bolne-wālā*, speaker; *likh-  
 ne-wālā*, writer, &c. *h.*  
*wālā*, near, hither, on this side. *h.*  
*wālā*, *f.* (v. *wālā*) friendship. *a.*  
*wāla* or *wālā*, *m.* (v. *wāl*) a keeper, a doer. *h.*  
*wālā*, exalted in dignity, sublime, high. *wālā-jāh*,  
 of exalted rank or station. *wālā-shūn*, of ex-  
 alted dignity. *wālā-kadar*, of high worth or  
 dignity. *p.*  
*walad*, *m.* a son, offspring. *waladu-z-zinā*, a son  
 of a whore, a bastard; an earth-worm. *a.*  
*wa-le*, or *wa-lek* or *wa-lekin*, but then, and further,  
 and nevertheless. *a.p.* [perior, master. *a.*  
*wali*, *m.* a prince, sovereign, ruler; a chief, su-  
*wali*, *m.* a holy man, a favourite (of God); a prince,  
 lord, master; a guardian; a servant, a slave.  
*wali-ahd*, an heir, a *locum tenens*, vicegerent.  
*wali-ahdi*, heritage, the state of being an heir  
 apparent; deputyship. *wali-nūmat*, a bene-  
 factor, a patron, a title of respect by which a  
 father is addressed. *a.*  
*walid*, *m.* a father. *walida*, *m.* a mother. *wali-  
 dain*, *m.* the two parents. *a.*  
*wālīh*, distracted; stupified, astonished. *a.*  
*walwala*, *m.* howling, lamenting; a tumult, noise,  
 uproar. *a.*  
*wām*, *m.* debt, credit, lending, borrowing; (for  
*fām*) colour. *wām-dār*, a debtor; a creditor. *p.*  
*wā-māndagi*, *pl.* those left behind, those who are  
 fatigued. *wā-māndagi*, *f.* weariness, fatigue, fall-  
 ing behind from weariness. *p.*

*wān*, a particle; (in comp.) possessing, endowed with, &c., as *dhan-wān*, possessing wealth, rich; for the Persian *bān*, it signifies agent, &c., as *dar-wān*, door-keeper. *s.*

*wān* (for *wahān*), there, in that place. *h.*

*wāpas*, behind, afterward, then, again, back, returning. *wāpas-denā* or *-karnā*, to return, to give back. *wāpas rakhnā*, to detain, to retard. *p.*

*wāpasin*, last, posterior, hindmost. *p.*

*war* (for *wa agar*), and if, but. Added to nouns it implies possession, as *jān-war*, an animal, a beast, a bird (lit. life-possessor). *p.*

*wār*, m. a blow, a wound, gash; an assault; the near bank of a river, on this side. *h.*

*wār*, (in comp. means) like, resembling; worthy of; having, possessing, endowed with, as *shāh-wār*, worthy of a king. *ummaid-wār*, hopeful. *p.*

*wār*, (in comp.) inclosure, place; as *satī-wār*, the place where a Hindu widow is sacrificed. *s.*

*wārā* (properly *warā,a*), beyond, on the further side, behind; besides, except. *a.*

*wārā*, situated on this side (of a river, &c.), near, close by. *h.* [adj. cheap. *h.*

*wārā*, m. cheapness, thrift; benefit, gain; a victim; *wārā*, a quarter of a town, &c., where people of the same caste or trade dwell. *h.*

*wā-rafta*, lost, wandered, astray. *p.*

*wā-raftagān*, pl. the lost ones. *p.*

*warak*, m. a leaf (of a tree, book, &c.); a card, a slice. *warak utārnā*, to page and line (a book). *warak tarāshnā*, to cut cards. *waraku-l-khīyāl*, m. name of an intoxicating drug. *warak-dāghī*, written paper. *warak-dāghī karnā*, to page (a book). *warakī*, of or relating to a leaf. *a.*

*waram*, m. a swelling, tumour; adj. inflated; enraged. *waram-karnā*, to swell (any part of the body). *waram-honā*, to be inflated, to be en-

*wārāpār* (v. *wār-pār*), on both sides. *s.* [raged. *a.*

*wāran*, m. offerings, oblations, sacrifices. *a.*

*wā-rasta*, delivered, saved. *p.*

*wā-rastagān*, pl. the saved, those delivered. *p.*

*wā-rastagī*, f. salvation, deliverance. *p.*

*ward*, m. a rose, a flower; the leaf or petal of a *warddhā*, m. a bull, a bullock. *s.* [flower. *a.*

*ware*, on this side, near. *warne gīrnā*, to fall short. *h.* [coy, to inveigle. *p.*

*warghalānā* or *warghalānnā*, a. to deceive, to de-  
*wārīd*, coming, arriving, approaching; adj. being present. *wārīdāt*, pl. f. events. *a.*

*wārī-pherī*, a kind of religious or superstitious ceremony. *wārī-pherī-h.*, to be devoted to one; to be transported with joy. *h.*

*wārīs*, m. an heir, master, lord, owner. *wārīs-h.*, *wārīsī*, heritage, inheritance. *a.* [to inherit. *a.*

*war-kharch*, profuse, lavish. *p.* [gance. *p.*

*war-khurchī*, f. profusion, prodigality, extravagance, on this side of a river, &c. *h.*

*warna* (for *wa, gar, na*), and if not. *p.*

*wārnā*, a. to surround, to encircle, to go round; to offer (in sacrifice, &c.); to devote one's self. *h.*

*wār-pār*, on both sides, through and through.

*war-rahnā*, n. to be victorious. *h.*

*warśā*, m. parade, drill, military exercise.

*wargā*, m. heritage, an inheritance. *a.*

*wartak*, m. one who earns a maintenance; a merchant, a trader; (in Dakh.) a bearer, porter, carrier. *s.d.* [ing, descending, alighting. *a.*

*warūd*, m. arrival, coming, appearing, approach-  
*warzish*, f. abstinence, sobriety; custom, habit; gain; labour, exertion, exercise. *p.*

*wasālat*, f. mediation, channel, medium. *a.*

*wasālahā*, m. a shred, a fragment. *a.p.*

*wasālī*, f. a piece of wood, plank, pasteboard, slate, parchment, &c., on which children learn to write; adj. copulative, conjunctive. *a.*

*wasaf*, m. the middle, the centre; adj. middling (sort, &c.); central; suitable, just, proper, excellent, great, magnificent. *a.*

*wasāfat*, f. mediation, intercession, medium. *a.*

*wasāfī*, middling, neither long nor short (pronunciation). *a.* [tions. *a.*

*waṣāyā*, pl. wills, testaments; precepts, injunctions.

*wasāf*, m. praise, encomium, description, description of qualities, merit, virtue, worth. *a.*

*wasfīyat*, act or state of eulogy. *a.*

*wash*, (in comp.) like, resembling, as *mah-wash*, moon-like, beautiful. *p.*

*wā-shuda*, opened, expanded. *p.*

*wasī* or *wāsi*, extensive, spacious, wide. *a.*

*waṣī*, m. an executor, administrator, a guardian. *a.*

*waṣīd*, a threshold, a portion or space before a

*waṣīf*, one who praises (God). *a.* [door. *a.*

*waṣīk* or *waṣīk*, strong, robust; firm, secure, confiding, depending upon. *man waṣīk bi-l-lāhī*,

"he who placeth his trust in God" (the Sultan of Maskat's motto). "The prince of Maskat

has been styled *Imām* by Europeans, for what reason it would be difficult to say, as it is a title

he has never assumed. He is always by his own people entitled Sultan.

*waṣīka*, m. *waṣīkat*, f. firmness, solidity, confidence, faith; a bond, obligation, written agreement.

*waṣīl*, joined, connected, coupled, arrived, met; money paid; realisation of revenues, rents, &c.



*wāsil bākī*, collections and balances, payments made and outstanding dues. *wāsil bākī karnā*, to state an account. *a.*

*wasila*, m. affinity, propinquity; cause, conjuncture; support, prop; means (of effecting anything); patronage. *wasila-dār*, a client, dependant. *wasilā-dārī*, clientship, dependence. *a.*

*wāsilāt*, pl. accounts of collected money, the total collected. *a.*

*wasim*, beautiful, elegant, comely. *a.*

*wasit* or *wasith*, m. an agent, ambassador (for *wasit*, Arab). *h.*

*wāsit*, a mediator; medium, means. *a.*

*waṣiyat*, f. a last will and testament; precept, mandate; making a will. *waṣiyat-nāma*, a last will or testament. *waṣiyat-k.*, to leave by will, to devise, to bequeath. *a.*

*wask*, a load of corn, a horse or camel load. *a.*

*waṣl*, m. meeting, union, conjunction. *waṣl-k.*, to unite, to paste, to conjoin, to annex. *s.*

*waṣla* (v. *waṣla*), conjunction, &c. (corruptly used for *faṣla*), a section. *a.*

*wā-sokht*, f. an impassioned style in poetry. *wā-sokhta*, inflamed, impassioned. *p.*

*wā-soz*, ardour, burning. *p.*

*wāṣṭa*, m. account, sake, cause, reason, medium, means. *wāṣṭe*, on account of, for. *a.*

*waswās*, m. the temptations of the devil, distraction of mind; doubt, suspense, hesitation, apprehension, perplexity, superstition, scrupulousness. *waswasa*, m. temptation. *a.* [ness. *a.*

*waswāsī*, doubtful, causing suspense, distracting, apprehensive. *a.*

*waṭan*, m. native country, residence, abode, home, birthplace. *waṭan-dushman*, a traitor. *waṭan-dost*, a patriot. *a.*

*waṭanī*, belonging to one's country. *a.*

*waṭar*, m. anything necessary; necessity, use; anything that lies at heart. *a.*

*watira*, m. a path, way; manner, habit, custom. *nek-watira*, of good disposition. *a.*

*wawailā*, m. lamentation, bewailing. *a.*

*wāz* (for *bāz*, q.v.), open, &c. *p.*

*wāz*, f. situation, state, condition, manner, mode, procedure, position, conduct. *wāz'i hamal*, abortion, miscarriage. *wāz-k.*, to deduct, to subtract; to invent or found (an art, &c.). *a.*

*wā'z*, m. advice, admonition, exhortation respecting future rewards and punishments, a sermon. *a.*

*wāzā'at*, f. humility, humiliation. *a.*

*wāzāhat*, clearness, purity. *a.* [or duties. *a.*

*wāzā'if*, pl. pensions, stipulated salaries, daily tasks

*wāzhgūn* or *wāzhūn*, inverted; preposterous, unfortunate. *p.*

*wāzī'*, ignoble, base, plebeian, low; m. a deposit, a trust, anything committed to the care of another. *sharīf o wāzī'*, nobles and plebeians. *a.*

*wāzī'*, of or relating to situation. *a.*

*wāzī'*, placing, establishing; m. an inventor, founder, an establisher. *a.*

*wāzī'at*, trust, deposit; a deduction. *a.*

*wazīda*, blown (from *wazīdan*, to blow). *p.*

*wāzifa*, m. a pension, stipend, salary, stipulated allowance of provision (per day, month, or year); anything agreed on; daily task, religious duty. *wāzifa-dār*, the holder of a pension. *a.*

*wāzifī*, m. a stipendiary, pensioner; adj. of or relating to a salary, duty, &c. *a.*

*wāzih*, evident, apparent, obvious. *a.*

*wazīr*, m. a minister of state; the queen at chess; the knave at cards. *wazīru-l-mamālik*, the grand vizier. *wāziri*, f. the office of vizier. *a.*

*wāzn*, m. weight, measure; metre, rhyme, verse; reputation, esteem, honour; examination. *wāzn-dār* or *-kash*, a weighman. *wāzn-kashi*, the office, or perquisites of a weighman. *a.*

*wāzū*, m. ablution (performed before prayer, and consists in washing first the hands, then the mouth inside, then throwing water on the forehead, washing the whole face, arms, and lastly the feet). *a.*

*wāzūn*, inverted; preposterous, unfortunate. *p.*

*wāzzān*, one who weighs; one who versifies.

*we*, (pron. pl.) they, those. *h.*

*wetā*, so much, that much. *h.*

*wetnā*, that much, or that many. *h.*

*widā'*, m. farewell, adieu; a benediction. *widā'-k.*, to bid adieu, to dismiss. *widā'i*, m. one who is taking his leave; f. a present made at parting. *a.*

*wifok*, m. concord, harmony, good understanding, unanimity. *a.*

*wikā'*, rushing upon the enemy, battle.

*wilā*, f. friendship; a kingdom. *a.*

*wilā*, m. time, season. *a.p.*

*wilād*, nativity, child-birth; procreation. *a.*

*wilādat*, f. nativity, birth, generation. *a.*

*wilāyat*, f. an inhabited country, dominion, district; a foreign country; by the natives of India this term is used to denote any country except their own, but more especially Persia, Arabia, and Great Britain. *a.*

*wilāyati*, European, foreign. *wilāyati khatt*, a kind of *Nasta'lik* character. *wilāyati sem*, beans. *wilāyati pani*, soda-water. *taza wilā-*

*yatī*, a new comer to India; in Anglo-Indian phraseology "a griffin," or more colloquially a "griff." *a.*

*willā*, conj. and if not; otherwise. *a.*

*wīn* (inflect. pl. of *wuh*), them, those. *h.*

*wīnā*, m. a bundle of thread, a skein. *h.*

*wīnēn*, (oblique pl.) them, to them or those. *h.*

*wīrān* (v. *wairan*), desolated. *p.h.*

*wīrāna*, m. *wīranī*, f. a solitude, a deserted or desolated place. *p.*

*wīrāṣat*, f. heritage, inheritance. *a.*

*wīrāṣatan*, by way of inheritance. *a.*

*wīrd*, daily use, practice, task, a section of the *kur,ān*; access, approach; continual motion or employment; a halting place, stage. *wīrd-karna*, to repeat. *wīrd-wazīfa-parhnā*, to perform one's daily tasks of devotion. *a.*

*wīrs*, becoming an heir, receiving (anything) by inheritance or bequest. *a.*

*wis* (infl. of *wuh*), him, her, &c. *h.*

*wīṣāk*, stipulating, pledging one's faith, entering into a confederacy. *a.*

*wīṣāl*, m. union, meeting, interview; death; society, confederacy. *a.*

*wīṣāyat* (v. *waṣīyat*), testament, &c. *a.*

*wisē* (inflect. of *wuh*), him, her, it, to him, to her, to it, or to that. *h.*

*wīzārat*, f. the dignity of *wazīr*. *wīzāratī'uzmā*, the dignity of a grand *wazīr*, or prime minister. *a.*

*wo*, (third pers. pr. pl.) those, they. *h.*

*woñ*, in that manner. *woñ-hī* or *woñ-hīn*, also *woñ* or *woñhī*, in that very manner, that instant. *woñ kā woñhī*, exactly the same as before. *h.*

*woñhīn*, exactly in that manner, even so. *h.*

*woshā'on*, the winnowing of grain. *h.*

*wufūr*, m. multitude, plenty, abundance; adj. full, complete, copious. *a.* [they, those. *h.*

*wuh*, pron. he, she, it, that; sometimes for *we*, *wuhān*, there, thither, yonder. *h.*

*wuhū*, pron. he, himself, that very. *h.*

*wuhīn*, that very time or place, immediately, on *wuhūsh*, pl. wild beasts. *a.* [the spot. *h.*

*wujāb*, m. a span, a measure of nine inches in length. *p.*

*wujūd*, opulence; discovering, procuring. *a.*

*wujūb*, being necessary; obligation, debt. *a.*

*wujūd*, m. invention; existence, body, essence, substance. *bā-wajūd*, notwithstanding. *bā*

*wujūde kī*, notwithstanding that. *a.*

*wujūh* (pl. of *wajh*), faces, aspects; chiefs (of a country, &c.). *a.*

*wujūhāt*, superfluous or additional (pl. of *wujūh*, faces, &c.). *a.*

*wukalā*, pl. agents, ambassadors. *a.*

*wukūf*, m. experience, information, wisdom. *wu-kūf-dār*, informed of, experienced. *a.*

*wukūfī*, sensible, intelligent. *a.*

*wuhīn*, that very (time, place, &c.), immediately, on the spot, in that very manner. *h.*

*wuṣ'at*, f. latitude, amplitude, space; leisure, convenience, opportunity, ease. *a.*

*wuṣla*, m. *wuṣlat*, f. joining, conjunction.

*wuṣūk*, m. strength, firmness, steadfastness, confiding in, trusting to. *a.*

*wuṣūl*, m. arrival, conjunction; acquisition of anything desired; realization of revenue. *wu-ṣūl-k.*, to collect. *wuṣūl honā*, to get, to be arrived. *wuṣūlī*, recoverable, (a debt, &c.). *a.*

*wutnā*, that much. *h.*

*wuzarā*, pl. ministers, &c. *a.*

*wuṣū*, m. (v. *wazū*), ablution, &c. *a.*

## Y.

*yā*, interj. or voc. particle O! *a.*

*yā*, pron. this; (in comp.) a dealer in any article as *kapiyā*, a cloth-merchant, &c. *h.*

*yā*, conj. either, or whether. *yā takht yā takhtā*, "either a throne or a bier," said when a man is resolved to conquer or die. Nelson said "a peerage or Westminster Abbey." *p.*

*yāb*, (in comp.) obtaining, finding, as *kām-yāb*, one who obtains his wish. *yābānda*, a finder; finding, discovering. *yābī*, f. (in comp.) attainment, as *kām-yābī*, the attainment of one's desires. *p.*

*yābū*, m. a pony, Galloway nag. *h.*

*yāchak*, m. a beggar, a mendicant. *s.*

*yachh*, m. (v. *yakṣha*), a species of demigod. *s.* *yāchit*, asked. *yāchita* or *yāchitaka*, a particular form of deposit, whereby the holder is allowed (by law) the use of the article deposited. *s.*

*yād*, m. a hand; a handle; aid, assistance; power, vigour; benefit, service. *a.*

*yād*, f. memory, recollection. *yād-āwarī*, f. remembrance, calling to mind. *yād-būd*, a keep-sake. *yād-dāsh*, f. a memorandum. *yādash-ba-khāir*, blessed be his memory! an expression used when mentioning an absent friend. *yād-faramosh*, name of a game. *yād-dīlānā*, to remind. *yād-gūr*, anything given as a memorial, a valuable present to a mistress or friend; a

monument, anything memorable, worthy of remembrance, or which recalls a person or thing to memory. *yād-gārī*, f. a keepsake, a token. *p.* *yādā*, when, at what time. *s.*  
*yāfa*, vain, futile; ribaldry. *yāfa-dārī*, idle talk. *yāfa-darāzī*, idle boasting, loquacity. *p.*  
*yāft*, f. perquisite, earnings; fees, bribes, and douceurs extorted by official persons: a native official commonly speaks of a situation being worth so much in *darmāhā*, or regular salary, and so much in *yāft*. *p.*  
*yāg*, m. a sacrifice, any ceremony in which offerings and oblations are presented. *s.*  
*yagān*, singly, unique. *yagān-yagān*, one by one, one after another. *p.*  
*yagāna*, m. kindred; adj. single, sole, singular, incomparable; agreed, unanimous. *p.*  
*yagānagat*, f. singularity; unity, concord, unanimity, conjunction, union. *p.* [unanimity. *p.* *yagānagi*, f. singularity, excellence, concord, *yagāniyat*, f. solitariness; kindred. *p.*  
*yaghma* or *yaghmā*, or *yaghmān*, m. plunder, prey, booty, spoil, pillage, rapine. *p.*  
*yah*, pron. this, he, she, it, them. *h.*  
*yahān*, here, in this place. *h.*  
*yahān*, here, hither; as a masc. preposition it denotes at, or in possession of, like the French *chez*, as *mere yahān*, in my house, or in my possession, "chez moi." *yahān-tak*, or *-talak*, or *-laq*, thus far, to such a degree. *yahān-se*, hence. *yahān kā yahīn*, in this very place, exactly here. *yahān kahīn*, here or hereabouts. *s.*  
*yahī*, the same, itself, this very (person or thing). *yāhī*, (pron. dat. and accus.) this, to this. [*h.*]  
*yahīn*, even here. *yahīn-se*, hence, on this very account. *h.*  
*yahūd*, m. a Jew, a Hebrew. *yahūdā*, Judah, Judas, Jude. *yahūdāna*, adv. after the Jewish manner; m. a strip of yellow cloth which Jews are obliged to wear as a badge of distinction, in some Muhammadan countries. *yahūdī*, (v. *yahūd*), a Jew. *yahūdīya* or *yahudiya*, the land of Judah. *a.*  
*yahyā* or *yahyā Iṣṭibāghī*, St. John the Baptist. *a.*  
*yāhuq mājūg*, Gog and Magog. *a.*  
*yak*, one, a, an. *yak-ād* or *-ādh*, a few. *yak-ā-yak*, all at once. *yak-bār* or *-bāra*, once, one time. *yak-bārgī* or *bāri*, all at once, once. *yak-bar-yak* or *yak-ba-yak*, successively. *yak-bughā*, a horse striving always to go on one side, pressing on one rein. *yakāt*, *yakthā*, *yak-thār*, or *yak-thān*, collected, assembled toge-

ther. *yak-jā*, together. *yak-jān*, of one soul, a friend. *yak-jaddī*, of the same stock, descended from the same ancestors. *yak-jihat*, of one accord, unanimous; a friend. *yak-jihī*, f. unanimity, friendship. *yak-chashmī*, one-eyed. *yak-chand* or *-chandi*, somewhat, a little. *yak-choba*, one-poled (a tent). *yak-dāna*, an incomparable gem. *yak-dast*, even, entire, homogeneous. *yak-dastī*, one-handed. *yak-dīl*, of one heart, unanimous, resolute. *yak-dilī*, concord, unanimity. *yak-zāt*, of the same caste or tribe. *yak-rāh*, going on (the same road). *yak-rukhi*, a kind of bow. *yak-rū*, unanimous. *yak-rūzī*, unanimity, friendship. *yak-rah* or *-rāh*, once, of the same path. *yak-zabān*, of one speech, unanimous. *yak-sān*, or *-sār*, equal, alike, even, the same, ditto, conformable, plain, level, parallel. *yak-sānī*, uniformity, identity, parity. *yak-kalam*, consistent, (a writer); all, total, all at once. *yak-lakht*, all at once. *yak-lavtā*, single, solitary; a single child (without brother or sister). *yāk-lohī*, a sword blade made of one piece of steel. *yak-musht*, or *-mutthī*, or *-muth*, a handful; (met.) all at once, prompt payment. *yak-munh*, talking consistently. *yak-mani*, unanimity, friendship. *yak-na-yak*, one or other. *yak-hī*, the same, equal, alike. *p.*  
*yakā*, one, singular, unique; at once, together. *p.*  
*yakāzī*, f. unit, uniqueness. *p.*  
*yakal*, single, solitary. *yakal-pan*, solitude. *d.*  
*yakatrā*, the sum total or amount; the numeral 101; interest at the rate of one per cent. per month. *p.s.*  
*yak-ūyak*, all at once, suddenly. *p.*  
*yak-būchhi*, distribution of one sum or cess levied equally upon all lands. *p.h.*  
*yak-digar* or *yak-digar*, one another, mutually. *p.*  
*yakelā*, solitary, alone, singular. *d.*  
*yak-fardī* or *yak-faṭlī*, land producing only one crop in the year. *p.*  
*yakh*, m. ice. *yakh-basta*, frozen, icebound. *p.*  
*yakho*, f. gravy (prepared to dress *yakho a*), sauce, stew. *yakh-pulaw*, a kind of *pulaw*, prepared with gravy. *p.*  
*yakin*, m. certainty, truth; name of a Hindustani poet; adj. true. *yakīnā*, to ascertain. *yakīn-lānā*, to believe. *yakin-kīnā*, to become certain. *yakīn*, verily, certainly, assuredly. *yakīnī*, f. certainty, infallibility, truth; adj. true, indisputable. *a.*  
*yakkā*, single, solitary; m. the ace (at cards); a



- one-horse chaise; a trooper who serves alone; unique, unequalled. *yakkā-tāz*, one who singly assaults the enemy, a brave hero. *yakkā sipāhi*, a single soldier. *p.*
- yakkā*, f. a veil (or cloak, or sheet, worn over the head and shoulders) of one breadth without a seam. [sister]. *p.h.*
- yaklautā*, a single child (without brother or *yaktū*, simple, single (thread). *p.*
- yakotrū* (v. *yakatrū*), sum total, &c. *s.*
- yaksar*, single, in a body, all at once. *p.*
- yaksh* or *yaksha*, m. a species of demigod.
- yakshani* or *yakshini*, f. a female *yaksha*.
- yaktā*, single, simple, unique; a garment without a lining. *yaktāi*, f. singleness, &c.
- ya'kūb*, Jacob, James. *a.* [count. *a.p.*
- yākūn*, it will be, it is; the sum total of an *yākūt*, m. a ruby, a precious stone. *yākūti-kābūd*, the sapphire. *yākūti zard*, the topaz. *a.*
- yākūti*, of or relating to a ruby, ruby-coloured; a kind of ornamental handwriting. *a.*
- yāl*, m. a hero, a champion, a brave man; adj. corpulent, robust. *p.*
- yala*, m. liberation, release; adj. free, released; crooked; vain, absurd; alone, single, solitary; subst. fem. a bad woman or prostitute. *p.*
- yala-phailā*, unconfined, adv. at ease. *h.*
- yalda*, the longest night of winter. *p.*
- yalghar* or *yalghār*, the sudden incursion of an army into a country. *t.*
- yam*, m. season, time, weather. *a.*
- yām*, one-eighth of a natural day. *s.*
- yamak*, twin, fellow, one of a pair. *s.*
- yamal*, m. a pair, a brace. *s.*
- yaman*, the right hand or side; name of a country, Arabia Felix. *a.*
- yamani*, m. a cornelian; adj. of or belonging to *yaman* or Arabia Felix. *a.*
- yamin*, m. an oath: in its primitive sense it means strength or power, also the right hand; in the language of the law it signifies an obligation, by means of which the resolution of the vower is strengthened in the performance, or the avoidance of anything. *yamini ghamūs*, a false oath, wilful perjury. *yamini lighū*, (lit. a nugatory oath) is an oath taken concerning an incident or transaction already past, when the swearer believes that the matter to which he thus bears testimony accords with what he swears, and it should happen to be actually otherwise. *yamini-ma'kid* or *-mun'akid*, an oath respecting some future matter which must be kept, unless it be absolutely sinful, in which case it may be broken, subject, however, to expiation. *yamini faur*, a sudden oath or vow made on an emergency. *a.*
- yāmnī*, Musalmān, foreign, not Hindū. *yāmnī-bhāshā*, f. the language of the *Yavans*. *s.*
- yān* (for *yahān*), here, in this place. *s.*
- yān*, m. any vehicle or form of conveyance, as a carriage, horse, litter, &c. *s.*
- ya'ne* or *ya'nī*, videlicet, that is to say, namely; for, because. *a.*
- yāpan*, m. spending or passing away time. *s.*
- yār*, m. a friend, a lover; an assistant. *yār-bāz*, a wanton woman, a whore; adj. wanton. *yār-bāzi*, fornication. *yār-bāsh*, voluptuous, sensual. *yār-bāshi*, sensuality, &c. *yār i ghār*, a sincere friend, like one of the seven sleepers (v. *aṣṣāb* or *kahf*), or like *Abū Bakr*, the faithful friend and companion of *Muhammad*. *yār i wafū-dār*, a faithful friend. *p.*
- yāra* or *yāra*, m. a broad bracelet; the wrist; a wound; power, strength; a shrewd man; friendship; necessity; tax, toll, revenue. *p.*
- yārūk*, arms, accoutrements, weapons. *t.*
- yār-āna*, friendly, like a friend. *p.*
- yargha* or *yarghā*, m. an amble (pace of a horse); name of a bird. *yarghā-chalānā*, to amble. *p.*
- yārī*, f. friendship, love; assistance; (commonly means) intriguing. *p.*
- yārni*, a female friend, a sweetheart, a mistress.
- yās*, m. despair, fear, terror. *a.*
- yasar*, easy, soft, gentle, humane, ready. *a.*
- yasār*, left, the left side; plenty, opulence, affluence. *yasār o yamini*, left and right. *dasti yasār*, the left hand. *a.*
- yasāwal*, m. a servant of parade carrying a silver or gold staff; a state messenger; a horseman attendant on a man of rank. *p.*
- yash* or *yasha*, m. fame, reputation, renown, glory. *yash-apayash*, m. good or bad name. *yash-pat* or *-pati*, reputable, renowned. *yash-kām*, ambitious, emulative, desirous of fame or glory. *yash-kar*, conferring celebrity. *yashas-wān* or *yashawī*, famed, renowned, celebrated. *s.*
- yashim* or *yashm*, m. a sort of jasper, more particularly that which comes from China, supposed to be an infallible charm against lightning. *p.*
- yashī*, m. or *yashī*, f. a staff, a stick, a staff armed with iron, &c., used as a weapon. *s.*
- yāsmīn* or *yāsmīn*, or *yāsmūn*, m. jasmine. *yāsmīn-bo* or *-bū*, redolent of jasmine. *p.*
- yasr*, m. facility, lenity; prosperity, wealth. *a.*

*yatanīya*, to be exerted or persevered in. *s.*  
*yatash-khāna*, m. an antechamber, a hall.  
*yatā-yāt*, m. coming and going, transmigration. *s.*  
*yatendriya*, chaste, pure, of subdued passions. *s.*  
*yathā*, as, like, such, according to. *yathā-jog*,  
*-jogya*, -yog, or -yogya, as is proper, "comme il  
 faut." *yathābimat*, according to one's wish or  
 purpose. *yathā-kāl*, opportunely, timely. *yathā-*  
*kalp*, as designed. *yathā-kām*, at pleasure.  
*yathā-kāmī*, wilful, independent. *yathā-kar-*  
*tavya*, what is right or proper to be done.  
*yathā-kathan-chit*, in some way or other, any  
 how. *yathā-kram*, in order, methodically. *ya-*  
*thā-mukhān*, like, resembling, of a similar ap-  
 pearance. *yathārth*, right, proper, according to  
 the sense; adv. properly, suitably. *yathār-*  
*thātā*, f. rectitude, propriety, fitness. *yathār-*  
*thāik*, just, true, right. *yathārthya*, m. truth,  
 rectitude. *yathā-sakti*, as far as possible. *ya-*  
*thā-sambhav*, suitable, according to circumstances.  
*yathā-shakti*, as much as possible, to the extent  
 of one's ability. *yathā-shāstr*, according to the  
*Shāstras*; agreeably to holy writ. *yathāsthit*,  
 circumstantially. *yathā-sukh*, happily. *yathā-*  
*tathā*, in any way, any how. *yathā-yakūsh* or  
*yathāvasar*, according to opportunity, as occasion  
*yathā-vidhi*, according to rule. *s.* [offers. *s.*  
*yathā-yat*, truly, exactly, as it was, according to  
 usage. *s.*  
*yathechchhā*, according to one's desire. *s.*  
*yatheshthā*, as it is wished or commanded. *s.*  
*yathochit*, as it is best, proper, suitable. *s.*  
*yathokt*, true, as it has been stated. *s.*  
*yati* or *yatī*, m. a sage whose passions are com-  
 pletely under subjection; a religious mendi-  
 cant, especially one of the Jain sect. *s.*  
*yatim*, m. an orphan, pupil, ward; a valuable  
 jewel. *durri yatim*, a large and precious pearl  
 which is found alone in the shell. *yatimī*, f. state  
 of orphanacy; adj. of or relating to an orphan. *a.*  
*yata* or *yatna*, m. effort, energy, remedy. *s.*  
*yatnā*, f. pain, sharp or acute pain. *s.*  
*yatnayān* or *yatnavat* or *yatni*, persevering, dili-  
 gent, making an effort or exertion. *s.*  
*yatr* or *yatra*, where, wheresoever. *s.*  
*yātrā*, f. pilgrimage; departure, march, journey;  
 festival, procession. *yātrā-karan*, m. setting  
 forth on a journey or march. *s.* [*s.*  
*yātri* or *yātrik* or *yātru*, m. a pilgrim, a traveller.  
*yatrat*, firm to an engagement or vow. *s.*  
*yau*, m. barley, more especially the measure of  
 one barley-corn. *s.*

*yau*, m. (corruptly *yom*) a day. *yauṃ-l-hisāb*,  
 or *yauṃ-l-hashr*, or *yauṃ-l-kiyamāt*, the day  
 of the resurrection; the day of rendering one's  
 account. *yauṃ-l-ṣūr*, the day of breaking  
 fast, viz., the day following the fast of the  
*Ramāṣan*. *yauṃ*, one day; daily. *yauṃ*,  
 daily; m. daily sustenance or allowance to pen-  
 sioners of any kind. *yauṃ-dār*, a pensioner.  
*yauṃ*, thus, in this manner. *h.*  
*yauṃ*, uterine, of or relating to the womb. *s.*  
*yauvan*, m. youth, manhood. *yauvan-dashā*, f.  
 adolescence. *yauvan-darp*, m. pride of youth,  
 rashness. *yauvan-wān*, m. *yauvan-watī*, f. young,  
 youthful. *s.* [*s.*  
*yauṃ-jīr* or *yauṃ-jīran*, during life, as long as life.  
*yavan*, m. name of a country, supposed to be  
 that inhabited by the Greeks: by late Hindū  
 writers the term is usually applied to Arabia,  
 or in general to those countries inhabited by  
 Musalmāns; this name formerly meant an  
 Ionian or a Greek, but now is applied to both  
 the Muhammadan and European invaders of  
 India, and is often used as a general term for  
 any foreign or barbarous race.  
*yāvan*, m. *yāvani*, f. of or relating to a Yavan or  
*yāvani*, f. a female *yavan*. *s.* [Musulmān. *s.*  
*yavanācharj*, m. an astronomical writer frequently  
 quoted, perhaps Ptolemy. *s.*  
*yāvat*, as much as, as far as, as long as. *s.*  
*yāva*, absurd, vain, futile; lost, ruined. *yāva-*  
*go*, an absurd talker. *p.*  
*yāvar*, m. an assistant, coadjutor; a friend, com-  
*yāvārī*, f. aid, assistance. *p.* [panion. *p.*  
*yāyā*, a call (used in calling birds of chase). *p.*  
*yāza*, stretching the arms in yawning. *p.*  
*yāzd*, God; the name of a city. *yāzd-parast*, a  
 worshipper of God. *p.*  
*yāzdaḥ*, eleven. *yāzdaḥm*, the eleventh. *p.*  
*yāzdān*, m. God. *yāzdāni*, divine. *p.*  
*yāzdi*, of or relating to the city of Yazd; a spe-  
 cies of cloth manufactured at Yazd. *p.*  
*yāzidi*, of the sect of *Yāzid*. *a.*  
*ye* (pl. of *yih*), these, they. *ye-ki* or *ye-i*, these  
 very (persons, &c.). *h.*  
*yih*, this, he, she, it. *h.*  
*yihī*, the same, this very (person or thing).  
*yodhā*, m. a warrior, a soldier, a combatant.  
*yodhā-pan*, m. heroism, pugnacity. *s.*  
*yodhan*, m. fighting, battle. *s.*  
*yodhi*, m. a warrior, a combatant. *s.*  
*yog* or *yoga*, m. junction, joining, union; a fortu-  
 nate moment; opportunity; penance, devo-

tion; adj. possible, capable. *yog-āsan*, m. a kind of religious posture. *yog-pat*, a part of a devotee's dress. *yog-seyā*, practising religious abstractions. *yoga-kshema*, property, possessions; especially property assigned for charitable deeds. *yog-nāzik*, a kind of fish. *yog-nidrā*, light sleep, wakefulness.

*yogī*, m. a devotee, an ascetic; a magician. *s.*

*yoginī*, f. a female fiend or sprite attendant on, and created by *Durgā*; in some places eight *yoginīs* are enumerated by name. *s.*

*yogya*, clever, accomplished; able, powerful; fit, proper. *s.*

*yogyatā*, f. fitness, capability, ability. *s.*

*yojan*, a measure of distance equal to four *kos*. *s.*

*yojanā*, f. joining, meeting. *s.*

*yoñ*, thus, in this manner. *h.*

*yuddh*, m. battle, war, fight. *s.*

*yudhmān*, fighting, pugnacious. *s.*

*yug* or *yuga*, m. an age of the world or great *c.* period; a pair, a couple, a brace, a term used in the game of *Chausar* (the opposite of a blot, two or more men standing on the same square).

*yug-yug*, perpetually, eternally. *yug-phornā*, to cause difference between friends. *yug-ān-yug*, ages of ages, for ages. The Hindūs reckon four *yugas* or ages since the creation of the present world, viz.: 1. the *Krita-yug* or *Satya-yug*, which lasted 1,728,000 solar years; 2. the *Treta-yug*, of 1,296,000 years; 3. the *Dwāpar-yug*, of 864,000 years; and lastly, the *Kali-yug*, whose duration is 432,000 years, and of which nearly 5,000 years have already elapsed. These four ages bear a marked affinity to the gold, silver, brazen, and iron ages of the Greeks and Romans, in all of which mankind are supposed to undergo a progressive deterioration. *s.*

*yugal*, m. a pair, a brace, couple. *s.*

*yugānt*, m. the end of the four *yugas* or ages, when, according to the Hindūs, a total destruction of the universe takes place. *yugānt-bandhu*, a permanent and steady friend. *s.*

*yukti*, joined, united; fixed, fit, proper, possessed, endowed with; project. *s.*

*yukti*, f. union, fitness; skill, dexterity, contrivance, wit, art; project; usage, custom; purport or meaning of a passage, &c. *s.*

*yumn*, m. felicity, prosperity. *a.*

*yūn*, th. in this manner. *yūn na yūn*, one way or other. *yūn-hīn*, in this very manner, thus, accidentally, by chance, causelessly, easily. *h.*

*yūnān*, Ionia, Ancient Greece, so called till sub-

dued by the Romans, after which the term *Rūm* has been generally applied. *a.*

*yūnas*, m. the prophet Jonah or Jonas. *a.*

*yūp*, m. a sacrificial post, a trophy, a column erected in honour of a victory. *s.*

*yūrish*, m. assault, storm, invasion. *p.*

*yūs*, (also *yūsh*), m. pea-soup, pease-porridge; a sort of broth. *s.*

*yūsuf*, the patriarch Joseph. *a.*

*yut*, (in comp.) connected with, possessed of as *dharma-yut*, virtuous. *shri-yut*, prosperous. *s.*

*yūth*, m. a multitude, a herd, a flock. *s.*

*yuz*, m. a panther, pard, or lynx; the *chītā* or hunting leopard. *p.*

## Z.

*zā*, (in comp.) born, descended, as *mīr-zā*, born of a noble, a mirza. *p.*

*zabād* or *zūbād*, civet (perfume so called). *p.a.*

*zabān*, f. the tongue; language, dialect, speech.

*zabān-āwar*, eloquent, voluble. *zabān-āwarī*, eloquence. *zabān-barhānā*, n. to chatter, to prattle. *zabān-bandī*, a written deposition. *zabān-par charhnā*, n. to be public; a. to learn by heart. *zabān pakarnā*, a. to prevent one from speaking, to criticise. *zabān par lānā*, a. to speak, to say, to equivocate, to retract, to eat one's words. *zabān-chalānī*, to give abuse. *zabān-dābnā*, a. to hold one's tongue. *zabān dābke kahnā*, to detract in whispers. *zabān-dān*, a poet. *zabān-darāz*, abuse. *zabān-darāzi-k.*, a. to give abuse. *zabān-denā*, a. to promise. *zabān-dālnā*, a. to ask, to put a question. *zabān-zad honā*, n. to be public. *zabān-kātnā*, to grieve, to lament; to interrupt one's speech. *zabān-karnā*, to speak foolishly, or inconsiderately. *zabān-kholnā*, to let the tongue loose, to speak out. *zabān meñ parnā*, n. to be blamed. *zabān-hārnā*, a. to promise. *zabān-hilānā*, a. to speak. *p.*

*zabāna*, m. flame (particularly of a candle). *p.*

*zabānī*, traditional, verbal; by word; from the tongue or statement of (any one). *p.*

*zabar*, above, superior; the vowel-point *fatha* or short *a*. *zabār-dast*, vigorous, violent, oppressive. *zabar-dastī*, f. violence, oppression; violently, forcibly. *zabar-dastī-k.*, a. to oppress, to force. *zabar-k.*, a. to oppress. *zabar-honā*, n. to have the upper hand. *zabarī*, violence, oppression. *zabarīn*, upper, superior. *p.*



*zabḥ*, f. a sacrifice, slaughter. *zabḥ-k.*, to sacrifice; to kill (animals for food agreeable to the *Muḥammadan* law), to slaughter. *a.*  
*zabḥ*, sacrificed; m. sacrifice *zabḥu-l-lāh*, the sacrifice of God; name of Isma'il (not of Isaac), the son of Ibrāhīm (Abraham). *a.*  
*zābiṭ*, m. a governor, ruler, master, possessor. *zābiṭu-l-kull*, omnipotent (God), ruler of all. *a.*  
*zābiṭa*, m. canon, ordinance, law, rule. *a.*  
*zābiṭagī*, being according to law or rule. *a.p.*  
*zabṭ*, m. government; direction, discipline; confiscation of property; regulation, check, control. *zabṭ karnā*, to confiscate, to take possession, to rule over, to watch, to preserve, to restrain, to control. *zabṭ o rabṭ*, rules and regulations. *a.*  
*zabṭi*, m. a confiscator; f. confiscation, sequestration, adj. seized, confiscated. *a.* [ture. *p.*  
*zabūn*, bad, ill, unlucky, wicked; a dupe, a cap-zabūni, f. vileness, infirmity, &c. *p.*  
*zabūr*, f. the psalms of David. *a.*  
*zad*, beating, striking, smiting. *p.*  
*zād*, m. increase; food, provisions. *a.*  
*zād, zāda*, born (a son, a child); used in comp. as *ādmi-zād*, a man, one born of the human race. *pari-zād*, born of a *pari* or fairy, a beautiful woman. *shah-zāda*, a prince. *p.*  
*zada*, struck, affected by; arrayed, drawn up; used in comp. as *dahshat-zada*, panic-struck. *ṣaff-zada*, drawn up in a row. *h.*  
*zadagī*, percussion, a blow; used in comp. as *dahshat-zadagī*, being panic-struck. *p.*  
*zadani*, worthy of being beaten. *p.*  
*zādī rah* or *zādī rahla*, m. way charges. *a.*  
*zad o boh*, m. beating, assault and battery. *p.*  
*zā'f*, m. infirmity, weakness, imbecility. *a.*  
*zafar*, m. victory. *zafar-nāma*, m. a congratulatory letter on the occasion of a victory. *a.*  
*zahab*, gold, the yolk of an egg. *a.*  
*zahāb*, departure, failure (of one's senses).  
*zahar*, m. poison. *zahar khanaḥ* *has par*, to imitate an act unsuitable to one's state or condition, to ape the condition of one's superiors. *p.*  
*zahr* or *zahī*, bravo! well done! admirable! there! lo! behold! *p.*  
*zāhid*, m. a monk, a hermit; a recluse. *zāhid-dāna*, devoutly, like a *zāhid*. *zāhid*, f. continence, devotion, leading the life of a *zāhid* or recluse. *a.p.*  
*zāhir*, m. an assistant, associate, ally. *a.*  
*zāhir*, apparent, manifest; the outward or external appearance, in opposition to *bāḥin* (the ex-

trinsic). *zāhir-bin*, one who looks only to the exterior. *zāhir o bāḥin*, outwardly and inwardly appearance, and inward qualities. *a.*  
*zāhir*, reduced (by sickness), thin; sad. *a.*  
*zāhirā* or *zāhiran*, evidently, apparent, to all appearance, ostensibly. *a.*  
*zāhiri*, external, apparent. *a.* [ing. *a.*  
*zāhl*, m. forgetting, leaving, carelessly abandon-  
*zahmat*, f. disquietude, pain, trouble, injury, sickness, affliction. *a.*  
*zahmatī*, one who is afflicted or troubled. *a.*  
*zahr* or *zahar*, m. poison. *zahr-ahād*, poisoned, *zahr-dār*, poisoner. *zahri kūtīl* or *zahri halā hal*, m. deadly poison. *p.*  
*zahr*, f. the back; the external part. *a.*  
*zahra*, m. bile, gall-bladder; spirit, boldness, pluck. *zahra āb honā*, n. to be much distressed, to be terrified. *p.*  
*zahri*, venomous, poisonous. *p.*  
*zāhūl*, m. oblivion, forgetting. *a.*  
*zā'ī*, lost, destroyed, perished, fruitless, abortive. *zā'ī karnā*, to lose, to destroy, to apply, (labour, &c.) to no purpose. *a.*  
*zaid*, m. increasing, adding, augmentation; a fictitious name employed in exemplifying the rules of Arabic grammar, or cases in law, like our once well-known personages, John Nokes and Thomas Stiles, recently defunct. *a.*  
*zā'id*, redundant, superfluous. *zā'idu-l-waṣf*, beyond description. *a.*  
*zaif*, light or clipt money, current, but not recoverable at the public treasuries. *a.* [a.  
*zaif*, hospitable, convivial; m. a stranger, a guest.  
*zā'if*, weak, infirm, impotent, emaciated, feeble, frail, old. *zā'if-hāl*, distressed in circumstances.  
*zā'ifi*, weakness, exhaustion. *a.* [a.  
*zā'ik*, tasting, one who tastes. *a.*  
*zā'ika*, m. the sense of tasting, the palate, relish, *zāin*, ornament, honour. *a.* [taste. *a.*  
*zājūr*, melancholy, peevish, fretful. *a.*  
*zak*, f. injuring, deceiving, disappointing. *zak* *ukhān*, n. to be ashamed. *zak-dāna*, a. to put to shame. *a.*  
*zakā*, m. vivacity, acuteness of genius, penetration. *zakā*, m. the sun. *a.*  
*zakān*, m. the chin, the beard. *chālī zakān*, a dimple in the chin. *a.*  
*zakāt*, f. alms, a portion of a *Musliman's* property given in charity agreeably to the rules laid down in the *Koran*. *a.*  
*zakawāt*, f. purity, purity, ingenuity. *a.*  
*zakawāt*, f. brightness of genius, acuteness. *a.*

*zakh* (for *zakhm*), a sore, an ulcer. *p.*  
*zakhāmat*, f. being great, thick, and bulky. *h.*  
*zakhīra* (v. *zakhīra*), treasure, &c. *a.*  
*zakhm*, m. a wound, sore, scar, cut. *zakhm-rasā*,  
 a deep wound. *zakhm-khānā*, n. to be wounded.  
*zakhmī kūrī*, a mortal wound. *p.* [ment. *p.*  
*zakhma*, the bow or plectrum of a musical instru-  
*zakhmī*, wounded; killed by a wound. *p.*  
*zakī*, pure, pious; continent; m. one who regu-  
 larly pays the *zakāt*, q.v. *a.*  
*zakī*, acute, ingenious; fiery, flaming. *zakīyu-*  
*l-ma'ī*, of a splendid genius. *a.*  
*zākīr*, remembering, grateful, one who remem-  
 bers or praises God. *a.*  
*zakkūm*, a kind of thorny tree; an infernal tree  
 (mentioned in the *Kur'ān*), the fruit of which  
 is said to be the heads of devils. *a.*  
*zāl*, old, decrepit, grey-haired (man or woman);  
 the name of the father of *Rustam*. *p.*  
*zalat*, m. erring, blundering; stumbling. *a.*  
*zalat* or *zālūt*, m. an error, crime. *a.*  
*zālāt*, f. abjectness, baseness; obsequiousness.  
*zālāzil*, pl. earthquakes, commotions; (met.)  
 misfortunes, afflictions. *a.*  
*zālik* or *zālika*, dem. pron. that. *a.*  
*zālikhā* (generally pronounced *zulaikhā*), the name  
 of Potiphar's wife; the loves of *Yūsuf* (Joseph)  
 and *Zulaikhā* form the subject of several Per-  
 sian poems. *p.*  
*zālī*, abject, submissive, contemptible. *a.*  
*zālīm*, m. a tyrant; adj. tyrannical, barbarous,  
 cruel, oppressive; (met.) applied by the poets  
 to a beloved person or mistress. *zālīm-gudāz*,  
 a destroyer of oppressors, an epithet applied to  
 a king who maintains justice and good order. *a.*  
*zālīmī*, f. tyranny, oppression. *a.p.*  
*zālīm*, m. a prompt and ready or eloquent tongue.  
*zāl*, m. an error, fault, vice, ruin. *a.* [*a.*  
*zāl*, straying; m. a prevaricator. *a.*  
*zalla*, m. victuals carried home by the guests  
 from an entertainment. *p.a.*  
*zallām*, a great oppressor, a tyrant. *a.*  
*zallām*, cruel, most oppressive, tyrannical. *a.*  
*zalzala*, m. an earthquake. *a.*  
*zamād*, f. a bandage or fillet for binding the head  
 or a wound; a plaster or embrocation. *a.*  
*zamā'im*, pl. crimes, misdeeds; base qualities. *a.*  
*zamā'ir*, pl. personal pronouns, &c. *a.*  
*zamān*, f. a rein, a bridle. *a.*  
*zaman* or *zamān* or *zamāna*, m. time, an age; the  
 world; fortune; the heavens; tense. *zamāna-*  
*saz*, a turncoat. *zamāna-sāzi-k*, to practise

flattery or obsequiousness, to turn with the  
 tide. *zamāna-muwāfiq*, fortunate. *h.p.*  
*zamān* or *zamānat*, m. the being security or surety  
 for another. *zamānat-nāma*, a deed of surety-  
*zamānan*, by way of security. *a.* [ship. *a.*  
*zamānā*, f. *zamānat*, m. suretyship, a bailbond. *a.*  
*zamb*, m. a crime, sin, fault. *a.*  
*zambār*, m. a vice, nippers, forceps. *h.*  
*zambūra*, m. a hornet, large bee; the point of a  
 musical stringed instrument called in Hindi  
*kengri*; a small gun. *zambūr-chī*, a fusileer. *a.*  
*zamī-dār*, (for *zamin-dār*, q.v.), a landlord. *p.*  
*zamīma*, an addition, augmentation. *a.*  
*zamin*, f. the earth, ground, soil; a region, coun-  
 try; the ground of a picture. *zamin-bos honā*,  
 n. to make a profound bow. *zamin par se*  
*kuchh parā-pānā*, to be overjoyed at finding un-  
 expectedly the object of one's wishes. *zamin-*  
*pakarnī*, to persevere obstinately in any design,  
 to insist. *zamin meñ gar-jānā*, to be greatly  
 ashamed. *p.*  
*zamīn* or *zamin*, m. a surety, a sponsor, security,  
 bail. *hāzīr-zāmin*, security for personal appear-  
 ance. *māl-zāmin*, security for the discharge of  
 a debt. *a.*  
*zamin-dār*, a landlord, a landholder (in reality a  
 revenue farmer, or what, in Ireland, is called a  
 middleman). As the term *zamin-dār* differs  
 widely in its signification from our ideas of a  
 landlord, it may be proper to add, on the autho-  
 rity of Gladwin, that under the *Moghul* go-  
 vernment the term was applied to a person who  
 held a tract of land immediately of govern-  
 ment, on condition of paying the rent of it.  
 He was first in rank among the landholders.  
 If a *zamindār* was unable to pay up the amount  
 of his engagements with government at the end  
 of the year, such a part of his *zamindārī* was  
 sold as would discharge the balance. If he was  
 dispossessed of the management of his *zamindārī*,  
 he was nevertheless exclusively responsible  
 for all debts incurred by him during his pos-  
 session, unless a mortgage was given on the  
*zamindārī*, or the money borrowed applied to  
 the payment of the revenue. *Zamindārs*, by  
 the nature of their tenures, had no longer a  
 right to their lands than whilst they paid their  
 revenues; and in case of failure, the sale of  
 their land was a more just and useful recom-  
 pense to government than subjecting them to  
 corporeal punishment. Should they, however,  
 at any time have been prevented fulfilling their

engagements by unavoidable accidents rather than by their own mismanagement, equity would point out what indulgence they might be entitled to on that account. *zāmin-dār*, one who has bail or security, a person bailed. *zāmin-dārāna*, the allowance to a *zāmindār* when set aside. *zāmin-dārī*, f. the office of a *zāmindār*; the land or estates held by him as above described. *zāmin-dārni*, the wife of a *zāmindār*. *zāmini*, f. surety, bail. *zāmini kabūl karnā*, to admit as bail. *zāmini*, of or relating to the earth. *p.* *zāmir*, f. the mind, heart, thought, reflection, sense, conscience, conception, idea, comprehension; the personal pronoun. *a.* *zāmīrī*, pronominal; relating to the mind. *zamma*, the short vowel *u*; the whiskers. *a.* *zamzam*, m. the name of a well at Mecca, called also Hagar's well. *a.* *zan*, f. a woman, a wife. *zan-k.* or *-lenā*, to marry. *zan-murūd*, hen-pecked. *zan*, from *zadan*, in comp. denotes smiting, striking; as *rah-zan*, a highwayman. *p.* *zān* (for *az-ān*), from that, therefore. *p.* *zanakh*, m. the chin, the pit in the chin. *p.* *zanakh-dān*, m. the chin, the pit in the chin. *zanāna*, female, feminine, effeminate, womanly; m. female apartments, a seraglio. *h.* [nate. *p.* *zanāni*, of or relating to women, female, effeminate. *zandaqa*, impiety, heresy, atheism. *a.* *zandik*, an infidel, a fire-worshipper, an atheist, one of a bad religion. *a.* *zang*, m. rust. *zang-lagnā*, to become rusty. *p.* *zān-gāh* (or *-gah*), from that time or place. *p.* *zang-ālūd*, rusty, covered with rust. *p.* *zangārī*, rusty, covered with verdigris. *p.* *zāni*, m. an adulterer, a whoremonger. *a.* *zāniya*, f. a whore, a strumpet, an adulteress. *a.* *zanjabil*, f. dry ginger. *a.* *zanjīr*, f. a chain, fetters. *zanjīr-zāmini*, chain, security, a number of persons binding themselves severally and jointly as security. *p.* *zanjīrī*, one bound in chains; (especially) one who is mad or insane. *p.* [chains. *p.* *zanjīriyān*, pl. mad people, maniacs, those in *zanka*, f. a little woman. *p.* *zān-ki* (for *az-ān-ki*), because that, inasmuch as. *p.* *zann*, m. suspicion, jealousy, opinion, thought, *zanni*, supposed, suspected. *a.* [idea. *a.* *zānū*, m. the knee, the lap. *p.* *zar*, m. gold, riches, wealth, money. *zar-parast*, vernal, selfish. *zari ja'fari*, gold of the purest kind. *zar-kharīd*, purchased (as a slave). *zar-*

*khez*, rich (a country), producing gold and silver. *zar-dār*, wealthy. *zar-doz*, embroidered. *zar-dozī*, f. embroidery. *zari surkh*, m. gold; pure gold of a red colour, gold coin; name of a suit in cards (v. *tāj*). *zari sufaid*, m. silver; a suit in cards. *zar-gar*, m. a goldsmith. *zar-gari*, f. the business of a goldsmith; a kind of dialect. *zari-gul*, the yellow stamina of a rose. *zari naqd*, ready money, cash. *zar-nigār*, gilt. *p.* *zar'*, sowing, a sown field, seedtime. *a.* *zār*, (in comp.) implies place, multitude, as *gul-zār*, m. a garden of roses. *p.* *zār*, m. desire, wish; a groan, lamentation; afflicted. *zār-zār* or *zār-nālī*, great grief or lamentation. *zar-o-nizār*, emaciated (through grief). *p.* [wit, humour, jocularly. *a.* *zarāfat*, f. beauty; politeness, elegance, gallantry; *zarar*, m. injury, damage, detriment, loss, ruin; affliction, anguish. *a.* *zarādusht* or *zarātusht*, Zoroaster, the founder of the sect of Magi or fire-worshippers. *p.* *zarb*, f. a blow; violence; multiplication in arithmetic; mode (of speech), form, species; striking; stamping, coining money, struck. *zarbul-maṣāl*, f. a proverb. *dāru-z-zarb*, f. the mint office. *zarb-zabāni*, the multiplication table. *a.* *zarba* or *zarbat*, a blow, one single blow. *a.* *zar-bāf*, brocade, cloth of gold. *p.* *zarbāfi*, brocade, embroidered. *p.* *zarbāft*, m. brocade, cloth of gold. *p.* *zar-bāfti*, made of cloth of gold. *p.* *zard*, yellow, pale, livid. *zard-rang*, yellow; (met.) bashful. *zard-rūi*, f. bashfulness. *zard-gosh*, hypocritical, malignant. *p.* *zarda*, m. a kind of *pulāw*, dressed with saffron. *p.* *zardak*, f. a carrot; adj. yellowish. *p.* *zard-ālū*, m. an apricot. *p.* *zard-chob*, f. yellow wood, turmeric. *p.* *zardī*, f. yellowness, paleness (from fear or sorrow); the yolk of an egg; the jaundice. *p.* *zar-dost*, fond of gold, venal. *p.* *zardusht* (v. *zarādusht*), Zoroaster. *p.* *zarf*, m. a vase, vessel; adj. ingenious; in gram. an adverb. *zarfi zamin*, adverb of time. *zarfi makān*, adverb of place. *a.* *zarfi*, f. a kind of sweetmeat. *a.d.* *zar-gar*, a goldsmith, jeweller. *p.* *zar-gari*, business of a goldsmith. *p.* *zari*, f. anything woven with gold thread. *zari-bāf*, a manufacturer in gold threads. *zari-bāfi*, the trade of gold-lace working. *p.* *zari*, f. crying, sighing, groaning, weeping. *p.*



*zārīb*, beating, striking, stamping, coining.  
*zārīf*, ingenious, polite, gallant; witty. *a.*  
*zārīfūna*, ingeniously; jocosely. *a.p.*  
*zārīh*, *f.* a railing or lattice-work. *a.*  
*zarīna*, golden, made of gold. *p.*  
*zarīr*, blind (made so, not born so). *a.*  
*zark*, *m.* turning the eyes; (in Pers.) hypocrisy, fraud; detraction. *zark-bark*, shining, glittering, splendid clothes, gaudy apparel. *a.*  
*zarina*, or *zarnī* or *zarnīkh*, *m.* arsenic, orpiment (perhaps corrupted from *αρσενικον*). *p.*  
*zarr*, *m.* loss, damage, injury, distress. *a.*  
*zarr*, or *zarra* or *zarrā*, *m.* an atom, a particle, a little. *zarra-wār*, humble, lowly, a mere *zarrāb*, a coiner, mint-master. *a.* [atom. *a.*  
*zarkī*, an atom, a small particle. *a.*  
*zarīn*, golden. *zarrin-murgh*, *m.* the name of a bird; (met.) the sun. *p.*  
*zarūr*, necessary, expedient, unavoidable. *pur-zarūr*, highly necessary. *jā-e zarūr* or *jā-zarūr*, a place of necessity, a privy. *jā-zarūr phīrnā*, to pay a visit to the necessary. *zarūrāt*, *f.* force, violence, compulsion, constraint; want, indigence, necessity. *bi-z-zarūrāt*, necessarily, by compulsion. *zarūraton*, necessarily, per force. *zarūri*, necessary, a thing needful. *zarūriyāt* (pl. of *zarūri*), things needful, necessities, requisites. *a.*  
*zar-zāmīnī*, security for money payment. *p.a.*  
*zāt*, *f.* a mistress, possessor; the soul, essence, substance, nature; the person viewed as the body and soul, in opposition to *badan*, the material body; caste. *zāt-jānā*, *n.* to be out-cast. *zāt-dena*, *a.* to give up one's caste or relinquish the benefits of one's religion by eating, &c., with a person of another sect; also to give caste, or receive into any sect as a member. *zāt ke gun nikālānā*, to act wickedly, to shew the nature of the beast, to exhibit the cloven foot. *zāt-lenā* or *-mārnā*, *a.* to deprive another of caste, by touching his food, &c. *h.*  
*zāṭal* (for *ṭāṭal*), *f.* chattering, talking much and foolishly, quibbling, tattle. *zāṭal-hānkānā*, to quibble. *h.*  
*zāṭi* or *zāṭilā*, essential, natural, innate (opposed to *ṣifāṭi*, acquired or artificial). *a.* [band. *a.*  
*zauj*, *m.* couple, a pair, alike, a spouse, a husband. *a.*  
*zaujā* or *zaujāt*, *f.* a wife. *a.*  
*zauk*, *m.* taste, delight, joy, pleasure, voluptuousness. *zauk se*, with pleasure, willingly. *a.*  
*zaurak*, a small ship, a skiff. *a.*  
*zawāṭ*, pl. additions, augmentations. *a.*

*zawājir*, pl. prohibition, forbidden things. *zawājirī shar'ī*, things prohibited by law.  
*zawāl*, *m.* decline, misery, wretchedness. *zawāl-pizūr*, transitory, fading. *a.*  
*zawī*, ob. lords, masters, possessors. *zawī-l-ikrām*, held in veneration. *a.* [retired place, &c. *a.*  
*zāwiya*, *m.* an angle (in geometry); a corner, a zeb, ornament, elegance, beauty. *zeb-denā*, to suit, to become; (in comp.) adorning, as *aurang-zeb*, throne-adorning, the name of a celebrated Great Mogul. *zebā*, adorned, beautiful. *zebāī*, *f.* beauty, gracefulness. *zebāish*, *f.* ornament, elegance. *zebānda*, adorning, decorating.  
*zer*, under, below; the vowel-point called by the Arabians *kasra*, corresponding to *i*, in *fit*. *zer-andāz*, *m.* the cloth, or carpet, which is spread under a *ḥukka*. *zer-bār honā*, to be indebted, to undergo a great expense. *zer band*, a martingal. *zer-dast*, *m.* a subject, a vassal; adj. powerless, under command. *zer-k*, *a.* to overpower, to subdue. *p.*  
*zerīn*, inferior, lower, lowermost. *p.*  
*zewan*, *m.* jewels, ornaments (of gold, &c.).  
*zer-zāmīnī*, a chamber under ground. *p.*  
*zhāla*, *m.* dew, hoar-frost, hail. *p.*  
*zhāzh*, *m.* idle, trifling or indecent speech; a kind of thistle. *zhāzh-khāe*, a trifler, one who speaks obscenely. *p.*  
*zhinda*, *m.* a patched garment. *p.*  
*zhīyān*, formidable, rapacious, terrible. *sheri zhīyān*, a fierce lion, a ferocious tiger. *p.*  
*zholidā*, intricate, entangled. *zholidā-mū*, entangled hair. *p.*  
*zī* (obl. case of *zū*), a lord, a master; (in comp.) possessed of, endowed with, as *zī-hosh*, sensible. *zī-rūh*, rational, spiritual. *a.*  
*zibak*, *m.* quicksilver. *a.*  
*zi-bas* (for *az-bas*), in abundance, plentifully. *zi-baski*, inasmuch as. *p.*  
*zidd*, *f.* contrary, opposite. *zidd-k*, to oppose, to spite, to contradict. *a.*  
*ziddain*, dual, opposites, any two things that are totally opposed to each other, as east and west, &c. *a.* [manageable (as a child). *a.*  
*ziddī*, perverse, contradictory, naughty and un-  
*zih*, *f.* a bowstring; offspring, childbirth. *dardi-zih*, the pangs of childbirth. *p.*  
*zihār*, *m.* a formula of repudiation, or saying what is tantamount to and has the effect of regular divorce, as "You are my mother," or "I sucked the same breast as you;" a penance is requisite to do away the effect of such a speech. *a.*

*zih-dān*, m. the womb, matrix. *p.*  
*zihī*, bravo! well done! admirable! there! lo! behold! *p.*  
*zihn*, m. understanding, memory, genius, ability.  
*zihni dakik*, a subtle genius. *a.*  
*zīj*, m. astronomical tables, of which there are several in the Persian language; a mason's rule. *a.* [violence. *a.*  
*zīr*, m. threatening; an impediment; opposition, *zik*, f. (v. *zak*) injuring. *a.*  
*zīk*, m. anguish, vexation, melancholy, affliction, anxiety, doubt, oppression of spirit, or anything that tortures the mind, hippishness. *zīku-n-na-fas*, m. the asthma. *zāik* or *zaiyik*, contracted, narrow; (met.) a narrow-hearted miser. *a.*  
*zīkr*, m. remembrance, memory, commemoration, mention; praise, fame, recital, relation; reciting the *Kur-ān*, repeating the names, attributes, and praises of God. *zīkr-k.*, to mention.  
*zīl* or *zīla'*, f. a side, part; a district, a division (in newspaper phraseology called a *zillah*); a column (in the page of a book); (in Hindustāni) the act of speaking with double meaning, so that the chain of both senses be uninterrupted through the discourse. *a.*  
*zīla'-dār*, m. an officer who has the charge of the revenues of a *zīla'*. *zīla'-dārī*, f. the office or situation of *zīla'-dār*. *a.p.*  
*zill*, m. shadow. *zillu-l-lāh*, the shadow of God. *zillu-l-lāh fil arzi*, the shadow of God upon earth (epithets applied to a king, emperor, &c.).  
*zillu-hu*, his shadow. *zillu-humā*, (du.) the shadow of them both. *zillu-hum*, their shadow; employed in Arabic phrases of benediction, as *dāmāz-zillu-hu*, *zillu-humā* or *zillu-hum*, may his or their shadow be prolonged: meaning, in plain English, may he or they long prosper. *a.*  
*zillat*, f. baseness, meanness (for *zallat*), error, blunder. *a.* [as debts, &c. *a.*  
*zīmār*, (in law) anything disputed or uncertain,  
*zīmna*, m. trust, charge, obligation, subjection, duty, service, fidelity, lineage. *zīmna-lenā*, a. to take charge, to take care of, to take upon one's self. *a.*  
*zīmī*, an infidel (i.e. a person who is not a *Muslimān*) subject to a *Muhammadan* government. *a.*  
*zīmna*, m. the cover of a letter; the contents, anything comprehended, contained, or inserted; subject, an idea, conception; suretyship, an obligation; aid, favour. *a.*  
*zīmna*, comprehensively, by the bye. *a.*

*zīn*, m. a saddle. *zīn-bāndhnā*, a. to saddle. *zīn-posh*, m. a cloth fastened over the saddle, housing. *zīn-gar*, m. a saddler. *p.*  
*zīna*, m. a ladder, stairs, steps. *p.*  
*zīnā*, f. adultery, fornication. *zīnā-zāda*, a bastard.  
*zīnā-kār*, m. an adulterer, a fornicator. *zīnākārī*, f. adultery, fornication, harlotry. *a.*  
*zīnat*, f. ornament, beauty, elegance, dress, decoration. *a.* [ful. *zīndā-k.*, to bring to life. *p.*  
*zīnda*, alive, living. *zīnda-dīl*, alive at heart, cheerful. *zīndagi* or *zīndagīnā*, f. life, living, existence. *p.*  
*zīndān*, m. a prison, a jail or gaol. *p.*  
*zīndānī*, a prisoner, captive. *p.*  
*zīnhār* or *zīnhār*, m. care, caution, protection, defence, patronage; interj. take care! beware! on no account! *p.*  
*zīnjīf*, f. fringe, border, edging, &c. *p.*  
*zīrā* or *zīrākī*, because, because that, since, on account of. *p.* [lage, cultivation. *a.*  
*zīr'at*, f. agriculture, husbandry, sown field, tillage. *p.*  
*zīrah*, m. fighting, fencing, conquering; coious.  
*zīrah*, f. iron armour made with rings. *zīrah-posh*, a man clad in iron armour. *p.*  
*zīrak*, ingenious, intelligent, sagacious, penetrating, acute. *p.*  
*zīrakī*, f. acuteness, intelligence. *p.*  
*zīrwat*, f. the summit, pinnacle; majesty. *a.*  
*zīrih*, f. iron armour made with rings. *p.*  
*zīst*, deformed, ugly, hideous. *zīst-kho*, of unseemly habits, of a wicked disposition. *zīst-rū*, ill-favoured. *zīst-go*, an obscene speaker. *p.*  
*zīšti*, f. ugliness, deformity; (met.) evil.  
*zīst*, f. life, living, existence. *p.*  
*zīwā* or *zīyā*, f. light, splendour, brilliancy.  
*zīyād*, or *zīyāda*, or *zīyādāt* or *zīyādātī*, augmentation, surplus, addition; adj. great, excessive; more, too much. *zīyāda-k.*, a. to augment, to increase; (met.) to take away whatever is on the dinner-table. *zīyāda-go*, an intolerable babbler. *a.*  
*zīyāfat*, f. a feast, a banquet, convivial entertainment; hospitality; invitation. *a.*  
*zīyān*, m. loss, damage, deficiency. *p.*  
*zīyānat*, f. pilgrimage, visiting. *zīyārat-gāh*, a place to which pilgrimage is made. *a.*  
*zor*, m. force, strength, power, vigour; violence, effort, weight. *zor-azmī*, a tried athlete. *zor-awar*, powerful, strong. *zor-denā*, a. to aid, to support, to assist. *zor-k.*, a. to compel; to exercise. *zor-mārnā*, a. to endeavour. *zori*, f. force, strength (in comp.). *zor-mand*, robust, powerful. *zor-mandī*, strength. *p.*

*zū*, a lord, a master; (in comp.) implies possessed of or endowed with, as *zū-l-jalāl*, glorious, splendid. *zū-l-janāh*, "the winged one," name of the horse of *Husain*, the son of 'Alī. *zū-l-ka'da*, and *zū-l-hijja* (see *zī-ka'da* and *zī-hijja*). *zū-ma'nī* (probably intended for *zū-l-ma'nain*) a pun, a joke, a double entendre. *zū-l-fakār*, name of 'Alī's sword. *zū-l-kurbā*, a kinsman. *zū-l-nūn*, name of a celebrated saint and sūfī. *zū-l-ḡar-nain*, lord of the two horns (i.e. of the East and West), an epithet of Alexander the Great. *zū-zanab*, tailed (a comet). *a.*

*zubb*, or *zubda* or *zubdat*, *m.* (from *zabad*, to churn) the best of anything; cream, butter. *zubatatu-n-noḡnān*, the cream or essence of princes. *a.*

*zūd*, quick, swift, soon, suddenly. *zūd-tar*, more speedily, very soon. *zūd-tarīn*, with all speed. *p.* *zūf*, *m.* infirmity, weakness, imbecility of mind or body. *a.*

*zuhā* or *zuhā*, *m.* breakfast-time, that part of the day, about half-way between sunrise and meridian (i.e. the brightest part of the day). *'idu-z-zuhā*, *f.* name of a festival celebrated on the 10th of *zī-hijj*, when an animal is sacrificed in commemoration of Abraham's sacrifice of his son *Ismā'il*. According to the *Sunnī* sect it was *Ismā'il* and not *Isaac* that Abraham was about to sacrifice. Some *Shī'as* maintain like us, that it was *Isaac*. *a.*

*zuhd*, *m.* continence, devotion, abstinence. *zuhd-kesh*, devout. *a.p.*

*zuhr*, *m.* mid-day, or a little time after the sun has passed the meridian, when it is most sultry. *a.*

*zuhūr*, *m.* appearing, arising, apparency. *zū hūr men ānā*, to come to pass, to present itself. *a.*

*zūkām*, *m.* rheum, defluxion, a cold. *a.* *zakhīrā* or *zukhr*, *m.* treasure, provisions, victuals, stores. *a.* [which is pure, &c.]

*zulāl*, *adj.* pure, limpid, wholesome; *m.* water *zulf*, *f.* a curling lock, a ringlet, whisker. *zulfi pāreshān*, dishevelled locks. *zulfi tābdār*, curling locks. *zulfi darāz*, long locks. *zulfi 'am-barīn*, perfumed (with ambergris) locks. *p.*

*zulfi*, *f.* sword-knot; the chain by which a door is fastened. *p.*

*zulm*, *m.* oppression, injustice, extortion; a heavier assessment than people can bear. *zul-māt* or *zulmāt*, *f.* darkness, regions of darkness; a dark place where the water of immortality is said to be. *zulmī*, unjust, addicted to tyranny. *zulmāyat*, *f.* oppression, tyranny. *a.*

*zull*, *m.* baseness, meanness. *zill*, *m.* gentleness, ease. *a.*

*zulla*, *m.* a covering, anything shady, a cloud. *a.* *zullat*, *f.* baseness, meanness (for *zallat*), error, blunder. *a.*

*zu'm*, *f.* (v. *zā'm*) thinking. *a.*

*zunra*, a troop, a group, crowd, multitude. *a.*

*zumurrud*, *m.* an emerald. *p.*

*zumurrudīn*, of the colour of an emerald. *p.*

*zunūn*, *m.* suspecting, thinking, supposing; (pl. of *ẓann*) suspicions, thoughts, opinions. *a.*

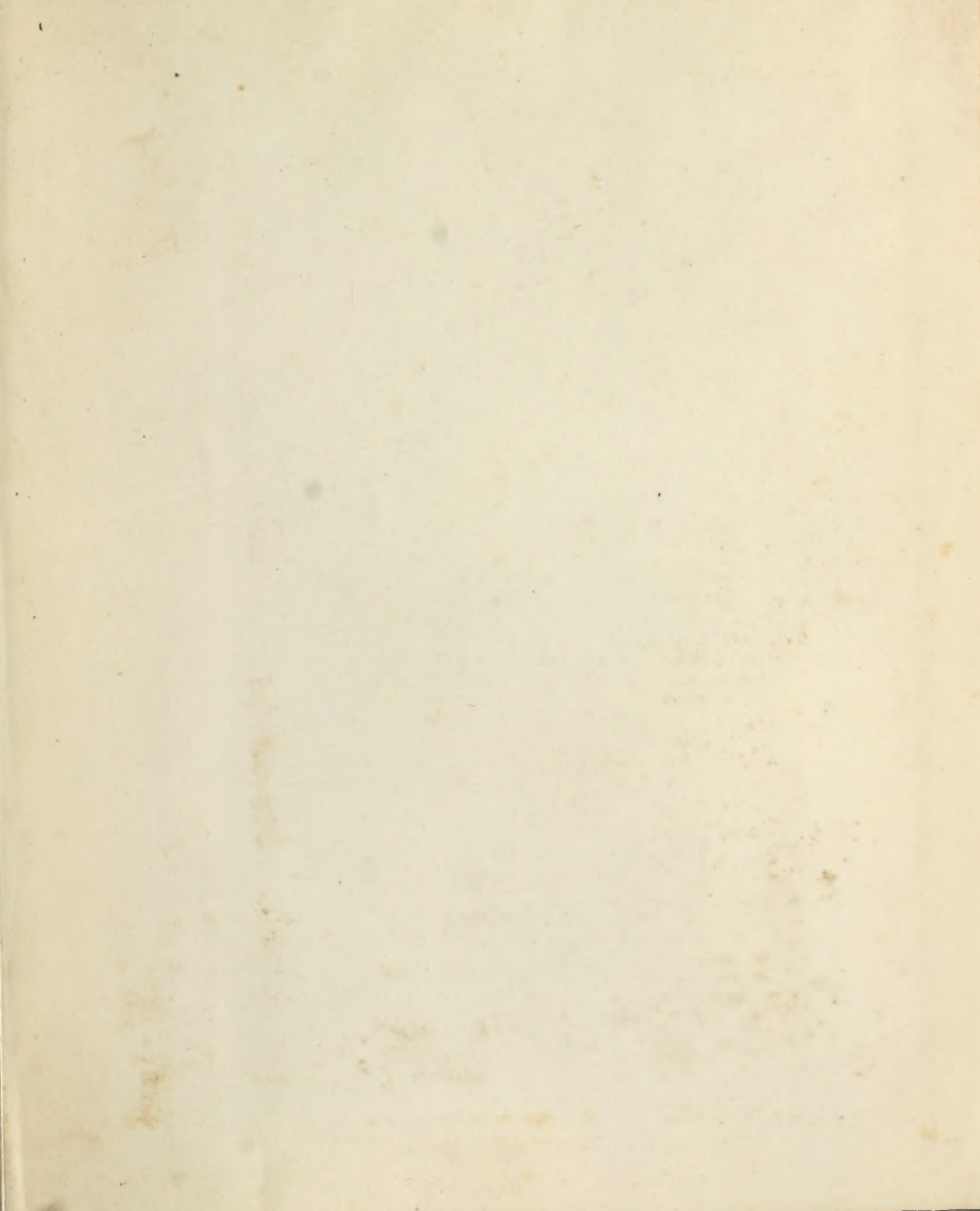
*zūr*, *m.* a lie, a falsehood, adulteration; a false deity, an idol. *a.*

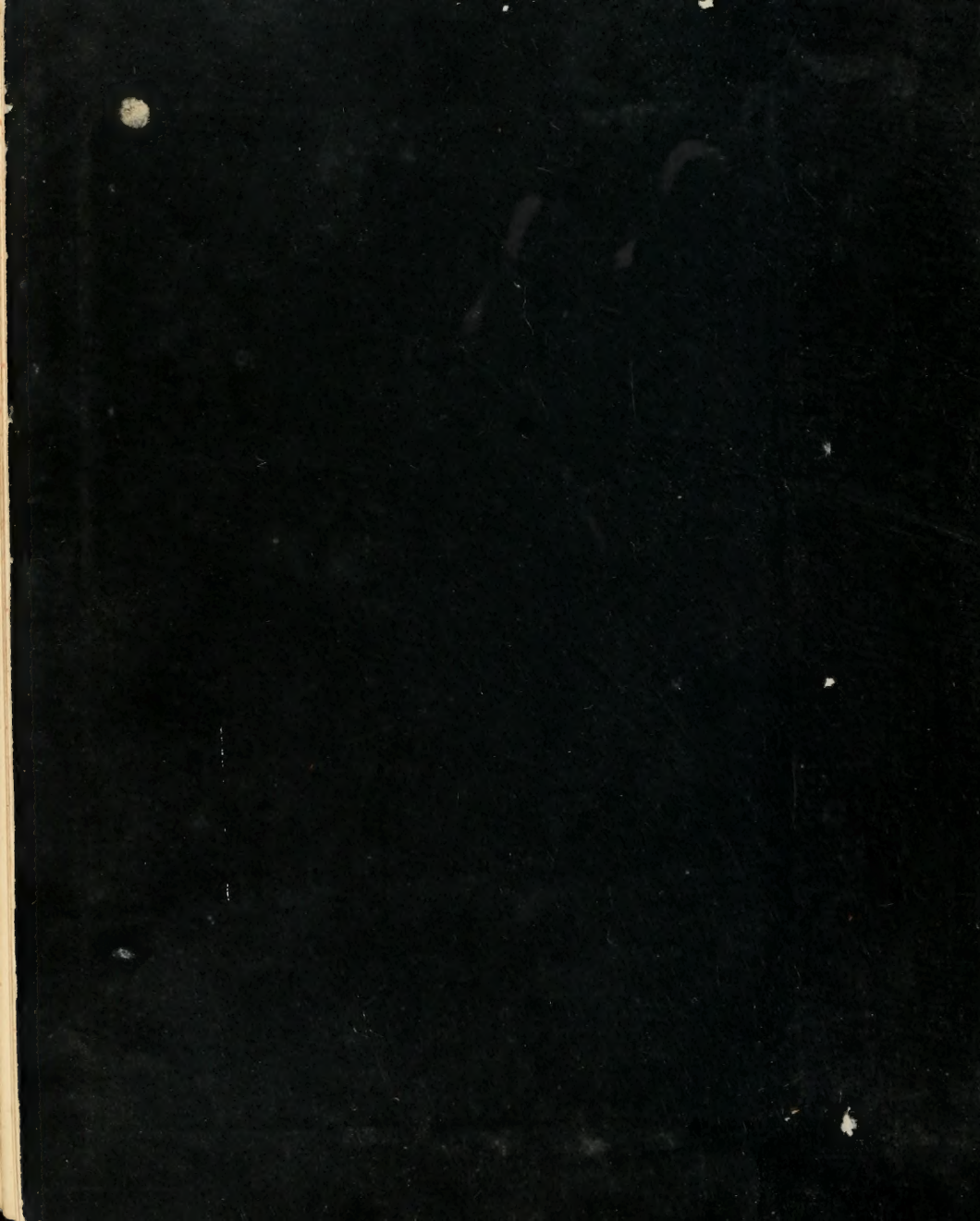
*zūrī*, *f.* a lie; *m.* a liar. *a.*

*zurriyat*, *f.* race, lineage, offspring. *a.*

*zurwat*, *f.* the summit, pinnacle; majesty. *a.*







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